

(No. 209) On June 3, 1908, Martha Cooper, Chatham
& minor children appropriated 500 miners inches of
water from Rotten Grass Creek. Filed June 15, 1908
and recorded in Book A, Page 482 of Misc. Records

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 686

Owner..... Address.....

AAA Owner Indian..... Address.....

Operator Standish, Nell..... Address Lodge Grass Mont.

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

Assessed Acreage.....

Legal Description of This Farm S¹ Sec. 23 NW¹ NW NE⁴, P. 10, NW¹ NW SW⁴, Sec. 26

S¹ NW¹, N¹ SE⁴ Sec. 27. 7 S¹ - 33 E

Total Acres in Farm 730.25

Code Number 23A-26C-27A

Photo No. 237-17

AAA Contract No. 752 + 754

AAA Total Cropland Acreage 181.0

App. No. 209

Decree No.

Land is located in

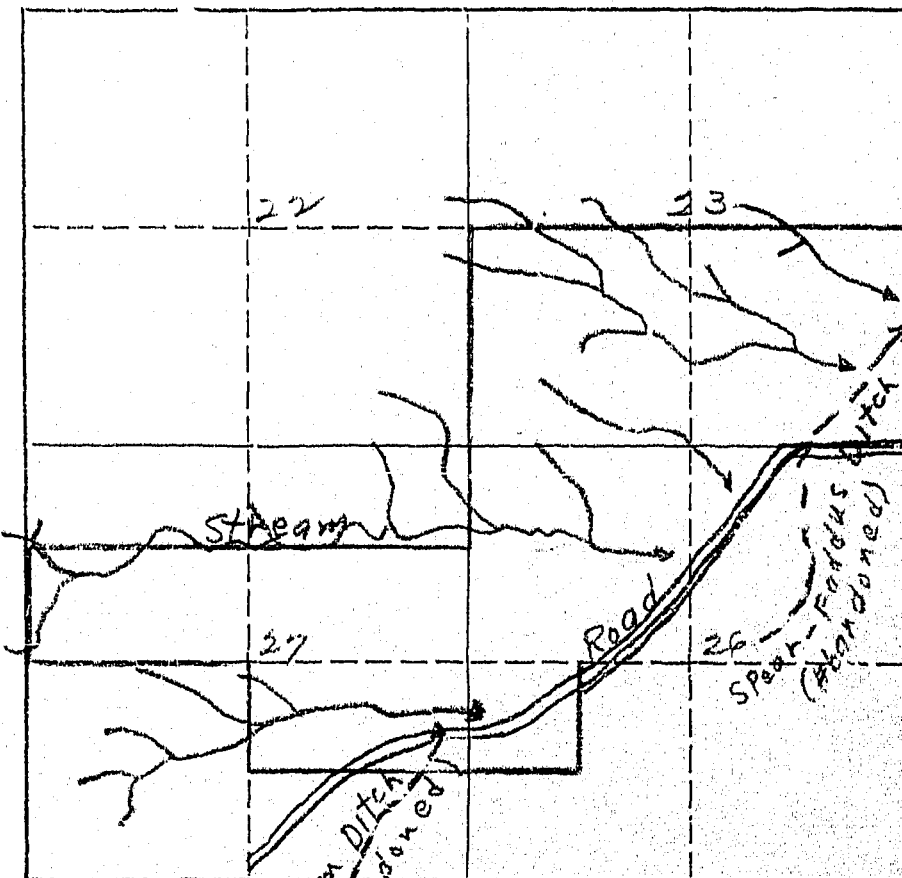
Twp. 7 S¹ Rge. 33 E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 19 Rge. 33 E

Remarks Sand to operator

Farm Map



Chatham Ditch
(Abandoned)

Spear Forks Ditch
(Abandoned)

February 12, 1946

Mr. Dell Standish
Lodge Grass, Montana

Dear Mr. Standish:

As this land is owned by the Indians it will not be necessary for you to give us any information pertaining to water rights, but as an operator of this land we would like to have you give us the number of acres you irrigated in 1945 in Question 12, under Part C, on the enclosed form.

SPECIAL NOTICE TO OPERATOR OF THE INDIAN LAND SHOWN ON THE ENCLOSED FORM.

As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 756 County Big Horn Twp. 2 South Rng. 33 East

Name of Owner Standish, Dell Address Lodge Grass, Mont

Name of Operator Same Address _____

Total Number of Acres in Farm 400 Number of Acres Irrigated in 1940 105

Outline on the plat below in red pencil the boundaries of the farm unit.
If possible, show in blue pencil the location of the irrigated land. The
section number (s) should be clearly indicated. Obtain the legal descrip-
tion from county ownership records and correct boundaries if necessary.

Legal Description 1/4 E 23, N 1/4 NE 24, NE 1/4 SE 24, S 1/4 SE 24 - 7S-33E (Standish.)
NW 1/4 SE 24 - 7S-33E (Indian Land)

Possibly some irrigated land		A		B	
23		24		B	
				B	

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Big Horn Book A Page 482 Record Misc. 229
2. Name of Appropriator Martha C. Cooper Address _____
3. Date Appropriated 6-3-08 Date Filed 6-15-08
Amount Appropriated, Miners Inches 500, Cubic Feet per second _____
4. Name of Stream Rotten Grass Creek Tributary _____ Basin _____
5. Point of Diversion 600 ft. SW from the N.E. corner of the
SESE" of
Sec. 4 Twp. 8 S Rge. 33 E Bank of Stream west

6. Purpose Irrigation & other
7. Description of System Dam 50 ft long, 5 ft high, Canal 36" x 48"

8. Land Description of Intended Place of Use N² SW⁴ sec 3- 8 S- 33 E
NE⁴ N² SE⁴ SESE⁴ sec 34 7 S- 33 E
S² sec 27 " "

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 26D

County Big Horn

T. 7 S. R. 33 E.

Name of Land Owner Spotted Horse, Martin Address Crow Agency, Mont.

Name of Operator Spotted Horse, Martin Address

Part A

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: No Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 0 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$ Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

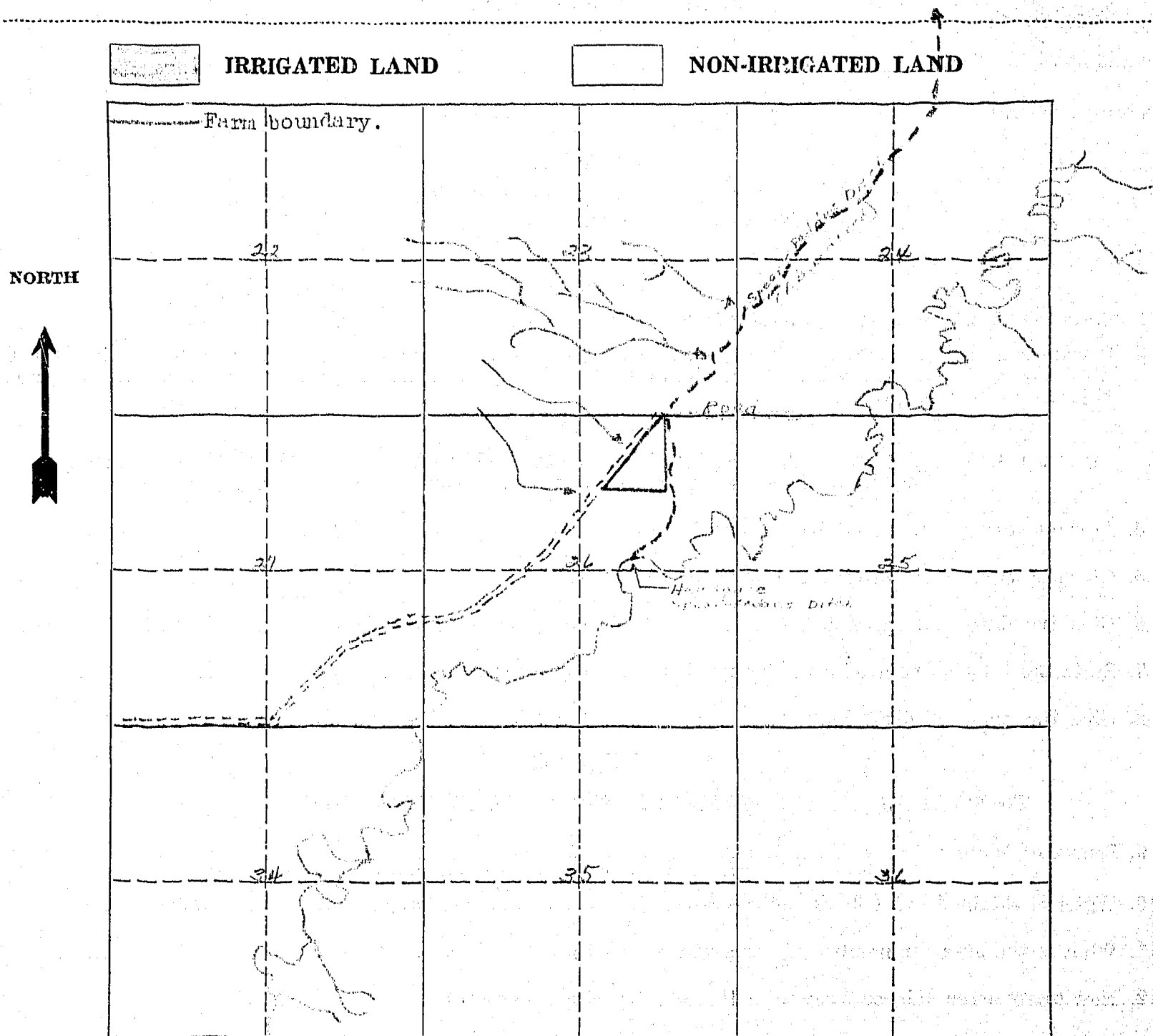
9. Source of Water:
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping Other
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes No Explain No Ditch Land up hill
17. REMARKS:

Field Checked By Dave Pearlman

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SE 1/4 NW 1/4, Sec. 26, - 7 So. - 33 E.



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Green Laddis Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name Felix Chish D.P. Address _____ Date 9/23/46

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

As this land is owned by the Indians it will not be necessary for you to give us any information pertaining to water rights, but as an operator of this land we would like to have you give us the number of acres you irrigated in 1945 in Question 12, under Part C, on the enclosed form.

March 4, 1946

Mr. Martin Spotted Horse
Crow Agency, Montana

Dear Mr. Spotted Horse:

On February 12, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall."

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue, North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Oravetz
Ass't State Engineer

GJO:pw

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 692

Owner..... Address.....

AAA Owner Spotted Horse Martin Address Crow Agency, Mont.

Operator..... Address.....

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

Assessed Acreage.....

Legal Description of This Farm SE²NW¹NE⁴, Sec. 26 - 25 - 33 E

Total Acres in Farm 20.0

Code Number 26 D

Photo No.....

AAA Contract No. 8890

AAA Total Cropland Acreage 0

App. No. 0

Decree No.....

Land is located in

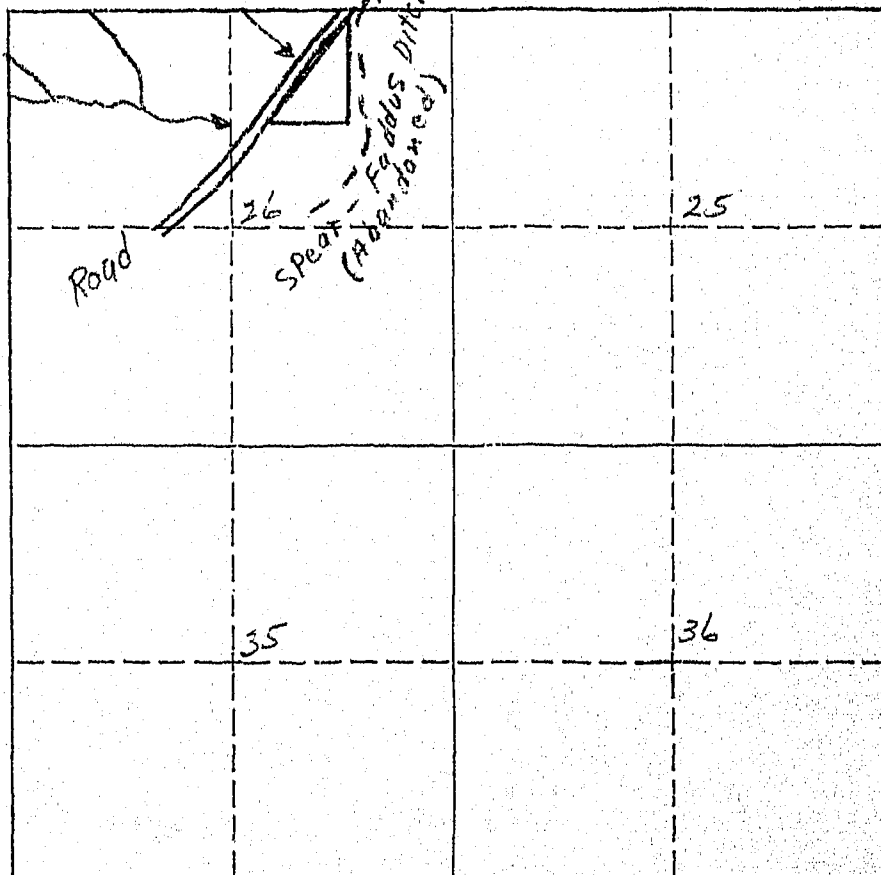
Twp. 25 Rge. 33 E Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp. 25 Rge. 33 E

Remarks.....

Farm Map





558
STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form WR-1-10M, 8-45
Code No. 24 B
County Big Horn
T. 7 S. R. 33 E.

Name of Land Owner Standish, Dell Address Star Route, Lodge Grass, Montana
Name of Operator Standish, Dell Address Star Route Lodge Grass Mont.

Part A

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: No Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 2 Shares you hold.
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 Section. Township. Range.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Star Route Lodge Grass
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity. Pumping. Other.
11. What is the greatest number of acres you have irrigated? Date.
12. How many acres did you irrigate in 1945? (Crop and pasture) None
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes. No. Explain No Ditch
17. REMARKS:

OVER

February 12, 1946

Mr. Dell Standish
Lodge Grass, Montana

Dear Mr. Standish:

SPECIAL NOTICE TO OPERATOR OF THE INDIAN LAND SHOWN ON THE ENCLOSED FORM.

As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 558

Owner..... Address.....
AAA Owner Standish, Dell Address Star Route, Lodge Grass, Mont.
Operator..... Address.....
New Owner..... Address.....
New Operator..... Address.....

Assessment Record.....

Assessed Acreage.....

Legal Description of This Farm S² NE⁴ SE⁴ Sec. 34 - 7So - 33 E

Total Acres in Farm 140.0

Code Number 24 B

Farm Map

Photo No. 237-81

AAA Contract No. 256 A - 14378, other land not in program

AAA Total Cropland Acreage 80.1

App. No. 0

Decree No.

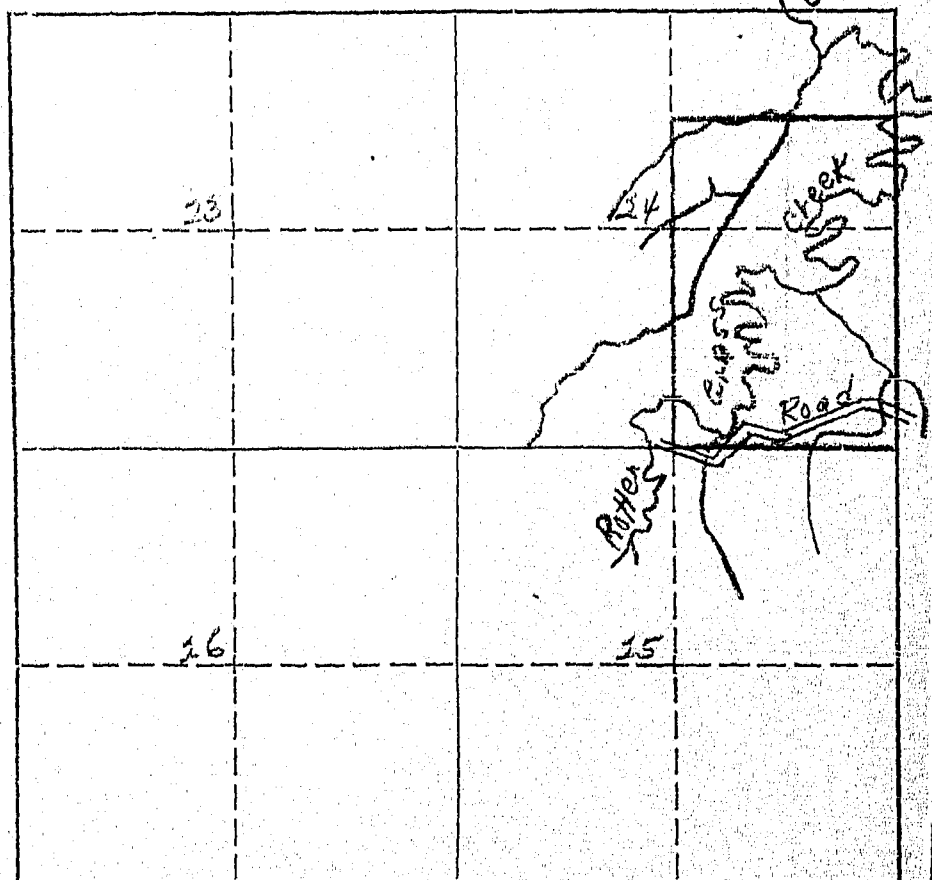
Land is located in

Twp. 7So Rge. 33E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 7E Rge. 33E

Remarks.....



Township 7 South, Range 34 East

<u>File No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>	<u>First</u>	<u>Second</u>	<u>Third</u>	<u>Returned</u>
836	Brott, Neva Pearl	Clawson, John O.	3/2/46			4/16/46
838	Esp, Henry		3/2/46	3/25/46		4/5/46
556	Faddis-Kennedy Cattle Co.	Faddis-Kennedy Cattle Co.	Held			
844	Gripp, Verlie c/o Lonnie Layton	Layton, Lonnie	3/4/46	3/25/46	4/10/46	4/10/46
857	Indian		Not Sent			
842	Indian	Clawson, John O.	3/2/46			3/12/46
854	Indian	Miller, R. J.	Not Sent			
852-837	Indian	Esp, Henry	2/12/49			4/9/46
840	Indian	Mocassin, Gabriel	3/2/46			
843	Indian	Reservation Ranchers	Held			
839	Indian	Tschirgi, M. H.	Held			
841	Indian	Walker, Stephen E.	3/2/46			3/6/46
855	Miller, R. J.	Miller, R. J.	3/2/46	3/25/46		4/19/46
845	Miller, W. A.	Miller, W. A.	3/2/46			3/26/46
857	Nutting, Ruth and Indian	Graham, Joseph & Carroll	3/2/46			3/21/46
835	Sharp, Harry		2/27/46			Ret.



556

Form WR-1-10M 8-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 7A - 18A - 19A ✓

County Big Horn

T. 7S R. 34E

Name of Land Owner Faddis-Kennedy Cattle Co. Address Lodge Grass, Mont.

Name of Operator Faddis-Kennedy Cattle Co. Address Lodge Grass, Mont.

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Lodge Grass Creek
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 0 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$ Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Water from Lodge Grass Creek (Big Horn River)
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? 22 Date 1937
12. How many acres did you irrigate in 1945? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 47 This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes No Explain Not enough water
17. REMARKS:

An intermittent stream, has had
irrigation in the past about 1933


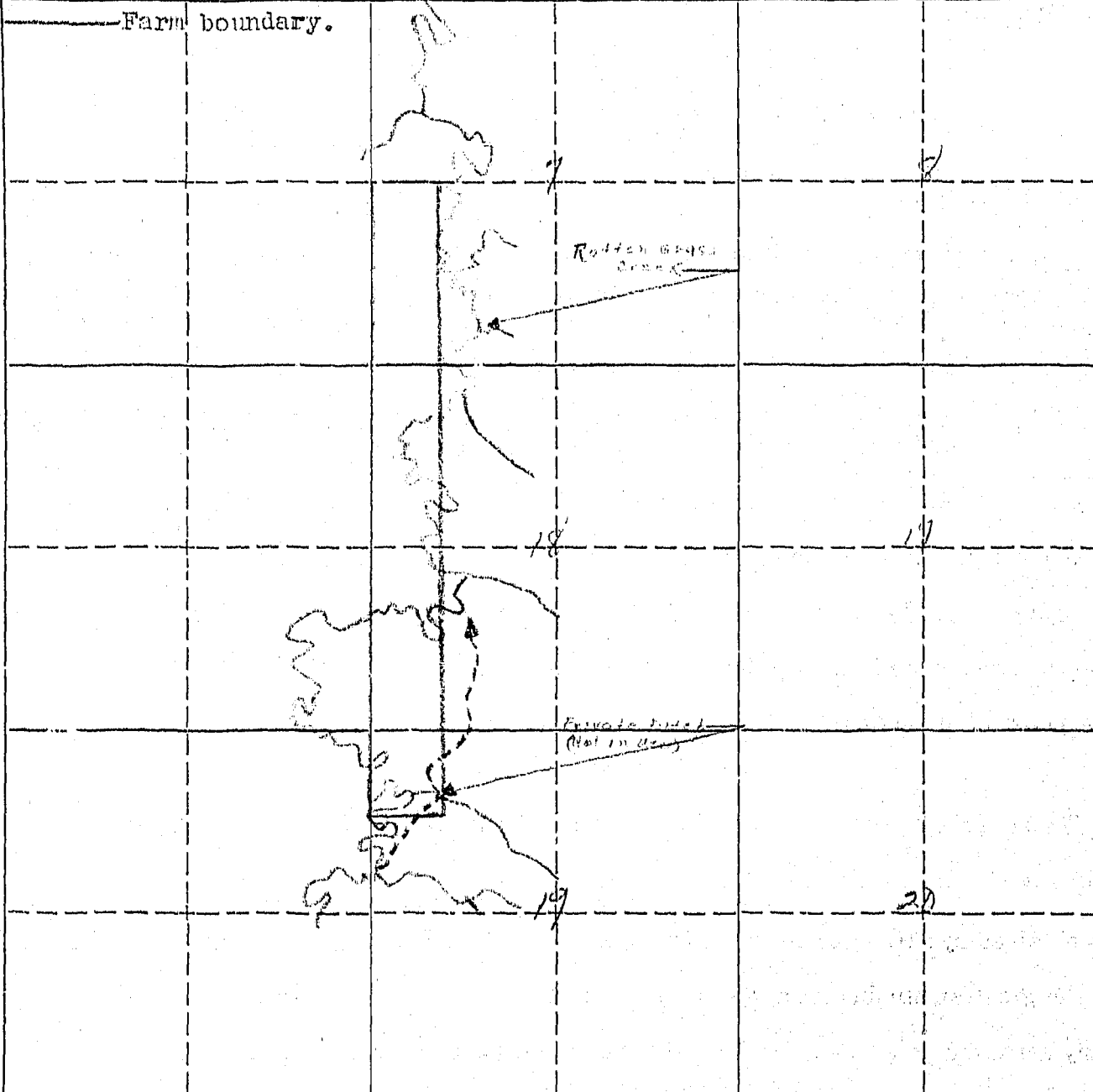
OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. Lots 3 & 4, Sec. 7. Lots 1, 2, 3, 4, Sec. 18.

Lot 1, Sec. 19. 7. So. 34E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 	<p>Farm boundary.</p> 	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private D. Acres: 0

Ditch: _____ Acres: _____

Information supplied by:

Name: Bill Address: _____ Date: Oct 21-46

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 556

Owner Fadd's-Kennedy Cattle Co Address Lodge Grass, Mont.

AAA Owner _____ Address _____

Operator _____ Address _____

New Owner _____ Address _____

New Operator _____ Address _____

Assessment Record lots 3 & 4, Sec. 7- lots 1, 2, 3, 4, Sec. 18 - 750-34E

Assessed Acreage 100 00

Legal Description of This Farm lots 3 & 4, Sec. 7- lots 1, 2, 3, 4, Sec. 18-
lot 1- Sec. 19- 750-34E

Total Acres in Farm _____

Code Number 7A-18A-19A

Dry land not shown
Farm Map

Photo No. 239-6, 239-7, 239-8,

AAA Contract No. 8922 & 9244

AAA Total Cropland Acreage 0

App. No. 164A-166-

Decree No. _____

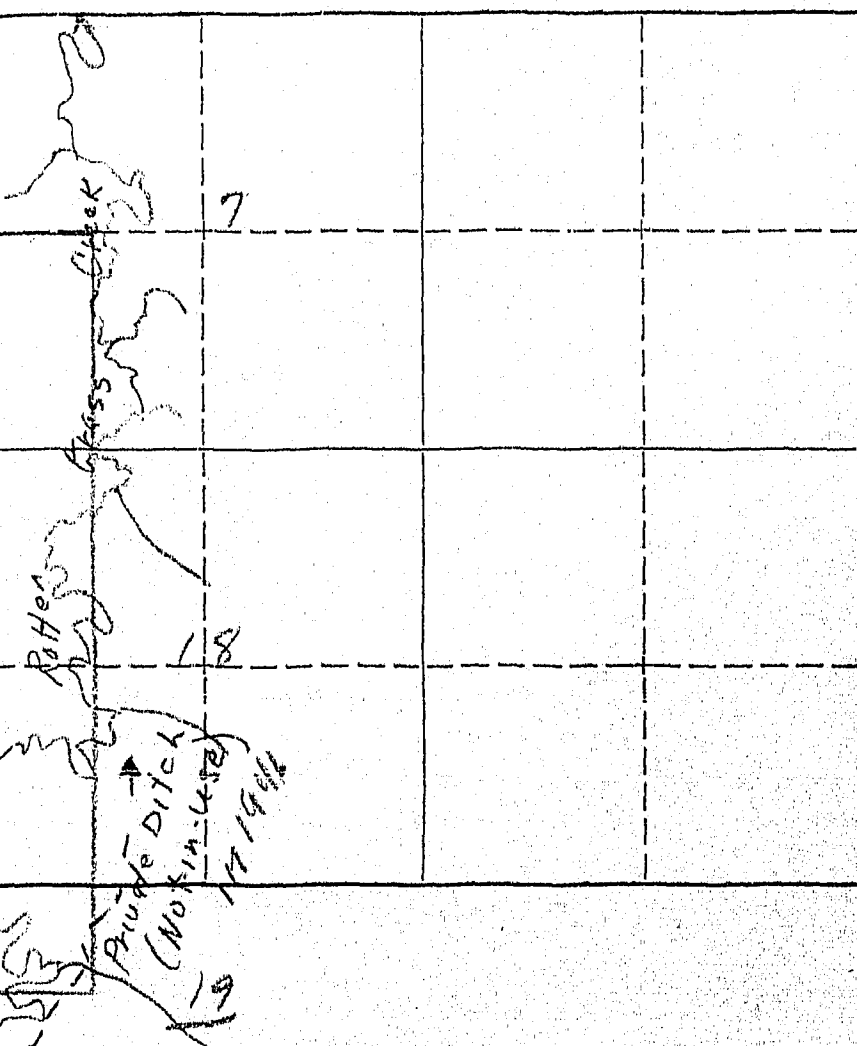
Land is located in

Twp. 750 Rge. 34E Twp. _____ Rge. _____

Twp. _____ Rge. _____ Twp. _____ Rge. _____

Filed in Twp. _____ Rge. _____

Remarks _____



County _____ Code No. _____

1. Water User Jeddis Kennedy Address Shawanda, Mo.2. Stream Kottan Creek Tributary _____3. Point of Diversion W Section 9 Township 7S Range 34E4. Description of System Small Ditch5. Original Appropriator Chas. C. Thompson Address L.G. Date 7/9/1915

6. First Use: Date _____ No. Acres Irrigated _____

Other Use _____ Date _____

7. Maximum Use: Date 1937 No. Acres Irrigated 97 (50 7S-33E)
(17 7S-34E)

Other Use _____ Date _____

8. Present Use and Condition of System _____

1940 Crops	No. Acres
a. <u>Wheat</u>	<u>10 7-33</u>
b. <u>Barley</u>	<u>10 7-34</u>
c. _____	_____
d. _____	_____
e. _____	_____
f. _____	_____
TOTAL	_____

Other Use (1940) _____

9. Potential Irrigable Lands Under this System NoneSee above

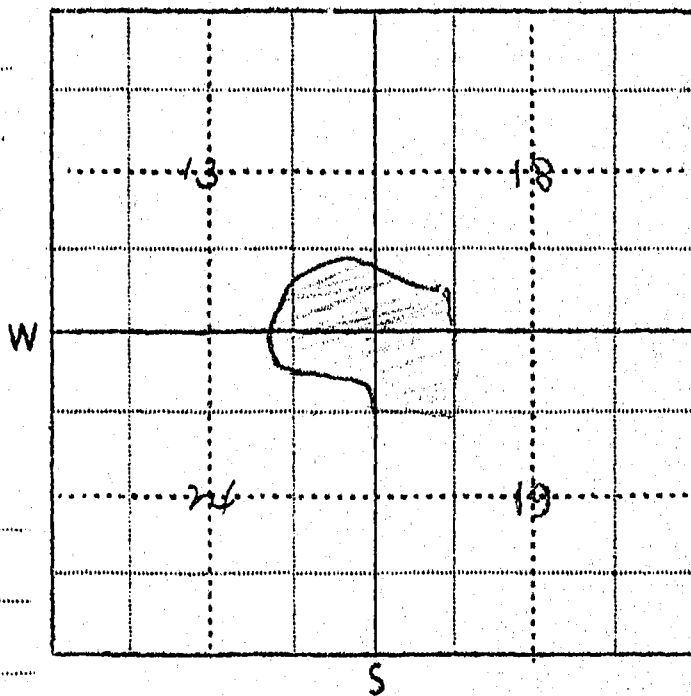
10. Remarks _____

11. The above statements are true and accurate to the best of my knowledge and belief: Jeddis Kennedy, Owner

WITNESS _____

(Place)

(Date)



7-A
12-A
13-A

A.A.A. Contract No. _____ County Big Horn Twp. 7S Rng. 34E
Name of Owner Faddis Kennedy Cattle Co Address Sheridan Wyo
Name of Operator _____ Address _____
Total Number of Acres in Farm 257³⁰ ✓ Number of Acres Irrigated in 1940 _____

Legal Description W/2 SW/4 Sec 7; W/4 NW/4 Sec 18; NW/4 NW/4 Sec 19

Not in AAA Program Some irrigated land (Sullivan)

Same Land Owner
Sections 12, 13, 24: 7S 33E

SM-1 A7
A-1
SM-1 overlaps with 13, 24, 7S-33E

7 8 9

18 17 16

19 20 21

+

App 164 - 166

A STUDY OF MONTANA'S WATER RESOURCES--WPA

FORM A-1

Notice of Appropriation

CODE NUMBER

1. County Big Horn Book 1 Page 228 Record 721
2. Name of Appropriator Tomlinson, Elmer E. Address Lodge Grass, Mont.
3. Date Appropriated 8-19-1915 Date Filed 8-18-1915 Amt. Approp.: 1.67 C.F.S. 1.67 Ac.Ft. 1.67
4. Name of Stream Pattee Grass Creek Tributary Big Horn Basin Yellowstone
5. Point of Diversion 300 ft. N.E. of the W⁴ corner of Sec. 19 Twp. 4S Rge. 34E Bank of Stream East
6. Purpose Irrigation, Domestic
7. Description of System Have 120" x 360" Canal 36" x 36", Run N.E. through Lot 3, Sec 19, thence over land

LAND DESCRIPTION OF INTENDED PLACE OF USE						
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>Lot 3, 344</u>	<u>7</u>			<u>73.10</u>	<u>Faddis & Kennedy, S.</u>	<u>Shriden Wyo.</u>
<u>Lot 1, 2, 3, 4, 5</u>	<u>18</u>			<u>127.20</u>	<u>"</u>	<u>"</u>
<u>Lot 1</u>	<u>19</u>	<u>7S</u>	<u>34E</u>	<u>37</u>	<u>"</u>	<u>"</u>

9. Remarks (Pertaining to Use, etc.) The above statements are true and accurate to the best of my knowledge and belief.

Signed Elmer E. Tomlinson
1915

(Show Additional Information on Reverse Side) 21 194

Decree

10. Case No. Date Amt. Decreed: W.I. C.F.S. Ac.Ft.
11. To Whom Decreed Address
12. Name of Ditch Max. Cap. (C.F.S.)
13. Date of Priority Purpose

LAND DESCRIPTION OF PLACE OF USE AS DECREED						
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.)

(Show Additional Information on Reverse Side)

3- App. - 6-1- 1914

1340.187
FORM A-1

A STUDY OF MONTANA'S WATER RESOURCES--WPA.

Notice of Appropriation

CODE NUMBER

1. County Big Horn Book 1 Page 144 Record Miss.
2. Name of Appropriator James, David Address Lodgepole, Mont.
3. Date Appropriated 6-29-1914 Date Filed 6-29-1914 Amt. Approp.: M.I. 100 C.F.S. Ac.Ft.
4. Name of Stream Potomac River Tributary Capitol Hill Basin Capitol Hill
5. Point of Diversion 1500 ft. 76E. of the Source of
Sec. 13 Twp. 7S Rge. 33E Bank of Stream West
6. Purpose Irrigation, Domestic
7. Description of System Main 12" x 360" Canal 72" x 72" running N.

8. LAND DESCRIPTION OF INTENDED PLACE OF USE

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>Lot 3 & 4</u>	<u>7</u>	<u></u>	<u></u>	<u>100</u>	<u>James Kennedy Co.</u>	<u>Shelton Wyo.</u>
<u>Lot 1 & 2</u>	<u>18</u>	<u>7S</u>	<u>34E</u>	<u></u>	<u>"</u>	<u>"</u>

9. Remarks (Pertaining to Use, etc.) When water available

The above statements are true and accurate to the best of my knowledge and belief.

(Show Additional Information on Reverse Side)

Signed James Kennedy
at Shelton 1941

10. Case No. Date Amt. Decreed: M.I. C.F.S. Ac.Ft.
11. To Whom Decreed Address
12. Name of Ditch Max. Cap. (C.F.S.)
13. Date of Priority Purpose

14. LAND DESCRIPTION OF PLACE OF USE AS DECREEED

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.)

(Show Additional Information on Reverse Side)

3. App. 6-22-1908.



836
STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form WR-1-10M 8-45

Code No. 1 B
County Big Horn
T. 7 S. R. 34 E.

Name of Land Owner Brott, Neva Pearl Address Lodge Grass, Montana
Name of Operator Clawson, John O. Address Lodge Grass

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Government ditch no 2 on Lodge Grass Canal # 2
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 52.50 Shares you hold 52.0
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$ Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B


9. Source of Water: Lodge Grass creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture) None 52.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None This land is under what ditch? Government ditch no 2
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? good
16. Is your water supply adequate? Yes ☒ No Explain
17. REMARKS: This property hasn't been all irrigated for some time due to the raising of alfalfa seed. As this land is irrigable and can be irrigated at any time and are showing it as irrigated land

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm..... S1NW1, S2NW1, Sec. 1 - Twp. 7 S., Rge. 34 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 	Farm boundary.	
	<p>65-34E</p> <p>75-34E</p> <p>2</p> <p>Hodge Grass Canal No 2</p> <p>Road</p> <p>Telephone</p>	
This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.		

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: _____ Acres: _____
Ditch: Hodge Grass canal no 2 Acres: 5-52.0
Information supplied by: can be irrigated and have been
Name: John O. Clanton Address: Hodge Grass Mont Date: April 12/1948
REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

#836

Appropriation:

According to our records the following notice of appropriation was filed on and covers your land.

On August 17, 1912, W. W. Scott, U.S. Supt. in behalf of Crow Indians of Crow Reservation, filed for 1,838 miners inches from Lodge Grass Creek, recorded in Miscellaneous Records, Book A, Page 562, Bighorn County; (74-B)

Is this appropriation now in use? If it is not, mark it "No", and if it is, mark it "Yes".

I dont know

STATE ENGINEERS OFFICE
Water Resources SurveyCOUNTY Big HornFILE NO. 836Owner Brett Nava PearlAddress Lodge Grass, Mont

AAA Owner

Address

Operator Clawson, John OAddress Lodge Grass, Mont

New Owner

Address

New Operator

Address

Assessment Record S¹NE⁴, SENW⁴, Sec. 1 - 750 - 34 E451 D 53.0
Assessed Acreage 40.0Legal Description of This Farm S¹NE⁴, SENW⁴, Sec. 1 - 750 - 34 ETotal Acres in Farm 120.0Code Number 1 BPhoto No. 256-9AAA Contract No. 782AAA Total Cropland Acreage 50App. No. 74 B

Decree No.

Land is located in

Twp. 750 Rge. 34 E Twp. Rge.

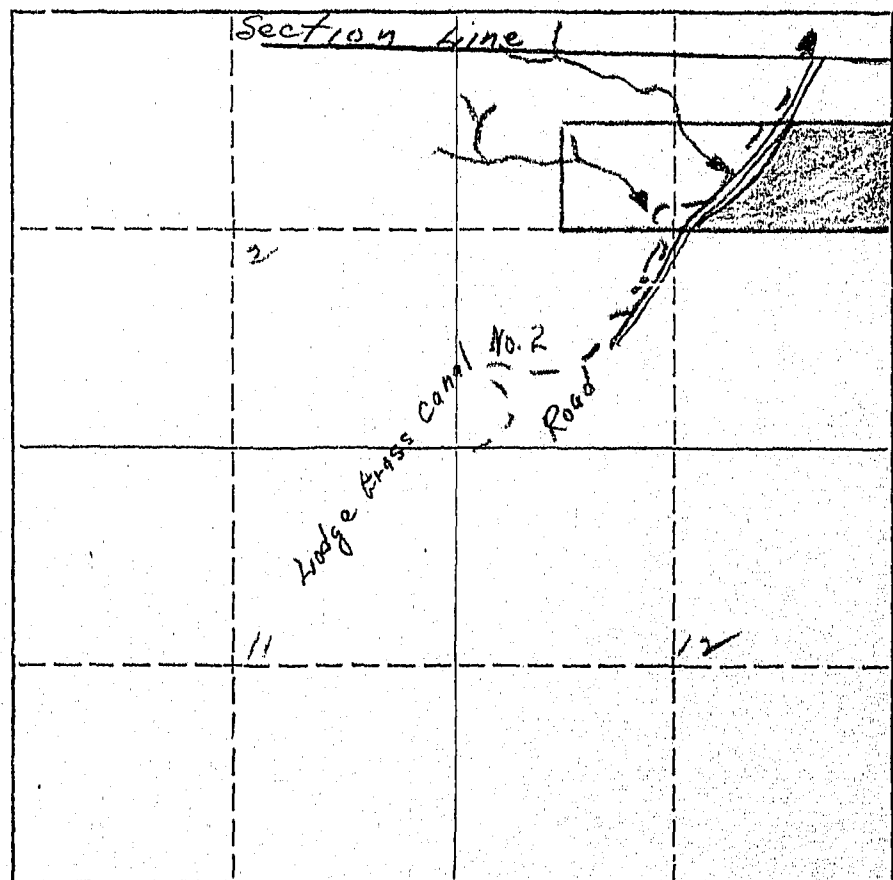
Twp. Rge. Twp. Rge.

Filed in Twp. 78 Rge. 34 E

Remarks

W-52.0-0.0-52.0

Farm Map



March 2, 1946

Neva P. Brott
Lodge Grass, Montana

Dear Madam:

Appropriation:

#836

According to our records the following notice of appropriation was filed on
and covers your land.

On August 17, 1912, W. W. Scott, U.S. Supt. in behalf of Crow Indians of Crow
Reservation, filed for 1,838 miners inches from Lodge Grass Creek, recorded in
Miscellaneous Records, Book A, Page 562, Bighorn County: (74-B)

Is this appropriation now in use? If it is not, mark it "No", and if it is,
mark it "Yes".

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 782 County Big Horn Twp. 7 South Rng. 34 East

Name of Owner Brett, Walter H. Address Lodge Grass, Mont.

Name of Operator Same Address _____

Total Number of Acres in Farm 120 Number of acres Irrigated in 1940 50
Engle #2

Outline on the plat below in red pencil the boundaries of the farm unit.
If possible, show in blue pencil the location of the irrigated land. The
section number (s) should be clearly indicated. Obtain the legal descrip-
tion from county ownership records and correct boundaries if necessary.

Legal Description S²NE⁴SE⁴NW⁴ 1-7S-34E

16 #2



838

Form WR-1-10M-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 1 D ✓

County Big Horn

T. 7 S. R. 34 E.

Name of Land Owner Esp, Henry Address Lodge Grass, Montana

Name of Operator Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Lodge Grass Canal No. 2
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 7.5 Shares you hold 7.5
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$ Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B


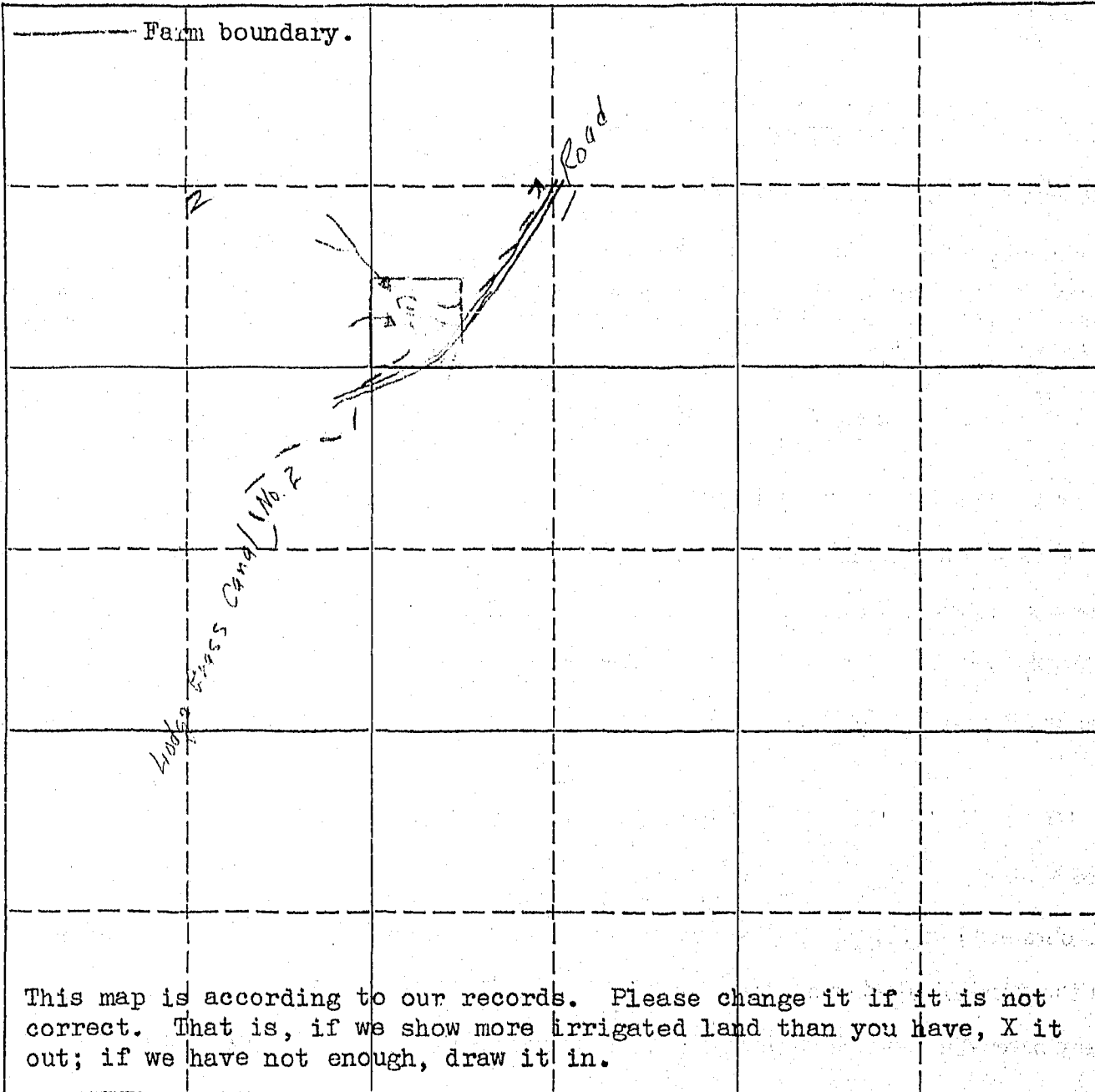
9. Source of Water: Lodge Grass Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? 11 Date
12. How many acres did you irrigate in 1945? (Crop and pasture) None in 1946
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 9.5 This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? Fail
16. Is your water supply adequate? Yes ☒ No Explain
17. REMARKS: Measured figures used

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. SWSW $\frac{1}{4}$, Sec. 1 - Twp. 7 S., Rge. 34 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 	<p>— Farm boundary.</p> 	
	<p>This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Lodge Grass Canal #2 Acres: 9.5
(potential)

Ditch: _____ Acres: _____

Information supplied by:

Name Henry H. Coe Address Lodge Grass Mont. Date April 5th 1916

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

March 25, 1946

Mr. Henry Esp
Lodge Grass, Montana

Dear Mr. Esp:

On March 2, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall."

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Oravetz
Ass't State Engineer

GJO:rm

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 838

Owner Esp, Henry

Address Lodge Grass, Mont.

AAA Owner

Address

Operator

Address

New Owner

Address

New Operator

Address

Assessment Record SWSW⁴ Sec. 1 - 750-34E

USID 9.5

Assessed Acreage 10.0

Legal Description of This Farm SWSW⁴, Sec. 1 - 750-34E

Total Acres in Farm 40.0

Code Number

1D

Photo No.

256-9

AAA Contract No.

0

AAA Total Cropland Acreage

0

App. No.

74B

Decree No.

Land is located in

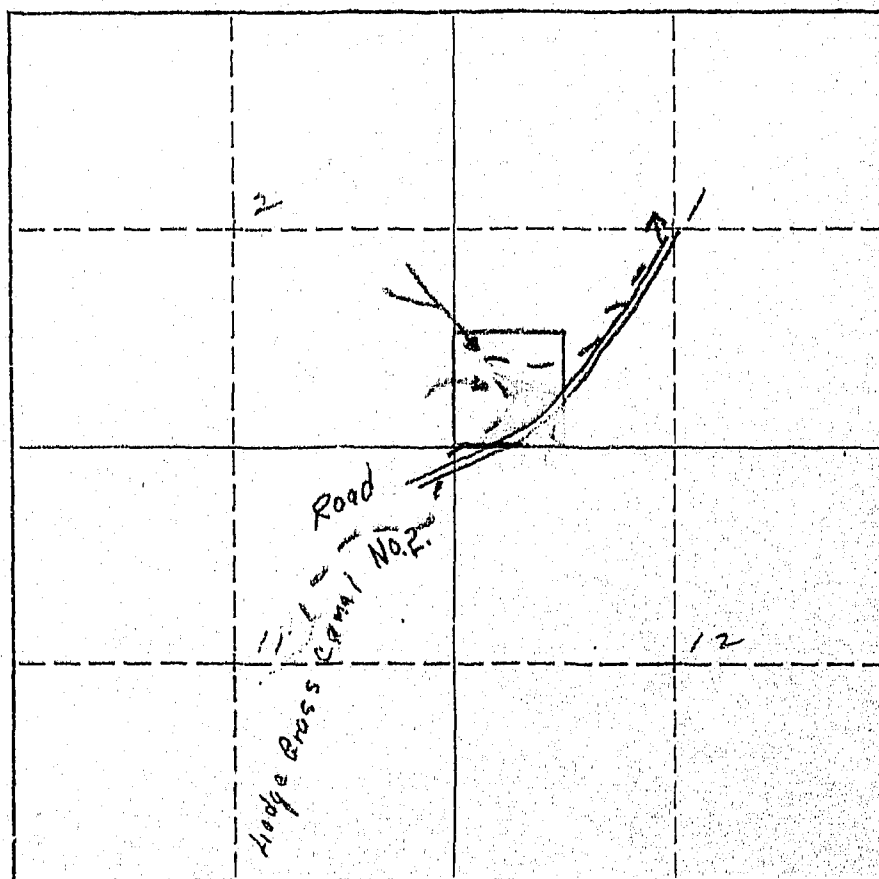
Twp. 730 Rge. 34E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 75 Rge. 34E

Remarks

Farm Map



W- 7.5-0.0-7.5

March 2, 1946

Mr. Henry Esp
Lodge Grass, Montana

Dear Mr. Esp:

#838

Appropriation:

According to our records the following notice of appropriation was filed on
and covers your land.

On August 17, 1912, W. W. Scott, U.S. Supt. in behalf of Crow Indians of Crow
Reservation, filed for 1,838 miners inches from Lodge Grass Creek, recorded in
Miscellaneous Records, Book A, Page 562, Bighorn County; (74-B)

Is this appropriation now in use? If it is not, mark it "No", and if it is,
mark it "Yes".

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form NR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. _____ County Big Horn Twp. 75 Rng. 34 East

Name of Owner Esp. H.R. and Alva Address Lodge Grass Plant

Name of Operator Same Address _____

Total Number of Acres in Farm 40 Number of Acres Irrigated in 1940 0 (Photo)

Outline on the plat below in red pencil the boundaries of the farm unit.
If possible, show in blue pencil the location of the irrigated land. The
section number (s) should be clearly indicated. Obtain the legal descrip-
tion from county ownership records and correct boundaries if necessary.

Legal Description SW⁴SW⁴ 1-75-34E

Not in program (non-irrigated land)

				D	

66 & 2



844

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form WR-1-10M 5-15

Code No. 15A ✓
County Big Horn
T. 7 S. R. 34 E.

Name of Land Owner Gripp, Verlie c/o Lonnie Layton Address Lodge Grass, Montana
Name of Operator Layton, Lonnie Address Lodge Grass

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system: Shares you hold:
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date:
5. Give the name of the original appropriator (first user):
6. Give the date appropriated: Amount filed on: Miners Inches: C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: $\frac{1}{4}$ Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B


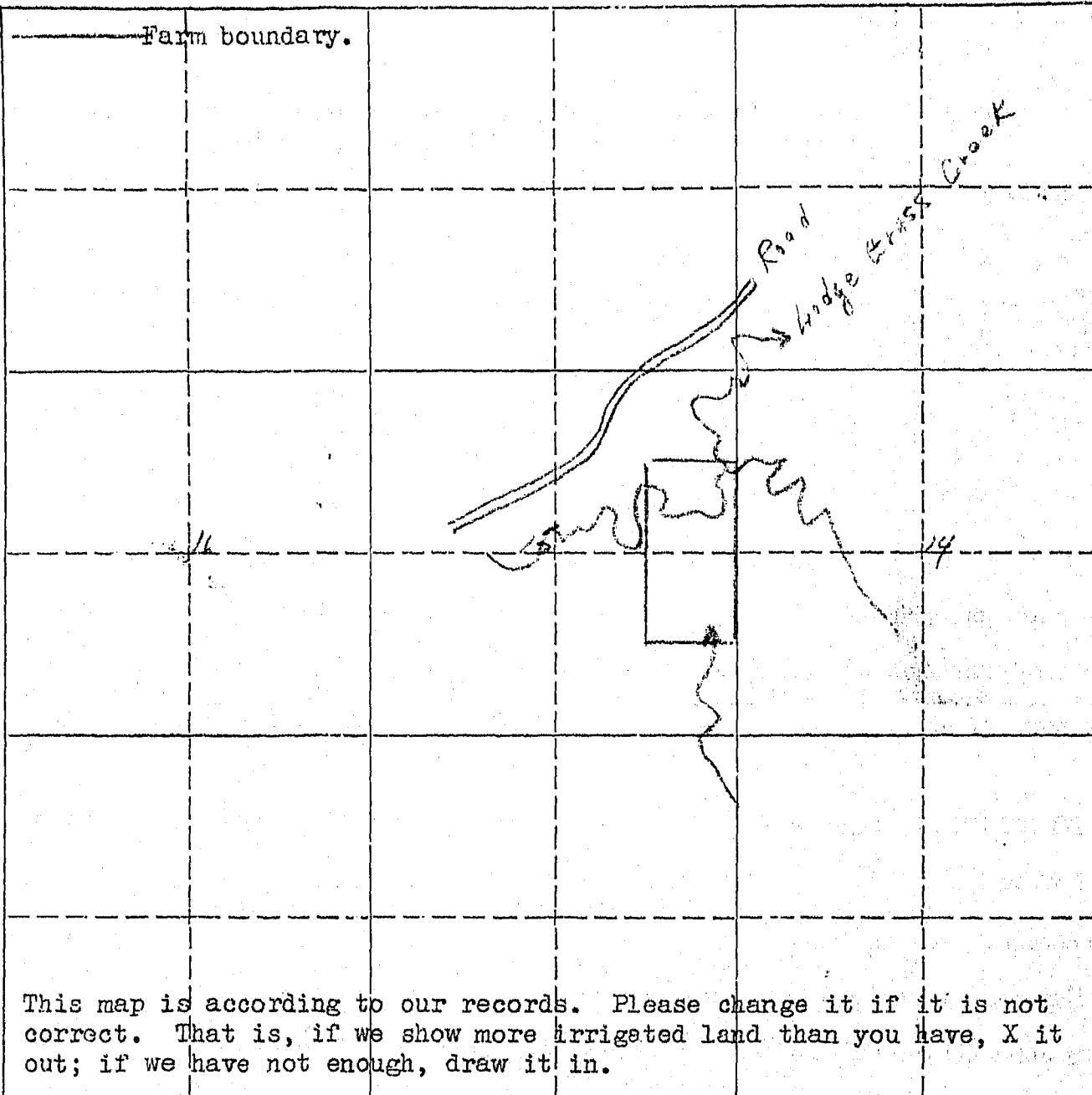
9. Source of Water: Lodge Grass Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping Other
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture) My land
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch? Private
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes No Explain
17. REMARKS: This is not under existing water but would have to be a new ditch

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. SENE¹/₄, NESE¹/₄, Sec. 15, Twp. 7 S., Rge. 34 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 	<p>Farm boundary.</p> 	

This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: _____ Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name Larson Layton by mail Address _____ Date 4-9-46

REMARKS: This land SE NE ¹/₄, NESE ¹/₄, Sec 15 Twp 7S,
is not under irrigation but could be very easily irrigated.
55 or 60 acres could be irrigated

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 844

Owner Gripp, Verle & Lennie Layton Address Lodge Grass, Mont.

AAA Owner Address

Operator Layton, Lennie Address Lodge Grass, Mont.

New Owner Address

New Operator Address

Assessment Record SENE⁴ NESE⁴ Sec. 15 - 7S - 34 E

Assessed Acreage 10.0

Legal Description of This Farm SENE⁴ NESE⁴ Sec. 15 - 7S - 34 E

Total Acres in Farm 80.0

Code Number 159

Photo No. 238-36

AAA Contract No. 8016

AAA Total Cropland Acreage 39.0

App. No. 74 C

Decree No.

Land is located in

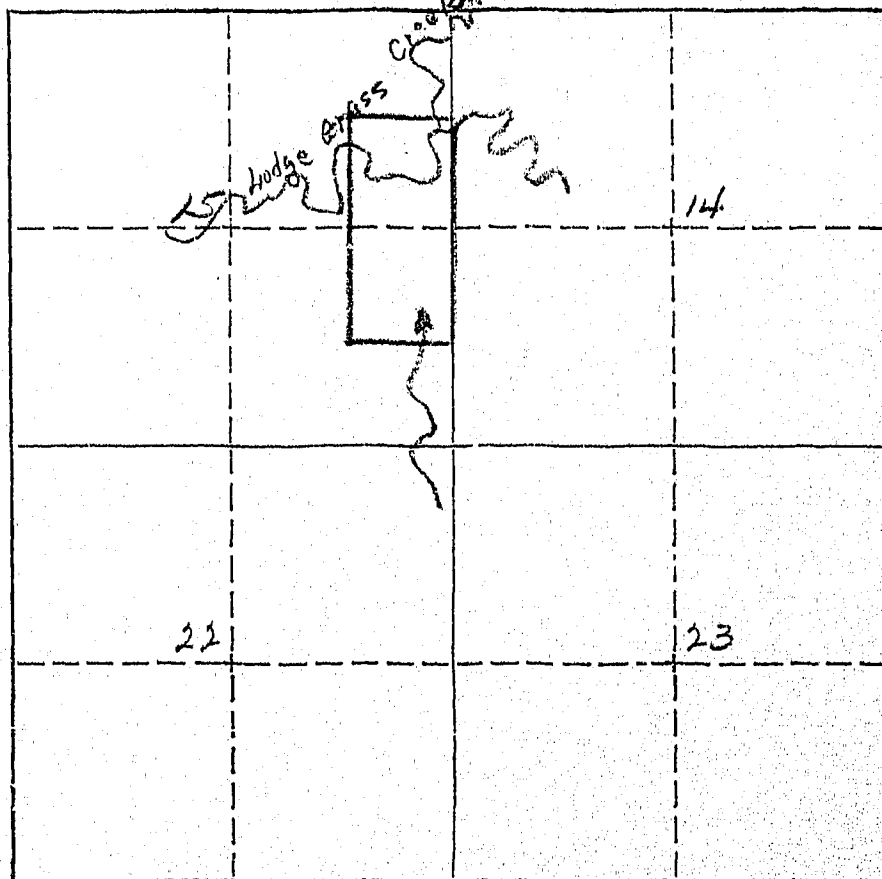
Twp. 7S Rge. 34E Twp. 41 Rge. 35E

Twp. Rge. Twp. Rge.

Filed in Twp. 7S Rge. 34E

Remarks Land to operation

Farm Map



Appropriations:

According to our records the following notices of appropriations were filed on and cover your land.

On August 17, 1912, W. W. Scott, U.S. Superintendent in behalf of Crow Indians, filed for 343 miners inches from Lodge Grass Creek, recorded in Miscellaneous Records, Book A, Page 563, Big Horn County; (74-0)

March 4, 1946

Mr. Lonnie Layton
Lodge Grass, Montana

Dear Mr. Layton:

SPECIAL NOTICE TO OPERATOR OF THE INDIAN LAND SHOWN ON THE ENCLOSED FORM.

As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.

March 25, 1946

Mr. Lonnie Layton
Lodge Grass, Montana

Dear Mr. Layton:

On March 4, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall."

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Cravetz
Ass't State Engineer

GJO:rm

P. S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

April 10, 1946

Mr. Lonnie Layton
Lodge Grass, Montana

Dear Mr. Layton:

On March 22, 1946, we sent you a letter asking for certain information pertaining to your irrigated land in Big Horn County. On March 25th, we sent you another letter asking you to submit the information we had requested to us as soon as possible. To date we have not heard from you regarding this matter.

"It is hereby declared to be a policy of the state and necessary for the welfare of the state and its citizens, that the waters of this state, and especially inter-state streams arising out of this state, be investigated. The State Engineer shall, either before or after the bringing of such actions (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the directions of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this state."

In order to protect the water rights of the water users in this state, it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

/s/ Gerald J. Ortvetz
Ass't State Engineer

GJO:pw

Form WR-4

15



857

Form W-10M 8-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 1E -15B -16A -22A ✓

County...Big Horn...

T. 7So. R. 34E

Name of Land Owner...Indian... Address...

Name of Operator... Address...

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Big Horn Ditch Co.
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 141.2 Shares you hold 0
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... $\frac{1}{4}$ $\frac{1}{4}$ Section..... Township..... Range.....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

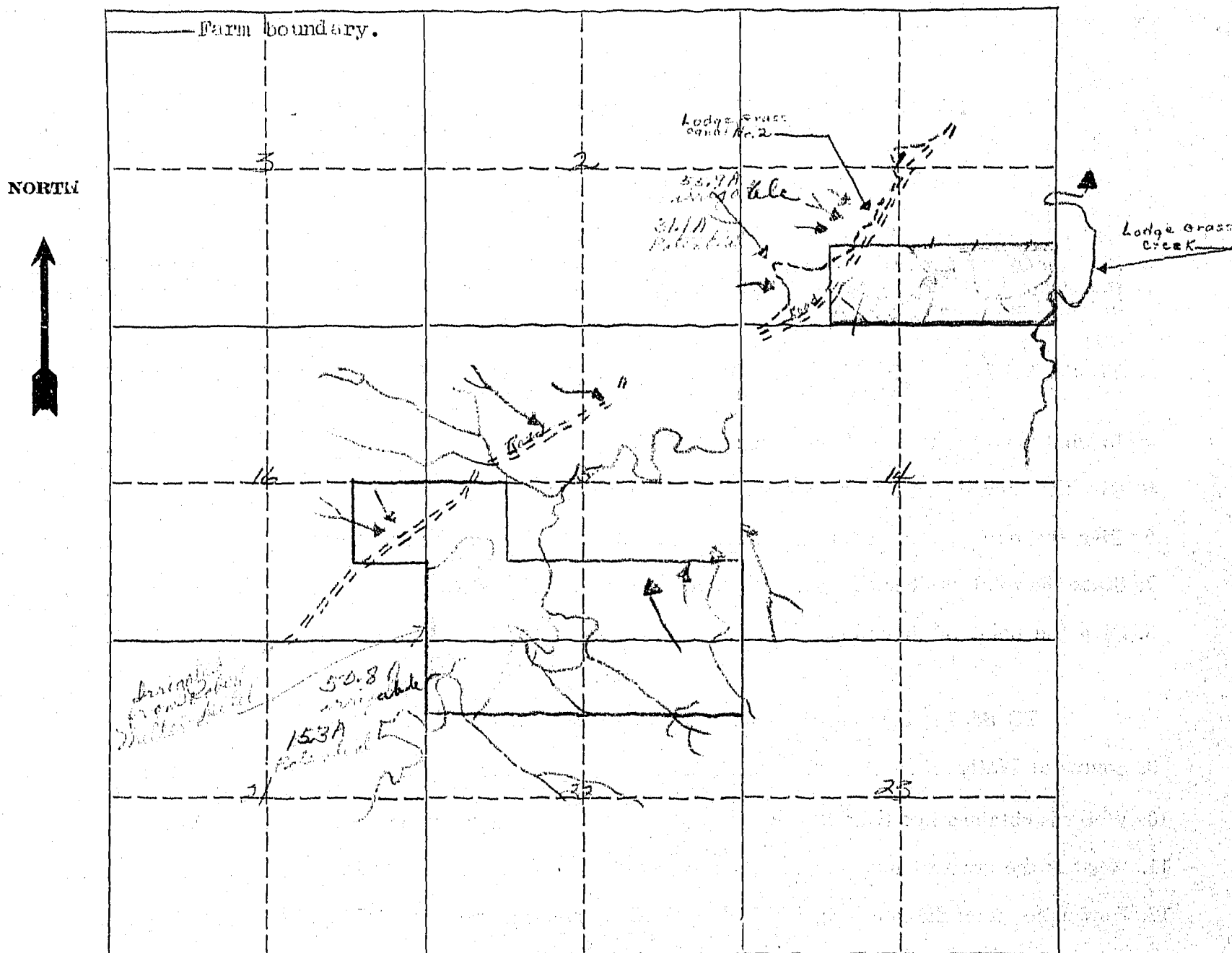
9. Source of Water: Lodge Grass Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity..... Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 1945? (Crop and pasture) None
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 153.1 This land is under what ditch? None
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ✓ No..... Explain.....
17. REMARKS:.....
.....
.....
.....

OVER

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S8SW¹, S1SW¹, Sec. 1, NWSW¹, S1SW¹, Sec. 15
NWSW¹, Sec. 16 7So. 34E. N1NE¹, Sec. 22 7So. 34E.

NON-IRRIGATED LAND



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Salmon River Canal #2 (Potential) Acres: 0.7

Ditch: Small Ditch (Potential) Acres: 0

Information supplied by:

Name Robert J. Smith Address 123 Main St. N. York, N.Y. Date Oct 24, 46

REMARKS: Not examined 143

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

(74 B) On August 1, 1912, W. W. Scott appropriated 1,838 miner's inches of water from Lodge Grass Creek. Notice of Appropriation was filed August 17, 1912 and recorded in Book A, Page 562 of Misc. Records in the Big Horn County Court-house.

(74 C) On August 1, 1912, W. W. Scott appropriated 343 miner's inches of water from Lodge Grass Creek. Notice of Appropriation was filed August 17, 1912 and recorded in Book A, Page 563 of Misc. Records in the Big Horn County Court-house.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn
FILE NO. 857

Owner..... Address.....
AAA Owner Indian..... Address.....
Operator..... Address.....
New Owner..... Address.....
New Operator..... Address.....

Assessment Record.....

Assessed Acreage.....
Legal Description of This Farm SESW⁴, S⁴SE⁴ Sec. 1 - NWSW⁴, S⁴S⁴ Sec. 15 - NESE⁴, S⁴NE⁴
N⁴N⁴, Sec. 22 - 750 - 34E

Total Acres in Farm.....

Code Number 1E-15B-16A-32A

Farm Map

Photo No.....

AAA Contract No.....

AAA Total Cropland Acreage.....

App. No. 74B-74C

Decree No.....

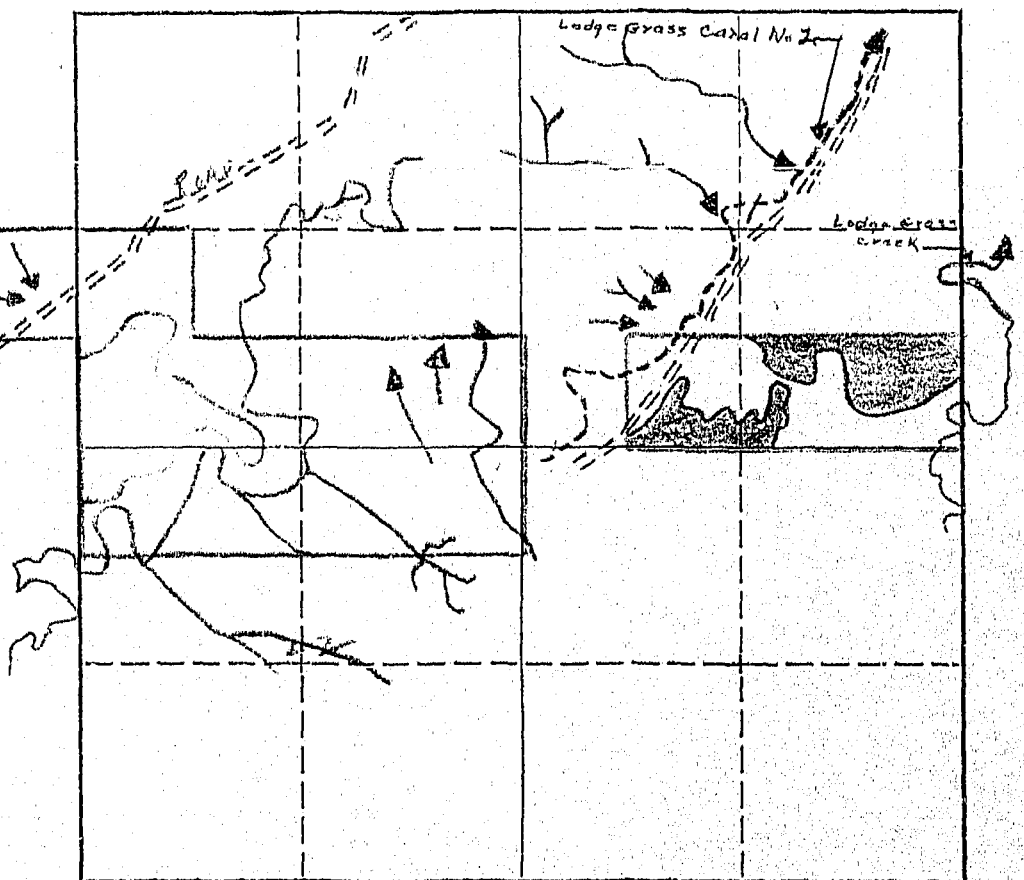
Land is located in

Twp. 750 Rge. 34E Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp..... Rge.....

Remarks.....



I- 106.7-46.4-153.1



842

Form WR-1-10M 8-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 11 C
County Big Horn
T. 7 S. R. 34 E.

Name of Land Owner Indian Address
Name of Operator Clawson, John O. Address Lodge Grass, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM *Lodge Grass*
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: *Pickens D. Chandler - Ditch No 2*
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system *10.2* Shares you hold *4 2/3*
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$ Section Township Range

Part C


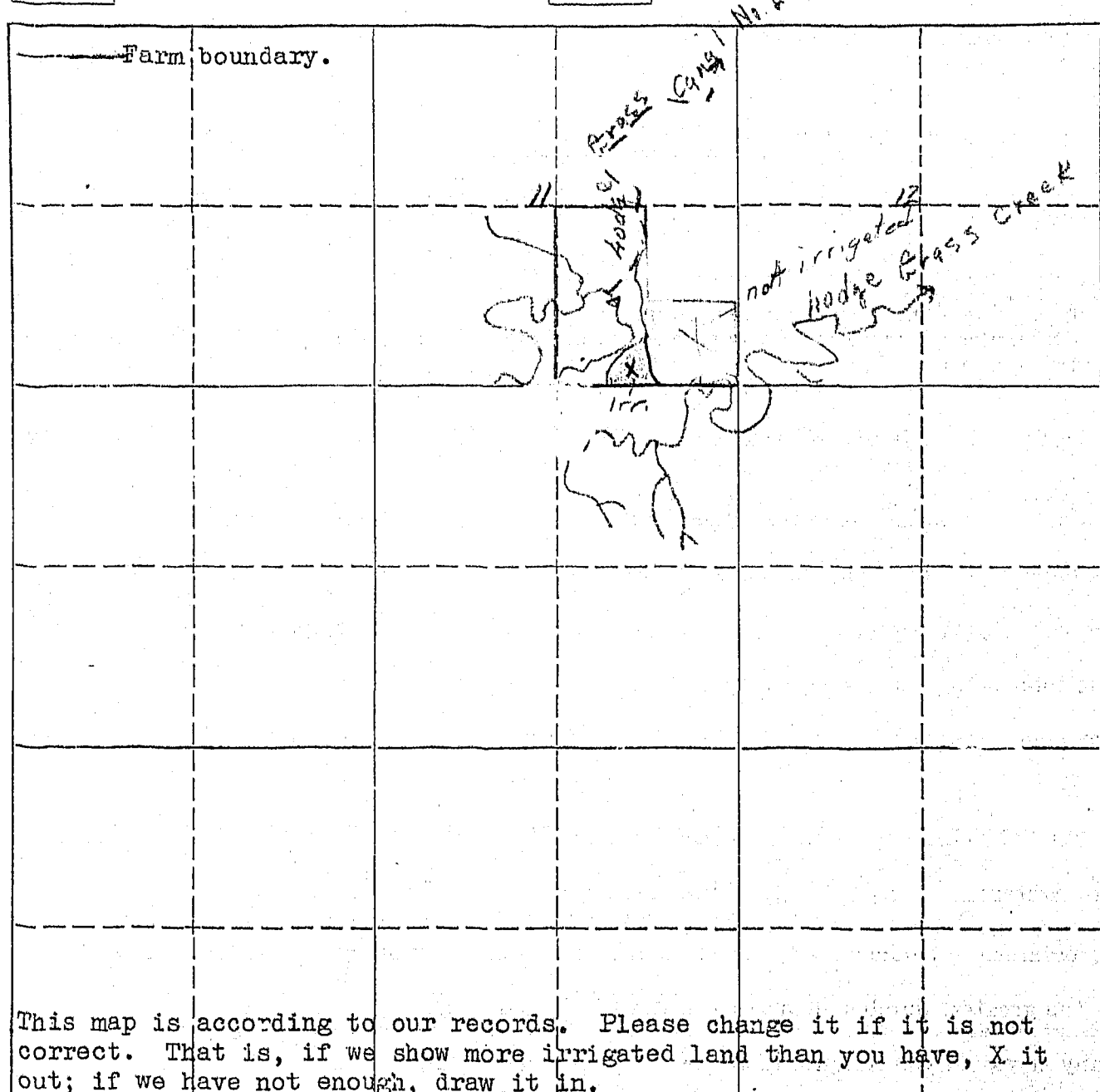
TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

- 9 Source of Water: *Lodge Grass Creek*
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? *20* Date *1936*
12. How many acres did you irrigate in 1945? (Crop and pasture) *10.2*
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. *None* This land is under what ditch? *No. 5*
14. How many acres of seeped land do you have which could be drained and put into production? *None*
15. What is the condition of your irrigation system? *Bad Ditch on grade*
16. Is your water supply adequate? Yes ☒ No Explain *Ditch is on a level*
17. REMARKS: *and so deep I cant get the water out on the land only a small amount. I am billed for 51 acres and is practically impossible to irrigate 10 acres of this. I will mark on map the part I mean and you can see that the creek and the ditch go back towards the mountain.*

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm W¹SE¹₄, SESE¹₄, Sec. 11 - Twp. 7 S., Rge. 34 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 	<p>Farm boundary.</p> 	

This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Lodge Grass Ditch No. 2 Acres: 10.2

Ditch: Ditch No. 2 Acres: 5.5

Information supplied by:

Name John O. Clawson Address Lodge Grass Montana Date March 4, 1946

REMARKS: I am also renting a white owned place with

55 acres irrigated under no. 2 it all irrigates nicely.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 842

Owner Indian Address.....

AAA Owner..... Address.....

Operator Clawson, John O Address Lodge Grass, Mont

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

115.10
Assessed Acreage.....

Legal Description of This Farm W¹SE⁴, SESE⁴, Sec. 11- 75⁰- 34 E

Total Acres in Farm 120.0

Code Number 11C

Photo No. 256-8

AAA Contract No. 1424

AAA Total Cropland Acreage 77.3

App. No. 74B

Decree No.....

Land is located in

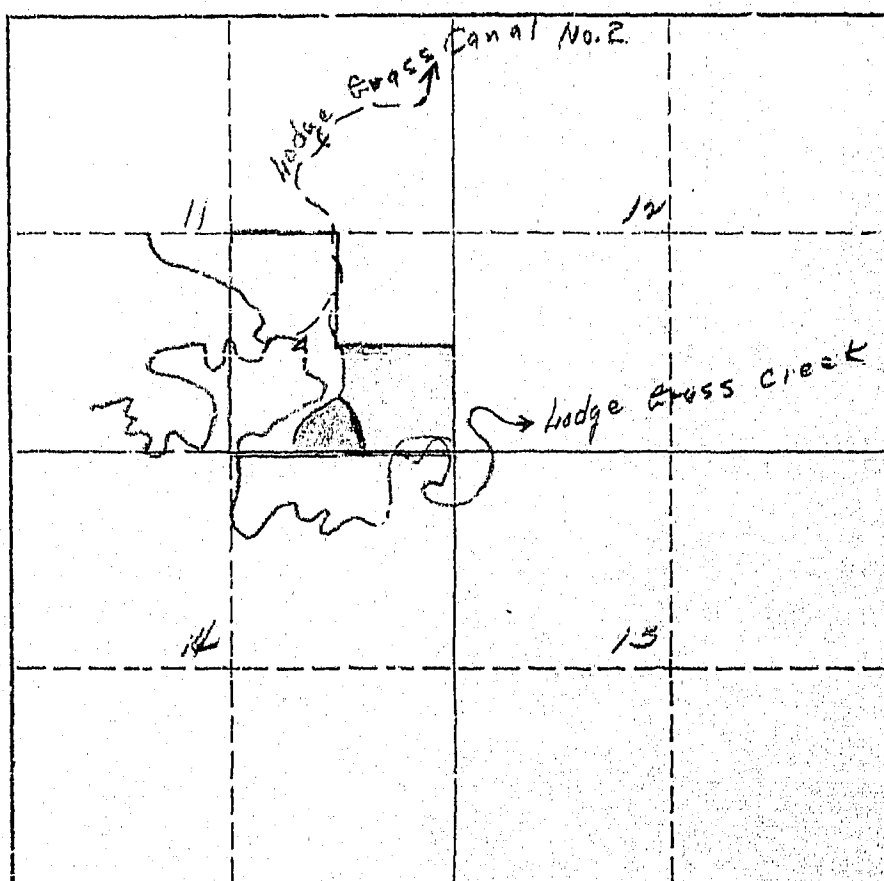
Twp. 75 Rge. 34E Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp. 75 Rge. 34E

Remarks.....

Farm Map



Lodge Grass No. 2

On August 1, 1912, W. W. Scott appropriated 1,838 miner's inches of water from Lodge Grass Creek. Notice of Appropriation was filed August 17, 1912 and recorded in Book A, Page 562 of Misc. Records in the Big Horn County Courthouse.

A previous appropriation was made in June, 1905.

March 2, 1946

Mr. John O. Clawson
Lodge Grass, Montana

Dear Mr. Clawson:

SPECIAL NOTICE TO OPERATOR OF THE INDIAN LAND SHOWN ON THE ENCLOSED FORM.
As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 1424 County Big Horn Twp. 7 South Rng. 34 East

Name of Owner U.S. Indian Dept Address Crow Agency Mont

Name of Operator Clawson, John D. Address Lodge Grass, Mont

Total Number of Acres in Farm 110 Number of Acres Irrigated in 1940 37

Cutline on the plat below in red pencil the boundaries of the farm unit.
If possible, show in blue pencil the location of the irrigated land. The
section number (s) should be clearly indicated. Obtain the legal descrip-
tion from county ownership records and correct boundaries if necessary.

Legal Description Part NW¹ SE⁴ S² SE⁴ 11-7S-34E

LG #2



854

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form WR-1-10M (3-55)
Code No. 16C-21A1
County Big Horn
T. 25S R. 34E

Name of Land Owner Sam Shaw Indian Address _____

Name of Operator R. J. Miller Address Lodge Grass Mont.

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch - Robert Miller
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B


9. Source of Water: Robert Miller Ditch from Lodge Grass Co.
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 60 Date ? short time after 1915
12. How many acres did you irrigate in 1945? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 40/24 This land is under what ditch? Private - from R. Miller Ditch.
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? _____
16. Is your water supply adequate? Yes ☒ No _____ Explain _____
17. REMARKS: This ditch takes out of a draw that is supplied with water from the Robert Miller Ditch.

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm.....

		IRRIGATED LAND			NON-IRRIGATED LAND
NORTH 					

Handwritten map details on the grid:

- Robert Miller** (written vertically in the center-left area)
- Ditch** (written diagonally across the center)
- Road** (written along a line in the upper right)
- Hodge Creek** (written along a wavy line in the upper right)

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Acres: 0

Ditch: Acres:

Information supplied by:

Name Robert Miller Address 700 E. 1st St. Date 4-19-46

REMARKS: Taken in office by M. E. K.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

(74 C) On August 1, 1912, W. W. Scott appropriated 343 miner's inches of water from Lodge Grass Creek. Notice of Appropriation was filed August 17, 1912 and recorded in Book A, Page 563 of Misc. Records in the Big Horn County Courthouse.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 854

Owner Indian Address _____

AAA Owner _____ Address _____

Operator Gun Shows Address Crow Agency, Mont.

New Owner _____ Address _____

New Operator _____ Address _____

Assessment Record _____

Assessed Acreage _____

Legal Description of This Farm SWSE⁴, Sec. 16 - NE⁴, Sec. 21 - 750 - 34E

Total Acres in Farm 200.0

Code Number 16C-21A

Photo No. 238-36

AAA Contract No. 8887

AAA Total Cropland Acreage 0

App. No. 74C-

Decree No. _____

Land is located in

Twp. 750 Rge. 34E Twp. _____ Rge. _____

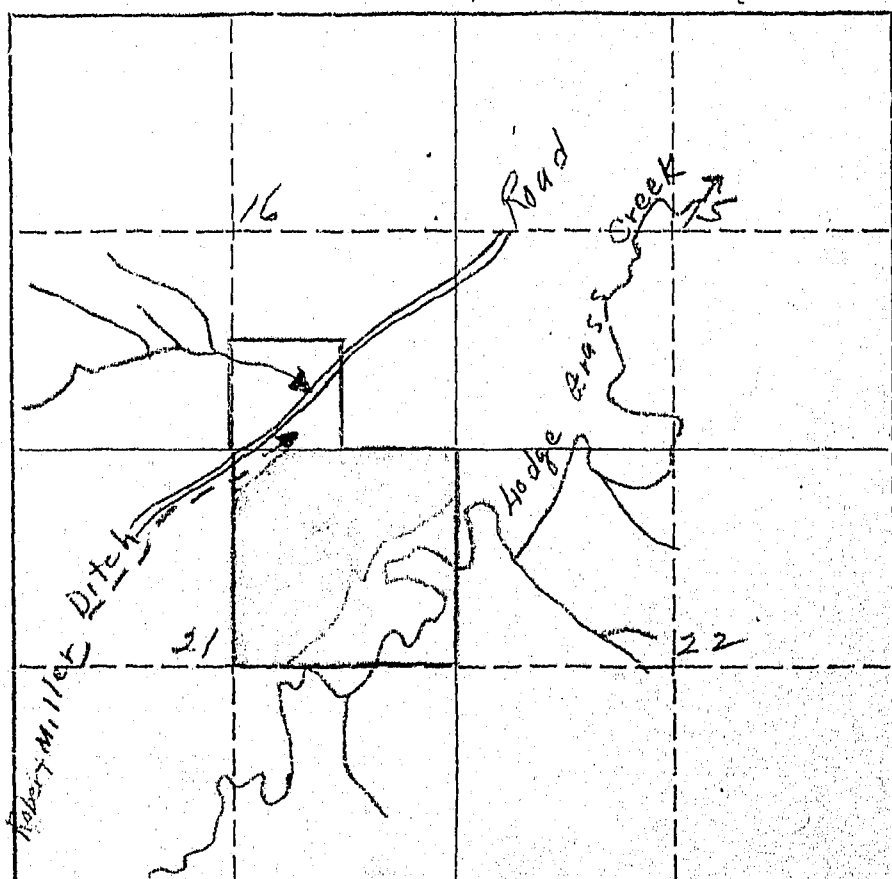
Twp. _____ Rge. _____ Twp. _____ Rge. _____

Filed in Twp. _____ Rge. _____

Remarks _____

I 106.7 - 17.3 - 124.0

Farm Map



STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

74C

1. County Big Horn Book A Page 563 Record Misc
2. Name of Appropriator W. B. A. Address
3. Date Appropriated 8-1-12 Date Filed 8-17-12
Amount Appropriated, Miners Inches 343, Cubic Feet per second
4. Name of Stream Lodge House Creek Tributary Basin
5. Point of Diversion
.....
Sec. Twp. Rge. Bank of Stream Left
6. Purpose Irrigation
7. Description of System ditch 24" x 36"
8. Land Description of Intended Place of Use Land in sec. 15, 16, 20, 22, 28, 7S-34E
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



852 - 837

Form WR-1-10M 8-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 6C, 1C ✓

County Big Horn

T. 7 S. R. 34 E.
7 S. 35 E.

Name of Land Owner Indian Address

Name of Operator Esp. Carl Henry Address Lodge Grass, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Lodge Grass Canal No. 2
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 80.9 Shares you hold 77.2
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: $\frac{1}{4}$ Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Lodge Grass Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? 80 Date 1945
12. How many acres did you irrigate in 1945? (Crop and pasture) 80.9
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. ☒ This land is under what ditch? —
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No Explain
17. REMARKS:

OVER

18. Legal Description of this Farm..... Lot 6, Sec. 6 - Twp. 7 S., Rge. 35 E.

18. Legal Description of this Farm..... Lot 6, Sec. 6 - Twp. 7 S., Rge. 35 E.

NON-IRRIGATED LAND



19A. Ditch: Lodge Grass Canal to Acres: 80.9

19A. Ditch: Lodge Grass Canal to Acres: 80.9

Ditch: Acres:

Information supplied by:

Information supplied by:
Name Harvey H. Coas Address Lodge Quays, Pinst Date Nov. 8th 46

REMARKS: Carl Jepsen had this land leased immediately prior to my lease. You have evidently mixed our names. There is no Carl Cox so am filling out the form.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

7

Lodge Grass.

On August 1, 1912, S. W. Scott appropriated 1,838 minor's inches of water from Lodge Grass Creek. Notice of Appropriation was filed August 17, 1912 and recorded in Book A, Page 562 of Misc. Records in the Big Horn County Courthouse.

A previous appropriation was made in June, 1905.

March 2, 1946

Mr. Carl Esp
Lodge Grass, Montana

Dear Mr. Esp:

SPECIAL NOTICE TO OPERATOR OF THE INDIAN LAND SHOWN ON THE ENCLOSED FORM.
As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn
FILE NO. 837

Owner..... Address.....
AAA Owner Indian..... Address.....
Operator Wappesen, Carl..... Address Lodge Grass, Mont.
New Owner..... Address.....
New Operator Esp, Carl..... Address.....

Assessment Record.....
.....
.....
Assessed Acreage 79.4

Legal Description of This Farm N²SE⁴ Frac. E of Ditch NESW⁴ Sec. 1- 75-34 E.

.....
Total Acres in Farm 80.0

Code Number 1 C

Photo No. 256-9

AAA Contract No. 7044

AAA Total Cropland Acreage 52.1

App. No. 74 B

Decree No.

Land is located in

Twp. 75 Rge. 34 E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 75 Rge. 33 E

Remarks.....

.....

.....

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.....

Farm Map

