

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WM-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. _____ County Big Horn Twp. 2 N. Rng. 37 E

Name of Owner Shepherd, Walter H. Address McRae, Mont.

Name of Operator _____ Address _____

Total Number of Acres in Farm 520 Number of Acres Irrigated in 1940 Sub

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description W², W²E², SE⁴SE⁴

Chas. Shepherd says nothing was done to the boundaries					

LC 17

Photos show no fields or L.C.

5

42

about
6 over 200
miles



Code No.

County Big Horn

T. 2 No. R. 37 E.

Name of Land Owner Gaskill, Bertha Ray Address Box 214, Luther, Okla.

Name of Operator Fly, Robert C. Address Big Horn, Mont.

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by:..... Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated.....Amount filed on: Miners Inches.....C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... $\frac{1}{4}$ $\frac{1}{4}$ Section..... Township..... Range.....

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Sagey Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☐ Pumping ☒ Other ☐
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture)
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes ☐ No ☐ Explain
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. N. 2 Sec. 28; - T. 2 No. R. 37 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
NORTH 	20	21
	29	25
	32	33

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres:

Ditch: Acres:

Information supplied by:

Name Address Date 7/12/46

REMARKS: Field check by Johnson & Bille

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

COUNTY Big Horn

FILE NO. 1025

Owner Gaskill, Bertha Ray Address Luther, Okla Box 214

AAA Owner..... Address.....

Operator Fly, Robert A. Address Big Horn, Mont

New Owner.....Address.....

New Operator..... Address.....

Assessment Record 0

Assessed Acreage 0

Legal Description of This Farm N² sec 21 T 2N-R 37E

..Total Acres in Farm..320.....

Code Number.....

Photo No. 224-58

AAA Contract No.

AAA Total Cropland Acreage.....

App. No. 0.....

Decree No.

Land is located in

Twp. 2N Rge. 37E Twp. Rge.

Twp..... Rge..... Twp..... Rge.....

Filed in Twp..... Rge.....

Remarks.....

Farm Map

A 3x3 grid with solid lines. Dashed lines are drawn horizontally and vertically through the center of each row and column, creating a 6x6 sub-grid. The number '25' is handwritten in the top-right cell of the 3x3 grid. The number '33' is handwritten in the bottom-right cell of the 3x3 grid.

Cont 57A
VLS 224-52

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. _____ County Big Horn Twp. 2N Rng. 37E

Name of Owner Ray, Louis E. Address Box 214 Luther, OKla.

Name of Operator _____ Address _____

Total Number of Acres in Farm 320 Number of Acres Irrigated in 1940 Sub

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description N2 28 - 2N - 37E

<u>Chas. Under 20 yr. old hay area</u>			

LC 51

28 5
28 16

12. Land Description T 24, R 37E

25440
James MacLeod
to April 5, 1920
143259

A 4x4 grid of graph paper. The grid is divided into four quadrants by a horizontal and a vertical dashed line. In the top-left quadrant, the number '29' is written. In the top-right quadrant, the number '28' is written, and there are eight small circles arranged in two rows of four. In the bottom-left quadrant, the number '32' is written. In the bottom-right quadrant, the number '33' is written.

Place _____



Code No.....

County.....Big Horn.....

T. 2 No. R. 37 E.

Name of Land Owner.....Johnson, Lawrence.....Address.....McRae, Mont.....

Name of Operator.....(Name).....Address.....

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: My Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated.....Amount filed on: Miners Inches.....C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... $\frac{1}{4}$ $\frac{1}{4}$ Section..... Township..... Range.....

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Sage Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 19⁴⁵? (Crop and pasture).....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc..... This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes..... No..... Explain.....
17. REMARKS:.....

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm E¹/₂NE¹/₄, NE¹/₄SE¹/₄, Sec. 33; W¹/₂NE¹/₄, Sec. 34; T. 2 No. R. 37 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
NORTH ↑		
	29	25
	32	33

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: 0

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Bille & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

COUNTY Big Horn

FILE NO.....1006

Owner.....Johnson, Lawrence

Address.....*McRae, Mont.*

AAA Owner.

Address.

Operator.

Address.

New Owner.

Address.

New Operator

Address.

Assessment Record... 2

Assessed Acreage. 0.

Legal Description of This Farm E² NE⁴, NE⁴ SE⁴ sec 33; W² W² sec 34; T2N-R37E

Total Acres in Farm...280

Code Number.

Farm Map

Photo No. 224-59

AAA Contract No.

AAA Total Cropland Acreage.

App. No. 0.

Decree No.

Land is located in

Twp. 24 Rge. 37E Twp. Rge

Twp..... Rge..... Twp Rge

Filed in Twp..... Rge

Remarks

A 4x4 grid with dashed horizontal and vertical lines. The grid is divided into four 2x2 quadrants by solid lines. Handwritten numbers are placed in the center of the top-left, top-right, bottom-left, and bottom-right quadrants: 28, 27, 33, and 34 respectively. A 2x2 square is highlighted in the bottom-left quadrant with solid lines.

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

N.A.A. Contract No. _____ County Big Horn Twp. 2N. Rng. 37E

Name of Owner Johnson, Lawrence Address McRae, Mont.

Name of Operator _____ Address _____

Total Number of Acres in Farm 280 Number of Acres Irrigated in 1940 Sub.

Counted from 440

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description E²NE⁴, NE⁴SE⁴, 33, W²W² 34 - 2N-37E

Hand on 30 - 31 Feb flood 10 am

10

E

17

7

5

310

33

34

Ditch

LC 52 (33)
LC 43 (34)
✓ 98

Lawrence Johnson
 Alameda road 5/8/4 -
 Vol 1

A STUDY OF MONTANA'S WATER RESOURCES

County _____ Source of Information GLO

1. Water User Address

2. Stream Tributary to Basin

3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section Township Range

4. Description of System

5. Type of Irrigation _____

6. Original Appropriator	Address
--------------------------	---------

7. First Use: Year _____ Acres Irrigated _____

8. Maximum Use: Year Acres Irrigated

9. Present Use, Year Acres Irrigated

10.	Last Use:	Year	Why Abandoned

11. Condition of System

12. Land Description T 2 N , R 3 E

Remarks:

0 H3
Fairen 27/1/1915
Fairen 27/1/1915
195720

X 76 E
Potenz Juli 13, 1911
Kohlenföhrungen

	28			27	
		⊗	Δ		
		⊗	○		
	33			34	
		○	×		
			L		

WITNESS: Information by

Place _____



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.

County Big HornT. 2 No. R 37 E.

Name of Land Owner May, Albert Address Hardin, Mont.
 Name of Operator Newman, Albert Address McRae, Mont.

Part A

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Big Horn
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... $\frac{1}{4}$ $\frac{1}{4}$ Section..... Township..... Range.....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Sage Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 1945? (Crop and pasture).....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc..... This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes..... No..... Explain.....
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S. 1, Sec. 28 - T. 2 No. R. 37 E.

	IRRIGATED LAND	NON-IRRIGATED LAND	
NORTH 	20	21	22
	29	28	27
	32	33	34

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: 0.00

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Bille & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

COUNTY Big Horn

COUNTY Big Horn

New Operator..... Address.....

Assessed Acreage.

Total Acres in Farm 320

Farm Map

Land is located in

Remarks.....

A 4x4 grid with a highlighted 2x2 square in the top-left corner. The number 2 is written in the top-left cell of the highlighted area, and the number 3 is written in the bottom-left cell of the highlighted area.

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. _____ County Big Horn Twp. 3 No. _____ Rng. 37E
Name of Owner May, Albert Address Hardin Mont.
Name of Operator _____ Address _____

Total Number of Acres in Farm 320 Number of Acres Irrigated in 1940 Sub

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description S², 28 - 2N - 37E

Wetter von Bonn, Ch. 1. 1. 1.

LC. 65 ✓

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County	Source of Information
	GLD

[illegible]

2. Stream Tributary to Basin

3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section Township Range

4. Description of System

5. Type of Irrigation

6. Original Appropriator _____ Address _____

7. First Use: Year Acres Irrigated

8. Maximum Use: Year _____ Acres Irrigated _____

9. Present Use: Year _____ Acres Irrigated _____

10. Last Use:	Year	Why Abandoned

11. Condition of System

12. Land Description T 24 R 37E

Remarks:

4 HE

Albert Weiss

Feb. April 12, 1915

468007

0-165-000

Almost Way

Feb Aug 20 1919

702 828

29	28	0	0	x	x
32	33	0	0	x	x

WITNESS: information by

Place



1028

Form WR-1-10M 8-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.
County Big Horn
T. 2 No. R. 37 E.

Name of Land Owner Nichols, Stanley Address McRae, Mont.
Name of Operator (Same) Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... $\frac{1}{4}$ $\frac{1}{4}$ Section..... Township..... Range.....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Seep Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 1945? (Crop and pasture).....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc..... This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes..... No..... Explain.....
17. REMARKS:.....
.....
.....
.....

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm E. 1/2, W. 1/2, E. 1/2, S. 1/2, S. 1/2, N. 1/2, N. 1/2, SEC. 34:

T. 2 No. R. 37 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
NORTH 		
	28	27
	33	34
		35

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: 1.00

Ditch: _____ Acres: _____

Information supplied by:

Name: _____ Address: _____ Date: 7/12/46

REMARKS: Field check by Bill & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 1028

Owner Nichols, Stanley

Address M^o Rae, Mont

AAA Owner

Address

Operator

Address

New Owner

Address

New Operator

Address

Assessment Record 0

Assessed Acreage 0

Legal Description of This Farm E²W², W²E², E²SE⁴, SE⁴NE⁴, S²NE⁴NE⁴,

NW⁴NE⁴NE⁴ sec. 34; T. 2N-R32E

Total Acres in Farm 470

Code Number

Farm Map

Photo No. 224-59

AAA Contract No.

AAA Total Cropland Acreage

App. No. 0

Decree No.

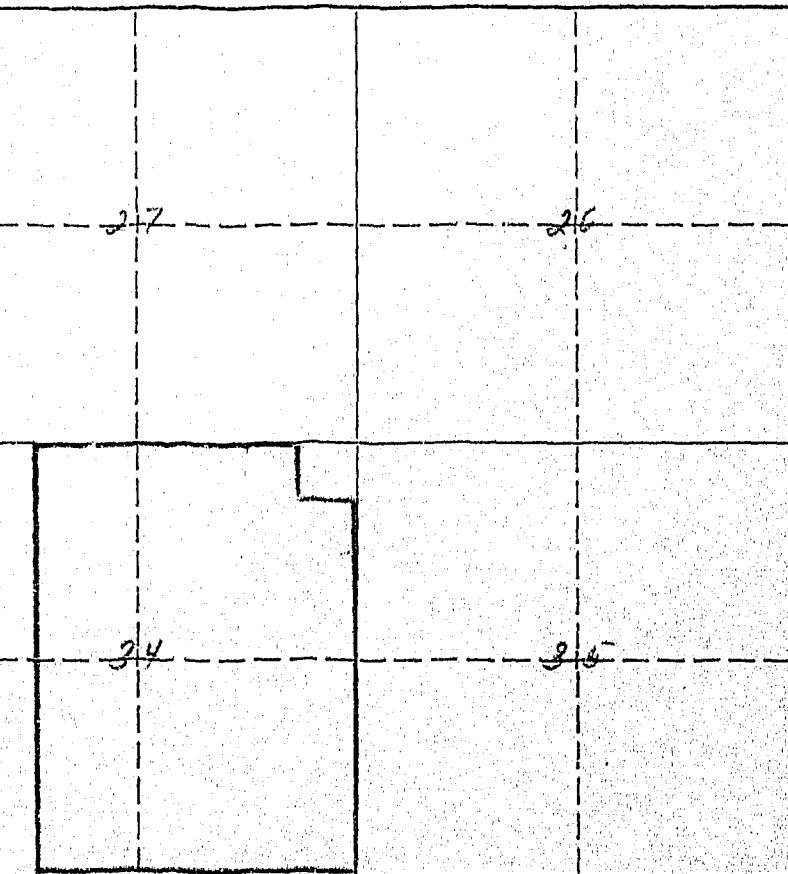
Land is located in

Twp. 2N Rge. 32E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks



Form NR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. _____ County Log Horn Twp. 2 No. _____ Rng. 2/E

Name of Owner Nichols Stanley Address McRae Mont.

Name of Operator _____ Address _____

Total Number of Acres in Farm 480 Number of Acres Irrigated in 1940 546
Camp 743

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description E²W², E², 34-2N-37E

How much 2 down. Total 1930 or before
 Also down on the hill in the month 1912 Feb 25000

16 34 6 21 10 9 21

L.C. 88

186
110
8.1
5.8
2.7
1.2

C. elegans

GLO

34 B

Tributary to Basin

$\frac{1}{4}$ $\frac{1}{4}$ Section Township Range

4. Description of System

5. Type of Irrigation

6. Original Appropriator Address

7. First Use: Year Acres Irrigated

8. Maximum Use: Year..... Acres Irrigated.....

9. Present Use: Year _____ Acres Irrigated _____

10. Last Use:	Year	Why Abandoned

11. Condition of System

, T 24, R 37E

Remarks:

- H E

Stanley Nichols

~~Police~~ April 20 - 1977

579,265

$$\Delta S_{\text{gas}} = 0$$

George Chase

Police No 18, 1921

833 273

K. Froub & Krouer

C.S. (Cubic Sals)

Post, July 3, 1918

639415

[illegible]

WITNESS: Information by

Place _____



**STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey**

Code No.

County Big HornT. 2 No. R 37 E.Name of Land Owner. Nichols, Charles Address. Hysham, Mont.Name of Operator. Fitsch, Dave. Address. Crow Agency, Mont.**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. Shares you hold.
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 Section. Township. Range.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Sagey Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping Other
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture)
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes No Explain
17. REMARKS:

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. S₁ (Less 2 Acres), E₁ NW₄, Sec. 21; T. 2 No. R. 37 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
NORTH 		
	17	16
	20	21
	29	28

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: 0

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Bille & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 1024

Owner Nichols, Chas

Address Hysham, Mont

AAA Owner

Address

Operator Pitsoh, Dave

Address Crow Agency, Mont

New Owner

Address

New Operator

Address

Assessment Record 0

Assessed Acreage 0

Legal Description of This Farm S² (less 2 acres), E² NW⁴ Sec 21; T. 2N-R. 37E

Total Acres in Farm 3.98

Code Number

Farm Map

Photo No. 224-57

AAA Contract No.

AAA Total Cropland Acreage

App. No. 0

Decree No.

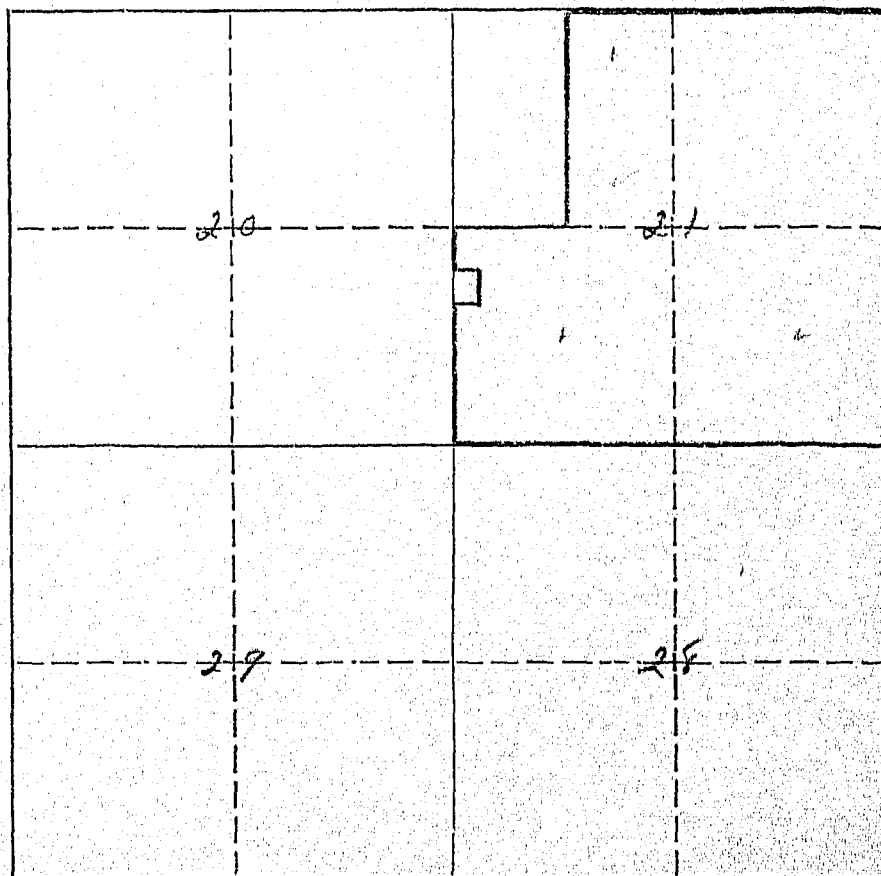
Land is located in

Twp. 2N Rge. 37E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks



W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. _____ County Big Horn Twp. 2N Rng. 37E

Name of Owner Nichols, Charles Address McRae, Mont.

Name of Operator _____ Address _____

Total Number of Acres in Farm 240 Number of Acres Irrigated in 1940 Sub Irr.
Copy 103-

Outline on the plat below in red pencil the boundaries of the farm unit.
If possible, show in blue pencil the location of the irrigated land. The
section number (s) should be clearly indicated. Obtain the legal descrip-
tion from county ownership records and correct boundaries if necessary.

Legal Description E²NW⁴, S², 21-2N-37E

No water flood since 1932 No structure		85 27 103 27	

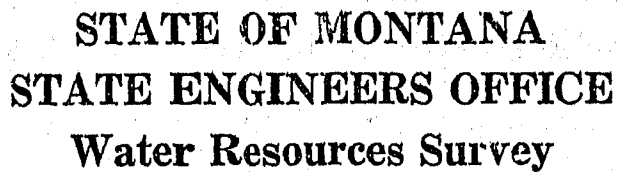
L.C. 127

Char Nichols
at mouth
5/8/42 Fork

12. Land Description, T 2N, R 37

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

Place _____



T. 2 No. R. 37 E.

Name of Operator..... (Same)..... Address.....

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Dry Land
Name of Litch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated.....Amount filed on: Miners Inches.....C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... $\frac{1}{4}$ $\frac{1}{4}$ Section..... Township..... Range.....

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Sagey Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 1945? (Crop and pasture).....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc..... This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes..... No..... Explain.....
17. REMARKS:.....

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. SW 1/4 SW 1/4, Sec. 35; T. 2 No. R. 37 E.

	☐ IRRIGATED LAND	☐ NON-IRRIGATED LAND				
NORTH 						
		27		26		25
		34		35		36

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: 0

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Bille & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 1003

Owner Nichols, Hubert Address McRae, Mont

AAA Owner Address

Operator // // Address // //

New Owner Address

New Operator Address

Assessment Record 0

Assessed Acreage 0

Legal Description of This Farm SW⁴ SW⁴, sec. 35, T. 2N-R. 37E

Total Acres in Farm 40

Code Number

Farm Map

Photo No. 224-51

AAA Contract No.

AAA Total Cropland Acreage

App. No. 0

Decree No.

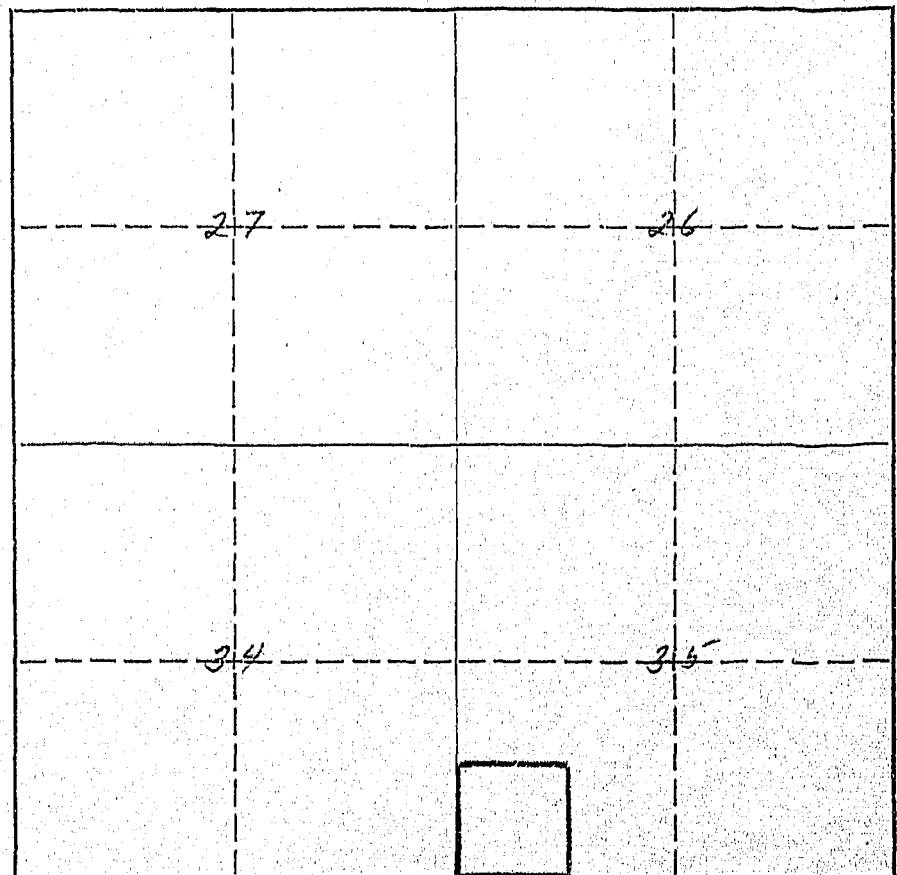
Land is located in

Twp. 2N Rge. 37E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks



FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Big Horn Source of Information

1. Water User Hubert Nichols Address

2. Stream Tributary to Basin

3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section Township Range

4. Description of System

5. Type of Irrigation

6. Original Appropriator Address

7. First Use: Year Acres Irrigated

8. Maximum Use: Year Acres Irrigated

9. Present Use: Year Acres Irrigated

10. Last Use: Year Why Abandoned

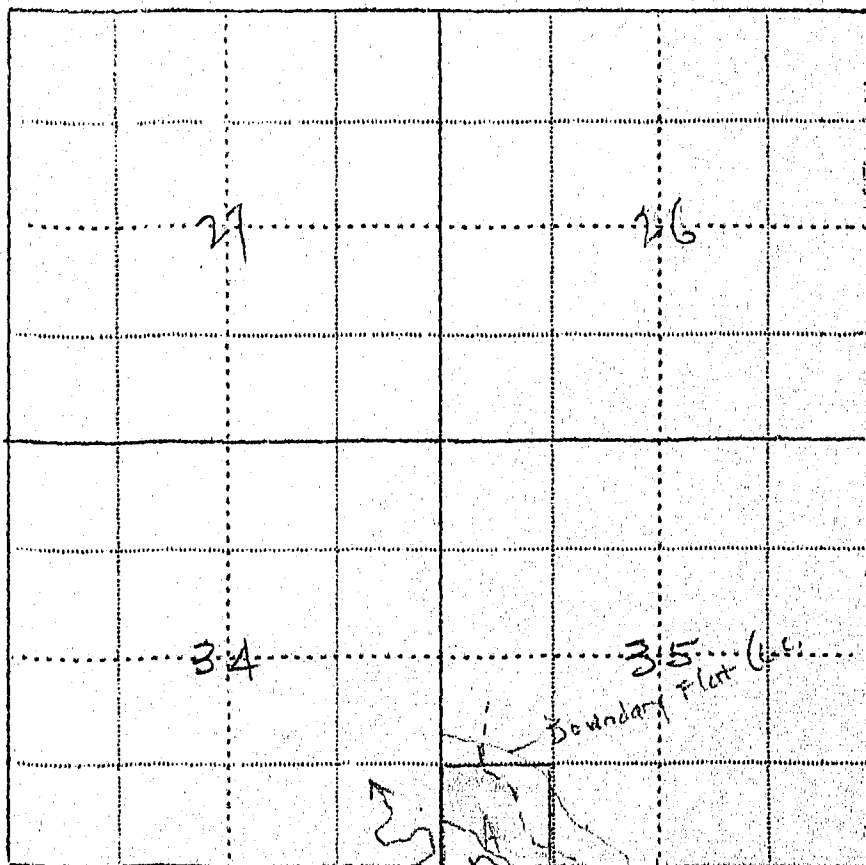
11. Condition of System

12. Land Description , T 2N , R 31E

Remarks:

See A-1 attached 2A-IN-31E

Hubert Nichols
1/2 Sec 27
and 1/2 Sec 35



WITNESS: Information by

Place



Code No. _____
County Big Horn _____
T. 2 No. R. 37 E. _____

Part A

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A. and Part B.

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated.....Amount filed on: Miners Inches.....C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... $\frac{1}{4}$ $\frac{1}{4}$ Section..... Township..... Range.....

9. Source of Water: Saline Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☐ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture)
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes ☐ No ☐ Explain
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm N¹ S¹ E¹, S¹ SE¹, SE¹ SW¹, Sec. 35; T. 2 No. R. 37 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
NORTH 	27	26
	34	35

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry land Acres: 0

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/46

REMARKS: Field check by Bille L. Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 10229

Owner U.S.I.D. Address Crow Agency, Mont.

AAA Owner Address

Operator " Address " " "

New Owner Address

New Operator Address

Assessment Record 0

Assessed Acreage 0

Legal Description of This Farm N², N²3², S²SE⁴, SE⁴SW⁴, Sec. 35, T. 2N-R. 37E

Total Acres in Farm 600

Code Number

Farm Map

Photo No. 224-51

AAA Contract No.

AAA Total Cropland Acreage

App. No. 0

Decree No.

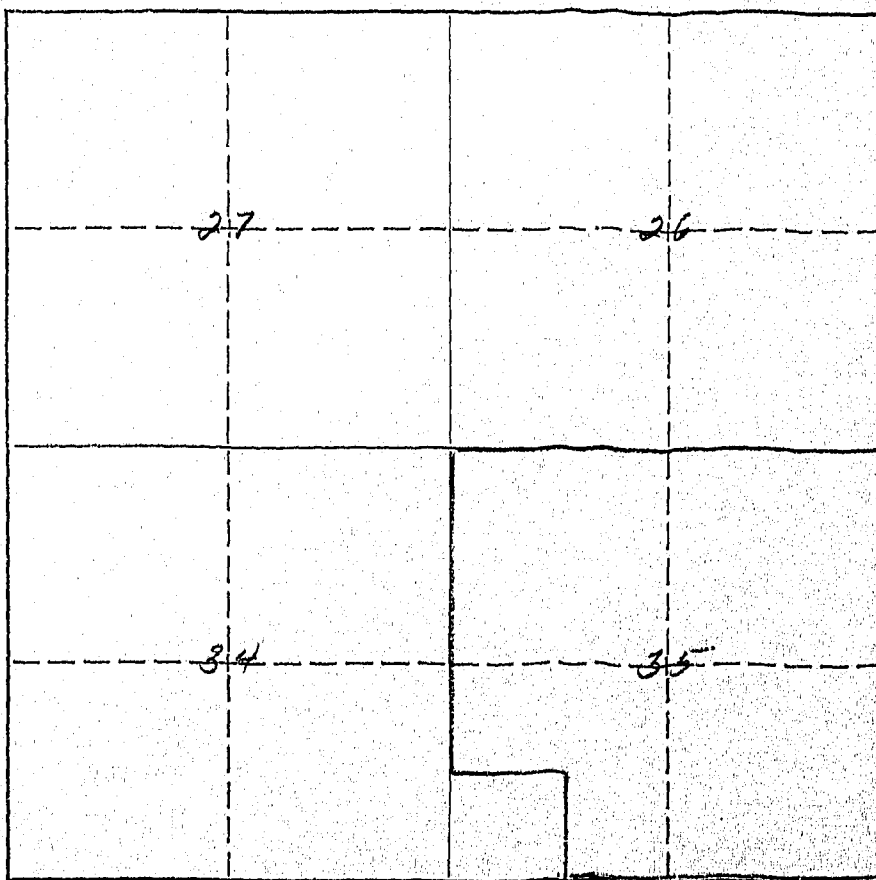
Land is located in

Twp. 2N Rge. 37E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks





Code No.....
County. Big Horn.....
T. 2 N. R. 37 E.

Part A

1. Water is delivered by: Dry Land
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... $\frac{1}{4}$ $\frac{1}{4}$ Section..... Township..... Range.....

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Sagehen Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☐ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? _____ Date _____
12. How many acres did you irrigate in 1945? (Crop and pasture) _____
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. _____ This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? _____
16. Is your water supply adequate? Yes ☐ No ☐ Explain _____
17. REMARKS: _____

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm NW¹/₄ NW¹/₄, W¹/₂ NE¹/₄, SE¹/₄ NE¹/₄, Sec. 21; T. 2 No. R. 37 E.

The map shows a 6x6 grid of land parcels. The grid is divided into two main sections: 'IRRIGATED LAND' on the left and 'NON-IRRIGATED LAND' on the right. The grid is numbered 1 through 36. A north arrow is located on the left side of the grid.

Parcel Number	Land Type
1	Non-Irrigated
2	Non-Irrigated
3	Non-Irrigated
4	Non-Irrigated
5	Non-Irrigated
6	Non-Irrigated
7	Non-Irrigated
8	Non-Irrigated
9	Non-Irrigated
10	Non-Irrigated
11	Non-Irrigated
12	Non-Irrigated
13	Non-Irrigated
14	Non-Irrigated
15	Non-Irrigated
16	Non-Irrigated
17	Irrigated
18	Irrigated
19	Irrigated
20	Irrigated
21	Irrigated
22	Irrigated
23	Irrigated
24	Irrigated
25	Irrigated
26	Irrigated
27	Irrigated
28	Irrigated
29	Irrigated
30	Irrigated
31	Irrigated
32	Irrigated
33	Irrigated
34	Irrigated
35	Irrigated
36	Irrigated

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: 1.1

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/12/96

REMARKS: Field check by Bille & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY... *Big Horn*

FILE NO. 1022

Owner Koerboes, Fred W Address Oakland, Calif. 1463 Telegraph Ave.

AAA Owner..... Address.....

Operator..... Address.....

New Owner..... Address.....

New Operator..... Address.....

Assessment Record 0

Assessed Acreage. 2.

Legal Description of This Farm SW¹ 22nd, W² NE³, SE⁴ NE⁴ sec. 21, T. 2N-R. 37E

..Total Acres in Farm...160...

Code Number.....

Farm Map

Photo No. 224-57

AAA Contract No.

AAA Total Cropland Acreage.....

App. No. 0

Decree No.

Land is located in

Twp. 24 Rge. 37E Twp. Rge.

Twp..... Rge..... Twp..... Rge.....

Filed in Twp..... Rge.....

Remarks.....

A blank sheet of graph paper with a grid pattern. The grid consists of solid lines forming squares and dashed lines forming smaller squares. There are two handwritten numbers: "21" near the top left and "28" near the bottom left.

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. _____ County Big Horn Twp. 2 N Rng. 37 E

Name of Owner Voorhees, Fred Address McRae Mont.

Name of Operator _____ Address _____

Total Number of Acres in Farm 240 Number of Acres Irrigated in 1940 75 sub irr.

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary. *Platting show nothing cult now*

Legal Description NE¹, W²NW⁴, 21-2N-37E

<i>Char. Nickerson</i> <i>nothing in the land</i>		1		4	
		2		5	
				21	

LC. 7

A STUDY OF MONTANA'S WATER RESOURCES

County Big Horn Source of Information GLO - Billings1. Water User Von-bees, Frank Address McRae Mont 21E

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section _____ Township _____ Range _____

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator _____ Address _____

7. First Use: Year _____ Acres Irrigated _____

8. Maximum Use: Year _____ Acres Irrigated _____

9. Present Use: Year _____ Acres Irrigated _____

10. Last Use: Year _____ Why Abandoned _____

11. Condition of System _____

12. Land Description _____, T 2N, R 37E

Remarks:

PurchaseWm. McRaePatent 3/12/1920139355

				0		0	0
				0		0	0
		20			21		
		29			28		

WITNESS:

Information by _____

Place _____

A STUDY OF MONTANA'S WATER RESOURCES--WFA
Location of Irrigated Lands

Township.....*2N*..... Range*37E*..... County *Big Horn*.....

A 6x6 grid with numbers 1 through 36. The grid is divided into four 3x3 quadrants by a vertical line between columns 3 and 4, and a horizontal line between rows 3 and 4. The numbers are arranged as follows:

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten annotations include:

- Arrows pointing from the number 19 to the cell containing 21.
- Arrows pointing from the number 24 to the cell containing 26.
- Arrows pointing from the number 34 to the cell containing 35.
- Arrows pointing from the number 35 to the cell containing 36.
- Arrows pointing from the number 36 to the cell containing 35.
- Arrows pointing from the number 35 to the cell containing 34.
- Arrows pointing from the number 34 to the cell containing 33.
- Arrows pointing from the number 33 to the cell containing 32.
- Arrows pointing from the number 32 to the cell containing 31.
- Arrows pointing from the number 31 to the cell containing 30.
- Arrows pointing from the number 30 to the cell containing 29.
- Arrows pointing from the number 29 to the cell containing 28.
- Arrows pointing from the number 28 to the cell containing 27.
- Arrows pointing from the number 27 to the cell containing 26.
- Arrows pointing from the number 26 to the cell containing 25.
- Arrows pointing from the number 25 to the cell containing 24.
- Arrows pointing from the number 24 to the cell containing 23.
- Arrows pointing from the number 23 to the cell containing 22.
- Arrows pointing from the number 22 to the cell containing 21.
- Arrows pointing from the number 21 to the cell containing 20.
- Arrows pointing from the number 20 to the cell containing 19.
- Arrows pointing from the number 19 to the cell containing 18.
- Arrows pointing from the number 18 to the cell containing 17.
- Arrows pointing from the number 17 to the cell containing 16.
- Arrows pointing from the number 16 to the cell containing 15.
- Arrows pointing from the number 15 to the cell containing 14.
- Arrows pointing from the number 14 to the cell containing 13.
- Arrows pointing from the number 13 to the cell containing 12.
- Arrows pointing from the number 12 to the cell containing 11.
- Arrows pointing from the number 11 to the cell containing 10.
- Arrows pointing from the number 10 to the cell containing 9.
- Arrows pointing from the number 9 to the cell containing 8.
- Arrows pointing from the number 8 to the cell containing 7.
- Arrows pointing from the number 7 to the cell containing 6.
- Arrows pointing from the number 6 to the cell containing 5.
- Arrows pointing from the number 5 to the cell containing 4.
- Arrows pointing from the number 4 to the cell containing 3.
- Arrows pointing from the number 3 to the cell containing 2.
- Arrows pointing from the number 2 to the cell containing 1.

Township..... Range

W.P. 3116

LAND OWNERSHIP RECORD
(Alphabetically by Owners)

Form WR-7

Twp. 2 N. Rng. 37 E County Big HornSec. 21, 28, 33, 34, 35

Twp. Plate No.	Name of Owner	Name of Operator	Acreage Irrigated and Source of Data			Page
			Legal Description			No. Page
✓ ①	Voorhees, Fred W.	Voorhees, Fred W. 3A	NW ¹ NW ¹ , W ² NE ¹ , SE ¹ NE ¹			224-57
			sec. 21.			
✓ ①	Big Horn County	Voorhees, Fred W. 3A	NE ¹ NE ¹ , SW ¹ NW ¹ , fraction	(2A)		224-57
			NW ¹ SW ¹ sec. 21.			
✓ ②	Nichols, Char.	Pitsch, Dave 3A	S ¹ less 2 acres, E ² NW ¹ sec. 21.			224-57
✓ ③	Gaskill, Bertha Kay	Fly, Robert C. 3A	N ² sec. 28.			224-58
✓ ④	May, Albert	Newman, Albert 3A	S ² sec. 28.			224-58
✓ ⑤	Eggert, Dan & Chas.	Eggert, Dan 3A	W ¹ , W ² E ² , SE ¹ SE ¹ sec. 33.			224-59
✓ ⑥	Johnson, Lawrence	Johnson, Lawrence 3A	E ² NE ¹ , NE ¹ SE ¹ sec. 33; W ²			224-59
			W ² sec. 34.			
✓ ⑦	Big Horn County	Big Horn County 3A	NE ¹ NE ¹ NE ¹ sec. 34.			224-59
✓ ⑧	Nichols, Stanley	Nichols, Stanley 3A	E ¹ W ² W ² E ² , E ² SE ¹ , SE ¹ NE ¹ , S ¹ NE ¹ NE ¹ , NW ¹ NE ¹ NE ¹ sec.			224-59
			34.			
✓ ⑨	Nichols, Hubert	Nichols, Hubert	SW ¹ SW ¹ sec. 35.			224-51
✓ ⑩	USID	USID 3A	N ² , N ² S ² , S ² SE ¹ , SE ¹ SW ¹			224-51
			sec. 35.			

CONTENTS OF THIS FOLDER

<u>Code No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
17 A, 32 A	Anderson, O. E.	Anderson, O. E.
33 B	Beck, Conrad	Beck, Henry
4 D	Benzel, Fred Jr.	Benzel, Fred Jr.
10 G, 11 D,		
15 G	Big Horn Co.	Koch, Klaus
2 A	Bowman, Elmer K.	Heckel, Fred
34 A	Bunston, Howard W.	Betts, Rolland
27 C, 28 C,	Bunston, Howard W.	Schneider, Henry
23 C	Bunston, Howard W.	Kautz, Ben
28 C, 22 A,		
21 D	Bunston, Howard W.	Bunston, Howard W.
15 D	Bunston, Howard W.	Peterson, Lloyd
9 D, 10 C	Clump, Thomas D.	Clump, Thomas D.
19 A, 20 A,		
29 B	Corkins, C. A.	Kern, Jacob
9 A	Date, Harriet	Weir, O. Y.
14 A	Davis, Clifford	Ottun, Nils & Juell
10 E, 11 B	Essex, Wray	Dorn, Henry Jr.
22 B, 27 A,		
28 A	Ewers, C. M. (Dec'd)	Lachenmaier, John
2 C, 3 C	Fed. Land Bank	Rogers, Inc.
32 B, 33 C	Feller, Catherine	Feller, Harry
10 F, 11 C	Hert, Gottlieb	Hert, Gottlieb
3 A	Holly Sugar Corp.	Grossman, Wm. B.
33 D	Johnson, John A.	Feller, Valentine
2 B, 3 B	Kallen, Andrew	Kallen, Andrew
32 A	Kerns, Lora	Lackman, Jake
16 C	Kuhl, Jessie Mabel	Lachenmaier, John
9 B	Lawler, Lula A.	Lawler, Lula A.
16 B	McKay, Jean	Lind, Fred
4 E	McKittrick, Raymond	McKittrick, Raymond A.
4 B	Mead, Lillie B.	Dumler, Ted
33 F	Moos, August	Moos, August
10 B	Mosby, H. E.	Wagner, Gottfried
16 D	Mosby, H. E.	Lachenmaier, John
33 E, 34 B	Ottun, Nils	Ottun, Nils
34 C	Palmer, Katherine	Zier, Fred
29 A	Ragland, Sam	
10 A, 11 A	Rockwell, Geo.	Rogers Inc.
10 D, 15 C	Sapp, E. F. & Big Horn Co.	Sapp, E. F.
15 A, 27 B,		
28 B	Sawyer, W. A. & Mrs. E. S.	Reuben, Bastrom
21 C	Schmidt, John	Koch, Claus
28 D, 29 C	Sterkel, Conrad	Lautt, Isadore
21 B	Strecker, Edward	
21 A	Strecker, Jacob	Strecker, Ed
4 C	Swanson, H. V.	Swanson, H. V.
9 C	Ward, Anna	Lind, Wm. Jr.
16 A	Watson, Wm. C.	Watson, Wm. C.
33 A	Wort, Anna M. & Bernice L.	Kautz, Ben

(Form WR-4 - A Study of Montana's Water Resources)
 (Form 9 Notice of Appropriation No. 351)

7

Township 1 North, Range 33 East

File No.	Name of Owner	Name of Operator	First	Second	Third	Returned
190	Anderson, O. E.	Anderson, O. E.	1/19/46			1/22/46
200	Beck, Conrad	Beck, Henry	1/12/46	2/15/46	3/18/46	5/28/46
174	Benzel, Fred Jr.	Benzel, Fred Jr.				Ret.
34	Big Horn Co., c/o Eleanor & Evelyn Sawyer	Koch, Klaus	1/12/46			1/16/46
170	Bowman, Elmer K	Heckel, Fred	1/12/46			1/15/46
186	Bunston, Howard W.	Betts, Rolland	1/12/46			1/12/46
186	Bunston, Howard W.	Schneider, Henry	1/12/46			1/21/46
186	Bunston, Howard W.	Kautz, Ben	1/12/46			1/21/46
186	Bunston, Howard W.	Bunston, Howard W.	1/12/46			1/21/46
186	Bunston, Howard W.	Peterson, Lloyd	1/12/46	2/15/46		2/20/46
179	Clump, Thomas D.	Clump, Thomas D.	1/12/46			2/7/46
191	Corkins, C. A.	Kern, Jacob	1/12/46	2/15/46		2/26/46
178	Date, Harriet, c/o O. Y. Wier	Wier, O. Y.	1/12/46			1/15/46
206	Davis, Clifford	Ottun, Nils & Juell	Not Sent			
183	Essex, Wray	Dorn, Henry Jr.	1/12/46			2/7/46
195	Ewers, C. M. (Dec'd)	Lachemaier, John	1/9/46	2/14/46		2/22/46
135	Federal Land Bank	Rogers, Inc.	Not Sent			
198	Feller, Catherine	Feller, Harry	1/9/46	2/14/46	3/4/46	3/14/46
165	Hert, Gottlieb	Hert, Gottlieb	Not Sent			
172	Holly Sugar Corp.	Grossman, Wm. B.	1/12/46	2/15/46	3/18/46	5/28/46
201	Johnson, John A., Est.	Feller, Valentine	1/12/46			1/18/46
171	Kallen, Andrew	Kallen, Andrew	1/12/46			1/22/46
190	Kerns, Lora	Lackman, Jake	3/26/46			
188	Kuhl, Jessie Mabel	Lachemaier, John	1/12/46			1/17/46
176	Lawler, Lula A.	Lawler, Lula A.	1/12/46	2/15/46		2/22/46
189	McKay, Jean	Lind, Fred				
173	McKittrick, Raymond & Big Horn Co.	McKittrick, Raymond	1/12/46			1/24/46
164	Mead, Lillie B.	Dumler, Ted	1/9/46	2/14/46		2/19/46
203	Moos, August	Moos, August	1/12/46	2/15/46		3/14/46
180	Mosby, H. E.	Lachemaier, John	1/12/46	2/15/46		2/27/46
180	Mosby, H. E.	Wagner, Gottfried	1/12/46	2/15/46	3/18/46	5/28/46

<u>File No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>	<u>First</u>	<u>Second</u>	<u>Third</u>	<u>Returned</u>
202	Ottun, Nils	Ottun, Nils	1/12/46	2/15/46		2/25/46
524	Palmer, Katherine	Zier, Fred	1/12/46			1/17/46
97	Ragland, Sam		1/12/46	2/15/46	3/18/46	5/28/46
32	Rockwell, Geo.	Rogers, Inc.	1/9/46	2/14/46		2/22/46
181	Sapp, E. F. & Big Horn Co.	Sapp, E. F.	1/12/46	2/15/46		2/21/46
185	Sawyer, W. A. & Mrs. E. S.	Reuben, Bastrom	Not Sent			
194	Schmidt, John	Koch, Claus	1/12/46			1/22/46
196	Sterkel, Conrad	Isadore Lautt	1/12/46			1/22/46
192	Strecker, Edward		4/3/46	5/6/46	5/23/46	
193	Strecker, Jacob	Strecker, Ed	1/12/46			1/19/46
175	Swanson, H. V.	Swanson, H. V.	1/12/46			1/16/46
177	Ward, Anna	Lind, Wm. Jr.	Not Sent			
187	Watson, Wm. C.	Watson, Wm. C.	1/12/46	2/15/46	3/19/46	4/18/46
199	Wort, Anna M. & Bernice L.	Kautz, Ben	Not Sent			

(Form WR-4 - A Study of Montana's Water Resources)
 (Notice of Appropriation - No.351)

CONTENTS OF THIS FOLDER

<u>Code No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
(Dry Land)	Jehonsky, Mrs. Mary	
2 B	Osness, Mert	
11 A	Schissler, George	Schissler, George

(Script sent for filing in
T1N-R-33E)

T1N 30E

Township 1 No

File No.

Name of Owner

Name of Operator

204

Jehonsky, Mrs. Mary

1088

Osness, Mert

205

Schissler, George

Schissler, George



204
STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

WR-1-10M 8-45 3

Code No.....
County Big Horn.....
T. 1 N. R. 30 E.

Name of Land Owner Jehonsky, Mrs. Mary Address Corinth, Montana
Name of Operator..... Address.....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Not irrigated
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... $\frac{1}{4}$ $\frac{1}{2}$ Section..... Township..... Range.....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

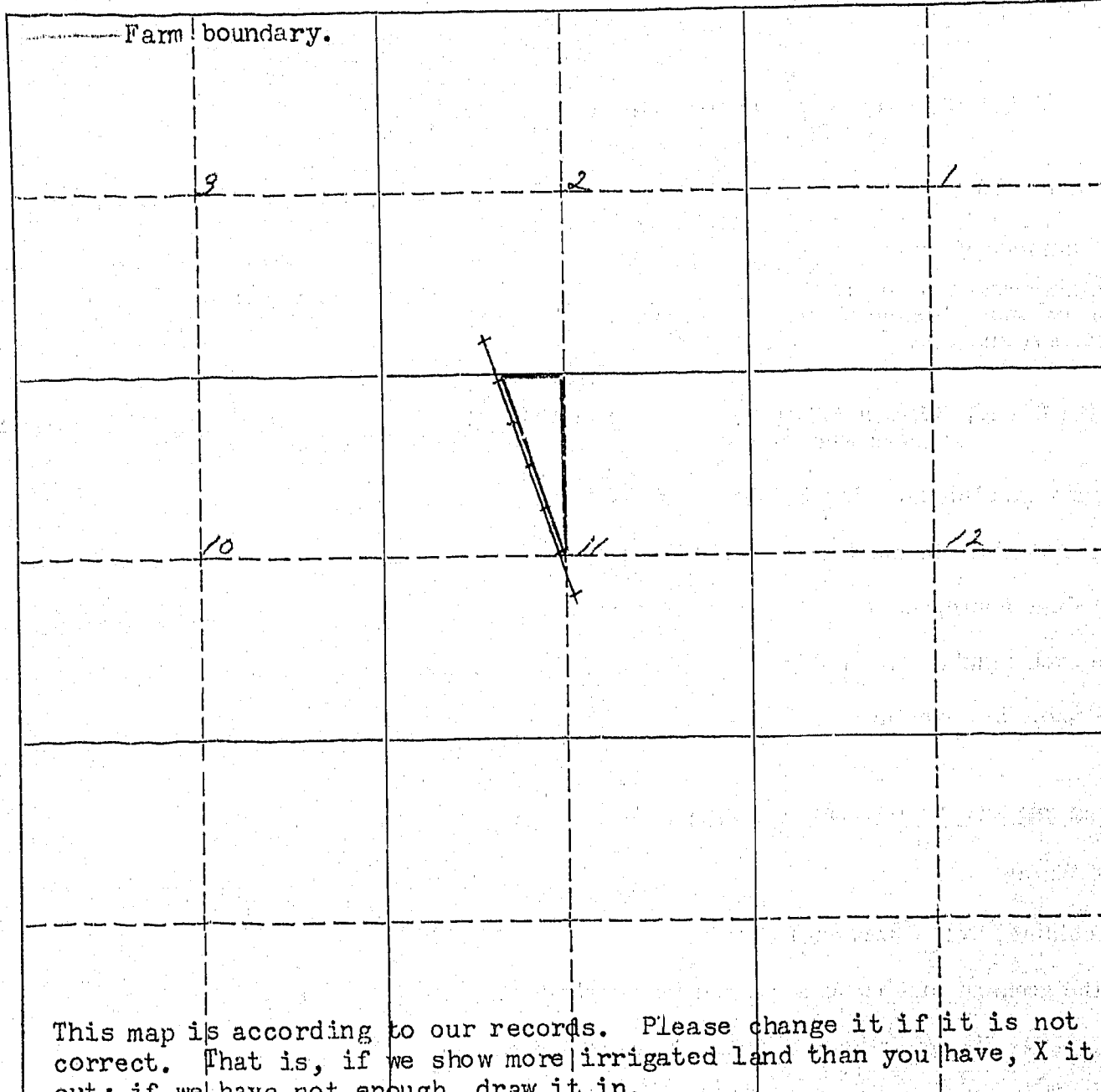
9. Source of Water: Four Mile Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 19.....? (Crop and pasture) dry land
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes..... No..... Explain.....
17. REMARKS: This was part of the Schinck ranch & was divided by R. Road. No irrigation there now. A garden was irrigated years ago from C.B. O. R. R. Tanks

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. Metes and bounds in Sec. 11 - Twp. 1 N., Rge. 30 E.

	IRRIGATED LAND	NON-IRRIGATED LAND	
NORTH 	Farm boundary.		
	9	2	1
			
	10	11	12

This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 7/9/46

REMARKS: Field check by Oravel

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 204

Owner Jehonsky, Mrs. Mary

Address Corinth, Mont.

AAA Owner not in program

Address

Operator

Address

New Owner

Address

New Operator

Address

Assessment Record Notes & Bound. in Sec. 11 - 1 N. 30 E.

Assessed Acreage 2

Legal Description of This Farm Notes & Bound. in Sec. 11 - 1 N. 30 E.

Total Acres in Farm 2

Code Number

Photo No.

AAA Contract No. 0

AAA Total Cropland Acreage 0

App. No. 25

Decree No.

Land is located in

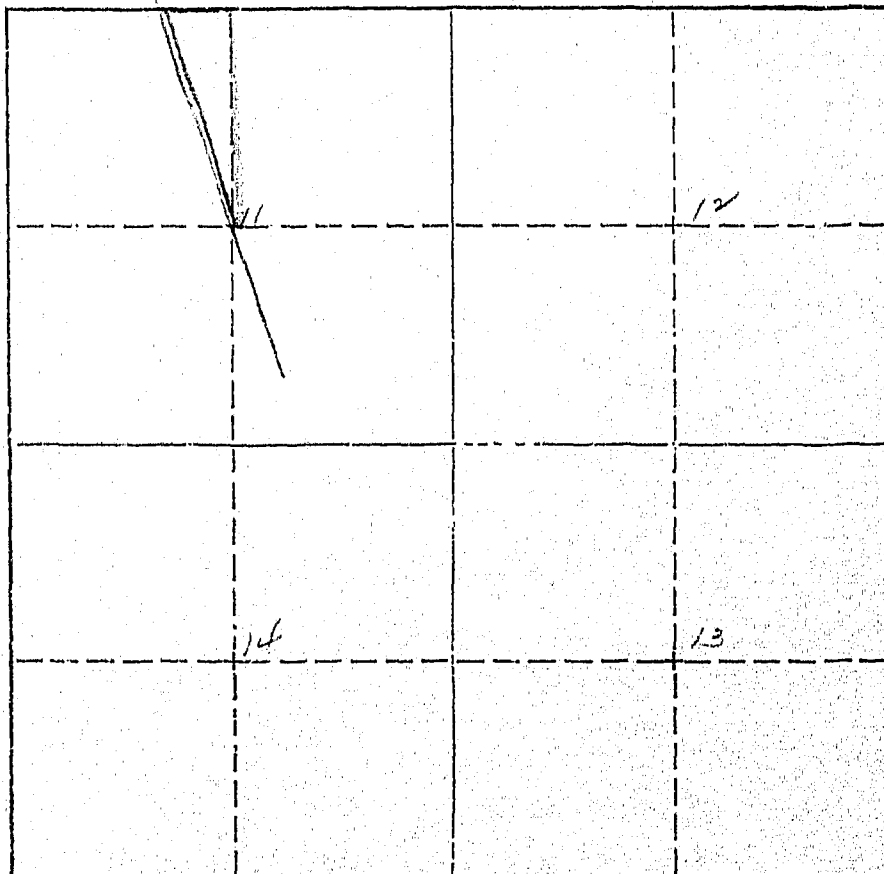
Twp. 1 N Rge. 30 E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks

Farm Map



STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Big Horn Book A Page 29 Record Misc.
2. Name of Appropriator Schisslar, G. H. Address Ballantine, Montana
3. Date Appropriated 11-18-1907 Date Filed 11-26 1907
App. 10-9-1907
Amount Appropriated, Miners Inches 160, Cubic Feet per second
4. Name of Stream Ten Mile Creek Tributary Yellowstone Basin Yellowstone
5. Point of Diversion

~~NE 1/4~~ of Sec. 10 Twp. 1 N. Rge. 30 Bank of Stream East

6. Purpose Irrigation, stock watering, domestic.
7. Description of System Dam and ditch 48" x 36" runs SE.

8. Land Description of Intended Place of Use NW 1/4, - Sec. 11 - Twp. 1 N. Rge. 30 E.

9. Remarks (Pertaining to Use, etc.) Not in use on Mary Johnson land

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



1088

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

3
Form WR-1-10M 8-45

Code No. 2B
County Big Horn
T. 14 R. 30E

Name of Land Owner Mont. Census Address Ballantine
Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private
Name of Ditch, Ditch Company or District supplying water _____
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): C. B. O. Knight
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: $\frac{1}{2}$ _____ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Ten Mile Creek
Name of stream or lake from which water is originally diverted _____
10. Water is obtained by: (Check one) Gravity _____ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 1.5 Date _____
12. How many acres did you irrigate in 1946? (Crop and pasture) 1.5
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? _____
16. Is your water supply adequate? Yes _____ No ✓ Explain _____
17. REMARKS: One share water from C. B. O. Knight
water trucks

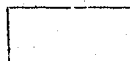
OVER

an

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm N2, S1/4, 1/2 SE4 sec 2
E2 SE4 sec 3 Twp 14 N Rge 30 E

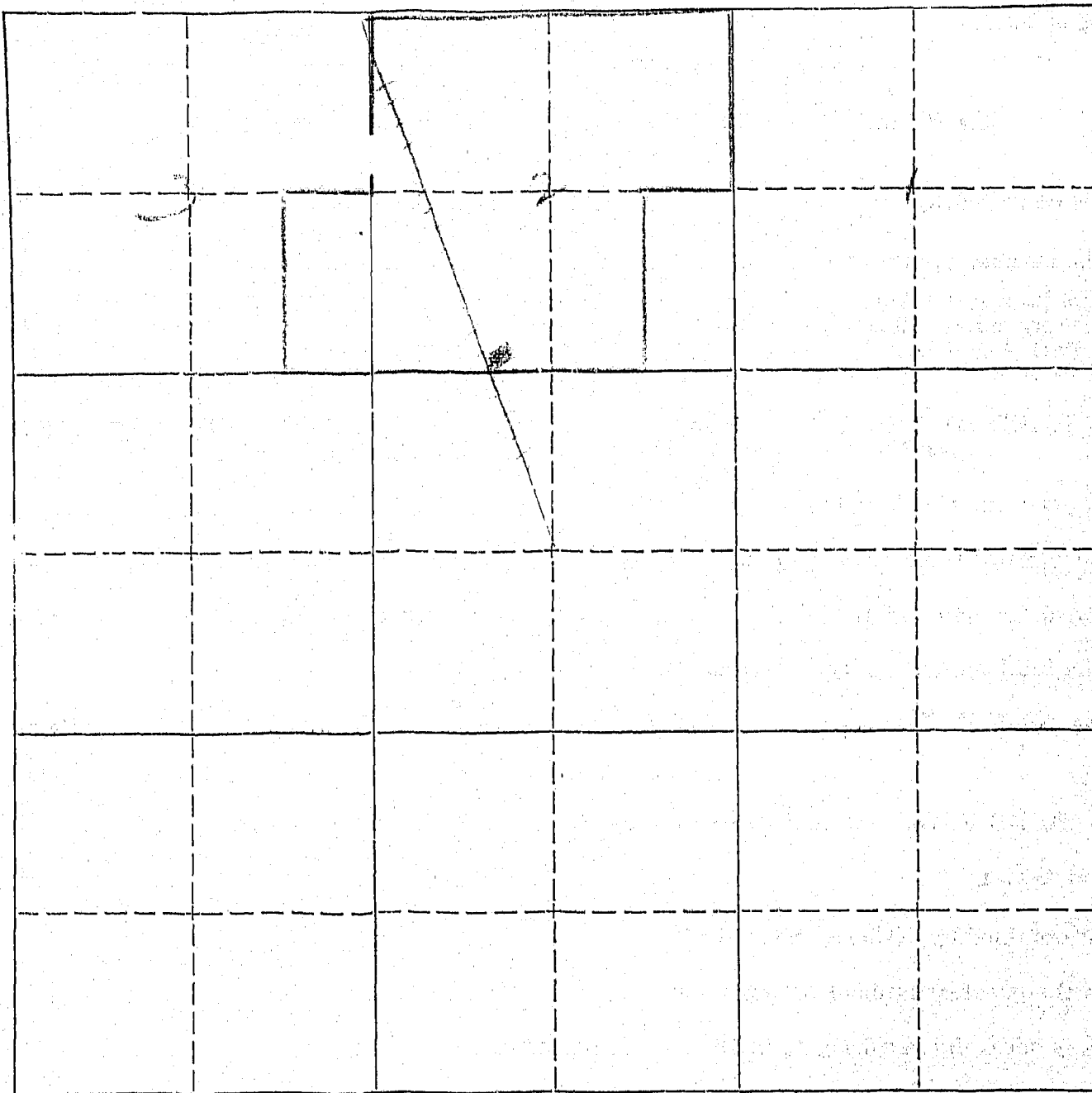


IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Ten Mile Creek Acres: 1.5

Ditch: _____ Acres: _____

Information supplied by:

Name: Field Clerk Address: _____ Date: _____

REMARKS: By Brand July 9-1946

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



205
STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

m WR-1-10M 9-45

Code No. 11A
County Big Horn County
T. 1 N. R. 30 E.

Name of Land Owner Schissler, George Address Corinth, Montana
Name of Operator Schissler, George Address Corinth, Montana

Part A

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Flood Irrigation
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. Shares you hold.
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date 11-18-1907
5. Give the name of the original appropriator (first user): Geo. H. Schissler
6. Give the date appropriated 11-18-1907 Amount filed on: Miners Inches 160 C. F. S.
7. State the total number of acres irrigated under this system: 40
8. Give the point of diversion: N.E. 1/4 NE 1/4 Section 10 Township 1N Range 30 E.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Ten Mile Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? 40 Date
12. How many acres did you irrigate in 1946? (Crop and pasture) 2212 Flood
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 40 This land is under what ditch? Same
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? Flood irrigation
16. Is your water supply adequate? Yes ☐ No ☒ Explain Flooded
17. REMARKS: Scrape iron dam on creek during scrap they
drive took all scrap from Railroad from first 1/4
have pipe line (ditch pipe) filed 2 1/2 miles E. B + O P. R.
run water into tank for engine use.
Have an 40 irrigated present.

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm NW 1/4, West of R. R. - Sec. 11, Twp. 1 N., Rge. 30 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
NORTH 	Farm boundary.	
	3 2 1	
	10 11 12	
	11	

Handwritten on map: Road, Ten Mile Creek, Corinth, C.B. & Q.R.R., Fly Creek

This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Shoof ditch Acres: 40

Ditch: _____ Acres: _____

Information supplied by:

Name: George Schissler Address: Corinth, Miss Date: July 9-46

REMARKS: Could irrigate 80 acres if a reservoir were constructed.

In 1916 tapped Railroad pipe with a 1 inch pipe to get water for domestic & garden uses.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

FORM A-1

A STUDY OF MONTANA'S WATER RESOURCES--WPA

Notice of Appropriation

CODE NUMBER

1. County Big Horn Book 1 Page 29 Record Misc.
2. Name of Appropriator Schischer, J. H. Address Ballantine, Mont.
3. Date Appropriated 1/8-1907 Date Filed 1/26-1907 Amt. Approp.: M.I. 160 C.F.S. Ac. Ft.
4. Name of Stream Two Mile Creek Tributary Yellowstone Basin Yellowstone
5. Point of Diversion NE 1/4 Sec. 10 Twp. 17N Rge. 30E Bank of Stream East
6. Purpose Irrigation, stock watering, domestic
7. Description of System Hand-ditch 48" x 36" from S.E.

8. LAND DESCRIPTION OF INTENDED PLACE OF USE

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
✓ 72204	11	17N	30E		Gen. J. Schischer	Corinth, Mont.

9. Remarks (Pertaining to Use, etc.)

The above statements are true
and accurate to the best of my
knowledge and belief.

Signed

J. H. Schischer
J. H. Schischer

(Show Additional Information on Reverse Side)

Decree

10. Case No. Date Amt. Decreed: M.I. C.F.S. Ac. Ft.
11. To Whom Decreed Address
12. Name of Ditch Max. Cap. (C.F.S.)
13. Date of Priority Purpose

14. LAND DESCRIPTION OF PLACE OF USE AS DECREED

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.)

(Show Additional Information on Reverse Side)

July 9, 1946

Interview by G. J. Oravetz pertaining to the George Schissler flood irrigation on 10 mile Creek. Filing as attached herewith is correct, According to Mr. Schissler, his father, G. H. Schissler, made the filing in 1907; a scrap iron spreader dam was built on 10 Mile Creek this was used up until 1944 when the scrap iron was removed during one of the scrap iron drives for World War #2, since the removal of the scrap iron boards and planks are used. The only time irrigation is done is during flood seasons or after flash floods. The C.B. & Q. Railroad Company has a 4" pipeline that diverts water from 10 Mile Creek to a water tank for engine use, this pipeline has no check valve and runs continuously with an over-flow pipe into Fly Creek. Burt Osness, who lives adjacent to the tank irrigates a small garden and lawn with this over-flow of water.

Photo 249-96

Cont. 1230

W.P. 3116

A Study of Montana's Water Resources

Form WR-4

No. _____

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. _____ County Big Horn Twp. 1 North Rng. 30 East

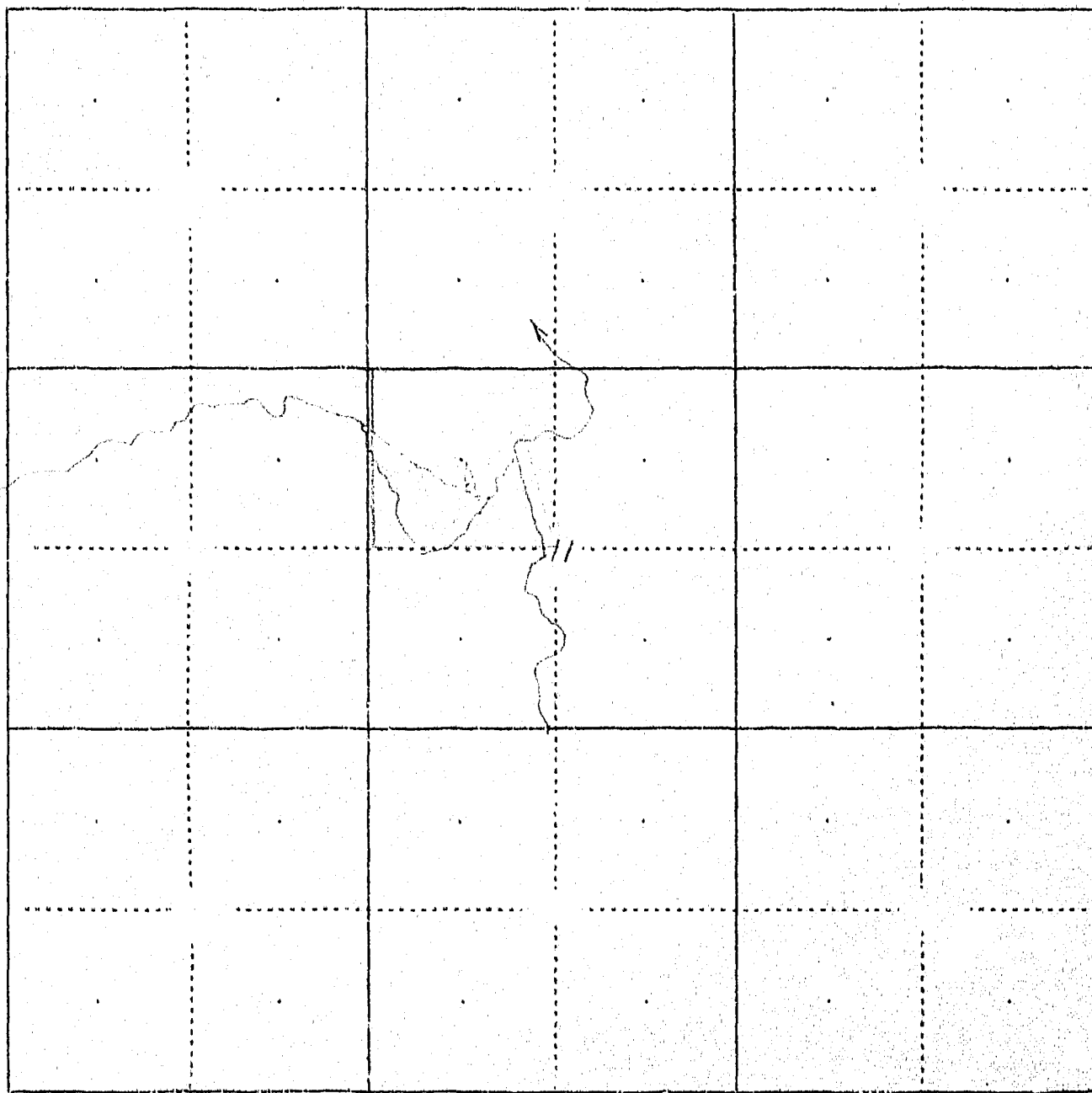
Name of Owner Schissler, Geo. H., Jr. Address Corinth, Mont.

Name of Operator _____ Address _____

Total Number of Acres in Farm 140 Number of Acres Irrigated in 1940 _____

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description NW^{1/4}, less 20 A. 11-1N-30E



App. 2-5

1215

3

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Big Horn Code No. _____

1. Water User Geo. H. Schisler Jr. Address Corinth

2. Stream Five Mile Creek Tributary Yellowstone

3. Point of Diversion NE 1/4 NE 1/4 Section 10 Township 14 Range 30 E

4. Description of System Dam & Ditch 4' by 3'

5. Original Appropriator Geo. H. Schisler Address Corinth Date 11/8/07

6. First Use: Date 9/9/07 No. Acres Irrigated about same

Other Use Stock Date _____

7. Maximum Use: Date 1926 No. Acres Irrigated 50 acres

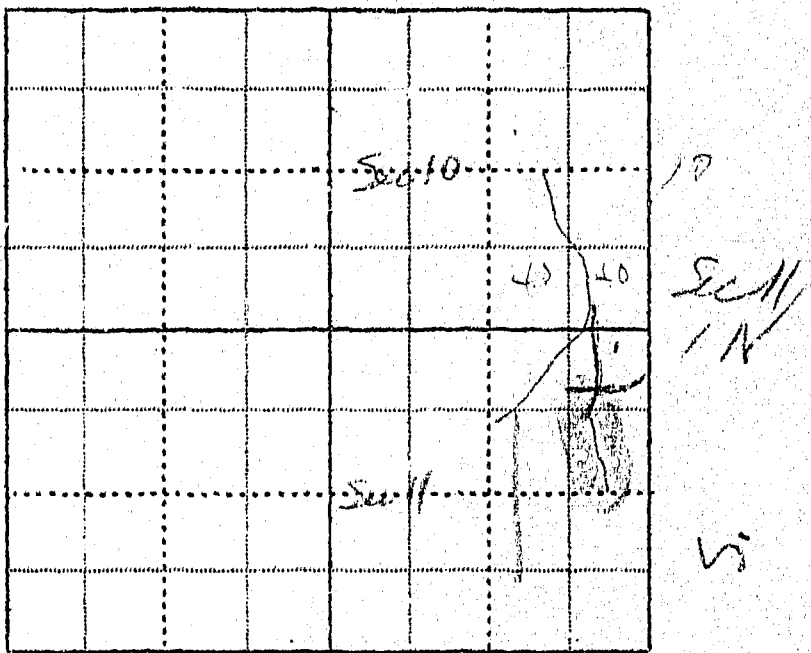
Other Use Stock Date _____

8. Present Use and Condition of System Dam has taken on and addition has to be made to it after biggest flow has passed

1940 Crops	No. Acres
a. _____	_____
b. <u>Hay</u>	_____
c. <u>Wheat</u>	_____
d. _____	_____
e. _____	_____
f. _____	_____
TOTAL	_____

Other Use (1940) _____

9. Potential Irrigable Lands Under this System 50 acres more could be irrigated with sufficient water



10. Remarks Hand Irrigation Good because beside the 50 irrigated. Don't had water to irrigate with for 7 years. In rainy season partial of water taken up but not used much because too deep. J. H. Schisler

11. The above statements are true and accurate to the best of my knowledge and belief: Geo. H. Schisler

WITNESS J. H. Schisler (Signed) 11/15/40
(Place) (Date)

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 205

Owner Schissler, George

Address Corinth, Mont.

AAA Owner " "

Address " "

Operator " "

Address " "

New Owner

Address

New Operator

Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm NW 1/4 West of RR. Sec. 11 - 1 N. 30 E

Total Acres in Farm 140.0

Code Number 11A

Farm Map

Photo No. 247-95

AAA Contract No. 1230

AAA Total Cropland Acreage 52.3

App. No. 25

Decree No.

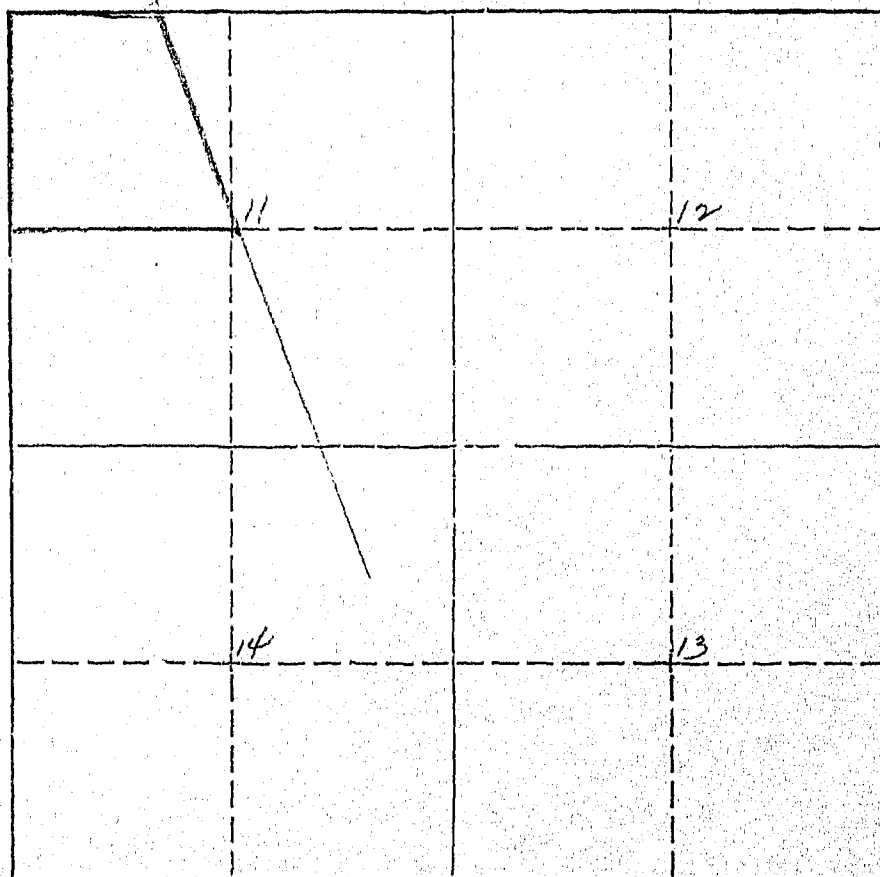
Land is located in

Twp. 1N Rge. 30 Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks



[illegible]