



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

n WR-1-10M 8-40

Code No. 60-511

County Deer

Township R. 100E

Name of Land Owner Montana Power Co. Address Butte, Montana

Name of Operator Thomas J. Jones Address Butte, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Deer River Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 187.2 Shares you hold 100
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system file in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1900
5. Give the name of the original appropriator (first user): Thomas J. Jones
6. Give the date appropriated 1900 Amount filed on: Miners Inches 100 C. F. S. 100
7. State the total number of acres irrigated under this system: 187.2
8. Give the point of diversion: 1/4 1/4 Section 100 Township 100E Range 100E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

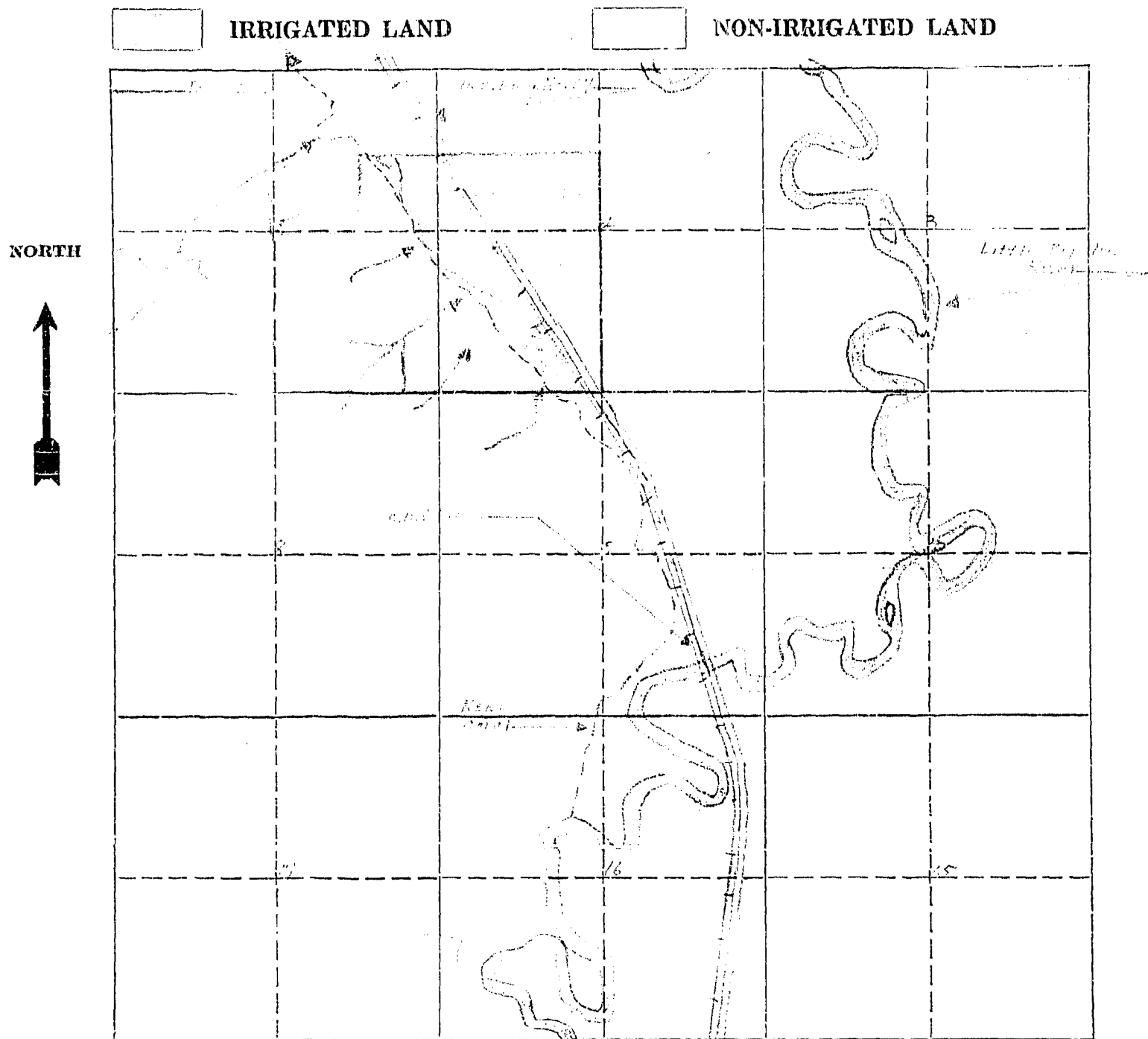
9. Source of Water: Deer River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity 100 Pumping 100 Other 100
11. What is the greatest number of acres you have irrigated? 187.2 Date 1900
12. How many acres did you irrigate in 1942? (Crop and pasture) 187.2
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 187.2 This land is under what ditch? Deer River Ditch
14. How many acres of seeped land do you have which could be drained and put into production? 187.2
15. What is the condition of your irrigation system? 100
16. Is your water supply adequate? Yes 100 No 100 Explain 100
17. REMARKS: 100

OVER

NOTE: The following questions apply only to irrigated land shown on this plat

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S. 2 NW 1/4 Sec 4 - T. 1 N. R. 1 E. M. 16  
County of Teton, Wyo.



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Kane Acres: 187.2

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name John H. H. H. Address \_\_\_\_\_ Date 4-1-46

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

According to our records the following notice of appropriation was filed on and covers your land.

On November 12, 1909, S. G. Reynolds, Indian Agent, in behalf of Crow Indians, filed for 4,480 miners inches from the Little Big Horn River, recorded in Miscellaneous Records, Book 1, Page 433, Big Horn County. (211-L)

Is this appropriation now in use? If it is not, mark it "No", and if it is mark it "Yes".

March 21, 1946

Mr. Moto Mitsui  
Osaka, Japan

Dec 21, 1951

On February 21, 1946 we sent you a letter asking for certain information pertaining to your irrigated land in Big Horn County. On March 8, 1946 we sent you another letter asking you to submit the information we had requested to us as soon as possible. To date we have not heard from you regarding this matter.

It is hereby ordered, that the following duties and powers are for the benefit of the state, to wit: that all actions of this nature, and especially interstate stream draining out of this state, be investigated. The State Engineer shall, either before or after the bringing of such actions (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the direction of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and be the same available to said board or others who may be interested therein, including the courts of this state.

In order to protect the water rights of the water users in this state, it is mandatory that the State Engineer have the information that we have asked you to turn it to this office. If you have sold the piece of land about which we are inquiring, will you please give us the name and address of the new owner.

to support of their Government in the very near future.

1030 11/11/2014 11:11:11

Gerold J. Oravetz  
Asst's State Engineer

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 655

Owner Patricia Marie Johnson Address Garrett, Montana

AAA Owner Address

Operator Patricia Marie Johnson Address Garrett, Montana

New Owner Address

New Operator Address

Assessment Record SE 1/4, S 1/2 NW 1/4, S 1/2 NW 1/4, S 1/2 NW 1/4, Sec 4

Assessed Acreage 57.00

Legal Description of This Farm 2nd 1/2 Sec 4, T 1 N, R 1 E, S 1/2 NW 1/4, S 1/2 NW 1/4, Sec 4

4 Sec. 3 SE

Total Acres in Farm

Code Number

Photo No.

AAA Contract No. 151-151

AAA Total Cropland Acreage 15.12

App. No. 1

Decree No.

Land is located in

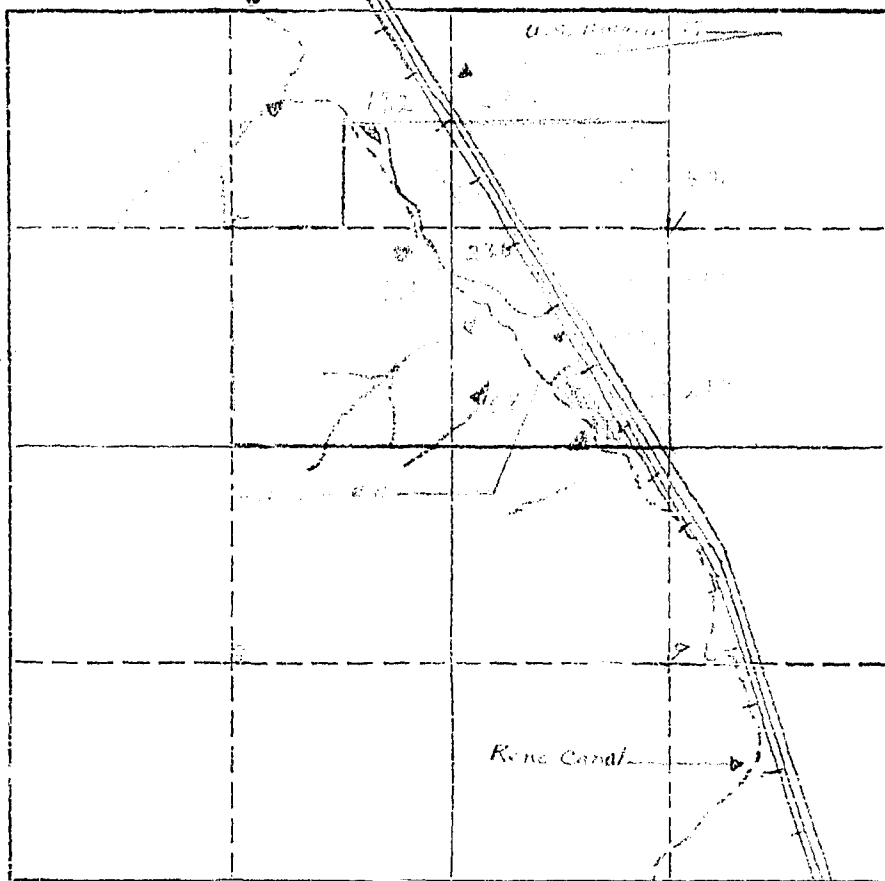
Twp. 15 N Rge. 1 E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks

Farm Map



February 21, 1946

Pete Litch  
Garryowen, Montana

Dear Mr. Litch:

Ref: Irrigated land and water rights  
in Big Horn County

In order that we in Montana will be able to present facts as to the amount of land we are now irrigating, protect our water rights, and keep Montana water in Montana, the Montana State Legislature enacted a law (Sec. 549.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in the state. In compliance with this law all water users in Big Horn County are being requested to supply information regarding their use of water, whether or not they are under a ditch company, Indian service projects, have land adjudicated, such as the Powers Case, or have a private water right and diversion system. We are, therefore, asking you to help us by answering the questions on the enclosed form, which pertains to the land shown thereon.

The adjoining states have already compiled records of their water use in this basin for the protection of their water rights. It is, therefore, necessary that we do the same in Montana. We have completed our survey in Yellowstone, Carbon, and Stillwater counties, and have had 100% cooperation from all of the water users in these counties. I am certain that we can expect the same support in Big Horn County. In the three counties where we have completed our survey we found that there are 339,898.60 acres being irrigated, with 1,111,111 acres of potential irrigation. In time to come these potential acres will be irrigated, and we must plan now to have water available for these acres when they are ready to be irrigated and put into cultivation. We feel sure that we will find this same percentage of irrigable acres under existing facilities in Big Horn County.

We in Montana must be vigilant and do everything possible to protect the rights we have. These rights have been challenged by interests outside the State of Montana, particularly the navigation interests of down-stream states, and also the water users in the neighboring states through which our interstate stream flows. In order to protect our water rights we must have a record of the land and of their present uses. We feel that the only way we can

Pete Pitsch

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February 21, 1946

obtain this information accurately is from the water users, or the man that is on the land. We have been working for the past seven months in Big Horn County checking farms by farm. The results of this survey are shown on the map on the enclosed form. In order to have a further check, we want you to verify our classification of the land you irrigate. If there is any information that we have compiled on this form which is not correct, we would like to have you change it. We also are depending on you to fill in the questions on these forms and mail them to us in the self-addressed envelope at your earliest possible convenience.

As you will notice by looking at the map on the enclosed form, we have included the land you own and also the land you lease. When answering Question 12, under Part C, as to how many acres you irrigated in 1945, we would like to have you give us the total acreage irrigated, which will include the leased land and the land you own.

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. If there is anything that is not clear, we would appreciate your calling on us.

Very truly yours,

Gerald J. Gravetz  
Ass't State Engineer

GJO:ef:tk

Encl.

P.S. These forms are the property of the State of Montana and must be returned.

W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. \_\_\_\_\_ County Big Horn Twp. 4 South Rng. 35 East

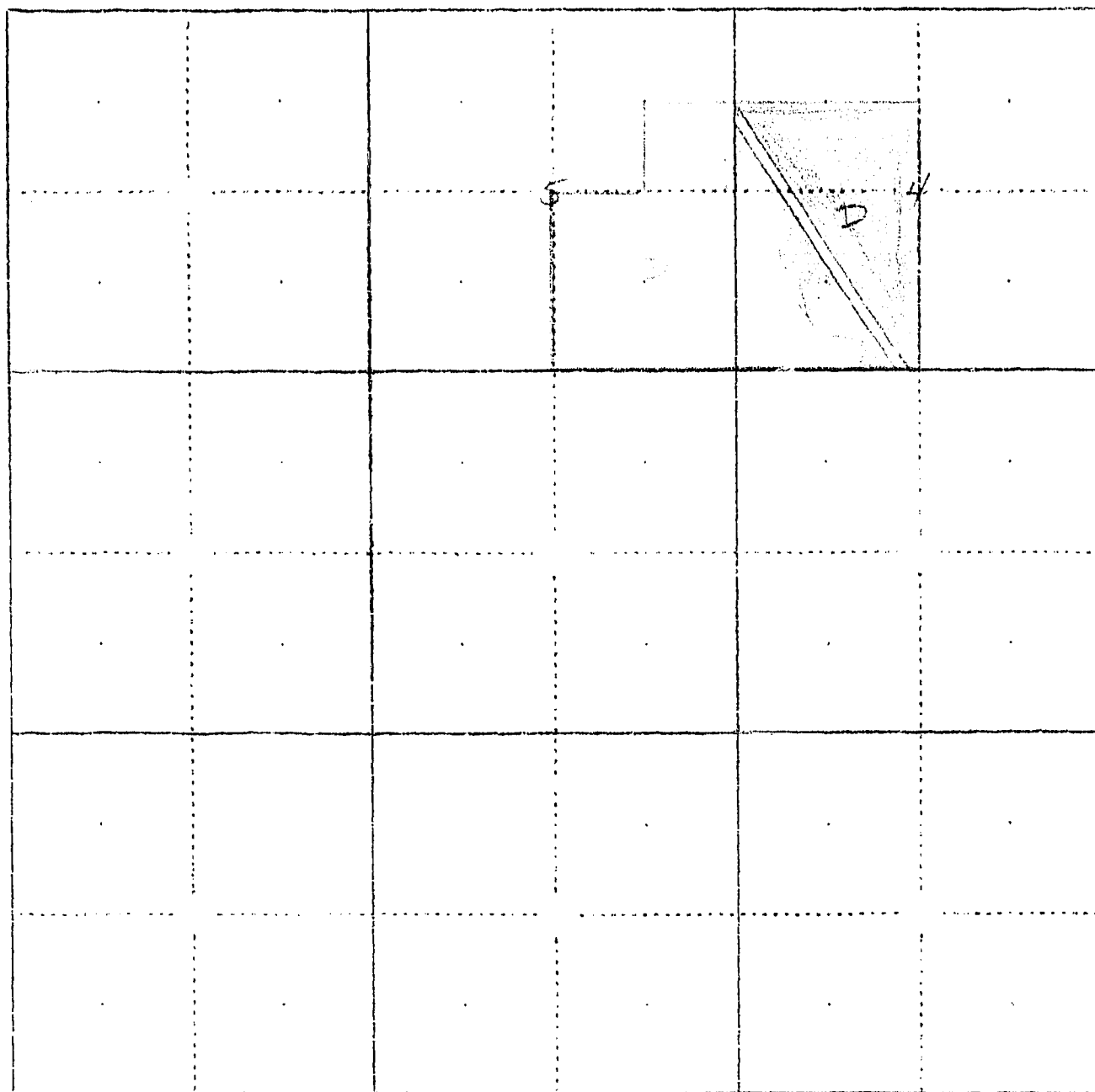
Name of Owner John J. Smith Address Big Horn, Mont.

Name of Operator John J. Smith Address Big Horn, Mont.

Total Number of Acres in Farm 440 Number of Acres Irrigated in 1940 182

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description S<sup>2</sup>NW<sup>4</sup>, SW<sup>4</sup>, 4, SE<sup>4</sup>NE<sup>4</sup>, SE<sup>4</sup>5-4S-35E



W.F. 3116

# A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 104 County Big Horn Twp. South Rng. East

Name of Owner Edna M. Tilton Address Marlowen, Mead

Name of Operator Philip H. Allen, Jr. Address 1111 1st St. N.E.

Total Number of Acres in Farm 200 Number of Acres Irrigated in 1940 102

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description SE<sup>1</sup> NE<sup>1</sup> E<sup>1</sup> SE<sup>1</sup> 4, SW<sup>1</sup> NW<sup>1</sup>, SW<sup>1</sup> SW<sup>1</sup>, 3-45-35E

A 4x4 grid with a central 2x2 shaded area. The shaded cells are labeled 'A' (top-left), 'B' (top-right), 'C' (bottom-left), and 'D' (bottom-right). The number '4' is written to the left of the shaded area, and the number '3' is written to the right of the shaded area.





STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

WR-1-10M 8-45

Code No. 5-10-10M 8-45  
County Blaine  
T. 10N R. 10E

Name of Land Owner Blaine Water & Irrigation Co. Address Blaine, Montana

Name of Operator Blaine Water & Irrigation Co. Address Blaine, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Blaine Water & Irrigation Co.  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 112 Shares you hold 112
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1912
5. Give the name of the original appropriator (first user): Blaine Water & Irrigation Co.
6. Give the date appropriated 1912 Amount filed on: Miners Inch 1 C. F. S. 1
7. State the total number of acres irrigated under this system: 112
8. Give the point of diversion: 1/4 Section 1 Township 10N Range 10E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

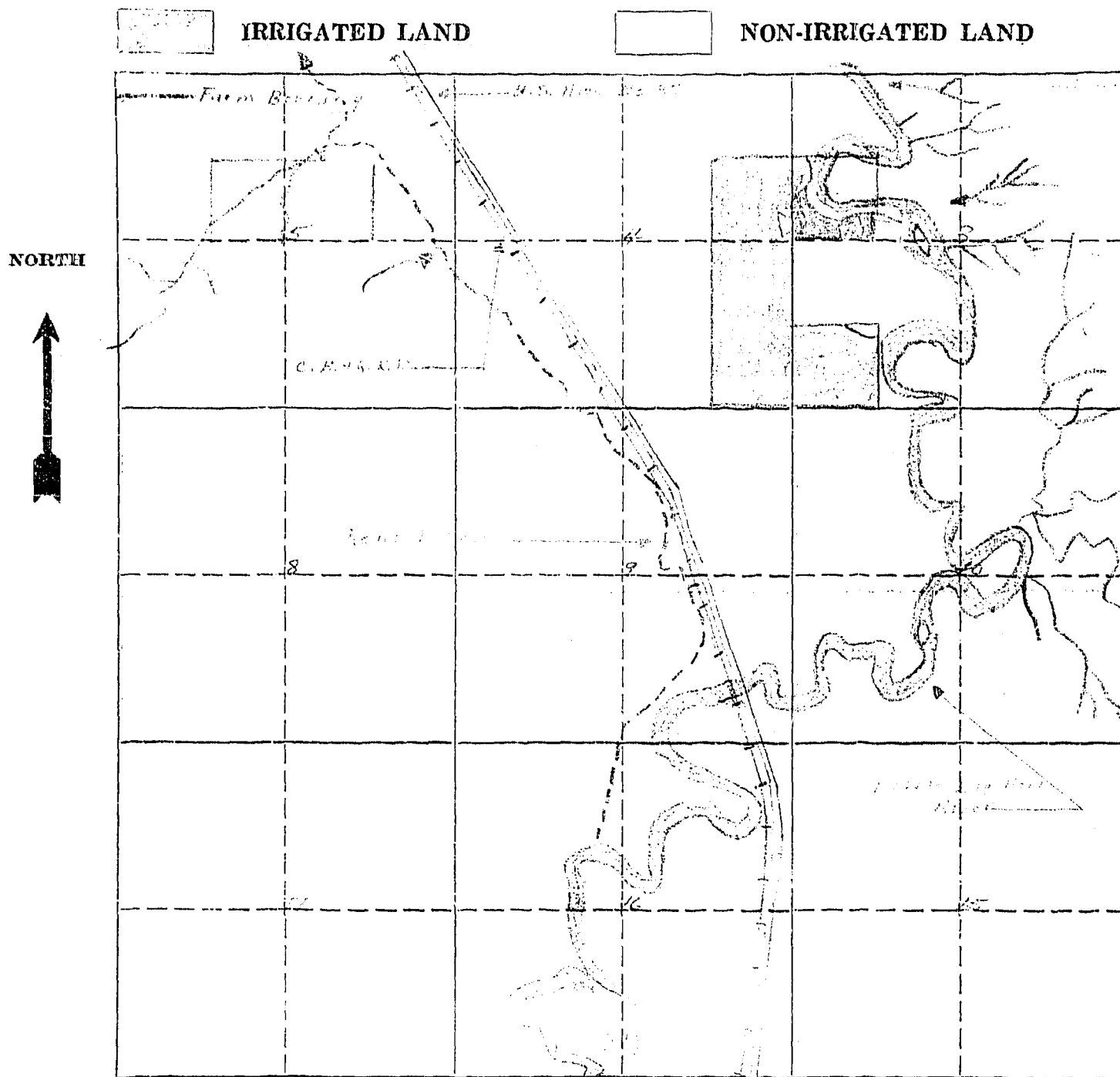
9. Source of Water: Blaine Water & Irrigation Co.  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity    Pumping    Other
11. What is the greatest number of acres you have irrigated? 112 Date 1912
12. How many acres did you irrigate in 1912? (Crop and pasture) 112
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc.    This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes    No    Explain
17. REMARKS:

OVER

NOTE: The following questions apply only to irrigated land shown on this plat

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S. 1/4 SW 1/4 Sec 4 T. 2 N. R. 2 E. S. 4  
SIXTH T. 2 N. R. 2 E. S. 4



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Shannon Ditch Acres: 176.7

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Date: Oct 17 190

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

On November 8, 1905, S. G. Reynolds, appropriated 4,480 miner's inches of water from Little Big Horn River. Notice of Appropriation was filed November 16, 1905 and recorded in Book A, Page 433 of Misc. Records in the Big Horn County Courthouse.

A previous appropriation was made May 1, 1899.

April 19, 1946

Mr. Pete Pitsch, Jr.  
Garryowen, Montana

Dear Mr. Pitsch:

Ref: Irrigated land and water rights  
in Big Horn County

In order that we in Montana will be able to present facts as to the amount of land we are now irrigating, protect our water rights, and keep Montana water in Montana, the Montana State Legislature enacted a law (Sec. 549.68-Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in the state. In compliance with this law all water users in Big Horn County are being requested to supply information regarding their use of water, whether or not they are under a ditch company, Indian service projects, have land adjudicated, such as the Powers Case, or have a private water right and diversion system. We are, therefore, asking you to help us by answering the questions on the enclosed form, which pertain to the land shown thereon.

The adjoining states have already compiled records of their water use in this basin for the protection of their water rights. It is, therefore, necessary that we do the same in Montana. We have completed our survey in Yellowstone, Carbon, and Stillwater counties, and have had 100% cooperation from all of the water users in these counties. I am certain that we can expect the same support in Big Horn County. In the three counties where we have completed our survey we have found that there are 239,395.80 acres being irrigated, with a potential acreage under existing facilities of 60,724.61 acres. In time to come these potential acres will be irrigated, and we must plan now to have water available for these acres when they are ready to be irrigated and put into cultivation. We feel sure that we will find this same percentage of irrigable area under existing facilities in Big Horn County.

We in Montana must be vigilant and do everything possible to protect the rights we have. These rights have been challenged by interests outside the State of Montana, particularly the navigation interests of down-stream states, and also the water users in the neighboring states through which our inter-state streams flow. In order to protect our water rights we must have a record of them and of their present uses. We feel that the only way we can obtain this

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Mr. Pete Pitch, Jr.

April 19, 1946

information accurately is from the water users, or the man that is on the land. We have been working for the past seven months in Big Horn County checking farm by farm. The results of this survey are shown on the map on the enclosed form. In order to have a further check, we want you to verify our classification of this land you irrigate. If there is any information that we have compiled on this form which is not correct, we would like to have you change it. We also are depending on you to fill in the questions on this form and mail it to us in the self-addressed envelope at your earliest possible convenience.

As you will notice by looking at the map on the enclosed form, we have included the land you own and also the land you lease. When answering Question 12, under Part C, as to how many acres you irrigated in 1945, we would like to have you give us the total acreage irrigated, which will include the leased land and the land you own.

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. If there is anything that is not clear, we would appreciate your calling on us.

Very truly yours,

Gerald J. Oravets  
Ass't State Engineer

GJO:pw

Encl.

P.S. These forms are the property of the State of Montana and must be returned.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Bl. Hann

FILE NO. 995

Owner Pitloch, Pete J. + Indian Address Harmon, Mont.

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record SW 1/4 Sec. 3 - SE 1/4 Sec. 4

Assessed Acreage

Legal Description of This Farm SW 1/4, SW 1/4, Sec. 3 - SE 1/4, E 1/4, Sec. 4

SW 1/4, SE 1/4, Sec. 4 - 450 - 35E

Total Acres in Farm

Code Number 30-49-3D

Farm Map

Photo No.

AAA Contract No.

AAA Total Cropland Acreage

App. No.

Decree No.

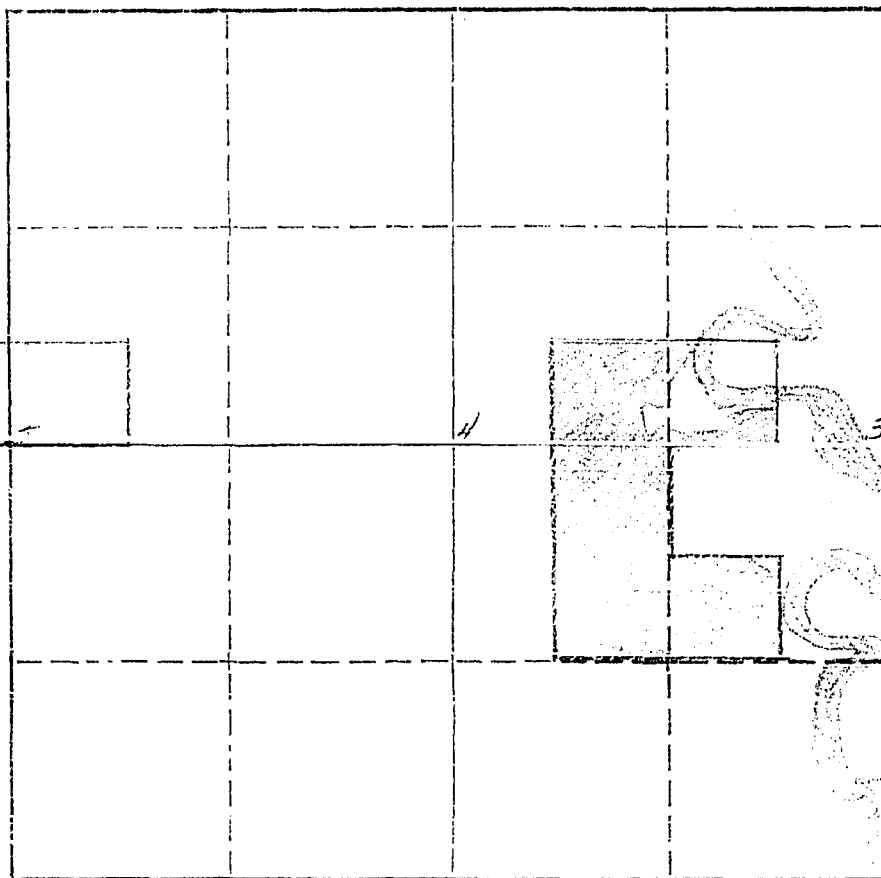
Land is located in

Twp. Rge. Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks





STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

m WR-1-10M 5

Code No.....  
County Bighorn  
T. 4 So. R. 36 E.

Name of Land Owner Anderson, Mrs. Olga Address Crow Agency, Mont.

Name of Operator Anderson, Andrew Address Crow Agency, Mont.

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Anderson, Andrew  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user): .....
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion: 1/4 Section..... Township..... Range.....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Reno Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☐ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 1942? (Crop and pasture).....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc..... This land is under what ditch? .....
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes ☐ No ☐ Explain.....
17. REMARKS:.....  
.....  
.....  
.....


OVER

T.43., R.36E.

NOTE: The following questions apply only to irrigated land shown on this plat

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm N<sup>2</sup>NW<sup>2</sup>, SW<sup>2</sup>NW<sup>2</sup>, Sec. 18; T. 4 So. R. 30 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 		

Handwritten numbers on the map grid:

- 7 (top center)
- 8 (top right)
- 18 (middle left)
- 17 (middle right)
- 19 (bottom left)
- 20 (bottom right)

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: .....

Ditch: ..... Acres: .....

Information supplied by:

Name ..... Address ..... Date 8/6/46

REMARKS: Field check by Bill & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 1236

Owner Anderson, Wm. Rge Address Crow Agency

AAA Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator Anderson, Wm. Address Crow Agency

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record 0

Assessed Acreage \_\_\_\_\_

Legal Description of This Farm N<sup>2</sup> NW<sup>4</sup>, SW<sup>4</sup> NW<sup>4</sup> Sec. 18, Twp. 45. - Rge. 36E

Total Acres in Farm 120

Code Number \_\_\_\_\_

Farm Map

Photo No. 220 61

AAA Contract No. \_\_\_\_\_

AAA Total Cropland Acreage \_\_\_\_\_

App. No. 0

Decree No. \_\_\_\_\_

Land is located in

Twp. 45 Rge. 36E Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Remarks \_\_\_\_\_






**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Code No. ....

County Big Horn .....T. 4 So. R. 36 E. ....Name of Land Owner U. S. L. D. ..... Address .....Name of Operator Jones, Elmer S. ..... Address Crow Agency, Mont. .....**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: State Land .....  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date .....
5. Give the name of the original appropriator (first user): .....
6. Give the date appropriated ..... Amount filed on: Miners Inches ..... C. F. S. ....
7. State the total number of acres irrigated under this system: .....
8. Give the point of diversion: .....  $\frac{1}{4}$  .....  $\frac{1}{4}$  Section ..... Township ..... Range .....

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**


9. Source of Water: State Land .....  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ..... Pumping ..... Other .....
11. What is the greatest number of acres you have irrigated? ..... Date .....
12. How many acres did you irrigate in 19<sup>45</sup> .....? (Crop and pasture) .....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. .... This land is under what ditch? .....
14. How many acres of seeped land do you have which could be drained and put into production? .....
15. What is the condition of your irrigation system? .....
16. Is your water supply adequate? Yes ..... No ..... Explain .....
17. REMARKS: .....

OVER

NOTE: The following questions apply only to irrigated land shown on this plat

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SE 1/4, Sec. 7; S 1/2, SE 1/4, S 1/2 NE 1/4, S 1/2 NE 1/4, Sec. 18; T. 4 So. R. 36 E

	IRRIGATED LAND	NON-IRRIGATED LAND
<b>NORTH</b> 		

Map showing land parcels with handwritten numbers: 7, 8, 18, 17, 19, 20.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: \_\_\_\_\_

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name \_\_\_\_\_ Address \_\_\_\_\_ Date 8/6/46

REMARKS: Field check by Billie T. Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 1037

Owner USIP Address \_\_\_\_\_

AAA Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator James Thomas Address Carm Agency

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record \_\_\_\_\_

Assessed Acreage \_\_\_\_\_

Legal Description of This Farm Sec 18 Twp 4° Rge 36°  
52° 21' 20" E 73° 52' 31" NW 1/4, 52° NE 1/4, NE 1/4

Total Acres in Farm 520

Code Number \_\_\_\_\_

Photo No. 228-61, 228-64

AAA Contract No. \_\_\_\_\_

AAA Total Cropland Acreage \_\_\_\_\_

App. No. \_\_\_\_\_

Decree No. \_\_\_\_\_

Land is located in

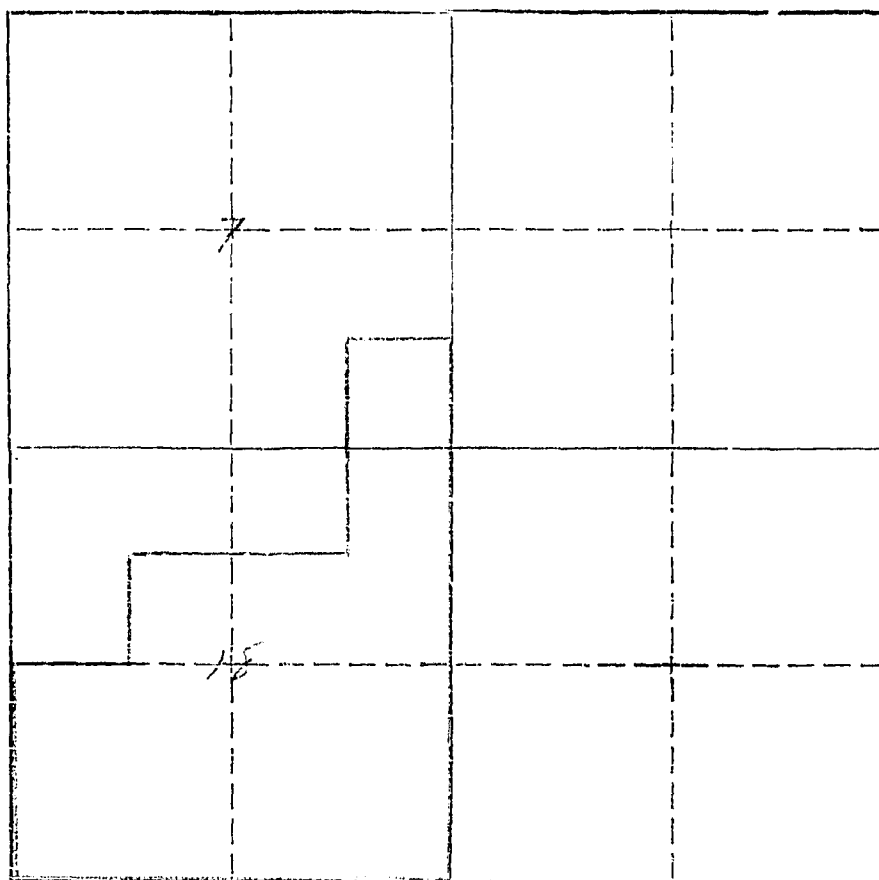
Twp. 45 Rge. 36 Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Remarks \_\_\_\_\_

Farm Map





**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Code No. ....

County Big HornT. 4 So. R. 36 E.Name of Land Owner U. S. I. D. Address .....Name of Operator Weibert, Palmer Address Crow Agency, Mont.**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Big Horn  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user): .....
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:.....  $\frac{1}{4}$ .....  $\frac{1}{4}$  Section..... Township..... Range.....

**Part C**


**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Reed Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 1945? (Crop and pasture).....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc..... This land is under what ditch? .....
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes..... No..... Explain.....
17. REMARKS:.....  
 .....  
 .....  
 .....

NOTE: The following questions apply only to irrigated land shown on this plat

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm N. 1/2, N. 1/2, Sec. 7; T. 4 So. R. 36 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 		

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: \_\_\_\_\_

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name \_\_\_\_\_ Address \_\_\_\_\_ Date 8/6/46

REMARKS: Field check by Gille & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 667

Owner U.S. 110 Address \_\_\_\_\_

AAA Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator Wm. H. Byrd Address Summit, Wyo.

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record \_\_\_\_\_

Assessed Acreage \_\_\_\_\_

Legal Description of This Farm N<sup>2</sup>, N<sup>2</sup>S<sup>2</sup> 200' Twp 4-5 - Rng. 36E

Total Acres in Farm 480

Code Number \_\_\_\_\_

Photo No. 418 67

AAA Contract No. \_\_\_\_\_

AAA Total Cropland Acreage \_\_\_\_\_

App. No. \_\_\_\_\_

Decree No. \_\_\_\_\_

Land is located in

Twp. 45 Rge. 36 Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Remarks \_\_\_\_\_

Farm Map

	7		
	18		



**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Code No. ....

County Big HornT. 4 So. R. 36 E.Name of Land Owner Weibert, Palmer Address Crow Agency, Mont.Name of Operator (Same) Address .....**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Day Land  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user): .....
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:.....  $\frac{1}{4}$ .....  $\frac{1}{4}$  Section..... Township..... Range.....

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Beau Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 1945? (Crop and pasture).....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc..... This land is under what ditch? .....
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes..... No..... Explain.....
17. REMARKS:.....  
 .....  
 .....  
 .....

OVER

NOTE: The following questions apply only to irrigated land shown on this plat

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 7; NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 18 - T. 4 So. R. 36 E.

☐ IRRIGATED LAND      ☐ NON-IRRIGATED LAND

NORTH

7 8

18 17

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Dry Land Acres: \_\_\_\_\_

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name \_\_\_\_\_ Address \_\_\_\_\_ Date 8/6/46

REMARKS: Field check by Johnson & Bille

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 667

Owner Mr. J. H. Smith Address Box 100, Big Horn, Wyo.

AAA Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator \_\_\_\_\_ Address \_\_\_\_\_

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record \_\_\_\_\_

Assessed Acreage \_\_\_\_\_

Legal Description of This Farm S<sup>2</sup>SW<sup>1</sup>, SW<sup>1</sup>SW<sup>1</sup> sec 7; NW<sup>1</sup>SW<sup>1</sup> sec 18.

Twp. 42 Rge. 36T

Total Acres in Farm 160

Code Number \_\_\_\_\_

Farm Map

Photo No. 251 69, 221 61

AAA Contract No. \_\_\_\_\_

AAA Total Cropland Acreage \_\_\_\_\_

App. No. \_\_\_\_\_

Decree No. \_\_\_\_\_

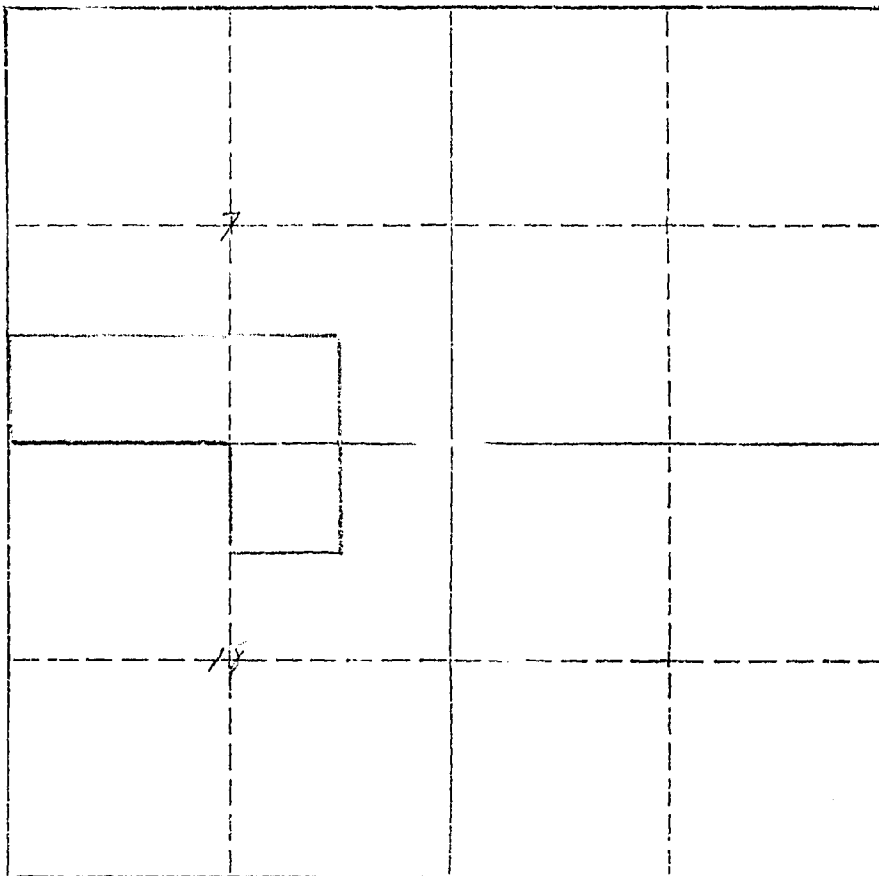
Land is located in

Twp. 4 Rge. 36 Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Remarks \_\_\_\_\_



# A STUDY OF MONTANA'S WATER RESOURCES

[illegible]

2. Stream ..... Tributary to ..... Basin .....

3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section Township Range

4. Description of System .....

5. Type of Irrigation

6. Original Appropriator	Address
1. <u>U.S. Army</u>	<u>Washington, D.C.</u>
2. <u>U.S. Navy</u>	<u>Washington, D.C.</u>
3. <u>U.S. Air Force</u>	<u>Washington, D.C.</u>
4. <u>U.S. Marine Corps</u>	<u>Washington, D.C.</u>
5. <u>U.S. Coast Guard</u>	<u>Washington, D.C.</u>
6. <u>U.S. Space Force</u>	<u>Washington, D.C.</u>
7. <u>U.S. Department of Defense</u>	<u>Washington, D.C.</u>
8. <u>U.S. Department of State</u>	<u>Washington, D.C.</u>
9. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
10. <u>U.S. Department of Education</u>	<u>Washington, D.C.</u>
11. <u>U.S. Department of Health and Human Services</u>	<u>Washington, D.C.</u>
12. <u>U.S. Department of Agriculture</u>	<u>Washington, D.C.</u>
13. <u>U.S. Department of Commerce</u>	<u>Washington, D.C.</u>
14. <u>U.S. Department of Energy</u>	<u>Washington, D.C.</u>
15. <u>U.S. Department of the Interior</u>	<u>Washington, D.C.</u>
16. <u>U.S. Department of Transportation</u>	<u>Washington, D.C.</u>
17. <u>U.S. Department of Veterans Affairs</u>	<u>Washington, D.C.</u>
18. <u>U.S. Department of Housing and Urban Development</u>	<u>Washington, D.C.</u>
19. <u>U.S. Department of Labor</u>	<u>Washington, D.C.</u>
20. <u>U.S. Department of Social Security</u>	<u>Washington, D.C.</u>
21. <u>U.S. Department of Treasury</u>	<u>Washington, D.C.</u>
22. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
23. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
24. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
25. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
26. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
27. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
28. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
29. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
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33. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
34. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
35. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
36. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
37. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
38. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
39. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
40. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
41. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
42. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
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92. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
93. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
94. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
95. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
96. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
97. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
98. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>
99. <u>U.S. Department of Justice</u>	<u>Washington, D.C.</u>

7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. Present Use: Year 1957 Acres Irrigated

10. Last Use:	Year	Why Abandoned

11. Condition of System .....

12. Land Description ..... T 1S , R 36E

Remarks:

1990

*Chrysomelidae*

WITNESSES: \_\_\_\_\_

Information by W. A. C. [unclear]

Place London 5/14/42

App-10

Township 4 South, Range 36 East

<u>File No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>	<u>First</u>	<u>Second</u>	<u>Third</u>	<u>Returned</u>
1036	Anderson, Mrs. Olga	Anderson, Andrew				
1037	U. S. I. D.	Jones, Elma S.				
669	U. S. I. D.	Weibert, Palmer				
669	Weibert, Palmer	Weibert, Palmer				

(Form WR-7 - Land Ownership Record)

(Form D-1 - Location of Irrigated Land)

LAND OWNERSHIP RECORD  
(Alphabetically by Owners)

Twp. 4 S. Rng. 3 E. County Richmond

Twp. Plat No.	Name of Owner	Name of Operator	Acreage Irrigated and Source of Date				Twp. Plat No.
			Long	Lat	Source	Date	
1	W. H. H.	W. H. H., Dec. 10, 34	N <sup>2</sup> N <sup>2</sup> S <sup>2</sup> sec. 7				227-64
2	W. H. H.	W. H. H., Dec. 10, 34	S <sup>2</sup> S <sup>2</sup> S <sup>2</sup> sec. 7; NW <sup>4</sup>				228-64
			NE <sup>4</sup> sec. 18				228-61
3	W. H. H.	W. H. H., Dec. 10, 34	S <sup>2</sup> S <sup>2</sup> S <sup>2</sup> sec. 7; S <sup>2</sup> , SE <sup>4</sup> NW <sup>4</sup>				228-64
			S <sup>2</sup> NE <sup>4</sup> , NE <sup>4</sup> NE <sup>4</sup> sec. 18				228-61
4	W. H. H.	W. H. H., Dec. 10, 34	N <sup>2</sup> NW <sup>4</sup> , S <sup>2</sup> NW <sup>4</sup> sec. 18				228-61

A STUDY OF MONTANA'S WATER RESOURCES--WFA  
Location of Irrigated Lands

Township... 4-S ..... Range 36-E ..... County Big Horn .....

6	5	4	3	2	1
(1) 7	8	9	10	11	12
(1) (1)					
(3) (1)					
18 (2)	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township..... Range .....