



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.

County Big HornT. 1N - R. 35 EName of Land Owner State of Montana AddressName of Operator Same Address**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user) :
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$ Section. Township. Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B


9. Source of Water: Tellico Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping Other
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 19...45? (Crop and pasture)
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes No Explain
17. REMARKS:

OVER

NOTE: The following questions apply only to irrigated land shown on this plat

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. N¹, SW¹ Sec. 36 Twp. 1N - 35E.

	IRRIGATED LAND	NON-IRRIGATED LAND
NORTH 		

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: High Land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Johnson & Bille

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 47

Owner John A. Brown Address _____

AAA Owner _____ Address _____

Operator John A. Brown Address _____

New Owner _____ Address _____

New Operator _____ Address _____

Assessment Record _____

Assessed Acreage None

Legal Description of This Farm N², 34th Sec. 36 Twp. 1N-35E

Total Acres in Farm 750

Code Number _____

Farm Map

Photo No. 228-76

AAA Contract No. _____

AAA Total Cropland Acreage None

App. No. 0

Decree No. _____

Land is located in

Twp. 1N Rge. 35E Twp. 2N Rge. 33E

Twp. 2N Rge. 35E Twp. _____ Rge. _____

Filed in Twp. _____ Rge. _____

Remarks _____

	26		25
	35		26

TWP. 1 No. - Rge. 36 N.

<u>No.</u>	<u>Name of Operator</u>	<u>Name of Owner</u>	<u>Legal Description</u>	<u>Picture No.</u>
1	Snyder, Marcus	Kendrick Cattle Co.	All Section 1: NE ¹ ₄ , SE ¹ ₄ , Sec. 2; all Sec. 11, 12, 13, 14, 25, 24, 25. House located Sec. 24	228-92, 228-90, 228-89, 228-87.
2	Cunningham, S. N.	Cunningham, S. N.	NE ¹ ₄ , Sec. 2	228-92.
3	State of Montana	State of Montana	NE ¹ ₄ , SW ¹ ₄ , Sec. 36	228-86.
4	Rollins, Maude	State of Montana	NE ¹ ₄ , Sec. 36	228-86.

Township 1 North, Range 35 East

<u>File No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
1001	Cunningham, S. N.	Cunningham, S. N.
297	Kendrick Cattle Co.	Snyder, Marcus
153	Montana, State of	Rollins, Maude
157	Montana, State of	Same



1082

m WR-1-10M 8-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.

County Big HornT. 1 No. R. 36 E.Name of Land Owner Miller, Bertha E. Address Big Horn, Mont.Name of Operator Miller, Geo. C. Address Big Horn, Mont.**Part A****TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. Shares you hold.
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: $\frac{1}{4}$ Section. Township. Range.

Part C**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Fullock Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity. Pumping. Other.
11. What is the greatest number of acres you have irrigated? Date.
12. How many acres did you irrigate in 1945? (Crop and pasture)
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes. No. Explain.
17. REMARKS:


OVER

T. 1N., R. 36E.

NOTE: The foregoing questions apply only to irrigated land shown on this plat

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm N. 1/4, N. 1/4, S. 1/4, SE 1/4, Sec. 31; T. 1 No. R. 36 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
NORTH 		

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Bill & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources SurveyCOUNTY Big HornFILE NO. 1052Owner Miller, Bertha E. Address Big Horn, Mont.

AAA Owner..... Address.....

Operator Miller, Geo. C. Address Big Horn, Mont.

New Owner..... Address.....

New Operator..... Address.....

Assessment Record 0

Assessed Acreage.....

Legal Description of This Farm N², N² S², S² SE⁴, SE⁴ SW⁴ Sec. 31Twp. 1N. - Rge. 36ETotal Acres in Farm 600

Code Number.....

Farm Map

Photo No. 227-53

AAA Contract No.....

AAA Total Cropland Acreage.....

App. No. 0

Decree No.....

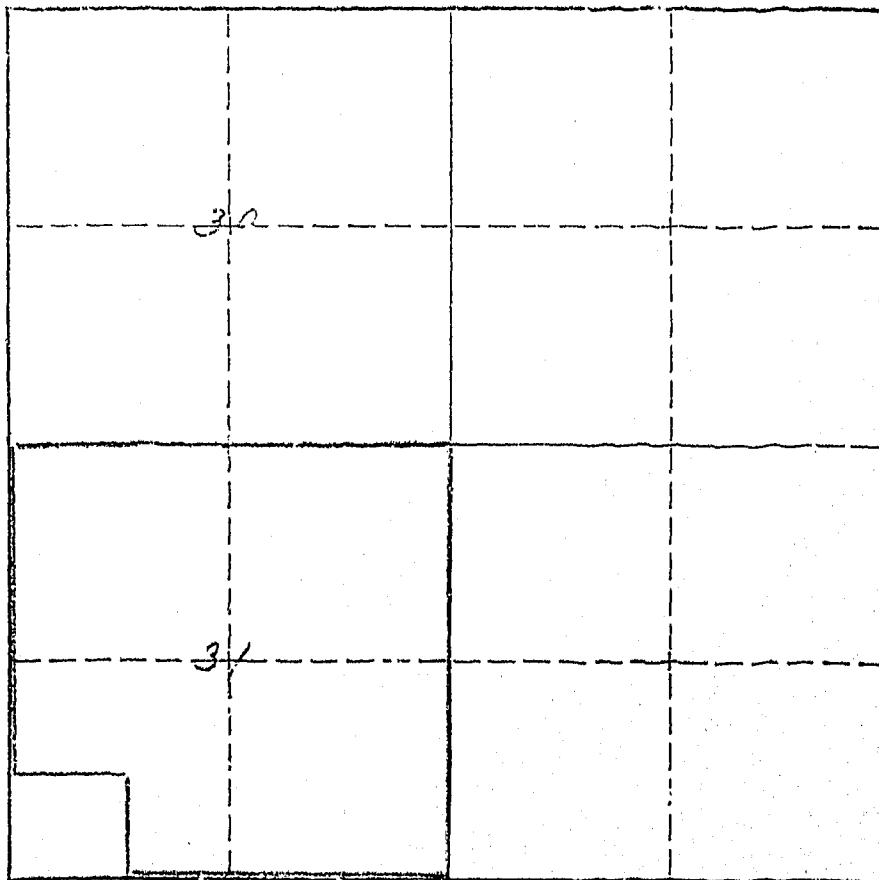
Land is located in

Twp. 1N. Rge. 36E Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp..... Rge.....

Remarks.....





**STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey**

Code No.

County... Big Horn

T. 1 No. R. 26 E.

Name of Land Owner... Newhold, Frank Est. ... Address... Big Horn, Mont.Name of Operator... Newhold, Magdalena ... Address... Big Horn, Mont.**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... $\frac{1}{4}$ $\frac{1}{4}$ Section..... Township..... Range.....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Tullock Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 19...45? (Crop and pasture).....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc..... This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes..... No..... Explain.....
17. REMARKS:.....



Signs of Flood irrigation in Part

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31; T. 1 No. R. 36 E.

	<input type="checkbox"/> IRRIGATED LAND	<input type="checkbox"/> NON-IRRIGATED LAND				
NORTH 						
		29		28		27
		30		31		32
						

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Bill & Labnean

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 37

1. County Big Horn Book 10 Page 230 Record Deeds
2. Name of Appropriator Neuheld, Frank Address Mascheta, Montana
3. Date Appropriated 6-11-1920 Date Filed 6-22-1920
- Amount Appropriated, Miners Inches 60, Cubic Feet per second
4. Name of Stream Tullock Creek Tributary Big Horn Basin Yellowstone
5. Point of Diversion None given

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation and other
7. Description of System Pump and pressure and 6" hose. Diversion through said hose,
over the land, onto the land

8. Land Description of Intended Place of Use
- lot 4, sec. 31, twp. 1 N. Rge. 36 E.
- SE1/4, NE1/4, lot 3 sec. 5 Twp. 1 S. Rge. 36 E.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

A STUDY OF MONTANA'S WATER RESOURCES--WPA

FORM A-1

Notice of Appropriation

CODE NUMBER

1. County Big Horn Book 10 Page 230 Record Reeder
 2. Name of Appropriator Wendell E. Kendrick Address Wendell E. Kendrick, 1101
 3. Date Appropriated Jan 9, 1940 Date Filed Jan 19, 1940 Amt. Approp: M.I. 40 C.F.S. Ac. Ft.
 4. Name of Stream Quinn's Creek Tributary Quinn's Creek Basin Quinn's Creek
 5. Point of Diversion (none given)

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation and other purposes
 7. Description of System Pump pressure and pipe line. Diversion through sand bars, over the back, onto lands

LAND DESCRIPTION OF INTENDED PLACE OF USE						
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
Lot 4	31	17	36E		Magdalena Kenfield	Big Horn, Mont.
SE 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100	3	5	15	100	Wendell E. Kendrick	Big Horn, Mont.

9. Remarks (Pertaining to Use, etc.) 1101-1102-1103-1104-1105-1106-1107-1108-1109-1110-1111-1112-1113-1114-1115-1116-1117-1118-1119-1120-1121-1122-1123-1124-1125-1126-1127-1128-1129-1130-1131-1132-1133-1134-1135-1136-1137-1138-1139-1140-1141-1142-1143-1144-1145-1146-1147-1148-1149-1150-1151-1152-1153-1154-1155-1156-1157-1158-1159-1160-1161-1162-1163-1164-1165-1166-1167-1168-1169-1170-1171-1172-1173-1174-1175-1176-1177-1178-1179-1180-1181-1182-1183-1184-1185-1186-1187-1188-1189-1190-1191-1192-1193-1194-1195-1196-1197-1198-1199-1200-1201-1202-1203-1204-1205-1206-1207-1208-1209-1210-1211-1212-1213-1214-1215-1216-1217-1218-1219-1220-1221-1222-1223-1224-1225-1226-1227-1228-1229-1230-1231-1232-1233-1234-1235-1236-1237-1238-1239-1240-1241-1242-1243-1244-1245-1246-1247-1248-1249-1250-1251-1252-1253-1254-1255-1256-1257-1258-1259-1260-1261-1262-1263-1264-1265-1266-1267-1268-1269-1270-1271-1272-1273-1274-1275-1276-1277-1278-1279-1280-1281-1282-1283-1284-1285-1286-1287-1288-1289-1290-1291-1292-1293-1294-1295-1296-1297-1298-1299-1300-1301-1302-1303-1304-1305-1306-1307-1308-1309-1310-1311-1312-1313-1314-1315-1316-1317-1318-1319-1320-1321-1322-1323-1324-1325-1326-1327-1328-1329-1330-1331-1332-1333-1334-1335-1336-1337-1338-1339-1340-1341-1342-1343-1344-1345-1346-1347-1348-1349-1350-1351-1352-1353-1354-1355-1356-1357-1358-1359-1360-1361-1362-1363-1364-1365-1366-1367-1368-1369-1370-1371-1372-1373-1374-1375-1376-1377-1378-1379-1380-1381-1382-1383-1384-1385-1386-1387-1388-1389-1390-1391-1392-1393-1394-1395-1396-1397-1398-1399-1400-1401-1402-1403-1404-1405-1406-1407-1408-1409-1410-1411-1412-1413-1414-1415-1416-1417-1418-1419-1420-1421-1422-1423-1424-1425-1426-1427-1428-1429-1430-1431-1432-1433-1434-1435-1436-1437-1438-1439-1440-1441-1442-1443-1444-1445-1446-1447-1448-1449-1450-1451-1452-1453-1454-1455-1456-1457-1458-1459-1460-1461-1462-1463-1464-1465-1466-1467-1468-1469-1470-1471-1472-1473-1474-1475-1476-1477-1478-1479-1480-1481-1482-1483-1484-1485-1486-1487-1488-1489-1490-1491-1492-1493-1494-1495-1496-1497-1498-1499-1500-1501-1502-1503-1504-1505-1506-1507-1508-1509-1510-1511-1512-1513-1514-1515-1516-1517-1518-1519-1520-1521-1522-1523-1524-1525-1526-1527-1528-1529-1530-1531-1532-1533-1534-1535-1536-1537-1538-1539-1540-1541-1542-1543-1544-1545-1546-1547-1548-1549-1550-1551-1552-1553-1554-1555-1556-1557-1558-1559-1560-1561-1562-1563-1564-1565-1566-1567-1568-1569-1570-1571-1572-1573-1574-1575-1576-1577-1578-1579-1580-1581-1582-1583-1584-1585-1586-1587-1588-1589-1590-1591-1592-1593-1594-1595-1596-1597-1598-1599-1600-1601-1602-1603-1604-1605-1606-1607-1608-1609-1610-1611-1612-1613-1614-1615-1616-1617-1618-1619-1620-1621-1622-1623-1624-1625-1626-1627-1628-1629-1630-1631-1632-1633-1634-1635-1636-1637-1638-1639-1640-1641-1642-1643-1644-1645-1646-1647-1648-1649-1650-1651-1652-1653-1654-1655-1656-1657-1658-1659-1660-1661-1662-1663-1664-1665-1666-1667-1668-1669-1670-1671-1672-1673-1674-1675-1676-1677-1678-1679-1680-1681-1682-1683-1684-1685-1686-1687-1688-1689-1690-1691-1692-1693-1694-1695-1696-1697-1698-1699-1700-1701-1702-1703-1704-1705-1706-1707-1708-1709-1710-1711-1712-1713-1714-1715-1716-1717-1718-1719-1720-1721-1722-1723-1724-1725-1726-1727-1728-1729-1730-1731-1732-1733-1734-1735-1736-1737-1738-1739-1740-1741-1742-1743-1744-1745-1746-1747-1748-1749-1750-1751-1752-1753-1754-1755-1756-1757-1758-1759-1760-1761-1762-1763-1764-1765-1766-1767-1768-1769-1770-1771-1772-1773-1774-1775-1776-1777-1778-1779-1780-1781-1782-1783-1784-1785-1786-1787-1788-1789-1790-1791-1792-1793-1794-1795-1796-1797-1798-1799-1800-1801-1802-1803-1804-1805-1806-1807-1808-1809-1810-1811-1812-1813-1814-1815-1816-1817-1818-1819-1820-1821-1822-1823-1824-1825-1826-1827-1828-1829-1830-1831-1832-1833-1834-1835-1836-1837-1838-1839-1840-1841-1842-1843-1844-1845-1846-1847-1848-1849-1850-1851-1852-1853-1854-1855-1856-1857-1858-1859-1860-1861-1862-1863-1864-1865-1866-1867-1868-1869-1870-1871-1872-1873-1874-1875-1876-1877-1878-1879-1880-1881-1882-1883-1884-1885-1886-1887-1888-1889-1890-1891-1892-1893-1894-1895-1896-1897-1898-1899-1900-1901-1902-1903-1904-1905-1906-1907-1908-1909-1910-1911-1912-1913-1914-1915-1916-1917-1918-1919-1920-1921-1922-1923-1924-1925-1926-1927-1928-1929-1930-1931-1932-1933-1934-1935-1936-1937-1938-1939-1940-1941-1942-1943-1944-1945-1946-1947-1948-1949-1950-1951-1952-1953-1954-1955-1956-1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2795-2796-2797-2798-2799-2800-2801-2802-2803-2804-2805-2806-2807-2808-2809-2810-2811-2812-2813-2814-2815-2816-2817-2818-2819-2820-2821-2822-2823-2824-2825-2826-2827-2828-2829-2830-2831-2832-2833-2834-2835-2836-2837-2838-2839-2840-2841-2842-2843-2844-2845-2846-2847-2848-2849-2850-2851-2852-2853-2854-2855-2856-2857-2858-2859-2860-2861-2862-2863-2864-2865-2866-2867-2868-2869-2870-2871-2872-2873-2874-2875-2876-2877-2878-2879-2880-2881-2882-2883-2884-2885-2886-2887-2888-2889-2890-2891-2892-2893-2894-2895-2896-2897-2898-2899-2900-2901-2902-2903-2904-2905-2906-2907-2908-2909-2910-2911-2912-2913-2914-2915-2916-2917-2918-2919-2920-2921-2922-2923-2924-2925-2926-2927-2928-2929-2930-2931-2932-2933-2934-2935-2936-2937-2938-2939-2940-2941-2942-2943-2944-2945-2946-2947-2948-2949-2950-2951-2952-2953-2954-2955-2956-2957-2958-2959-2960-2961-2962-2963-2964-2965-2966-2967-2968-2969-2970-2971-2972-2973-2974-2975-2976-2977-2978-2979-2980-2981-2982-2983-2984-2985-2986-2987-2988-2989-2990-2991-2992-2993-2994-2995-2996-2997-2998-2999-3000-3001-3002-3003-3004-3005-3006-3007-3008-3009-3010-3011-3012-3013-3014-3015-3016-3017-3018-3019-3020-3021-3022-3023-3024-3025-3026-3027-3028-3029-3030-3031-3032-3033-3034-3035-3036-3037-3038-3039-3040-3041-3042-3043-3044-3045-3046-3047-3048-3049-3050-3051-3052-3053-3054-3055-3056-3057-3058-3059-3060-3061-3062-3063-3064-3065-3066-3067-3068-3069-3070-3071-3072-3073-3074-3075-3076-3077-3078-3079-3080-3081-3082-3083-3084-3085-3086-3087-3088-3089-3090-3091-3092-3093-3094-3095-3096-3097-3098-3099-3100-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STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn
FILE NO. 1073

Owner Newbold, Frank est Address Big Horn, Mont
AAA Owner..... Address.....
Operator Newbold, Magdalena Address Big Horn, Mont
New Owner..... Address.....
New Operator..... Address.....

Assessment Record 0

Assessed Acreage.....
Legal Description of This Farm SW⁴ SW⁴ sec. 31 Twp. 1N - Rge 36E

Total Acres in Farm 40

Code Number.....

Farm Map

Photo No. 277-53

AAA Contract No.....

AAA Total Cropland Acreage.....

App. No. 37

Decree No.....

Land is located in

Twp. 1N Rge. 36E Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp..... Rge.....

Remarks.....

	34		
	31		

QQA-101
P-04 127-53

14

.....

Newbold, Frank

Tributary to

$$\frac{1}{4} \dots \frac{1}{4}$$

Description of System.

Type of Irrigation

Address

Year Acres Irrigated

Year Acres Irrigated

Year.....Acres Irrigated

Year	Why Abandoned
------------	---------------

Condition of System

• T 11 • R 36 E

See A-1 5B-15-36-E

3.22.03.09.12

~~Secret~~ 15-36E

Information by

Place

LAND OWNERSHIP RECORD
(Alphabetically by Owners)

Form WR-7

Twp. 1 N. Rng. 36 E. County Big Horn

See. 31

Twp. Plat No.	Name of Owner	Name of Operator	Acreage Irrigated and Source of Data	No. Picture
(1)	Miller, Ben H. E.	Miller, Ben C. (A)	N ² , N ² S ² , S ² SE ² , SE ² SW ⁴ sec 31	227-5.1
(2)	Newbold, Frank G.	Newbold, Macdellane	SW ⁴ SW ⁴ sec 31	227-6.3

FORM D-1

A STUDY OF MONTANA'S WATER RESOURCES--WFA
Location of Irrigated Lands

Township 1N Range 36E County Big Horn

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township..... Range

T1N 36E

Township 1 N

<u>File No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
1082	Miller, Bertha E.	Miller, Geo. C.
1073	Newhold, Frank Est.	Newhold, Magdalena

(Form WR-7 - Land Ownership Record)

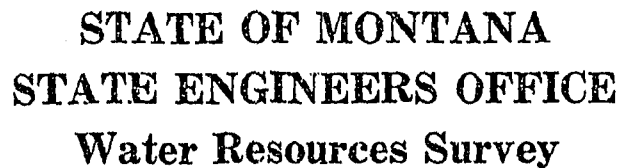
(Form D-1 - A Study of Montana's Water Resources)

T1N 37E

Township 1 North

<u>File No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
1018	Bearss, E. C.	Cormier, Bros.
135	Federal Land Bank	John, Kenneth
1013	Hagerman Bros.	Hagerman Bros.
1015	Haynie, Ira	Haynie, Ira
1014	Haynie, Katherine	Haynie, Ira
1005	Herrington, C. B.	John, Kenneth
1005	Herrington, C. B.	Hagerman Bros.
1006	Johnson, Lawrence	Johnson, Lawrence
1004	Kendrick, Manville	Kendrick, Manville
1017	Luther, Anna	Luther, John
243	Luther, John	Luther, John
1009	McLeod, Hattie	McLeod, Thomas
1011	McLeod, Lillie Ann	McLeod, Thomas
1012	McLeod, Thomas	McLeod, Thomas
153	Montana, State of	Romine, S. A.
1003	Nichols, Hubert	Thacker, S. W.
1003	Nichols, Hubert	Nichols, Hubert
1016	Romine, J. S.	Romine, S. A.
1007	Shipard, George R.	Newman, W. A.
1010	U. S. I. D.	McLeod, Thomas
1002	U. S. I. D.	
1008	Wolf, Steve	Wolf, Steve

(Form D-1 - A Study of Montana's Water Resources)
 (Form WR-7 - Land Ownership Record)



T. 1 N. R. 37 E.

Name of Operator.....Cornier, Bros.....Address.....Unknown.....

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated.....Amount filed on: Miners Inches.....C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... $\frac{1}{4}$ $\frac{1}{4}$ Section..... Township..... Range.....

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B


9. Source of Water: Sandy Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 19⁴⁵? (Crop and pasture).....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc..... This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes..... No..... Explain.....
17. REMARKS:.....

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. SW 1/4, Sec. 33 - T. 1 N. - R. 37 E.

	<input type="checkbox"/> IRRIGATED LAND	<input type="checkbox"/> NON-IRRIGATED LAND				
NORTH 						
		29		25		27
		32		33		34

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Bille & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 1018

Owner Bearss, E.C.

Address Sally, Mont

AAA Owner

Address

Operator Cornier Bros

Address Unknown

New Owner

Address

New Operator

Address

Assessment Record 0

Assessed Acreage 0

Legal Description of This Farm SW 1/4 Sec 33

T. 1 N. R. 37 E

Total Acres in Farm 40

Code Number

Farm Map

Photo No. 224-65

AAA Contract No.

AAA Total Cropland Acreage

App. No. 0

Decree No.

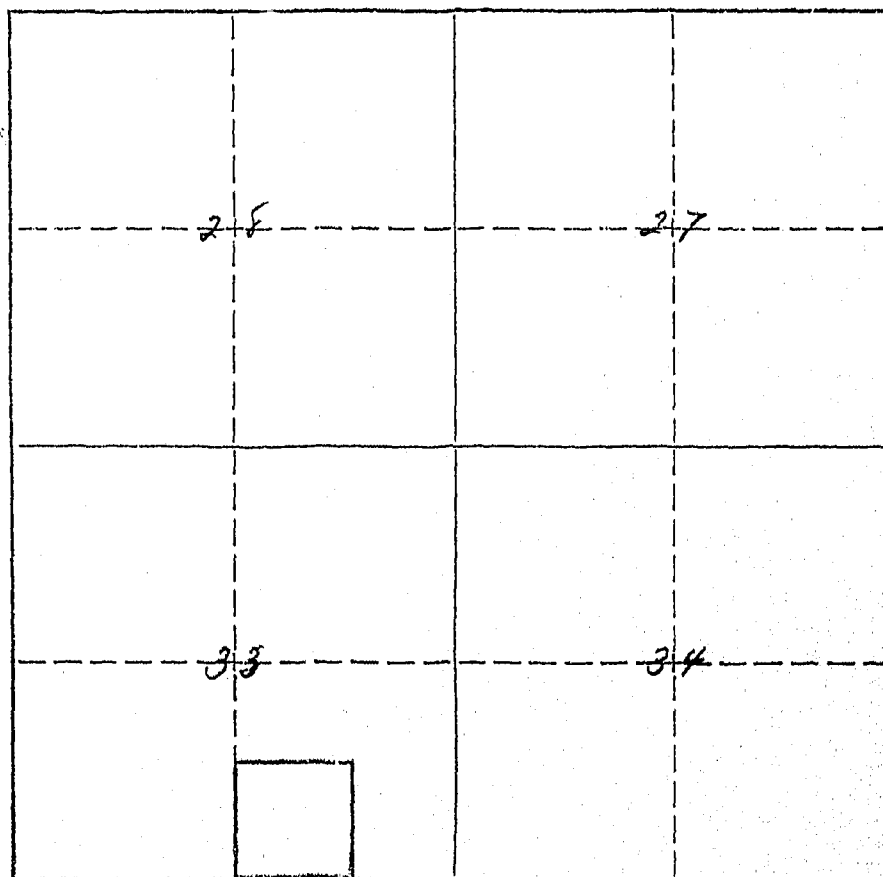
Land is located in

Twp. 1 N Rge. 37 E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks





STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.

County Big HornT. 1 N. R. 37 E.Name of Land Owner Federal Land Bank Address c/o K. John, McRae, MontanaName of Operator John, Kenneth Address McRae, Montana**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. Shares you hold.
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 Section. Township. Range.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Sage Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity. Pumping. Other.
11. What is the greatest number of acres you have irrigated? Date.
12. How many acres did you irrigate in 1945? (Crop and pasture)
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes. No. Explain.
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm E2NE2, W2E2, W2SW2, E2NE2, Sec. 3., T. 1 No. R. 37E.

	IRRIGATED LAND	NON-IRRIGATED LAND
NORTH ↑		
	4	3
	2	10

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Johnson & Bille

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 135

Owner Federal Land Bank Address 4. N. 40th, NE 1/4, Mont.

AAA Owner Address

Operator John Kenneth Address NE 1/4, Mont.

New Owner Address

New Operator Address

Assessment Record 0

Assessed Acreage 0

Legal Description of This Farm E 1/4, W 1/4, W 1/4, E 1/4, NE 1/4 sec. 3, T. 1N-R. 37E

Total Acres in Farm 480

Code Number

Farm Map

Photo No. 224-50, 224-60

AAA Contract No.

AAA Total Cropland Acreage

App. No. 0

Decree No.

Land is located in

Twp. 1N Rge. 37E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Big Horn Source of Information #35 Photo 224-60

1. Water User Epler, Lloyd B (FLB) Address _____

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section _____ Township _____ Range _____

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator _____ Address _____

7. First Use: Year _____ Acres Irrigated _____

8. Maximum Use: Year _____ Acres Irrigated _____

9. Present Use: Year _____ Acres Irrigated _____

10. Last Use: Year _____ Why Abandoned _____

11. Condition of System _____

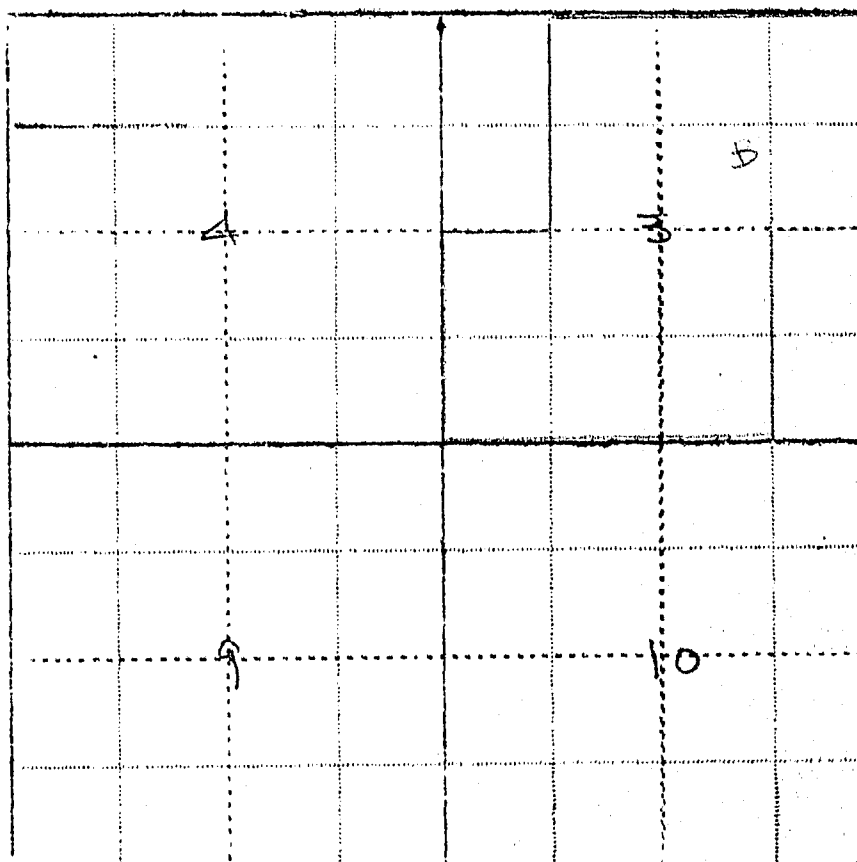
12. Land Description _____, T 1N, R 37E

Remarks: _____

Fields D, G, H, I, L 17.1

Possibly C, K 24.4

Stool, Michael operation



WITNESS: _____ Information by _____

Place _____

3.9
4.2
1.0
2.9
5.1
17.1

16.2
8.2
24.4



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.

County Big HornT. 1 No. R. 37 E.Name of Land Owner Hagerman, Bros. Address McRae, MontanaName of Operator Hagerman, Bros. Address McRae, Montana**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... $\frac{1}{4}$ $\frac{1}{4}$ Section..... Township..... Range.....

Part C


TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Sagey Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 1945? (Crop and pasture).....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc..... This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes..... No..... Explain.....
17. REMARKS:.....

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm.....NE¹/₄ SE¹/₄.. SE¹/₄ NE¹/₄.. S¹/₂ NE¹/₄ NE¹/₄.. Sec. 12 - T. 1 No. R. 37 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
NORTH 		
	11	12
	14	13

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Billet Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 1013

Owner Hagerman, Hoss Address McBae, Mont.

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record 0

Assessed Acreage 0

Legal Description of This Farm NE⁴ SE⁴ SE⁴ NE⁴ S² NE⁴ NE⁴ S² 12 T.1N-R.37E

Total Acres in Farm 100

Code Number

Photo No. 224-49

AAA Contract No.

AAA Total Cropland Acreage

App. No. 0

Decree No.

Land is located in

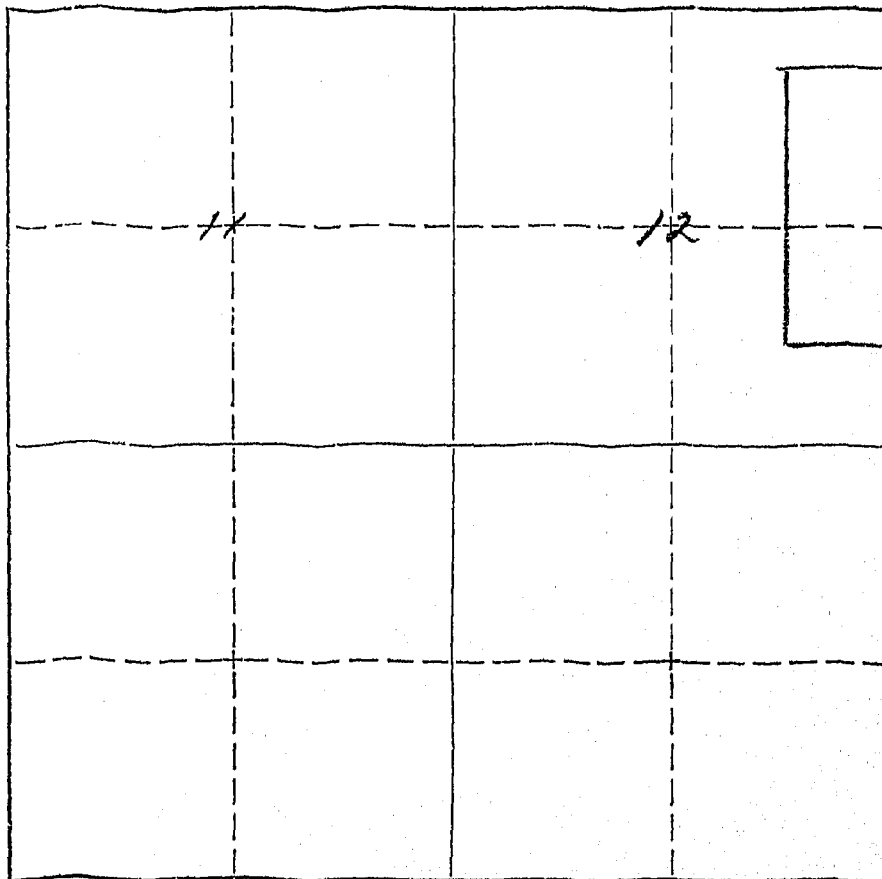
Twp. 1N Rge. 37E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks

Farm Map





STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.

County Big HornT. 1 N. R. 37 E.Name of Land Owner Haynie, Ira Address McRae, Mont.Name of Operator Haynie, Ira Address McRae, Mont.**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... $\frac{1}{4}$ $\frac{1}{4}$ Section..... Township..... Range.....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B


9. Source of Water: Seep Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 1945? (Crop and pasture).....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc..... This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes..... No..... Explain.....
17. REMARKS:.....

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SE¹₄, Sec. 16; W¹₂E¹₂, E¹₂SE¹₂, SE¹₄NE¹₄, N¹₂NW¹₂, SW¹₄NW¹₄, NE¹₄SW¹₄
Sec. 22 - 1.N. 37.E.

	IRRIGATED LAND	NON-IRRIGATED LAND
NORTH 		
	16	15
	21	22
	28	27

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Bille & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 1015

Owner Haynie, Ira Address McRae, Mont

AAA Owner Address

Operator " " Address " "

New Owner Address

New Operator Address

Assessment Record 0

Assessed Acreage 6

Legal Description of This Farm SE⁴ sec 16; W² E², E² SE⁴, SE⁴ NE⁴, N² NW⁴, SW⁴ NW⁴, NE⁴ SW⁴ sec 22

Total Acres in Farm 600

Code Number

Photo No. 224-62; 224-63

AAA Contract No.

AAA Total Cropland Acreage

App. No.

Decree No.

Land is located in

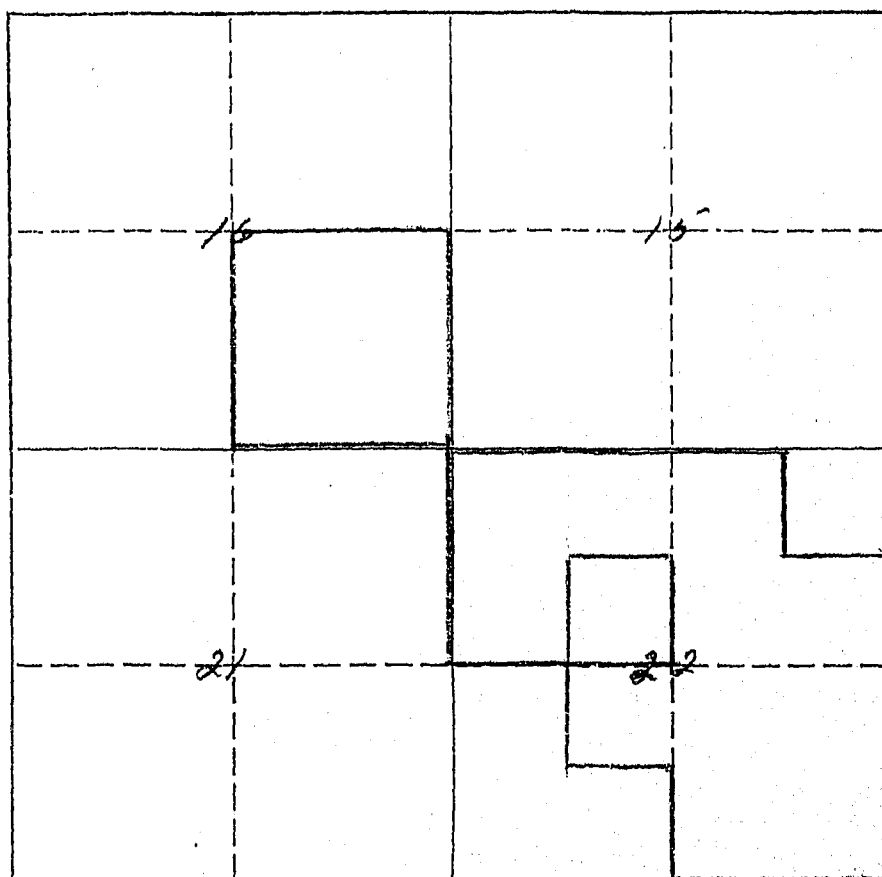
Twp. 1N Rge. 37E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks

Farm Map





STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.

County Big HornT. 1 N. R. 37EName of Land Owner Haynie, Katherine Address McRae, Mont.Name of Operator Haynie, Ira Address McRae, Mont.**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... $\frac{1}{4}$ $\frac{1}{4}$ Section..... Township..... Range.....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Sagey Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 19⁴⁵? (Crop and pasture).....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc..... This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes..... No..... Explain.....
17. REMARKS:.....

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm All Sec. 15; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22 - T. 1N. R. 37E.

Legend: ☐ IRRIGATED LAND ☐ NON-IRRIGATED LAND

NORTH ↑

	9		10		11
	16		15		14
	21		22		23

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Bille & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 1014

Owner Haynie, Katherine Address McRae, Mont

AAA Owner Address

Operator Haynie, Ira Address " "

New Owner Address

New Operator Address

Assessment Record 0

Assessed Acreage 0

Legal Description of This Farm All sec. 15; NE⁴NE⁴, SE⁴SW⁴, SE⁴NW⁴ sec. 22

T. 1N - R. 37E

Total Acres in Farm 760

Code Number

Farm Map

Photo No. 224-62; 224-63

AAA Contract No.

AAA Total Cropland Acreage

App. No. 0

Decree No.

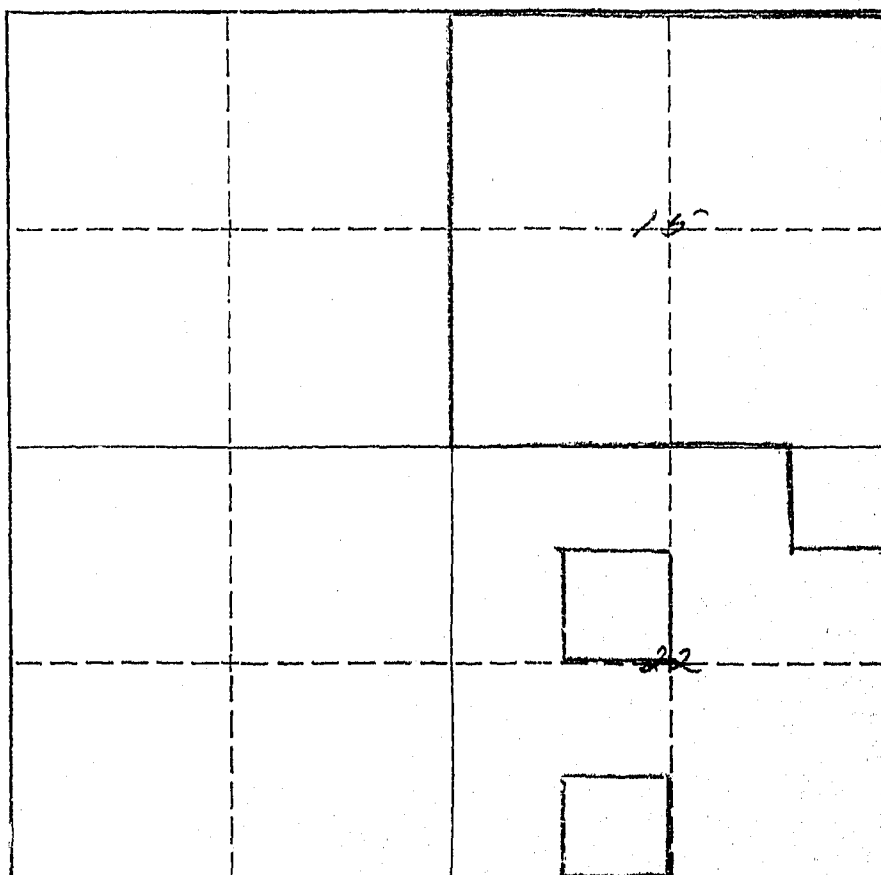
Land is located in

Twp. 1N Rge. 37E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks





**STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey**

Code No.

County Big HornT. 1 N. R. 37 E.

Name of Land Owner..... Herrington, C. B. Address. Redfield, South Dakota - 515, 2nd Ave. E.
Name of Operator..... Joan, Kenneth Address. McLae, Montana

Part A

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... $\frac{1}{4}$ $\frac{1}{4}$ Section..... Township..... Range.....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Sage Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 19⁴⁵? (Crop and pasture).....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc..... This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes..... No..... Explain.....
17. REMARKS:.....
.....
.....
.....
.....

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SW¹/₄, SW²/₄NW¹/₄, W¹/₂SE¹/₄, SE¹/₄SE¹/₄, Sec. 2; E¹/₂SE¹/₄, Sec. 3; T. 1N. R. 37E.

☐ IRRIGATED LAND ☐ NON-IRRIGATED LAND

NORTH ↑

	3		2		1
	10		11		12

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres:

Ditch: Acres:

Information supplied by:

Name Address Date 7/12/46

REMARKS: Field check by Bille & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 1005

Owner Herrington, G.B. Address Redfield, S.D. 57555

AAA Owner _____ Address _____

Operator John, Kowalski Address N.E. Rao, Minn.

New Owner _____ Address _____

New Operator _____ Address _____

Assessment Record 0

Assessed Acreage 2

Legal Description of This Farm SW⁴, SW⁴ NW⁴, NE² SE⁴, SE⁴ SE⁴ Sec. 2; E² SE⁴ Sec. 3

T. 1N-R 37E

Total Acres in Farm 360

Code Number _____

Photo No. 224-50; 224-60

AAA Contract No. _____

AAA Total Cropland Acreage _____

App. No. 0

Decree No. _____

Land is located in

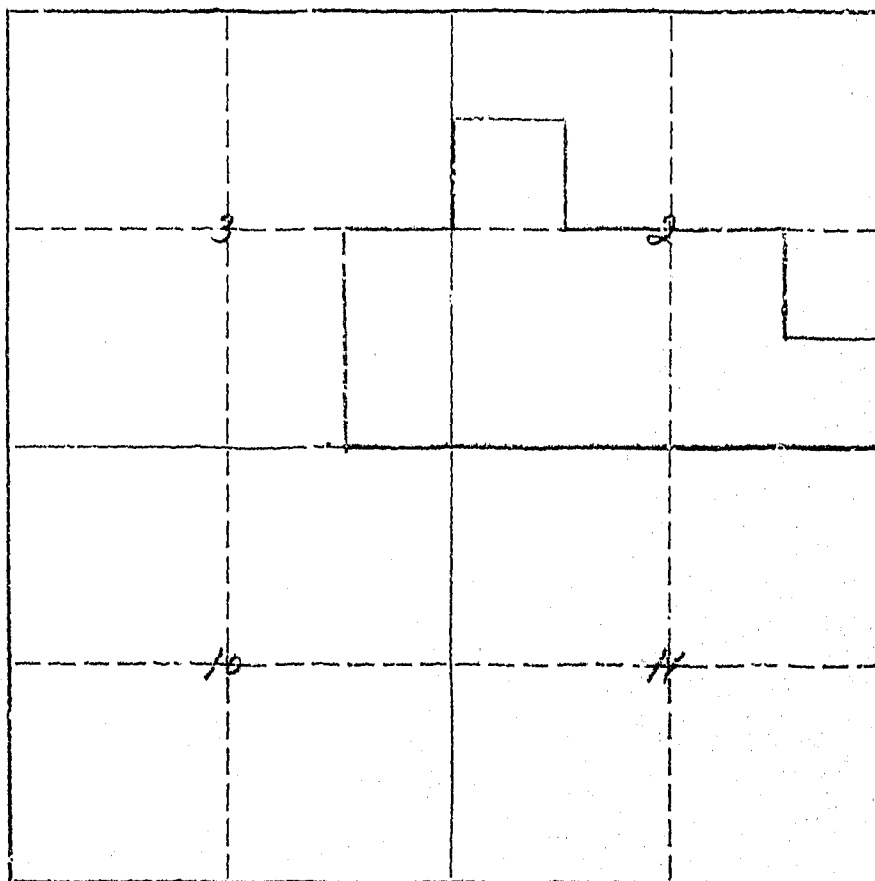
Twp. 1N Rge. 37E Twp. _____ Rge. _____

Twp. _____ Rge. _____ Twp. _____ Rge. _____

Filed in Twp. _____ Rge. _____

Remarks _____

Farm Map





1005

rm WR-1-10M 8-48

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.
County Big Horn
T. 1 No. R. 37 E.

Name of Land Owner Herrington, C. B. Address Redfield, South Dakota
Name of Operator Hagerman, Bros. Address Mc Rae, Mont.

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. Shares you hold.
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$ Section. Township. Range.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B


9. Source of Water: Seep Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity. Pumping. Other.
11. What is the greatest number of acres you have irrigated? Date.
12. How many acres did you irrigate in 1945? (Crop and pasture).
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes. No. Explain.
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. All Section 11 - T. 1 No. R. 37 E.

	<input type="checkbox"/> IRRIGATED LAND	<input type="checkbox"/> NON-IRRIGATED LAND	
NORTH 			
	10	11	12
	15	14	13

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Bille & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 1005

Owner Herrington, J.B. Address Redfield, S. Dak.

AAA Owner..... Address.....

Operator Hagerman Bros. Address McRae, Mont.

New Owner..... Address.....

New Operator..... Address.....

Assessment Record 0

Assessed Acreage 0

Legal Description of This Farm All sec. 11

Total Acres in Farm 640

Code Number.....

Farm Map

Photo No. 224-47

AAA Contract No.....

AAA Total Cropland Acreage.....

App. No. 2

Decree No.....

Land is located in

Twp. 11 Rge. 37E Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp..... Rge.....

Remarks.....

	11		12



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.

County Big HornT. 1 N. R. 37 E.Name of Land Owner Johnson, Lawrence Address McRae, Mont.Name of Operator Johnson, Lawrence Address McRae, Mont.**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$ Section Township Range

Part C


TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Salpy Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping Other
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture)
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes No Explain
17. REMARKS:

NOTE: The foregoing questions apply only to irrigated land shown on this plat

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm W¹/₂ NW¹/₄, Sec. 3, T. 1N. - R. 37E.

	<input type="checkbox"/> IRRIGATED LAND	<input type="checkbox"/> NON-IRRIGATED LAND				
NORTH 						

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Bille & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 1006

Owner Johnson, Lawrence Address McRae, Mont

AAA Owner Address

Operator Johnson, Lawrence Address " "

New Owner Address

New Operator Address

Assessment Record 0

Assessed Acreage 0

Legal Description of This Farm W² NW⁴ Sec 3, T. 1N - R. 37E

Total Acres in Farm 8.0

Code Number

Photo No. 224-60

AAA Contract No.

AAA Total Cropland Acreage

App. No. 0

Decree No.

Land is located in

Twp. 1N Rge. 37E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks

Farm Map

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Big Horn Source of Information #63 Photo 240-60

1. Water User Johnson, Lawrence Address _____
2. Stream _____ Tributary to _____ Basin _____
3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section _____ Township _____ Range _____
4. Description of System _____
5. Type of Irrigation _____
6. Original Appropriator _____ Address _____
7. First Use: Year _____ Acres Irrigated _____
8. Maximum Use: Year _____ Acres Irrigated _____
9. Present Use: Year 1940 Acres Irrigated 93 Dry?
10. Last Use: Year _____ Why Abandoned _____
11. Condition of System _____
12. Land Description _____, T 1N, R 37E

Remarks: _____

Fields T.K. = 93

WITNESS: Johnson

Information by Lawrence Johnson
Place Chas. Nichols ranch 5/8/42



1004

Form WR-1-10M 8-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.

County Big HornT. 1 N. R. 37 E.Name of Land Owner Kendrick, Manville Address Sheridan, Wyo.Name of Operator Kendrick, Manville Address Sheridan, Wyo.**Part A****TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. Shares you hold.
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: $\frac{1}{4}$ Section. Township. Range.

Part C**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**


9. Source of Water: Sagey Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity. Pumping. Other.
11. What is the greatest number of acres you have irrigated? Date.
12. How many acres did you irrigate in 1945? (Crop and pasture)
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes. No. Explain.
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm N. 1/4 Sec. 2; T. 1N. R. 37 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
NORTH 		
	3	2
	10	11

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Bille F Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 1004

Owner Kendrick S. Smith Address Sheridan, Wyo.

AAA Owner..... Address.....

Operator Hendrick Murrell Address " "

New Owner..... Address.....

New Operator..... Address.....

Assessment Record 0

Assessed Acreage...0.....

Legal Description of This Farm N² NE⁴ Sec. 2, T1N-R. 37E

..Total Acres in Farm.....80.....

Code Number.....

Photo No. 224-50

AAA Contract No.

AAA Total Cropland Acreage.....

App. No. 1

Decree No.....

Land is located in

Twp. 14 Rge. 525 Twp. Rge.

Twp..... Rge..... Twp..... Rge.....

Filed in Twp..... Rge.....

Remarks.....

Farm Map

	2		



1017

Form WR-1—10M 8-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.

County Big HornT. 1 N. R. 37E.Name of Land Owner Luther, Anna Address McRae, Mont.Name of Operator Luther, John Address McRae, Mont.**Part A****TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. Shares you hold.
3. If you obtain water from more than one company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: $\frac{1}{4}$ Section. Township. Range.

Part C**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Sagey Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity. Pumping. Other.
11. What is the greatest number of acres you have irrigated? Date.
12. How many acres did you irrigate in 1945? (Crop and pasture)
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes. No. Explain.
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S¹/₂, S¹/₂E¹/₂, Sec. 21

	IRRIGATED LAND	NON-IRRIGATED LAND
NORTH ↑		
	17	16
	20	21
	19	28

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Bill & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 1017

Owner.....*Arthur J. Jones*.....

Address M^cRae, Mont

AAA Owner.

Address.

Operator Walter John

Address.....

New Owner.

Address.

New Operator.

Address.

Assessment Record... 0

Assessed Acreage. 0

Legal Description of This Farm.....W² W² E² Sec. 21

Total Acres in Farm...480

Code Number.

Farm Map

Photo No. 224-63

AAA Contract No.

AAA Total Cropland Acreage.

App. No.

Decree No.

Land is located in

Twp. 1N Rge. 3E Twp. Rge.

Twp..... Rge..... Twp..... Rge.

Filed in Twp..... Rge.

Remarks.

21	22
25	27



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.

County Big HornT. 1 N. R. 37 E.Name of Land Owner Luther, John Address McRae, Mont.Name of Operator Luther, John Address McRae, Mont.**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. Shares you hold.
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 Section. Township. Range.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Sage Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping Other.
11. What is the greatest number of acres you have irrigated? Date.
12. How many acres did you irrigate in 1945? (Crop and pasture)
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes. No. Explain.
17. REMARKS:

OVER

NOTE: The following questions apply only to irrigated land shown on this plat

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm NE 1/4, Sec. 21; W 1/2 SW 1/4, Sec. 22; All Sections 27, 28, 34;

N 1/2, N 1/2 S 1/2, S 1/2 SW 1/4, SE 1/4 SW 1/4, Sec. 33.

	IRRIGATED LAND	NON-IRRIGATED LAND
NORTH ↑	20	21
	29	28
	32	33

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Billie Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 243

Owner Luther, John

Address.....*M^e Rae, Mont.*.....

AAA Owner.

Address.

Operator:

Address.

New Owner.

Address.

New Operator.

Address.

Assessment Record...0

Assessed Acreage...0.

Legal Description of This Farm E² E² sec. 21; W² SW⁴ sec. 22; All sections 27, 28, 39;
N², N² S², S² SW⁴, SE⁴ SE⁴ sec. 33

..Total Acres in Farm...2760.

Code Number.

Farm Map

Photo No. 224-63; 224-64; 224-65

AAA Contract No.

AAA Total Cropland Acreage.

App. No.

Decree No.

Land is located in

Twp. 1N Rge. 37E Twp. Rge.

Twp..... Rge..... Twp..... Rge.....

Filed in Twp..... Rge.....

Remarks.

24	22
26	27

Next Page

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO.

Owner Luther, John Address

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record

Assessed Acreage

Legal Description of This Farm

Total Acres in Farm

Code Number

Photo No.

AAA Contract No.

AAA Total Cropland Acreage

App. No.

Decree No.

Land is located in

Twp. Rge. Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks

Farm Map

33		34	

6466 A
21A

- Remarks:

Field A.B.C.

A, A, B

Butter has no lib. etc.

June 18 - 1906

10. 10. 1948

W. A. Cunningham

Shady Side School

in due to H. S. G. H. H.

[illegible]

Information by John L. ...

21-A
22-A
23-A
24-A
25-A
26-A
27-A
28-A

21-A
22-A
23-A
24-A
25-A
26-A
27-A
28-A

21-A
22-A
23-A
24-A
25-A
26-A
27-A
28-A

21-A
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23-A
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27-A
28-A



1009

m WR-1-10M 3-40

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.

County Big HornT. 1 N. R. 37 E.Name of Land Owner McLeod, Hettie Address McRae, Mont.Name of Operator McLeod, Thomas Address McRae, Mont.**Part A****TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$ Section Township Range

Part C**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Seep Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping Other
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 19⁴⁵? (Crop and pasture)
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes No Explain
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm $SE\frac{1}{4}$, $S\frac{1}{2}$, $SW\frac{1}{4}$, Sec. 4; $E\frac{1}{2}$, $ENW\frac{1}{4}$, Sec. 9 - T. 1N - R. 37E.

	IRRIGATED LAND	NON-IRRIGATED LAND
NORTH ↑		
	5	4
	8	9

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Bille & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 1009

Owner McLeod Hattie Address 22 E. 1st

AAA Owner Address

Operator McLeod Thomas Address "

New Owner Address

New Operator Address

Assessment Record 0

Assessed Acreage 0

Legal Description of This Farm SE 1/4, S 2 1/2 NW 1/4 Sec 4, E 2, E 2 NW 1/4 Sec 9 T. 1N-R. 37E

Total Acres in Farm 600

Code Number

Farm Map

Photo No. 224-60, 224-61

AAA Contract No.

AAA Total Cropland Acreage

App. No. 0

Decree No.

Land is located in

Twp. 1N Rge. 37E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks

	4		3
	7		10



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.....
 County Big Horn
 T. 1 N. R. 37E.

Name of Land Owner McLeod, Lillie Ann Address McRae, Mont.
 Name of Operator McLeod, Thomas Address McRae, Mont.

Part A

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... $\frac{1}{4}$ $\frac{1}{4}$ Section..... Township..... Range.....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Sage Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 19...45? (Crop and pasture).....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc..... This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes..... No..... Explain.....
17. REMARKS:.....

OVER