

22

FORM D-1 - GAZETTE 1864-24-1-47

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 6 S Range 33 E County Big Horn

				352	
6	5	4	3	2	1
				352	
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township..... Range.....

[illegible]

22

FORM D-1 - GAZETTE 1984-2N-1-47

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 6S Range 34E County Big Horn

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13 103 103 103 103
19	20	21	22	23	24 103A
30	29	28	27	26	25
31	32	33	34	35	36

Township..... Range.....

[illegible]

7

Township 6 South, Range 33 East

<u>File No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>	<u>First</u>	<u>Second</u>	<u>Third</u>	<u>Returned</u>
959	Antler Land Co.		Held			
958	Eychaner, Leah J.	Eychaner, L. J.	3/9/46			3/26/46
960	Indian		Not Sent			

1

CONTENTS OF THIS FOLDER

<u>Code No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
31 B, 36 A	Indian	Wilson, Willard

(Form WR-4 - A Study of Montana's Water Resources)

15-177

CONTENTS OF THIS FOLDER

<u>Code No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
11 A, 12 A, 13 A	Antler Land Co.	Antler Land Co.
2 A	Eychaner, Leah J.	Eychaner, L. J.
2 B	Indian	

*See map sheet for details
in T6 S. R. 346*



958

Form WR-1--10M 8-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 2A
County Big Horn
T. 6 S. R. 33 E.

Name of Land Owner Eychaner, Leah J. Address St. Xavier, Montana
Name of Operator Eychaner, L. J. Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Eychaner Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 0 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user): Milton Eychaner
6. Give the date appropriated: Dec 8/93 Amount filed on: Miners Inches 800 C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion N 1/4 SE 1/4 Section 11 Township 65 Range 33 E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B


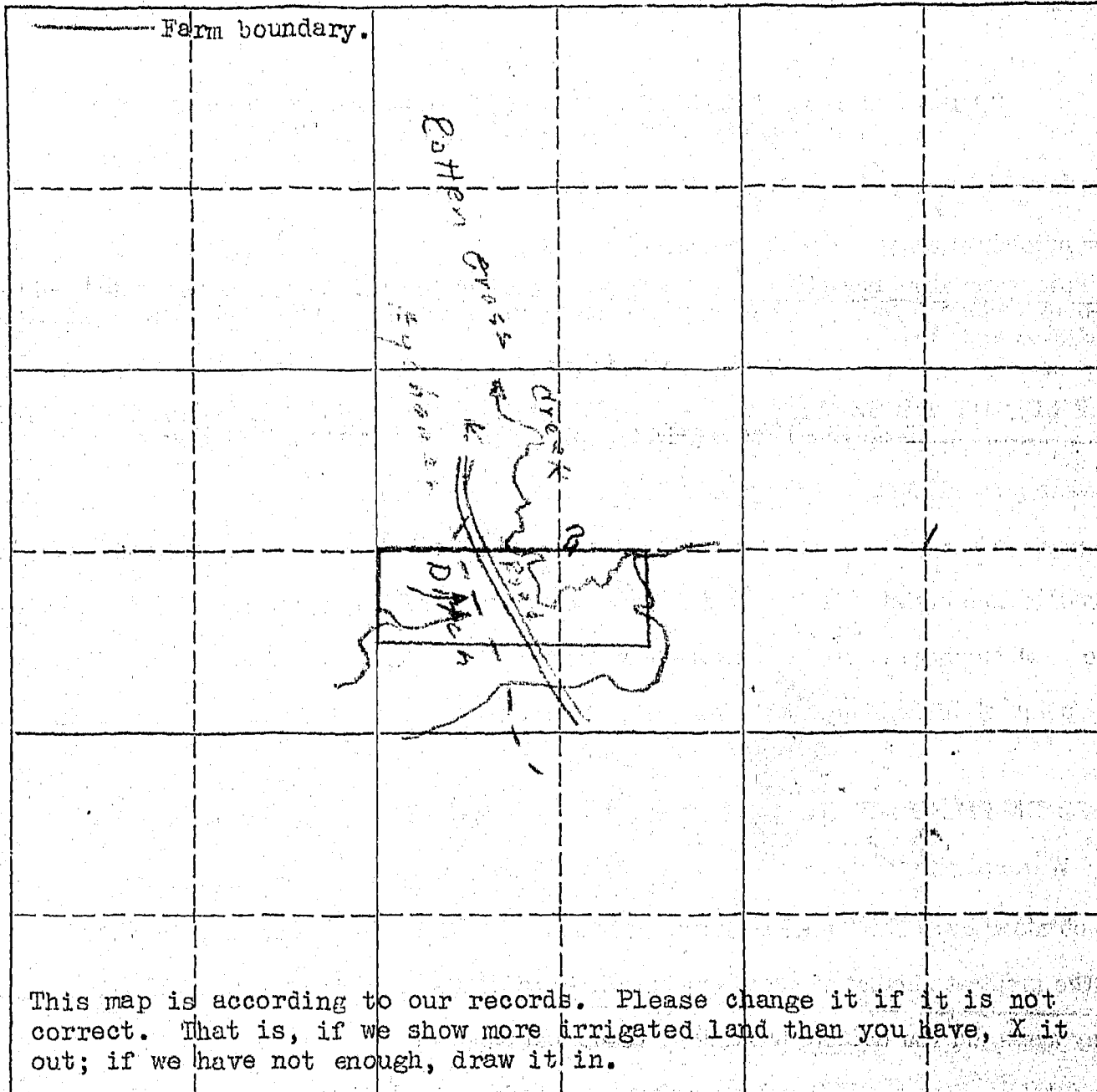
9. Source of Water: Gotten Grass Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture) none
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 26 acres This land is under what ditch? Eychaner Ditch
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes No ☒ Explain not enough water
17. REMARKS: This land has never been irrigated

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm $N\frac{1}{2}SW\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$, Sec. 2 - Twp. 6 S., Rge. 33 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 	<p>Farm boundary.</p> 	

This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private Ditch Acres: 0

Ditch: _____ Acres: _____

Information supplied by:

Name: Leah J. Eychaner Address: St. Xavier Mont Date: March 25, 1946

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 958

Owner Eychaner, Leah, Jennette Address St. Xavier, Mont.

AAA Owner Address

Operator Eychaner, L. J. Address St. Xavier, Mont.

New Owner Address

New Operator Address

Assessment Record

Assessed Acreage

Legal Description of This Farm N²SW⁴, NW⁴SE⁴, Sec. 2 65-39E

Total Acres in Farm 120

Code Number 27

Farm Map

Photo No. 238-99

AAA Contract No.

AAA Tot. Cropland Acreage

App. No. 352

Decree No.

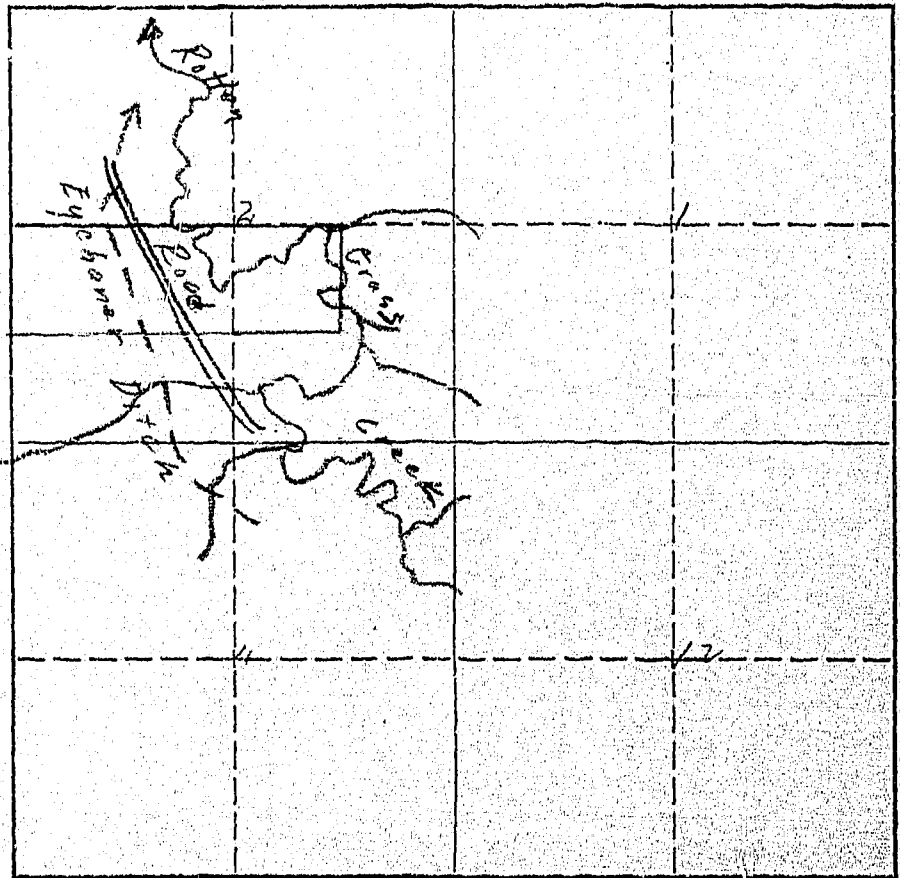
Land is located in

Twp. 64 Rge. 33E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 64 Rge. 33E

Remarks



March 9, 1946

Mr. L. J. Eychaner
St. Xavier, Montana

Dear Mr. Eychaner:

#958

Appropriation:

According to our records the following notice of appropriation was filed on
and covers your land.

On December 8, 1930, Milton Eychaner filed for 800 miners inches from Rotten
Grass Creek, recorded in Miscellaneous Records, Big Horn County, Book 6,
Page 560. (352)

Is this appropriation now in use? If it is not, mark it "No", and if it is,
mark it "Yes".

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 1270 County Big Horn Twp. 6S Rng. 33E

Name of Owner Eysbaer, Milt Address St Xavier Mont

Name of Operator Same Address _____

Total Number of Acres in Farm 120⁰⁰ Number of Acres Irrigated in 1940 60 using this sec.

Outline on the plat below in red pencil the boundaries of the farm unit.
If possible, show in blue pencil the location of the irrigated land. The
section number (s) should be clearly indicated. Obtain the legal descrip-
tion from county ownership records and correct boundaries if necessary.

Legal Description N2SW1/4, NW1/4 Sec 2 Has irrigation in Sec 34-55-33E Same cont

Same contract Secs. 26, 27, 28, 33, 34, 35 55 33E

		No irrigation in this Twp. Sec 55-33E			
		A			
3		2		1	
10		11		12	

Sec 5M-1 55-33E

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

352

1. County Big Horn Book 6 Page 560 Record Misc
2. Name of Appropriator Milton Eychanen Address _____
3. Date Appropriated 11-15-30 Date Filed 12-8-30
Amount Appropriated, Miners Inches 800, Cubic Feet per second _____
4. Name of Stream Pottengrass Creek Tributary _____ Basin _____
5. Point of Diversion _____
In the SE⁴ of
Sec. 11 Twp. 6S Rge. 33E Bank of Stream west
6. Purpose Irrigation, domestic, stock
7. Description of System dam 6' high, 30' wide, ditch 36" x 72"
runs NW
8. Land Description of Intended Place of Use sec 2, 11, 6S-33E
sec. 27-28- 33-34 5S-33E
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____



960.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form WR-1-10M-45

Code No. 2B
County Big Horn
T. 6 S. R. 33 E.

Name of Land Owner Indian Address _____

Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Eychaner Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 0 Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 12-8-1930
5. Give the name of the original appropriator (first user): Milton Eychaner
6. Give the date appropriated 11-15-30 Amount filed on: Miners Inches 800 C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: NW 1/4 SE 1/4 Section 11 Township 6 S. Range 33 E.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Kettle River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? NONE Date _____
12. How many acres did you irrigate in 1945? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 5 This land is under what ditch? Eychaner Ditch
14. How many acres of seeped land do you have which could be drained and put into production? NONE
15. What is the condition of your irrigation system? Needs cleaning and repair
16. Is your water supply adequate? Yes _____ No ☒ Explain at times runs low in
17. REMARKS: later summer

Plan to clean & repair this year

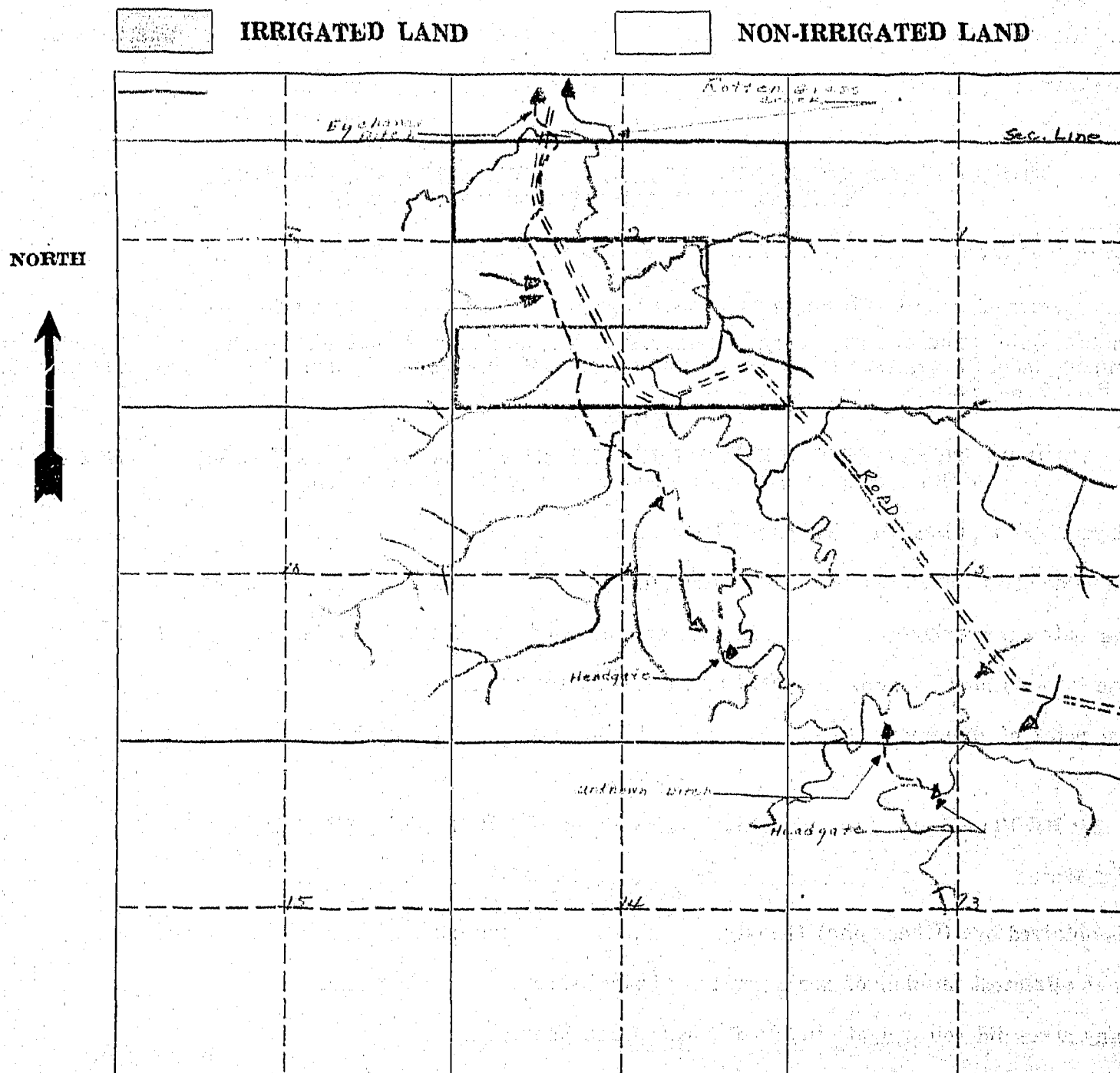
Field Check by (DPS)
OVER

Aug 22-46

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lots 1, 2, 3, & 4 - NE 1/4, S 2 S 2 Sec 2 - 6 S. 22 E



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: _____ Acres: 0

Ditch: _____ Acres: _____

Information supplied by:

Name Field Chuck By (D.P.) Address _____ Date 8-22-46

REMARKS: Not enough water.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

On December 8, 1930 Milton Eychaner filed for 800 miner's inches
from Rotten Grass Creek, recorded in Miscellaneous Records, Big Horn
County, Book 6, Page 560 (352)

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 960

Owner Indians Address.....
AAA Owner..... Address.....
Operator..... Address.....
New Owner..... Address.....
New Operator..... Address.....

Assessment Record.....

Assessed Acreage.....

Legal Description of This Farm lots 1, 2, 3, 4 NE SE 4, 5~5~ SEC. 2 6S-33E

Total Acres in Farm.....

Code Number 213

Farm Map

Photo No. 238-99

AAA Contract No.....

AAA Total Cropland Acreage.....

App. No. 352

Decree No.....

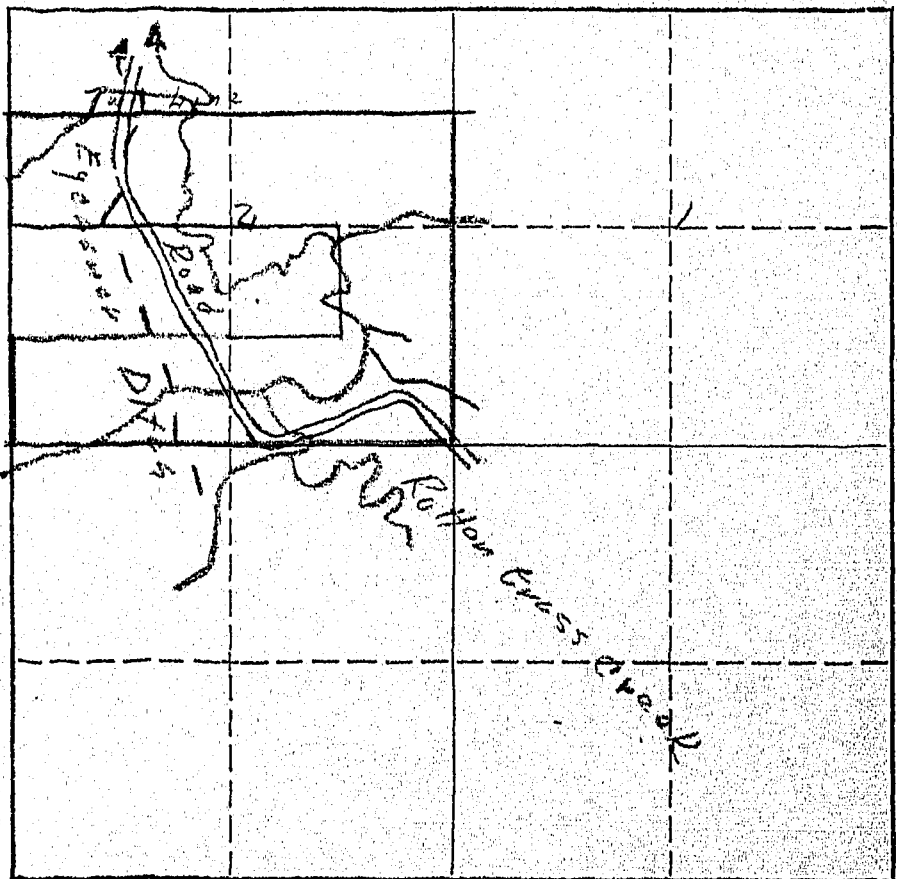
Land is located in

Twp. 6S Rge. 33E Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp. 6S Rge. 33E

Remarks.....



STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

352

1. County Big Horn Book 6 Page 560 Record Misc.
2. Name of Appropriator Milton Eychaner Address _____
3. Date Appropriated 11-15-30 Date Filed 12-2-30
Amount Appropriated, Miners Inches 8.00, Cubic Feet per second _____
4. Name of Stream Rottengrass Creek Tributary _____ Basin _____
5. Point of Diversion in the SE" of

Sec. 11 Twp. 6S Rge. 33E Bank of Stream west

6. Purpose Irrigation, domestic, stock
7. Description of System dam 6' high, 30' wide, ditch 36" x 72"
runs NW

8. Land Description of Intended Place of Use Sec. 2-11 - 6S-33E
Sec. 22-28-33-34 - 5S-33E

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____



959

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form WR-1-10M-8-15

Code No. 110-12-A-13A
County Big Horn
T. 6 S. R. 33 E.

Name of Land Owner Antler Land Co. Address Wyalapa, Mont.
Name of Operator Antler Land Co. Address Wyalapa, Mont.

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Eychaner Ditch & Private Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 0 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 12-8-1930
5. Give the name of the original appropriator (first user): Milton Eychaner
6. Give the date appropriated 11-15-1930 Amount filed on: Miners Inches 800 C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: NW 1/4 SE 1/4 Section 11 Township 6 S Range 33 E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Rattle Run Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? 50 Date 1940
12. How many acres did you irrigate in 1945? (Crop and pasture) None
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 50 This land is under what ditch? Eychaner Ditch
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes ☐ No ☒ Explain Not Enough Water
17. REMARKS:

Also a private ditch on land - can
get no data for this ditch

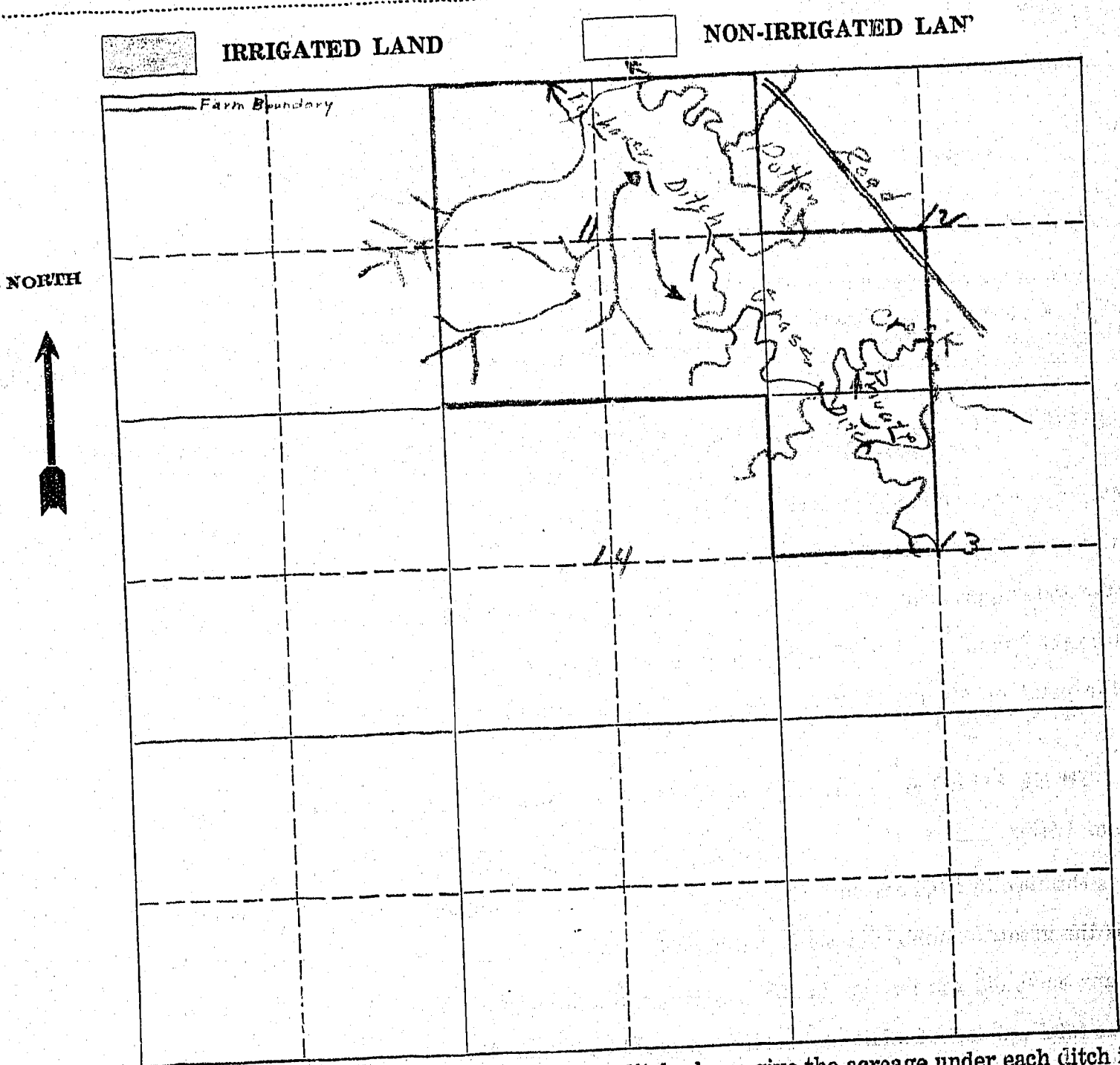
OVER

7

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm All Sec 11, SW 1/4, Sec 12 NW 1/4, Sec 13
65-33E



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private Ditch Acres: 0

Ditch: _____ Acres: _____

Information supplied by:
Name Dick Reishus Address _____ Date 2-2-46

REMARKS: gopher

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

On December 8, 1930 Milton Eychaner filed for 800 miner's inches
from Rotten Grass Creek, recorded in Miscellaneous Records, Big Horn
County, Book 6, Page 560 (352)

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 959

Owner Antler Land Co.

Address Wyo. 12 Mont.

AAA Owner

Address

Operator Antler Land Co.

Address Wyo. 12 Mont.

New Owner

Address

New Operator

Address

Assessment Record

Assessed Acreage

Legal Description of This Farm T11 Sec 11, SW 1/4 Sec 12 NW 1/4 Sec 13 6S-33E

Total Acres in Farm 960

Code Number 11A-12A-13A

Photo No. 238-100

AAA Contract No.

AAA Total Cropland Acreage

App. No. 352

Decree No.

Land is located in

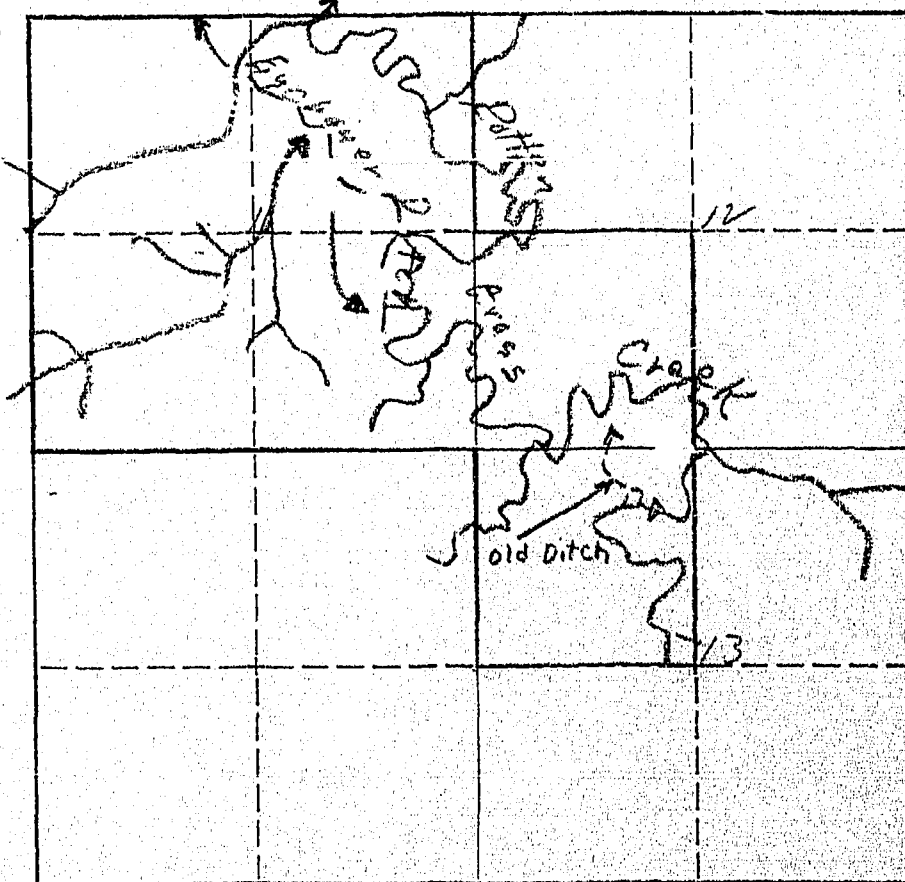
Twp. 6S Rge. 33E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 6S Rge. 33E

Remarks

Farm Map



STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

352

1. County Big Horn Book 6 Page 560 Record Misc
2. Name of Appropriator Milton Eychauck Address _____
3. Date Appropriated 11-15-30 Date Filed 12-8-30
- Amount Appropriated, Miners Inches 800, Cubic Feet per second _____
4. Name of Stream Pottengrass Creek Tributary _____ Basin _____
5. Point of Diversion _____
in the SE of
Sec. 11 Twp. 6S Rge. 33E Bank of Stream west
6. Purpose Irrigation, domestic, stock
7. Description of System dam 6' high, 30' wide ditch 36" x 72"
run NW
8. Land Description of Intended Place of Use Sec. 2-11-65-33E
Sec. 27-28-33-34, 55-33E
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

Township 6 South, Range 34 East
6 South, Range 35 East

<u>File No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>	<u>First</u>	<u>Second</u>	<u>Third</u>	<u>Returned</u>
816-834	Indian	Wilson, Willard	3/4/46	3/19/46		3/28/46

(Form WR-4 - A Study of Montana's Water Resources)

OS, R.34E.



816 - 834

Form WR-1-10M 8-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 31B, 36A

County...Big Horn

T. 6 S. R. 34 E.
6 S. 35 E.

Name of Land Owner...Indian Address.....
Name of Operator...Wilson, Willard Address...Lodge Grass, Montana

Part A**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Lodge Grass #2
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system: 0 Shares you hold 12.3
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion: 1/4 Section..... Township..... Range.....

Part C**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Lodge Grass Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 1945? (Crop and pasture) none
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 35.7 This land is under what ditch? Lodge Grass #2
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes..... No ☒ Explain.....
17. REMARKS:.....


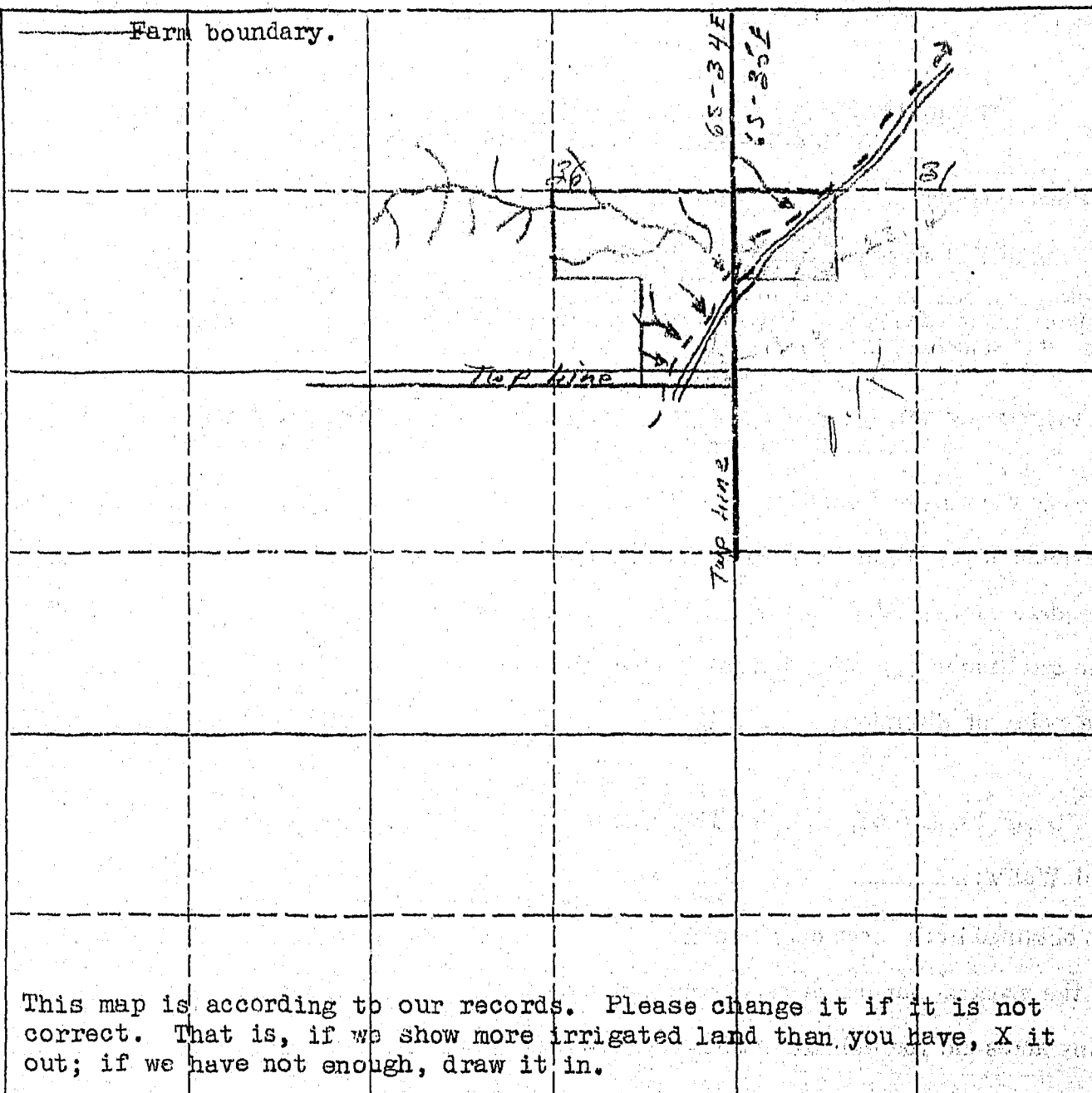
OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. N $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 4, Sec. 36; Twp. 6 S., Rge. 34 E.

NWSW $\frac{1}{4}$, Sec. 31; Twp. 6 S., Rge. 35 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 	<p>Farm boundary.</p> 	
	<p>This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Not irrigated in 1946 Acres: 0

Ditch: _____ Acres: _____

Information supplied by:

Name Willard Wilson by mail Address _____ Date 3-28-46

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Lodge Grass No. 2

On August 1, 1912, W. W. Scott appropriated 1,838 miner's inches of water from Lodge Grass Creek. Notice of Appropriation was filed August 17, 1912 and recorded in Book A, Page 562 of Misc. Records in the Big Horn County Courthouse.

A previous appropriation was made in June, 1905.

March 4, 1946

Mr. Willard Wilson
Lodge Grass, Montana

Dear Mr. Wilson:

SPECIAL NOTICE TO OPERATOR OF THE INDIAN LAND SHOWN ON THE ENCLOSED FORM.

As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.

March 19, 1946

Mr. Willard Wilson
Lodge Grass, Montana

Dear Mr. Wilson:

On March 4, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall."

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue, North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Cravetz
Ass't State Engineer

GJO:pw

P.S. If you cannot supply us with the information requested, it may be that you can tell us someone who can.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn
FILE NO. 834

Owner..... Address.....
AAA Owner Indian..... Address.....
Operator Wilson, Willard..... Address Lodge Grass, Mont.
New Owner..... Address.....
New Operator..... Address.....

Assessment Record.....

Assessed Acreage 12.3
Legal Description of This Farm N^WSE⁴ lot 4 - Sec. 36 - 6S - 34E

Total Acres in Farm 133

Code Number 36 A

Photo No. 237-31

AAA Contract No. -

AAA Total Cropland Acreage -

App. No. 7413

Decree No.

Land is located in

Twp. 6S Rge. 34 Twp. 6S Rge. 35

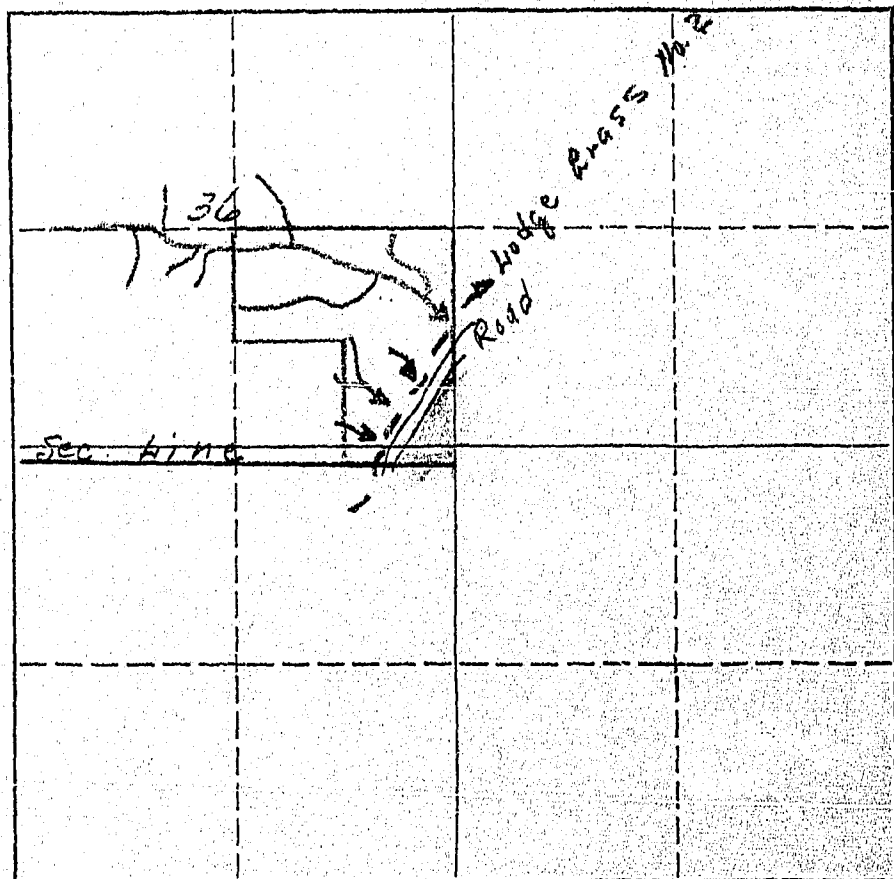
Twp. Rge. Twp. Rge.

Filed in Twp. 6S Rge. 34E

Remarks Send to operator

I-12.3-0.0-12.3

Farm Map



W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 2121 County Big Horn Twp. 6 South Rng. 34 East
35 East

Name of Owner U.S. Indian Dept. Address Crow Agency, Mont.

Name of Operator Miller J.H. Address Lodge Grass, Mont.

Total Number of Acres in Farm 400 Number of Acres Irrigated in 1940 30 10
Lodge Grass #2

Outline on the plat below in red pencil the boundaries of the farm unit.
If possible, show in blue pencil the location of the irrigated land. The
section number (s) should be clearly indicated. Obtain the legal descrip-
tion from county ownership records and correct boundaries if necessary.

Legal Description N²SE⁴ SE⁴SE⁴ 36, ^{LS-34E} NW⁴ SW⁴ 31 - LS-35E

Handwritten notes on the plat:
- A shaded area in the bottom right corner is labeled "A".
- A line labeled "Lodge Grass #2" runs diagonally across the bottom right section.
- The section number "36" is written near the bottom center.

TWP?

Lodge Grass #2

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY

Township 6S Range 35E County Big Horn

						211K			211K		
6		5		4		3		2		1	
						211K		211K		211K	
7		8		9		10		11		12	
				211K		211K		211K		211K	
18		17		16		15		14		13	
		211K		211K		211K		211K		211K	
19		20		21		22		23		24	
741B		211K 741B		211K 741B						211K	
30		29		28		27		26		25	
741B		741B						211K		211K	
31		32		33		34		35		36	

Township _____ Range _____

Township 65 Range 35 E County Big Horn

[illegible]

CONTENTS OF THIS FOLDER

<u>Code No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
1 D	Creswell, Carroll	Pattyn, Charles
1 C	Gurry, Emmett	Morrison, J. E.
1 G	DeVos, Eli	DeVos, Eli
25 D	Faddis-Kennedy Co. & Indian	Miller, Jacob & Herman
22 C, 13 F,		
12 J	Forman, P. R.	Lynde, Myron
23 D, 15 B,	Formanack, W. A. & Indian	Formanack, R. W.
12 I	Hamilton, O. G.	Hamilton, O. G.
36 E	Indian	
31 F	Indian	
31 C	Indian	Baker, Tom
11 A, 12 B	Indian	Bear Don't Walk, Ray
15 D	Indian	Big Sheep
1 I, 2 C	Indian	Blue Beads, Lee
1 B, 2 A,		
13 C	Indian	Boese, Leo
31 E	Indian	Bright Wing, Ruth
14 J	Indian	Cummins, John
14 C, 14 D,		
14 E, 14 I	Indian	Felde, Dave
13 B	Indian	Forman, P. R.
36 B	Indian	Flathead, Women
14 H, 15 A,		
23 C	Indian	Hallberg, Leonard
10 C, 10 B,		
11 D, 11 F	Indian	Keller, Lee
11 E, 12 E	Indian	Kreiger, Lawrence
15 C, 16 A,		
22 A	Goodluck, Indian	Layton, Lonnie
14 L, 15 E,		
22 B, 23 B	Indian	Lix, George
36 A, 36 C	Indian	Manolis, John
11 B, 10 A,		
1 F	Indian	Manolis, John
	Indian	Schaak, Adolph
12 D, 11 H	Indian	Medicine Crow
29 B, 30 A,		
31 A, 32 B	Indian	Metcalf, Ralph
20 A, 28 D,		
29 A, 32 A,		
22 D, 21 B,		
28 B	Indian	Metcalf, Ralph
1 E, 2 B	Indian	Murdock, Ellis
25 C	Indian	Pantoja, Joe
12 A, 12 C	Indian	Pattyn, Charles
25 A, 25 B,		
36 D	Indian	Samudio, Ramon

<u>Code No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
12 G, 14 F	Indian	Weigand, J. P.
13 E, 14 K,		
23 A	Indian	Whiteman, Blake Sr.
31 B	Indian	Wilson, Willard
32 C	Indian	Wolf Lays Down, Edward
14 A, 24 B	Indian	Deernose, Donald
11 G, 14 G,		
11 I, 14 B	Indian	Miklovich, M. P.
16 B, 21 A,		
28 A	Lynde, Emma, Indian and	
	Lynde, William	Metcalf, Ralph
21 C, 28 C	Lynde, William	Metcalf, Ralph
12 F	Petzoldt, W. A.	Morrison, Joe E.
1 H	Smith, William	Billingsley and Pattyn
13 D	Warren and Sons	Kreiger, Lawrence
31 D	Wells, M. T.	Wells, M. T.
36 F, 1 A	Westwood, A. J. Jr.	Manolis, John (Boese, Leo
12 H, 13 A,		
24 A	Westwood, Mrs. A. G. Sr.	Westwood, A. G. Jr.

1

7

<u>File No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>	<u>First</u>	<u>Second</u>	<u>Third</u>	<u>Returned</u>
807	Indian	Whiteman, Blake Sr.	3/4/46			3/21/46
816	Indian	Wilson, Willard	3/4/46	3/19/46		3/28/46
820	Indian	Wolf Lays Down, Edward	Not Sent			
12-829	Indian	Deernose, Donald	2/27/46			3/19/46
803-793-782	Indian	Miklovich, M. B.	2/27/46			3/6/46
798	Lynde, Emma & William & Indian	Metcalf, Ralph	3/4/46	3/20/46	4/3/46	4/9/46
813	Lynde, William	Metcalf, Ralph	3/4/46	3/20/46	4/3/46	4/9/46
785	Petzoldt, W. A.	Morrison, Joe E.	3/4/46	3/20/46		3/26/46
772	Smith, William	Billingsley and Pattyn	2/27/46	3/20/46		3/21/46
790	Warren and Sons	Kreiger, Lawrence (Charles Schoner)	2/19/46	3/5/46		3/15/46
818	Wells, M. T.	Wells, M. T.	3/4/46	3/20/46		3/28/46
765	Westwood, A. G. Jr.	Manolis, John (Boese, Leo)	3/4/46	3/20/46		3/26/46
787	Westwood, Mrs. A. G. Sr.	Westwood, A. G. Jr.	3/4/46	3/20/46		3/26/46

1



768

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form WR-1-10M 8-45

Code No. 1 D ✓
County Big Horn
T. 6 S. R. 35 E.

Name of Land Owner Creswell, Carroll Address Lodge Grass, Montana
Name of Operator Patton, Charles Address Lodge Grass

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Lodge Grass #1 Canal of Crow Irrigation Project
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 50.3 Shares you hold 50.3
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 1/4 Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Lodge Grass Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? 50.3 Date 1945
12. How many acres did you irrigate in 1945? (Crop and pasture) 50.3
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No Explain
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat:

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm... SESW $\frac{1}{4}$ Frac. SWNW $\frac{1}{4}$ west of R.R., Sec. 1, Twp. 6 S., Rge. 35 E.

	IRRIGATED LAND	NON-IRRIGATED LAND

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Lodge Grass #1 Acres: 50.3

Ditch: _____ Acres: _____

Information supplied by:

Name: Carrol Cresswell estate by J. M. As Burn Address: Crow Agency, Mont. Date: April 4, 1946

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 762

Owner Ceswell, Carroll

Address Lodge Grass, Mont.

AAA Owner

Address

Operator Butler, Chas

Address Lodge Grass, Mont.

New Owner

Address

New Operator

Address

Assessment Record SE¹SW⁴, SW⁴NW⁴ Less 13.71 Acres Sec 1 65-35E

USID 50.3

Assessed Acreage 67

Legal Description of This Farm SE SW⁴, Fra¹ SWNW⁴ West of R.R. Sec 1 65-35E

Total Acres in Farm 66.29

21.1
24.3
50.3

Code Number 12

Photo No. 229-53

AAA Contract No. 731

AAA Total Cropland Acreage 42.7

App. No. 2115

Decree No.

Land is located in

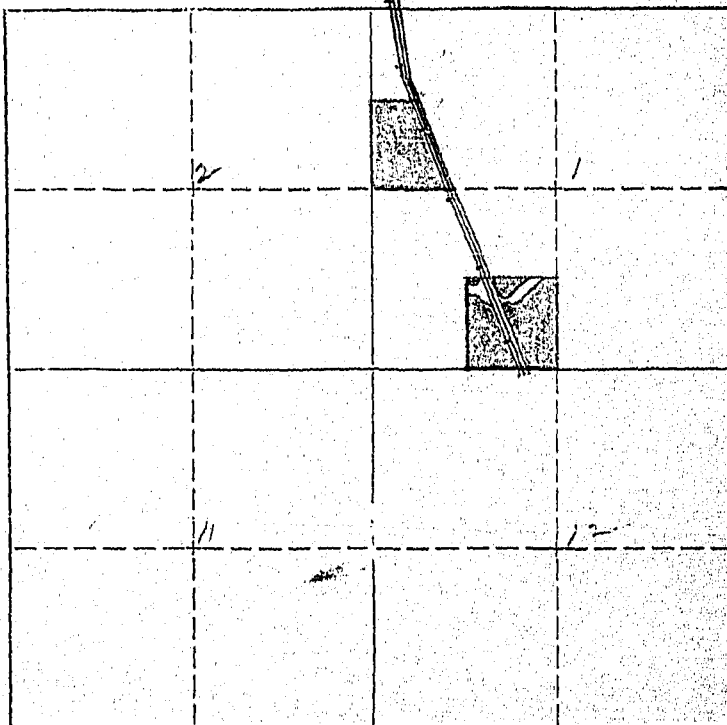
Twp. 6S Rge. 35E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 6S Rge. 35E

Remarks

Farm Map



W- 503-0.0-50.3

7

March 19, 1946

Mr. Carroll Creswell
Lodge Grass, Montana

Dear Mr. Creswell:

On March 4, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall."

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. Any time you are in Billings, we will appreciate your calling us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Oravetz
Asst State Engineer

GJO:pw

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

1

7

April 3, 1946

Mr. Carroll Creswell
Lodge Grass, Montana

Dear Mr. Creswell:

On March 4, 1946, we sent you a letter asking for certain information pertaining to your irrigated land in Big Horn County. On March 19th, we sent you another letter asking you to submit the information we had requested to us as soon as possible. To date we have not heard from you regarding this matter.

"It is hereby declared to be a policy of the state and necessary for the welfare of the state and its citizens, that the waters of this state, and especially inter-state streams arising out of this state, be investigated. The State Engineer shall, either before or after the bringing of such actions (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the directions of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this state."

In order to protect the water rights of the waterusers in this state, it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

/s/ Gerald J. Oravetz
Ass't State Engineer

GJO:pw

1

March 4, 1946

Mr. Carroll Creswell
Lodge Grass, Montana

Dear Sir:

#768

Appropriation:

According to our records the following notice of appropriation was filed on and covers your land.

On February 24, 1908, S. G. Reynolds, Indian Agent in behalf of Crow Indians, filed for 5,330 miners inches from Lodge Grass Creek, recorded in Miscellaneous Records, Book A, Page 476, Big Horn County; (211-K)

Is this appropriation now in use? If it is not, mark it "No", and if it is, mark it "Yes".

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 731 County Big Horn Twp. 6 South Rng. 35 East

Name of Owner Crosswell, Carroll Address Lodge Grass, Mont.

Name of Operator Pattyn, Charles Address " " "

Total Number of Acres in Farm 50 Number of Acres Irrigated in 1940 48

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description That part SW¹4 NW⁴ 1 West of R/W 6-S-35E
SE¹4 SW⁴ 1-6-S-35E

See map on 8W36W

6-S-35E



767

Form WR-1-10M 8-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 1 C ✓
County Big Horn
T. 6 So. R. 35 E.

Name of Land Owner Marklein, Hanna R. Address Lodge Grass, Montana
Name of Operator Morrison, J. E. Address " " "

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Lodge Grass Canal, Mont. Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 10.2 Shares you hold 10.2
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 1/4 Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Lodge Grass Canal Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture) 10.2
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No ☐ Explain
17. REMARKS:

OVER

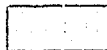
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm: Frac. SW 1/4, East of R. R., Sec. 1, Twp. 6, So., Rge. 35, E.

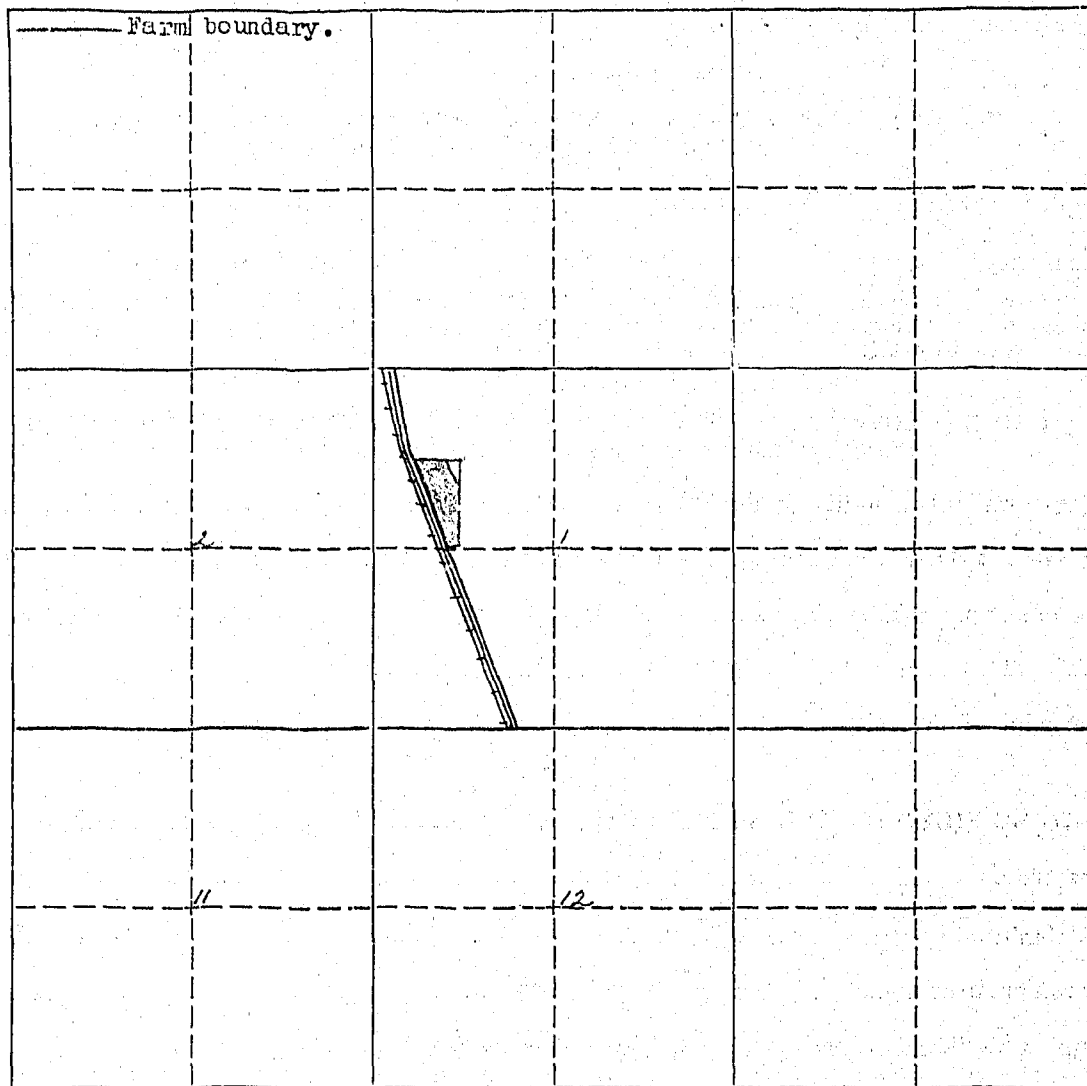


IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Bridge Creek Canal No. 1 Acres: 10.2

Ditch: _____ Acres: _____

Information supplied by:

Name Field Clerk, Indian Service, P.O. Box Address _____ Date 8/23/44

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

7

March 20, 1946

Hanna R. Marklain
Lodge Grass, Montana

Dear Madam:

On March 4, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall."

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue, North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Oravetz
Ass't State Engineer

CJO:pw

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

1

7

April 3, 1946

Hanna R. Marklein
Lodge Grass, Montana

Dear Madam:

On March 4, 1946, we sent you a letter asking for certain information pertaining to your irrigated land in Big Horn County. On March 20th, we sent you another letter asking you to submit the information we had requested to us as soon as possible. To date we have not heard from you regarding this matter.

"It is hereby declared to be a policy of the state and necessary for the welfare of the state and its citizens, that the waters of this state, and especially inter-state streams arising out of this state, be investigated. The State Engineer shall, either before or after the bringing of such actions (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the directions of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this state."

In order to protect the water rights of the water users in this state, it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

/s/ Gerald J. Oravetz
Ass't State Engineer

GJO:pw

1



FRED E. BUCK, STATE ENGINEER
GERALD J. CRAVETZ, ASSISTANT

STATE OF MONTANA

STATE ENGINEER

BILLINGS, MONTANA

April 3, 1946

Hanna R. Marklein
Lodge Grass, Montana

Dear Madam:

On March 4, 1946, we sent you a letter asking for certain information pertaining to your irrigated land in Big Horn County. On March 20th, we sent you another letter asking you to submit the information we had requested to us as soon as possible. To date we have not heard from you regarding this matter.

"It is hereby declared to be a policy of the state and necessary for the welfare of the state and its citizens, that the waters of this state, and especially inter-state streams arising out of this state, be investigated. The State Engineer shall, either before or after the bringing of such actions (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the directions of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this state."

In order to protect the water rights of the water users in this state, it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Cravetz
/s/ Gerald J. Cravetz
Ass't State Engineer

GJO:pw m.

767 3546
6.20-
Dear Sir: This property has been sold to
Emmett Curry Lodge Grass you
Leo Brown

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Bia. Harla

FILE NO. 767

Owner Marklein, Hanna R. Address Lodge Grass, Mont.
AAA Owner _____ Address _____
Operator Mottison, J. E. Address Lodge Grass, Mont.
New Owner _____ Address _____
New Operator _____ Address _____

Assessment Record All that part of SW "NW" lying East of R. 7 E
Sec 1 6S-35E

USID 10.2
Assessed Acreage 8

Legal Description of This Farm Fr. SW NW 1/4 East of R.R. Sec 1 6S-35E

Total Acres in Farm 13.71

Code Number 10

Photo No. 229-53

AAA Contract No. 662

AAA Total Cropland Acreage _____

App. No. 211

Decree No. _____

Land is located in

Twp. 6S Rge. 35E Twp. _____ Rge. _____

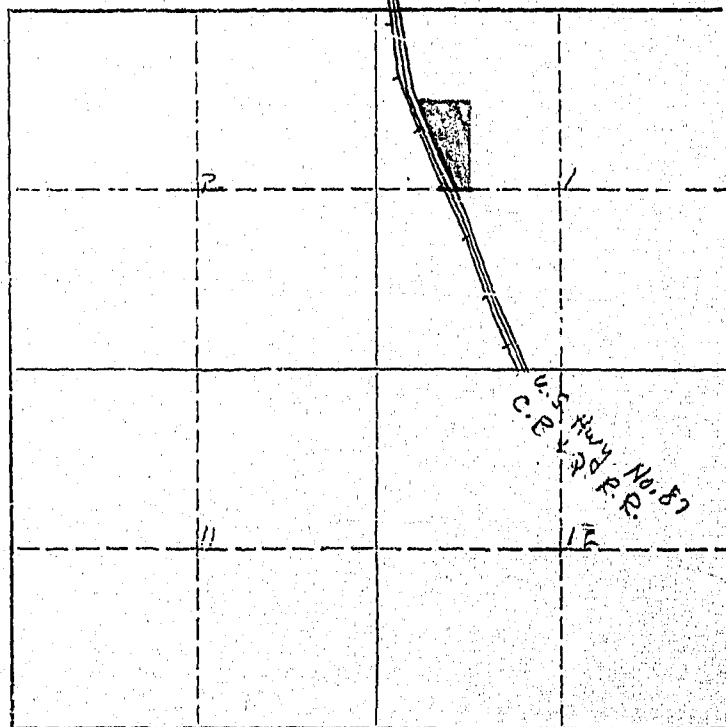
Twp. _____ Rge. _____ Twp. _____ Rge. _____

Filed in Twp. 6S Rge. 35E

Remarks _____

W-10.2 - C.D. - 10.2

Farm Map



#767

Appropriation:

According to our records the following notice of appropriation was filed on and covers your land.

On February 24, 1908, S. G. Reynolds, Indian Agent, in behalf of Crow Indians, filed for 5,380 miners inches from Lodge Grass Creek, recorded in Miscellaneous Records, Book A, Page 476, Big Horn County; (211-K)

Is this appropriation now in use? If it is not, mark it "No", and if it is, mark it "Yes".

March 4, 1946

Hanna R. Marklein
Lodge Grass, Montana

Dear Madam:

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 662 County Big Horn Twp. 6 S Rng. 35 E

Name of Owner Fitzgerald, Genevieve Address Lodge Grass, Mont.

Name of Operator Boese Leo Address _____

Total Number of Acres in Farm 109 Number of Acres Irrigated in 1940 115

Outline on the plat below in red pencil the boundaries of the farm unit.
If possible, show in blue pencil the location of the irrigated land. The
section number (s) should be clearly indicated. Obtain the legal descrip-
tion from county ownership records and correct boundaries if necessary.

Legal Description SW 4 NW 1-31-6 S R 35 E

See also
SW 34
T 35 S 35 E

Lodge Grass



771

Form VWR-1-13M 8-16

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 1 G ✓
County Big Horn
T. 6 S. R. 35 E.

Name of Land Owner DeVos, Eli Address Lodge Grass, Montana
Name of Operator DeVos, Eli Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Darius Chandler Lodge Grass Mont or Lodge Grass #1
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 14 acres Shares you hold 12.1
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: 1/4 Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B


9. Source of Water: Lodge Grass Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity X Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 12 a. Date 1945
12. How many acres did you irrigate in 1945? (Crop and pasture) 12 a.
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 2 acres This land is under what ditch? same
14. How many acres of seeped land do you have which could be drained and put into production? 5 acres
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes X No _____ Explain _____
17. REMARKS: _____

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. NWSE¹ Sec. 1 - Twp. 6 S., Rge. 35 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 	<p>— Farm boundary.</p>	
	<p>Little Big Horn River</p>	
	<p>2</p>	
	<p>Bottom land cut up by sloughs</p>	
	<p>This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Lodge Pole Pine Canal #1 Acres: 12

Ditch: _____ Acres: _____

Information supplied by:

Name Eli De Vos Address Lodge Pole Pine Mont Date March 25

REMARKS: Rough River bottom land

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn
FILE NO. 771

Owner DeVos, E.L. Address Lodge Cross Mont
AAA Owner _____ Address _____
Operator DeVos, E.L. Address Lodge Cross Mont
New Owner _____ Address _____
New Operator _____ Address _____

Assessment Record NW 1/4 Sec 1 6S-25E

USID 17.1
Assessed Acreage 4

Legal Description of This Farm NW 1/4 Sec 1 6S-25E

Total Acres in Farm 4.0

Code Number 1B

Photo No. 222-53

AAA Contract No. 743

AAA Total Cropland Acreage 16.2

App. No. 211K

Decree No. _____

Land is located in

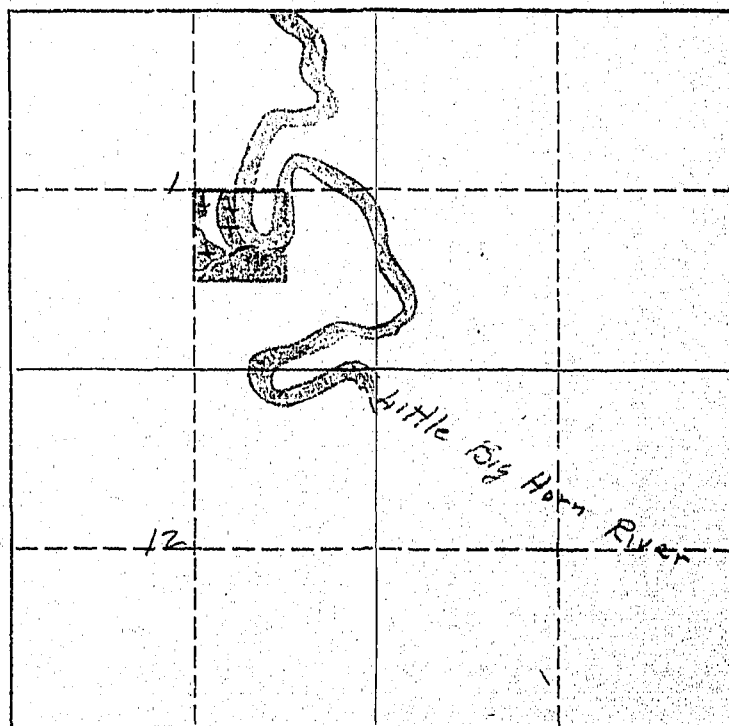
Twp. 6S Rge. 35E Twp. _____ Rge. _____

Twp. _____ Rge. _____ Twp. _____ Rge. _____

Filed in Twp. 6A Rge. 35E

Remarks _____

Farm Map



W 17.1 --- 17.1

March 4, 1946

Mr. Eli DeVos
Lodge Grass, Montana

Dear Mr. DeVos:

#771

Appropriation:

According to our records the following notice of appropriation was filed on and covers your land.

On February 24, 1908, S. G. Reynolds, Indian Agent, in behalf of Crow Indians, filed for 5,380 miners inches from Lodge Grass Creek, recorded in Miscellaneous Records, Book A, Page 476, Big Horn County; (211-K)

Is this appropriation now in use? If it is not, mark it "No", and if it is, mark it "Yes".

March 19, 1946

Mr. Eli DeVos
Lodge Grass, Montana

Dear Mr. DeVos:

On March 4, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall."

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Oravetz
Ass't State Engineer

GJO:pw

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 743 County Big Horn Twp. 6 South Rng. 35 East

Name of Owner De Vos, Eli Address Lodge Grass

Name of Operator Sam Address _____

Total Number of Acres in Farm 40 Number of Acres Irrigated in 1940 16

Outline on the plat below in red pencil the boundaries of the farm unit.
If possible, show in blue pencil the location of the irrigated land. The
section number (s) should be clearly indicated. Obtain the legal descrip-
tion from county ownership records and correct boundaries if necessary.

Legal Description NW 1/4 Sec 1 - 6S-35E-1

L. G. #1



566

Form WR-1-10M 8-46

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 25 D ✓
County Big Horn
T. 6 So. R. 35 E.

Name of Land Owner Faddis-Kennedy Co. & Indian Address Lodge Grass, Montana
Name of Operator Miller, Jacob & Herman Address Lodge Grass, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Great Northern Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 150.0 Shares you hold 16.71
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion: 1/4 Section 1/4 Township..... Range.....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Great Northern Ditch
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 1945...? (Crop and pasture) 150.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 12.2 This land is under what ditch? Same
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes..... No..... Explain.....
17. REMARKS:

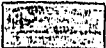

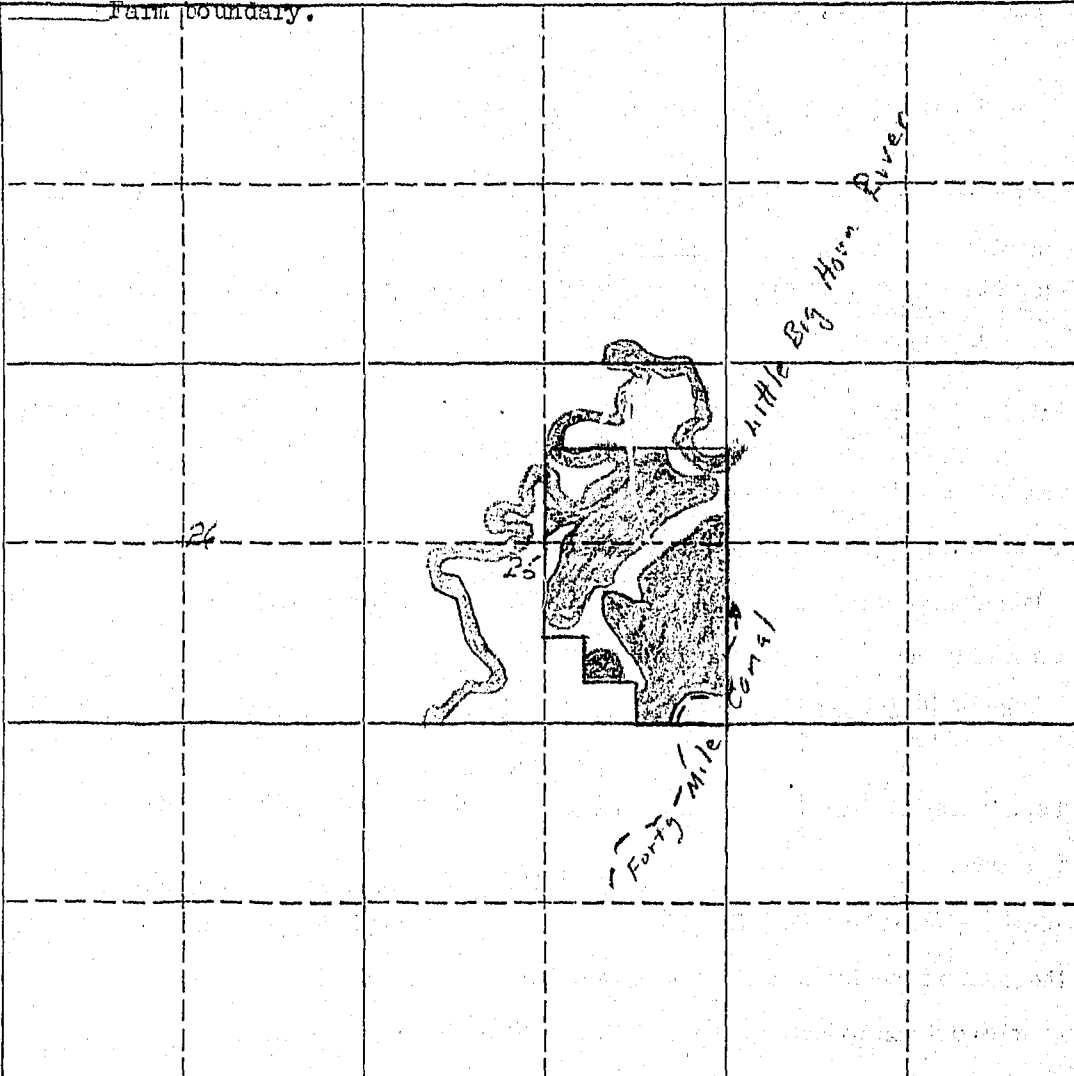
40 mile canal about 95 per cent in
full use in winter for irrigation farming

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm N1/4, N1/2, SESE, plus 10 acres NWSE, Sec. 25,
Twp. 6 So., Rce. 35 E.

 IRRIGATED LAND		 NON-IRRIGATED LAND	
Farm boundary.			
			

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Forty Mile Canal Acres: 15.25

Ditch: _____ Acres: _____

Information supplied by:

Name: Ed. J. Schick & Son, Inc., Leavenworth, Kan. Address: Leavenworth, Kan. Date: 8/23/46

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Forty Miles

On November 8, 1905 S. G. Reynolds appropriated 1100 miner's inches of water from the Little Big Horn River. Notice of Appropriation was filed November 16, 1905 and recorded in Book A, Page 431 of Misc. Records in the Big Horn County Courthouse.

A previous appropriation was made May 1, 1893.