

Appropriations:

According to our records, the following notice of appropriation was filed on, and covers your land.

On September 7, 1905, S.C. Reynolds, Agent, in behalf of Crow Indians, filed for 31,535 miners inches from the Big Horn River, recorded in Miscellaneous Records, Book A, Page 426, Big Horn County. (211-F)

Is this appropriation now in use? If it is not, mark it "No", and if it is, mark it "Yes".

February 25, 1946

John Lawrence
St. Xavier, Montana

Dear Mr. Lawrence:

On February 2, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall".

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Oravetz
Ass't State Engineer

GJO:ef:tk

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 527

Owner _____ Address _____

AAA Owner Lawrence, J. M. - Indian Address 546 1/2 mi. N. Mont.

Operator USID Address Crow Agency, Mont.

New Owner _____ Address _____

New Operator _____ Address _____

Assessment Record John Lawrence owner SE 1/4 Sec. 36 - not in assessment Book

USID Indian - 23.2
Assessed Acreage White - 30.3

Legal Description of This Farm S 1/4 NE 1/4 W 1/4 SE 1/4 Sec. 36 - S 50 - 31 E

Total Acres in Farm 40.0

Code Number 36 B

Photo No. 240-49

AAA Contract No. 8647

AAA Total Cropland Acreage 0

App. No. 211 F

Decree No. _____

Land is located in

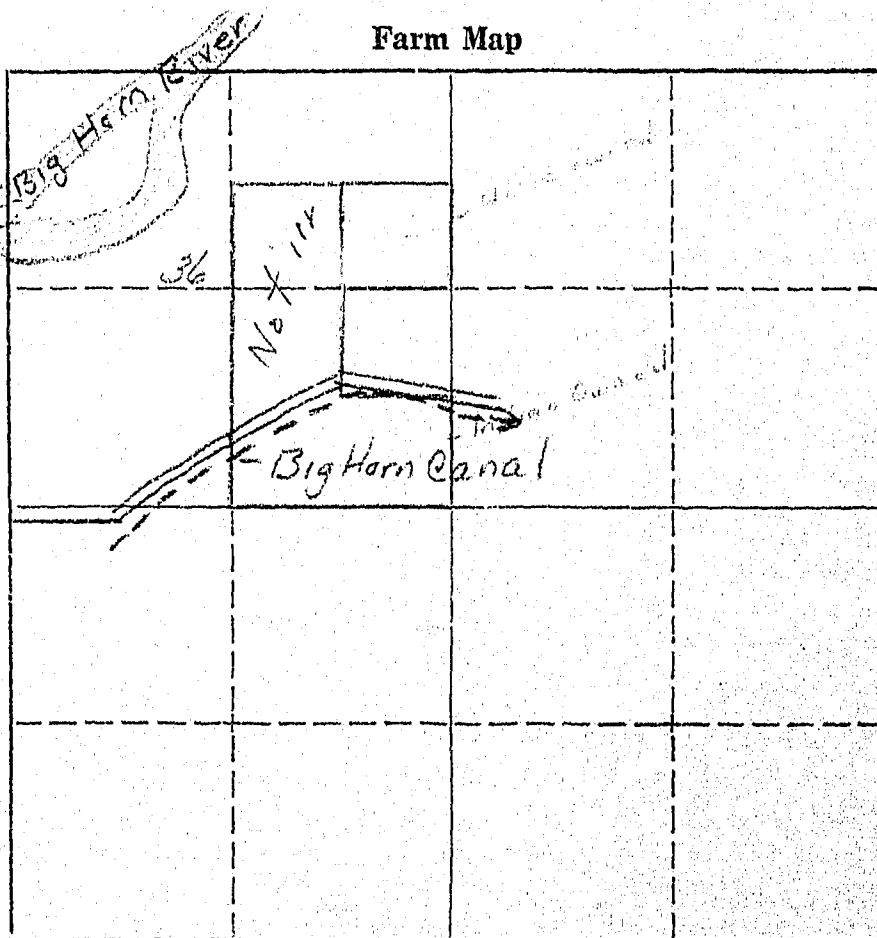
Twp. 5 S Rge. 31 E Twp. _____ Rge. _____

Twp. _____ Rge. _____ Twp. _____ Rge. _____

Filed in Twp. 5 S Rge. 31 E

Remarks Land to be returned to B

Farm Map



W. -

I. - 23.2 - 42.1 - 65.3



103

Form WR-1-10M 8-58

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 35 D

County Big Horn

T. 5 S. R. 31 E.

Name of Land Owner O'Keefe, Katherine Address 941 - N. 30 St., Billings, Montana

Name of Operator Appens, O. F. Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Big Horn Canal District #1
Name of Ditch, Ditch Company or District supplying water page 40
2. State the number of acres you irrigate under this system 40 38.2 Shares you hold 40
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 1/4 Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Big Horn River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? 40 Date 1945
12. How many acres did you irrigate in 1945? (Crop and pasture) 40 38.2
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes No Explain
17. REMARKS:


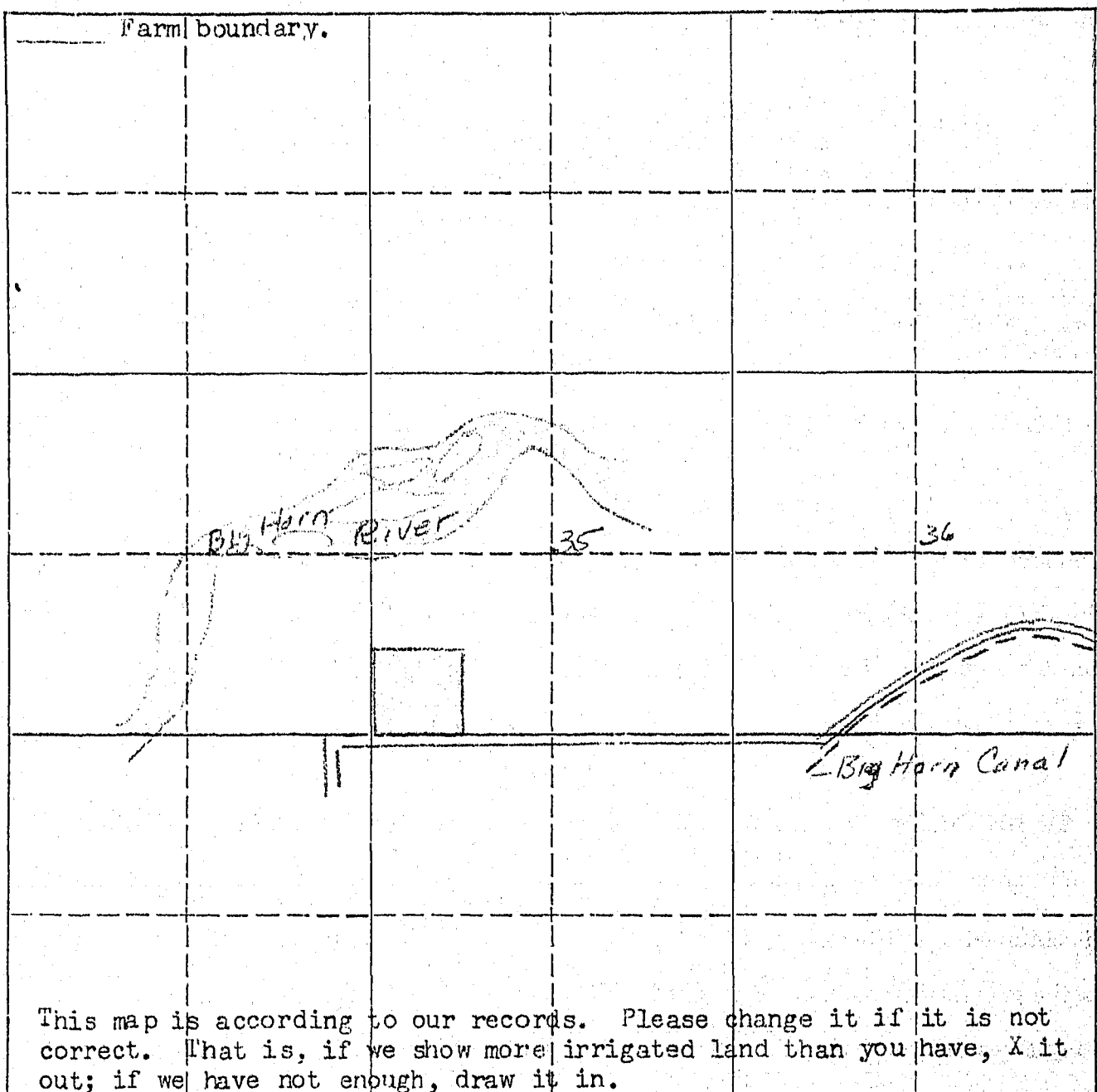
Pays \$22 per acre for water from Big Horn
Canal. Used measured figure

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. SWSW $\frac{1}{4}$, Sec. 35 - Twp. 5 S., Rge. 31 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 	<p>Farm boundary.</p>	
		

This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Big Horn Canal Acres: 40.0

Ditch: _____ Acres: _____

Information supplied by:

Name Robert A. Reel Address 1145 N. 30th Belting Date 2-12-46

REMARKS: Recorded by same person in office

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

On September 1, 1905, S. C. Reynolds, appropriated 31,535 miner's inches of water from Big Horn River. Notice of Appropriation was filed September 7, 1905 and recorded in Book A, Page 426 of Misc. Records in the Big Horn County Courthouse.

A previous appropriation was made September 10, 1895.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Bio Horn

FILE NO. 103

Owner O'Keefe, Katherine

Address 951 No 30 St B. Hies, Mart.

AAA Owner O'Keefe, K.

Address

Operator Eppe, B. B.

Address 341 (roadway - Fickus)

New Owner

Address

New Operator

Address

Assessment Record SW 1/4 Sec 35 - S. 1. 31 E

USID 38.2
Assessed Acreage 40.0

Legal Description of This Farm SW 1/4 Sec 35 - S. 1. 31 E

Total Acres in Farm 40.0

Code Number 35 D

Photo No. 240-87

AAA Contract No. 1291

AAA Total Cropland Acreage 35.0

App. No.

Decree No.

Land is located in

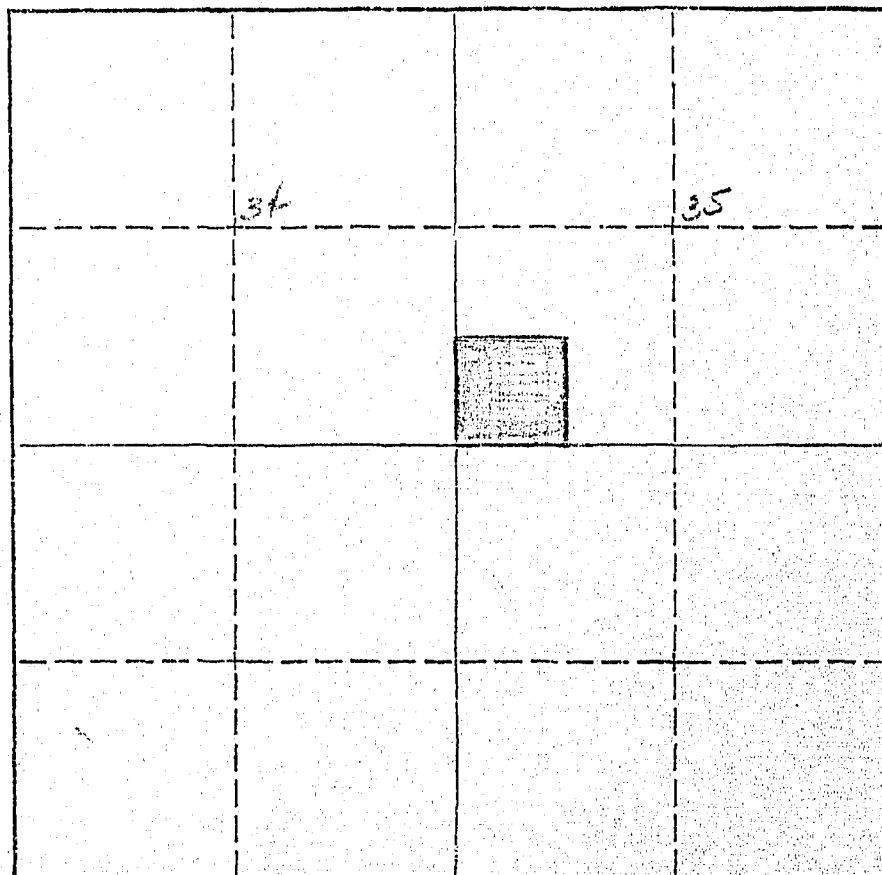
Twp. 5 S Rge. 31 E Twp. 5 S Rge. 32 E

Twp. Rge. Twp. Rge.

Filed in Twp. 5 S Rge. 32 E

Remarks

Farm Map



W. - 38.2 - 4 - 38.2

W.P. 3116
Form SM-2

A Study of Montana's Water Resources

Record of Farms under A.A.A.
Program Having Irrigated Land

County Big Horn

Serial No. 1291

Name of Operator Greenwalt, Conrad

Address St. Xavier Mont.

Name of Owner Mary O'Keefe

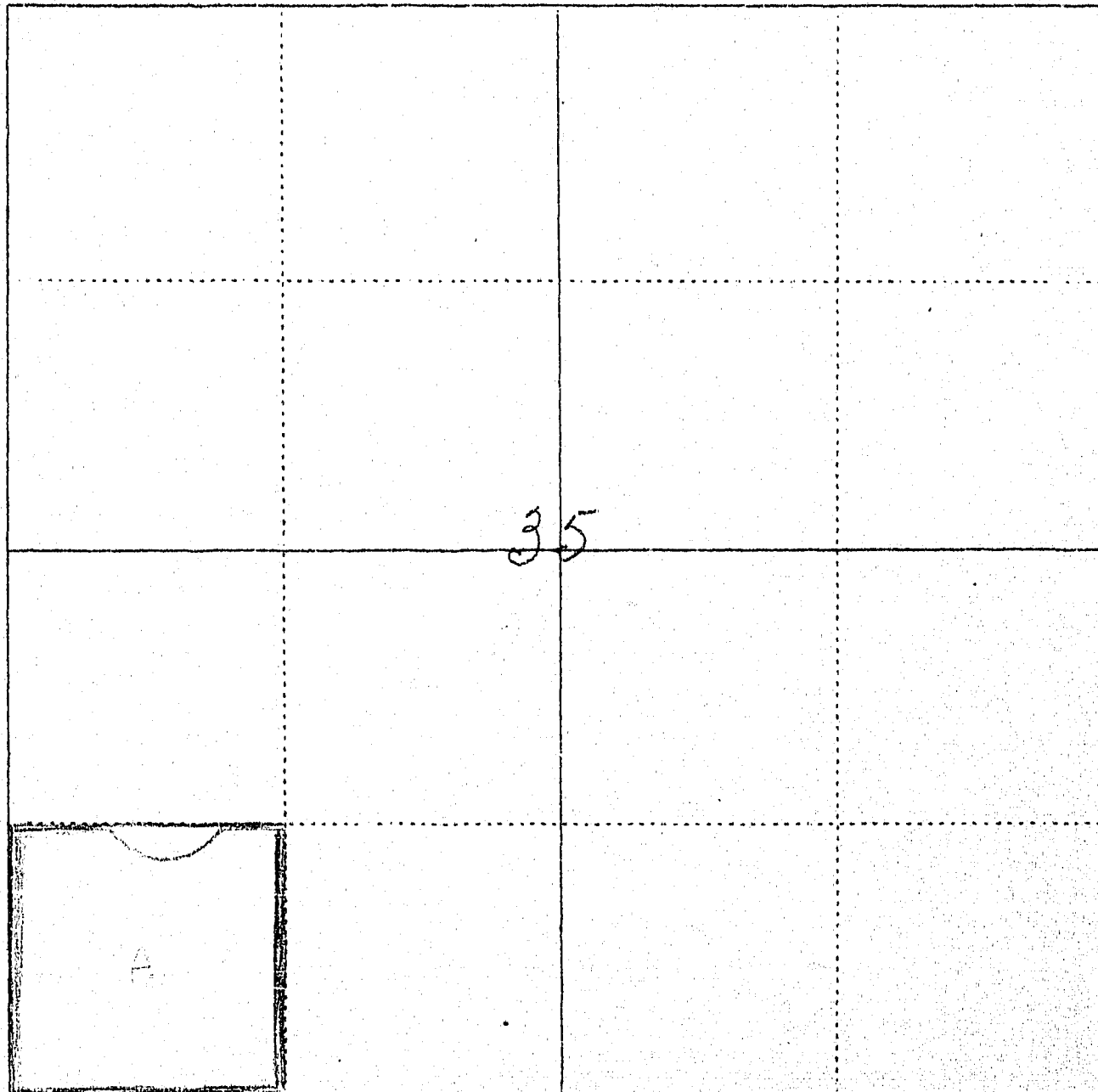
Address 724 North 31st Billings, Mont.

Total Acres 40 Cropland Acres 37.0 Irrigated Acres 37.0

Outline in the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The plat can be used as 4 sections or as 1 section. Be sure to indicate clearly the section, township, and range number(s).

TOWNSHIP 5 South

RANGE 31 East





46
STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form WR-1-10M 8-45

Code No. 36 D
County Big Horn
T. 5 S. R. 31 E.

Name of Land Owner Thomas, Emma c/o Glen Faw Address Hardin, Montana
Name of Operator Faw, Glen Address Hardin, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: *Indian Department Office at Crow Agency Mont.*
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. *24.1 acres* Shares you hold *40*
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$ Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

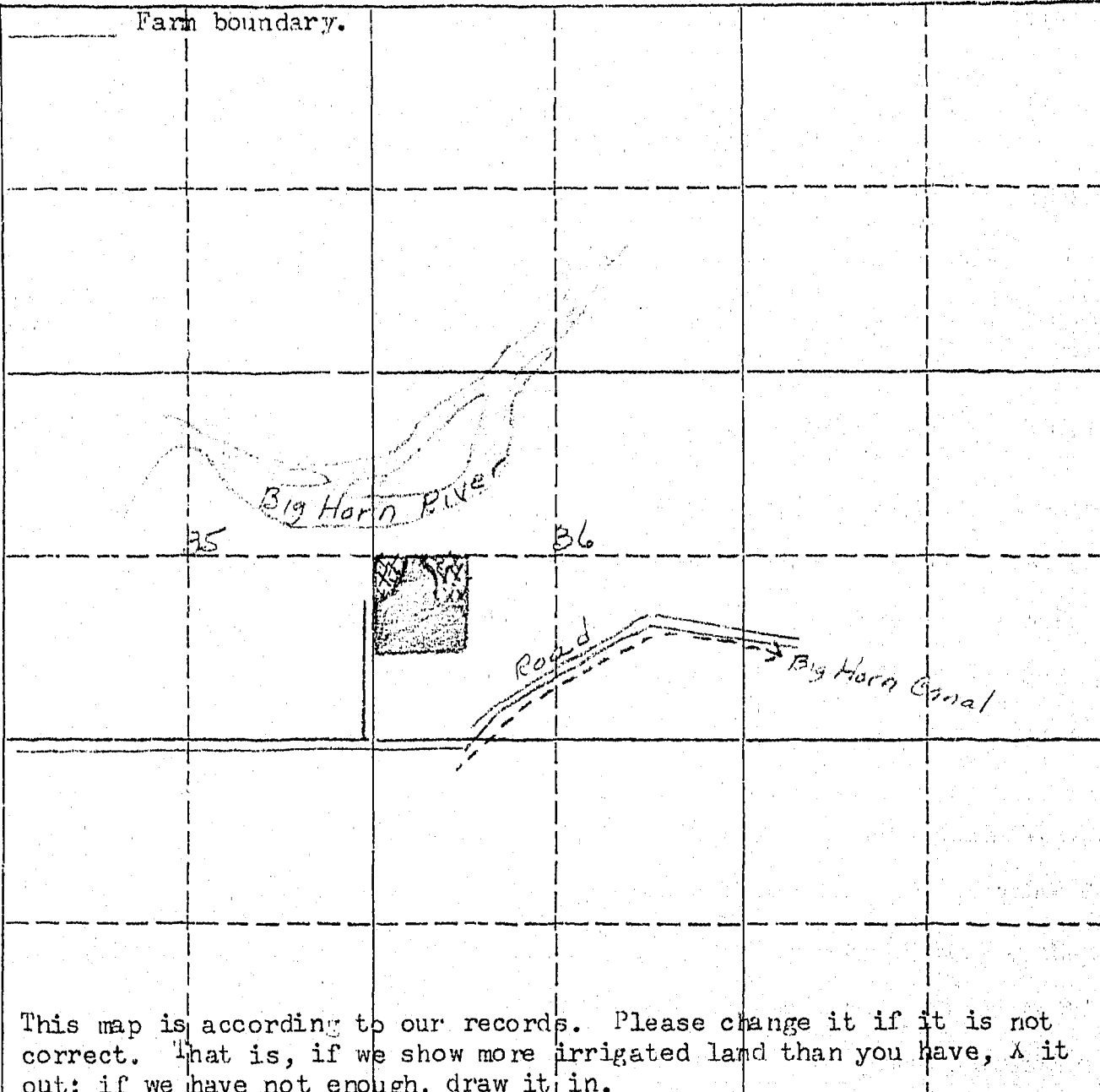
9. Source of Water: *Big Horn River*
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? *24.1 acres* Date *1938*
12. How many acres did you irrigate in 1945? (Crop and pasture) *24.1 acres*
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. *150* This land is under what ditch? *Big Horn Canal*
14. How many acres of seeped land do you have which could be drained and put into production? *About 15 acres*
15. What is the condition of your irrigation system? *Ditch needs cleaning otherwise O.K.*
16. Is your water supply adequate? Yes ☒ No Explain
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm NW 1/4, Sec. 36 - Twp. 5 S., Rge. 31 E.

<input type="checkbox"/> IRRIGATED LAND	<input type="checkbox"/> NON-IRRIGATED LAND
Farm boundary.	
	
This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Big Horn Canal Acres: 24.1

Ditch: _____ Acres: _____

Information supplied by:

Name Allen Shaw Address St. Xavier Date March 12, 1946

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

February 25, 1946

Glen Faw
Hardin, Montana

Dear Mr. Faw:

On February 3, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall".

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Olavetz
Ass't State Engineer

GJO:ef:tk

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

March 11, 1946

Mr. Glen Faw
Hardin, Montana

Dear Mr. Faw:

On February 2, 1946, we sent you a letter asking for certain information pertaining to your irrigated land in Big Horn County. On February 25th, we sent you another letter asking you to submit the information we had requested to us as soon as possible. To date we have not heard from you regarding this matter.

"It is hereby declared to be a policy of the state and necessary for the welfare of the state and its citizens, that the waters of this state, and especially inter-state streams arising out of this state, be investigated. The State Engineer shall, either before or after the bringing of such actions (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the directions of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this state."

In order to protect the water rights of the water users in this state, it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

/s/ Gerald J. Gravetz
Ass't State Engineer

GJO:pw

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 46

Owner Thomas Emma & Glen Paul

Address Hardin Mont

AAA Owner Thomas Emma

Address

Operator Paul Glen

Address Hardin Mont

New Owner

Address

New Operator

Address

Assessment Record NW 1/4 Sec. 36-5S-31E

Assessed Acreage 35.0

Legal Description of This Farm NW 1/4 Sec. 36-5S-31E

USID 33.7
Total Acres in Farm 40.0

Code Number 36 D

Photo No. 240-49

AAA Contract No. 8046

AAA Total Cropland Acreage 32.4

App. No. 211F

Decree No.

Land is located in

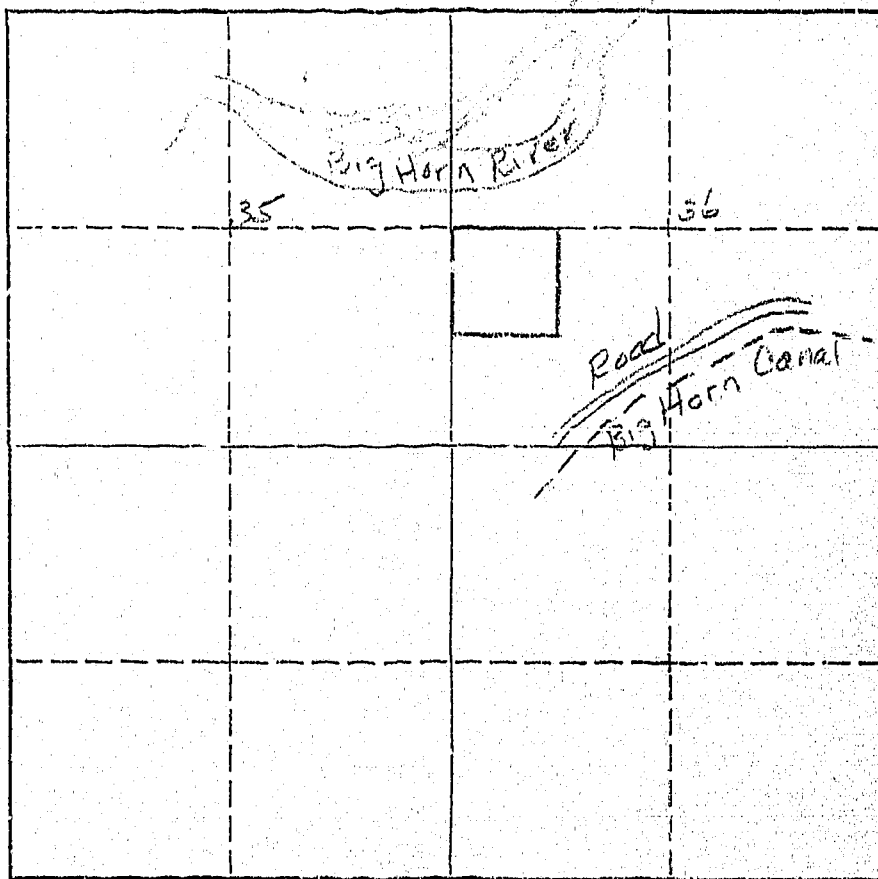
Twp. 5S Rge. 31E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 5S Rge. 31E

Remarks

Farm Map



I-33.7-5.4-39.1

February 2, 1946

Mr. Glen Faw
Hardin, Montana

Dear Mr. Faw:

Appropriations:

According to our records, the following notice of appropriation was filed on, and covers your land.

On September 7, 1905, S.G. Reynolds, Agent, in behalf of Crow Indians, filed for 31,535 miners inches from the Big Horn River, recorded in Miscellaneous Records, Book A, Page 426, Big Horn County. (211-F)

Is this appropriation now in use? If it is, mark it, "Yes", and if it is not, mark it "No".

36-1

7

12. Land Description _____, T 53, R 31E

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A 4x4 grid with handwritten numbers and a shaded cell. The numbers are as follows:

	74	-	75
	75	76	

The cell containing the number 76 in the third row, second column is shaded.

Big Horn

Place _____

FORM A-1

Notice of Appropriation

CODE NUMBER 84

1. County Big Horn Book 1 Page 636 Record Miss.
2. Name of Appropriator Maddox, Dave W. Address Hardin, Mont.
3. Date Appropriated 10-19-1919 Date Filed 10-19-1919 Amt. Approp.: M.I. 32.5 C.F.S. Ac.Ft.
4. Name of Stream Providence Creek Tributary Big Horn Basin Yellowstone
5. Point of Diversion 3/4 mi. from where creek empties into Big Horn River Sec. Twp. Rge. Bank of Stream North
6. Purpose Irrigation and other purposes.
7. Description of System Ditch 40"x18" heading E. + N.

8.	LAND DESCRIPTION OF INTENDED PLACE OF USE					1940 Owner	Address
	Subdivision	Sec.	Twp.	Rge.	Tot. Acr.		
	<u>Sec. 12</u>	<u>32</u>	<u>58</u>	<u>31E</u>		<u>Indian land</u>	
	<u>Lots 1, 2, 3 + 11</u>	<u>1</u>	<u>62</u>	<u>31E</u>			

9. Remarks (Pertaining to Use, etc.)

I, David News Built
 the above statements are true
 and accurate to the best of my
 knowledge and belief.

Signed Must R. News
Hardin 11/20 1919

(Show Additional Information on Reverse Side)

Decree

10. Case No. Date Amt. Decreed: M.I. C.F.S. Ac.Ft.
11. To Whom Decreed Address
12. Name of Ditch Max. Cap. (C.F.S.)
13. Date of Priority Purpose

14.	LAND DESCRIPTION OF PLACE OF USE AS DECREED					1940 Owner	Address
	Subdivision	Sec.	Twp.	Rge.	Tot. Acr.		

15. Remarks (Present Use Status, etc.)

(Show Additional Information on Reverse Side)

3- App. 9-23-1919

5- 200 ft. South and West of a high
rock bluff.

FORM A-1

Notice of Appropriation

CODE NO.

1. County Big Horn Book 10 Page 250 Record Revised2. Name of Appropriator J. Maddox, Sr. W. Address Hardin, Mont.3. Date Appropriated 7-4-1920 Date Filed 7-4-1920 Amt. Approp.: M.I. 325 C.F.S. Ac. Ft.4. Name of Stream Grassier Creek Tributary Big Horn River Basin Big Horn5. Point of Diversion Spring from point where creek empties intoBig Horn River Sec. 32 Twp. 5S Rge. 16E Bank of Stream North6. Purpose Irrigation and other purposes7. Description of System Ditch 48x18" run East & North

8. LAND DESCRIPTION OF INTENDED PLACE OF USE

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>S2 S2</u>	<u>32</u>	<u>5S</u>	<u>16E</u>	<u>160</u>	<u>Indian Land</u>	
<u>lots 1, 2, 3 & 4</u>	<u>4</u>	<u>6S</u>	<u>"</u>	<u>165</u>	<u>"</u>	<u>"</u>

9. Remarks (Pertaining to Use, etc.)

Ditch nearest point
 The above statements are true
 and accurate to the best of my
 knowledge and belief.

Signed

Must R. Sullivan
 at Hardin, 7-26 1920

(Show Additional Information on Reverse Side)

Decree

10. Case No. _____ Date _____ Amt. Decreed: M.I. _____ C.F.S. _____ Ac. Ft. _____

11. To Whom Decreed _____ Address _____

12. Name of Ditch _____ Max. Cap. (C.F.S.) _____

13. Date of Priority _____ Purpose _____

14. LAND DESCRIPTION OF PLACE OF USE AS DECREED

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.)

(Show Additional Information on Reverse Side)

3- App. 7-2-1920.

3- 200 ft. south & west of a high Rock Bluff.