

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 218 County Big Horn Twp. 3 North Rng. 34 East³³

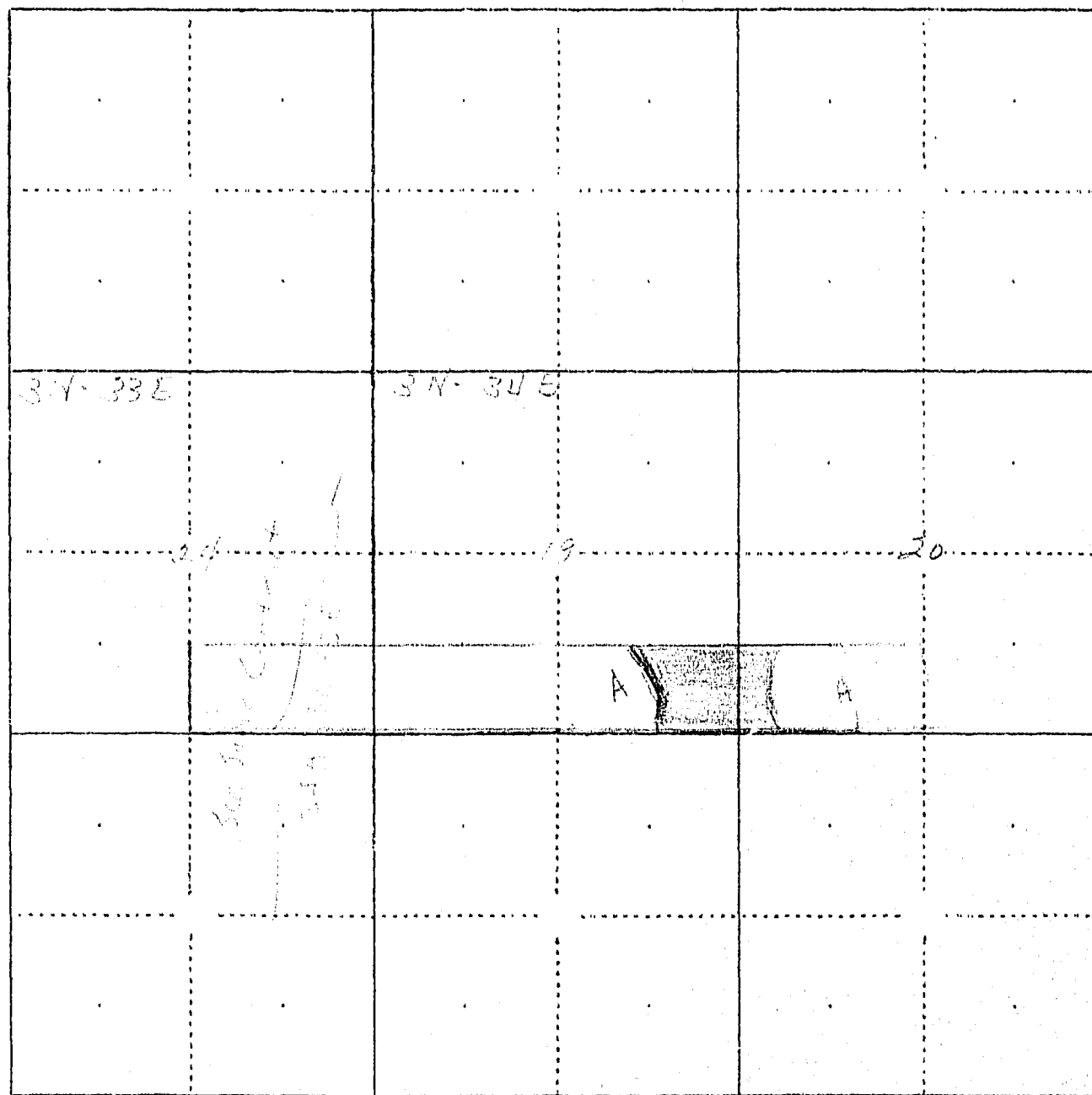
Name of Owner U.S. Indian Dept. Address Cross Agency Mont.

Name of Operator Frank Wilson Address Custer Mont.

Total Number of Acres in Farm 32,887.00 Number of Acres Irrigated in 1940 58

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description S²SE¹ 24-3N-33E S²S² 19 Lo¹ 7, SW¹SW¹ 20-3N-34E



LC 42 (19)
49 (20)
91

Tom Leppin

STATE ENGINEERS OFFICE
Water Resources Survey

Two Leggins W.U.A.

Notice of Appropriation

1. County...Big Horn..... Book...A..... Page...53..... Record...Misc.....
2. Name of Appropriator...Edwards,J.E. et al..... Address...Yellowstone County, Mont.....
3. Date Appropriated...6/11/09..... Date Filed...6/15/09.....
Amount Appropriated, Miners Inches....., Cubic Feet per second...600.....
4. Name of Stream...Big Horn River..... Tributary..... Basin.....
5. Point of Diversion.....
Head-gate in S R $\frac{1}{4}$
Sec...20..... Twp...2 S..... Rge...33 E..... Bank of Stream.....
6. Purpose...Irrigation, domestic and water power.....
7. Description of System...Concrete headgate with 5 gates 6 ft.wide, 6 ft.deep.
Canal 33 ft.bottom,51 ft. top, 6 ft. deep. Runs N E.
8. Land Description of Intended Place of Use.....Twp...2 S..... Rge...33 E.....
1 S 33 E
1 N 33 E
3 N 33 E
3 N 33 E
3 N 34 E
9. Remarks (Pertaining to Use, etc.)...Selling and disposing of surplus water.
et al= R.E.Shepherd,C.M.Bair, and J.E.Edwards.

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed.....
15. Remarks (Present Use Status, etc.).....



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 5C, 6A, 17C, 18B
County Big Horn
T. 3 No. R. 54 N.

Name of Land Owner Indian Address
Name of Operator Haynie, Jim Address Carter, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

- 1. Water is delivered by: Indian Irrigation Canal Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 86.8 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

- 4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user): Indian Right
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

- 9. Source of Water: Big Horn River Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping Other
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture) 163.5
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 87.1 This land is under what ditch? See remarks
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes No Explain
17. REMARKS: 87.1 from the two legging canal that from a private pump on the Big Horn river not in use for the pump plan to use it again first use of pump was in 1984

OVER

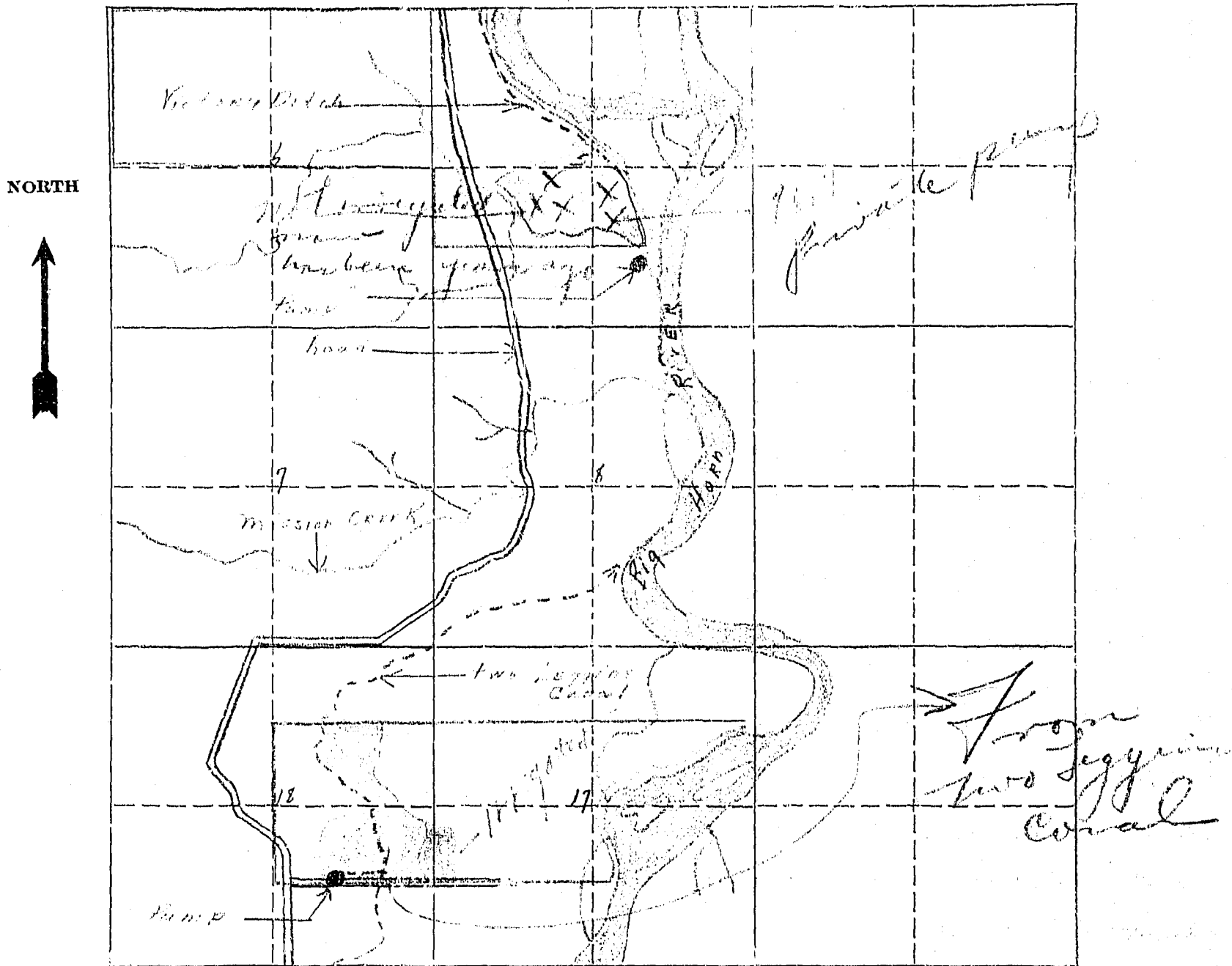
NOTE: The foregoing questions apply only to irrigated land shown on this plat

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. Lots 4, 5, 6, 7, 10, SW 1/4, NW 1/4, Sec. 5 - Twp. 3 No., Rge. 34 E.

N 1/2, Sec. 6 - 3 No., 34 E. - Lots 3, 4, 6, SW 1/4, NW 1/4, Sec. 17 - SW 1/4, NW 1/4, Sec. 18 - Twp. 3 No., Rge. 34 E.

 IRRIGATED LAND  NON-IRRIGATED LAND



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Two Legged Canal Acres: 86.8

Ditch: From Private Pump Acres: 76.7 potential

Information supplied by:

Name: S. J. [unclear] Address: _____ Date: July 8, 1911

REMARKS: By [unclear]

If you cannot answer all of the questions on this form answer as many as you can and return the form to us soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 71

Owner Larkin Address

AAA Owner " Address

Operator Hannie, Jim Address Justin, Mont.

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage

Legal Description of This Farm lots 4 5-6-7-10, SWNW 1/4 Sec 5-3 No-34E,

N 1/2 Sec 6 - 3 No-34E.

Total Acres in Farm 700.0

Code Number 50-6A

Farm Map

Photo No.

AAA Contract No. 1160

AAA Total Cropland Acreage 76.7

App. No. 335-336-345

Decree No.

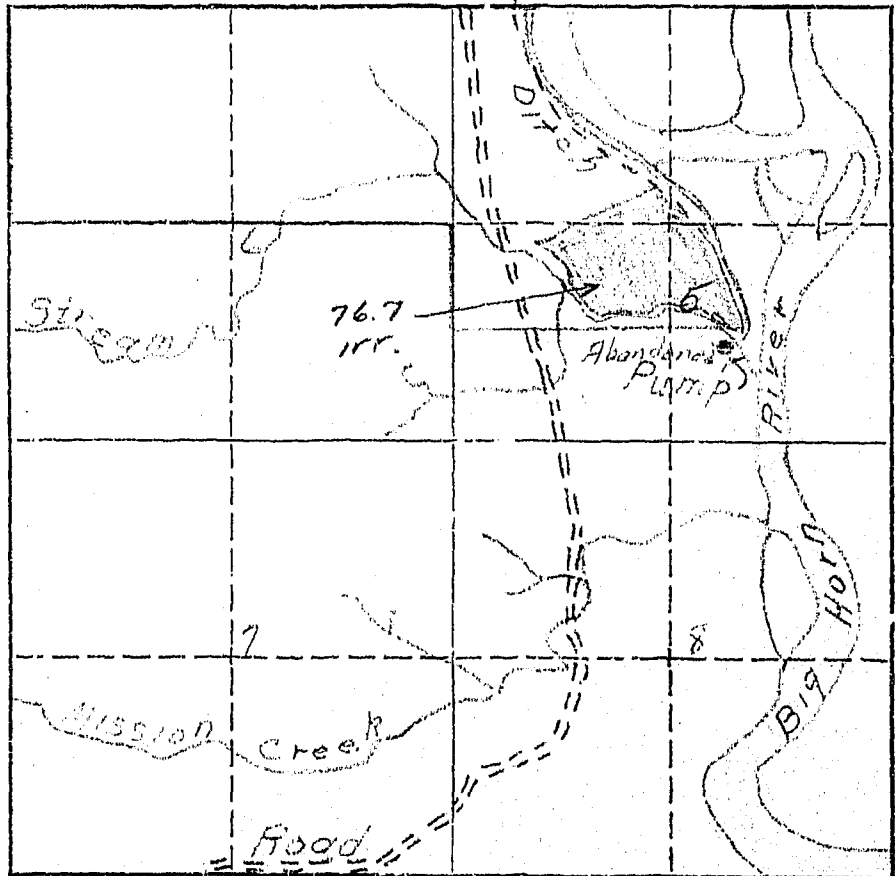
Land is located in

Twp. 3 N Rge. 34 E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 3 N Rge. 34 E

Remarks



STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 102

Owner..... Address.....

AAA Owner..... Address.....

Operator Hammie, Jim..... Address Center Road.....

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

Assessed Acreage 86.8

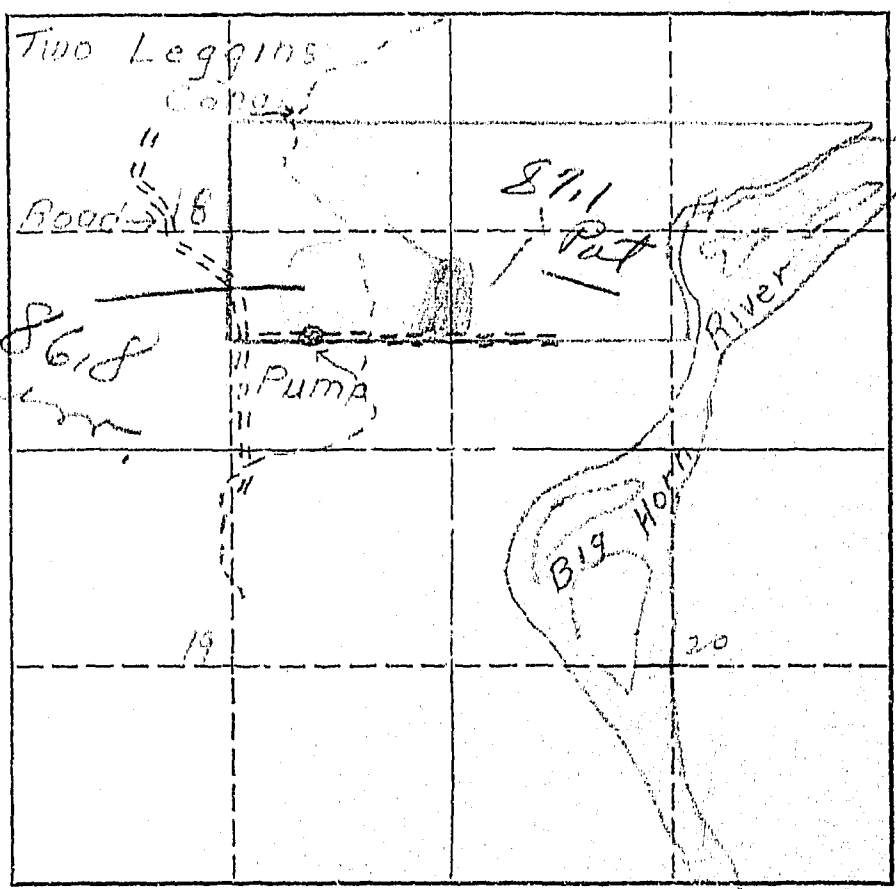
Legal Description of This Farm lots 3, 4, 6, 8, 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 44, 46, 48, 50, 52, 54, 56, 58, 60, 62, 64, 66, 68, 70, 72, 74, 76, 78, 80, 82, 84, 86, 88, 90, 92, 94, 96, 98, 100

Total Acres in Farm 160

Code Number 17C, 18B

Farm Map

Photo No. 241-925



AAA Contract No. 1203

AAA Total Cropland Acreage 76.7

App. No. 335 336-245

Decree No.....

Land is located in

Twp. 7N Rge. 34E Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp. 3N Rge. 34E

Remarks.....

STATE ENGINEERS OFFICE
Water Resources Survey

Two Legals W.U.A.

Notice of Appropriation

1. County Big Horn Book A Page 53 Record Misc.

2. Name of Appropriator Edwards, J.E. et al Address Yellowstone County, Mont.

3. Date Appropriated 6/11/09 Date Filed 6/15/09

Amount Appropriated, Miners Inches _____, Cubic Feet per second 600

4. Name of Stream Big Horn River Tributary _____ Basin _____

5. Point of Diversion _____

Head-gate in S E₄

Sec. 20 Twp. 2 S Rge. 33 E Bank of Stream _____

6. Purpose Irrigation, domestic and water power

7. Description of System Concrete head-gate with 5 gates 6 ft. wide, 6 ft. deep

Canal 33 ft. bottom, 51 ft. top 6 ft. deep. Runs N.E.

8. Land Description of Intended Place of Use Twp. 2 S Rge. 33 E

1 S 33 E

1 N 33 E

2 N 33 E

3 N 33 E

3 N 34 E

9. Remarks (Pertaining to Use, etc.) Selling and disposing of surplus water

et al = R.E. Shepherd, C.M. Bair, and J.E. Edwards.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____

11. To Whom Decreed _____ Address _____

12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____

13. Date of Priority _____ Purpose _____

14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____



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STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form AVR-1-10M 8-16

Code No. 29 C, 30 C

County Big Horn

T. 3 N. R. 34 E.

Name of Land Owner Johnson, Henrietta & Quigley Address Hardin & Custer, Montana

Name of Operator Noyes, H. G. Address Custer, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by Big Horn Irrigation Water Users Association
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 122 acres Shares you hold 122
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date May 22, 1909
5. Give the name of the original appropriator (first user): R. E. Shepard, J. E. Edwards & C. M. Orr
6. Give the date appropriated May 22, 1909 Amount filed on: Miners Inches C. F. S. 600
7. State the total number of acres irrigated under this system: 25 acres
8. Give the point of diversion: Sec 1/4, Sec 1/4 Section 20 Township 2 S. Range 33 E.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Big Horn River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping Other
11. What is the greatest number of acres you have irrigated? 122 Date July 1945
12. How many acres did you irrigate in 1945? (Crop and pasture) 122 (Crop & pasture)
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 30 This land is under what ditch? Big Horn
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? fair
16. Is your water supply adequate? Yes No Explain

17. REMARKS: Quigley had no connection with this land as I am buying same under contract from Henrietta Johnson. May 6, 1946. Changed to name of Henrietta Johnson by E. G. O.

Fig 5. This figure has not been used because there are not enough acres in the farm. 88 A by Planimeter & field check. 06 by G. J. O. (phone) 19.5 Kaska

OVER

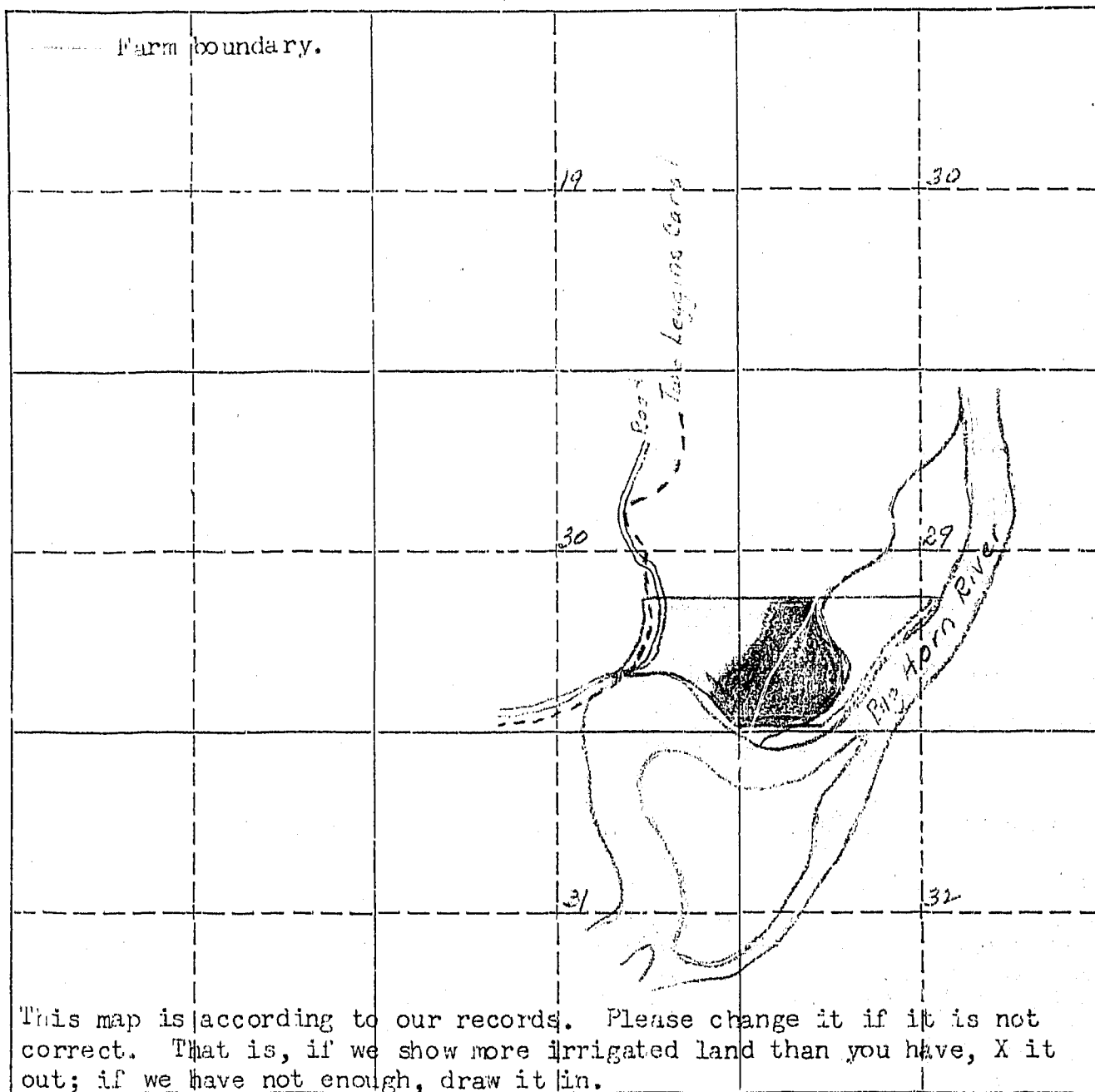
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Frac. SE $\frac{1}{4}$, east of canal, Sec. 30;
Frac. SW $\frac{1}{4}$, W. of River, Sec. 29 - Twp. 3 N., Rge. 34 E.

 IRRIGATED LAND  NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Two Leggin's Acres: 88

Ditch: _____ Acres: _____

Information supplied by:

Name Two Leggin's Water Users Assn. Address Hardin Mont. Date Feb. 5, 1946

REMARKS: River in working land boundary

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

On the farm of
 about 34 acres
 which should include the
 part of the river they
 have owned at all times
 except by the holder

Form WR 2 10M 8-45

COUNTY Blaine

FILE NO. 125

Owner Johnson, Bernetta + Gidley, Ed Address Hardin + Custer, Mont.

AAA Owner " " Address " "

Operator Noyes, R.G. Address Custer, Mont.

New Owner " " Address " "

New Operator " " Address " "

Assessment Record of H. Johnson, to R.G. Noyes

SE 1/4 SW 1/4 Sec. 30, T. 34 N., R. 34 E., Blaine Co., Mont.

Assessed Acreage 65.28

Legal Description of This Farm frac SE 1/4 of canal sec. 30 -

frac SW 1/4 of River sec. 29 - 3 N - 34 E

Total Acres in Farm 100

Code Number 290-300-

Photo No. 241-90

AAA Contract No. 1218

AAA Total Cropland Acreage 11.5

App. No. 335-336-345

Decree No. _____

Land is located in _____

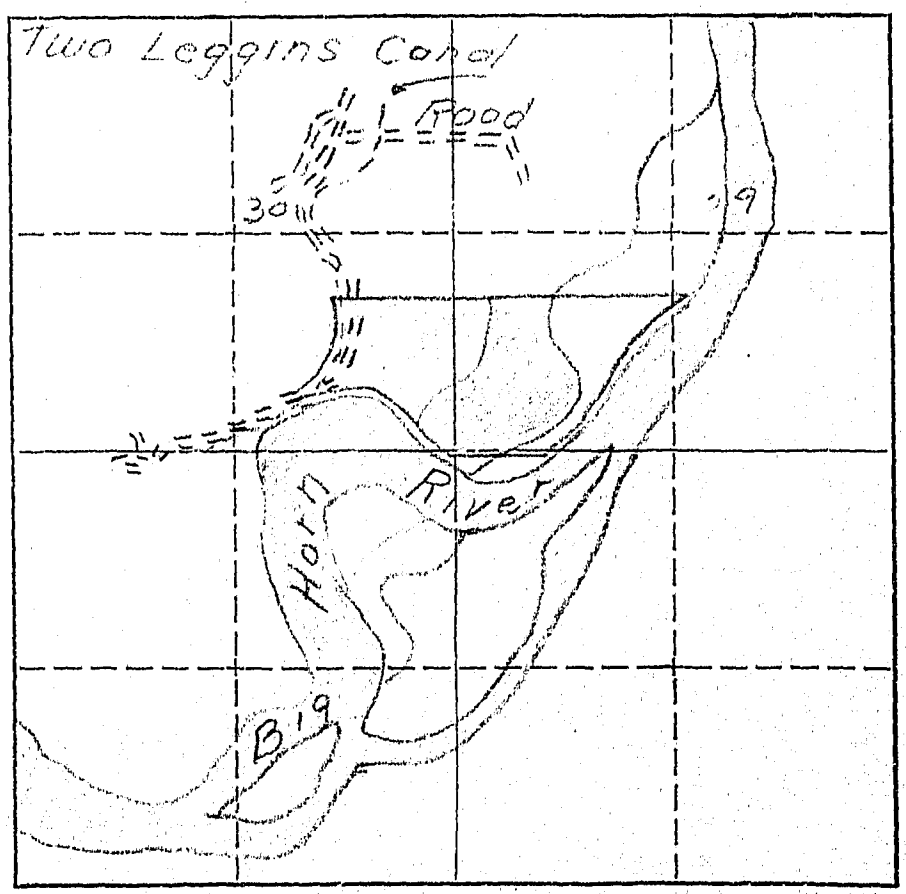
Twp. 3 N Rge. 34 E Twp. _____ Rge. _____

Twp. _____ Rge. _____ Twp. _____ Rge. _____

Filed in Twp. 3 N Rge. 34 E

Remarks Acres to B.G. Zingley

Farm Map



65/10

STATE ENGINEERS OFFICE
Water Resources Survey

Two Leggins. W.U.A.

Notice of Appropriation

1. County Big Horn Book A Page 53 Record Misc.

2. Name of Appropriator Edwards, J.E. et al Address Yellowstone County, Mont.

3. Date Appropriated 6/11/09 Date Filed 6/15/09

Amount Appropriated, Miners Inches....., Cubic Feet per second 600

4. Name of Stream Big Horn River Tributary..... Basin.....

5. Point of Diversion.....

Head-gate in S.E.

Sec. 20 Twp. 2 S Rge. 33 E Bank of Stream.....

6. Purpose Irrigation, domestic and water-power.

7. Description of System Concrete head-gate with 5 gates 6 ft.wide, 6 ft.deep

Canal 33 ft.bottom, 51 ft.top, 6 ft.deep Runs N E.

8. Land Description of Intended Place of Use..... Twp. 2 S Rge. 33 E

<u>1 S</u>	<u>33 E</u>
<u>1 N</u>	<u>33 E</u>
<u>2 N</u>	<u>33 E</u>
<u>3 N</u>	<u>33 E</u>
<u>3 N</u>	<u>34 E</u>

9. Remarks (Pertaining to Use, etc.) Selling and disposing of surplus water

et al= R.E.Shepherd, C.M.Bair, and J.E.Edwards.

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....

11. To Whom Decreed..... Address.....

12. Name of Ditch..... Maximum Capacity (C. F. S.).....

13. Date of Priority..... Purpose.....

14. Land Description of Place of Use as Decreed.....

15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE
Water Resources Survey

Dry land.

COUNTY *Big Horn*

FILE NO. *90*

Owner..... Address.....

AAA Owner *Kemah T.L.*..... Address *Custer Mont.*

Operator *Dunlap, George, et.*..... Address *Herdin Mont.*

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

Assessed Acreage.....

Legal Description of This Farm *lots 6-7- Sec. 6 - lots 1-2-3 - 1/4 NW 4 Sec. 7*

Total Acres in Farm *240*

Code Number.....

Farm Map

Photo No.....

AAA Contract No. *8374*

AAA Total Cropland Acreage *0*

App. No. *335 336 345*

Decree No.....

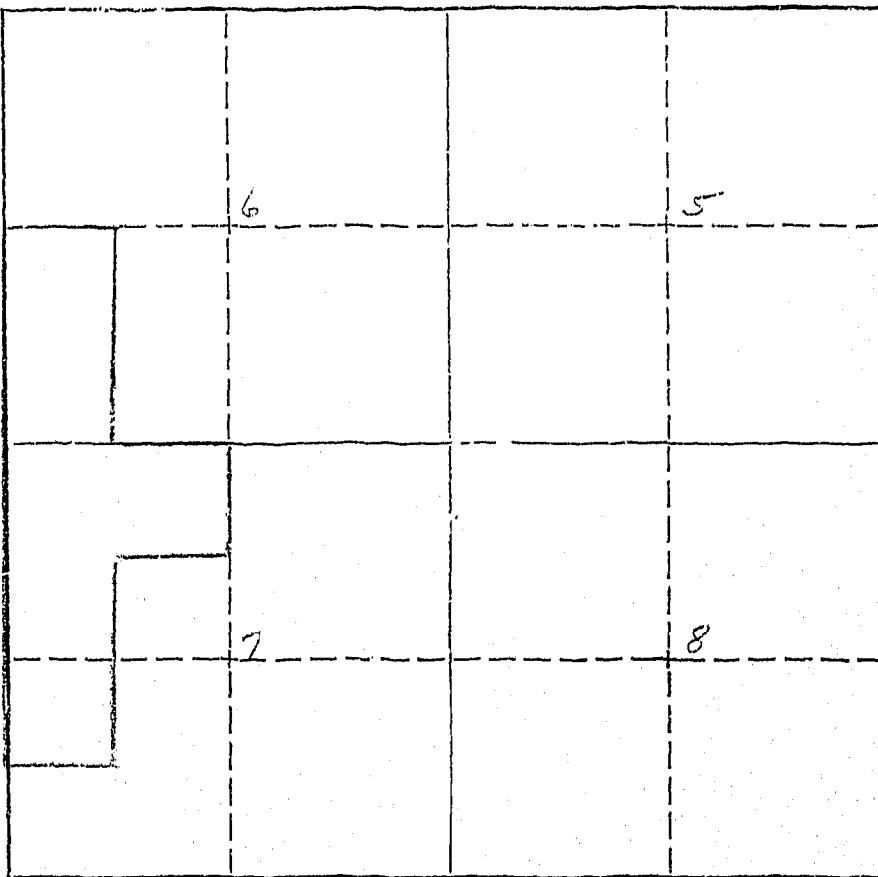
Land is located in

Twp. *3N* Rge. *30E* Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp..... Rge.....

Remarks.....



STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Blair

FILE NO. 90

Owner..... Address.....

AAA Owner Womph. T.L...... Address.....

Operator Bornman F.W. same..... Address.....

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

Assessed Acreage.....

Legal Description of This Farm SE 1/4 SW 1/4 Sec. 6 3N-34E

Total Acres in Farm 240

Code Number.....

Farm Map

Photo No.....

AAA Contract No. 8343

AAA Total Cropland Acreage 0

App. No. 335-336-345

Decree No.....

Land is located in

Twp. 3N Rge. 34E Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp..... Rge.....

Remarks.....

	6		5
	7		8

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 90

Owner..... Address.....

AAA Owner Kemph, T. L. Address Custer, Mont.

Operator..... Address.....

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

Assessed Acreage.....

Legal Description of This Farm SWSW⁴, Sec. 5- 3No- 34E

Total Acres in Farm 40.0

Code Number 5D

Farm Map

Photo No. 0

AAA Contract No. 8544A

AAA Total Cropland Acreage 0

App. No. 335-336-345

Decree No.....

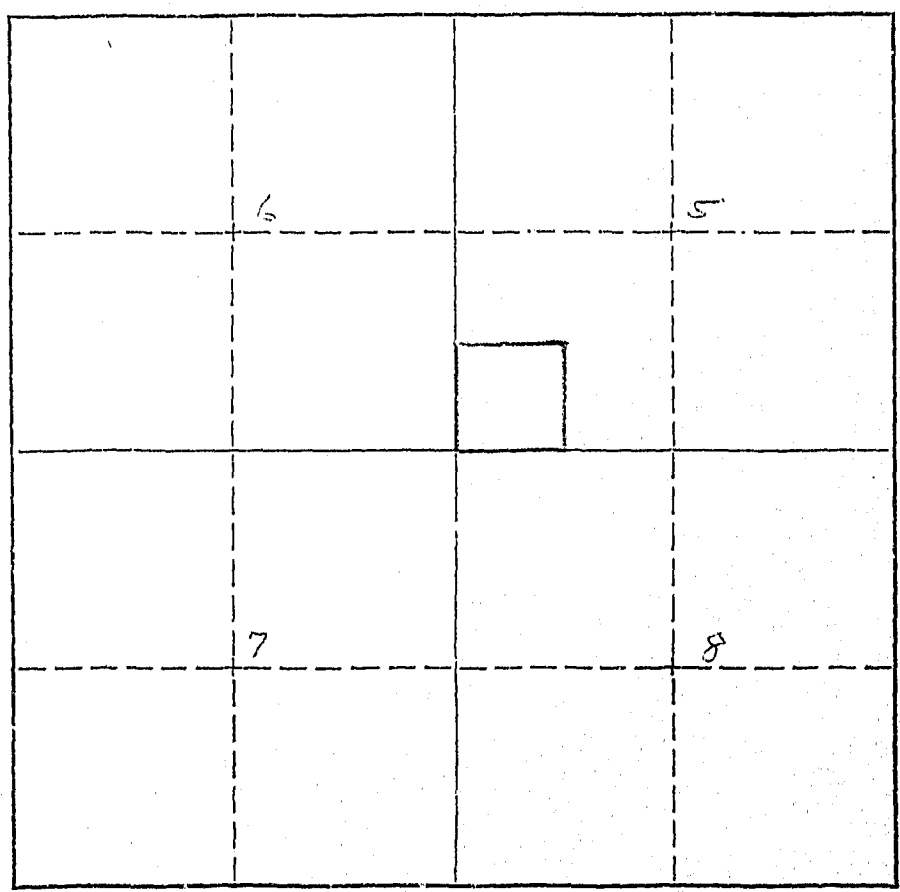
Land is located in

Twp. 1N Rge. 34E Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp..... Rge.....

Remarks.....



STATE ENGINEERS OFFICE Two Leggins. N.U.A.
Water Resources Survey

Notice of Appropriation

1. County Big Horn Book A Page 53 Record Misc.
2. Name of Appropriator Edwards, J.E. et al Address Yellowstone County, Mont.
3. Date Appropriated 6/11/09 Date Filed 6/15/09
Amount Appropriated, Miners Inches....., Cubic Feet per second 600
4. Name of Stream Big Horn River Tributary..... Basin.....
5. Point of Diversion.....
Headgate in S E 1/4
Sec. 20 Twp. 2 S Rge. 33 E Bank of Stream.....
6. Purpose Irrigation, domestic and water power.
7. Description of System Concrete head-gate with 5-gates 6-ft.wide, 6-ft.deep.
Canal 35-ft.bottom, 51-ft.top 6-ft.deep. Runs N-E
8. Land Description of Intended Place of Use.....

Twp. <u>2 S</u> Rge. <u>33 E</u>
<u>1 S</u> <u>33 E</u>
<u>1 N</u> <u>33 E</u>
<u>2 N</u> <u>33 E</u>
<u>3 N</u> <u>33 E</u>
<u>3 N</u> <u>24 E</u>
9. Remarks (Pertaining to Use, etc.) Selling and disposing of surplus water.
et al= R.E. Shepherd, C.M. Bair and J.E. Edwards.

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed.....
15. Remarks (Present Use Status, etc.).....

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STATE ENGINEERS OFFICE
Water Resources Survey

Dry Land.

COUNTY *Big Horn*

FILE NO. *92*

Owner..... Address.....

AAA Owner *Naves, R.G.* Address *Custer Mont.*

Operator *same* Address *§*

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

Assessed Acreage.....

Legal Description of This Farm *N^{1/2}, N^{1/2}SE^{1/4}, SESE^{1/4}, SE^{1/4}N^{1/2}W^{1/2}, Sec. 7 - 3 N^{1/2} - 34 E*

Total Acres in Farm *360*

Code Number.....

Farm Map

Photo No.....

AAA Contract No. *8567*

AAA Total Cropland Acreage *0*

App. No. *335-336-345*

Decree No.....

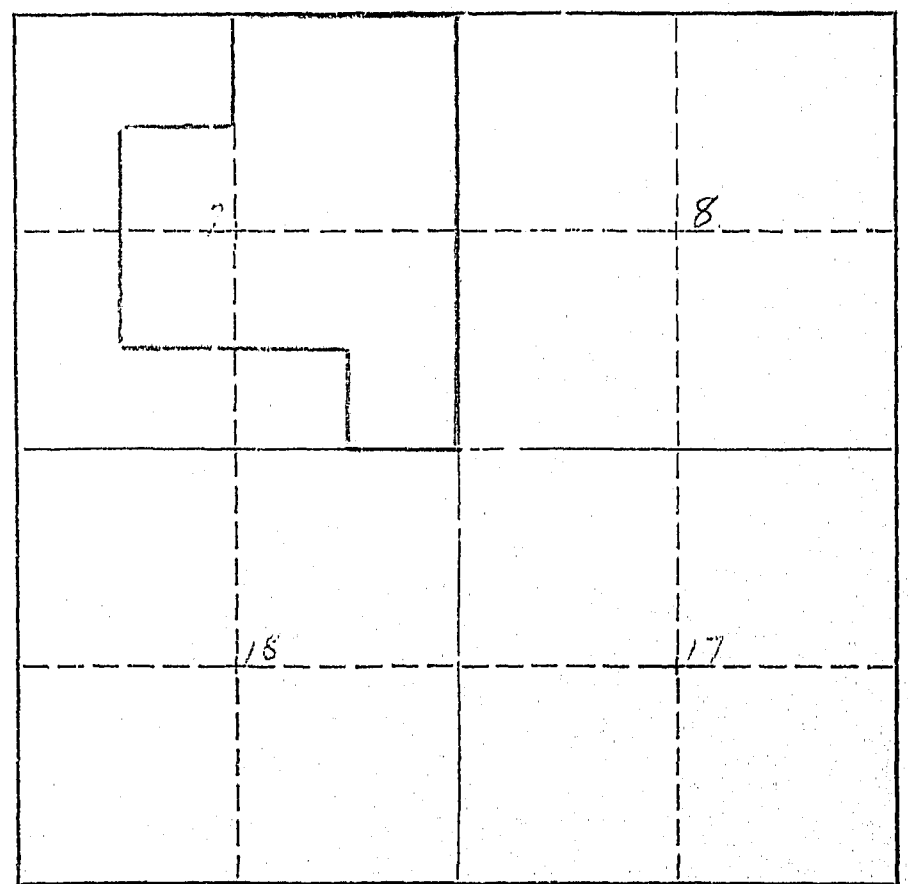
Land is located in

Twp. *3 N^{1/2}* Rge. *34 E* Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp..... Rge.....

Remarks.....



STATE ENGINEERS OFFICE
Water Resources Survey

Two Leggins W.U.A.

Notice of Appropriation

- 1. County Big Horn Book A Page 53 Record Misc.
- 2. Name of Appropriator Edwards, J.E. et al Address Yellowstone County, Mont.
- 3. Date Appropriated 6/11/09 Date Filed 6/15/09
Amount Appropriated, Miners Inches _____, Cubic Feet per second 600
- 4. Name of Stream Big Horn River Tributary _____ Basin _____
- 5. Point of Diversion _____
Head-gate in S E 1/4
Sec. 20 Twp. 2 S Rge. 33 E Bank of Stream _____
- 6. Purpose Irrigation, domestic and water power.
- 7. Description of System Concrete head-gate with 5 gates 6 ft. wide, 6 ft. deep.
Canal 33 ft. bottom, 51 ft. top, 6 ft. deep. Runs N.E.
- 8. Land Description of Intended Place of Use
Twp. 2 S Rge. 33 E
1 S 33 E
1 N 33 E
2 N 33 E
3 N 33 E
3 N 34 E.
- 9. Remarks (Pertaining to Use, etc.) Selling and disposing of surplus water.
et al - R.E. Shepherd, C.M. Bair and J.E. Edwards.

Decree

- 10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
- 11. To Whom Decreed _____ Address _____
- 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
- 13. Date of Priority _____ Purpose _____
- 14. Land Description of Place of Use as Decreed _____

- 15. Remarks (Present Use Status, etc.) _____

Letter was not sent out - after finding Form W.P. 3116 which is attached.

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m WR-1-10M 8-45



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 29 A, 30 A
County Big Horn
T. 3 N. R. 34 E.

Name of Land Owner Quest, J. B. Address Hardin, Montana

Name of Operator Quest, Glenn Address Custer, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

- Water is delivered by: Quest Ditch
Name of Ditch, Ditch Company or District supplying water
- State the number of acres you irrigate under this system 90 Shares you hold 122
- If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

- In what year was this land first irrigated? Date.....
- Give the name of the original appropriator (first user):
- Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
- State the total number of acres irrigated under this system:.....
- Give the point of diversion:..... 1/4..... 1/4 Section..... Township..... Range.....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B


- Source of Water: Big Horn River
Name of stream or lake from which water is originally diverted
- Water is obtained by: (Check one) Gravity Pumping..... Other.....
- What is the greatest number of acres you have irrigated?..... Date.....
- How many acres did you irrigate in 1945? (Crop and pasture) 90
- State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 32 This land is under what ditch? same
- How many acres of seeped land do you have which could be drained and put into production?.....
- What is the condition of your irrigation system?.....
- Is your water supply adequate? Yes No..... Explain.....
- REMARKS:

OVER

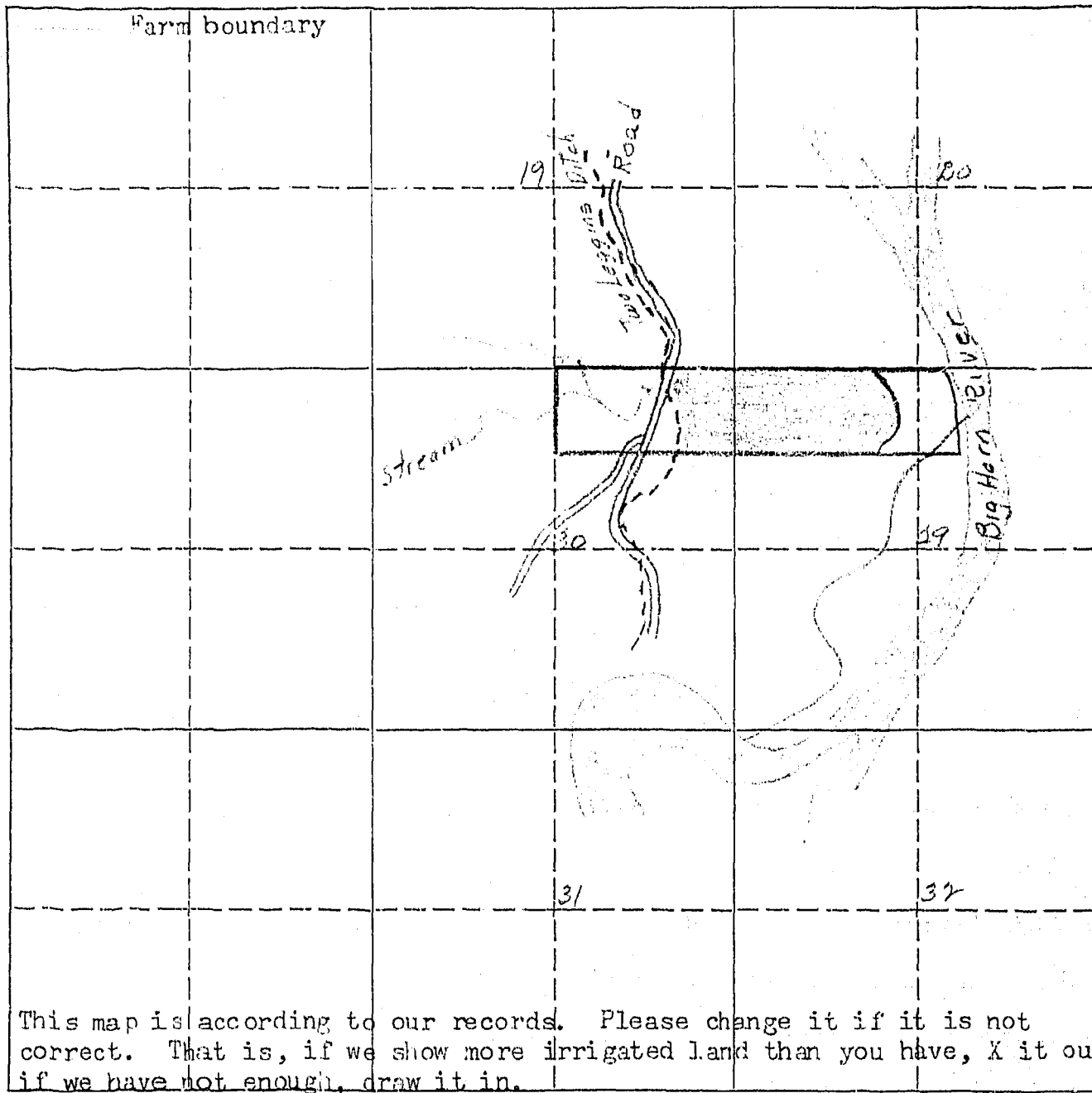
NOTE: The foregoing questions apply only to irrigated land shown on this plat

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm... Lot 2, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 29; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 30 - T. 3 N., R. 34 E.

 IRRIGATED LAND  NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Two Legged Acres: 90
Ditch: _____ Acres: _____

Information supplied by:

Name J. B. Sweet on form W.P. 3116 attached Address _____ Date July 8-46

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Appropriations:

According to our records the following notices of appropriation were filed on and cover your land.

- (#335) On August 6, 1906, Roy McKim, C. L. Harris, F. W. Hine, and Thomas S. Ballew, filed for 750 Cubic Feet per second from Big Horn River, recorded in Miscellaneous Records, Page 46, Big Horn County;
- (336) On January 2, 1907, Henry Gerharz and Charles F. Stocker filed for 600 Cubic Feet per second from Big Horn River, recorded in Miscellaneous Records, Page 8, Big Horn County;
- (345) On November 2, 1907, Big Horn Low Line Ditch Company (through A. L. Mitchell, President) filed for 250 Cubic Feet per second from Big Horn River, recorded in Miscellaneous Records, Page 27, Big Horn County.

Are these appropriations now in use? If they are not, mark them "No", and if they are, mark them "Yes".

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 119

Owner Jones, J.B. Address Hardin, Mont.

AAA Owner " " Address "

Operator Jones, Glenn Address Custer, Mont.

New Owner Address

New Operator Address

Assessment Record lot 2, N²W² Sec 29, N²NE⁴, lots 2 & 4, Sec. 30, 31N, 34E

Assessed Acreage 103.5

Legal Description of This Farm lot 2, N²W² Sec 29, N²NE⁴ Sec. 30 - 31N, 34E

Total Acres in Farm 174

Code Number 29A, 30A

Photo No. 211-90

AAA Contract No. 377

AAA Total Cropland Acreage 83.7

App. No. 235-236-345

Decree No.

Land is located in

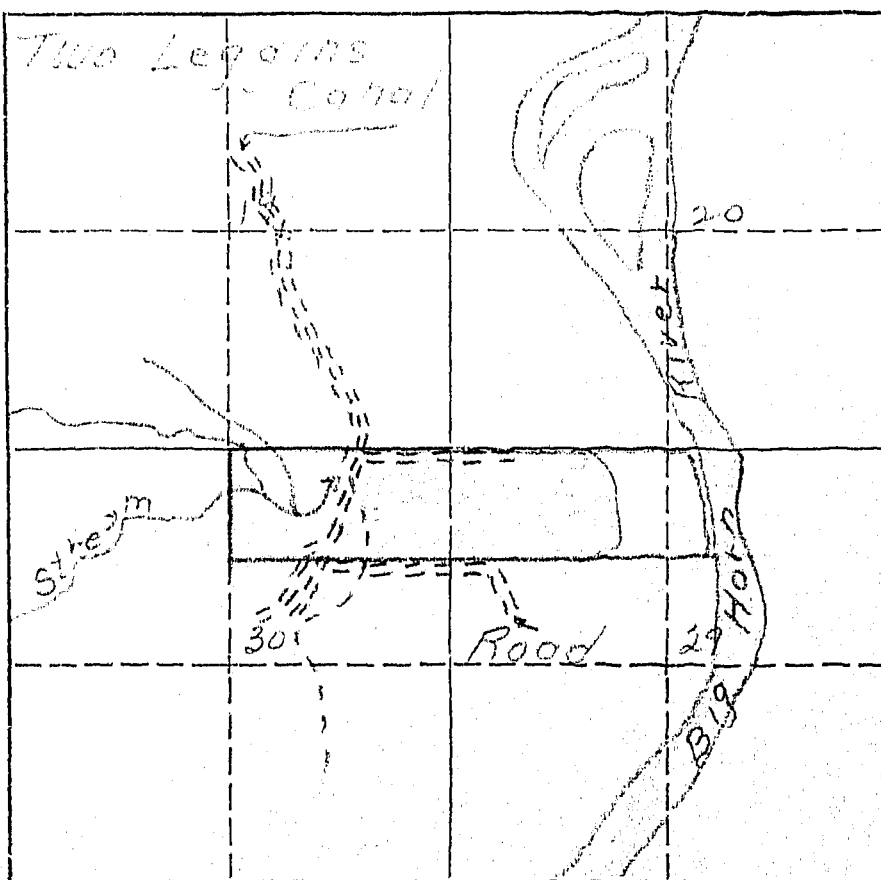
Twp. 3N Rge. 34E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 3N Rge. 34E

Remarks

Farm Map



29-6-40
30-6-40

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 377 County Big Horn Twp. 3 North Rng. 34 East

Name of Owner Quest J. B. Address Hardy Street

Name of Operator Quest J. B. Address Quest Place

Total Number of Acres in Farm 175.73 Number of Acres Irrigated in 1940 84

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description Sec 30 N²W⁴ S² N²NE⁴ 30-31-34E

LC 63 (29)
29 (30)
92
SM-1 90

Teal 111

County Big Horn Code No. _____

1. Water User Quest J. B. Address Harlow

2. Stream Big Horn Tributary _____

3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section _____ Township 3N Range ~~2E~~

See Two Local Ditches

4. Description of System _____

5. Original Appropriator _____ Address _____ Date _____

6. First Use: Date _____ No. Acres Irrigated _____

Other Use _____ Date _____

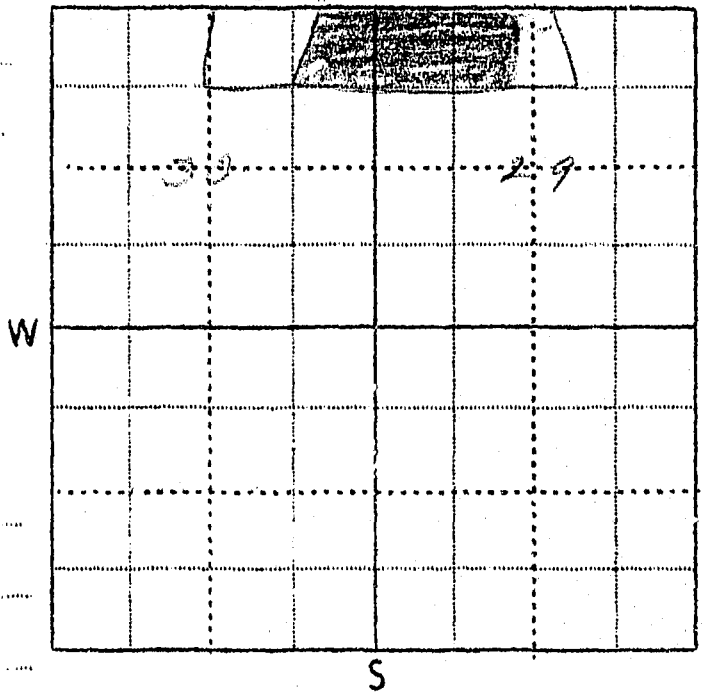
7. Maximum Use: Date _____ No. Acres Irrigated _____

Other Use _____ Date _____

8. Present Use and Condition of System Good

3N 3E

1940 Crops	No. Acres
a <u>Wheat</u>	<u>30</u>
b <u>Barley</u>	<u>00</u>
c _____	_____
d _____	_____
e _____	_____
f _____	_____
TOTAL	<u>30</u>



Other Use (1940) _____

9. Potential Irrigable Lands Under this System 32 more

by clearing brush

10. Remarks plenty of water

11. The above statements are true and accurate to the best of my knowledge and belief: J. B. Quest

WITNESS [Signature]

Harlow
(Place)

(Signed)

Nov 29, 1940
(Date)

STATE ENGINEERS OFFICE
Water Resources Survey

Two Leggins U.A.

Notice of Appropriation

1. County Big Horn Book A Page 53 Record Misc.
2. Name of Appropriator Edwards, J.E. et al Address Yellowstone County, Mont.
3. Date Appropriated 6/11/09 Date Filed 6/15/09
Amount Appropriated, Miners Inches _____, Cubic Feet per second 600
4. Name of Stream Big Horn River Tributary _____ Basin _____
5. Point of Diversion _____
_____ Head-gate in S. E. $\frac{1}{4}$
Sec. 20 Twp. 2 S Rge. 33 E Bank of Stream _____
6. Purpose Irrigation, domestic and water-power.
7. Description of System Concrete head-gate with 5 gates 6 ft. wide, 6 ft. deep.
Canal 33 ft. bottom, 51 ft. top, 6 ft. deep Runs N E.
8. Land Description of Intended Place of Use
Twp. 2 S Rge. 33 E
1 S 33 E
1 N 33 E
2 N 33 E
3 N 33 E
3 N 34 E.
9. Remarks (Pertaining to Use, etc.) Selling and disposing of surplus water.
et al = R.E. Shepherd, C.M. Bair and J.E. Edwards.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 80, 17 ^A _B ^{16 A}
County Big Horn
T. 3 N. R. 34 E.

Name of Land Owner Quigley, B. C. Address Custer, Montana

Name of Operator ~~H. S. F. D.~~ Quigley, B. C. Address Crow Agency, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

- 1. Water is delivered by: Two Leggin Ditch
Name of Ditch, Ditch Company or District supplying water
- 2. State the number of acres you irrigate under this system 50 Shares you hold Free
- 3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company.

- 4. In what year was this land first irrigated? Date 1938 for 40A (10A irrigated since ditch was established)
- 5. Give the name of the original appropriator (first user): Edison Cook
- 6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
- 7. State the total number of acres irrigated under this system:.....
- 8. Give the point of diversion: 1/4 Section..... Township..... Range.....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

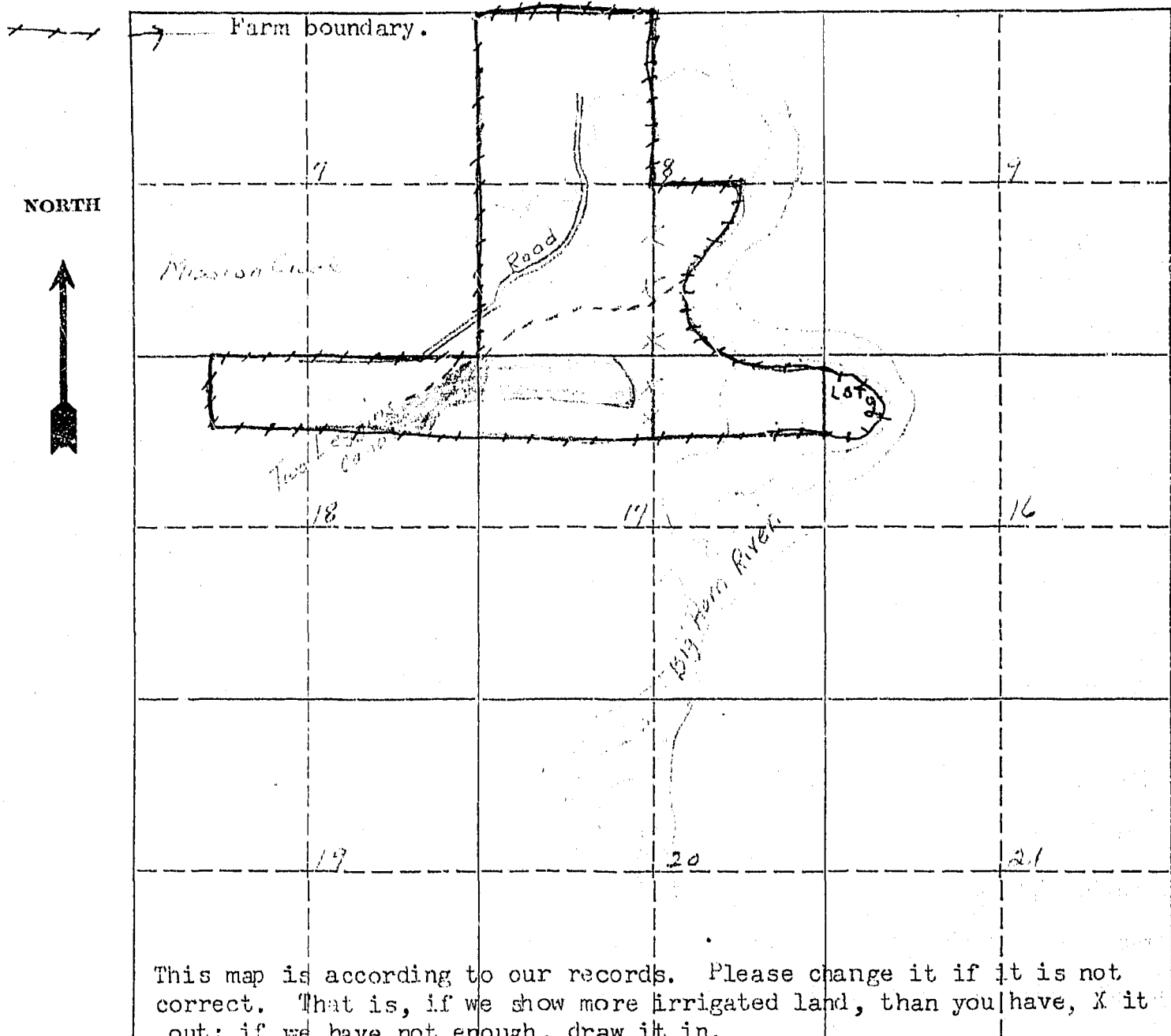
- 9. Source of Water: Big Horn River
Name of stream or lake from which water is originally diverted
- 10. Water is obtained by: (Check one) Gravity Pumping..... Other.....
- 11. What is the greatest number of acres you have irrigated? 50 Date.....
- 12. How many acres did you irrigate in 1945? (Crop and pasture) 50
- 13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 100 This land is under what ditch? Two Leggin
- 14. How many acres of seeped land do you have which could be drained and put into production? None
- 15. What is the condition of your irrigation system? Main ditch is good
- 16. Is your water supply adequate? Yes No..... Explain.....
- 17. REMARKS: To date we have had the water right for allowing a new ditch to be put thru place to center river - This provided proper drainage + care of drain water to river.

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. ~~lots 6, 7 & W 1/2 of Sec. 8; lot 2, NW 1/4, Sec. 17, T. 3 N., R. 34 E.~~
NW 1/4 NE 1/4, N 1/2 NW 1/4 of Sec 17; N 1/2 NE 1/4 and NE 1/4 NW 1/4 of Sec 18 T. 3 N., R. 34 E.

IRRIGATED LAND NON-IRRIGATED LAND



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: *Two Leggers Ditch* Acres: *50*
 Ditch: _____ Acres: _____

Information supplied by:
 Name *Bernie Inigley* Address *Custer* Date *Feb 16*

REMARKS: *Most of the land located under the ditch is irrigable but not all level or broke up at present About 80 A. is being farmed.*

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Regina

FILE NO. 100

Owner..... Address.....

AAA Owner Quincy, E.A. Address Quincy, Mont.

Operator U.S.A. Address Quincy, Mont.

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

Assessed Acreage.....

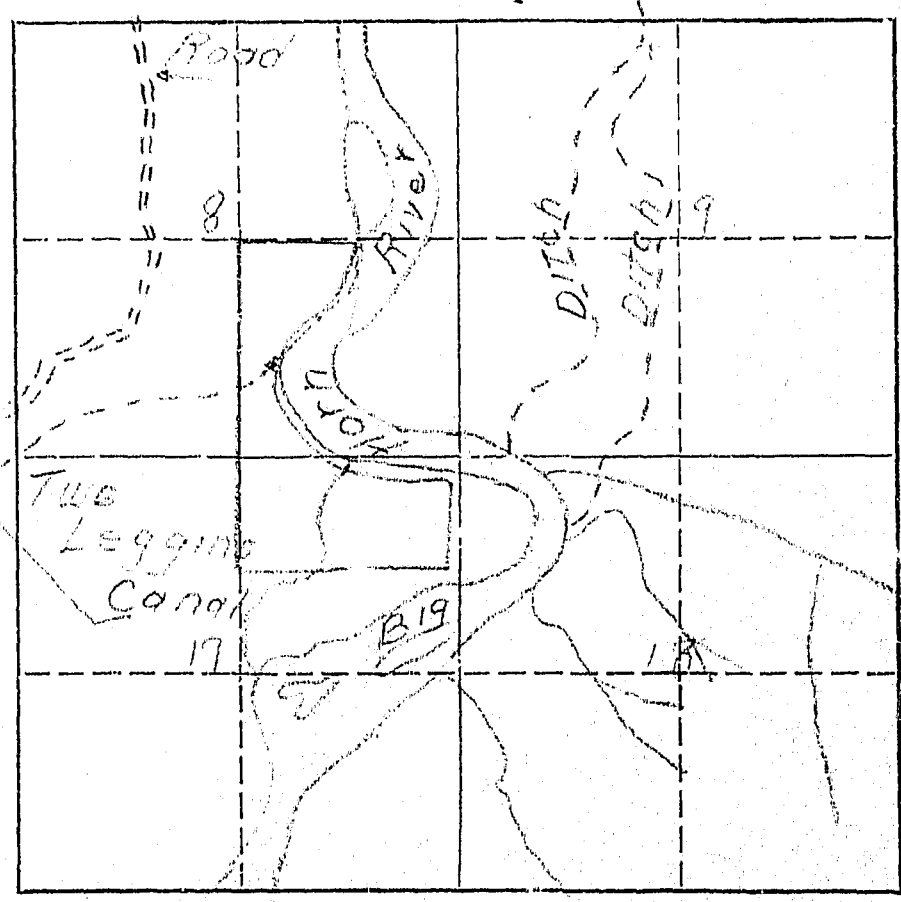
Legal Description of This Farm Lots 6, 7, 8, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

Total Acres in Farm 121

Code Number 8-C, 17-B, 18-A

Farm Map

Photo No. 241-93, 241-92



AAA Contract No. 3345

AAA Total Cropland Acreage 0

App. No. 335-336-345

Decree No.

Land is located in

Twp. 3 N Rge. 34 E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 3 N Rge. 34 E

Remarks.....

.....

.....

.....

January 7, 1946

Mr. B. C. Quigley
Custer, Montana

Dear Mr. Quigley:

Ref: Irrigated land and water rights
in Big Horn County

In order that we in Montana will be able to present facts as to the amount of land we are now irrigating, protect our water rights, and keep Montana water in Montana, the Montana State Legislature enacted a law (Sec. 349.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in the state. In compliance with this law all water users in Big Horn County are being requested to supply information regarding their use of water, whether or not they are under a ditch company, Indian service projects, have land adjudicated, such as the Powers Case, or have a private water right and diversion system. We are, therefore, asking you to help us by answering the questions on the enclosed form, which pertains to the land shown thereon.

The adjoining states have already compiled records of their water use in this basin for the protection of their water rights. It is, therefore, necessary that we do the same in Montana. We have completed our survey in Yellowstone, Carbon, and Stillwater counties, and have had 100% cooperation from all of the water users in these counties. I am certain that we can expect the same support in Big Horn County. In the three counties where we have completed our survey we have found that there are 239,395.80 acres being irrigated, with a potential acreage under existing facilities of 60,724.61 acres. In time to come these potential acres will be irrigated, and we must plan now to have water available for these acres when they are ready to be irrigated and put into cultivation. We feel sure that we will find this same percentage of irrigable acres under existing facilities in Big Horn County.

We in Montana must be vigilant and do everything possible to protect the rights we have. These rights have been challenged by interests outside the State of Montana, particularly the navigation interests of down-stream states, and also the water users in the neighboring states through which our interstate streams flow. In order to protect our water rights we must have a record of them and of their present uses. We feel that the only way we can obtain this

Mr. B. C. Quigley

-2-

January 7, 1946

information accurately is from the water users, or the man that is on the land. We have been working for the past seven months in Big Horn County checking farm by farm. The results of this survey are shown on the map on the enclosed form. In order to have a further check, we want you to verify our classification of the land you irrigate. If there is any information that we have compiled on this form which is not correct, we would like to have you change it. We also are depending on you to fill in the questions on this form and mail it to us in the self-addressed envelope at your earliest possible convenience.

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. If there is anything that is not clear, we would appreciate your calling on us.

Very truly yours,

Gerald J. Oravetz
Ass't State Engineer

GJO:ef

Encl.

P.S. These forms are the property of the State of Montana and must be returned.

Appropriations:

According to our records the following notices of appropriation were filed on and cover your land.

- (#335) On August 6, 1906, Roy McKim, C. L. Harris, F. W. Hine, and Thomas S. Ballew filed for 750 Cubic Feet per second from Big Horn River, recorded in Miscellaneous Records, Page 46, Big Horn County;
- (#336) On January 2, 1907, Henry Gerharz and Charles F. Stocker filed for 600 Cubic Feet per second from Big Horn River, recorded in Miscellaneous Records, Page 8, Big Horn County;
- (#345) On November 2, 1907, Big Horn Low Line Ditch Company (through A. L. Mitchell, President) filed for 250 Cubic Feet per second from Big Horn River, recorded in Miscellaneous Records, Page 27, Big Horn County.

Are these appropriations now in use? If they are not, mark them "No", and if they are, mark them "Yes".

STATE ENGINEERS OFFICE
Water Resources Survey

Two Legans. W.U.A.

Notice of Appropriation

1. County Big Horn Book A Page 53 Record Misc.

2. Name of Appropriator Edwards, J.E. et al Address Yellowstone County, Mont.

3. Date Appropriated 6/11/09 Date Filed 6/15/09

Amount Appropriated, Miners Inches _____, Cubic Feet per second 600

4. Name of Stream Big Horn River Tributary _____ Basin _____

5. Point of Diversion _____

Head-gate in S E 1/4

Sec. 20 Twp. 2 S Rge. 33 E Bank of Stream _____

6. Purpose Irrigation, domestic and water-power.

7. Description of System Concrete head-gate with 5 gates 6 ft. wide, 6 ft. deep.

Canal 33 ft. bottom, 51 ft. top, 6 ft. deep. Runs N.E.

8. Land Description of Intended Place of Use Twp. 2 S Rge. 33 E

1 S 33 E

1 N 33 E

2 N 33 E

3 N 33 E

3 N 34 E

9. Remarks (Pertaining to Use, etc.) _____

Selling and disposing of surplus water.

et al - R.E. Shepherd, O.M. Bair, and J.E. Edwards.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____

11. To Whom Decreed _____ Address _____

12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____

13. Date of Priority _____ Purpose _____

14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

February 14, 1946

B. C. Quigley
Custer, Montana

Dear Mr. Quigley:

On January 7, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Township 3 North, Range 54 East.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall".

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Oravetz
Ass't State Engineer

CJO:ef:tk

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

5-A
8-A
17-C
18-C

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 1220 County Big Horn Twp. 5 North Rng. 34 East

Name of Owner Charles [unclear] Address Custer Mont

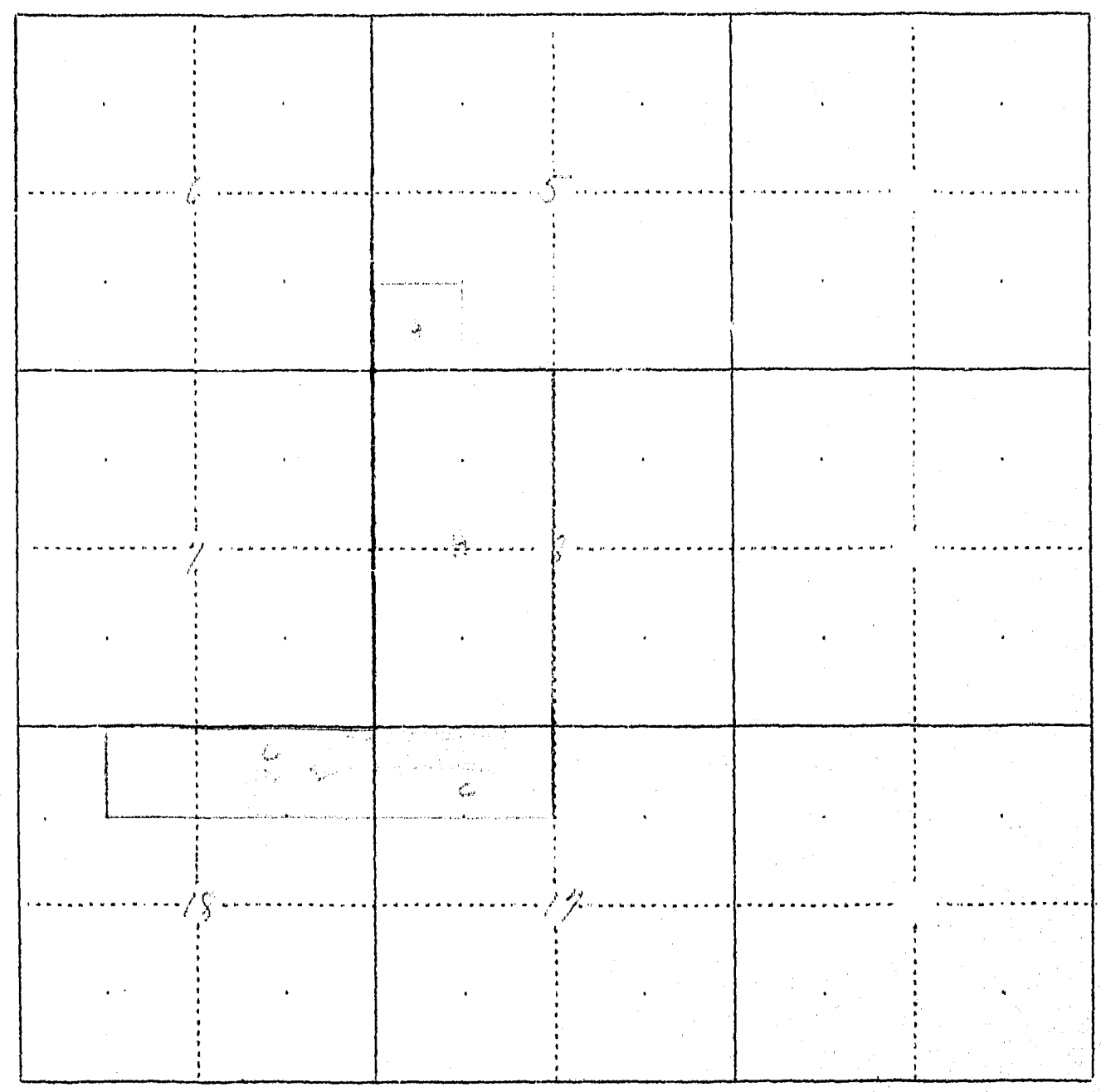
Name of Operator Same Address _____

Total Number of Acres in Farm 560 Number of Acres Irrigated in 1940 47

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description S²SW⁴, SW⁴SE⁴, S²W², S², N²NW⁴, 17, N²NE⁴, NE⁴NW⁴ 18-3N-34E

21
10
31



LC 0 5
0 8
0 17
4 18
4

Land Class Shows
natural hay meadows in secs 17 & 18
about 44 acres

29-A
30-A

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 1218 County Big Horn Twp. 3 North Rng. 34 East

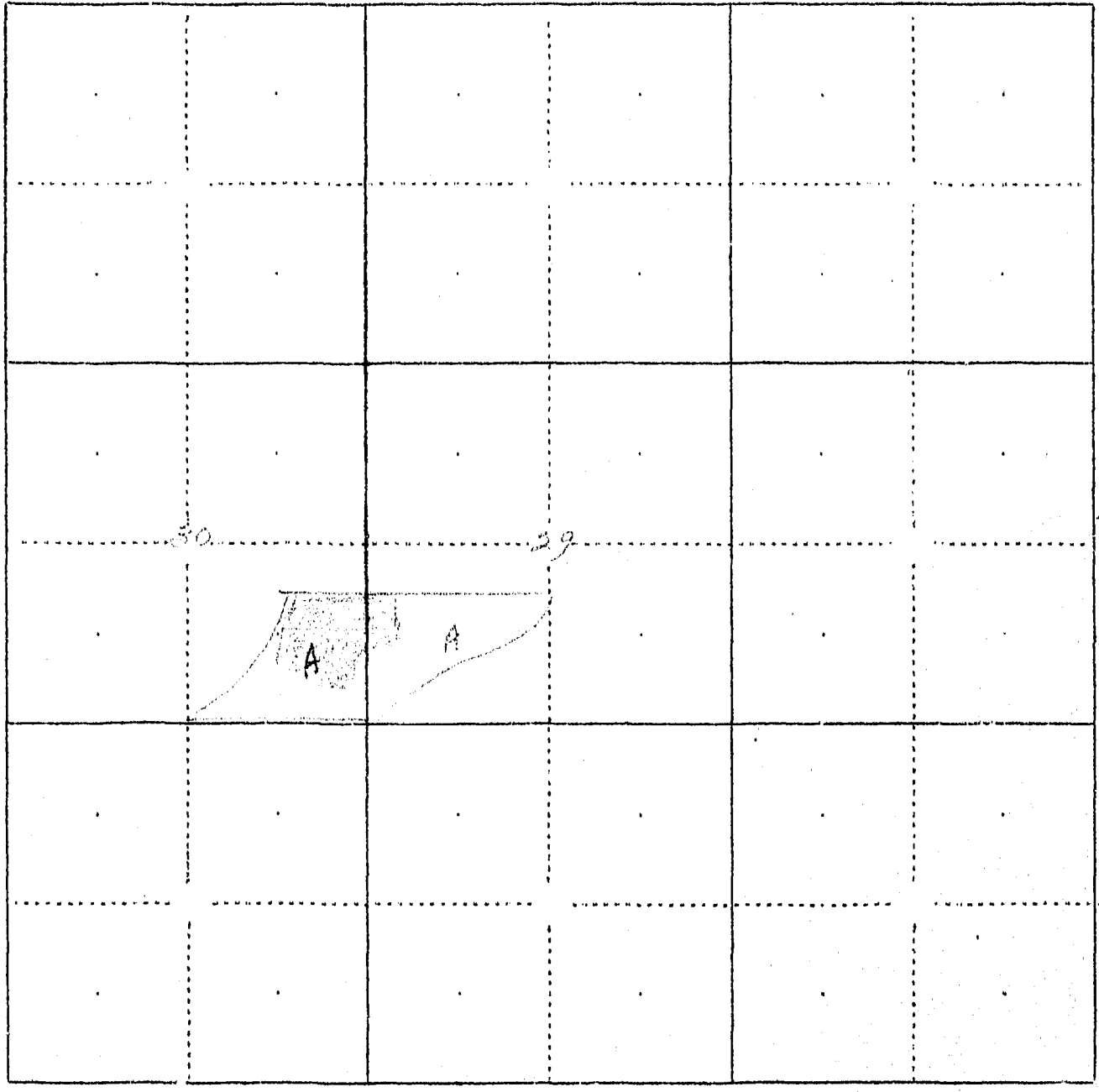
Name of Owner Sharp, Horace Address Rt 2 Billings, Mont

Name of Operator _____ Address _____

Total Number of Acres in Farm 150 Number of Acres Irrigated in 1940 53

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description lots 7, 8 S²NW⁴ 29 S²NE⁴SE⁴ Part of S²SE⁴ 30-3 N-34E



LC 23 (29)
62 (30)
85

Two Loggers



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 18 C, 19 B, 20 B

County Big Horn

T. 3 N. R. 34 E.

Name of Land Owner Van Cleve, Guy T. Address Custer, Montana
Name of Operator Herbel, Dave Jr. Address Hardin, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

- 1. Water is delivered by: Two Leggin Ditch
Name of Ditch, Ditch Company or District supplying water
- 2. State the number of acres you irrigate under this system. 280 Shares you hold. 281.5
- 3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
Or THOSE WHO have a private water right under a Ditch Company

- 4. In what year was this land first irrigated? Date March 11, 1911
- 5. Give the name of the original appropriator (first user): None
- 6. Give the date appropriated. Dec 31, 1910 Amount filed on: Miners Inches 200 C. F. S.
- 7. State the total number of acres irrigated under this system: 50
- 8. Give the point of diversion: NW 1/4 S 1/2 1/4 Section 17 Township 3 Range 34

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

- 9. Source of Water: Big Horn River
Name of stream or lake from which water is originally diverted
- 10. Water is obtained by: (Check one) Gravity Pumping Other
- 11. What is the greatest number of acres you have irrigated? 260 Date 1925
- 12. How many acres did you irrigate in 1945? (Crop and pasture) 260
- 13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 70 This land is under what ditch? Two Leggin Ditch
- 14. How many acres of seeped land do you have which could be drained and put into production? 10
- 15. What is the condition of your irrigation system? Good
- 16. Is your water supply adequate? Yes No Explain
- 17. REMARKS: Article no. 13. Can irrigate 30A by pumping. by obtaining, clearing and leveling. can additional 40 acres can be irrigated.

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. S¹/₄SE¹/₄, Sec. 18; NWNE¹/₄, Frac S¹/₄NE¹/₄, Frac N¹/₄SE¹/₄, Sec. 19;
lots 3 & 6, NWSW¹/₄, Sec. 20 - T. 3 N., R. 34 E.

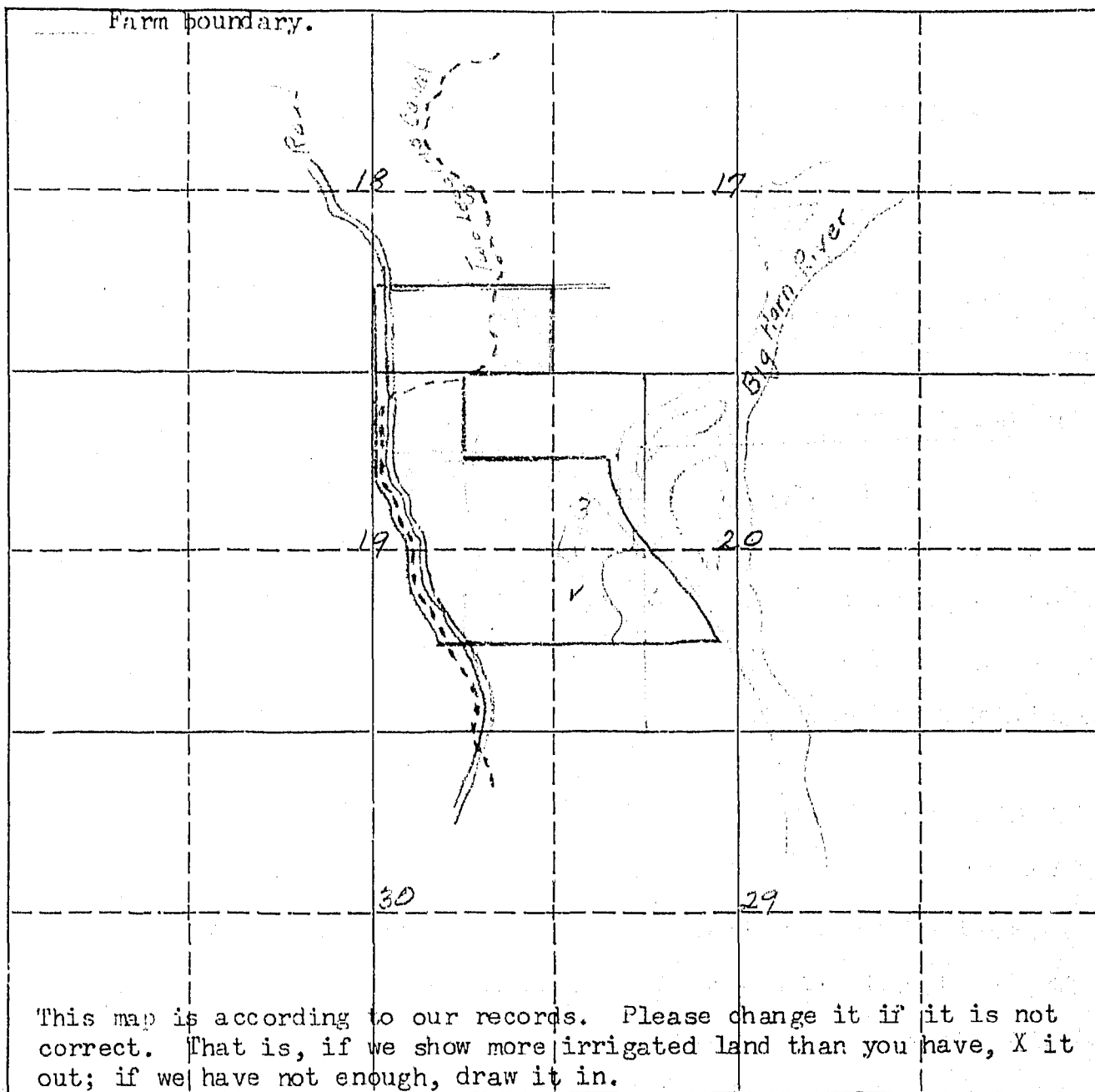


IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Two Legged Canal Acres: 260

Ditch: _____ Acres: _____

Information supplied by:

Name H. T. Brown Address Custer, Mont. Date 8/21/1949

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Appropriations:

According to our records the following notices of appropriation were filed on and cover your land.

- (#5) On December 31, 1910, G. T. Van Cleve filed for 200 Miners Inches from Sorrel Horse Creek, recorded in Miscellaneous Records, Page 74, Big Horn County; *the appropriation was made in 1912*
- (#335) On August 6, 1906, Roy McKim, C. L. Harris, F. W. Hine, and Thomas S. Ballew, filed for 750 Cubic Feet per second from Big Horn River, recorded in Miscellaneous Records, Page 46, Big Horn County;
- (#336) On January 2, 1907, Henry Gerharz and Charles F. Stocker filed for 600 Cubic Feet per second from Big Horn River, recorded in Miscellaneous Records, Page 8, Big Horn County;
- (#345) On November 2, 1907, Big Horn Low Line Ditch Company (through A. L. Mitchell, President) filed for 250 Cubic Feet per second from Big Horn River, recorded in Miscellaneous Records, Page 27, Big Horn County. *no*

Are these appropriations now in use? If they are not, mark them "No", and if they are, mark them "Yes".

I don't remember which of the above 335 or 336 applies to the two digger ditches

G. T. Van Cleve

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 112

Owner Harold ... Address ...

AAA Owner ... Address ...

Operator Harold ... Address ...

New Owner ... Address ...

New Operator ... Address ...

Assessment Record S^{34E}, Sec 19 - NW 34^E, 1/4 ... S^{34E} E of Canal
lots 3 & 6, NW 34^E, Sec 20 3N-34E

Assessed Acreage 195.0

Legal Description of This Farm S^{34E} Sec 19 - NW 34^E, 1/4 ... S^{34E} E of Canal
lots 3 & 6, NW 34^E, Sec 20 - 3N-34E.

Total Acres in Farm 300.0

Code Number 18C, 19B, 20B,

Photo No. 241-91, 241-92,

AAA Contract No. 120

AAA Total Cropland Acreage 264

App. No. 5-335-326-345

Decree No. ...

Land is located in

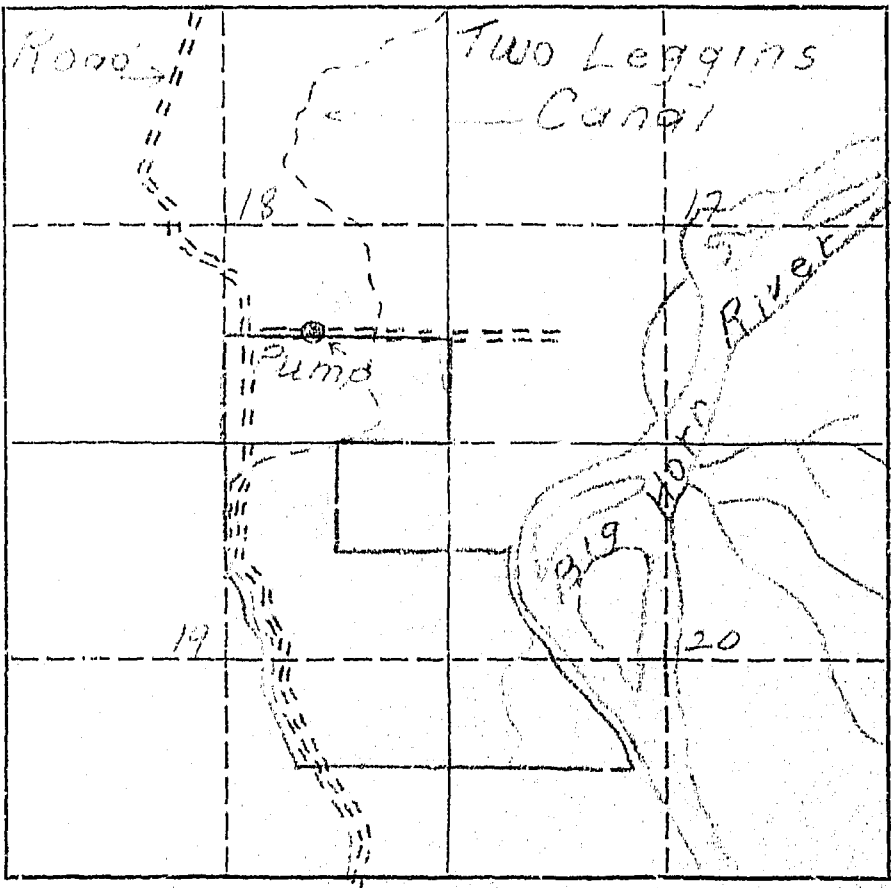
Twp. 3N Rge. 34E Twp. ... Rge. ...

Twp. ... Rge. ... Twp. ... Rge. ...

Filed in Twp. 3N Rge. 34E

Remarks ...

Farm Map



January 7, 1946

Mr. Guy T. Van Cleve
Custer, Montana

Dear Mr. Van Cleve:

Ref: Irrigated land and water rights
in Big Horn County

In order that we in Montana will be able to present facts as to the amount of land we are now irrigating, protect our water rights, and keep Montana water in Montana, the Montana State Legislature enacted a law (Sec. 349.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in the state. In compliance with this law all water users in Big Horn County are being requested to supply information regarding their use of water, whether or not they are under a ditch company, Indian service projects, have land adjudicated, such as the Powers Case, or have a private water right and diversion system. We are, therefore, asking you to help us by answering the questions on the enclosed form, which pertains to the land shown thereon.

The adjoining states have already compiled records of their water use in this basin for the protection of their water rights. It is, therefore, necessary that we do the same in Montana. We have completed our survey in Yellowstone, Carbon, and Stillwater counties, and have had 100% cooperation from all of the water users in these counties. I am certain that we can expect the same support in Big Horn County. In the three counties where we have completed our survey we have found that there are 239,395.80 acres being irrigated, with a potential acreage under existing facilities of 60,724.61 acres. In time to come these potential acres will be irrigated, and we must plan now to have water available for these acres when they are ready to be irrigated and put into cultivation. We feel sure that we will find this same percentage of irrigable acres under existing facilities in Big Horn County.

We in Montana must be vigilant and do everything possible to protect the rights we have. These rights have been challenged by interests outside the State of Montana, particularly the navigation interests of down-stream states, and also the water users in the neighboring states through which our interstate streams flow. In order to protect our water rights we must have a record of them and of their present uses. We feel that the only way we can obtain this

Mr. Guy T. Van Clove

-2-

January 7, 1946

information accurately is from the water users, or the man that is on the land. We have been working for the past seven months in Big Horn County checking farm by farm. The results of this survey are shown on the map on the enclosed form. In order to have a further check, we want you to verify our classification of the land you irrigate. If there is any information that we have compiled on this form which is not correct, we would like to have you change it. We also are depending on you to fill in the questions on this form and mail it to us in the self-addressed envelope at your earliest possible convenience.

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. If there is anything that is not clear, we would appreciate your calling on us.

Very truly yours,

Gerald J. Oravetz
Ass't State Engineer

GJO:ef

Encl.

P.S. These forms are the property of the State of Montana and must be returned.

Appropriations:

According to our records the following notices of appropriation were filed on and cover your land.

- (#5) On December 31, 1910, G. P. Van Clove filed for 200 Miners Inches from Sorrel Horse Creek, recorded in Miscellaneous Records, Page 74, Big Horn County;
- (#335) On August 6, 1906, Roy McKim, C. L. Harris, F. W. Hine, and Thomas S. Ballew, filed for 750 Cubic Feet per second from Big Horn River, recorded in Miscellaneous Records, Page 46, Big Horn County;
- (#336) On January 2, 1907, Henry Gerharz and Charles F. Stocker filed for 600 Cubic Feet per second from Big Horn River, recorded in Miscellaneous Records, Page 8, Big Horn County;
- (#345) On November 2, 1907, Big Horn Low Line Ditch Company (through A. L. Mitchell, President) filed for 250 Cubic Feet per second from Big Horn River, recorded in Miscellaneous Records, Page 27, Big Horn County.

Are these appropriations now in use? If they are not, mark them "No", and if they are, mark them "Yes".

1874
1150
20-B

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 420 County Big Horn Twp. 3 North Rng. 34 East

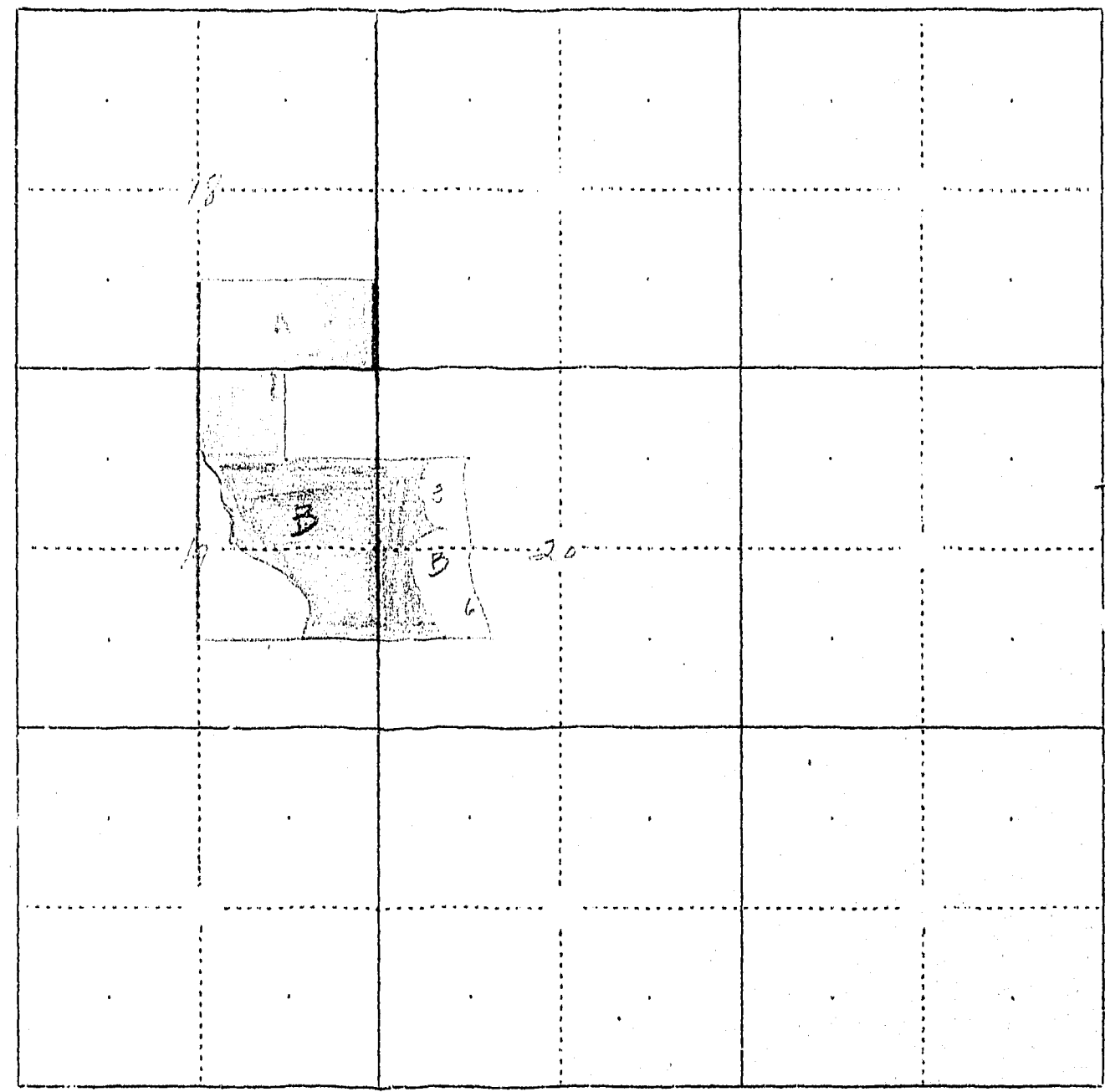
Name of Owner W. H. Hovey, Jr. Address Custer Mont.

Name of Operator Same Address _____

Total Number of Acres in Farm 360 Number of Acres Irrigated in 1940 360

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description S²SE⁴ 18 NW⁴NE⁴ S²NE⁴ N²SE⁴ 19 Lots 3, 6 NW⁴SW⁴ 20 3N-34E



LC	31	(18)
	163	(19)
	52	(20)
	<u>246</u>	

36
30
38
50
19
163

36
30
38
50
19
163

Two Loggers

App = 5

February 14, 1946

Guy T. Van Cleve
Custer, Montana

Dear Mr. Van Cleve:

On January 7, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Township 3 North, Range 34 East.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we can have 100% representation of all water users. Remember - "United we stand, divided we fall".

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Oravetz
Ass't State Engineer

GJO:of:tk

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

STATE ENGINEERS OFFICE
Water Resources Survey

Two Legals. W.U.A.

Notice of Appropriation

1. County Big Horn Book A Page 53 Record Misc.
2. Name of Appropriator Edwards, J.E. et al. Address Yellowstone County, Mont.
3. Date Appropriated 6/11/09 Date Filed 6/15/09
Amount Appropriated, Miners Inches _____, Cubic Feet per second 600
4. Name of Stream Big Horn River Tributary _____ Basin _____
5. Point of Diversion _____
Head-gate in S E
Sec. 20 Twp. 2 S Rge. 33 E Bank of Stream _____
6. Purpose Irrigation, domestic and water-power.
7. Description of System Concrete head-gate with 5 gates 6 ft. wide, 6 ft. deep.
Canal 35 ft. bottom, 51 ft. top, 6 ft. deep. Runs N E
8. Land Description of Intended Place of Use _____
Twp. 2 S Rge. 33 E
_____ 1 S 33 E
_____ 1 N 33 E
_____ 2 N 33 E
_____ 3 N 33 E
_____ 3 N 34 E
9. Remarks (Pertaining to Use, etc.) _____
Selling and disposing of surplus water.
et al - R.E. Shepherd, C.M. Bair, and J.E. Edwards.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Big Horn Book A Page 74 Record Missou

2. Name of Appropriator G. L. Van Clow Address _____

3. Date Appropriated 12-31-10 Date Filed 12-31-10

Amount Appropriated, Miners Inches 200, Cubic Feet per second _____

4. Name of Stream Sourdough Creek Tributary _____ Basin _____

5. Point of Diversion 100 yds. north of west of the NW corner of the SWSE⁴
being in NESW⁴ of

Sec. 18 Twp. 3N Rge. 34E Bank of Stream South

6. Purpose Irrigation, domestic & live stock

7. Description of System _____

8. Land Description of Intended Place of Use S²SE⁴ sec. 18 3N-34E
NWNE⁴ sec. 19 " "

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____

11. To Whom Decreed _____ Address _____

12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____

13. Date of Priority _____ Purpose _____

14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

Township 2 North, Range 33 East

<u>File No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>	<u>First</u>	<u>Second</u>	<u>Third</u>	<u>Returned</u>
166	Abell, Robert L.	Abell, Robert L.	1/9/46			1/23/46
162	Adler, Alex	Adler, Alex	1/9/46			1/15/46
143	Adler, Jake	Adler, Jake	1/9/46			1/24/46
159	Benzel, Fred Sr.	Benzel, Fred Sr.	1/9/46			1/31/46
142	Big Horn County	King, W. D.	1/9/46	2/14/46	3/4/46	
140	Carper, Elizabeth	Schultz, Jake	1/9/46	2/14/46		2/27/46
155	Carper, Harold & Cornelia	Carper, Harold	1/9/46			1/21/46
156	Carper, Lloyd	Carper, Lloyd	1/9/46			1/15/46
149	Chapman, J. W. Est.	Frickol, Henry Jr.	1/9/46	2/14/46	3/5/46	3/12/46
168	Date, Harriet	Weinberg, Joseph J.	1/9/46	2/14/46		2/18/46
346	Dewald, Jacob	Rider, Alex & Dewald, Jacob	1/9/46			2/6/46
152	Ephland, R. J.	Ephland, R. J.	1/9/46			1/15/46
158	Eder, Charley S.	Rider, Alex	1/9/46			2/6/46
146	Eder, Marie	Rider, Alex	1/31/46			2/2/46
135	Federal Land Bank	Kurtz, Ray	1/9/46	2/14/46		2/22/46
131	Gookin, Wm. C.	Gookin, Wm. C.	1/9/46			1/11/46
161	Groskoff, George	Groskoff, Geo. & Hochhalter, E.	1/9/46			1/15/46
154	Hammer, Walter & Bernice	Miller, Herbert W. & Carper, Harold	1/9/46			1/18/46
133	Hammond, Arthur & others	Hammond, A. L.	1/9/46	2/14/46	3/5/46	1/21/46
165	Hert, Gottlieb	Hert, Gottlieb	1/9/46			3/14/46
136	Keane, Margaret	Keane, James	1/9/46			1/25/46
151	King, W. D.	King, W. D. & Ryder, Phillip	1/9/46			Ret.
132	Krieg, F. C.	Herbel, William	1/9/46	2/14/46	3/5/46	1/22/46
137	Kurtz, Ray	Kurtz, Ray	1/9/46			3/18/46
147	Kurtz, Walter O.	Kurtz, W. O.	1/9/46	2/14/46		1/23/46
164	Mead, Lillie B.	Dumler, Ted	1/9/46			2/19/46
134	Mehling, Geo. J.	Mehling, John	1/9/46			1/16/46
134 A	Mehling, John	Schafer, Dave	1/19/46			2/14/46
153	Montana, State of	Hammer, Walter & Bernice	1/9/46			1/18/46
157	Montana, State of	Montana, State of	Not Sent			
150	Nelson, Alice & Maude	Kurtz, Alvin	1/9/46	3/5/46		3/14/46
160	Norris, L. E.	Ransier, J. H.	1/9/46	2/14/46		2/18/46
144	Pickens, A. O.	Besel, John	1/9/46			2/2/46

<u>File No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>	<u>First</u>	<u>Second</u>	<u>Third</u>	<u>Returned</u>
169	Powers, Levonia	Abell, Robert L.	1/9/46			1/23/46
167	Redmond, Dale		1/9/46	2/14/46		2/19/46
345	Reynolds, Frank E.	Olenik, Joe	1/7/46			1/15/46
145	Rider, Alex	Rider, Alex	1/9/46			1/15/46
347	School District #16	Same	Not Sent			
163	Schoer, Harry W.	Schoer, Harry W.	1/9/46	2/14/46		2/22/46
141	Suzgda, Anna	Suzgda, Anna	1/9/46			1/21/46
138	Tschirgi, F. M.	Trenholme, Wm.	1/9/46			1/19/46
139	Williams, H. A.	Williams, H. A. & Jones, R.	1/9/46			1/15/46
148	Young, Hattie	Laughery, LeRoy	1/9/46			1/17/46

CONTENTS OF THIS FOLDER T-2N-221

<u>Code No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
34 E	Abell, Robert L.	Abell, Robert L.
34 B	Adler, Alex	Adler, Alex
15 A	Adler, Jake	Adler, Jake
28 D, 29 A, 32 A, 4 A, 33 B	Benzel, Fred Sr.	Benzel, Fred Sr.
23 C, 14 C	Big Horn County	King, W. D.
14 B	Carper, Elizabeth	Schultz, Jake
26 C, 27 E	Carper, Harold & Cornelia	Carper, Harold
27 F	Carper, Lloyd	Carper, Lloyd
22 D	Chambers, J. W. Est.	Frickel, Henry Jr.
35 B	Davis, Marriet	Weinberg, Joseph J.
21 B, 28 A	Dewald, Jacob	Rider, Alex & Dewald, Jacob
24 B	Ephland, R. J.	Ephland, R. J.
27 C, 28 C	Eder, Charley S.	Rider, Alex
21 C, 28 B	Eder, Marie	Rider, Alex
9 B, 10 C	Fed. Land Bank	Kurtz, Ray
1 A, 2 A	Gookin, Wm. C.	Gookin, Wm. C.
33 D	Groskoff, George	Groskoff, Geo. & Hochhalter, E.
26 B, 35 A	Hammer, Walter & Bernice	Miller, Herbert W. & Carper, Harold
9 A, 10 B	Hammond, Arthur & others	Hammond, A. L.
34 D	Hert, Gottlieb	Hert, Gottlieb
10 F, 11 C	Keane, Margaret	Keane, James
23 B, 24 A, 27 A	King, W. D.	King, W. D. & Ryder, Phillip
2 C	Krieg, F. C.	Herbel, William
10 E	Kurtz, Ray	Kurtz, Ray
22 C	Kurtz, Walter O.	Kurtz, W. O.
34 C, 4 B	Mead, Lillie B.	Dumler, Ted
10 D, 15 B	Mehling, Geo. J.	
33 A	Mehling, John	Schafer, Dave
25 A, 26 A	Montana, State of	Hammer, Walter & Bernice
27 D	Montana, State of	Montana, State of
23 A	Nelson, Alice & Maude	Kurtz, Alvin
32 B, 33 C	Norris, Col. L. E.	Ransier, J. H.
16 A, 22 B	Pickens, A. O.	Besel, John
35 C	Powers, Levonia	Abell, Robt. L.
34 F	Redmond, Dale	
11 B	Reynolds, Frank E.	Olenik, Joe
21 A	Rider, Alex	Rider, Alex
33 E	School District #16	
34 A	Schoer, H. W.	Schoer, Harry W.
14 D, 13 A	Suzgda, Anna	Suzgda, Anna
11 D	Tschirgi, F. M.	Trenolme, Wm.
14 A, 15 C	Williams, H. A.	Williams, H. A. & Jones, R.
22 A	Young, Hattie	Laughery, LeRoy

(Notice of Appropriation No. 17)

U. S. Govt.

T-2N-305

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 2 N Range 33 E County Big Horn

6	5	4	3	2	
7	8	9 14 14 14 14	10	11	12
18	17	16 15	15	14	13
19	20	21	22 15	23	24
30	29	28	27	26	25
31	32	33	34 16 16 16	35	36

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Township..... Range.....

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 1N Range 30E County Big Horn

						22	22	22			
						22	22	22			
6		5		4		3		2			
								22	22		
								22	22		
								25			
				23	23	23					
7		8		9		10		11		12	
								22	26		
								26	26		
18		17		16		15		14		13	
19		20		21		22		23		24	
				27	27	27	27				
				27	27	27	27				
28	30		29		28		27		26		25
	27	29						24			
	27	29									
31		32		33		34		35		36	

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.....
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1 Township..... Range.....

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 2N Range 30E County Big Horn

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Yellowstone County

Township _____ Range _____

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY

Township 2N Range 31E County Big Horn

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten notes on grid:
- Section 9: C-10, 14
- Section 11: //, //
- Section 14: R.E., 7A
- Section 25: R.C., 7C
- Section 36: 7, 10

Township _____ Range _____

F-1-A

County Big Horn

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 2N.R. 33E Plat No.

Farm Checked: Date 11-22-56

Photo No. 242-13, 243-14

By AB

Legal Land Owner H.W. Wolfe & John Heigis Address

Operator John Heigis Address Hardin

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-162-B	H.W. Wolfe & John Heigis	Big Horn River	3-1-56	300	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

Yellowstone Compact October 1952

.....River Basin.....

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
John Heigis

6	5	4	3	2		
						A-126 B
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership

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.....

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