

January 9, 1946

Mr. H. A. Williams
Hardin, Montana

Dear Mr. Williams:

Ref: Irrigated land and water rights
in Big Horn County

In order that we in Montana will be able to present facts as to the amount of land we are now irrigating, protect our water rights, and keep Montana water in Montana, the Montana State Legislature enacted a law (Sec. 349.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in the state. In compliance with this law all water users in Big Horn County are being requested to supply information regarding their use of water, whether or not they are under a ditch company, Indian service projects, have land adjudicated, such as the Powers Case, or have a private water right and diversion system. We are, therefore, asking you to help us by answering the questions on the enclosed form, which pertains to the land shown thereon.

The adjoining states have already compiled records of their water use in this basin for the protection of their water rights. It is, therefore, necessary that we do the same in Montana. We have completed our survey in Yellowstone, Carbon, and Stillwater counties, and have had 100% cooperation from all of the water users in these counties. I am certain that we can expect the same support in Big Horn County. In the three counties where we have completed our survey we have found that there are 239,395.80 acres being irrigated, with a potential acreage under existing facilities of 60,724.61 acres. In time to come these potential acres will be irrigated, and we must plan now to have water available for these acres when they are ready to be irrigated and put into cultivation. We feel sure that we will find this same percentage of irrigable acres under existing facilities in Big Horn county.

We in Montana must be vigilant and do everything possible to protect the rights we have. These rights have been challenged by interests outside the State of Montana, particularly the navigation interests of down-stream states, and also the water users in the neighboring states through which our interstate streams flow. In order to protect our water rights we must have a record of them and of their present uses. We feel that the only way we can obtain this

Mr. H. A. Williams

-2-

January 9, 1946

information accurately is from the water users, or the man that is on the land. We have been working for the past seven months in Big Horn County checking farm by farm. The results of this survey are shown on the map on the enclosed form. In order to have a further check, we want you to verify our classification of the land you irrigate. If there is any information that we have compiled on this form which is not correct, we would like to have you change it. We also are depending on you to fill in the questions on this form and mail it to us in the self-addressed envelope at your earliest possible convenience.

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. If there is anything that is not clear, we would appreciate your calling on us.

Very truly yours,

Gerald J. Orevetz
Ass't State Engineer

CJO:ef

Encl.

P.S. These forms are the property of the State of Montana and must be returned.

Appropriations:

According to our records the following notices of appropriations were filed on and cover your land.

On August 6, 1906, Roy McKim, C. L. Harris, F. W. Hine, and Thomas S. Ballew, filed for 750 Cubic Feet per second from Big Horn River, recorded in Miscellaneous Records, Book A, Page 46, Big Horn County; (335)

On January 2, 1907, Henry Gerharz and Charles F. Stocker filed for 600 cubic feet per second from Big Horn River, recorded in Miscellaneous Records, Book A, Page 8, Big Horn County; (336)

On March 11, 1907, Big Horn Water Users Association (7 directors - C. C. Calhoun, Seth H. Hastings, Chas. G. Danielson, Harry Rosemond, Frank J. Eder, John Reno, Frank H. Church) filed for water from Big Horn River, recorded in Miscellaneous Records, Book A, Page 48, Big Horn County; (337)

On June 15, 1909, J. E. Edwards, R. E. Shepherd, and C. M. Bair (Two Leggins Water Users Association) filed for 600 Cubic Feet per second from Big Horn River, recorded in Miscellaneous Records, Book A, Page 53, Big Horn County; (339)

On November 2, 1907, Big Horn Low Line Ditch Company (through A. L. Mitchell, President) filed for 250 Cubic Feet per second from Big Horn River, recorded in Miscellaneous Records, Book A, Page 27, Big Horn County. (345)

Are these appropriations now in use? If they are not, mark them "No", and if they are, mark them "Yes".

W.P. 3116

A Study of Montana's Water Resources

Form WR-4

No. _____

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 431 County Big Horn Twp. 2 North Rng. 2 East

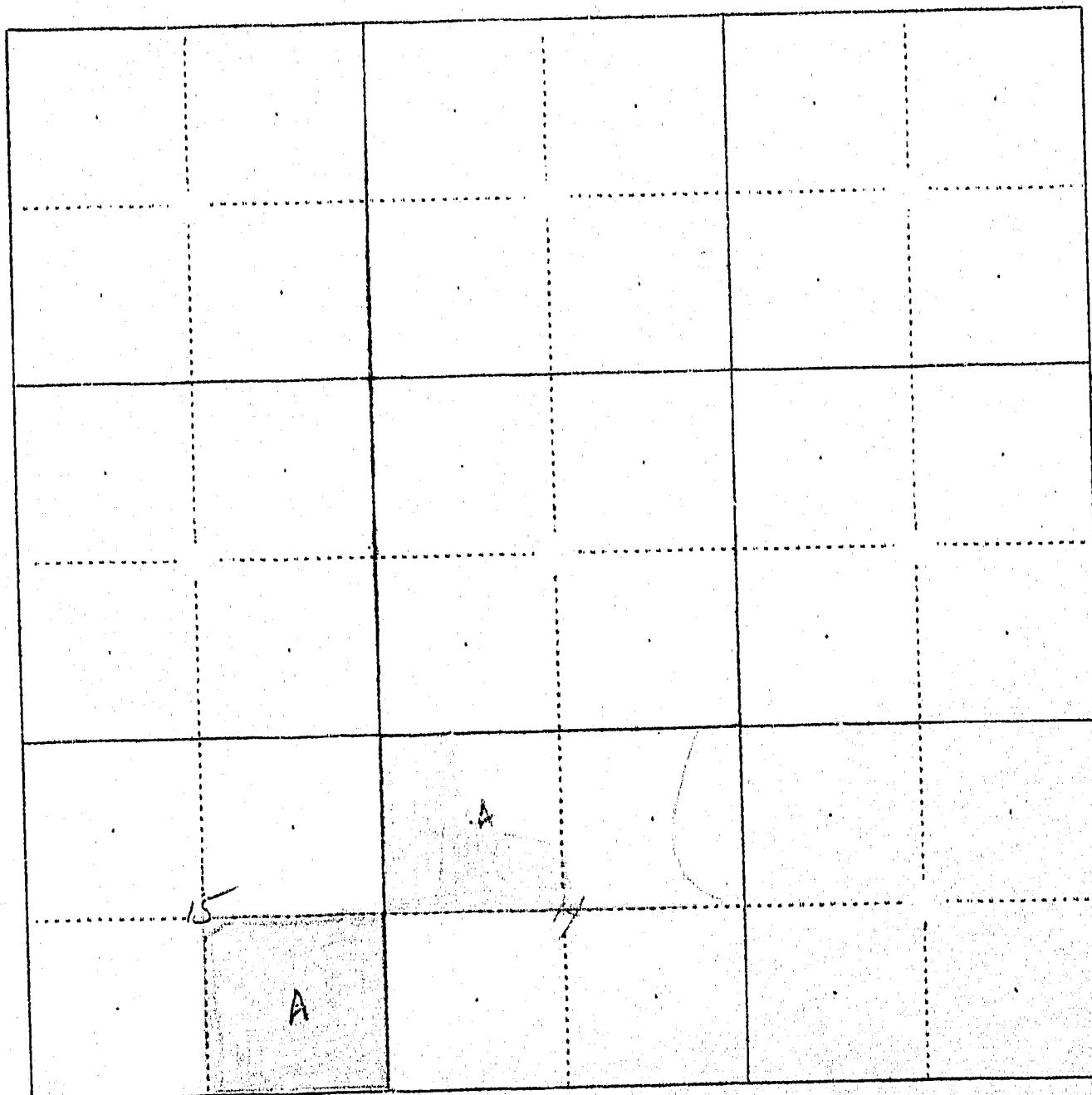
Name of Owner Williams H. B. & Williams C. C. Address Hardin, Mont.

Name of Operator Williams H. B. Address _____

Total Number of Acres in Farm 4.27 Number of Acres Irrigated in 1940 2.53

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description Lots 2, 3, NW 1/4, SW 1/4 - 2 N. 34 E. SE 1/4 15-2N-33E





148
STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form WR-1--10M-8-43

Code No.... 22 A.....
County...Big Horn.....
T....2 N.R....33 E.....

Name of Land Owner..... Young, Hattie..... Address...Joliet, Montana.....

Name of Operator..... Laughery, LeRoy..... Address...Joliet, Montana.....

Part A

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Big Horn Low Line Ditch Company.....
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 160 Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... $\frac{1}{4}$ $\frac{1}{4}$ Section..... Township..... Range.....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

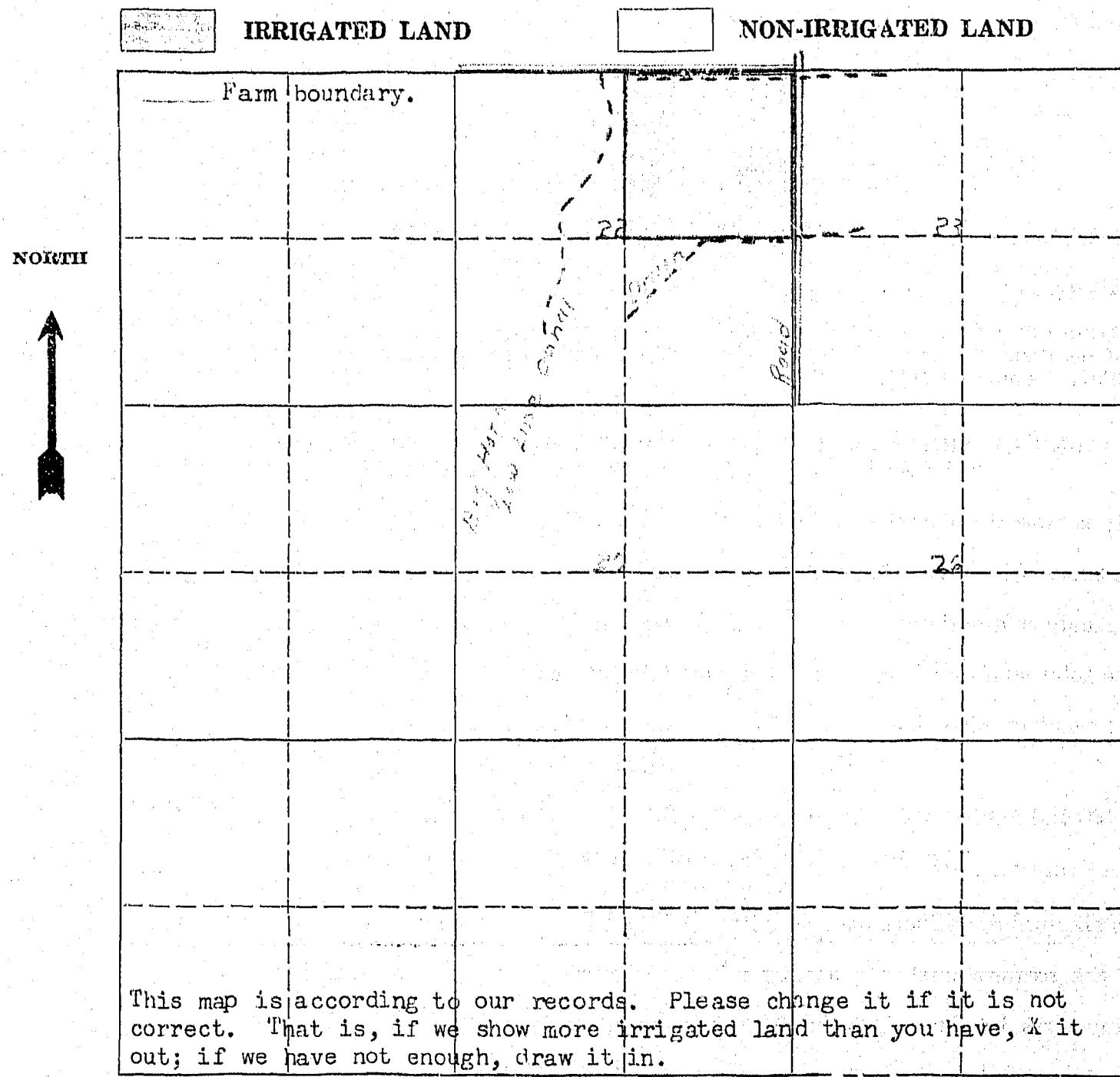
9. Source of Water: Big Horn River, and Wagon Box Coulee.....
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Gravity..... Pumping..... Other.....
11. What is the greatest number of acres you have irrigated? 160 Date.... Each year.....
12. How many acres did you irrigate in 1945? (Crop and pasture)..... 160 acres. 140
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc..... This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?.... None
15. What is the condition of your irrigation system?.... Good.
16. Is your water supply adequate? Yes..... Yes. No..... Explain Except in extremely dry years.
17. REMARKS:.....
*10 acres taken out by drainage made of
ditches in 1940 and are irrigating 160*

OVER

* NOTE: The following questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. NE $\frac{1}{4}$, Sec. 22 - Twp. 2 N., Rge. 33 E.



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Big Horn Low Line Acres: 160

Ditch: _____ Acres: _____

Information supplied by:

Name Hattie Young Address Joliet, Montana Date Jan. 16, 1946

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY..... *Big Horn*FILE NO. *148*Owner. *Young, Hattie* Address. *Joliet, Ill.*

AAA Owner. Address.

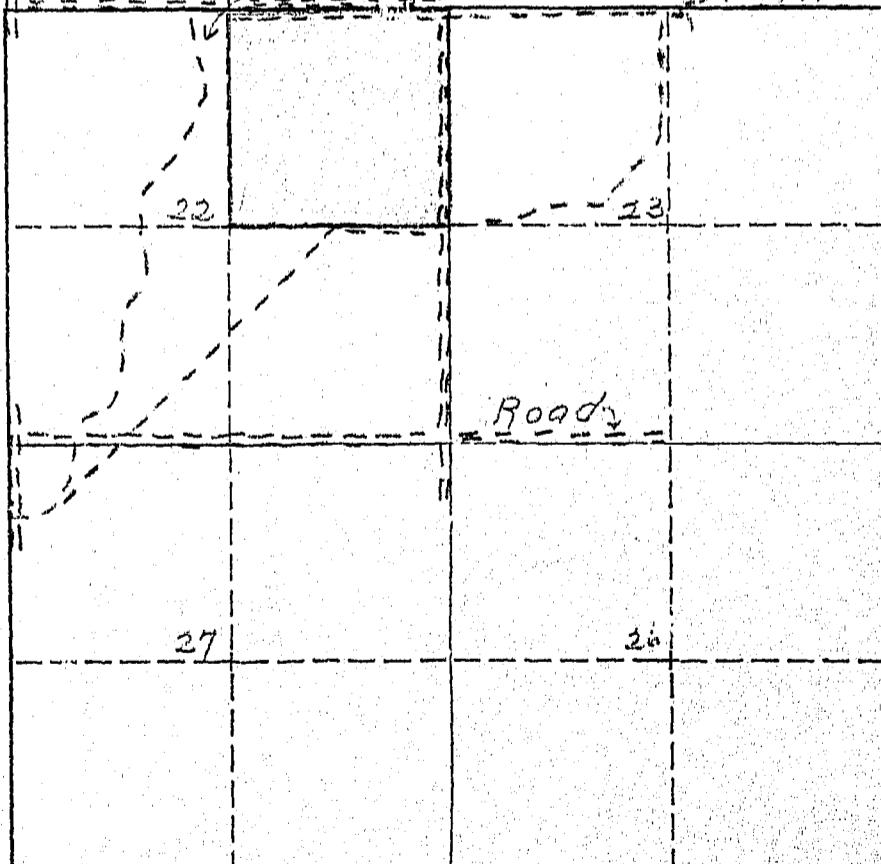
Operator. *Langberg, LeRoy* Address. *Joliet, Ill.*

New Owner. Address.

New Operator. Address.

Assessment Record. *NE^{1/4}, Sec. 22 - 2 N. 33 E.*Assessed Acreage. *160.0*Legal Description of This Farm. *NE^{1/4}, Sec. 22 - 2 N. 33 E.*Total Acres in Farm. *160.0*Code Number. *22A**Big Horn
Low Line Canal*

Farm Map

*Drain*Photo No. *243-85*AAA Contract No. *318*AAA Total Cropland Acreage. *131.1*App. No. *335-336-337-339-345-15*

Decree No.

Land is located in

Twp. *2 N.* Rge. *33 E.* Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. *2 N.* Rge. *33 E.*

Remarks.

January 9, 1946

Hattie Young
Joliet, Montana

Dear Madam:

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in Big Horn County

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Hattie Young

-2-

January 9, 1946

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Very truly yours,

Gerald J. Oravetz
Ass't State Engineer

Encl.

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On November 2, 1907, Big Horn Low Line Ditch Company (through A. L. Mitchell, President) filed for 250 cubic feet per second from Big Horn River, recorded in Miscellaneous Records, Book A, Page 27, Big Horn County. (345)

On November 7, 1907, Cleoria Bacheller, filed for 10 cubic feet from the Wagon Box Coulee, recorded in Miscellaneous Records, Book A, Page 28, Big Horn County. (15)

Are these appropriations now in use? If they are not, mark them "No", and if they are, mark them "Yes".

W.P. 3116
No.

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 318 County Big Horn Twp. 2 North Rng. 2 East

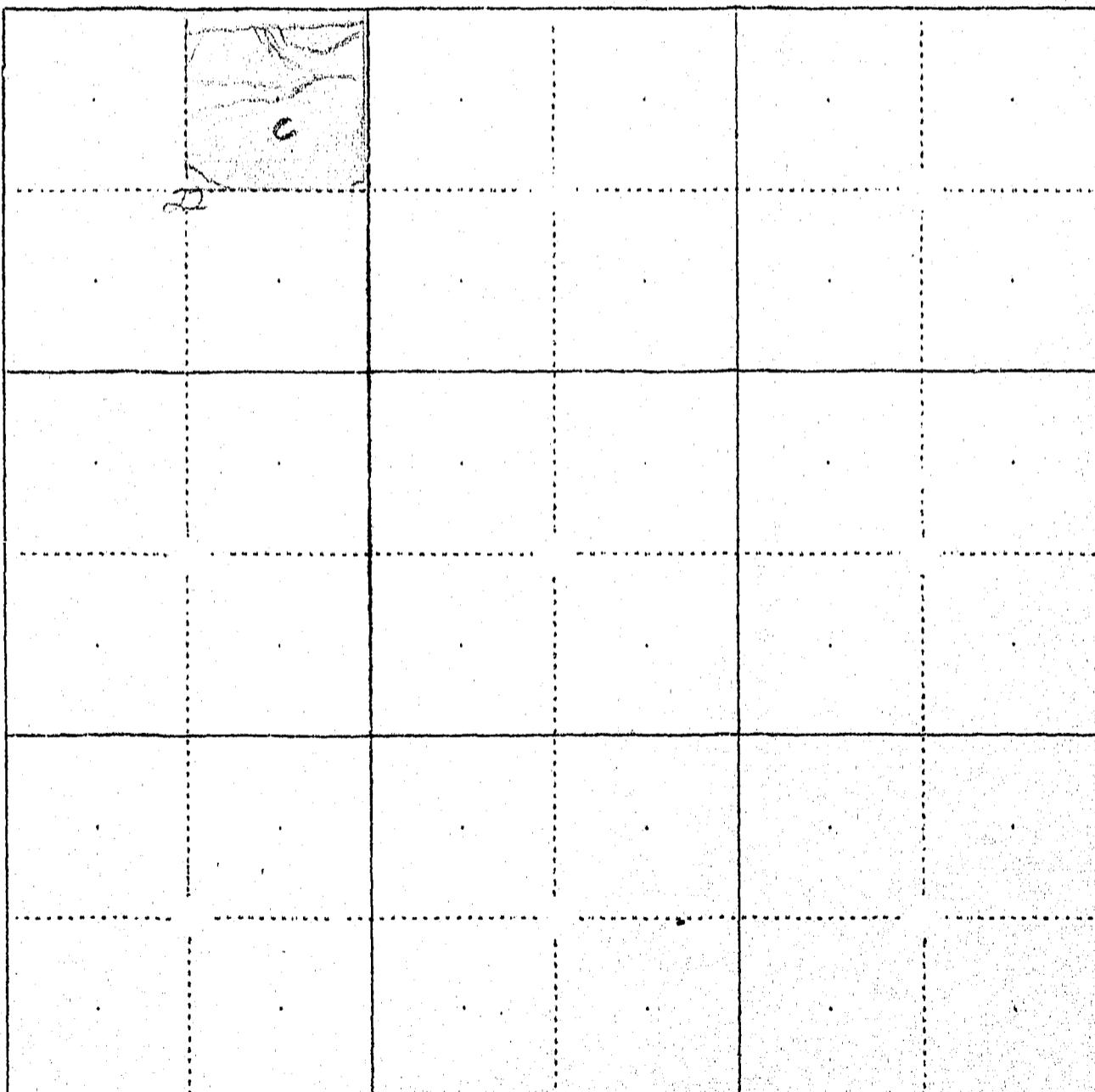
Name of Owner Young, Harry F. Address Hardin, Mont.

Name of Operator Young, Leonard Address Hardin, Mont.

Total Number of Acres in Farm 160 Number of Acres Irrigated in 1940 126

Outline on the plat below in red pencil the boundaries of the farm unit.
If possible, show in blue pencil the location of the irrigated land. The
section number(s) should be clearly indicated. Obtain the legal descrip-
tion from county ownership records and correct boundaries if necessary.

Legal Description NE 1/4 22 - 24 - 53E



STATE ENGINEERS OFFICE

Water Resources Survey

Notice of Appropriation

15

1. County *Big Horn* Book A Page 28 Record Min.
2. Name of Appropriator *Clarita Bachelder* Address
3. Date Appropriated *11-1-07* Date Filed *11-7-07*
- Amount Appropriated, Miners Inches *400*, Cubic Feet per second
4. Name of Stream *Wagon Box Creek* and a certain spring Tributary Basin
5. Point of Diversion *Spring in S.E. 1/4 of 16*
- Sec. *9* Twp. *2N* Rge. *13 E* Bank of Stream

6. Purpose *Irrigation and other uses*
7. Description of System *ditch headgate & ditch to reservoir*
8. Land Description of Intended Place of Use *W² N.E.⁴ S.E.⁴ Sec. 16 2N - 33E
W² N.E.⁴ S.E.⁴ Sec. 20 "*
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

A STUDY OF MONTANA'S WATER RESOURCES--WPA

FORM A-1

(Yellowstone River)

Notice of Appropriation

CODE NUMBER

84

1. County Big Horn Book 10 Page 49 Record 74161

2. Name of Appropriator Paradise Ranch Co. Address Yellowstone Ranch, Big Horn.

3. Date Appropriated 1/7-1947 Date Filed 1/7-1947 Amt. Appropriated: N.I. 160 C.F.S. Ac. Ft.

4. Name of Stream Creek Name of tributary Yellow River Basin

5. Point of Diversion Spt of NE 1/4 Sec. 11 Twp. 27N Rge. 34E Bank of Stream

6. Purpose Irrigation Stock - Livestock

7. Description of System Ditch dam 12 ft long 8 ft high 4 ft wide

Ditch of 10 feet, 3 ft. top, 2 ft. deep.

8. LAND DESCRIPTION OF INTENDED PLACE OF USE

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
NE 1/4 E 1/4	11	27	34		Harrison & Kelly Co.	Hardin, Mont.

9. Remarks (Pertaining to Use, etc.)

No irrigation taken at present

The above statements are true
and accurate to the best of my
knowledge and belief.

Signed By E. T. Kelley

at Hardin Nov 25 1947

G. G. Gilkeson

(Show Additional Information on Reverse Side)

Decree

10. Case No. Date Ant. Decreed: N.I. C.F.S. Ac. Ft.

11. To Whom Decreed Address

12. Name of Ditch Max. Cap. (C.F.S.)

13. Date of Priority Purpose

14. LAND DESCRIPTION OF PLACE OF USE AS DECREED

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.)

(Show Additional Information on Reverse Side)

4- All waters flowing through the NE 1/4 of
Sec. 11, Twp. 27N., Pt 34E., and particularly
the waters from a certain unnamed
stream the bank adjacent to above land,
extending the same off road flowing North
through same.

T2N 35E

Township 2

<u>File No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
1000	Grosfield, Ole	
997	Kendrick Cattle Co.	Snyder, Marcus
999	Robinson, Bean	Robinson, Bean
998	Smith, Robert L.	Smith, Robert L.
153	State of Montana	Snyder, Marcus

CONTENTS OF THIS FOLDER

<u>Code No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
(Dry Land)	Big Horn County	Big Horn County
(Dry Land)	Big Horn County	Voorhees, Fred W.
(Dry Land)	Eggart, Dan & Chole	Eggart, Dan & Chole
(Dry Land)	Gaskill, Bertha Ray	Fly, Robert C.
(Dry Land)	Johnson, Lawerence	Johnson, Lawerence
(Dry Land)	May, Albert	Newman, Albert
(Dry Land)	Nichols, Stanley	Nichols, Stanley
(Dry Land)	Nichols, Charles	Pitsch, Dave
(Dry Land)	Nichols, Hubert	Nichols, Hubert
(Dry Land)	U. S. I. D.	U. S. I. D.
(Dry Land)	Voorhees, Fred W.	Voorhees, Fred W.

(Form D-1 - A Study of Montana's Water Resources)
(Form WR-7 - Land Ownership Record)

T-2N-R-37E

CONTENTS OF THIS FOLDER

<u>Code No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
(Dry Land)	Grosfield, Ole	
(Dry Land)	Kendrick Cattle Co.	Snyder, Marcus
24 A	Robinson, Bean	Robinson, Bean
1 A, 12 A	Smith, Robert L.	
(Dry Land)	State of Montana	Snyder, Marcus

T-2N-35E

(See will add for filing
and T-2N-R-35E)

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township..... 2 N..... Range..... 35 E..... County..... Big Horn.....

																				20	20
6		5		4		3		2									20	20			
																	7	19			
																	7	19			
7		8		9		10		11									7	19	12		
18		17		16		15		14									18		13		
19		18		20		21		22									23		24		
30		29		28		27		26									25				
31		32		33		34		35									36				

..... Township..... Range.....

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 2 N Range 34 E County Big Horn

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

..... Township Range



1000

Form WR-1—10M 8-46

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.....

County Big Horn.....

T....E. No....R....S. E.....

Name of Land Owner....Grosfield, Ole..... Address....Big Horn, Montana.....

Name of Operator..... Address.....

Part A

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: *Big Land* Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$ Section..... Township..... Range.....

Part C

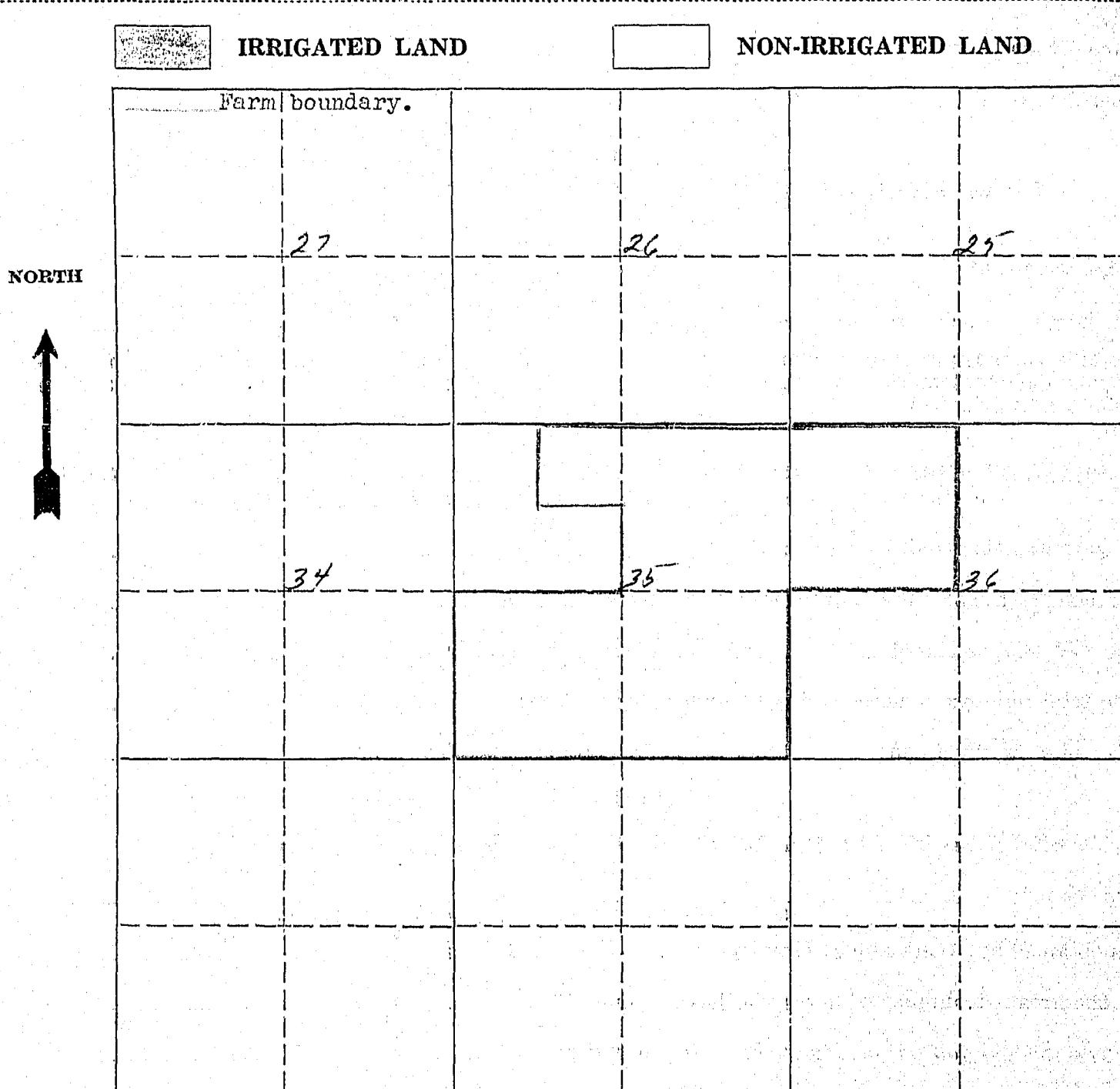
TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: *Tullock Creek* Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 1945..? (Crop and pasture).....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc..... This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes..... No..... Explain.....
17. REMARKS:.....

NOTE: The following questions apply only to irrigated land shown on this plan.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. S¹, NE¹, NE¹ NW¹, Sec. 36 - Twp. 2 No., Rge. 35 E.



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Billie Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big HornFILE NO. 1000Owner Grosfield, Ole Address Big Horn, Mont.

AAA Owner..... Address.....

Operator..... Address.....

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

Assessed Acreage 0Legal Description of This Farm 52, NE⁴, NE⁴, NW⁴ sec. 35; NW⁴ sec. 36
2 No - 35 ETotal Acres in Farm 1560

Code Number.....

Farm MapPhoto No. 228-93AAA Contract No. 8233AAA Total Cropland Acreage 0App. No. 0

Decree No.

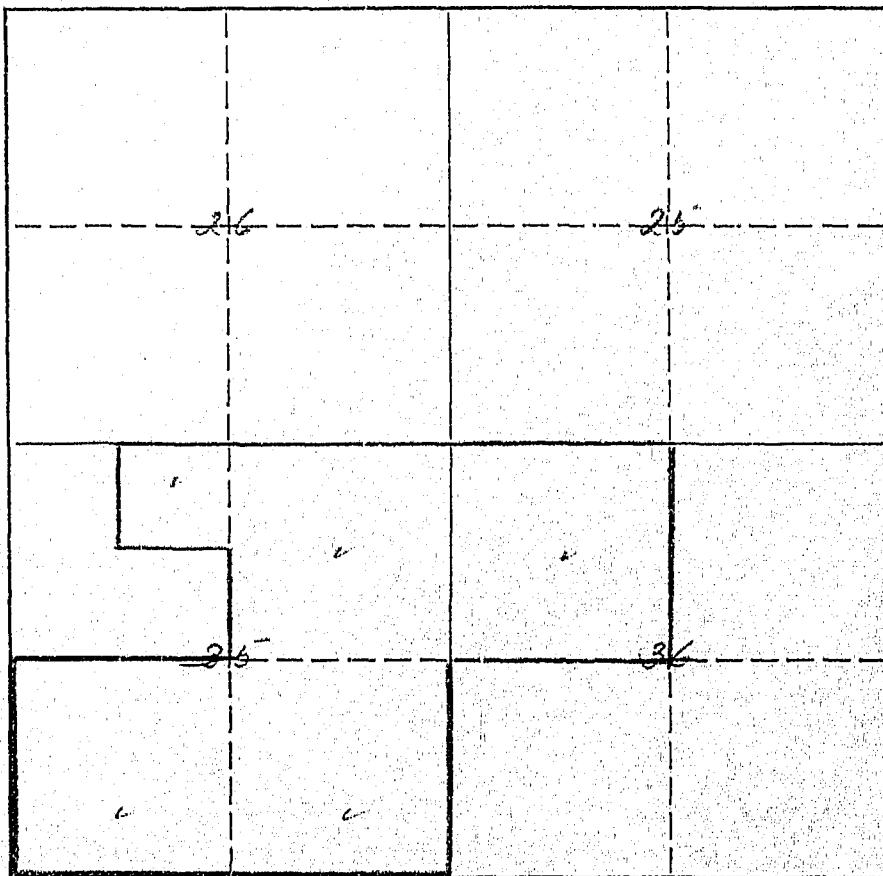
Land is located in

Twp 2N Rge 35E Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp..... Rge.....

Remarks.....



UCA #11
Photo 11813

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Big Horn Source of Information

1. Water User Grosfield, Inc. Address

2. Stream

Tributary to

Basin

3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section

Township

Range

4. Description of System

5. Type of Irrigation

6. Original Appropriator

Address

7. First Use: Year

Acres Irrigated

8. Maximum Use: Year

Acres Irrigated

9. Present Use: Year

Acres Irrigated

10. Last Use: Year

Why Abandoned

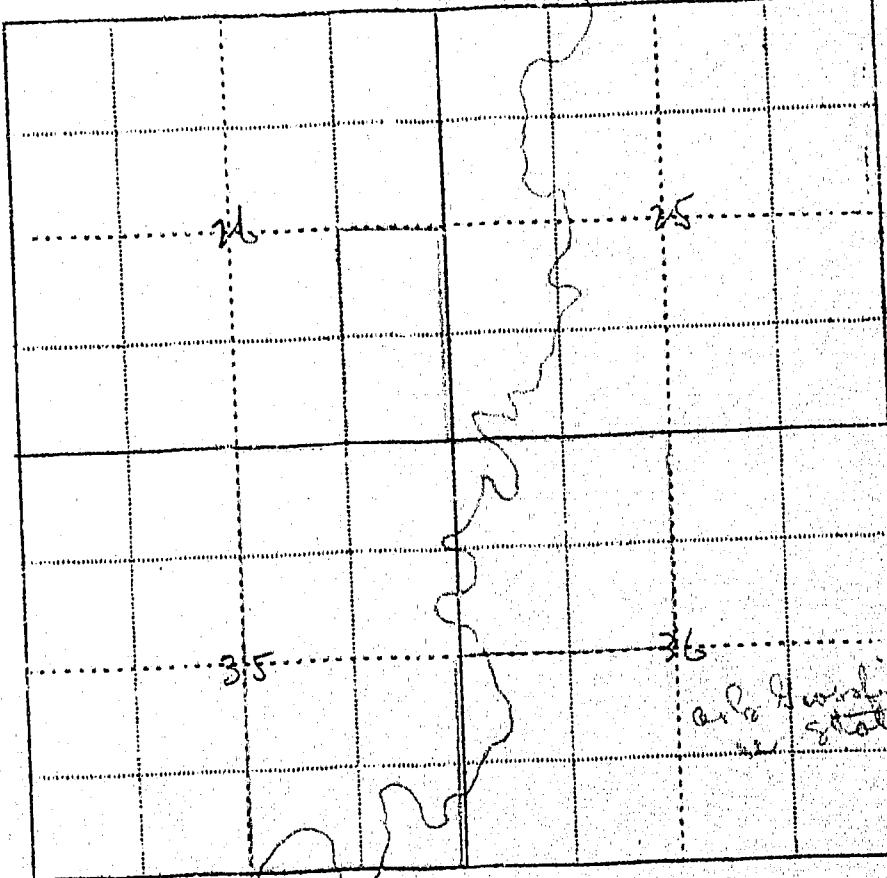
11. Condition of System

, T 24, R 35E

12. Land Description

Remarks:

All surface water
Bullock bottom 115 acres



WITNESS: Information by

Place



997

WR-1-10M 8-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.....
County...Big Horn.....
T....2 No....R....35 E.....

Name of Land Owner...Kendrick Cattle Co.....Address....Sheridan, Wyoming.....

Name of Operator.....Snyder, Marcus.....Address....Big Horn, Montana.....

Part A

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by:...*Dry Land*.....
Name of Ditch, Ditch Company or District supplying water
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7. State the total number of acres irrigated under this system:.....
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Part C

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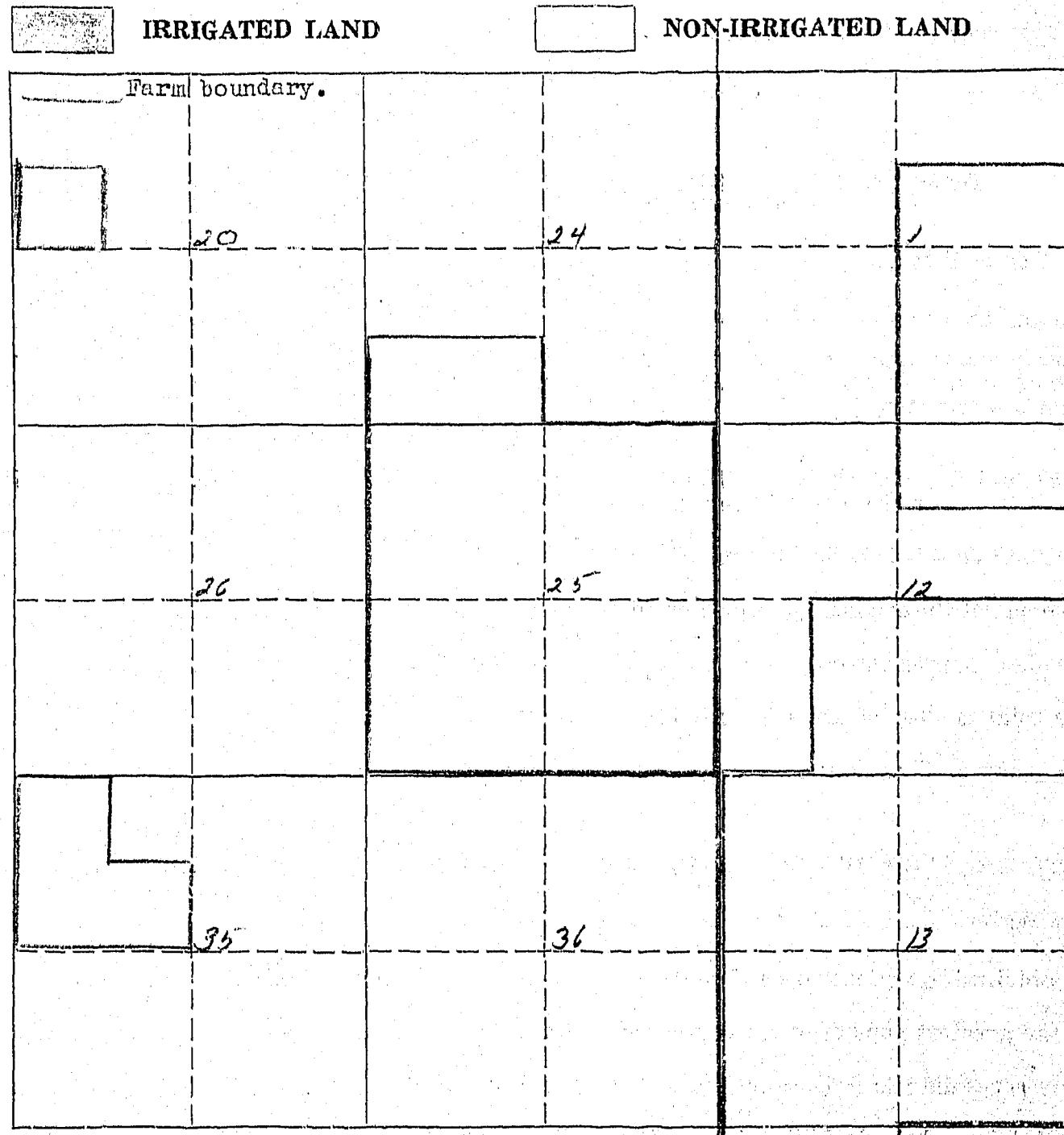
9. Source of Water:.....*Tullock Creek*.....
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Pumping..... Other.....*Flood*.....
11. What is the greatest number of acres you have irrigated?.....Date.....
12. How many acres did you irrigate in 1945? (Crop and pasture).....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc.....This land is under what ditch?.....
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes..... No..... Explain.....
17. REMARKS: *All lands designated by PX are flood irrigated, all could be irrigated with proper dam or system of dams. This includes Snyder operated lands in this township, twp. 1N - 35E.*

OVER

NOTE: The following questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

+ SW 1/4 sec 20
18. Legal Description of this Farm SE_{1/4}, S_{1/4} NE_{1/4}, Sec. 1 - N_{1/4} NE_{1/4}, SE_{1/4}, E_{1/4} SW_{1/4}, Sec. 12 - Sec. 13 -
NW_{1/4}, S_{1/4} SW_{1/4}, Sec. 24 - Sec. 25 - S_{1/4} NW_{1/4}, Sec. 35 - Twp. 2 No., Rge. 35 E.



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name: John Snyder Address: _____ Date: 7/13/46

REMARKS: Field check & interview by Billie V. Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 997

Owner Hendrake Cattle Co.

Address Standard, Wyoming

AAA Owner

Address

Operator Snyder, Maxine

Address Big Horn, Montana

New Owner

Address

New Operator

Address

Assessment Record

Assessed Acreage

Legal Description of This Farm SE^{1/4}, SW^{1/4} NE^{1/4} Sec 1; N^{1/2} NE^{1/4}, SE^{1/4}, E^{1/2} SW^{1/4} Sec 12;
Sec 13; N^{1/2} NW^{1/4}, SW^{1/4} Sec 24; Sec 25; S^{1/2} NW^{1/4}, NW^{1/4} SW^{1/4} Sec 35

T 2 N - R 35 E

Total Acres in Farm 1,100

Code Number

228-95, 228-97, 228-96

Photo No. 228-95, 228-94, 228-93

AAA Contract No. 4151

AAA Total Cropland Acreage 545.4

App. No. 0

Decree No.

Land is located in

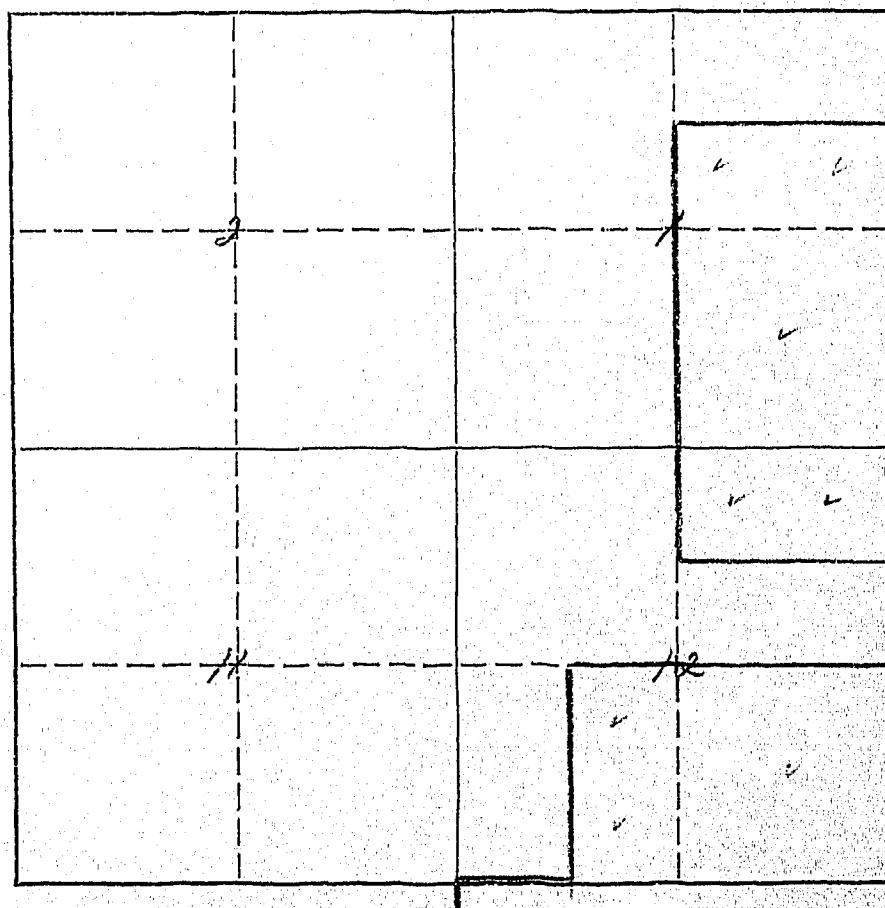
Twp. 2 N. Rge. 35 E Twp. 1 N. Rge. 35 E

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks

Farm Map



next Page

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY *Prig. Hern.*

FILE NO.....

Owner *Kendrick Cattle Co.* Address.....

AAA Owner..... Address.....

Operator *Snyder, Marcus* Address.....

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

Assessed Acreage.....

Legal Description of This Farm.....

Total Acres in Farm.....

Code Number.....

Farm Map

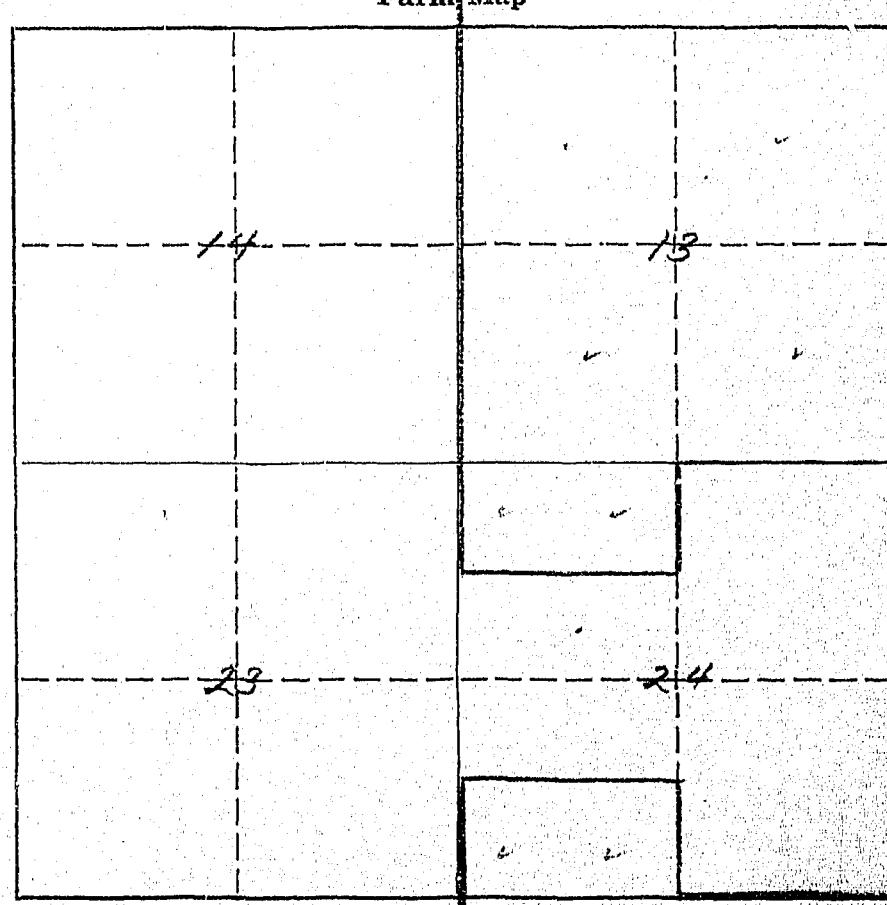


Photo No.....

AAA Contract No.....

AAA Total Cropland Acreage.....

App. No.....

Decree No.....

Land is located in

Twp..... Rge..... Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp..... Rge.....

Remarks.....

Next Page

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY *Big Horn*
FILE NO.

Owner..... Address.....

AAA Owner..... Address.....

Operator..... Address.....

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

..... Assessed Acreage.....

Legal Description of This Farm.....

..... Total Acres in Farm.....

Code Number.....

Farm Map

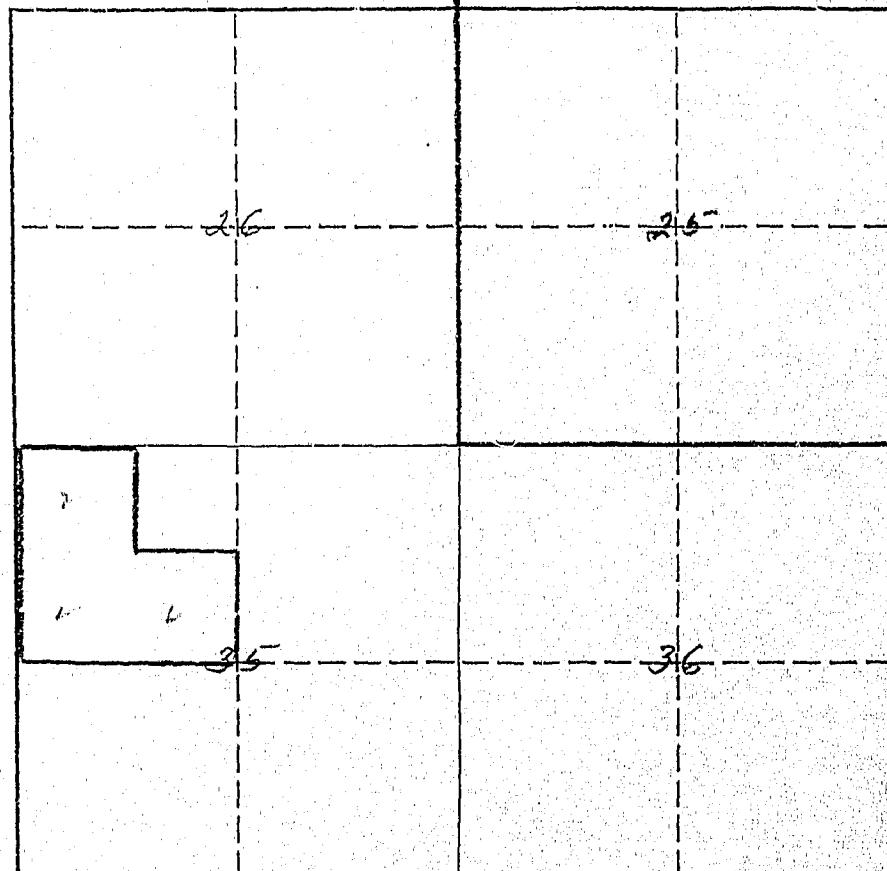


Photo No.

AAA Contract No.

AAA Total Cropland Acreage.....

App. No.

Decree No.

Land is located in

Twp..... Rge..... Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp..... Rge.....

Remarks.....

18
A STUDY OF MONTANA'S WATER RESOURCES--WPA

FORM A-1

(Page 1 of 2)

Notice of Appropriation

CODE NUMBER

1. County Bighorn Book A Page 446 Record 111
2. Name of Appropriator Dudley, Albert Address Paces Lick, Box, 771 east.
3. Date Appropriated 8/16-1947 Date Filed 8/17-1947 Amt. Appropriated N.L. C.F.S. 2 Ac.Ft. 1000
4. Name of Stream W. Laramie and its tributary Basin W. Laramie
5. Point of Diversion From the ditch line
6. Purpose Irrigation, pasture, water for stock.
7. Description of System Dug ditch, 12 ft. long, 4 or 5 ft. high, 2 to 3 ft. thick - Ditch runs East.
8. LAND DESCRIPTION OF INTENDED PLACE OF USE
- | Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|-----------------|-----------|-----------|------------|-----------|--|---------|
| <u>80-72-20</u> | <u>20</u> | <u>27</u> | <u>35E</u> | | <u>Hendrick Cattle Co., Sheridan, Wyo.</u> | |

9. Remarks (Pertaining to Use, etc.)

Planned to be dug later
Leveled surface cattle
The above statements are true
and accurate to the best of my
knowledge and belief.
Signed by: Hendrick Cattle Co.
1947
(Show Additional Information on Reverse Side)

Decree1947Dec.10. Case No. 100 Date 8/16/47 Amt. Decreed: N.L. C.F.S. 2 Ac.Ft. 100011. To Whom Decreed Hendrick Cattle Co. Address Box 771, Sheridan, Wyo.12. Name of Ditch W. Laramie Max. Cap. (C.F.S.) 213. Date of Priority 8/16/47 Purpose Irrigation, pasture, water for stock.

14. LAND DESCRIPTION OF PLACE OF USE AS DECREED

15. Remarks (Present Use Status, etc.)

(Show Additional Information on Reverse Side)

5 - 100 rods. Land 15 rods W. from the N.E.
corner of said Section 19.

7 - And a ditch 2 ft. wide, from 1 to 4 ft. deep,

8 - 40 acres. Spring along and on both sides
of West Cottonwood Creek.



999

n WR-1-10M 8-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 24A

County Big Horn

T. 2 No. R. 35 E.

Name of Land Owner Daniels, George Address Hardin, Montana

Name of Operator Some Address

Part A

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Private Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user): Cunningham?
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system: 100
8. Give the point of diversion: 1/4 1/4 Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

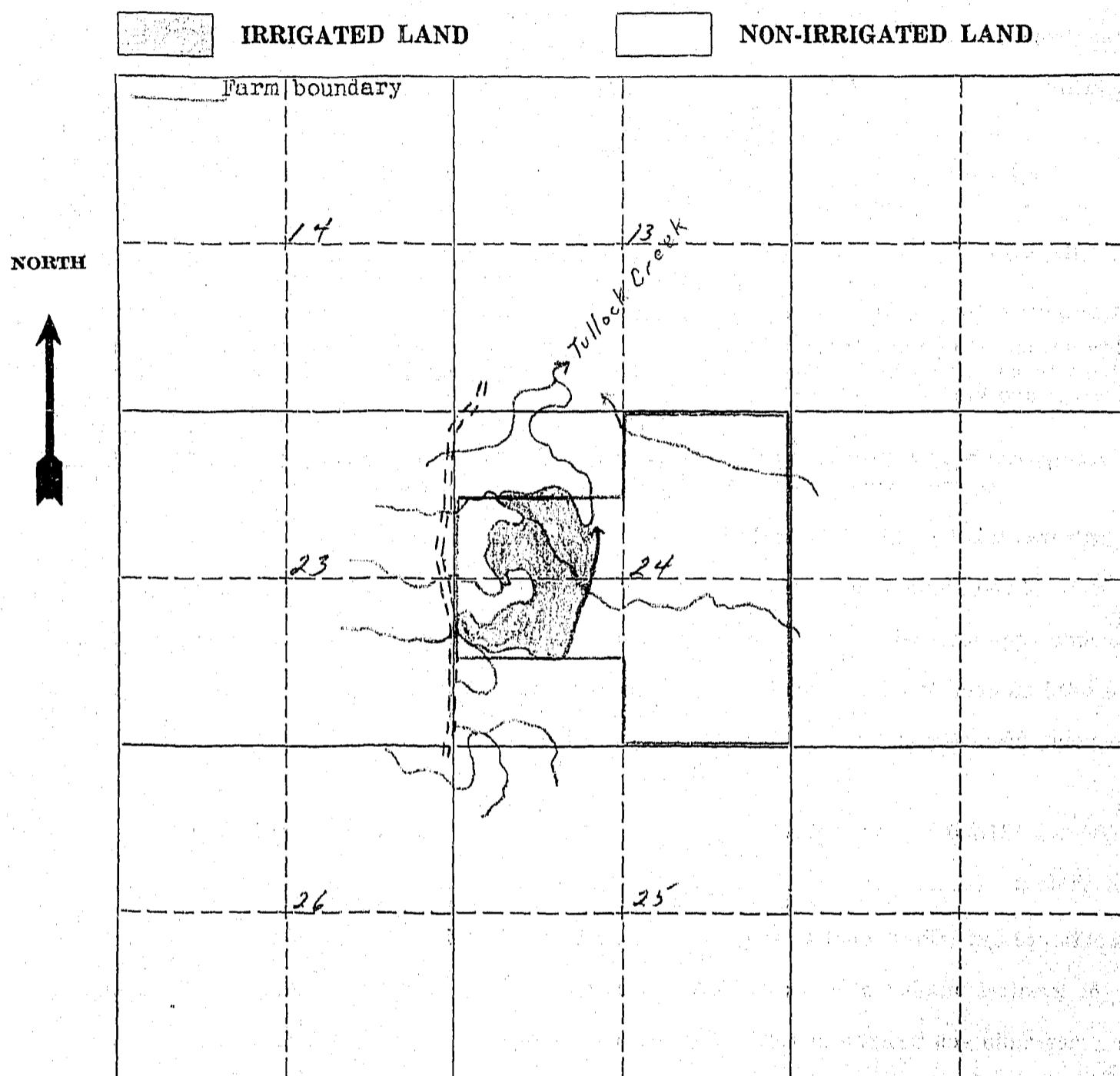
9. Source of Water: Tullock
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping Other
11. What is the greatest number of acres you have irrigated? 100 Date
12. How many acres did you irrigate in 1945? (Crop and pasture) 100
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 25 This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Poor
16. Is your water supply adequate? Yes No Explain
17. REMARKS:

OVER

NOTE: The following questions apply only to irrigated land shown on this plan.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. S^{1/4}NE^{1/4}, NW^{1/4}SW^{1/4}, SW^{1/4}NE^{1/4}, W^{1/2}SE^{1/4}. Sec. 24 - Twp. 2 No. 35 E.



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: private Acres: 100

Ditch: _____ Acres: _____

Information supplied by:

Name Bear Robinson Address Hard 17 Mont Date 7/12/46

REMARKS: Field check by Billie Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big HornFILE NO. 999Owner Daniels, George Address Hardin, Mont.

AAA Owner..... Address.....

Operator..... Address.....

New Owner..... Address.....

New Operator..... Address.....

Assessment Record 0

Assessed Acreage.....

Legal Description of This Farm SE⁴ NW⁴, NE⁴ SW⁴, SW⁴ NE⁴, W^{1/2} SE⁴ sec. 242 No. 35 E480Total Acres in Farm 4.00Code Number 244

Farm Map

Photo No. 228 - 95AAA Contract No. 147AAA Total Cropland Acreage 132.3App. No. 0

Decree No.

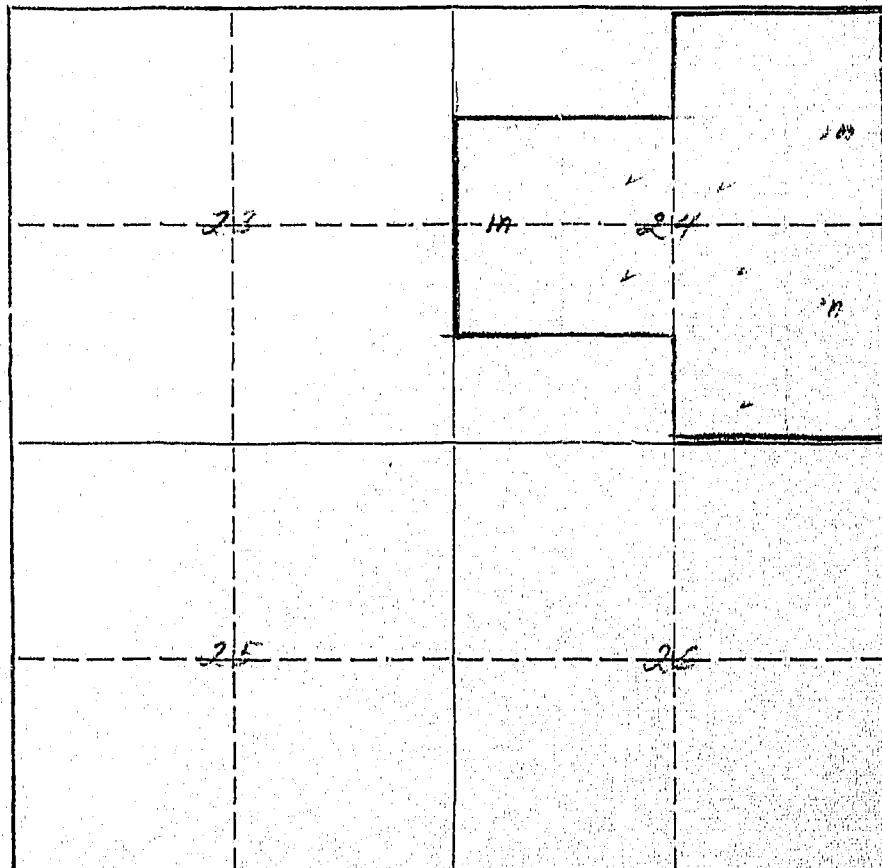
Land is located in

Twp 2 N. Rge 35 E Twp Rge

Twp Rge Twp Rge

Filed in Twp Rge

Remarks.....



FORM SM-1

QQQ #127
Photo 8-95

A STUDY OF MONTANA'S WATER RESOURCES

County Big Horn Source of Information

1. Water User Turner, JP & Joe Address
2. Stream Tributary to Basin
3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section Township Range
4. Description of System
5. Type of Irrigation
6. Original Appropriator Address
7. First Use: Year Acres Irrigated
8. Maximum Use: Year Acres Irrigated
9. Present Use: Year Acres Irrigated
10. Last Use: Year Why Abandoned
11. Condition of System
12. Land Description, T 2N, R 3SE

Remarks:

QAC crop land

in Bullhead Bottom

66 acres

1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16

WITNESS:

Information by

Place

FORM 8M-1

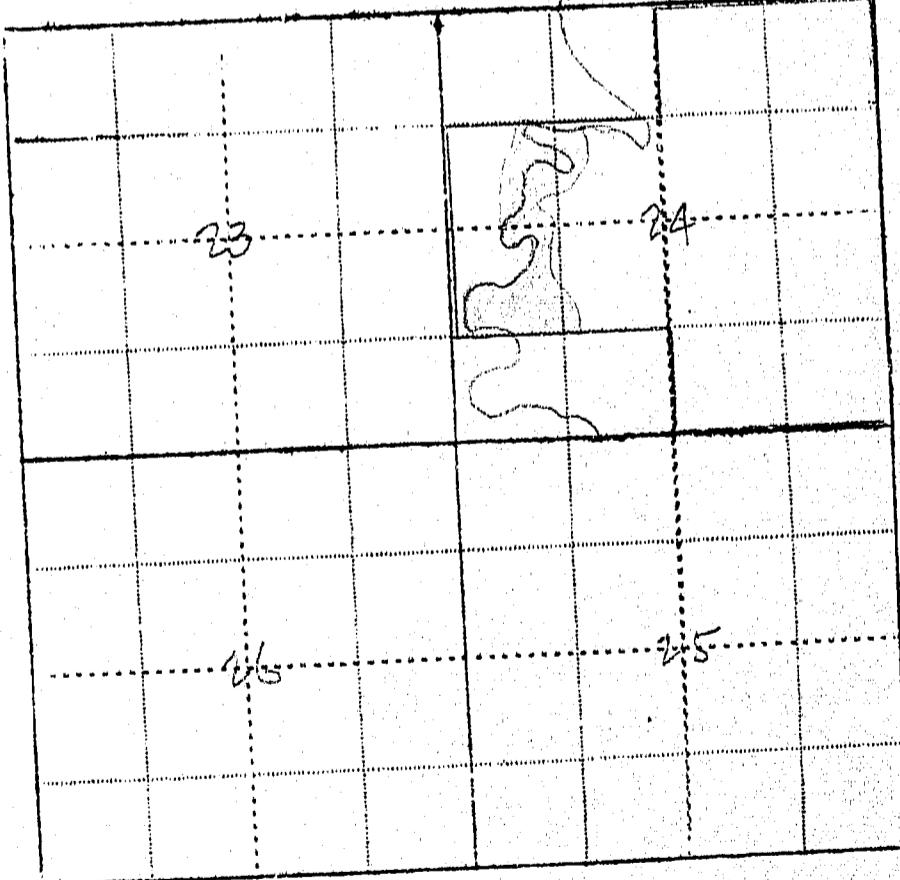
A STUDY OF MONTANA'S WATER RESOURCES

County Big Horn

Source of Information DW&ST

1. Water User Daniels, George Address _____
2. Stream Tullock Creek Tributary to Big Horn Basin _____
3. Point of Diversion 1 1/2 Section _____ Township _____ Range _____
4. Description of System _____
5. Type of Irrigation _____
6. Original Appropriator _____ Address _____
7. First Use: Year _____ Acres Irrigated _____
8. Maximum Use: Year _____ Acres Irrigated _____
9. Present Use: Year _____ Acres Irrigated _____
10. Last Use: Year _____ Why Abandoned _____
11. Condition of System _____
12. Land Description Sec. S. 24, USW. Sec 24, T 2N, R 35E

Remarks: _____



WITNESS: _____

Information by _____

Place _____



998

Form WR-1-10M 8-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 1A, 12A

County...Big Horn.....

T. & No. R. 35 E.....

Name of Land Owner Smith, Robert L..... Address...Big Horn, Montana.....

Name of Operator..... Address.....

Part A

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DUTCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: *Flood & Private Ditch*.....
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date *1909*.....
5. Give the name of the original appropriator (first user): *Smith, Robt. L.*.....
6. Give the date appropriated *7/23/1907*..... Amount filed on: Miners Inches..... C. F. S.
7. State the total number of acres irrigated under this system: *115*.....
8. Give the point of diversion: *1/4*..... *1/4* Section..... Township..... Range.....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: *Tellack Creek & W. Pine Creek*.....
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity and Pumping and Other *Flood*.....
11. What is the greatest number of acres you have irrigated? *115*..... Date.....
12. How many acres did you irrigate in 1945? (Crop and pasture) *115*.....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. *185*..... This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production? *0*.....
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes No Explain.....
17. REMARKS:
.....
.....
.....

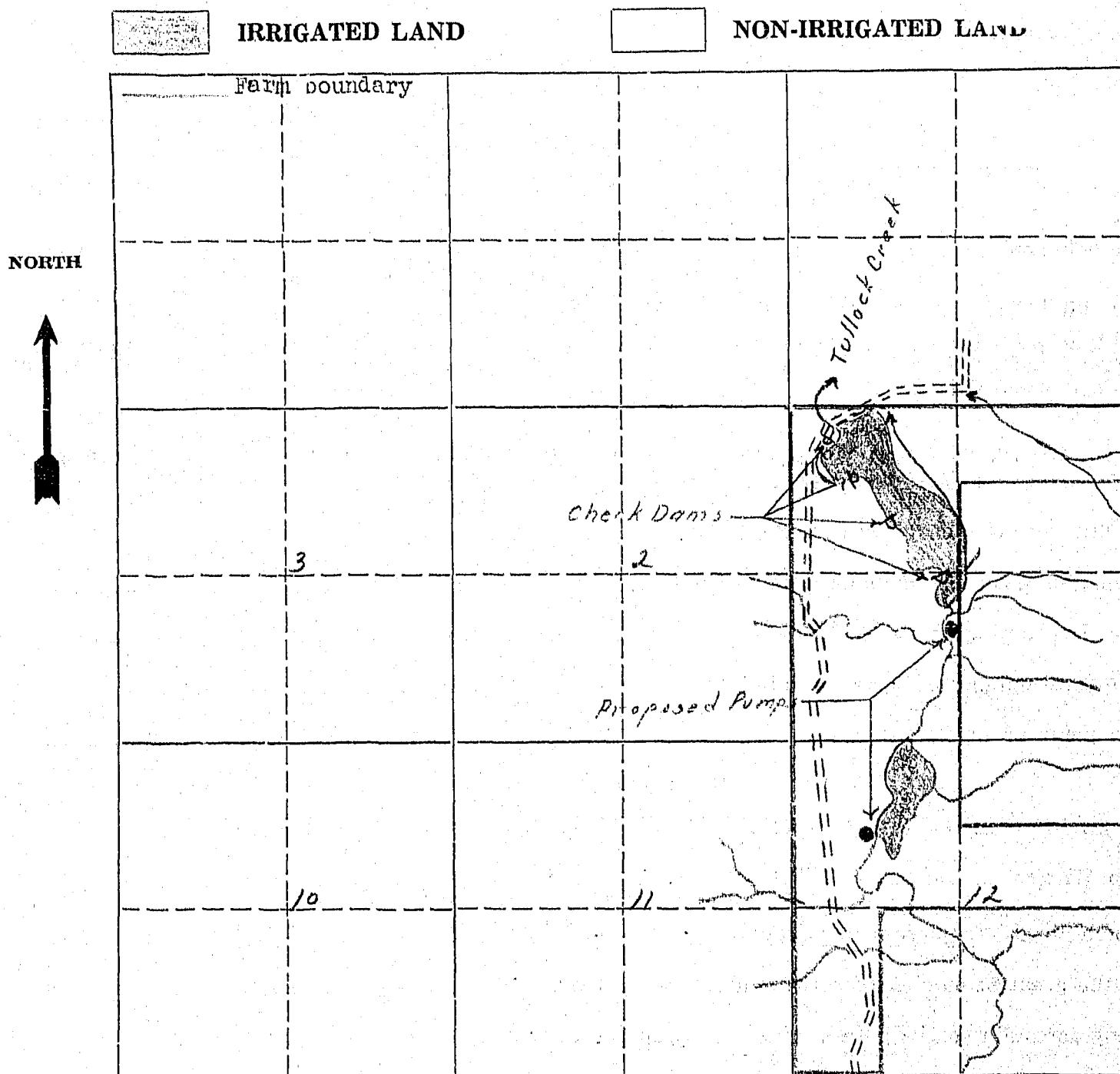
OVER

NOTE: The following questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm... W₁, NNE₁, Sec. 1 - NW₁, W_{SW}₁, S_{NE}₁, Sec. 12

Twp. 2 No. Rge. 35 E.



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: _____ Acres: 11.5

Ditch: _____ Acres: _____

Information supplied by:

Name: Bob L. Smith Address: Big Horn Mtn Date: July 11 1946

REMARKS: Field check & interview by Billie Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Appropriations:

According to our records the following notices of appropriations were filed on
and cover your land.

On September 2, 1907, George W. Smith and Robert L. Smith filed for 25 Cubic
feet per second from Tullock Creek, recorded in Miscellaneous Records, Book A,
Page 468, Big Horn County. (7)

On August 23, 1907, Robert L. Smith filed for 25 cubic feet per second from
Tullock Creek, recorded in Miscellaneous Records, Book A, Page 467, Big Horn
County. (19)

On July 14, 1910, Nelle Smith filed for 1000 miners inches from Tullock - E.
& W. Pine Creek, recorded in Miscellaneous Records, Book A, Page 508, Big Horn
County. (20)

Are these appropriations now in use? If they are not, mark them "No", and if
they are, mark them "Yes."

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 798

Owner Smith, Rept L

Address Big Horn, Montana

AAA Owner

Address

Operator

Address

New Owner

Address

New Operator

Address

Assessment Record

Assessed Acreage

Legal Description of This Farm W², N²NE⁴ sec 1; NW¹, SW¹SE⁴, S²NE⁴ sec 12

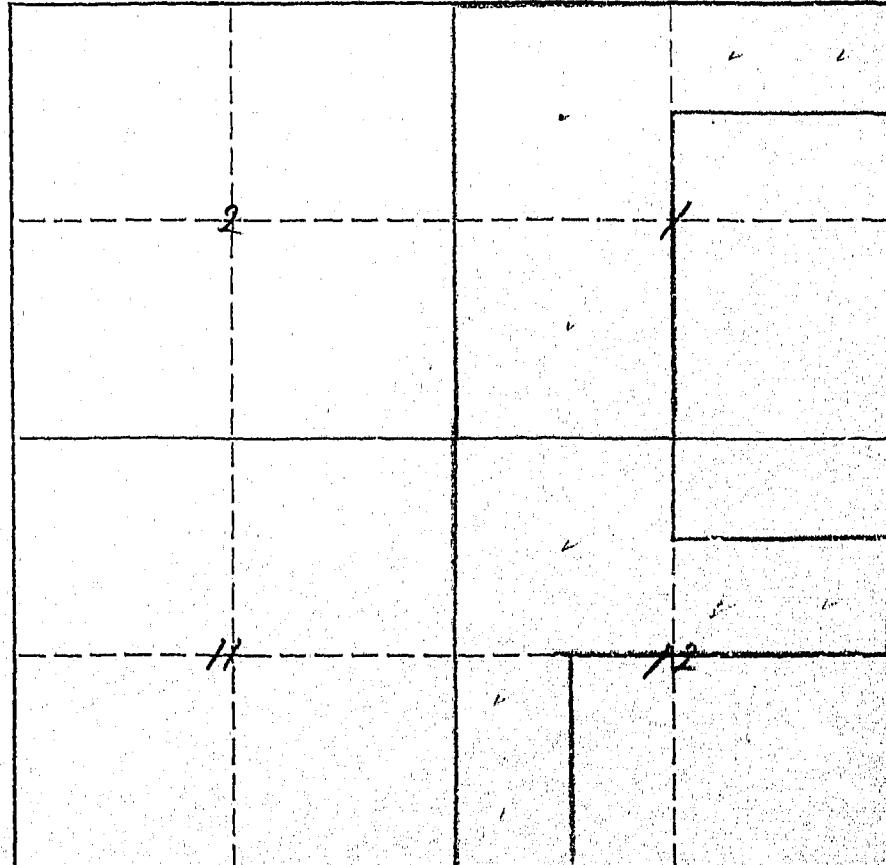
Twp. 35 E

Total Acres in Farm 1674.160

Code Number 1A, 12A

Farm Map

Photo No. 228-97, 228-98



AAA Contract No. 134A - 134B

AAA Total Cropland Acreage 52.4 & 82.6

App. No. 7-19-20

Decree No.

Land is located in

Twp. 2N Rge. 35E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks

Appropriations:

According to our records the following notices of appropriations were filed on and cover your land.

On September 2, 1907, George W. Smith and Robert L. Smith filed for 25 Cubic feet per second from Tullock Creek, recorded in Miscellaneous Records, Book A, Page 468, Big Horn County. (7)

On August 23, 1907, Robert L. Smith filed for 25 cubic feet per second from Tullock Creek, recorded in Miscellaneous Records, Book A, Page 467, Big Horn County. (19)

On July 14, 1910, Nelle Smith filed for 1000 miners inches from Tullock - E. & W. Pine Creek, recorded in Miscellaneous Records, Book A, Page 508, Big Horn County. (20)

Are these appropriations now in use? If they are not, mark them "No", and if they are, mark them "Yes."

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

QQQ # 134

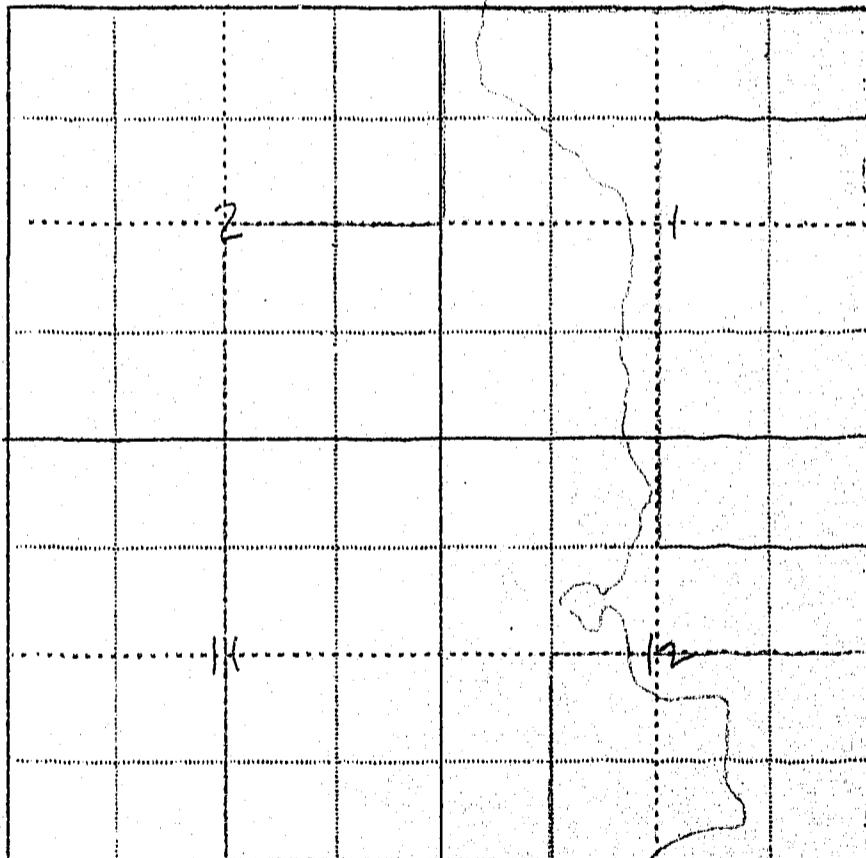
Sept. 28 - 91
99

County Bonner Source of Information _____

1. Water User Smith, B.L. Address _____
2. Stream _____ Tributary to _____ Basin _____
3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section _____ Township _____ Range _____
4. Description of System _____
5. Type of Irrigation _____
6. Original Appropriator _____ Address _____
7. First Use: Year _____ Acres Irrigated _____
8. Maximum Use: Year _____ Acres Irrigated _____
9. Present Use: Year _____ Acres Irrigated _____
10. Last Use: Year _____ Why Abandoned _____
11. Condition of System _____
12. Land Description _____ , T. 2N, R. 35E

Remarks:

Old crop ground
Ditch bottom
130 acres



WITNESS: _____ Information by _____

Place _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Bigs Horn Book A Page 468 Record Miss 7
2. Name of Appropriator Geo. W. & R. P. Smith Address
3. Date Appropriated 8-31-07 Date Filed 9-2-07
4. Amount Appropriated, Miners Inches 100.0, Cubic Feet per second.....
5. Name of Stream Yellowstone Creek Tributary..... Basin.....
6. Point of Diversion a dam at a faint branch due south of Blazed Cuttontop Mtn. Reservoir 300 yards from mouth of Cuttontop Creek
7. Sec..... Twp..... Rge..... Bank of Stream.....
8. Purpose Irrigation & other
9. Description of System dam of dirt, brush & stones
10. Land Description of Intended Place of Use E² NW¹ Sec 1 2 N - 35 E
E² NW¹ sec. 12
11. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority Purpose.....
14. Land Description of Place of Use as Decreed.....
15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Big Horn Book A Page 467 Record 119
2. Name of Appropriator Robert L. Smith Address
3. Date Appropriated 8-23-07 Date Filed 8-23-07
- Amount Appropriated, Miners Inches 10.00, Cubic Feet per second
4. Name of Stream Gallina Creek Tributary Basin
5. Point of Diversion at two points opposite each other on the creek
in the center of
Sec. 13 Twp. 2 N Rge. 35 E Bank of Stream
-
6. Purpose Irrigation, stock, domestic & power
7. Description of System two ditches 5 ft. bottom, 4 ft. top, 3 ft. deep
run on each side of creek
-
8. Land Description of Intended Place of Use
E²SW⁴ sec. 1 2N-35E
E²NW⁴ sec. 12
-
9. Remarks (Pertaining to Use, etc.)
-

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
-
15. Remarks (Present Use Status, etc.)
-

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Big Horn Book A Page 508 Record 7000

2. Name of Appropriator Melle Smith Address

3. Date Appropriated 7-12-10 Date Filed 7-11-10

Amount Appropriated, Miners Inches 1000.00 all Cubic Feet per second

4. Name of Stream E. & W. Pine Creek Tributary Basin

5. Point of Diversion Pine Creek is a tributary of Gallatin Creek

Sec. _____ Twp. _____ Rge. _____ Bank of Stream

6. Purpose Irrigation, domestic & power

7. Description of System of ditches

8. Land Description of Intended Place of Use lots 1 and 2, S² NW⁴ sec 1, 2 N - 35 E

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____

11. To Whom Decreed _____ Address _____

12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____

13. Date of Priority _____ Purpose _____

14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.)



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.
County ... Big Horn
T. 2 No. R. 35 E.

Name of Land Owner State of Montana Address.....

Name of Operator Snyder, Marcus Address Big Horn, Montana

Part A

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: *Dryland*
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$ Section Township Range

Part C

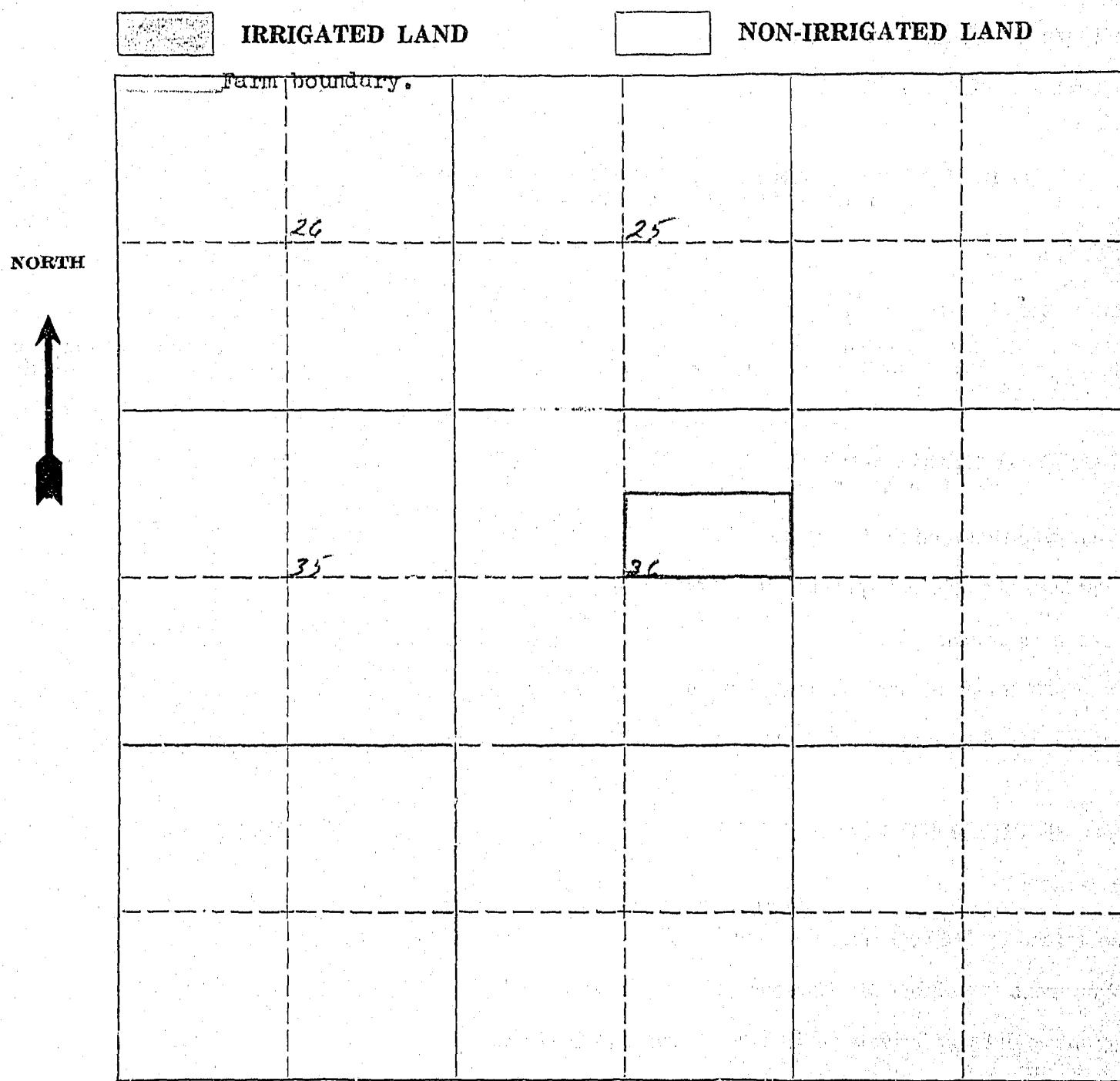
TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: *Tellurite Creek*
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping Other
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 19...45? (Crop and pasture)
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes No Explain
17. REMARKS:

NOTE: The following questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm... S_{1/4}, NE_{1/4}, Sec. 36 - Twp. 2 No., Range 35 E.



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dug Land Acres:

Ditch: Acres:

Information supplied by:

Name Address Date 7/12/46

REMARKS: Field checked by Billie & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY *Big Horn*FILE NO. *153*Owner *State of Montana* Address.....

AAA Owner..... Address.....

Operator *Eng. Dept., State of Montana* Address *Big Horn, Mont.*

New Owner..... Address.....

New Operator..... Address.....

Assessment Record *O*

Assessed Acreage.....

Legal Description of This Farm *5², NE⁴, Sec. 36* *2 1/2 - 35 E*Total Acres in Farm *480*

Code Number.....

Farm Map

Photo No. *228-93*

AAA Contract No. *8207*AAA Total Cropland Acreage *0*App. No. *0*

Decr. No.

Land is located in

Twp *2N* Rge *35E* Twp Rge

Twp Rge Twp Rge

Filed in Twp Rge

Remarks.....

TOWNSHIP 2 NO., -- RANGE 35 E.

<u>No.</u>	<u>Name of Operator</u>	<u>Name of Owner</u>	<u>Legal Description</u>	<u>Picture No.</u>
1	Snyder, Marcus	Kendrick Cattle Co.	SE ₁ , S ₂ NE ₄ , Sec. 1; N ₂ NE ₄ , SE ₁ , E ₂ SW ₁ , Sec. 12; Sec. 13; N ₂ NW ₄ , S ₂ SW ₁ , Sec. 24; Sec. 25; S ₂ NW ₄ , NW ₁ NW ₄ , Sec. 35;	228-96, 228-97, 228-96, 228-95, 228-94, 228-93
1	Snyder, Marcus	State of Montana	SE ₁ , NE ₂ , Sec. 36	228-93
2	Smith, Robert L.	Smith, Robert L.	W ₂ , N ₂ NE ₄ , Sec. 1; NW ₁ , W ₁ SW ₁ , S ₂ NE ₂ , Sec. 12;	228-98, 228-97
3	Daniels, George	Daniels, George	SE ₁ NW ₄ , NE ₁ SW ₁ , SW ₁ NE ₄ , W ₂ SE ₁ , Sec. 24	228-95
4	Grosfield, Ole	Grosfield, Ole	SE ₁ , NE ₂ , NE ₁ NW ₄ , Sec. 35 NW ₁ , Sec. 36	228-93

T 2 N 37 E

Township 2

<u>File No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
1027	Big Horn County	Big Horn County
1023	Big Horn County	Voorhees, Fred W.
1026	Eggart, Dan & Chole	Eggart, Dan & Chole
1025	Gaskill, Bertha Ray	Fly, Robert C.
1006	Johnson, Lawerence	Johnson, Lawerence
227	May, Albert	Newman, Albert
1028	Nichols, Stanley	Nichols, Stanley
1024	Nichols, Charles	Pitsch, Dave
1003	Nichols, Hubert	Nichols, Hubert
1029	U. S. I. D.	U. S. I. D.
1022	Voorhees, Fred W.	Voorhees, Fred W.

(Form D-1 - A Study of Montana's Water Resources)

(Form WR-7 - Land Ownership Record)



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.....
County... Big Horn
T. 2 No. R. 37 E.

Name of Land Owner..... Big Horn County..... Address..... Hardin, Mont.

Name of Operator..... (Same)..... Address.....

Part A

TO BE FILED BY THOSE OBTAIN IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... $\frac{1}{4}$ $\frac{1}{4}$ Section..... Township..... Range.....

Part C

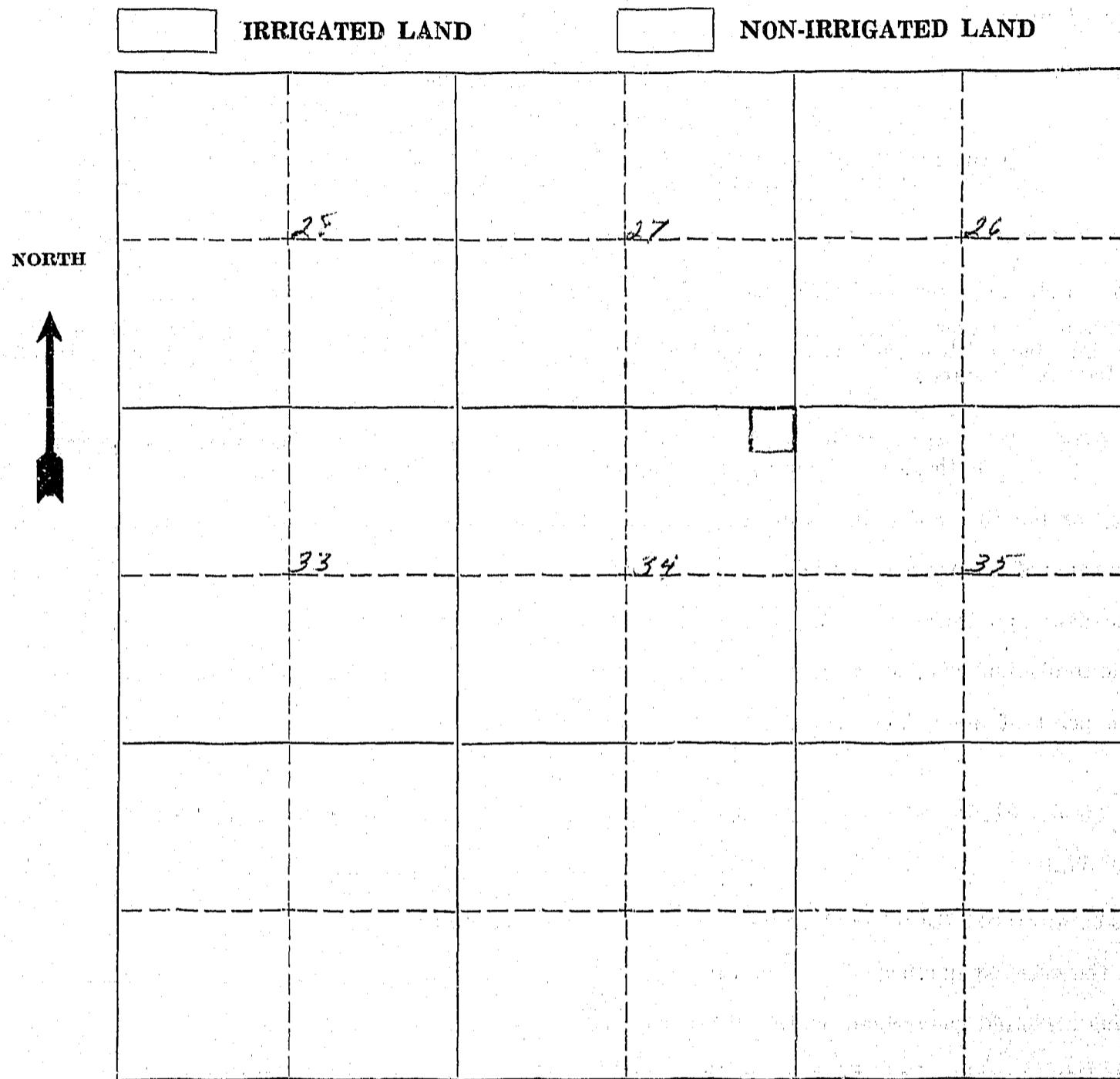
TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Sorger Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 19..... $\frac{45}{45}$? (Crop and pasture).....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc..... This land is under what ditch?.....
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes..... No..... Explain.....
17. REMARKS:.....

E: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm... NE₄NE₄NE₄, Sec. 34; T. 2 No. R. 37 E.



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/1/46

REMARKS: Field check by Billie & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big HornFILE NO. 1037Owner Big Horn County Address Hardin Mant

AAA Owner..... Address.....

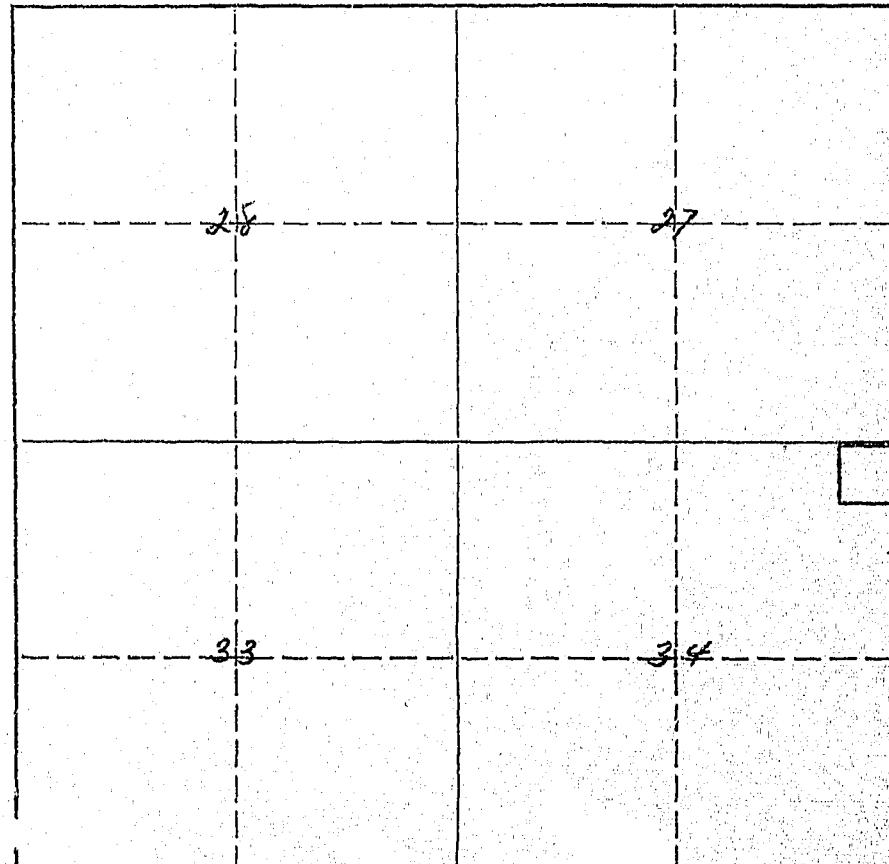
Operator " " " Address " "

New Owner..... Address.....

New Operator..... Address.....

Assessment Record 0Assessed Acreage 0Legal Description of This Farm N.E.^{1/4} N.E.^{1/4} N.E.^{1/4} Sec. 34; T. 24 - R. 32 E.Total Acres in Farm 10

Code Number.....

Farm MapPhoto No. 224-57

AAA Contract No.....

AAA Total Cropland Acreage.....

App. No. 0

Decree No.....

Land is located in

Twp 2N Rge 27E Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp..... Rge.....

Remarks.....



**STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey**

Code No.....
County...Big Horn.....
T....2 No. R. 37 E.....

Name of Land Owner...Big Horn County..... Address...Hardin, Montana.....

Name of Operator...Voorhees, Fred W..... Address...Oakland, Calif.....

Part A

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: *Dry Land* Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... $\frac{1}{4}$ $\frac{1}{4}$ Section..... Township..... Range.....

Part C

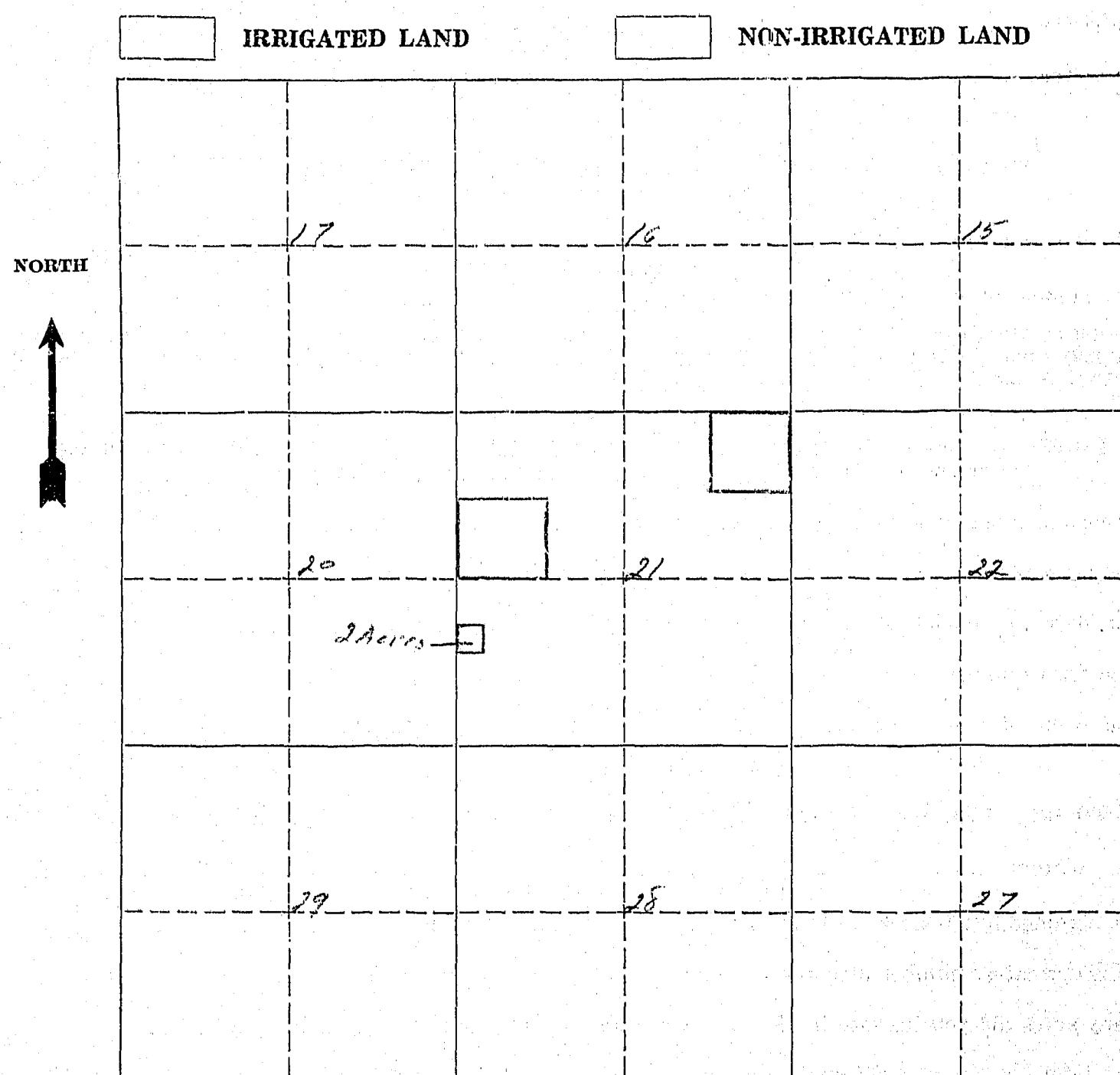
TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: *Sagey Creek* Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 19.45.? (Crop and pasture).....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc..... This land is under what ditch?.....
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes..... No..... Explain.....
17. REMARKS:.....

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm: NE_{1/4}, SW_{1/4} (Fraction 2 Acres NW_{1/4}SW_{1/4}), Sec. 21; T. 2N. R. 37E.



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name: _____ Address: _____ Date: 7/12/46

REMARKS: Field check by Bill & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 1023

Owner Big Horn County Address Hardin, Mont.

AAA Owner Address

Operator Vaarkoen, Fred W Address Oakland, Calif.

New Owner Address

New Operator Address

Assessment Record

Assessed Acreage 0

Legal Description of This Farm NE^{1/4} NE^{1/4} SW^{1/4} NW^{1/4} (Fractional 2.4525 ac. NW^{1/4} SW^{1/4}) sec. 21
T. 2 N - R. 37 E

Total Acres in Farm 5.2

Code Number

Farm Map

Photo No. 324-57

AAA Contract No.

AAA Total Cropland Acreage

App. No. 0

Decree No.

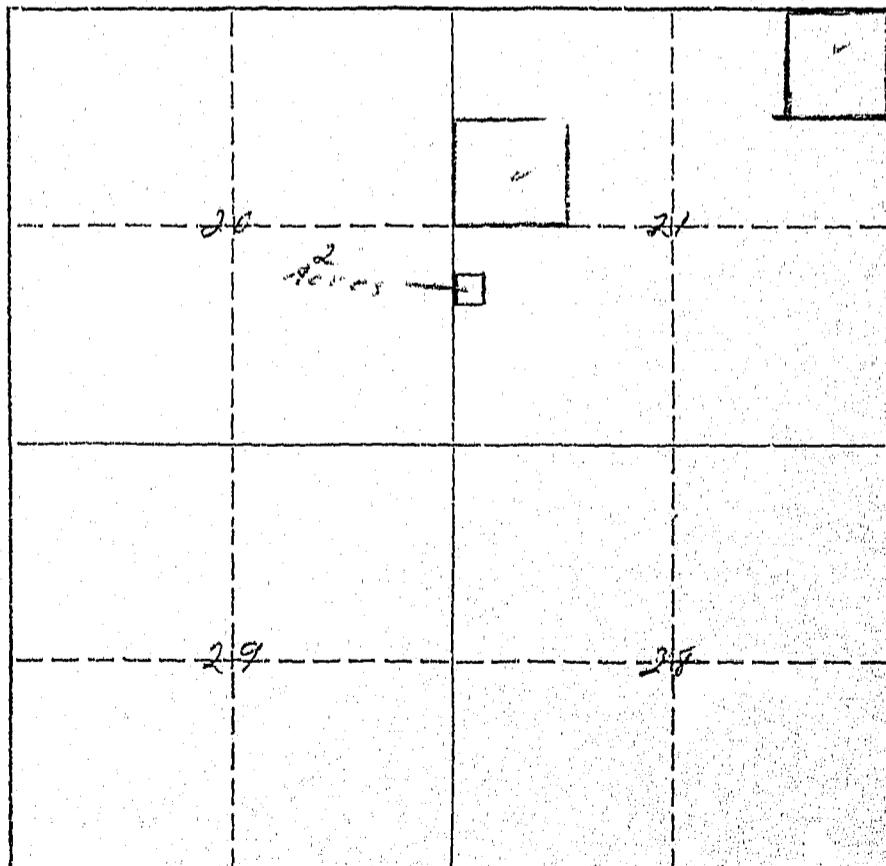
Land is located in

Twp. 2 N. Rge. 37 E. Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks





**STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey**

Code No.

County Big Horn

T. 2 No. R. 37 E.

Name of Land Owner Eggart, Dan & Chole Address McRae, Mont.

Name of Operator (Same) Address

Part A**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: *Dry Land* Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system Shares you hold.
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$ Section. Township. Range.

Part C**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

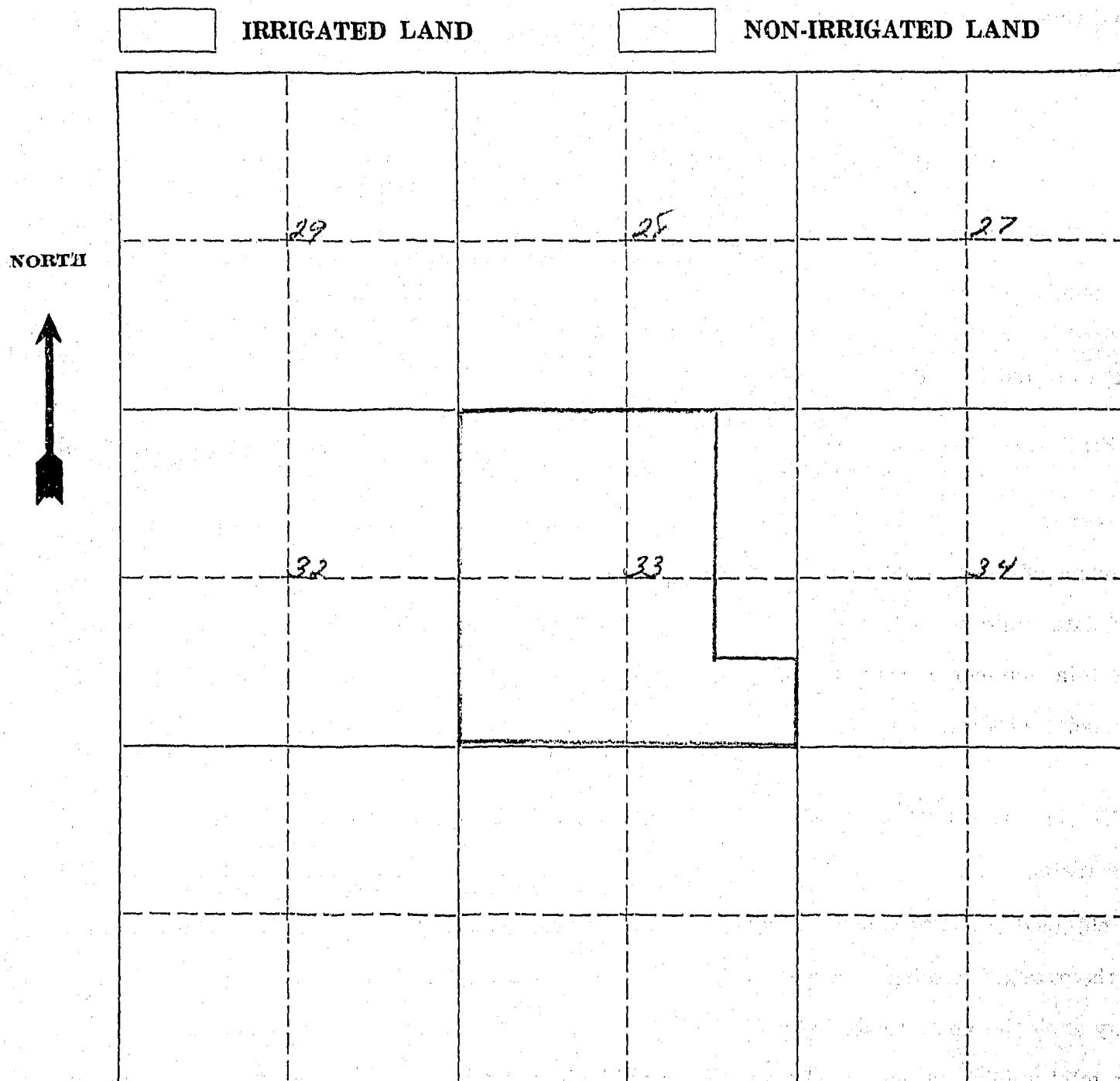
9. Source of Water: *Soyay Creek* Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping Other.
11. What is the greatest number of acres you have irrigated? Date.....
12. How many acres did you irrigate in 19...45? (Crop and pasture)
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes No Explain.....
17. REMARKS:

OVER

NOTE: The following questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. W₁, W₂E₁, SE₁SE₄, Sec. 33; T. 2 No. R. 37 E.



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Billie Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Eliz. Hobn.

FILE NO. 1026

Owner Eggart, Dan & Charles Address N.E. Rac. Mgmt.

AAA Owner..... Address.....

Operator " " Address " "

New Owner..... Address.....

New Operator..... Address.....

Assessment Record 0

Assessed Acreage 0

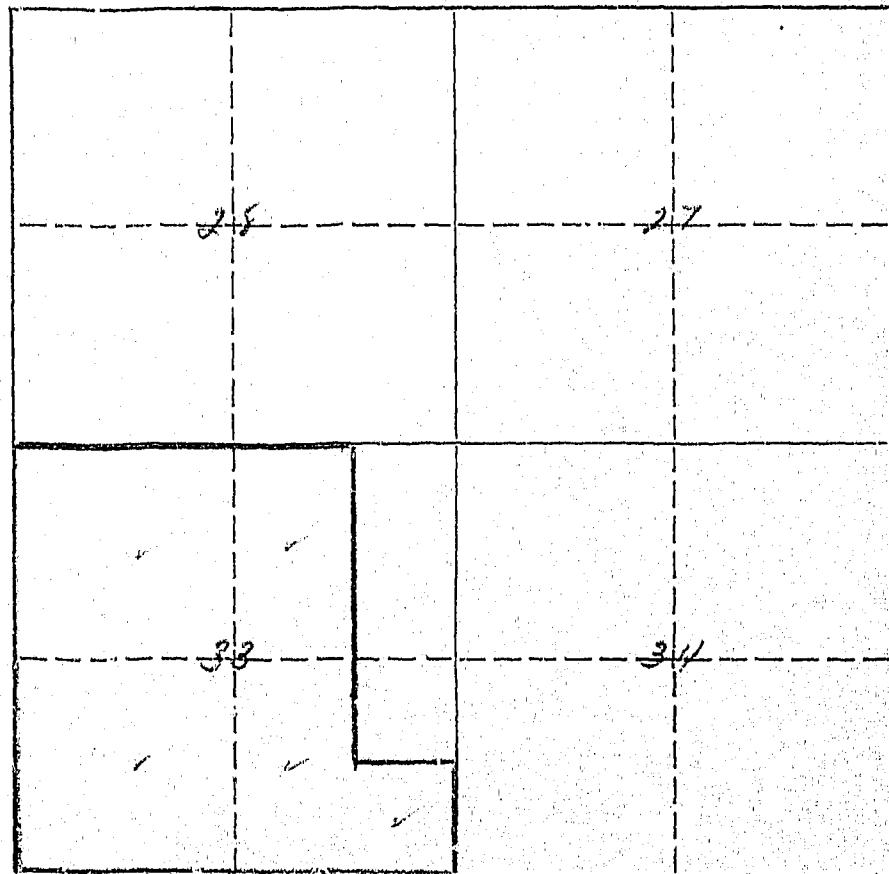
Legal Description of This Farm 1/4 SE 1/4 SE 1/4 sec 32, T 2N - R 37E

Total Acres in Farm 5.20

Code Number.....

Farm Map

Photo No. 224-52



AAA Contract No.

AAA Total Cropland Acreage.....

App. No. 0

Decree No.

Land is located in

Twp 2N Rge 37E Twp Rge

Twp Rge Twp Rge

Filed in Twp Rge

Remarks.....