

STATE ENGINEERS OFFICE  
Water Resources Survey

Big Horn Canal

## Notice of Appropriation

1. County Big Horn Book A Page 426 Record Misc.
2. Name of Appropriator Reynolds, S.C. (Ind. Agent) Address Crow Agency, Montana
3. Date Appropriated 9/1/05; 9/10/05 Date Filed 2/7/05  
Amount Appropriated, Miners Inches 31,535, Cubic Feet per second
4. Name of Stream Big Horn River Tributary none Basin Yellowstone
5. Point of Diversion Point on its right bank, thence N E through Sec. 18, 17, 16, 10, 11, 2, 1, Twp. 6 S, Rg. 31 E; Sec. 6, Twp 6 S, Rg. 32 E; Sec. 36, Twp. 5 S, Rg. 31 E; Sec. 31, 32, 29, 20, 21, 16, 15, 11, Sec. 1, Twp. 5 S, Rg. 32 E; Sec. 36, 25, 24, Twp. 4 S, Rg. 32 E; Sec. 19, 18, 7, 6, Twp. 4 S, Rg. 33 E; Sec. 31, 32, 29, 20, 21, 16, 9, 3, Twp. 3 S, Rg. 33 E; Sec. 34, 27, Twp. 2 S, Rg. 33 E.  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_
6. Purpose Irrigation.
7. Description of System Canal 108" X 42 ft.
8. Land Description of Intended Place of Use 

|          |           |
|----------|-----------|
| Twp. 6 S | Rge. 31 E |
| 5 S      | 31 E      |
| 3 S      | 32 E      |
| 6 S      | 32 E      |
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 423

Owner Indian Address \_\_\_\_\_

AAA Owner " Address \_\_\_\_\_

Operator USID Address \_\_\_\_\_

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record \_\_\_\_\_

USID  
Assessed Acreage 4.9

Legal Description of This Farm Lot 1 - Sec. 13 - 350 - 33E.

Total Acres in Farm 4.9

Code Number 13 A

Photo No. 245-86

AAA Contract No. 8653

AAA Total Cropland Acreage 0

App. No. 341

Decree No. \_\_\_\_\_

Land is located in

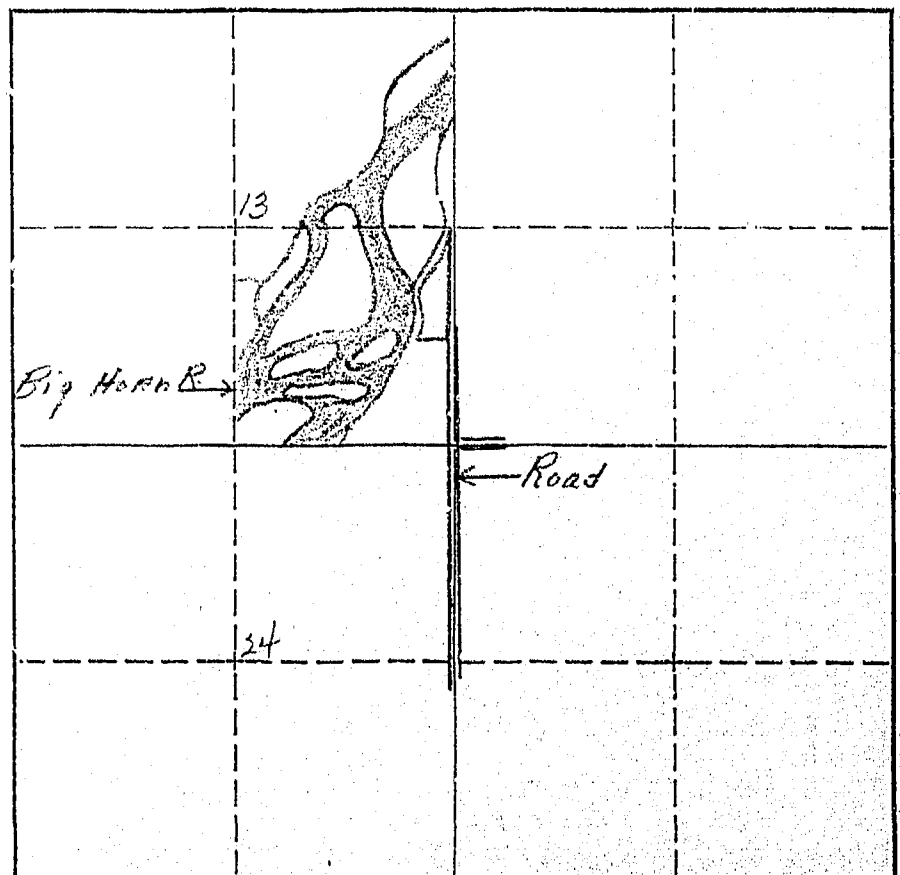
Twp. 350 Rge. 32E Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Remarks \_\_\_\_\_

Farm Map



I-4.9-0-4.9



436  
STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form W R-1--10M 8-45  
Code No. 35 A, 36 C  
County Big Horn  
T 3 S. R. 32 E.

Name of Land Owner Indian Address  
Name of Operator U. S. I. D. Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Big Horn River (Crow Irr. Project)  
Name of Ditch, Ditch Company or District supplying water  
2. State the number of acres you irrigate under this system 11.6 Shares you hold —  
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date  
5. Give the name of the original appropriator (first user):  
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.  
7. State the total number of acres irrigated under this system:  
8. Give the point of diversion:  $\frac{1}{4}$   $\frac{1}{4}$  Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

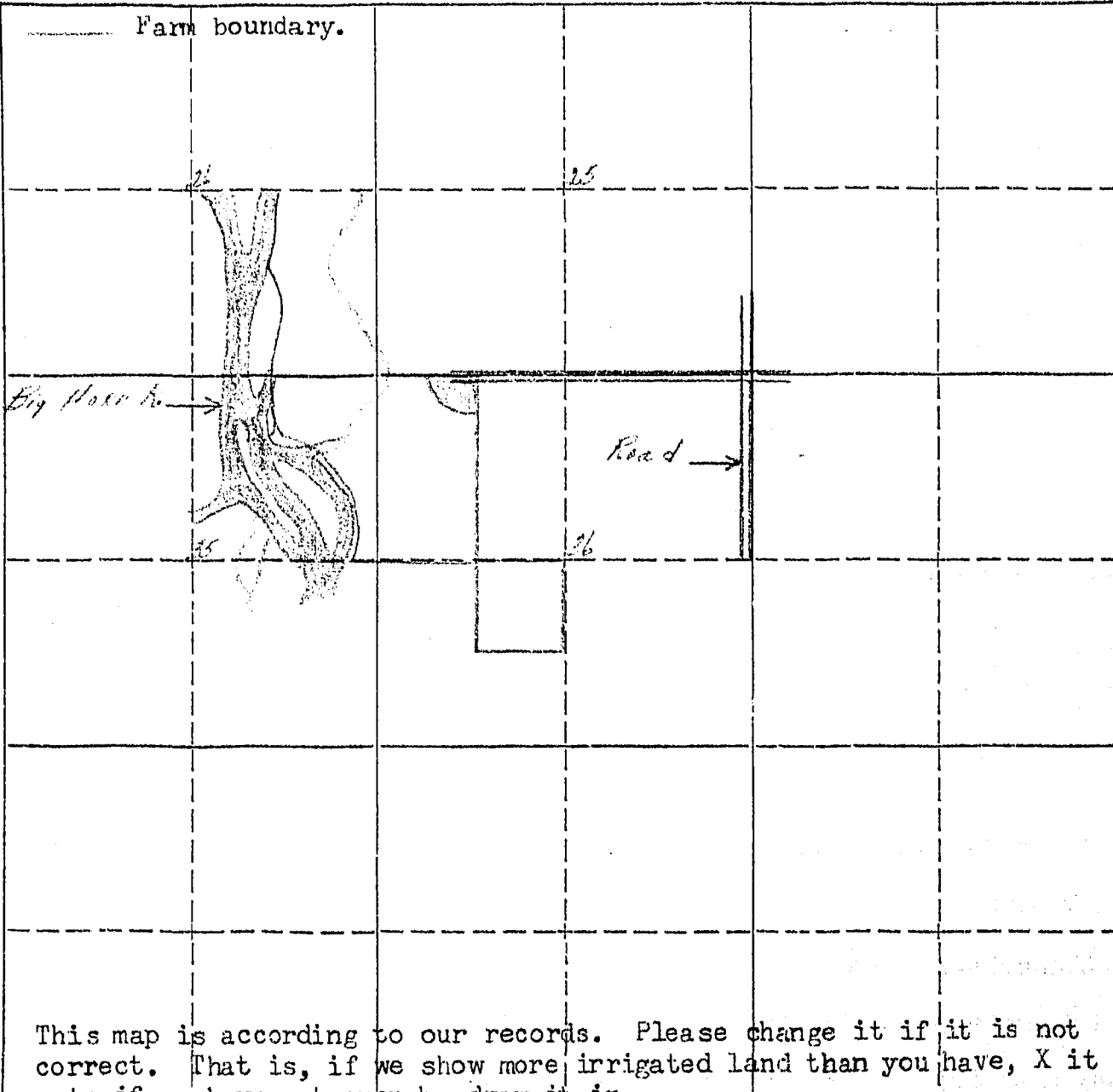
9. Source of Water: Big Horn River  
Name of stream or lake from which water is originally diverted  
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other  
11. What is the greatest number of acres you have irrigated? Date  
12. How many acres did you irrigate in 1945? (Crop and pasture) 11.6  
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 19.3 This land is under what ditch? Same  
14. How many acres of seeped land do you have which could be drained and put into production?  
15. What is the condition of your irrigation system? Good  
16. Is your water supply adequate? Yes ☒ No Explain  
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm.....W<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 36 - lots 1, 2, Sec. 35, NESW<sup>1</sup>/<sub>4</sub>, Sec. 36 ;  
Twp. 3 S., Rge. 32 E.

|                                                                                                 | IRRIGATED LAND                                                                                                                                                                          | NON-IRRIGATED LAND |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <p>NORTH</p>  | <p>Farm boundary.</p>                                                                                                                                                                   |                    |
|                                                                                                 |                                                                                                      |                    |
|                                                                                                 | <p>This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p> |                    |

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Big Hole Canal Acres: 11.6

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name John Charles Indian Service Address \_\_\_\_\_ Date 7/8/46

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

Big Horn Canal

Notice of Appropriation

1. County Big Horn Book A Page 425 Record None
2. Name of Appropriator Reynolds, S.O. (Ind. Agent) Address Crow Agency, Montana
3. Date Appropriated 2/1/05; 2/10/05 Date Filed 2/7/05  
Amount Appropriated, Miners Inches 31,335, Cubic Feet per second
4. Name of Stream Big Horn River Tributary None Basin Yellowstone
5. Point of Diversion Point on its right bank, thence N.E. through Sec. 18, 17, 16, 15, 14, 13, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1, Twp. 6 S., Rg. 31 E; Sec. 6, Twp 6 S., Rg. 33 E; Sec. 36, Twp. 5 S., Rg. 31 E; Sec. 31, 32, 29, 28, 27, 26, 25, 24, 23, 22, 21, 20, 19, 18, 17, 16, 15, 14, 13, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1, Twp. 4 S., Rg. 33 E; Sec. 36, 25, 24, Twp. 4 S., Rg. 32 E; Sec. 19, 18, 17, 16, 15, 14, 13, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1, Twp. 3 S., Rg. 33 E; Sec. 34, 27, Twp. 2 S., Rg. 33 E.
6. Purpose Irrigation.
7. Description of System Canal 109" x 42 ft.

8. Land Description of Intended Place of Use Twp. 6 S. Rg. 31 E  
5 S 31 E  
5 S 32 E  
4 S 32 E

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Bio Hor.

FILE NO. 436

Owner 1/20/01 Address \_\_\_\_\_

AAA Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator 1/10/10 Address \_\_\_\_\_

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record \_\_\_\_\_

451D  
Assessed Acreage 30.9

Legal Description of This Farm W<sup>1</sup> NW<sup>4</sup> Sec. 36 lots 1, 2, Sec. 35-35<sup>0</sup>. 32 E

NESW<sup>4</sup> Sec. 36 35<sup>0</sup> 32 E

Total Acres in Farm 248.0

Code Number 35A-36C

Farm Map

Photo No. 245-59

AAA Contract No. 8150-8651

AAA Total Cropland Acreage 0

App. No. 341

Decree No. \_\_\_\_\_

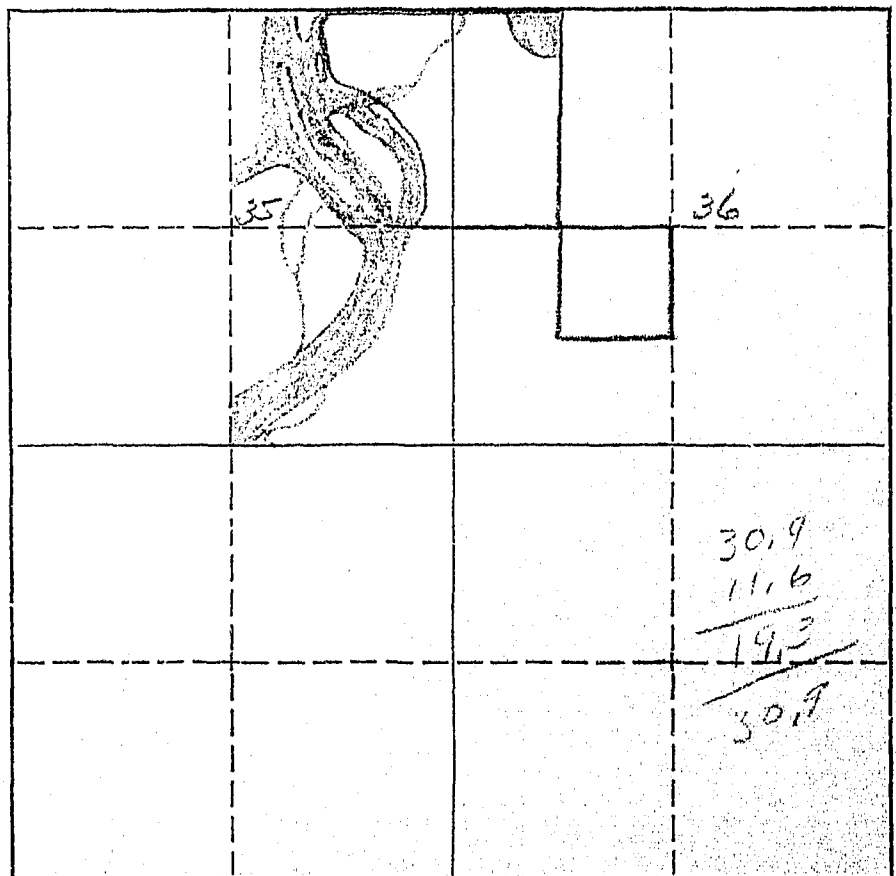
Land is located in

Twp. 35<sup>0</sup> Rge. 32 E Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Remarks \_\_\_\_\_





428  
**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

DAWR-1-10M/S-45

Code No. 25 B, 26 A

County Big Horn

T. 3 S. R. 32 E.

Name of Land Owner Indian Address

Name of Operator U. S. I. D. Address

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Big Horn Canal (now the Big Horn)  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. Shares you hold.
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion:  $\frac{1}{4}$  Section. Township. Range.

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Big Horn River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? Date.
12. How many acres did you irrigate in 1945? (Crop and pasture)
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 600 This land is under what ditch? Same
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No ☐ Explain.
17. REMARKS:

OVER



NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm..... $S\frac{1}{2}NW\frac{1}{4}$ ,  $N\frac{1}{2}SW\frac{1}{4}$ ,  $SWNE\frac{1}{4}$ ,  $NWSW\frac{1}{4}$ , Sec. 25, .....  
lots 1, 2, 3, Sec. 26 - Twp. 3 S., Rge. 32 E.



IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



|                                                                                                                                                                                  |  |    |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|--|--|--|
| Farm boundary.                                                                                                                                                                   |  |    |  |  |  |
| 23                                                                                                                                                                               |  | 24 |  |  |  |
|                                                                                                                                                                                  |  |    |  |  |  |
|                                                                                                                                                                                  |  |    |  |  |  |
| 26                                                                                                                                                                               |  | 25 |  |  |  |
|                                                                                                                                                                                  |  |    |  |  |  |
|                                                                                                                                                                                  |  |    |  |  |  |
| 35                                                                                                                                                                               |  | 36 |  |  |  |
| This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in. |  |    |  |  |  |

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Big Horn Canal Acres: 0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Field checks, Indian Service, Fort Address \_\_\_\_\_ Date 7/8/46

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



STATE ENGINEERS OFFICE  
Water Resources Survey

Big Horn Co. 1

Notice of Appropriation

1. County Big Horn Book A Page 426 Record Misc.
2. Name of Appropriator Reynolds, S.G. (Ind. Agent) Address Crow Agency, Montana.
3. Date Appropriated 9/1/05; 9/10/05 Date Filed 9/7/05  
Amount Appropriated, Miners Inches 31,535, Cubic Feet per second
4. Name of Stream Big Horn River Tributary same Basin Yellowstone
5. Point of Diversion Point on its right bank, thence N E through Sec. 18, 17, 16, 10, 11, 2, 1, Twp. 6 S, Rg. 31 E; Sec. 6, Twp. 6 S, Rg. 32 E; Sec. 36, Twp. 5 S, Rg. 31 E; Sec. 31, 32, 29, 20, 21, 16, 15, 11, 1, Twp. 5 S, Rg. 32 E; Sec. 36, 25, 24, Twp. 4 S, Rg. 32 E; Sec. 19, 18, 7, 6, Twp. 4 S, Rg. 33 E; Sec. 31, 32, 29, 20, 21, 16, 9, 3, Twp. 3 S, 33 E; Sec. 34, 27, Twp. 2 S, Rg. 33 E.
6. Purpose Irrigation.
7. Description of System Canal 108 " X 42 ft.

8. Land Description of Intended Place of Use
- |  |          |          |
|--|----------|----------|
|  | Twp. 6 S | Rg. 31 E |
|  | 5 S      | 31 E     |
|  | 5 S      | 32 E     |
|  | 6 S      | 32 E     |

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 428

Owner Indian Address \_\_\_\_\_

AAA Owner " Address \_\_\_\_\_

Operator USID Address \_\_\_\_\_

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record \_\_\_\_\_

USID  
Assessed Acreage 60.0

Legal Description of This Farm S<sup>1</sup>/4 NW<sup>1</sup>/4, N<sup>1</sup>/4 SW<sup>1</sup>/4, NW<sup>1</sup>/4 SE<sup>1</sup>/4, Sec. 25 35<sup>0</sup>.32<sup>E</sup>

lots 1, 2, 3, Sec. 26- 35<sup>0</sup>.32<sup>E</sup>

Total Acres in Farm 331

Code Number 25B-26A

Photo No. 245-88

AAA Contract No. 8652

AAA Total Cropland Acreage 0

App. No. 341

Decree No. \_\_\_\_\_

Land is located in

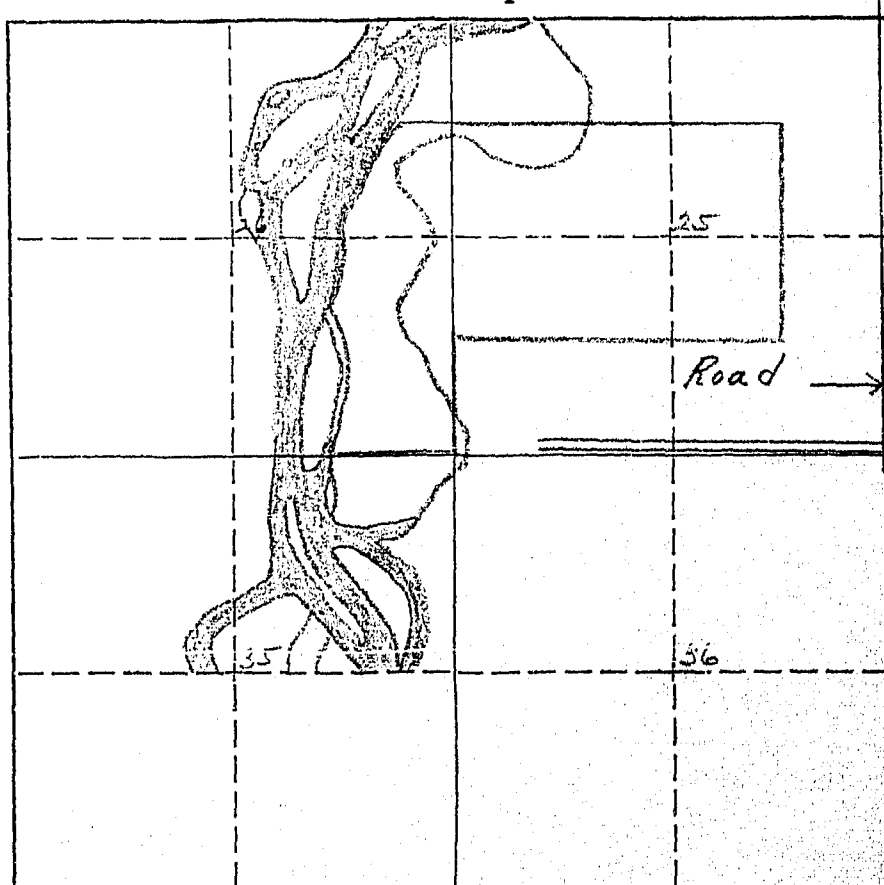
Twp. 35<sup>0</sup> Rge. 32<sup>E</sup> Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Remarks \_\_\_\_\_

Farm Map



I-60.0-D-60.0

FORM SM-1

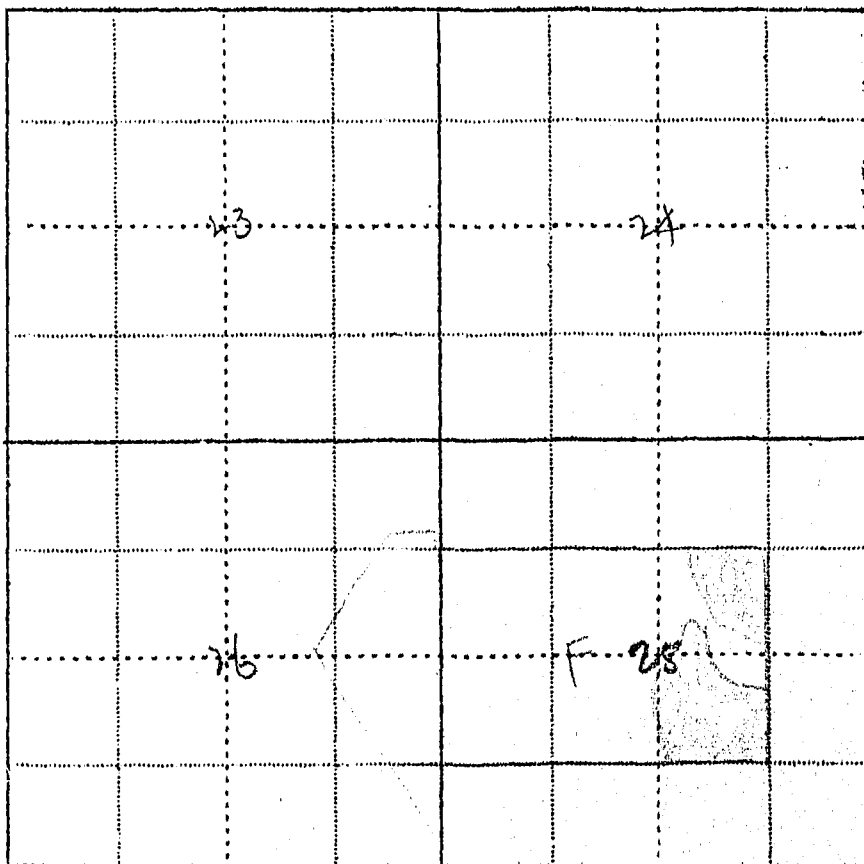
A STUDY OF MONTANA'S WATER RESOURCES

County Big Horn Source of Information Bill Went & Phil 245-88

1. Water User U.S.D. Address \_\_\_\_\_
2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_
3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_
4. Description of System Big Horn Ditch
5. Type of Irrigation \_\_\_\_\_
6. Original Appropriator \_\_\_\_\_ Address \_\_\_\_\_
7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated 50 Photo
9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_
11. Condition of System \_\_\_\_\_
12. Land Description \_\_\_\_\_, T 35, R 32E

Remarks: \_\_\_\_\_

Photo shows part  
irrigation



WITNESS: \_\_\_\_\_ Information by \_\_\_\_\_

Place \_\_\_\_\_



426  
STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 24 B

County Big Horn

T. 3 S. R. 32 E.

Name of Land Owner Johnson, Charles E. & Hazel Address Hardin, Montana

Name of Operator Johnson, Charles E. Address Hardin, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Big Horn Canal (Crow River Project)  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 30.1 Shares you hold 79.1
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated: Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion:  $\frac{1}{4}$   $\frac{1}{4}$  Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Big Horn River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture) 30.1
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 49.5 & 2 This land is under what ditch? Same
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No Explain
17. REMARKS: most of the ditches are in bad shape & need cleaning  
used Indian Service map from - therefore 58.2 A are classified potential

OVER



.....

STATE ENGINEERS OFFICE  
Water Resources Survey

Big Horn Canal

## Notice of Appropriation

1. County Big Horn Book A Page 426 Record Misc.
2. Name of Appropriator Reynolds, S.G. (Ind. Agent) Address Crow Agency, Montana
3. Date Appropriated 9/1/05; 9/10/05 Date Filed 9/7/05  
Amount Appropriated, Miners Inches 31,538 Cubic Feet per second
4. Name of Stream Big Horn River Tributary same Basin Yellowstone
5. Point of Diversion Point on its right bank, thence N. 1/2 through Sec. 12, 17, 16, 10, 11, 2, 1, Twp. 6 S, Rg. 31 E; Sec. 6, Twp. 6 S, Rg. 32 E; Sec. 36, Twp. 5 S, Rg. 31 E; Sec. 31, 32, 29, 20, 21, 16, 15, 11, Sec. 1, Twp. 5 S, Rg. 32 E; Sec. 36, 25, 24, Twp. 4 S, Rg. 32 E; Sec. 19, 18, 7, 6, Twp. 4 S, Rg. 33 E; Sec. 31, 32, 29, 20, 21, 16, 9, 3, Twp. 3 S, Rg. 33 E; Sec. 34, 27, Twp. 2 S, Rg. 33 E.
6. Purpose Irrigation
7. Description of System Canal 08" X 42 ft.

8. Land Description of Intended Place of Use
- |          |          |
|----------|----------|
| Twp. 6 S | Rg. 31 E |
| 5 S      | 31 E     |
| 5 S      | 32 E     |
| 6 S      | 32 E     |

9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

#426

Appropriations:

According to our records, the following notices of appropriations were filed on, and cover your land.

On March 4, 1912, John J. Harris and Edward Lawlor filed for 1,250 cubic feet per second from the Big Horn River, recorded in Miscellaneous Records, Book A, Page 91, Big Horn County. (341) *yes*

On March 15, 1912, John H. Harris and Edward Lawlor filed for 300 cubic feet per second from the Big Horn River, recorded in Miscellaneous Records, Book A, Page 554, Big Horn County. (341) *yes*

Are these appropriations now in use ? If they are not, mark them, "No", and if they are, mark them, "Yes".



STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 426

Owner Johnson, Charles E & family Address Hardin, Mont.

AAA Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator Johnson, Charles E. Address Hardin, Mont.

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record Lot 2, S. 1/4 Sec. 24 T. 35 S. R. 32 E

Assessed Acreage 30.0

Legal Description of This Farm Lot 2, S. 1/4 Sec. 24 T. 35 S. R. 32 E

Total Acres in Farm 100.0

Code Number 24 B

Farm Map

Photo No. 245-87

AAA Contract No. 1773

AAA Total Cropland Acreage 64.0

App. No. 341

Decree No. \_\_\_\_\_

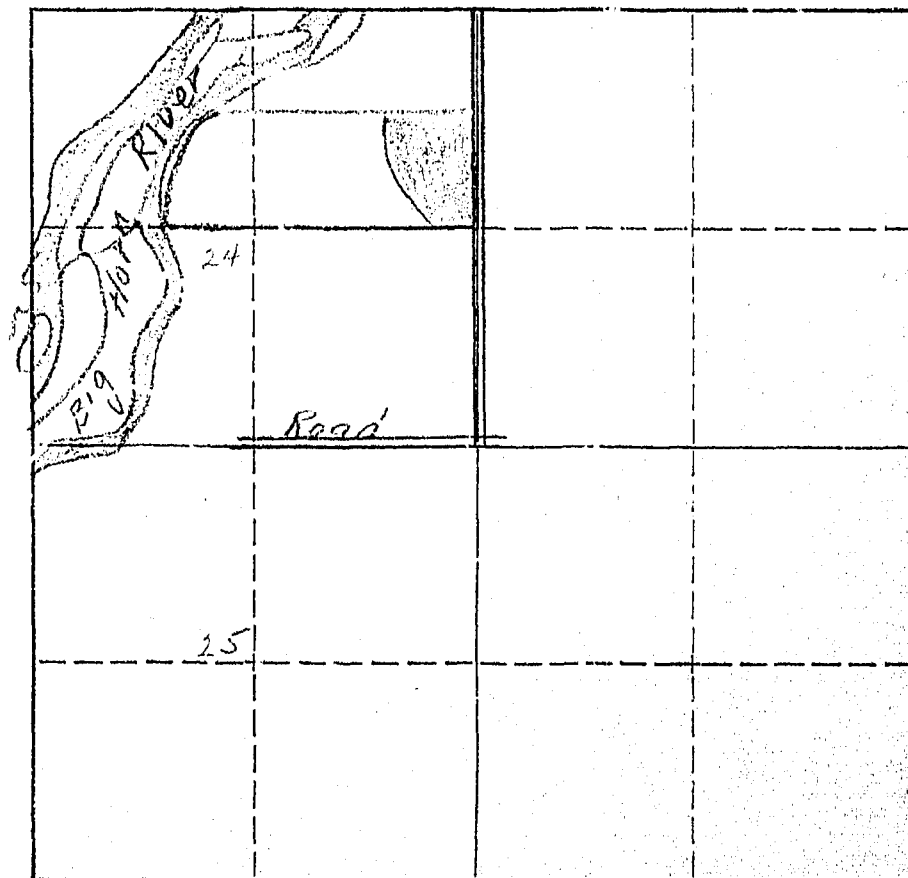
Land is located in

Twp. 35 S Rge. 32 E Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. 4 S Rge. 32 E

Remarks \_\_\_\_\_



W. 79.2-91-88.3



#426

Appropriations:

According to our records, the following notices of appropriations were filed on, and cover your land.

On March 4, 1912, John J. Harris and Edward Lawlor filed for 1,250 cubic feet per second from the Big Horn River, recorded in Miscellaneous Records, Book A, Page 91, Big Horn County. (341)

On March 15, 1912, John H. Harris and Edward Lawlor filed for 300 cubic feet per second from the Big Horn River, recorded in Miscellaneous Records, Book A, Page 554, Big Horn County. (341)

Are these appropriations now in use ? If they are not, mark them, "No", and if they are, mark them, "Yes".

January 30, 1946

Mr. Charles E. Johnson  
Hardin, Montana

Dear Mr. Johnson:

AAA-1373

Owner: Perry Mrs Ida Mae  
Big Horn Mont.

Photo # 245 86

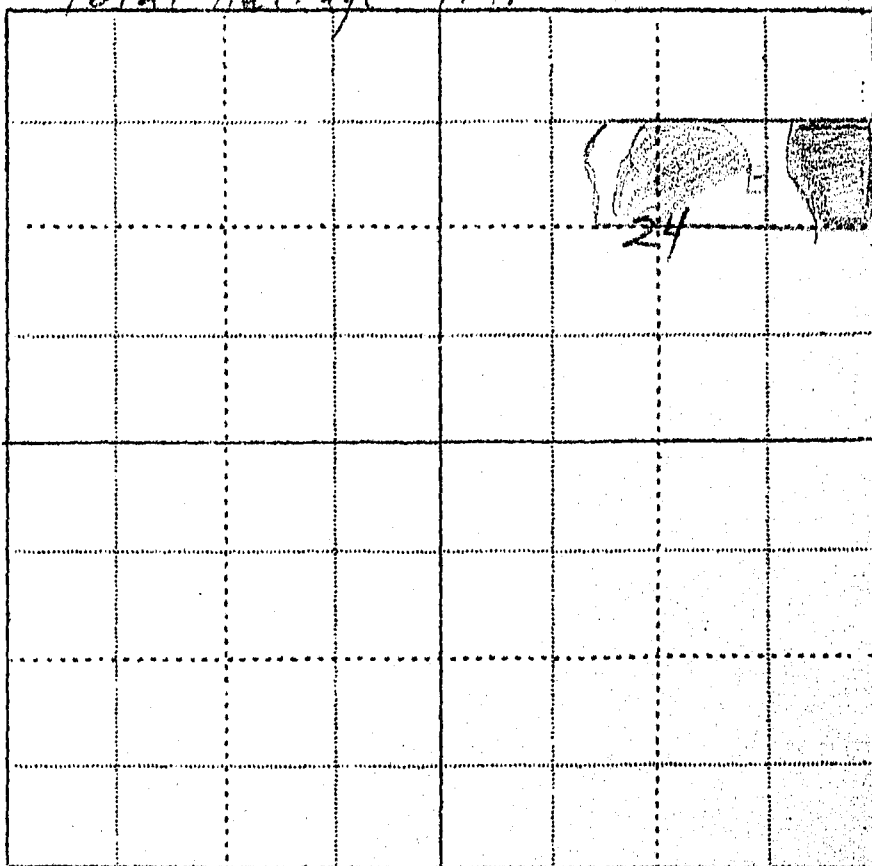
FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

- County Big Horn Source of Information AAA
1. ~~Water User~~ operator: Schriener, Phillip Address Hardin Mont
2. Stream Big Horn Tributary to Yellowstone Basin Yellowstone.
3. Point of Diversion  $\frac{3}{4}$   $\frac{1}{4}$  Section Township Range
4. Description of System Big Horn Ditch (used)
5. Type of Irrigation
6. Original Appropriator Address
7. First Use: Year Acres Irrigated
8. Maximum Use: Year Acres Irrigated
9. Present Use: Year 1941 Acres Irrigated 64 acres
10. Last Use: Year Why Abandoned
11. Condition of System
12. Land Description Lot 2, S<sup>2</sup>NE<sup>4</sup>, 24, T35, R32E

Remarks:

Total Acreage 114.53



WITNESS:

Information by

Place



348  
STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1-10 8-45  
Code No. 29 B, 32 A,  
34 E, 35 A  
County Big Horn  
T.2.S. R. 33 E.

Name of Land Owner *Schnad, Wilma D* Thacker, S. W. Trustee Address Minneapolis, Minnesota  
Name of Operator Becker, August Address Hardin, Montana

25, 33 E Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: *Big Horn Canal (Cross the Proj)*  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system *227.6* Shares you hold *240*
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion:  $\frac{1}{4}$   $\frac{1}{4}$  Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: *Big Horn River*  
Name of stream (or lake from which water is originally diverted)
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? *227.6* Date
12. How many acres did you irrigate in 1945? (Crop and pasture) *227.6*
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. *0* This land is under what ditch? *Big Horn Canal*
14. How many acres of seeped land do you have which could be drained and put into production? *0*
15. What is the condition of your irrigation system? *Good*
16. Is your water supply adequate? Yes ☒ No ☐ Explain
17. REMARKS:

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm.....lot 8, SESE $\frac{1}{4}$ , Sec. 29 - lot 1, N $\frac{1}{2}$ NE $\frac{1}{4}$ , NESE $\frac{1}{4}$ , Sec. 32;  
S $\frac{1}{2}$ S $\frac{1}{2}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , NESW $\frac{1}{4}$ , Sec. 34 - lot 3, Sec. 35 - Twp. 2 S., Rge. 33 E.

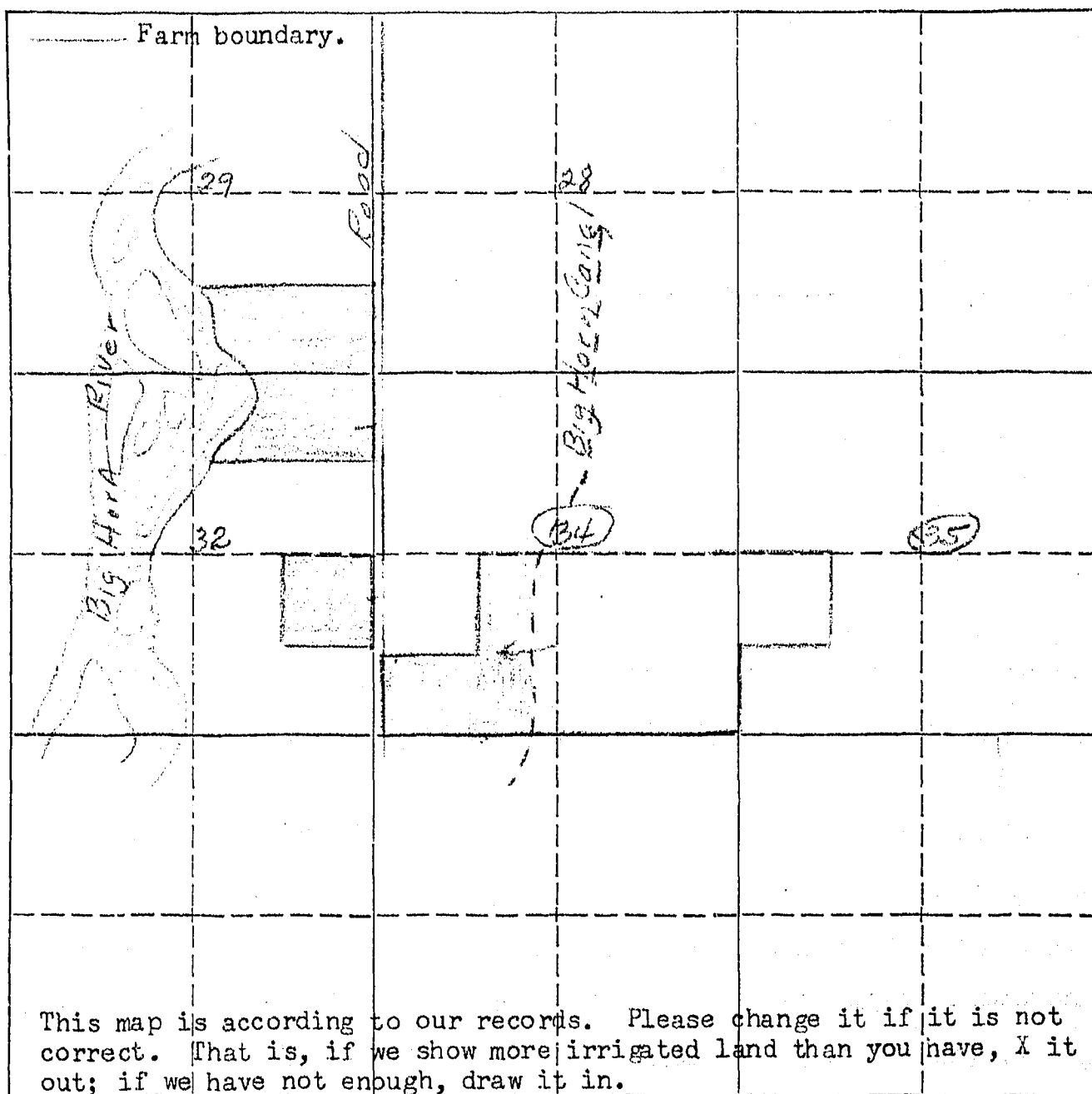


IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Big Horn Canal Acres: 227.6

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name: Charles V. R. R. R. Address: Harmon Date: 2-28-46

REMARKS: Taken in office by M. E. K.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

Big Horn Ca. 1

Notice of Appropriation

1. County Big Horn Book A Page 426 Record Misc.
2. Name of Appropriator Reynolds, S.G. (Ind. Agent) Address Crow Agency, Montana
3. Date Appropriated 9/1/05; 9/10/05 Date Filed 9/7/05  
Amount Appropriated, Miners Inches 31,535, Cubic Feet per second
4. Name of Stream Big Horn River Tributary same Basin Yellowstone
5. Point of Diversion Point on its right bank, thence N E through Sec.18,17,16,10,11,2,1,  
Twp. 6 S, Rg.31 E; Sec.6,Twp.6 S, Rg.32 E; Sec.36, Twp.5 S, Rg.31 E; Sec.31,32,29,20,21,16,15,  
Sec. Twp. Rge. Bank of Stream  
11,1,Twp. 5 S, Rg.32 E; Sec. 36,25,24, Twp.4 S, Rg.32 E; Sec.19,18,7,6,Twp. 4 S, Rg.33 E;  
Sec.31,32,29,20,21,16,9,3,Twp.3 S, Rg.33 E; Sec. 34,27,Twp.2 S, Rg.33 E
6. Purpose Irrigation
7. Description of System Canal 108 " X 42 ft.

8. Land Description of Intended Place of Use Twp. 6 S Rge.31 E  
5 S 31 E  
5 S 32 E  
6 S 32 E

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Appropriations:

According to our records the following notices of appropriations were filed on and cover your land.

On August 6, 1906, Roy McKim, C.L.Harris, F.W.Hine and Thomas Ballew filed for 750 cubic feet per second from the Big Horn River, recorded in Miscellaneous Records, Book A, Page 46, Big Horn County. (335)

On January 2, 1907, Henry Gerharz and Charles F. Stocker filed for 600 cubic feet per second from the Big Horn River, recorded in Miscellaneous Records, Book A, Page 8, Big Horn County. (336)

On March 11, 1907, The Big Horn Water Users Association (7 directors, C.C. Calhoun, Seth H. Hastings, Chas. G. Danielson, Harry Rosemond, Frank J. Eder, John Reno, Frank H. Church) filed for water from the Big Horn River, recorded in Miscellaneous Records, Book A, Page 48, Big Horn County. (337)

On June 15, 1909, J.E.Edwards, R.E.Shepherd and C.M.Bair (Two Leggins Water Users Association ) filed for 600 cubic feet per second from the Big Horn River, recorded in Miscellaneous Records, Book A, Page 53 Big Horn County. (339)

On March 4, 1912, John J. Harris and Edward Lawler filed for 1,250 cubic feet per second from the Big Horn River, recorded in Miscellaneous Records, Book A, Page 91, Big Horn County. (341)

On March 15, 1912, John H. Harris and Edward Lawler filed for 300 cubic feet per second from the Big Horn River, recorded in Miscellaneous Records, Book A, Page 554, Big Horn County. (341)

On July 3, 1907, James Curry and Alfred Myers filed for 50 cubic feet per second from Williams Creek, recorded in Miscellaneous Records, Book A, Page 24, Big Horn County. (347)

~~On September 17, 1926, Farmers Ditch Company filed for 3,000 miners inches from Big Horn River, recorded in Big Horn County. (43-A)~~

Are these appropriations now in use ? If they are not, mark them "No", and if they are, mark them "Yes".

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 348

Owner Truher, S.W., Trustee

Address Minneapolis, Minn.

AAA Owner "

Address "

Operator Becker, August

Address Hardin, Mont.

New Owner "

Address "

New Operator "

Address "

Assessment Record Lot 8, S4SE4, Sec. 29. Lot 1, N4NE4, NESE4, Sec. 32 -

S4S4, N4SE4, NESE4, Sec. 34. Lot 3, Sec. 35 - 2 S4 - 33 E.

USLD 227.6

Assessed Acreage 268.31

Legal Description of This Farm

Total Acres in Farm 666.0

Code Number 29B-32A-34E-35A-

Farm Map

Photo No. 244-40

AAA Contract No. 498

AAA Total Cropland Acreage 241.1

App. No. 335-336-337-339-341-247

Decree No. "

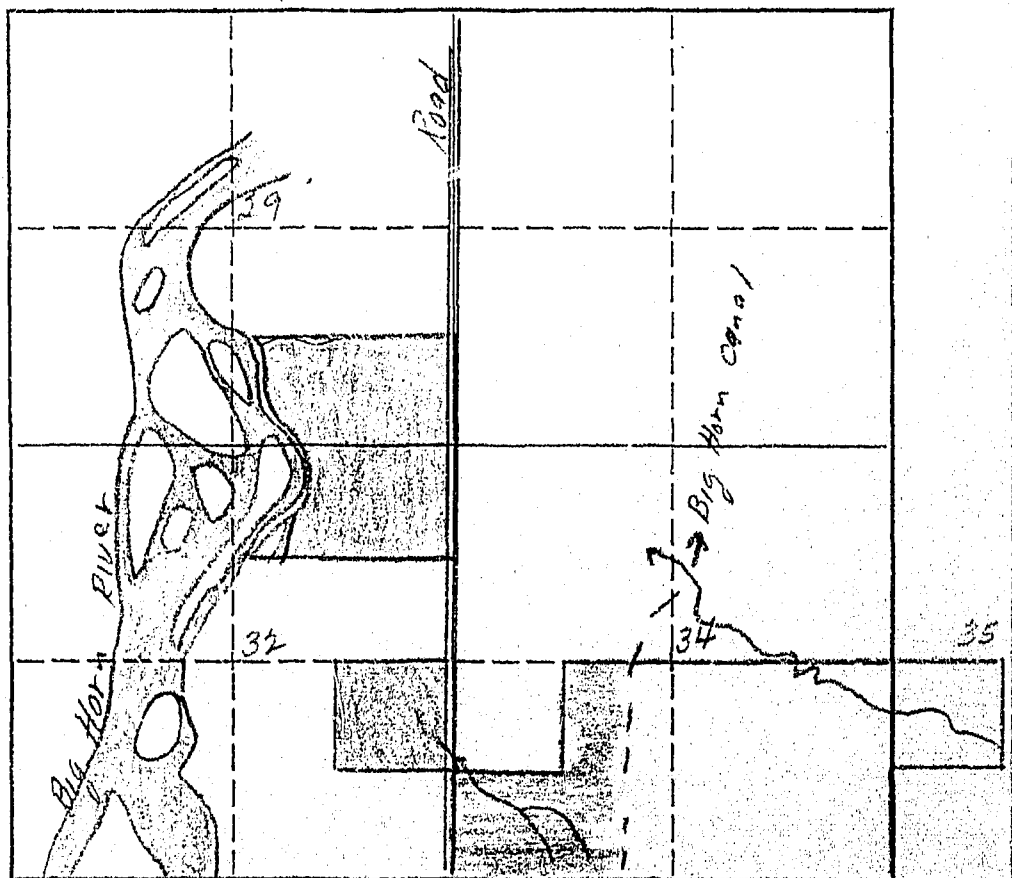
Land is located in

Twp. 25 Rge. 33E Twp. " Rge. "

Twp. " Rge. " Twp. " Rge. "

Filed in Twp. 25 Rge. 33E

Remarks



W.-2276-0-227.6

197.6



February 20, 1946

August Decker  
Hardin, Montana

Dear Mr. Becker:

On January 24, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall".

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Oravetz  
Ass't State Engineer

GJO:ef:tk

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.



79-B  
32-A  
34-A  
35-A

W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 498 County Big Horn Twp. 2 South Rng. 33 East

Name of Owner Walter S. McFadden Address Chicago, Ill.

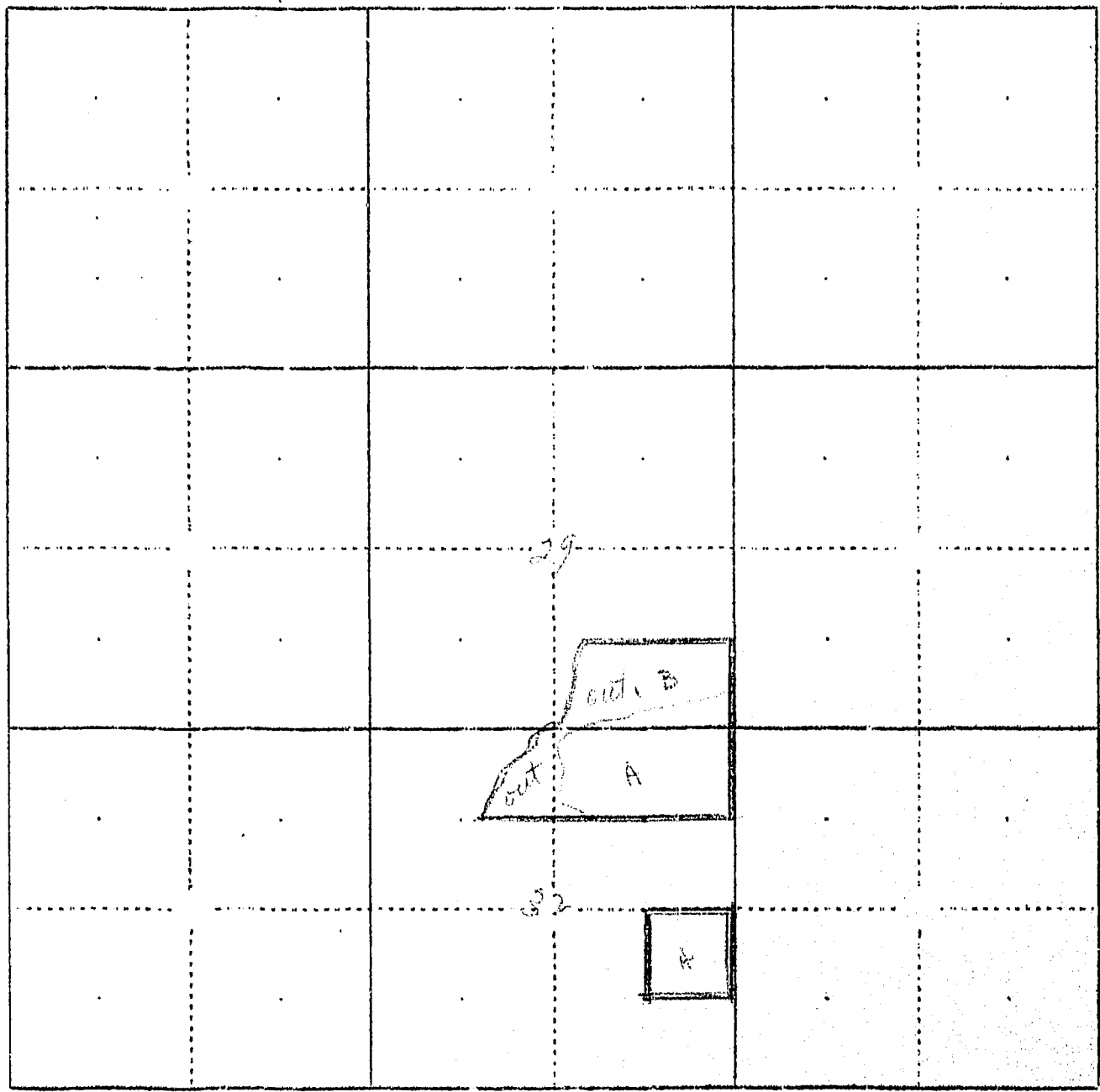
Name of Operator Hardy, Alvin Address Hardin, Mont.

Total Number of Acres in Farm 2032 Number of Acres Irrigated in 1940 307

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description Lot 8 SE 1/4 SE 28, Lot 1 NE 1/4 32-2S-33E, NE SE 32

25.42  
40  
12.88  
80  
168.31  
208.21  
307.07  
510.38



W.P. 3116

# A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 2198 County Big Horn Twp. 2 South Rng. 33 East

Name of Owner Charles S.W. Fiedel Address Minneapolis, Minn.

Name of Operator Hardin, Elmer Address Hardin, Mont.

Total Number of Acres in Farm 533 2/3 Number of Acres Irrigated in 1940           

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description NE 1/4 SW 1/4 SE 1/4, Lot 3, 35-2S-33E

A 6x6 grid with solid and dashed lines. In the bottom-left corner, there is a diagram consisting of a 2x2 square with an additional rectangle attached to its left side. The diagram is labeled with handwritten text:
 

- "Rough cut." is written above the diagram.
- "out" is written vertically inside the leftmost rectangle of the diagram.
- "A." is written to the right of the leftmost rectangle.
- "A" is written inside the bottom-right square of the 2x2 grid.
- "35" is written to the right of the diagram.

$$\begin{array}{r} 280 \\ 52.07 \\ \hline 332.07 \end{array}$$



429

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 25 C

County Big Horn

T. 3 S. R. 2 E.

Name of Land Owner Uffelman, Alex Address Hardin, Montana

Name of Operator Uffelman, Alex Address Hardin, Montana

## Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Big Horn Canal (Crow Irr. Project.)  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 36 Shares you hold 391
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date about no
5. Give the name of the original appropriator (first user): last no
6. Give the date appropriated. Amount filed on: Miners Inches no C. F. S.
7. State the total number of acres irrigated under this system: 36
8. Give the point of diversion: 1/4 Section 1/4 Township Range

## Part C

## TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Big Horn River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity    Pumping    Other
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture) 36 Acres
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 31 This land is under what ditch? same
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes    No    Explain
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SENECA, Sec. 25 - Twp. 3 S., Rge. 32 E.

☒ IRRIGATED LAND      ☐ NON-IRRIGATED LAND

NORTH ↑

|                |  |    |  |      |  |
|----------------|--|----|--|------|--|
| Farm boundary. |  |    |  |      |  |
|                |  | 26 |  | 25   |  |
|                |  |    |  | Road |  |
|                |  | 35 |  | 36   |  |
|                |  |    |  |      |  |
|                |  |    |  |      |  |
|                |  |    |  |      |  |

This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Big Horn River Canal Acres: 36

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Alex H. Johnson Address Hartman, Mont Date July 22

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

Big Horn Canal

Notice of Appropriation

1. County.....Big Horn..... Book.....A..... Page.....436..... Record.....Misc.....
2. Name of Appropriator.....Reynolds, S. G. (Ind. Agent) Address.....Grew Agency, Montana.....
3. Date Appropriated.....9/1/05; 9/10/05..... Date Filed.....9/7/06.....  
Amount Appropriated, Miners Inches.....31,535....., Cubic Feet per second.....
4. Name of Stream.....Big Horn River..... Tributary.....same..... Basin.....Yellowstone
5. Point of Diversion.....Point on its right bank, thence N. 3 through Sec. 13, 17, 16, 10, 11, 2, 1, Twp. 6 S, Rg. 31 E; Sec. 6, Twp. 5 S, Rg. 32 E; Sec. 35, Twp. 6 S, Rg. 31 E; Sec. 31, 32, 29, 20, 21, 16, 15, 11, 1, Twp. 5 S, Rg. 32 E; Sec. 36, 25, 24, Twp. 4 S, Rg. 32 E; Sec. 19, 18, 7, 8, Twp. 4 S, Rg. 33 E; Sec. 31, 32, 29, 20, 21, 16, 9, 3, Twp. 3 S, Rg. 33 E; Sec. 34, 27, Twp. 2 S, Rg. 33 E.....  
Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose.....Irrigation.....
7. Description of System.....Canal 108" x 42 ft.....

8. Land Description of Intended Place of Use.....  
Twp. 6 S Rg. 31 E  
5 S 31 E  
5 S 32 E  
6 S 32 E

9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed.....
15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Bia Horn

FILE NO. 429

Owner W. Helman, M. Helman

Address Hardin Mont

AAA Owner " "

Address " "

Operator " "

Address " "

New Owner

Address

New Operator

Address

Assessment Record SENE<sup>4</sup> Sec. 25 350.32 E.

451D 39.1

Assessed Acreage 40.0

Legal Description of This Farm SENE<sup>4</sup> Sec. 25- 350.32 E

Total Acres in Farm 40.0

Code Number 25C

Photo No. 245-88

AAA Contract No. 8071

AAA Total Cropland Acreage 37.5

App. No. 341

Decree No.

Land is located in

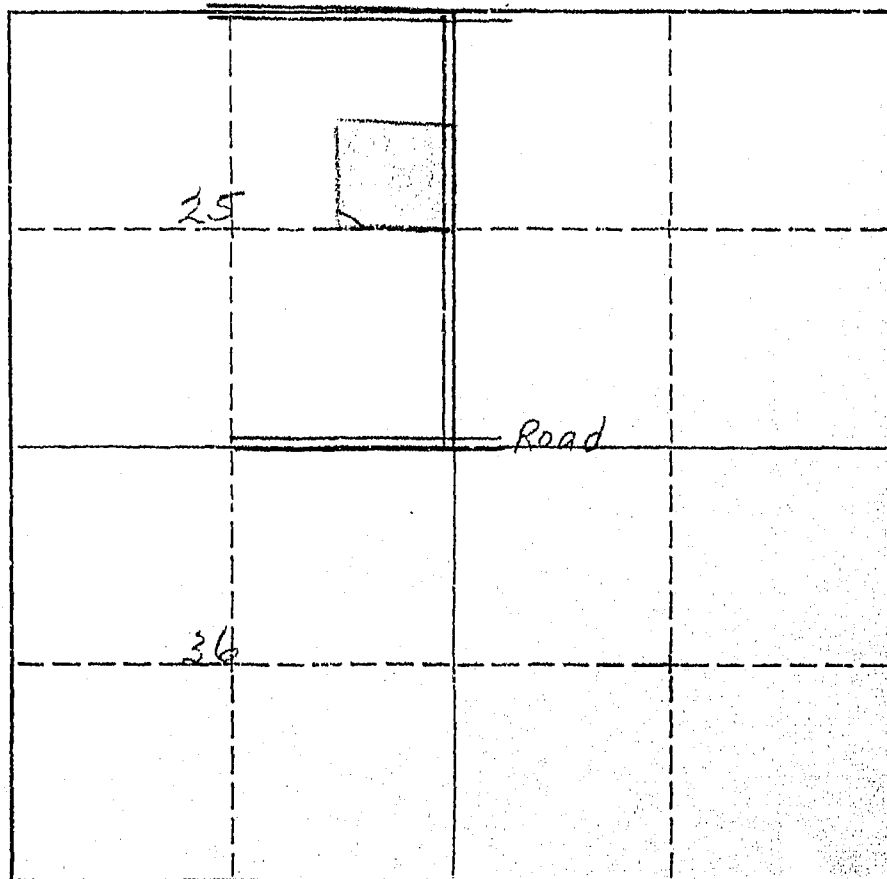
Twp. 350 Rge. 32 E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 35 Rge. 32 E

Remarks

Farm Map



A. A. A. # 8071  
FORM SM-1

OWNER: Campbell Farming Corp.  
Hardin, Mont. -

Photo # 245-88

FORM SM-1

# A STUDY OF MONTANA'S WATER RESOURCES

County Bia Horn Source of Information AAA

1. <sup>operator</sup> ~~Water User~~ Uffelman, Alex Address Hardin, Mont

2. Stream Big Horn Tributary to Yellowstone Basin Yellowstone

3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section Township Range

4. Description of System Big Horn Ditch (USDI)

5. Type of Irrigation

| 6. Original Appropriator | Address |
|--------------------------|---------|
|                          |         |

7. First Use; Year Acres Irrigated

8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. Present Use: Year 1941 Acres Irrigated 37 acres.

| 10. Last Use: | Year | Why Abandoned |
|---------------|------|---------------|
|               |      |               |

11. Condition of System .....

12. Land Description SE 1/4 NE 1/4 25, T 3S, R 32E

Remarks:

Total Average 40

WITNESS: \_\_\_\_\_ Information by \_\_\_\_\_

Place \_\_\_\_\_



February 20, 1946

Alex Uffelman  
Hardin, Montana

Dear Mr. Uffelman:

On January 28, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall".

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Oravetz  
Ass't State Engineer

GJO:ef:tk

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.



T3S 33E

Township 3 South, Range 33 East

| File No.    | Name of Owner                                | Name of Operator                            | First    | Second  | Third   | Returned |
|-------------|----------------------------------------------|---------------------------------------------|----------|---------|---------|----------|
| 514         | Blackburn, J. L.                             | Blackburn, J. L.                            | 1/28/46  |         |         | 2/11/46  |
| 32          | Blackburn, Lillian J.                        | Blackburn, J. L.                            | 1/28/46  |         |         | 2/11/46  |
| 396         | Campbell Farming Corp., c/o<br>Alex Uffelman | Uffelman, Alex                              | 1/28/46  | 2/20/46 |         | 2/25/46  |
| 370         | Delp, Hobart W.                              | Delp, H. W.                                 | 1/28/46  | 2/20/46 |         | 3/1/46   |
| 158         | Eder, Charley S.                             | Kuck, John                                  | 1/9/46   |         |         | 2/2/46   |
| 232         | Egnew, D. L.                                 | Kern, Alex                                  | 2/25/46  | 3/15/46 | 3/26/46 |          |
| 355         | Faw, Thomas T.                               |                                             | 1/28/46  |         |         | 2/14/46  |
| 407         | Feller, Steve                                | Feller, Steve                               | 1/28/46  |         |         | 2/5/46   |
| 364         | Flegler, John & Indian                       | Flegler, Jake Jr.                           | 1/28/46  | 2/20/46 |         | 2/22/46  |
| 369         | Greenwald, Fred & Indian                     | Greenwald, Alice                            | 1/28/46  |         |         | 2/18/46  |
| 373         | Humphrey, Mrs. Alvah                         | Delp, H. M.                                 | 1/28/46  | 2/20/46 | 3/6/46  | 3/14/46  |
| 361         | Indian                                       |                                             | Not Sent |         |         |          |
| 356         | Indian                                       | B.H.V.D.C.                                  | Not Sent |         |         |          |
| 397-420     | Indian                                       | B.H.V.D.C.                                  | Not Sent |         |         |          |
| 515         | Indian                                       |                                             | Not Sent |         |         |          |
| 399         | Indian                                       | Bogges, Margaret                            | 1/28/46  |         |         |          |
| 377         | Indian                                       | Reservation Ranchers, etc.                  | Not Sent |         |         |          |
| 395         | Indian                                       | Rides A Horse, Ott                          | Not Sent |         |         |          |
| 412-415     | Indian                                       | Schanaman, Conrad                           | 1/28/46  |         |         |          |
| 351-378-380 |                                              |                                             |          |         |         |          |
| 381-382-387 |                                              |                                             |          |         |         |          |
| 389-512     | Indian                                       | Crop Production Corp., c/o<br>L. H. Lobbitt | Not Sent |         |         |          |
| 391-392-393 |                                              |                                             |          |         |         |          |
| 367-368-376 | Indian                                       | Waterhouse, Willie                          | 1/28/46  |         |         | 2/7/46   |
| 398-401-402 |                                              |                                             |          |         |         |          |
| 06-419      | Indian                                       | Crop Production Corp., c/o<br>L. H. Lobbitt | Not Sent |         |         |          |
| 384         | Indian                                       | Ewing, Robert                               | 1/24/46  |         |         | 2/5/46   |
| 352-353-513 | Indian                                       | Faw, Charles R.                             | 1/28/46  |         |         |          |
| 413         | Indian                                       | Uffelman, Alex                              | 1/28/46  | 2/20/46 |         | 2/25/46  |
| 390         | Indian                                       | U.S.I.D.                                    | Not Sent |         |         |          |

| <u>File No.</u> | <u>Name of Owner</u>                           | <u>Name of Operator</u>      | <u>First</u> | <u>Second</u> | <u>Third</u> | <u>Returned</u> |
|-----------------|------------------------------------------------|------------------------------|--------------|---------------|--------------|-----------------|
| 409             | Indian                                         | Vandersloot, Bert            | 1/28/46      |               |              | 2/1/46          |
| 404             | Indian                                         | Wagenaar, C. E.              | 1/28/46      |               |              | 2/4/46          |
| 383-358         | Indian                                         | Ziler, Joe                   | 1/28/46      |               |              |                 |
| 32              | Indian                                         | Tschirgi, M. H.              | Held         |               |              |                 |
| 388             | Indian                                         | Tschirgi, M. H.              | Held         |               |              |                 |
| 417             | Indian                                         | Sell, Leo A.                 | 1/28/46      |               |              | 1/31/46         |
| 408-411         | Indian                                         | Schanaman, Peter Sr.         | 1/28/46      |               |              | 2/5/46          |
| 354             | Indian                                         | Faw, Thomas T.               | 1/28/46      |               |              | 3/1/46          |
| 365-366         | Indian                                         | Flegler, Jake                | 1/28/46      |               |              | 1/31/46         |
| 394             | Indian                                         | Horn, May                    | Not Sent     |               |              |                 |
| 385             | Howe, Robert S.                                | 1/28/46                      |              |               |              |                 |
| 418-421-516     | Indian                                         | Kurtz, Ed                    | 1/28/46      |               |              |                 |
| 414             | Indian                                         | Keller, Martin               | 1/28/46      |               |              |                 |
| 374             | Indian                                         | LeFebvre, Jim                | 1/28/46      |               |              | 2/19/46         |
| 372             | Indian                                         | LeFebvre, Jim                | 1/28/46      |               |              | 5/19/46         |
| 359             | Indian                                         | Long, Jasper                 | 1/28/46      |               |              |                 |
| 357             | Indian                                         | Loomis, Albert               | 1/24/46      |               |              | 2/28/46         |
| 379             | Indian                                         | Plenty Buffalo, Grace        | Not Sent     |               |              |                 |
| 350             | Indian                                         | Reservation Ranchers         | Not Sent     |               |              |                 |
| 245             | Koebbe, J.                                     | Waterhouse, Willis           | 2/19/46      | 3/6/46        | 3/21/46      |                 |
| 403             | Labbitt, L. H.                                 | Kurtz, Ed and Uffelman, Alex | Held         |               |              |                 |
| 386             | Lee, Jay R. & Emogene Carroll                  | Lee, J. R.                   | 1/28/46      |               |              | 1/31/46         |
| 363             | Mabe, C. V. and Baxa, John/<br>c/o C. V. Mabe  | Mabe, C. V.                  | 1/28/46      |               |              | 2/5/46          |
| 291             | Perry, Elizabeth                               | Ziler, Conrad                |              |               |              |                 |
| 416             | Schaller, H. P. & Blanch                       | Keller, Martin               | 1/28/46      |               |              | 2/6/46          |
| 348             | Schnad, Wilma D.                               | Becker, August A.            | 1/24/46      | 2/20/46       | 2/28/46      |                 |
| 371             | Stops, Jennie c/o Hartford<br>Comes From Above | Stops, Jennie                | 1/28/46      | 2/20/46       | 3/21/46      |                 |
| 30              | Taylor, Alice K.                               | Faw, Tom                     | 1/28/46      | 2/20/46       |              | 3/1/46          |
| 405             | Therney, Simon & Big Horn Co.                  | Wagenaar, C. E.              | 2/28/46      | 3/15/46       |              | 3/26/46         |
| 400             | Tschirgi, M. H. et al                          | Feller, Steve                | Held         |               |              |                 |
| 410             | Vandersloot, Bert                              | Vandersloot, Bert            | 1/28/46      |               |              | 2/1/46          |
| 375             | Warren, Alice F.                               | Kills Coming to Birds        | 1/28/46      | 2/20/46       |              | Ret.            |
| 349             | Winters, Mrs. Esther                           | Reservation Ranchers         | Held         |               |              |                 |

CONTENTS OF THIS FOLDER

| <u>Code No.</u> | <u>Name of Owner</u>     | <u>Name of Operator</u>   |
|-----------------|--------------------------|---------------------------|
| 5 E, 6 A,       | Blackburn, J. L.         | Blackburn, J. L.          |
| 8 B             | Blackburn, Lillian J.    | Blackburn, J. L.          |
| 5 F, 9 C        | Campbell Farming Corp.   | Uffelman, Alex            |
| 19 B, 30 C      | Delp, Hobart W.          | Delp, H. W.               |
| 8 G             |                          |                           |
| 20 D, 21 B,     |                          |                           |
| 28 A, 29 A      | Eder, Charley S.         | Kuck, John                |
| 9 A, 10 A,      |                          |                           |
| 11 A            | Egnew, D. L.             | Kern, Alex                |
| 4 E             | Faw, Thomas T.           |                           |
| 29 B            | Feller, Steve            | Feller, Steve             |
| 7 B, 8 E        | Flegler, John & Indian   | Flegler, Jake Jr.         |
| 8 H             | Greenwald, Fred & Indian | Greenwald, Alice          |
| 9 F, 10 B       | Humphrey, Mrs. Alvah     | Delp, H. M.               |
| 5 C             | Indian                   |                           |
| 4 B             | Indian                   | B. H. V. D. C.            |
| 19 C, 31 C      | Indian                   | B. H. V. D. C.            |
| 4 C             | Indian                   |                           |
| 19 E            | Indian                   | Boggess, Margaret         |
| 16 C, 21 A      | Indian                   | Reservation Ranchers etc. |
| 19 A            | Indian                   | Rides A Horse, Otto       |
| 30 G            | Indian                   | Schanaman, Conrad         |
| 4 A, 17 A,      |                          |                           |
| 17 C, 17 D,     |                          |                           |
| 17 F, 17 H,     |                          |                           |
| 18 A, 4 J       | Indian                   | Crop Production Corp.     |
| 18 C, 18 D,     |                          |                           |
| 18 E, 8 F,      |                          |                           |
| 8 I, 16 B       | Indian                   | Waterhouse, Willis        |
| 19 D, 20 G,     |                          |                           |
| 19 F, 19 H,     |                          |                           |
| 31 B            | Indian                   | Crop Production Corp.     |
| 17 J            | Indian                   | Ewing, Robert             |
| 4 H, 4 G, 4 I   | Indian                   | Faw, Charles R.           |
| 30 B            | Indian                   | Uffelman, Alex            |
| 18 B            | Indian                   | U. S. I. D.               |
| 29 D            | Indian                   | Vandersloot, Bert         |
| 20 C            | Indian                   | Wagenaar, C. E.           |
| 5 A, 17 G       | Indian                   | Ziler, Joe                |
| 32 A            | Indian                   | Tschirgi, M. H.           |
| 17 E            | Indian                   | Tschirgi, M. H.           |
| 30 F            | Indian                   | Sell, Leo A.              |
| 30 I, 29 C      | Indian                   | Schanaman, Peter Sr.      |
| 4 F             | Indian                   | Faw, Thomas T.            |
| 8 D, 7 C        | Indian                   | Flegler, Jake             |
| 18 F            | Indian                   | Horn, May                 |
| 20 A            | Indian                   | Howe, Robert S.           |
| 31 A, 31 D,     |                          |                           |
| 31 E            | Indian                   | Kurtz, Ed                 |
| 30 D            | Indian                   | Keller, Martin            |
| 9 D             | Indian                   | LeFebre, Jim              |
| 9 E             | Indian                   | LeFebre, Jim              |
| 5 B             | Indian                   | Long, Jasper              |
| 4 D             | Indian                   | Loomis, Albert            |
| 17 B            | Indian                   | Plenty Buffalo, Grace     |
| 3 B             | Indian                   | Reservation Ranchers      |

| <u>Code No.</u> | <u>Name of Owner</u>          | <u>Name of Operator</u>   |
|-----------------|-------------------------------|---------------------------|
| 20 E            | Koebbe, J. A.                 | Waterhouse, Willis        |
| 31 F            | Labbitt, L. H.                | Kurtz, Ed; Uffelman, Alex |
| 17 I, 19 G,     |                               |                           |
| 20 F            | Lee, Jay R. & Emogen Carroll  | Lee, J. R.                |
| 7 A, 8 C,       | Mabe, C. V. and Baxa, John    | Mabe, C. V.               |
| 9 B             | Perry, Elizabeth              | Ziler, Conrad             |
| 30 E            | Schaller, H. P. & Blanch      | Keller, Martin            |
| 3 A             | Schnad, Wilma D.              | Becker, August A.         |
| 8 A             | Stops, Jennie                 | Stops, Jennie             |
| 5 D             | Taylor, Alice K.              | Faw, Tom                  |
| 20 B            | Therney, Simon & Big Horn Co. | Wagenaar, C. E.           |
| 19 J            | Tschirgi, M. H. et al         | Feller, Steve             |
| 50 A            | Vandersloot, Bert             | Bandersloot, Bert         |
| 16 A            | Warren, Alice F.              | Kills Coming to Birds     |
| 3 C             | Winters, Mrs. Esther          | Reservation Ranchers      |



NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SWSE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 5 - NENW $\frac{1}{4}$ , NWNE $\frac{1}{4}$ , Sec. 8, lot 1, Sec. 6 - Twp. 3 S., Rge. 33 E.

|                                                                                                                                                                                         | IRRIGATED LAND | NON-IRRIGATED LAND |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|
| <p>----- Farm boundary.</p> <p style="text-align: center;">NORTH</p> <p style="text-align: center;">↑</p>                                                                               |                |                    |
| <p>This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p> |                |                    |

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Big Horn Canal Acres: 169.6

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name J. L. Blackburn Address Hardin Date \_\_\_\_\_

REMARKS: added 40 acres in Sec 8 NE NE

8 - 3 - 33 E

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



437  
STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 35 C, 36 E

County Big Horn

T. 3 S. R. 32 E.

Name of Land Owner Indian Address  
Name of Operator Snell, H. E. Address Star Mte. Hardin, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: B. Hacer Canal (Hacer Irr. Co.)  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 150 Shares you hold -
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion:  $\frac{1}{4}$   $\frac{1}{4}$  Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Big Horn River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture) 150 126.7
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 20 <sup>23.3</sup> This land is under what ditch? Big Horn
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No Explain Canal needs to be
17. REMARKS: cleaned out very soon or we will  
not be able to get enough water  
to do our irrigation

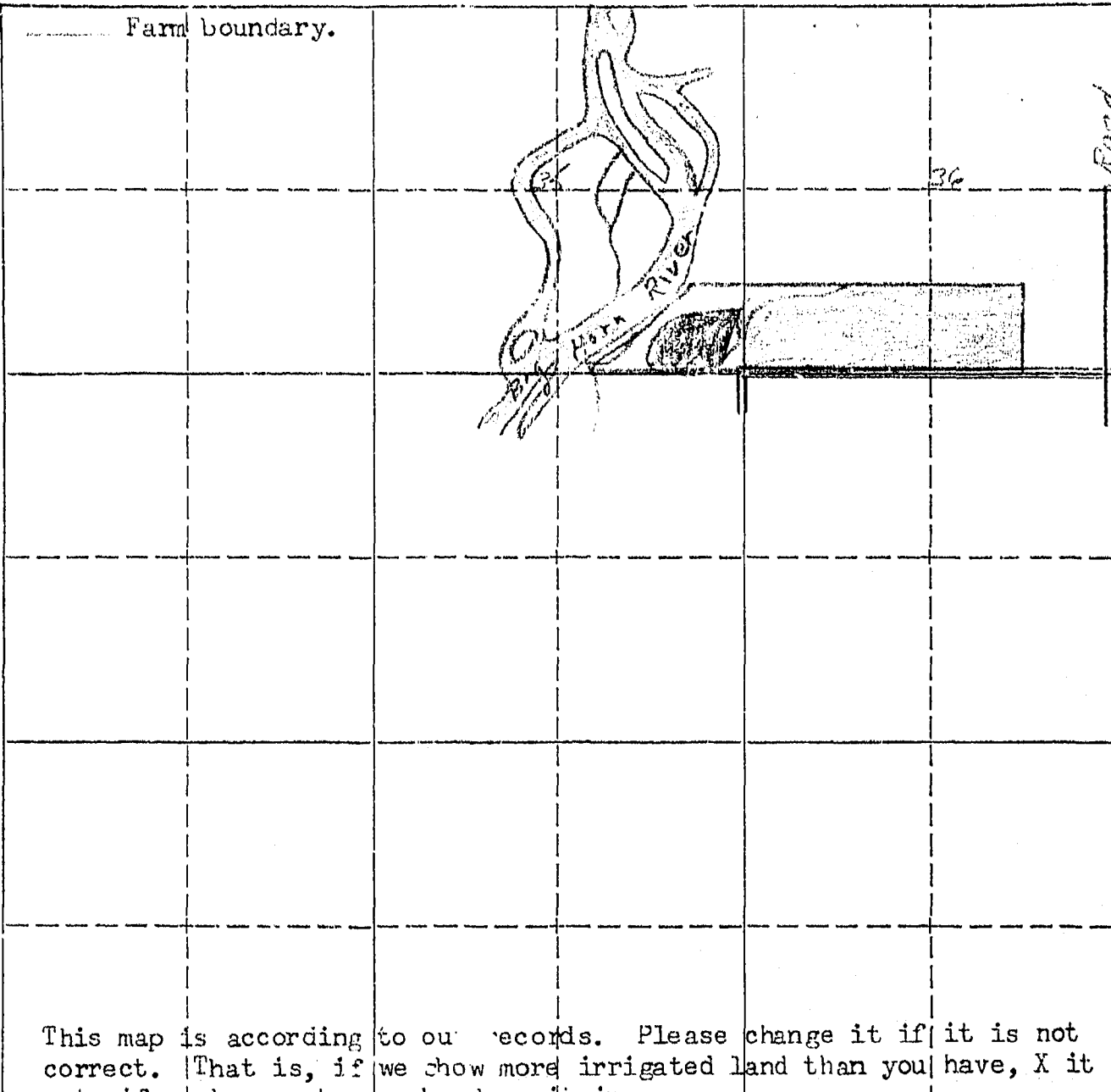
OVER



NOTE: The following questions apply only to irrigated land shown on this plat

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm.....  $S\frac{1}{2}SW\frac{1}{4}$ ,  $SW\frac{1}{4}$ , Sec. 36 - lot 4,  $SE\frac{1}{4}$ , Sec. 35 -  
Twp. 3 S., Rge. 32 E.

|                                                                                                                                                                                  |                | IRRIGATED LAND                                                                                                                                                                                                                                                                                                                                                             | NON-IRRIGATED LAND |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|--|
| NORTH<br>↑                                                                                                                                                                       | Farm boundary. |  <p>The map shows a 6x6 grid of sections. A shaded rectangular area in the center represents irrigated land. A winding line labeled 'Big Horn River' flows through the center. A vertical line on the right is labeled 'Road'. The number '36' is written in the top right section.</p> |                    |  |  |
|                                                                                                                                                                                  |                |                                                                                                                                                                                                                                                                                                                                                                            |                    |  |  |
|                                                                                                                                                                                  |                |                                                                                                                                                                                                                                                                                                                                                                            |                    |  |  |
|                                                                                                                                                                                  |                |                                                                                                                                                                                                                                                                                                                                                                            |                    |  |  |
|                                                                                                                                                                                  |                |                                                                                                                                                                                                                                                                                                                                                                            |                    |  |  |
|                                                                                                                                                                                  |                |                                                                                                                                                                                                                                                                                                                                                                            |                    |  |  |
| This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in. |                |                                                                                                                                                                                                                                                                                                                                                                            |                    |  |  |

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Big Horn Canal Acres: 126.7

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name H. E. Snell Address Harden Date Feb. 11 1945

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 437

Owner John Address \_\_\_\_\_

AAA Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator Smith, H. E Address Star Mts. Hardin, Mont

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record \_\_\_\_\_

Assessed Acreage 107.6 + 9.4

Legal Description of This Farm S. 5N<sup>4</sup>, S. 5E<sup>4</sup>, Sec. 36 - 10<sup>4</sup>, S. 5E<sup>4</sup>, Sec. 35

35 32 E

Total Acres in Farm 120.0 + 57.0

Code Number 350 - 36 E

Farm Map

Photo No. 245-89

AAA Contract No. 583 - 8069

AAA Total Cropland Acreage 93.8 + 11.6

App. No. 34

Decree No. \_\_\_\_\_

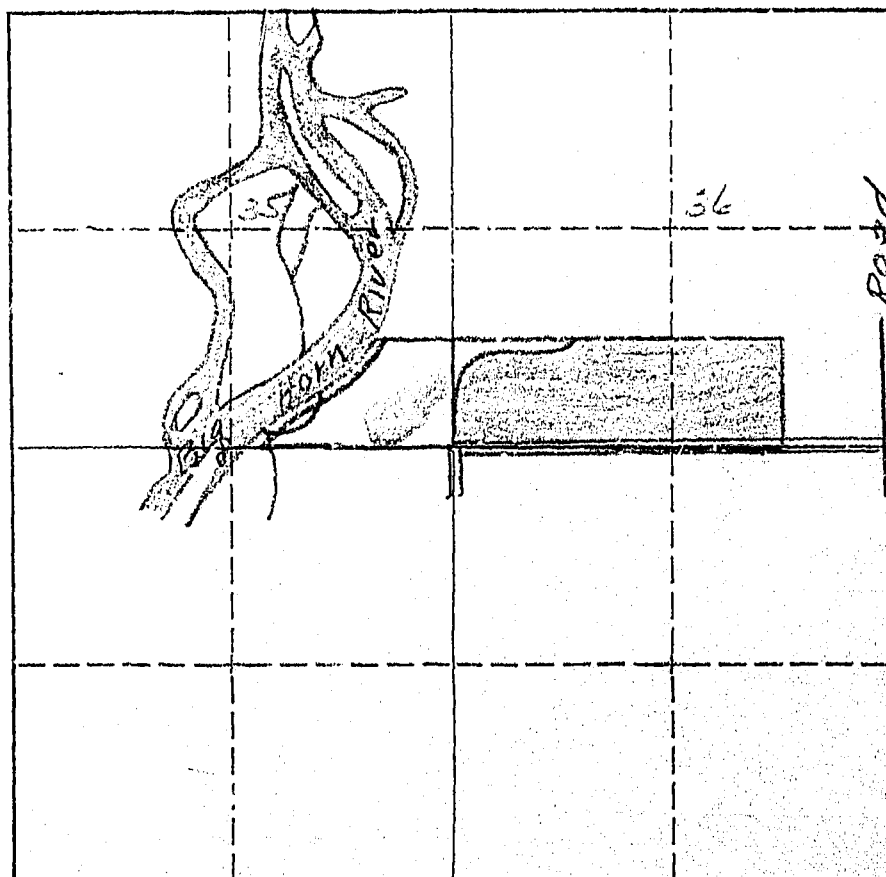
Land is located in

Twp. 35 Rge. 32 E Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. 45 Rge. 32 E

Remarks \_\_\_\_\_



I-117.0-9.7-126.7

As this land is owned by the Indians it will not be necessary for you to give us any information pertaining to water rights, but as an operator of this land we would like to have you give us the number of acres you irrigated in 1945 in Question 12, under Part C, on the enclosed form.

January 30, 1946

Mr. H. E. Snell  
Star Route  
Hardin, Montana

Dear Mr. Snell:

AAA # 583

Owner USID

Photo # 245490

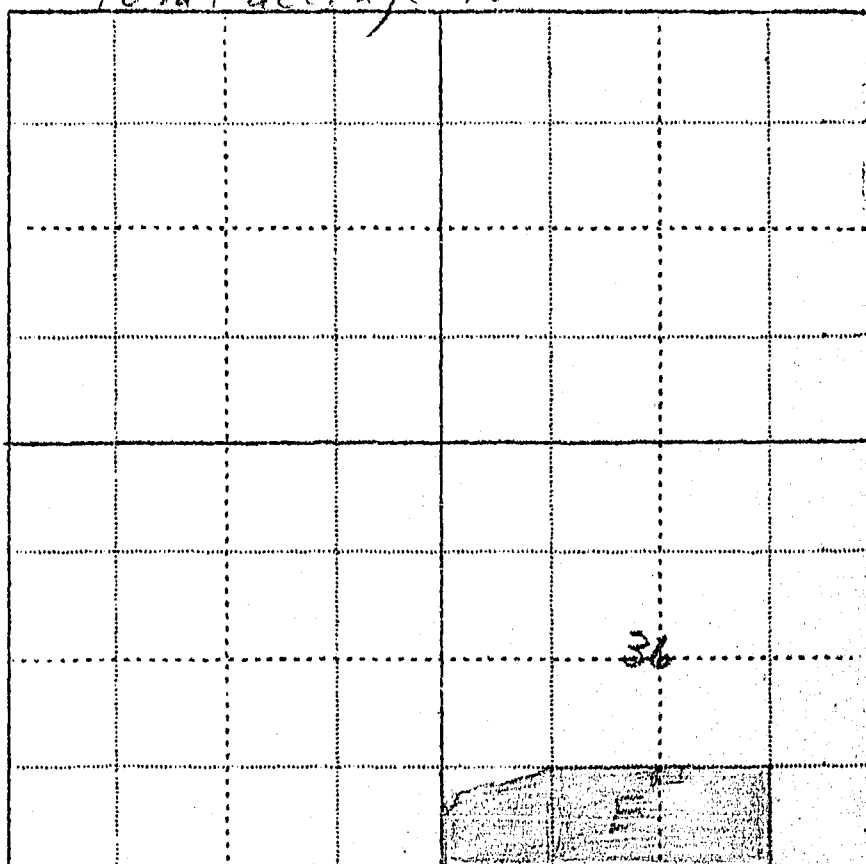
FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Big Horn Source of Information AAA  
 1. ~~Water User~~ operator: Snell H E Address Hardin Mont.  
 2. Stream Big Horn Tributary to Yellowstone Basin Yellowstone  
 3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section  Township  Range   
 4. Description of System Big Horn Ditch (usid.)  
 5. Type of Irrigation   
 6. Original Appropriator  Address   
 7. First Use: Year  Acres Irrigated   
 8. Maximum Use: Year  Acres Irrigated   
 9. Present Use: Year 1941 Acres Irrigated 105  
 10. Last Use: Year  Why Abandoned   
 11. Condition of System   
 12. Land Description S<sup>2</sup>SW<sup>4</sup>, SW<sup>4</sup>SE<sup>4</sup> 36, T 3S, R 32E

Remarks:

Total acreage 120



WITNESS:

Information by

Place



FORM SM-1

OWNER: OSIO

Photo #4

246-47

# A STUDY OF MONTANA'S WATER RESOURCES

County San Diego

Source of Information

1. ~~Water User~~

Address

## 2. Stream

Tributary to

### 3. Point of Diversion

4

Section.

Township

Range

#### 4. Description of System

### 5. Type of Irrigation

6. Original Appropriator

Address

7. First Use:

Year

Acres Irrigated

8. Maximum Use :

Year

Acres Irrigated

9. Present Use:

Year

Acres Irrigated

10. Last Use:

Year

## Why Abandoned

## 11. Condition of System

## 12. Land Description

Lot 4, SE<sup>4</sup>SE<sup>4</sup>

55

HS

R 32 E

Remarks :

WITNESS:

Information by

Place



431  
STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 25 F

County Big Horn

T. 3 S. R. 32 E.

Name of Land Owner Indian Address

Name of Operator Uffelman, Alex Address Hardin, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: *No water use for pasture*  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. Shares you hold.
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion:  $\frac{1}{4}$  Section. Township. Range.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: *Big Horn River*  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? Date.
12. How many acres did you irrigate in 1945? (Crop and pasture) *No water use for pasture*
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. *75.1* This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes. No. Explain.
17. REMARKS:

**NOTE:** The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm.....S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 25 - Twp. 3 S., Rge. 32 E.

The map is a grid-based representation of land. The top of the map is divided into two sections: 'IRRIGATED LAND' on the left and 'NON-IRRIGATED LAND' on the right. A north arrow is located on the left side of the map, pointing upwards. The grid is composed of solid lines forming squares, with dashed lines indicating boundaries. A wavy line on the left side is labeled 'Farm boundary'. A vertical line on the right side is labeled 'Road'. Handwritten numbers are present in several grid cells: '24' in the top-right cell, '26' in the middle-right cell, '28' in the bottom-right cell, and '30' in the bottom-left cell. A small rectangular area is drawn in the middle-right cell. The bottom of the map contains a block of text: 'This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.'

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Big Horn Canal Acres: 0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Ali Akbar Address Hardin Road Date Feb. 22

REMARKS: .....

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



STATE ENGINEERS OFFICE  
Water Resources Survey

Big Horn Canal

Notice of Appropriation

1. County Big Horn Book A Page 426 Record Misc.
2. Name of Appropriator Reynolds, S.G. (Ind. Agent) Address Crow Agency, Montana.
3. Date Appropriated 9/1/05; 9/10/05 Date Filed 9/7/05  
Amount Appropriated, Miners Inches 31,535, Cubic Feet per second
4. Name of Stream Big Horn River Tributary same Basin Yellowstone
5. Point of Diversion Point on its right bank, thence N E through Sec.18,17,16,10,11,2,1, Twp. 6 S, Rg. 31 E; Sec.6, Twp6 S, Rg.32 E; Sec. 36, Twp. 5 S, Rg.31 E; Sec. 31,32,29,20,21,16,15,11, Sec. Twp. Rge. Bank of Stream  
1, Twp. 5 S, Rg. 32 E; Sec.36,25,24,Twp.4 S, Rg.32 E; Sec. 19,18,7,6, Twp.4 S, Rg.33 E;  
Sec. 31,32,29,20,21,16,9,3, Twp.3 S, Rg.33 E; Sec.34,27,Twp.2 S, Rg 33 E.
6. Purpose Irrigation.
7. Description of System Canal 108 " X 42 ft.

8. Land Description of Intended Place of Use 

|          |           |
|----------|-----------|
| Twp. 6 S | Rge. 31 E |
| 5 S      | 31 E      |
| 5 S      | 32 E      |
| 6 S      | 32 E      |

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 431

Owner Indian

Address

AAA Owner

Address

Operator Uffelman, Alex

Address Hardy, Mont

New Owner

Address

New Operator

Address

Assessment Record

USID  
Assessed Acreage 66.2

Legal Description of This Farm S4S1/4, Sec. 25- 35.32 E

Total Acres in Farm 80.0

Code Number 25F

Farm Map

Photo No. 245-88

AAA Contract No. 658

AAA Total Cropland Acreage 27.2

App. No. 341

Decree No.

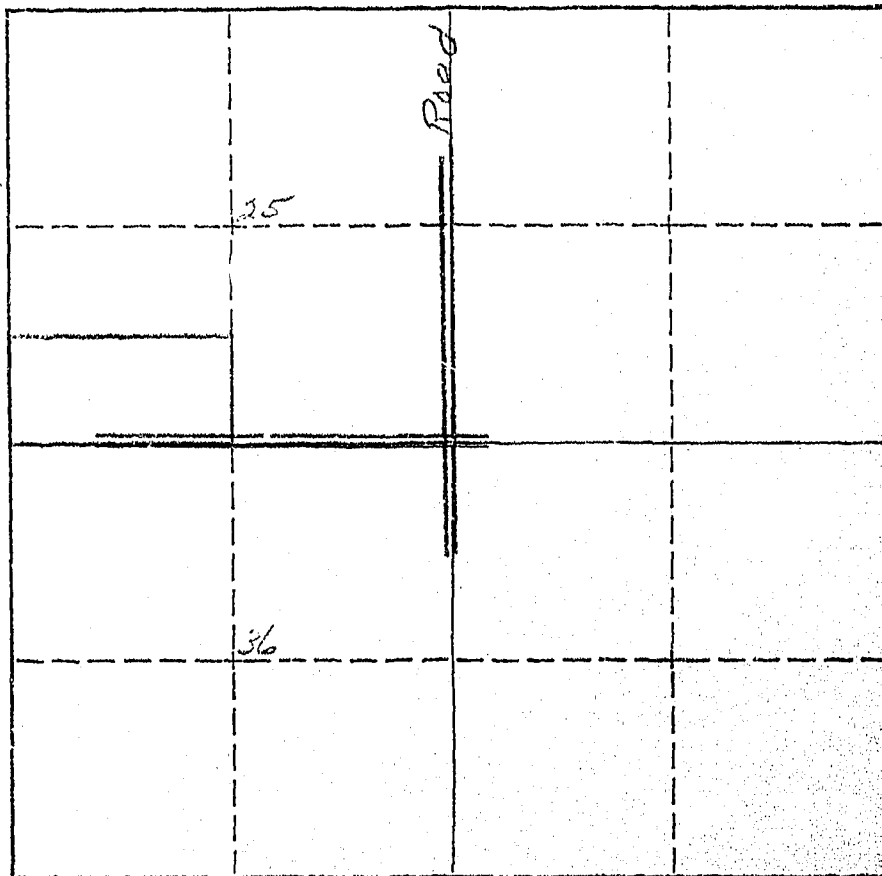
Land is located in

Twp. 35.0 Rge. 32 E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 35 Rge. 33 E

Remarks



I- 66.2-8.9-75.1

As this land is owned by the Indians, it will not be necessary for you to give us any information pertaining to water rights, but as an operator of this land we would like to have you give us the number of acres you irrigated in 1945 in Question 12, under Part C, on the enclosed form.

January 28, 1946

Mr. Alex Uffelman  
Bartia, Montana

Dear Mr. Uffelman:

Photo # 245-88

Remarks:

Total average score

25

10/17/71

WITNESS:

Information by

Place



427  
**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Code No. 24 C, 25 A  
County Big Horn  
T. 3 S. R. 32 E.

Name of Land Owner Indian Address \_\_\_\_\_  
Name of Operator Uffelman, Alex Address Hardin, Montana

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Big Horn Canal (from the Big)  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 220 Shares you hold 252.9
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

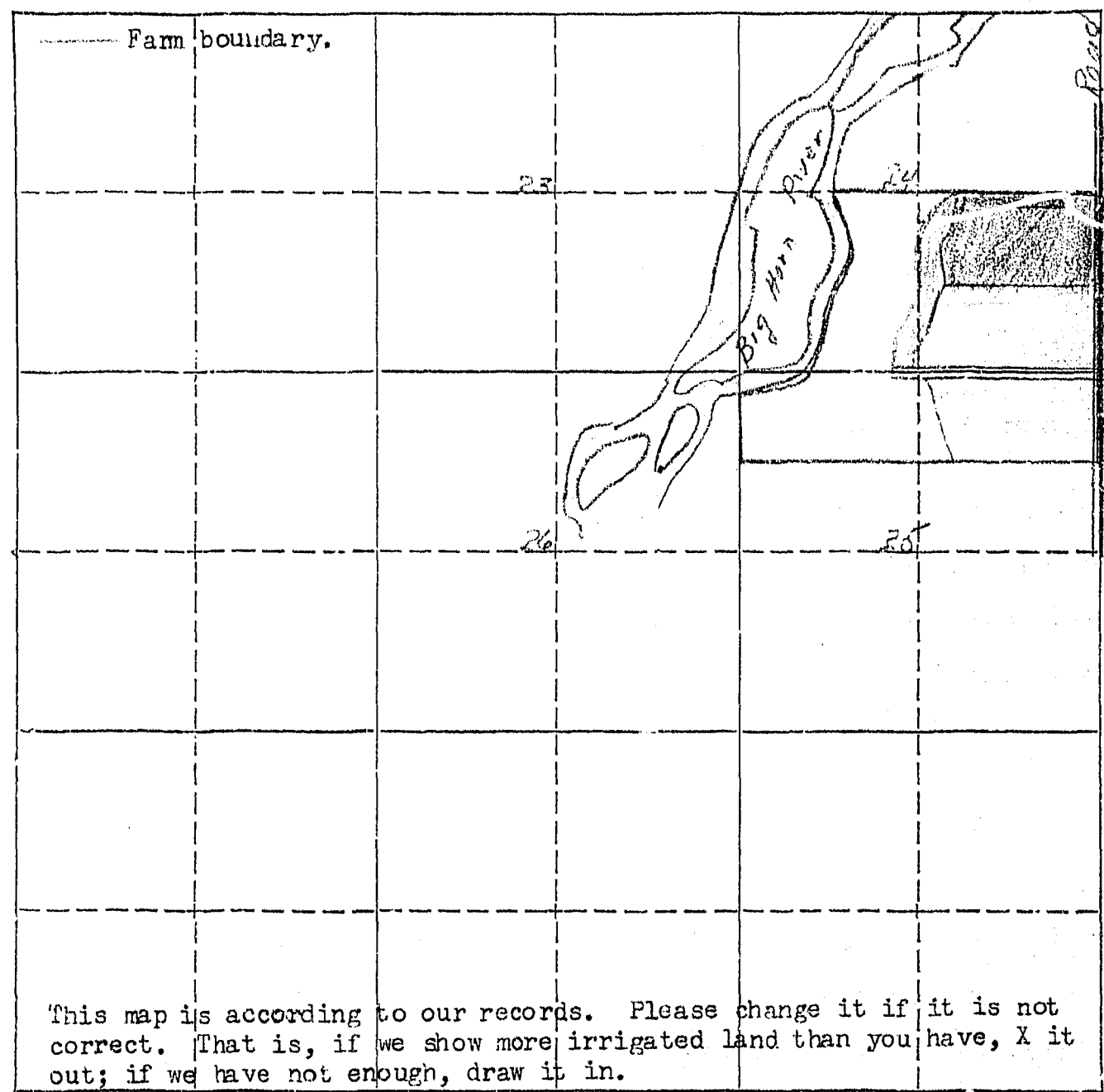
9. Source of Water: Big Horn River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
12. How many acres did you irrigate in 19 45? (Crop and pasture) 220 Acres
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 32.9 This land is under what ditch? Same
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm... lots 3, 4, SE $\frac{1}{4}$ , Sec. 24 - lots 1, 2, N $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 25 -  
Twp. 3 S., Rge. 32 E.

|                                                                                                 | IRRIGATED LAND                                                                                                                                                                                                                                                                                          | NON-IRRIGATED LAND |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <p>NORTH</p>  | <p>----- Farm boundary.</p>  <p>This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p> |                    |

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Big Horn Canal Acres: 220

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Wm. J. Hoffman Address Handwritten Date Feb 22

REMARKS: \_\_\_\_\_

field check and planimeter measure

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 427

Owner Indian Address \_\_\_\_\_

AAA Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator Woffelman, Max Address Hardin, Mont.

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record \_\_\_\_\_

Assessed Acreage 185.3 + 67.6

Legal Description of This Farm 1/4 Sec. 24 - 35-32E 2058

1/4 Sec. 25 - 35-32E 1358A

Total Acres in Farm 197.0 + 140

Code Number 24C-25A

Photo No. 245-87, 245-88

AAA Contract No. 2058-1358A

AAA Total Cropland Acreage 32.8 + 64.1

App. No. 341

Decree No. \_\_\_\_\_

Land is located in

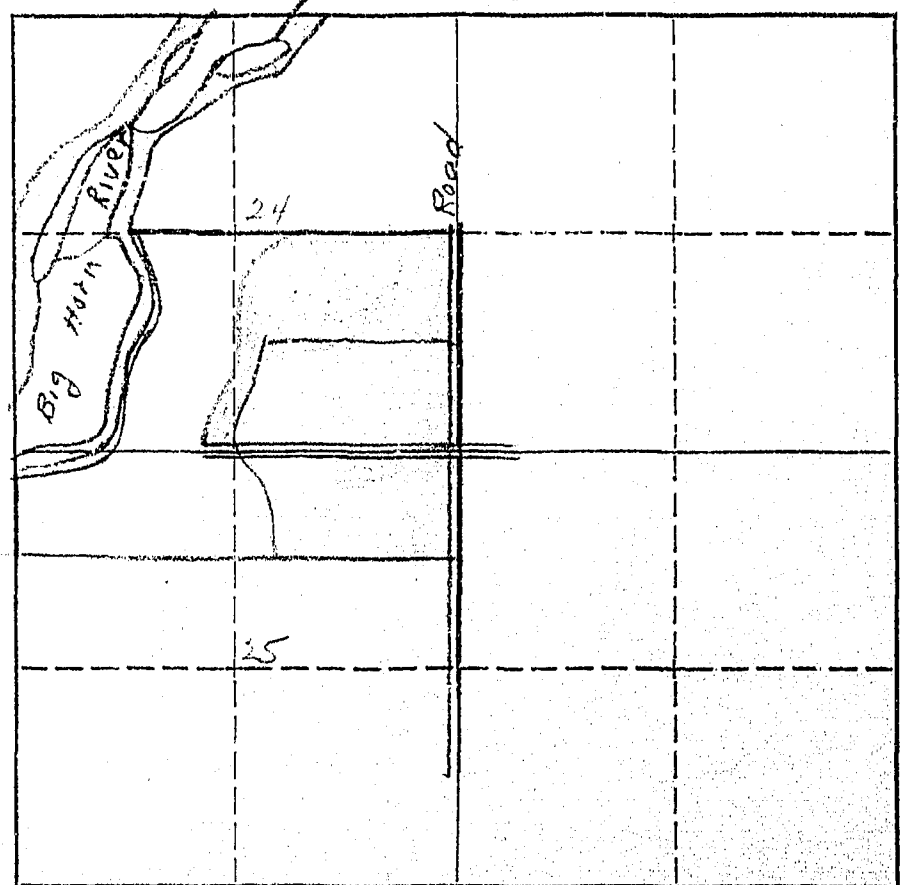
Twp. 35S Rge. 32E Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. 35 Rge. 33E

Remarks \_\_\_\_\_

Farm Map



I-252.9-0-252.9

January 28, 1946

Mr. Alex Uffelman  
Hardin, Montana

Dear Mr. Uffelman:

As this land is owned by the Indians, it will not be necessary for you to give us any information pertaining to water rights, but as an operator of this land we would like to have you give us the number of acres you irrigated in 1945 in Question 12, under Part C, on the enclosed form.



STATE ENGINEERS OFFICE  
Water Resources Survey

Big Horn Canal

Notice of Appropriation

1. County Big Horn Book A Page 426 Record Misc.
2. Name of Appropriator Reynolds, S.C. (Ind. Agent) Address Crow Agency, Montana.
3. Date Appropriated 9/1/05; 9/10/05 Date Filed 9/7/05  
Amount Appropriated, Miners Inches 31,535, Cubic Feet per second
4. Name of Stream Big Horn River Tributary same Basin Yellowstone
5. Point of Diversion Point on its right bank, thence N E through Sec. 18, 17, 16, 10, 11, 2, 1, Twp. 6 S, Rg. 31 E; Sec. 6, Twp 6 S, Rg. 32 E; Sec. 36, Twp. 5 S, Rg. 31 E; Sec. 31, 32, 29, 20, 21, 16, 15, 11, Sec. 31, 32, 29, 20, 21, 16, 9, 3, Twp. 3 S, Rg. 33 E; Sec. 34, 27, Twp. 2 S, Rg. 33 E.
6. Purpose Irrigation.
7. Description of System Canal 108 " X 42 ft.
8. Land Description of Intended Place of Use 

|                 |                  |
|-----------------|------------------|
| <u>Twp. 6 S</u> | <u>Rge. 31 E</u> |
| <u>5 S</u>      | <u>31 E</u>      |
| <u>5 S</u>      | <u>32 E</u>      |
| <u>6 S</u>      | <u>32 E</u>      |
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No.            Date            Amt. Decreed: M. I.            C. F. S.
11. To Whom Decreed            Address
12. Name of Ditch            Maximum Capacity (C. F. S.)
13. Date of Priority            Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



Photo # 245-88

# A STUDY OF MONTANA'S WATER RESOURCES

Remarks :

Remarks: (Leo Hill gift record for AAP) states some irregularities for pasture and wood land.

Total Average 203.24

[illegible]

12

Place

AAA, #1358-A. Owner U.S.I.D.  
FORM SM-1

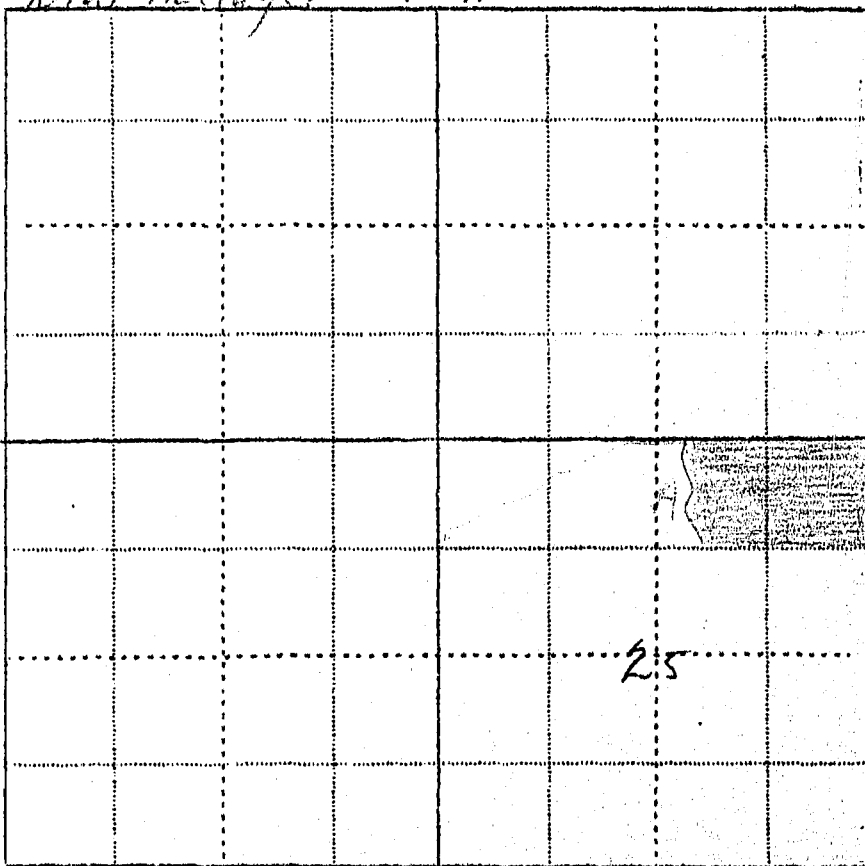
Photo 245-88  
23 A

A STUDY OF MONTANA'S WATER RESOURCES

- County Big Horn Source of Information AAA
1. ~~Water User~~ Operator Labbitt, L.H. Address Hardin, Mont.
2. Stream Big Horn Tributary to Yellowstone Basin Yellowstone
3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section Township Range
4. Description of System Big Horn Ditch (USID)
5. Type of Irrigation
6. Original Appropriator Address
7. First Use: Year Acres Irrigated
8. Maximum Use: Year Acres Irrigated
9. Present Use: Year 1941 Acres Irrigated 64 acres
10. Last Use: Year Why Abandoned
11. Condition of System
12. Land Description Lots 1, 2, N<sup>2</sup> NE<sup>4</sup>, 25, T 38, R 32E

Remarks:

Total Acreage, 137.33



WITNESS:

Information by

Place



423  
**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Form WR-1-10M 8-75  
Code No. 13 A  
County Big Horn  
T. 3 S. R. 32 E.

Name of Land Owner Indian Address \_\_\_\_\_  
Name of Operator U. S. I. D. Address \_\_\_\_\_

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Big Horn Canal (from the River)  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion:  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

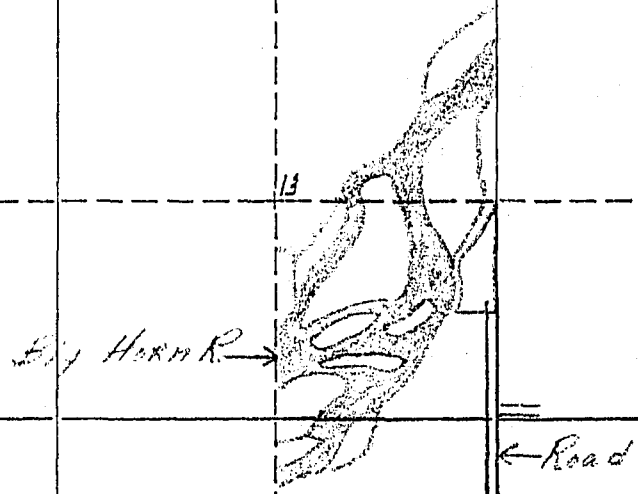
9. Source of Water: Big Horn River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
12. How many acres did you irrigate in 1945..? (Crop and pasture) \_\_\_\_\_
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 4.9 This land is under what ditch? Same
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm lot 1, Sec. 13 - Twp. 3 S., Rge. 33 E.

|                                                                                                 | IRRIGATED LAND                                                                                                                                                                   | NON-IRRIGATED LAND |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <p>NORTH</p>  | Farm boundary.                                                                                                                                                                   |                    |
|                                                                                                 | 11                                                                                                                                                                               | 12                 |
|                                                                                                 | 1A                                                                                                                                                                               | 13                 |
|                                                                                                 |                                                                                              |                    |
|                                                                                                 | 23                                                                                                                                                                               | 24                 |
|                                                                                                 | This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in. |                    |

19. If the above land is irrigated from more than one ditch please indicate the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Big Horn Canal Acres: 0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Edith C. C. Indian Service Address \_\_\_\_\_ Date 7/8/46

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.