

2A

FORM D-1
REPORTER IM 3-49 17378

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY

Township 7 S Range 25 E County Big Horn

				157 157		
				157 157		
6	5	4	3	2	1	
	158 158					
	158 158	158 158				
7	8	9	10	11	12	
		158				
18	17	16	15	14	13	
19	20	21	22	23	24	
Carbon County						
30	29	28	27	26	25	
31	32	33	34	35	36	

Township _____ Range _____

A black and white photograph showing a snowy scene. In the foreground, there is a snow-covered ground with some dark, possibly frozen, patches. In the middle ground, there are several trees with bare branches, some of which are covered in snow. To the right, a dark, vertical fence or post is visible. The background is a bright, snowy expanse, possibly a field or a road. The overall tone is cold and wintry.

[illegible]

24

FORM D-1 - GAZETTE 1664-2H-1-47

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 15 Range 28 E County Big Horn

6	5	4	3	2	1
		159 159 159 159 159 159 1018 1012			
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township _____ Range _____

Township 75 Range 28 E County Big Horn

[illegible]

1877

G. N. R. 55 East

Henry Wilson D. 1877

G. N. R. 55 East

Indian



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form WR-1-10M 8-45

2A, 11A, 12A,
Code No. 13A, 14A,
County Big Horn
T. 25. R. 25E

Name of Land Owner Indian Address _____

Name of Operator Fraser, R. B. Address Billings

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date ?
5. Give the name of the original appropriator (first user): Indian Right (Crow Treaty)
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

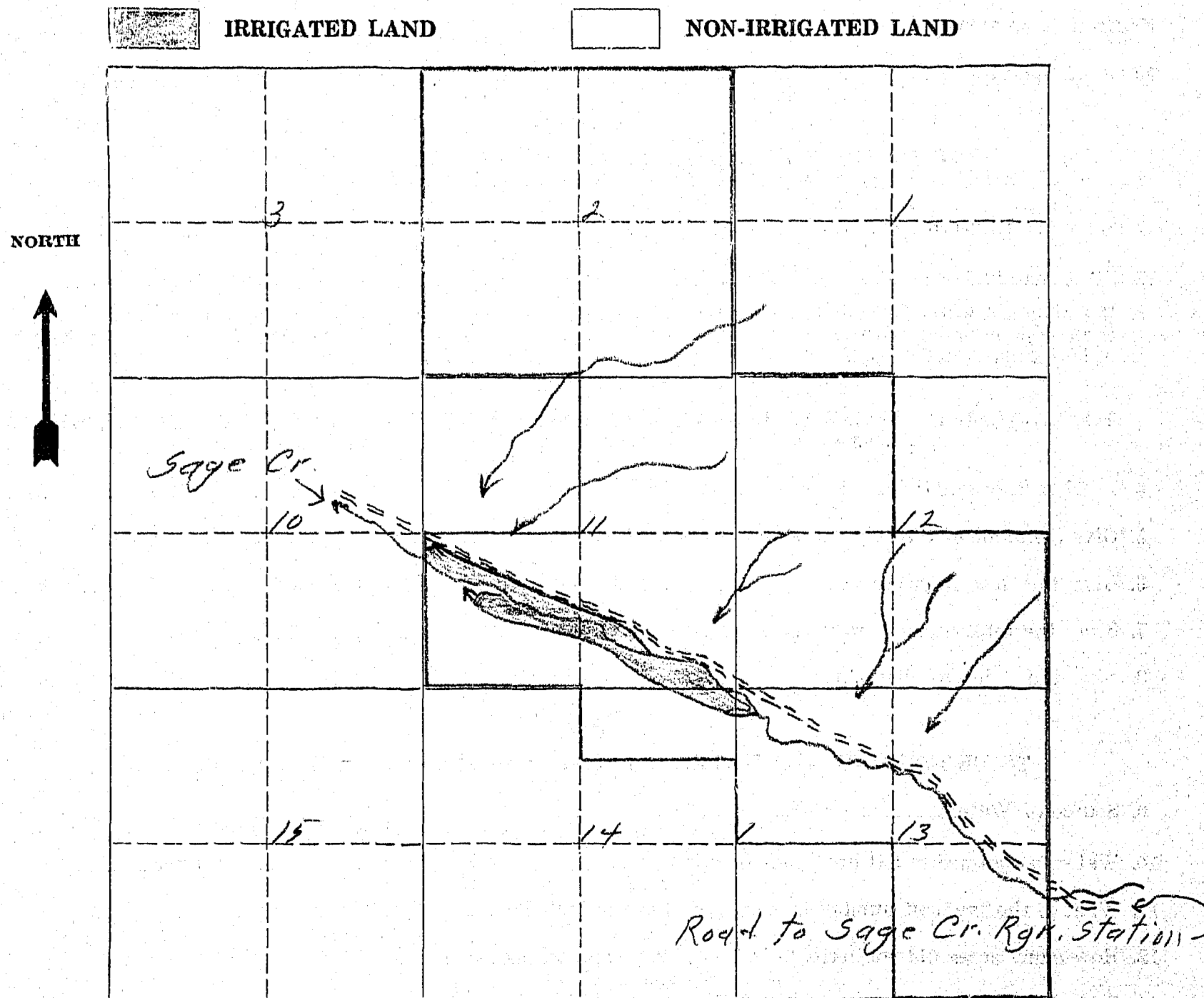
9. Source of Water: Sage Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? ? Date ?
12. How many acres did you irrigate in 1945? (Crop and pasture) * 84
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No _____ Explain _____
17. REMARKS: * by Planeimeter

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm sec. 2; E², SW⁴ sec. 11; W², SE⁴ sec. 12; E², NW⁴ sec. 13; N²NE⁴ sec. 14; Twp. 7S, - Rge. 25 E.



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private Ditch. Acres: 84

Ditch: part of sage Creek Acres: _____

Information supplied by:

Name _____ Address _____ Date 1/22/46

REMARKS: Field check by Oravetz & Pooliott.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form WR-14-101 8-45

Code No. 9A, 10A, 11A, 16A
County Big Horn
T. 7S R. 28E

Name of Land Owner Miller, Dorothy & Linda Address _____
Name of Operator Phelps, Bud Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached water rights
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Dryhead Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other flood
11. What is the greatest number of acres you have irrigated? 80 Date ?
12. How many acres did you irrigate in 1945? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 80 This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? poor
16. Is your water supply adequate? Yes _____ No ☒ Explain spring flood only
17. REMARKS: According to Mr. Whitmore, a neighbor, this land has been irrigated in the past but is not at present. Stream flow is erratic and present operator is in jail. No ditches are shown on map as none could be located on photos & to drive to this area was found to be impractical.

T. 7S., R. 28E.

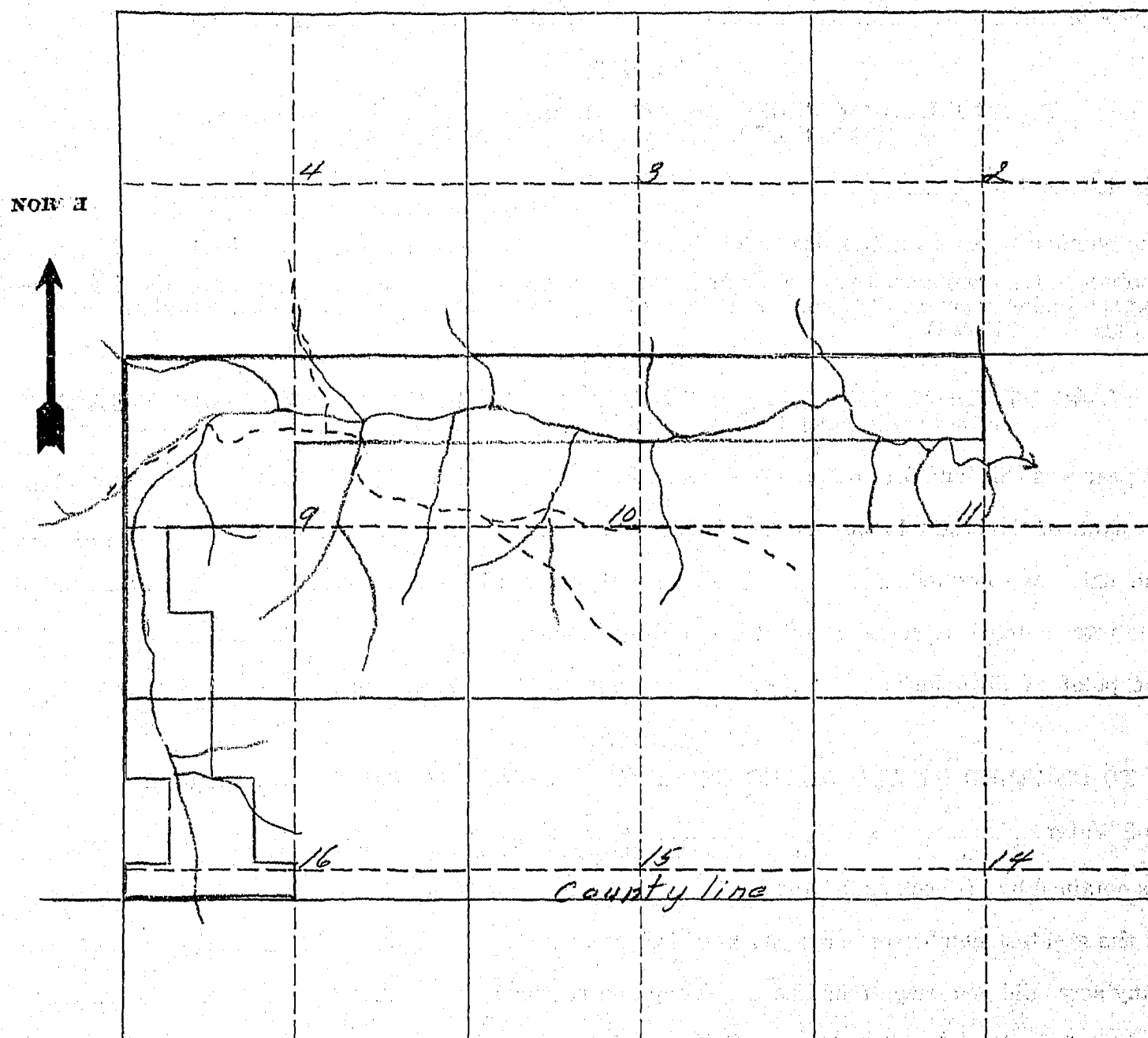
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm N²NW⁴, S²NW⁴, W²NW⁴SW⁴, SW⁴SW⁴ sec. 9; N²N²
10; N²NW⁴ sec. 11; NW⁴NW⁴, W²SW⁴NW⁴, E²SE⁴NW⁴, Lots 3 & 4 Twp.
5 - Rge. 28 E.

IRRIGATED LAND

NON-IRRIGATED LAND



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Acres: 0

Ditch: _____ Acres: _____

Information supplied by:

Name Whitmore Address _____ Date 7/22/46

REMARKS: Field check & interview by Oravetz & Pouliott.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

134-87

159

A STUDY OF MONTANA'S WATER RESOURCES--WPA

FORM A-1 (Yellowstone)

Notice of Appropriation

CODE NUMBER 84

1. County Big Horn Book 40 Page 40 Record Misc.
2. Name of Appropriator Philip H. H. children Address Prayer, Mont
3. Date Appropriated 9-22-1908 Date Filed 11-25-1908 Amt. Approp.: M.I. 440 C.F.S. Ac.Ft.
4. Name of Stream Big Head Creek Tributary Big Horn Basin
5. Point of Diversion 600 ft. N.W. of the S.E. corner of the
SW 4 72 20 4 Sec. 9 Twp. 7 S Rge. 28 E Bank of Stream East
6. Purpose Irrigation & other purposes.
7. Description of System Ditch 48" x 24" 1/2 ft. long,
10 ft. high

LAND DESCRIPTION OF INTENDED PLACE OF USE							1940 Owner	Address
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.				
<u>SW 4 72 20 4</u>	<u>9</u>						<u>The Abbott Co.,</u>	<u>Allamore Nebr.</u>
<u>SW 7 72 20 4</u>	<u>10</u>						<u>"</u>	<u>"</u>
<u>SW 8 72 20 4</u>	<u>11</u>	<u>7 S</u>	<u>28 E</u>				<u>"</u>	<u>"</u>
<u>S 27 72 20 4</u>	<u>9</u>						<u>State of Montana</u>	<u>Helena Mont</u>

8. Remarks (Pertaining to Use, etc.) See All above The above statements are true and accurate to the best of my knowledge and belief.
Signed C. E. Miller

(Show Additional Information on Reverse Side) at 194

Decree

10. Case No. Date Amt. Decreed: M.I. C.F.S. Ac.Ft.
11. To Whom Decreed Address
12. Name of Ditch Max. Cap. (C.F.S.)
13. Date of Priority Purpose

LAND DESCRIPTION OF PLACE OF USE AS DECREED							1940 Owner	Address
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.				

15. Remarks (Present Use Status, etc.)

2. Charles M. Phelps and minor children
Charles M., Lee, and Alice.

3. App. 4-1-1902

FORM A-1

Notice of Appropriation

101 E

CODE NUMBER

1. County San Antonio Book 23 Page 332 Record 1165

2. Name of Appropriator: Benjamin Franklin M. Address London, Mont.

3. Date Appropriated 19-1923 Date Filed 11-19-23 Amt. Appropri.: N.I. 63 C.F.S. Ac.Ft.

4. Name of Stream Blue Lake Creek Tributary Blue Lake Basin Blue Lake

5. Point of Diversion *Drains S 65° 38' W. 2389.8 ft. from S.E. corner*

Sec. 5 Twp. 36 Rye 28 Bank of Stream

6. Purpose: Irrigation Domestic Use.

7. Description of System *Iron bike 3" to 13" diam. running on*

8. LAND DESCRIPTION OF INTENDED PLACE OF USE

Subdivision

See

Two

Pgc.

Rate

1940 Owner

Address

2271 2267

9

72

28

[illegible]

44-110-2

L. L. L.

The above statements are true and accurate to the best of my knowledge and belief.

Signed to to m i i 0

9. Remarks (Pertaining to Use, etc.) Used day after day at [redacted] 194

(Show Additional Information on Reverse Side)

Decree

10. Case No.	Date	Amt. Decreed:	U. I.	C. F. S.	Ac. Ft.
10-10-10	10-10-10	10-10-10	10-10-10	10-10-10	10-10-10

11. To Whom Decried..... Address.....

12. Name of Ditch _____ Max. Cap. (C.F.S.) _____

13. Date of Priority	Purpose

14. LAND DESCRIPTION OF PLACE OF USE AS DECREED

Subdivision

Sec

Two

Re:

Tot.

1940 Owner

Address

15. Remarks (Present Use Status, etc.)

(Show Additional Information on Reverse Side)

FORM A-1

Notice of Appropriation

1. County San Diego Book 23 Page 23 Record 1164

2. Name of Appropriator: George H. Grant, Jr. Address: Harlem, Mont.

3. Date Appropriated 1922 Date Filed 11-19-1922 Amt. Appropriated: \$10,530.00 Ac. Ft.

4. Name of Stream Wine Creek Tributary to the Basin

5. Point of Diversion $126^{\circ} 14' 21''$ 2765 ft. from the NE corner

Sec. 8 Twp. 38 Rge. 28E Bank of Stream

6. Purpose Irrigation Domestic Livestock.

7. Description of System *12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-10*

8. LAND DESCRIPTION OF INTENDED PLACE OF USE

Subdivision

Sgt.

Two.

Reg.

Tot. Acr.

1940 Owner

Address

727147E7

9

721

28

Abstract

The Abbott Co. Alliance Net

The above statements are true and accurate to the best of my knowledge and belief.

Signed _____

9. Remarks (Pertaining to Use, etc.) *See above. Used at* 194

(Show Additional Information on Reverse Side)

Decree

10. Case No. _____ Date _____ Amt. Decreed: H.I. _____ C.F.S. _____ Ac. Ft. _____

11. To Whom Deceased	Address

12. Name of Ditch Max. Cap. (C.F.S.)

13. Date of Priority	Purpose

14. LAND DESCRIPTION OF PLACE OF USE AS DECREED

Subdivision.....

Sec

Two

Page

Tot. Ac

1940 Owner

Address

15. Remarks (Present Use Status, etc.)

A STUDY OF MONTANA'S WATER RESOURCES--WPA

FORM A-1

Notice of Appropriation

101 D CODE NUMBER 57

1. County Big Horn Book 3 Page 394 Record Wisc.

2. Name of Appropriator Heinrich Frank M. Address Lardier, Mont.

3. Date Appropriated 9/9-1922 Date Filed 9/8-1922 Amt. Approp.: M.I. 0.89 C.F.S. Ac.Ft.

4. Name of Stream Sp. N. side Rock Creek Tributary to the Basin Phacelia

5. Point of Diversion S 67° 34' E 2632.5 ft. from N.E. corner of the
71E 71E Sec. 8 Twp. 7S Rge. 28E Bank of Stream

6. Purpose Irrigation Domestic Liv. Stock

7. Description of System 1 1/4 to 1 1/2" diam. iron pipe running E.
and N. 5602.2 ft. to point of delivery.

8. LAND DESCRIPTION OF INTENDED PLACE OF USE

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>72W 71E</u>	<u>9</u>	<u>7S</u>	<u>28E</u>		<u>The Abbott Co., Alliance Neb.</u>	

9. Remarks (Pertaining to Use, etc.) used for survey of The above statements are true
and accurate to the best of my
knowledge and belief.

Signed [Signature]
at 194

(Show Additional Information on Reverse Side)

Decree

10. Case No. Date Amt. Decreed: M.I. C.F.S. Ac.Ft.

11. To Whom Decreed Address

12. Name of Ditch Max. Cap. (C.F.S.)

13. Date of Priority Purpose

14. LAND DESCRIPTION OF PLACE OF USE AS DECREEED

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.)

9-A
10-A
11-A
16-A

A-10

App. 101-159