

Township 7 South, Range 35 East

<u>File No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>	<u>First</u>	<u>Second</u>	<u>Third</u>	<u>Returned</u>
856	Allen, John S.	Brayton, Bill	2/27/46	3/25/46		
1094	Eggert, Francis	Eggert, Francis				
851	Indian	Baker, Tom	3/4/46			
76	Harris, Mrs. L. H.	Harris, L. A.	2/27/46			Ret.
853	Indian		Not Sent			
858	Indian	Jeppeson, Carl	2/12/46			4/9/46
846	Indian	Pattyn, Bert	2/27/46			3/6/46
850	Indian	French, C. C.	2/27/46			
847	Indian	Miller, Jacob & Herman	2/27/46			
848	Standish, Miles	Standish, Miles	2/27/46			3/18/46
849	Wallace, Robert E.	French, C. C.	2/27/46			Ret.
856	Westwood, L. J. Jr., c/o Carl Sloan	Clawson, Donald	2/27/46	3/25/46	4/10/46	

CONTENTS OF THIS FOLDER

<u>Code No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
34 A	Brown, M. J.	Brown, M. J.
4 B	Faddis-Kennedy	Faddis-Kennedy
4 C	Faddis-Kennedy	Greenfield, Dave
12 B	Green, W. O.	
(Dry Land)	Green, W. O.	
(Dry Land)	Lindsey, Harry & Bertha	Lindsey, Harry
(Dry Land)	Rasmussen, Geo.	Rasmussen, Geo.
9 A, 10 A,		
14 A, 15 A	Steinhilber, L. F. & Joe	Steinhilber, L. F. & Joe
(Dry Land)	U. S. I. D.	Bloodman, Folk
(Dry Land)	U. S. I. D.	Gardner, Agnes Neola
4 A	U. S. I. D.	Criswell, Jesse
(Dry Land)	U. S. I. D.	Not Afraid, Joseph
(Dry Land)	U. S. I. D.	Sherod, John
(Dry Land)	U. S. I. D.	Coveredup, Frank
(Dry Land)	U. S. I. D.	Fisher, Richard, Stevens
(Dry Land)	U. S. I. D.	Bluebead, Lee
(Dry Land)	U. S. I. D.	Miller, Walter Jr.
(Dry Land)	U. S. I. D.	Miller, Walter
(Dry Land)	U. S. I. D.	No Operator
(Dry Land)	U. S. I. D.	Lindsey, Harry
(Dry Land)	U. S. I. D.	Spottedhorse, Fern
3 D, 4 D,		
9 D	U. S. I. D.	Faddis-Kennedy
12 A	U. S. I. D.	Green, W. O.
15 B, 22 B,		
27 B	U. S. I. D.	Steinhilber, L. F.
33 B, 34 B		
4 B	U. S. I. D.	Brown, M. J.
(Dry Land)	Westwood, A. G.	Westwood, A. G.
(Dry Land)	Westwood, H.	Liming, LeRoy

(Form WR-7 - Land Ownership Record)

*Land with title for Felling
the same as 2 d. R. 3 West*

CONTENTS OF THIS FOLDER

<u>Code No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
35 A	Allen, John S.	Brayton, Bill
35 A	Eggert, Francis	Eggert, Francis
6 B	Indian	Baker, Tom
6 A, 1 A	Harris, Mrs. L. A.	Harris, L. A.
6 D	Indian	
6 C, 1 C	Indian	Jeppeson, Carl
1 A	Indian	Pattyn, Bert
2 D, 3 A	Indian	French, C. C.
1 B, 2 A, 12 A	Indian	Miller, Jacob & Herman
2 B	Standish, Miles	Standish, Stella
2 C	Wallace, Robert E.	French, C. C.
14 A	Westwood, A. J. Jr.	Clawson, Donald

*See page 100 for description of folder
in L. 564 57 6-1-1*

CONTENTS OF THIS FOLDER

<u>Code No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
20 A, 21 A, 28 A	Fisher, Richard	

(Notice of Appropriation No. 179)

(Form WR-4 - A Study of Montana's Water Resources)

Y. L. H. 375

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 75 Range 35 County Big Horn

6	5	4	3	2	1
				169A 201	
7	8	9	10	11	12
				211	211
18	17	16	15	14	13
				211	211
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township..... Range.....

Township 7 S Range 35 E County Big Horn

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 1S Range 36E County Big Horn

			172 172 172 172 172 172			
6	5	4	3	2	1	
7	8	9	10	11	12	
			172 172 172 172		173	113
			172 172 172			
18	17	16	15	14	13	
			174 174 172 174 174 174			
			172 174 174			
			170A			
19	20	21	22	23	24	
			170A			
30	29	28	27	26	25	
			171 172 172A	170A		
31	32	33	34	35	36	
			170A			

Township..... Range.....

Township.

75

Range.

36 E

County

Big Horn

10 Sec.
22-37-34-35

WATER RESOURCES SURVEY

Township 75 Range 37E County Big Horn

A 36x6 grid with numbers 1-36. The grid is divided into four 18x3 sections by vertical lines. The numbers are arranged as follows:

Row	1	2	3	4	5	6
1	1	2	3	4	5	6
2						
3	12	11	10	9	8	7
4						
5	13	14	15	16	17	18
6						
7	24	23	22	21	20	19
8						
9	25	26	27	28	29	30
10						
11	36	35	34	33	32	31
12						

Handwritten values in the grid:

- Row 4, Column 6: 175
- Row 4, Column 5: 176
- Row 4, Column 4: 176
- Row 6, Column 6: 173
- Row 6, Column 5: 175
- Row 6, Column 4: 177
- Row 6, Column 3: 177
- Row 6, Column 2: 177
- Row 6, Column 1: 177
- Row 7, Column 6: 173
- Row 7, Column 5: 175
- Row 7, Column 4: 177
- Row 7, Column 3: 177
- Row 7, Column 2: 177
- Row 7, Column 1: 177
- Row 8, Column 6: 177
- Row 8, Column 5: 177
- Row 8, Column 4: 177
- Row 8, Column 3: 177
- Row 8, Column 2: 177
- Row 8, Column 1: 177
- Row 10, Column 6: 178
- Row 10, Column 5: 178
- Row 10, Column 4: 179
- Row 11, Column 6: 178
- Row 11, Column 5: 178
- Row 11, Column 4: 179
- Row 12, Column 6: 179
- Row 12, Column 5: 179
- Row 12, Column 4: 179
- Row 12, Column 3: 179
- Row 12, Column 2: 179
- Row 12, Column 1: 179

Township _____ Range _____

Big Horn

[illegible]



B56

Form WR-1-10M 8-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 35A ✓
County Big Horn
T. 7S R. 35E

Name of Land Owner Allen, John S. Address Lodge Grass, Montana
Name of Operator Brayton, Bill Address Wyola, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private pump
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 2 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$ Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

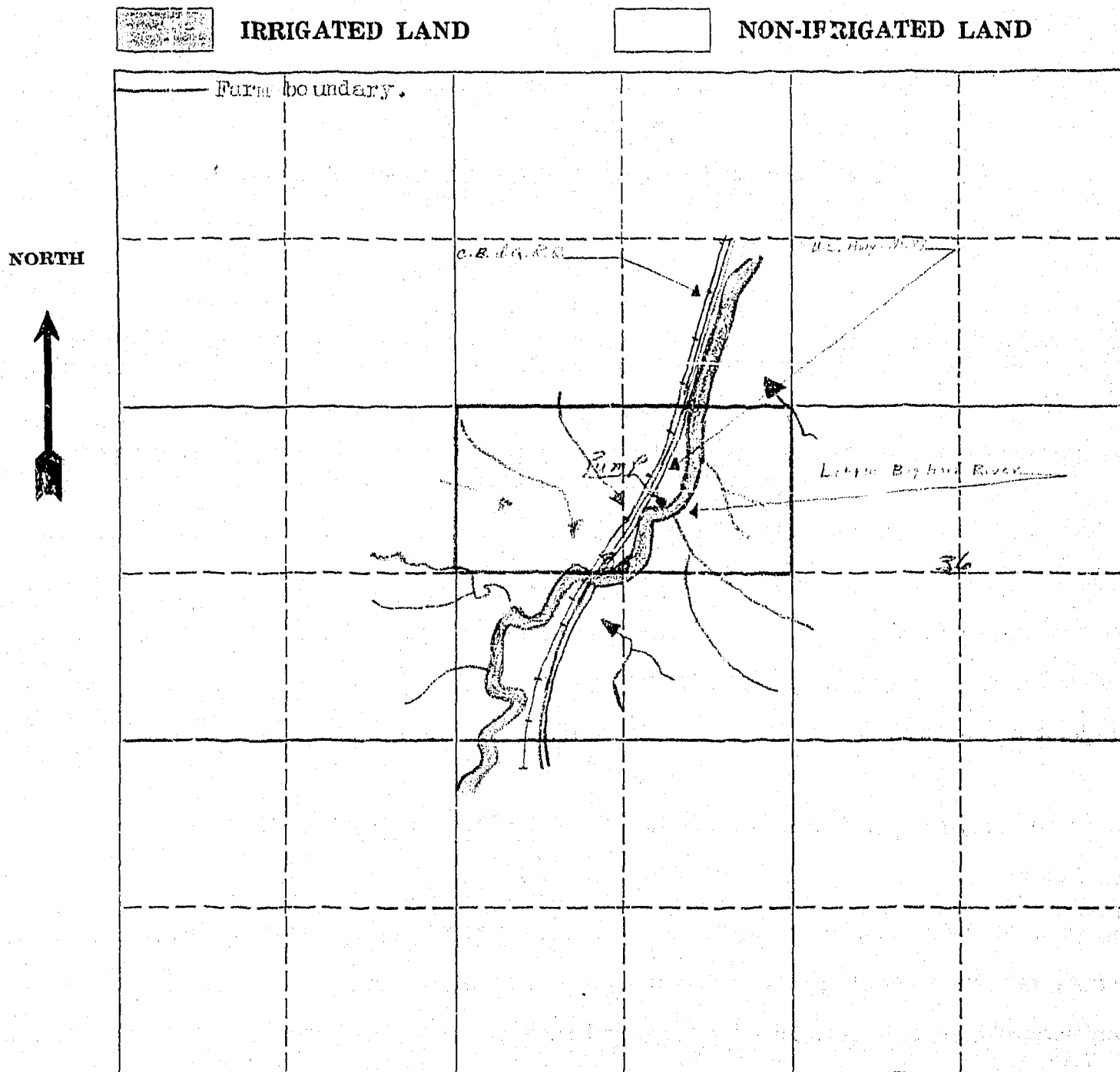
9. Source of Water: Little Big Horn River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping ☒ Other
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 19⁴⁵? (Crop and pasture) 2
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 20 This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes ☒ No Explain
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm N¹ Sec. 35 7S - 35E.



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private pump Acres: 0

Ditch: _____ Acres: _____

Information supplied by:

Name Fred Clark Address _____ Date 9/25/44

REMARKS: Could irrigate some by pump in 2nd sec. in use. Do not know about first sec.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 856

Owner Allen, John S. Address Large Dunes Ranch

AAA Owner Address

Operator Brayton, Bill Address Large Dunes Ranch

New Owner Address

New Operator Address

Assessment Record

Assessed Acreage

Legal Description of This Farm N. 2 Sec. 35 T. 2 S. R. 35 E.

Total Acres in Farm 320

Code Number 3517

Photo No. 229 - 102

AAA Contract No. 8076

AAA Total Cropland Acreage 36.8

App. No. 6

Decree No.

Land is located in

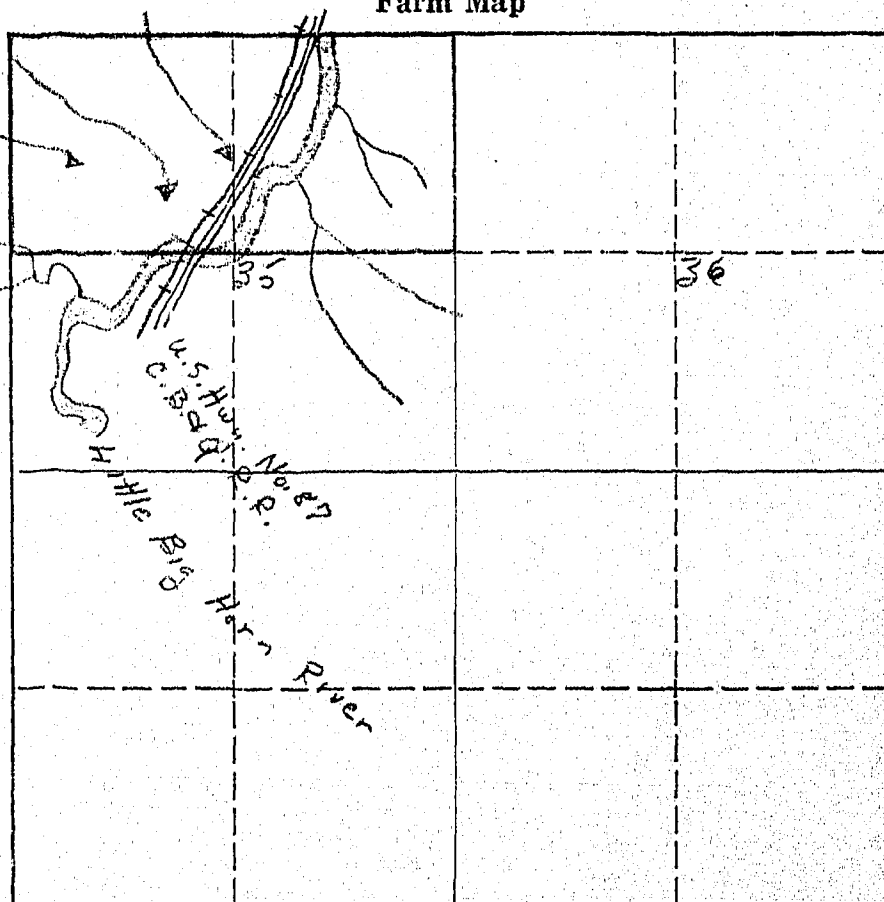
Twp. 25 Rge. 35E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 25 Rge. 35E

Remarks

Farm Map



Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. _____ County Big Horn. Twp. 7 South Rng. 35 East

Name of Owner Allen, Lucy E. Address Wyola, Mont

Name of Operator DOUGLAS D.R. Address _____

Total Number of Acres in Farm 320 Number of Acres Irrigated in 1940

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description N², S⁵-7S-35E.

March 25, 1946

Mr. John B. Allen
Lodge Grass, Montana

Dear Mr. Allen:

On February 27, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall."

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

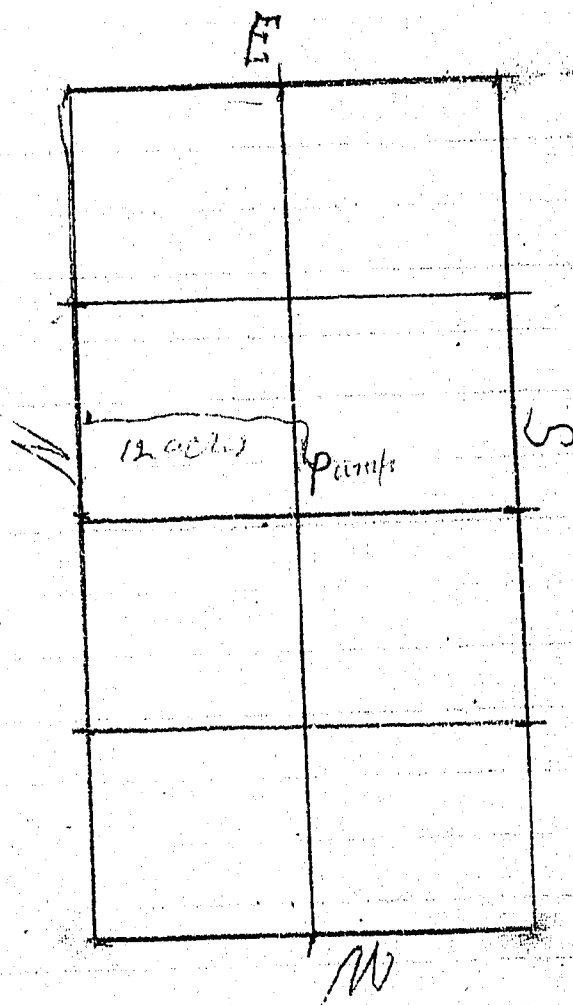
Very truly yours,

Gerald J. Cravetz
Ass't State Engineer

GJO:rm

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

North half of Section Thirty five
Township Seven
South of Range Thirty five
East of the Montana Meridian in Montana



May 6, 1948

Mr. Bill Brayton
Lodge Grass, Montana

Dear Mr. Brayton:

On April 5, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall."

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue, North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Oravetz
Ass't State Engineer

GJO:pw

FORM SM-1.

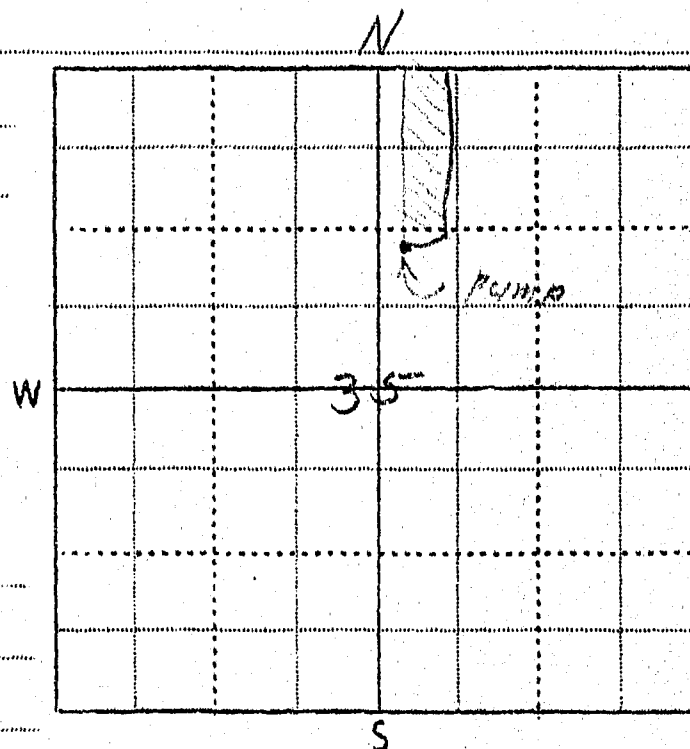
A STUDY OF MONTANA'S WATER RESOURCES

County Big Horn Code No. _____1. Water User Lucie E. Allen Address Wyo 102. Stream Little Big Horn Tributary of Big Horn3. Point of Diversion SW 1 NE 1 Section 35 Township 7 S Range 35 E4. Description of System 4" pump & 1/4 mile Ditch 9' lift5. ^{Not Filled} Original Appropriator Lucie E. Allen Address Wyo 10 Date July 19316. First Use: Date July 1931 No. Acres Irrigated 12Other Use none Date _____7. Maximum Use: Date Continuous No. Acres Irrigated 12

Other Use _____ Date _____

8. Present Use and Condition of System GoodUnder Cr

1940 Crops	No. Acres
a. <u>Wheat</u>	<u>12</u>
b. _____	_____
c. _____	_____
d. _____	_____
e. _____	_____
f. _____	_____
TOTAL	<u>12</u>

Other Use (1940) none9. Potential Irrigable Lands Under this System 8 Acreswith another pump10. Remarks Never shut off when needed11. The above statements are true and accurate to the best of my knowledge and belief: John E. AllenWITNESS Wyo 10 (Signed) Nov 23, 1940

(Place)

(Date)



1094
STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form WR-1-10M-2-45

Code No. 35 B
County Big Horn
T. 7 S. R. 35 E.

Name of Land Owner Eggert, Francis Address Lodge Grass
Name of Operator Eggert, Francis Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private pump
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 0 Shares you hold.
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.
5. Give the name of the original appropriator (first user): Francis Eggert
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 1/4 Section. Township. Range.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Little Big Horn River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity. Pumping. Other.
11. What is the greatest number of acres you have irrigated? 29 Date.
12. How many acres did you irrigate in 19...? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 29 This land is under what ditch? Same
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes. No. Explain.
17. REMARKS:

Had water in the State of first
operation of pump. Plans to install
pump in 1987.
OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SE⁴, E²SW⁴, SWSW⁴ Sec 35 T5S - R35E

☐ IRRIGATED LAND ☐ NON-IRRIGATED LAND

NORTH ↑

35 36

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private Acres: 0

Ditch: _____ Acres: _____

Information supplied by:

Name L. L. Clark Address _____ Date Oct 24-46

REMARKS: Has pump that he plans to acquire

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 1094

Owner Eggert, Francis

Address Lodge Grass, Mont.

AAA Owner

Address

Operator Eggert, Francis

Address Lodge Grass, Mont.

New Owner

Address

New Operator

Address

Assessment Record

Assessed Acreage

Legal Description of This Farm SE⁴, E²SW⁴, SWSW⁴, Sec 35 T5S - 35E

Total Acres in Farm 280

Code Number 3519

Farm Map

Photo No. 229 - 102

AAA Contract No. 683

AAA Total Cropland Acreage

App. No. 0

Decree No.

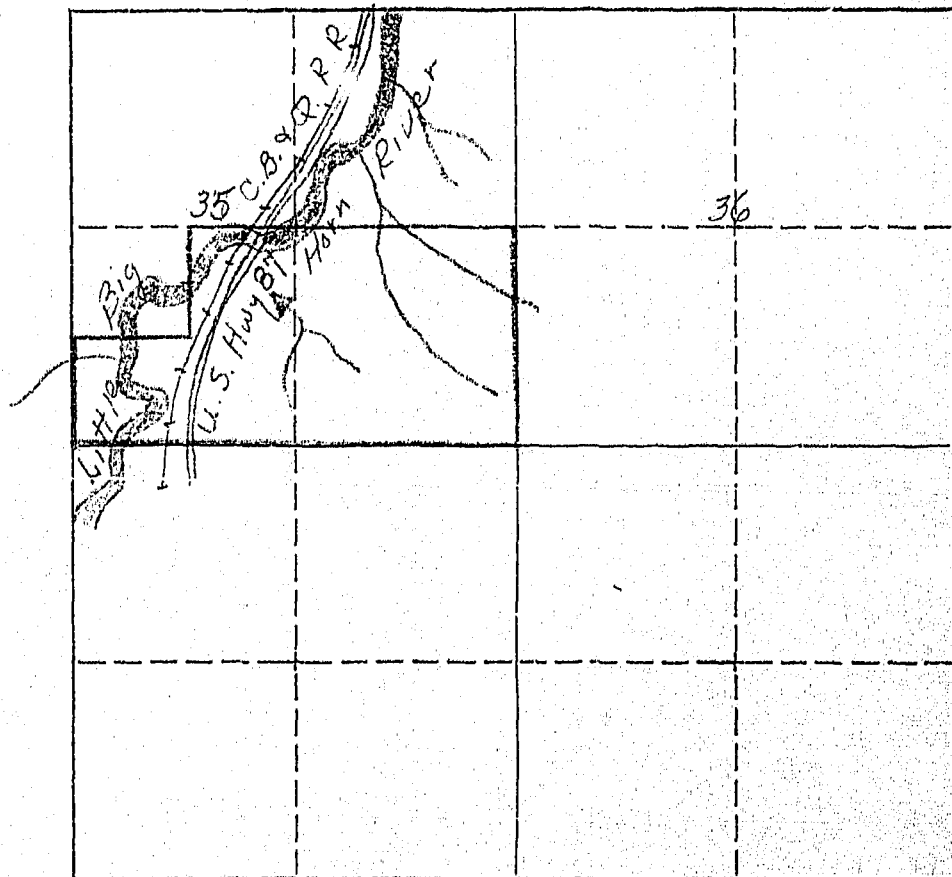
Land is located in

Twp. 7S Rge. 35E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks





STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 6B ✓

County Big Horn

T. 7S R. 35E

Name of Land Owner Indian Address

Name of Operator Baker, Tom Address Lodge Grass, Montana

Part A

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Lodge Grass Canal Co.
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 41.8 Shares you hold —
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date —
5. Give the name of the original appropriator (first user): —
6. Give the date appropriated — Amount filed on: Miners Inches — C. F. S. —
7. State the total number of acres irrigated under this system: —
8. Give the point of diversion: 1/4 1/4 Section — Township — Range —

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Lodge Grass Canal Co.
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping — Other —
11. What is the greatest number of acres you have irrigated? — Date 4/1/8
12. How many acres did you irrigate in 1945? (Crop and pasture) 41.8
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under w' — ditch? —
14. How many acres of seeped land do you have which could be drained and put into production? —
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ✓ No — Explain —
17. REMARKS: Indian land water right not irrigation

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. Lot 5 Sec. 6 7S - 35E.

IRRIGATED LAND NON-IRRIGATED LAND

Farm boundary.

Lodge Grass Creek

NORTH

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Lodge Grass Canal #2 Acres: 4.8

Ditch: _____ Acres: _____

Information supplied by:

Name: Field Clerk, U.S. Forest Service Address: _____ Date: 7/25/44

REMARKS: Report

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Lodge Grass No. 2

On August 1, 1912, W. W. Scott appropriated 1,836 minor's inches of water from Lodge Grass Creek. Notice of Appropriation was filed August 17, 1912 and recorded in Book A, Page 562 of Misc. Records in the Big Horn County Courthouse.

A previous appropriation was made in June, 1905.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 851

Owner Indian

Address

AAA Owner

Address

Operator Baker, Tom

Address Hodge Cross, Mont.

New Owner

Address

New Operator

Address

Assessment Record

^{USID}
Assessed Acreage 41.8

Legal Description of This Farm

Lot 5 Sec. 6 T5-35E

Total Acres in Farm 43.83

Code Number 418

Photo No. 237-32

AAA Contract No. 1516

AAA Total Cropland Acreage 37.5

App. No. 74B

Decree No.

Land is located in

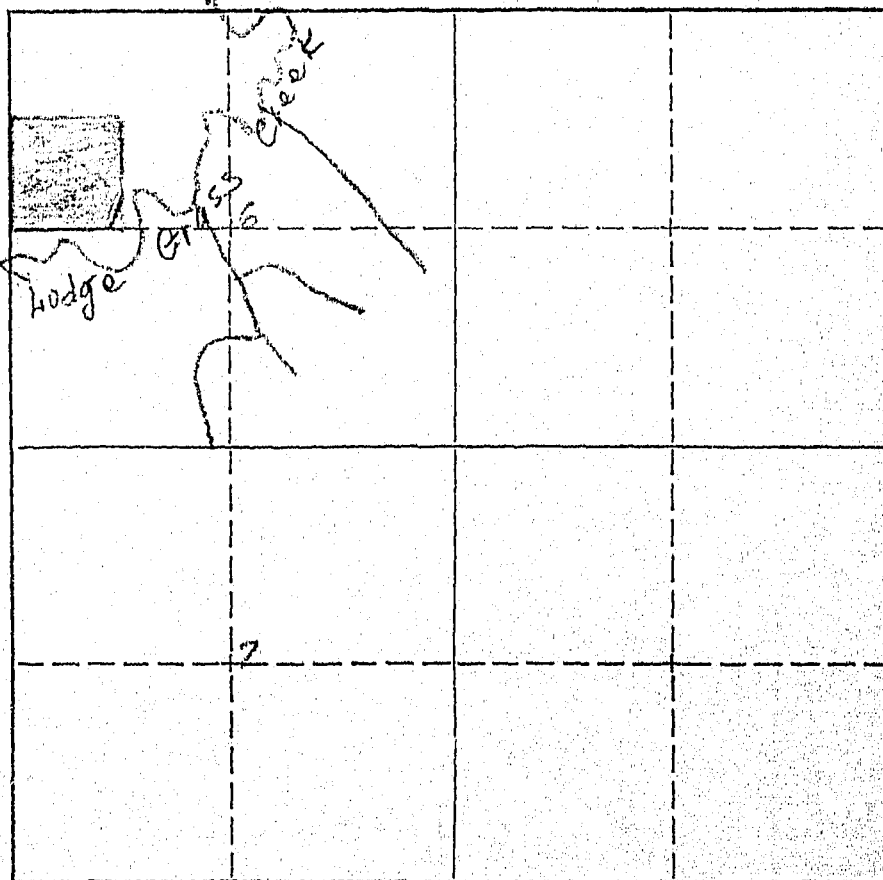
Twp. 2S Rge. 35E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 2S Rge. 35E

Remarks sent to info

Farm Map



I-41.8-0.0-41.8

March 4, 1946

Mr. Tom Baker
Lodge Grass, Montana

Dear Mr. Baker:

SPECIAL NOTICE TO OPERATOR OF THE INDIAN LAND SHOWN ON THE ENCLOSED FORM.
As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 1516A County Big Horn Twp. 7 South Rng. 35E

Name of Owner U.S. Indian Dept. Address Crow Agency, Mont.

Name of Operator Shane, Mrs. L. H. Address Locke, Cross, Mont.

Total Number of Acres in Farm 160 Number of Acres Irrigated in 1940 37

Outline on the plat below in red pencil the boundaries of the farm unit.
If possible, show in blue pencil the location of the irrigated land. The
section number (s) should be clearly indicated. Obtain the legal descrip-
tion from county ownership records and correct boundaries if necessary.

Legal Description SW 1/4 Sec 6, T. 7S, R. 35E Lot 5

6					

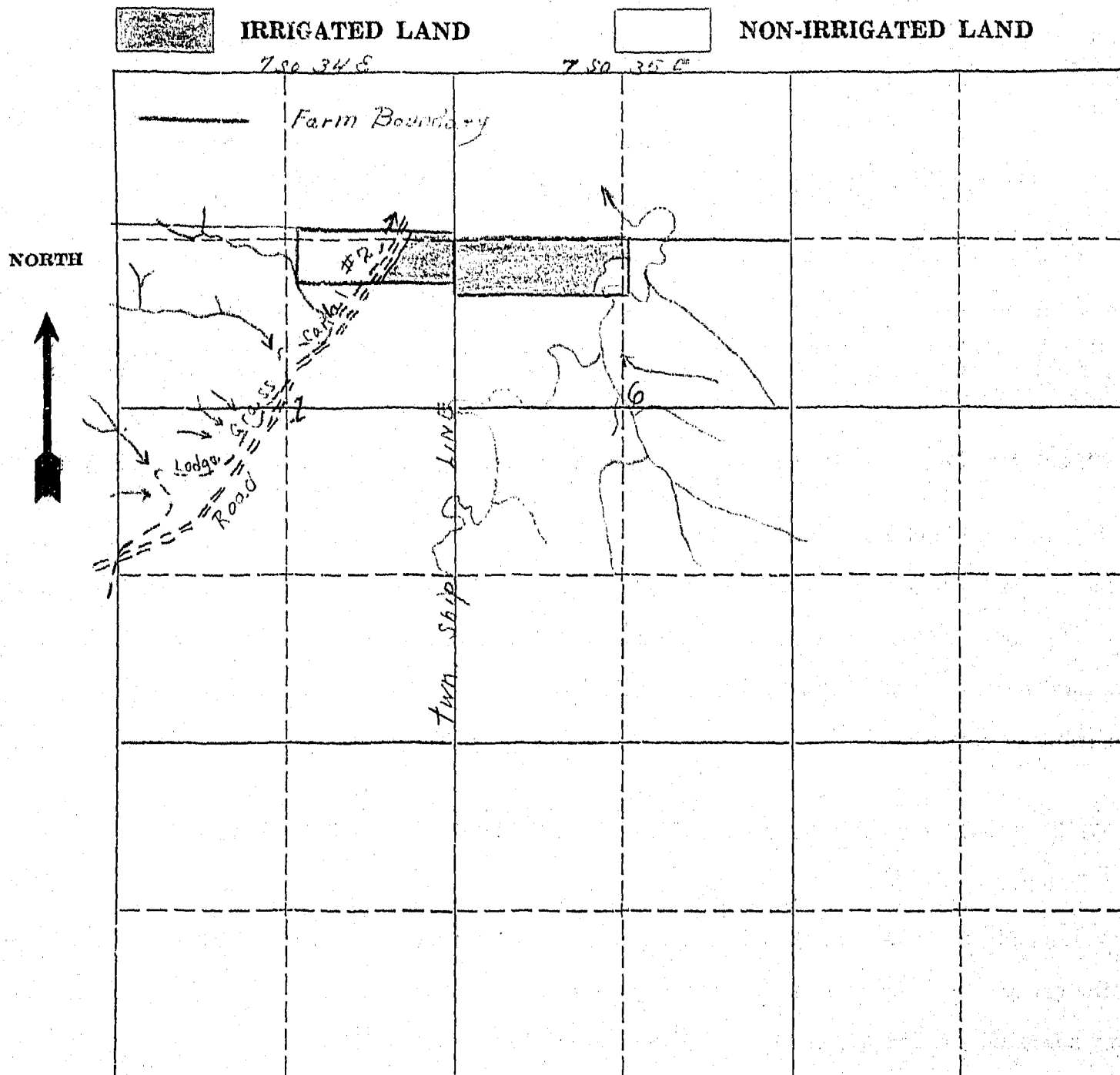
LG #2

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. Lots 1 & 2 sec. 1 T. 7 S. R. 34 E.

Lots 3 & 4 sec. 6 T. 7 S. R. 35 E.



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Lodge Grass Canal #2 Acres: 51.5

Ditch: _____ Acres: _____

Information supplied by:

Name Field Clerk D+B Address _____ Date 9/24/46

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Lodge Grass No. 2

On August 1, 1912, W. W. Scott appropriated 1,838 miner's inches of water from Lodge Grass Creek. Notice of Appropriation was filed August 17, 1912 and recorded in Book A, Page 562 of Misc. Records in the Big Horn County Courthouse.

A previous appropriation was made in June, 1905.

Form WR 2 10M 8-

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 835

Owner Harris, Mrs. L. H. Address Lodge Grass, Mont.

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record

Assessed Acreage

Legal Description of This Farm lots 1, 2 sec. 1 T. 7 S., R. 34 E.

lots 3, 4 sec. 6 T. 7 S., R. 35 E.

Total Acres in Farm

Code Number 1A 6A

Photo No. 237-32

AAA Contract No.

AAA Total Cropland Acreage 57.00

App. No. 211A

Decree No.

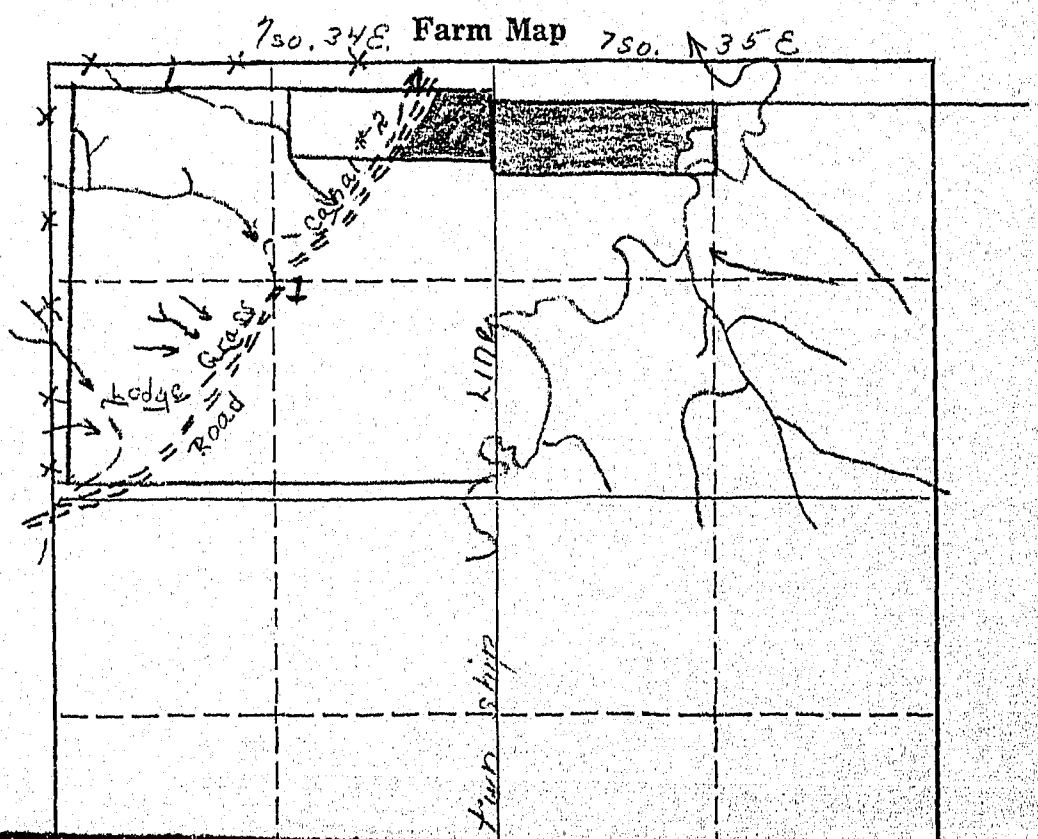
Land is located in

Twp. Rge. Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks



W.P. 3116
No. _____

A Study of Montana's Water Resources

835-
Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 1515 County Big Horn Twp. 1S Rng. 35E

Name of Owner Sharp Mrs LM Address Lodge Cross

Name of Operator " Address "

Total Number of Acres in Farm 51.05 Number of Acres Irrigated in 1940 45

Outline on the plat below in red pencil the boundaries of the farm unit.
If possible, show in blue pencil the location of the irrigated land. The
section number (s) should be clearly indicated. Obtain the legal descrip-
tion from county ownership records and correct boundaries if necessary.

Legal Description Lots 3, 4 Section 6

Same Cont
1S 34E

B					
6		5		4	

1S 34E



853

Form WR-1—10M-8-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 6D
County Big Horn
T. 7S R. 35E

Name of Land Owner Indian Address
Name of Operator Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Big Horn Canal
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 16.3 Shares you hold —
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date —
5. Give the name of the original appropriator (first user): —
6. Give the date appropriated — Amount filed on: Miners Inches — C. F. S. —
7. State the total number of acres irrigated under this system: —
8. Give the point of diversion: 1/4 1/4 Section — Township — Range —

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Big Horn Canal
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? — Date —
12. How many acres did you irrigate in 1945? (Crop and pasture) 4.2
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 12.1 This land is under what ditch? —
14. How many acres of seeped land do you have which could be drained and put into production? —
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No ☐ Explain —
17. REMARKS: —

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. Frac. SE 1/4, Lot 7, Sec. 6 7S - 35E.

☒ IRRIGATED LAND ☐ NON-IRRIGATED LAND

— Farm boundary. — Lodge Grass Creek

NORTH

The map shows a 6x6 grid of sections. The farm boundary is indicated by a solid line. A portion of the farm is shaded to indicate irrigated land. A creek, labeled 'Lodge Grass Creek', flows through the farm. A north arrow is shown on the left side of the map.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Lodge Grass Canal #2 Acres: 14.2

Ditch: _____ Acres: _____

Information supplied by:

Name William L. Indian Address _____ Date 9/25/46

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Lodge Grass No. 2

On August 1, 1912, W. W. Scott appropriated 1,000 miner's inches of water from Lodge Grass Creek. Notice of Appropriation was filed August 17, 1912 and recorded in Book A, Page 562 of Misc. Records in the Big Horn County Courthouse.

A previous appropriation was made in June, 1905.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 853

Owner Indian Address _____

AAA Owner _____ Address _____

Operator _____ Address _____

New Owner _____ Address _____

New Operator _____ Address _____

Assessment Record _____

4510
Assessed Acreage 4.2

Legal Description of This Farm Frac. SE NW 1/4, Lot 7, Sec. 6, T5S-35E

Total Acres in Farm _____

Code Number 60

Photo No. 237-22

AAA Contract No. _____

AAA Total Cropland Acreage _____

App. No. 2413

Decree No. _____

Land is located in

Twp. 25 Rge. 35E Twp. _____ Rge. _____

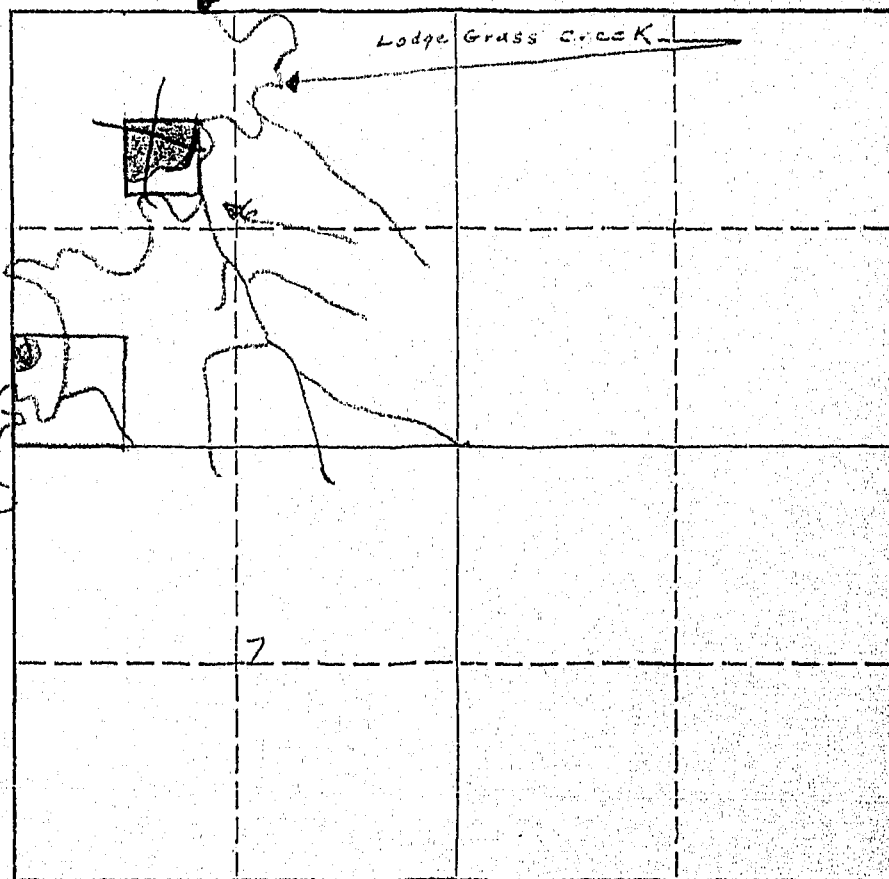
Twp. _____ Rge. _____ Twp. _____ Rge. _____

Filed in Twp. _____ Rge. _____

Remarks _____

I-4.2-1-1-16.3

Farm Map



Form NR-4

5					
6					



852
837

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form WR-1-10M-8-45

Code No. 6 C, 1 C ✓

County Big Horn

T. 7 S. R. 34 E.
7 S. 35 E.

Name of Land Owner Indian Address

Name of Operator Carl Jeppeson Address Lodge Grass, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Lodge Grass Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 75 Shares you hold 25
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Lodge Grass Ditch
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture) 25 89.95
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes ☒ No Explain
17. REMARKS:


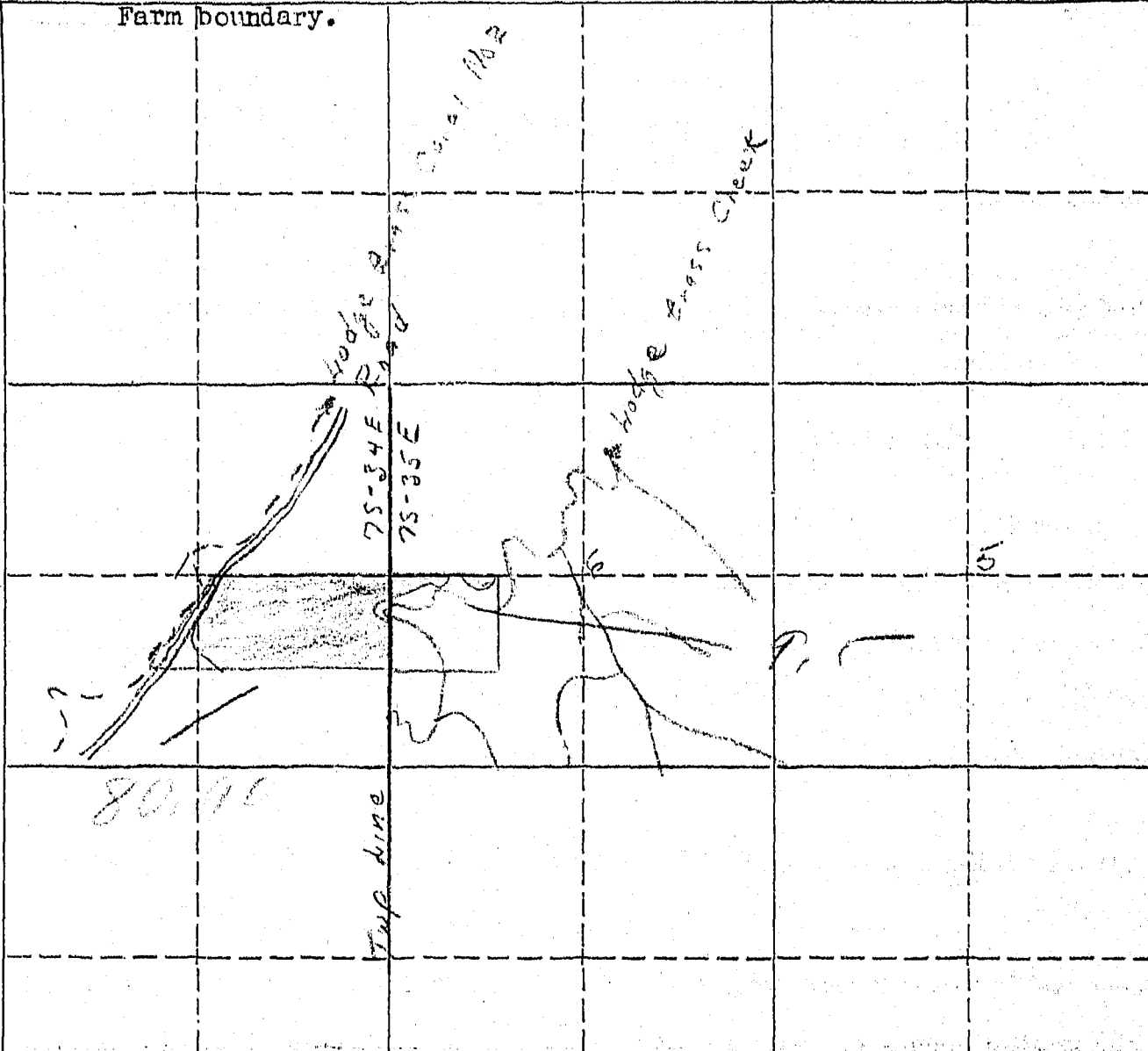
OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lot 6, Sec. 6 - Twp. 7 S., Rge. 35 E.

N $\frac{1}{2}$ SE $\frac{1}{4}$, Frac E. of Ditch NESW $\frac{1}{4}$, Sec. 1 - Twp. 7 S., Rge. 34 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 	<p>Farm boundary.</p> 	
	<p>This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Large branch canal #2 Acres: 89.95

Ditch: _____ Acres: _____

Information supplied by:

Name: Edmund J. Hodge Address: _____ Date: 2-27-26

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Lodge Grass No. 2

On August 1, 1912, W. H. Scott appropriated 1,838 miner's inches of water from Lodge Grass Creek. Notice of Appropriation was filed August 17, 1912 and recorded in Book A, Page 562 of Plac. Records in the Big Horn County Courthouse.

A previous appropriation was made in June, 1905.

March 2, 1946

Mr. Carl Esp
Lodge Grass, Montana

Dear Mr. Esp:

SPECIAL NOTICE TO OPERATOR OF THE INDIAN LAND SHOWN ON THE ENCLOSED FORM.

As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.

As if the land is owned by the Indians it will not be necessary for you to give us any information pertaining to water rights, but as an operator of this land we would like to have you give us the number of acres you irrigated in 1945 in Question 12, under Part C, on the enclosed form.

February 14, 1946

Mr. Carl Jeppeson
Lodge Grass, Montana

Dear Mr. Jeppeson:

SPECIAL NOTICE TO OPERATOR OF INDIAN LAND SHOWN ON ONE OF THE ENCLOSED FORMS:

As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 7011 County Big Horn Twp. 7S Rng. 3SE

Name of Owner US Indian Dept Address Crow Agency

Name of Operator Kaiser Frank Address Lodge Grass

Total Number of Acres in Farm 43⁴⁴ Number of Acres Irrigated in 1940 1

Outline on the plat below in red pencil the boundaries of the farm unit.
If possible, show in blue pencil the location of the irrigated land. The
section number (s) should be clearly indicated. Obtain the legal descrip-
tion from county ownership records and correct boundaries if necessary.

Legal Description NW 1/4 SW 1/4 Sec 6 Lot 6

Same Cont
1-B, 7S-34E

LG 44

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 852

Owner Indian Address _____

AAA Owner _____ Address _____

Operator Jeppe sen, Carl Address Lodge Brass, Mont.

New Owner _____ Address _____

New Operator ESP, Carl Address _____

Assessment Record _____

^{USID}
Assessed Acreage 9.5

Legal Description of This Farm Lot 6 Sec. 6 T5-S5E

Total Acres in Farm 43.44

Code Number 6C

Photo No. 237-32

AAA Contract No. 7044

AAA Total Cropland Acreage _____

App. No. 74B

Decree No. _____

Land is located in

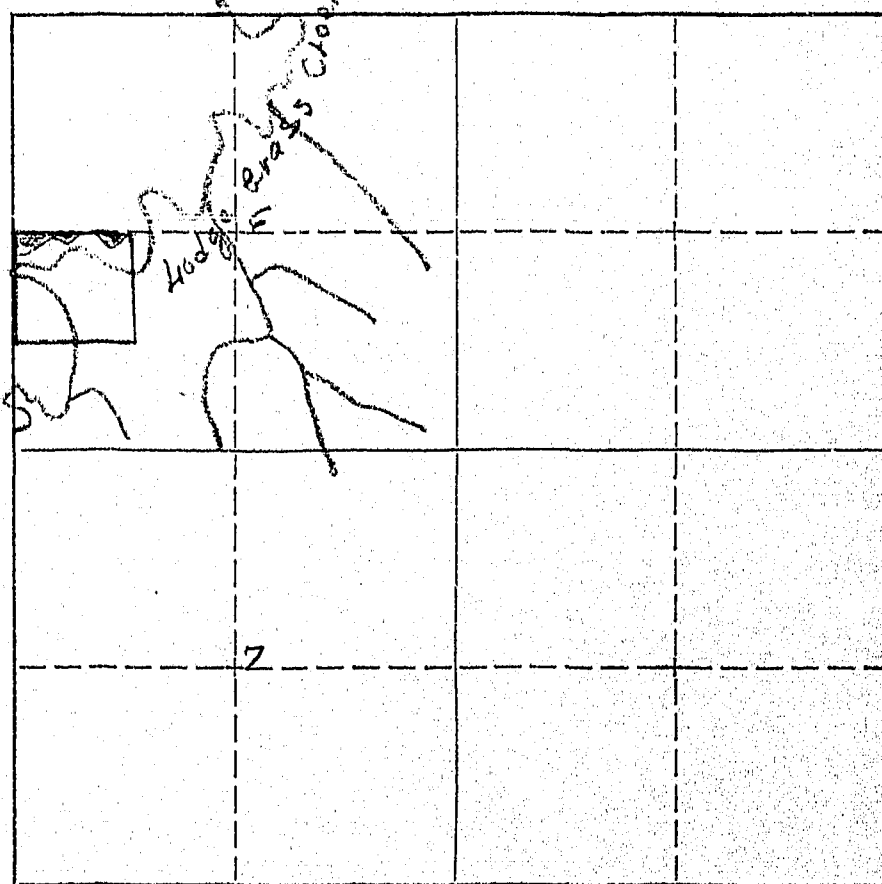
Twp. 25 Rge. 35E Twp. _____ Rge. _____

Twp. _____ Rge. _____ Twp. _____ Rge. _____

Filed in Twp. 75 Rge. 34E

Remarks _____

Farm Map





846

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form WR-1--10M 845

Code No. 1 ACounty Big HornT. 250 R. 35EName of Land Owner Indian Address _____Name of Operator Pattyn, Bert Address Lodge Grass, Montana**Part A****TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Forty Mile Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 74 Shares you hold 111.2
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: 1/4 1/4 Section _____ Township _____ Range _____

Part C**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**


9. Source of Water: Little Big Horn River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? _____ Date _____
12. How many acres did you irrigate in 1945? (Crop and pasture) 74 acres crop No pasture
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 45 acres This land is under what ditch? 40-mile ditch
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No _____ Explain _____
17. REMARKS: _____

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lots 1, 2, 3, & 4, S $\frac{1}{2}$ N $\frac{1}{2}$, NE $\frac{1}{4}$ Sec. 1 - Twp. 7 S., Rge. 35 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 	<p>----- Farm boundary.</p>	
	<p>----- Twp Line</p>	
	<p>15-35E 75-35E</p>	
	<p>2</p>	
	<p>Little Big Horn River</p>	
	<p>Forty Mile Canal</p>	

This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Forty Mile Acres: 74

Ditch: _____ Acres: _____

Information supplied by:

Name Bert Patlyn by mail Address _____ Date 3-6-46

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Forty-Mile

On November 2, 1903, S. G. Reynolds appropriated 1100 miner's inches of water from the Little Big Horn River. Notice of Appropriation was filed November 16, 1903 and recorded in Book A, Page 431 of Misc. Records in the Big Horn County Courthouse.

A previous appropriation was made May 1, 1893.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 846

Owner Indian Address _____

AAA Owner _____ Address _____

Operator Pattyn, Rent Address Lodge Grass, Mont.

New Owner _____ Address _____

New Operator _____ Address _____

Assessment Record _____

^{USID}
Assessed Acreage 106.2

Legal Description of This Farm Lots 1, 2, 3, 4 S²N², NE NW⁴, Sec. 1 7S-35E

Total Acres in Farm 360.54

Code Number 1A

Photo No. 230-3

AAA Contract No. 728-729-4059

AAA Total Cropland Acreage 96.2

App. No. 211T

Decree No. _____

Land is located in

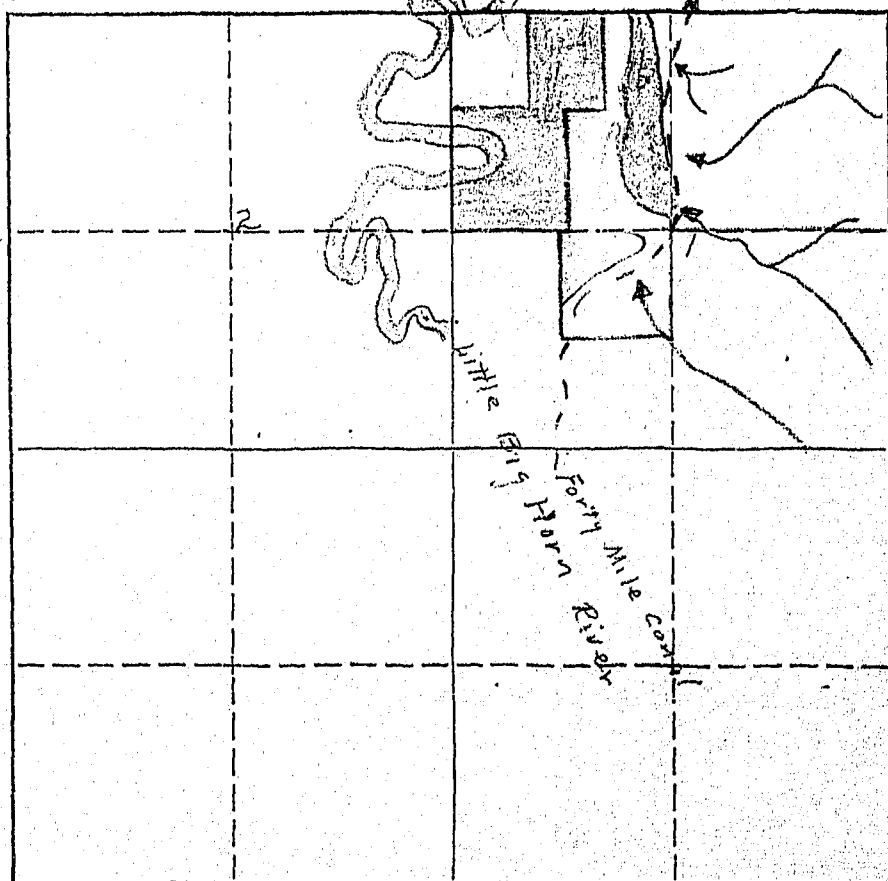
Twp. 7S Rge. 35E Twp. _____ Rge. _____

Twp. _____ Rge. _____ Twp. _____ Rge. _____

Filed in Twp. 7S Rge. 35E

Remarks _____

Farm Map



I-106.2-12.8-119.0

February 27, 1946

Mr. Bert Pattyn
Lodge Grass, Montana

Dear Mr. Pattyn:

SPECIAL NOTICE TO OPERATOR OF THE INDIAN LAND SHOWN ON THE ENCLOSED FORM.

As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 728 County Big Horn Twp. 7 South Rng. 35 East

Name of Owner U.S. Indian Dept. Address Crow Agency Mont

Name of Operator Paul J. Smith Address Lodge Grass Mont

Total Number of Acres in Farm 839 Number of Acres Irrigated in 1940 40

There is no unit in this survey average should be much smaller
Outline on the plat below in red pencil the boundaries of the farm unit.
If possible, show in blue pencil the location of the irrigated land. The
section number (s) should be clearly indicated. Obtain the legal descrip-
tion from county ownership records and correct boundaries if necessary.

Legal Description Lots 3, 4 sec 1-75-35E

40 miles

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 929 County Big Horn Twp. 7 South Rng. 35 East
Name of Owner U.S. Indian Dept. Address Crow Agency, Mont.
Name of Operator Patricia Berth Address Lodge Grass, Mont.
Total Number of Acres in Farm 56 Number of Acres Irrigated in 1940 56

Outline on the plat below in red pencil the boundaries of the farm unit.
If possible, show in blue pencil the location of the irrigated land. The
section number (s) should be clearly indicated. Obtain the legal descrip-
tion from county ownership records and correct boundaries if necessary.

Legal Description S¹ NW¹ 1-48-35E

40 mile



850

Form WR-1-10M 8-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 2D - 3A

County Big Horn

T. 7S R. 35E.

Name of Land Owner Indian George P. P. P. Address

Name of Operator French, C. C. Address Crow Agency, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Alligator Creek (Private)
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 0 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1915
5. Give the name of the original appropriator (first user): Stenerson, R. M.
6. Give the date appropriated Sept. 3, 1917 Amount filed on: Miners Inches 80 C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 1/4 Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Alligator Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping Other
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 17 1/2 This land is under what ditch? same
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes No Explain
17. REMARKS:


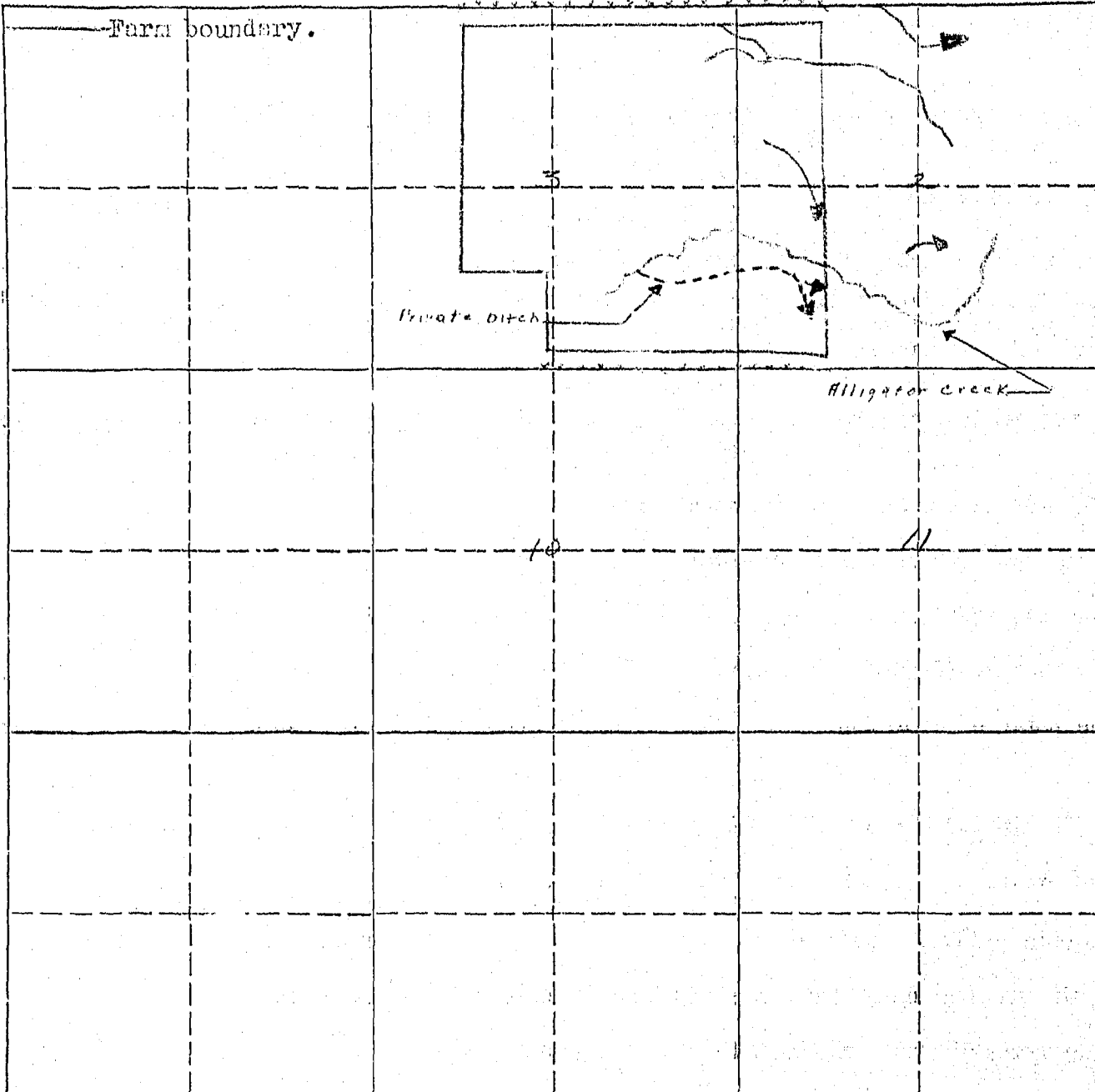
OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. W¹/₂SW¹/₄, SWNW¹/₄, Lot 4, Sec. 2 - Lots 1, 2, 3, 5, 6, & 7,

NESW¹/₄, SENE¹/₄, W¹/₂SE¹/₄, SENE¹/₄, Sec. 3 - 7S - 35E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 	<p>Farm boundary.</p> 	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private Ditch (Alligator Cr.) Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name Rams + B. Address _____ Date 7/25/46

REMARKS: Ditch in present + land could be

irrigated. Water control stream

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

On November 16, 1905, S. G. Reynolds, Indian Agent, in behalf of Crow Indians, filed for 1100 miners inches from Little Big Horn River, recorded in Miscellaneous Records, Book A, Page 431 Big Horn County (211-J)

On September 3, 1919, A. M. Stevenson filed for 200 miners inches from Little Horn River, recorded in Miscellaneous Records, Book 1, Page 618, Big Horn County (169 J)

February 27, 1946

Mr. C. C. French
Crow Agency, Montana

Dear Mr. French:

SPECIAL NOTICE TO OPERATOR OF THE INDIAN LAND SHOWN ON THE ENCLOSED FORM.

As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 850

Owner Indian Address _____

AAA Owner _____ Address _____

Operator Frenchman Address Crow Agency, Mont.

New Owner _____ Address _____

New Operator _____ Address _____

Assessment Record _____

Assessed Acreage _____

Legal Description of This Farm W²W⁴SWNW⁴, Lot 4, Sec. 2 - Lots 1, 2, 3, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

Total Acres in Farm 570.94

Code Number RD-3H

Farm Map

Photo No. 230-3 230-2

AAA Contract No. 759B

AAA Total Cropland Acreage 140.6

App. No. 211J-168B

Decree No. _____

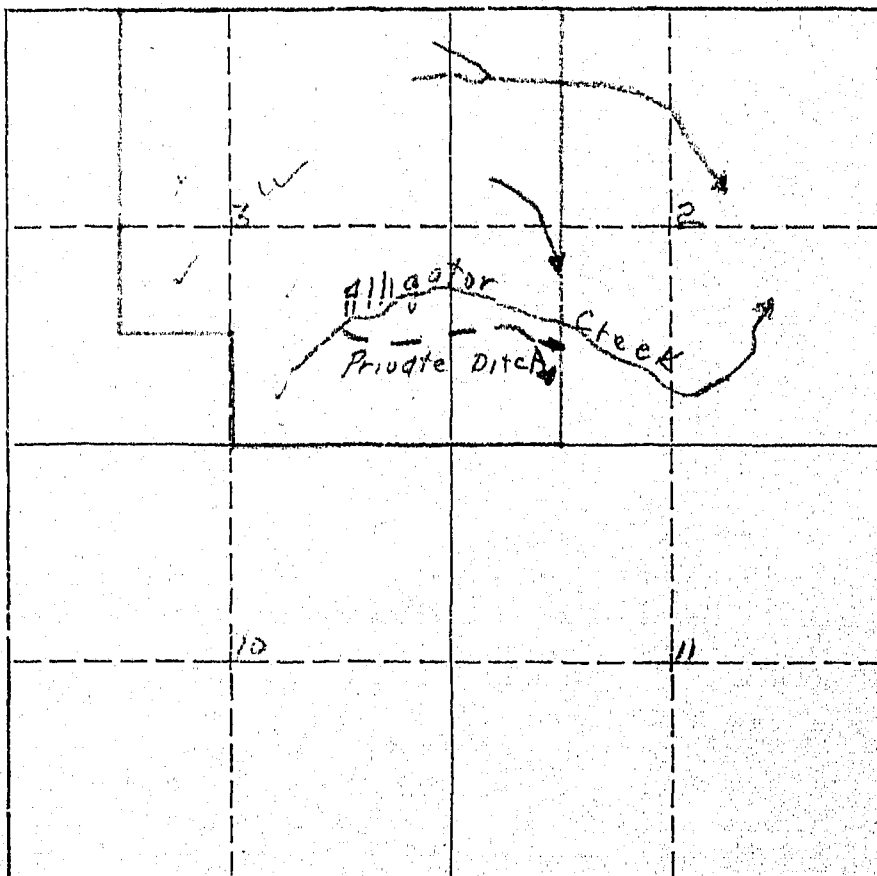
Land is located in

Twp. 7S Rge. 35E Twp. _____ Rge. _____

Twp. _____ Rge. _____ Twp. _____ Rge. _____

Filed in Twp. 7S Rge. 35E

Remarks _____





STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

047

Form WR-1-10M 8-45

Code No. 1B - 2A - 12A ✓

County Big Horn

T. 7S R. 35E

Name of Land Owner Indian Address

Name of Operator Miller, Jacob & Herman Address Lodge Grass, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Little Big Horn Canal
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 640 Shares you hold 634
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 1/4 Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Little Big Horn River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture) 640
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 27 This land is under what ditch? Same
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No ☐ Explain
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm NW¹SW¹, Sec. 1 - E¹SE¹, Sec. 2 - Lot 4 Sec. 12
7S. - 35E.

IRRIGATED LAND NON-IRRIGATED LAND

Farm Boundary.

NORTH

The map shows a 6x6 grid of sections. A shaded area, representing irrigated land, is located in the upper right quadrant, covering parts of sections 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. A dashed line outlines the farm boundary. A wavy line represents a ditch, labeled 'Little River' and 'Payto River'. A north arrow points upwards.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Little River Canal Acres: 64.0

Ditch: _____ Acres: _____

Information supplied by:

Name: John A. B. Jones Address: _____ Date: 9/24/46

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Forty Miles

On November 9, 1905, S. G. Reynolds appropriated 1100 minor's inches of water from the Little Big Horn River. Notice of Appropriation was filed November 16, 1905 and recorded in Book A, Page 431 of Misc. Records in the Big Horn County Courthouse.

A previous appropriation was made May 1, 1895.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 247.

Owner Indian Address _____

AAA Owner..... Address.....

Operator Miller, Jacob & Herman Address Hodge Bross, Mont.

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

USID
Assessed Acreage 67.2

Legal Description of This Farm NW 5W⁴, S2W⁴, Sec. 1 — E2SE⁴, Sec. 2 — 40⁴, Sec. 12

75-35E

..Total Acres in Farm....248..

Code Number 1B-2A-12A

Photo No. 230-3 230-2

AAA Contract No. 1479-4052-4253

AAA Total Cropland Acreage.....22.....

App. No. 2117-169B

Decree No.....

Land is located in

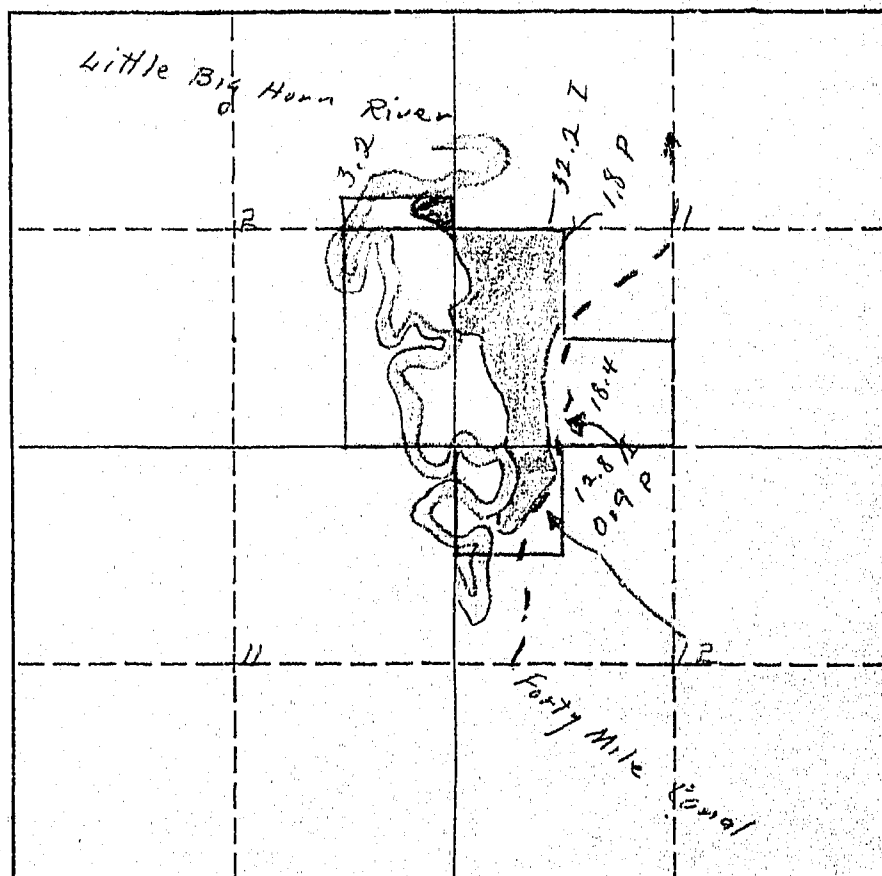
Twp. 75 Rge. 36E Twp. Rge.

Twp..... Rge..... Twp..... Rge.....

Filed in Twp. 74 Rge. 3E

Remarks.....

Farm Map



I-640-7.7-71.7

February 27, 1946

Messrs. Jacob and Herman Miller
Lodge Grass, Montana

Gentlemen:

SPECIAL NOTICE TO OPERATOR OF THE INDIAN LAND SHOWN ON THE ENCLOSED FORM.

As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 4053 County Big Horn Twp. 7 South Rng. 35 East
Name of Owner U.S. Indian Dept. Address Crow Agency, Mont.
Name of Operator Neiger Phillip Address Lodge Grass Mont.
Total Number of Acres in Farm 120 Number of Acres Irrigated in 1940 43

Outline on the plat below in red pencil the boundaries of the farm unit.
If possible, show in blue pencil the location of the irrigated land. The
section number (s) should be clearly indicated. Obtain the legal descrip-
tion from county ownership records and correct boundaries if necessary.

Legal Description N²SW⁴, NE⁴SE⁴ 2, 7S-35E

40 miles

Form WR-4

[illegible]