

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County B. H. H. Source of Information Q00-4052 D.I. 230-3

1. Water User USID Address

2. Stream Tributary to Basin

3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section Township Range

4. Description of System Forty mile canal

5. Type of Irrigation

6. Original Appropriator Address

7. First Use: Year Acres Irrigated

8. Maximum Use: Year Acres Irrigated

9. Present Use: Year Acres Irrigated 15 D.I.

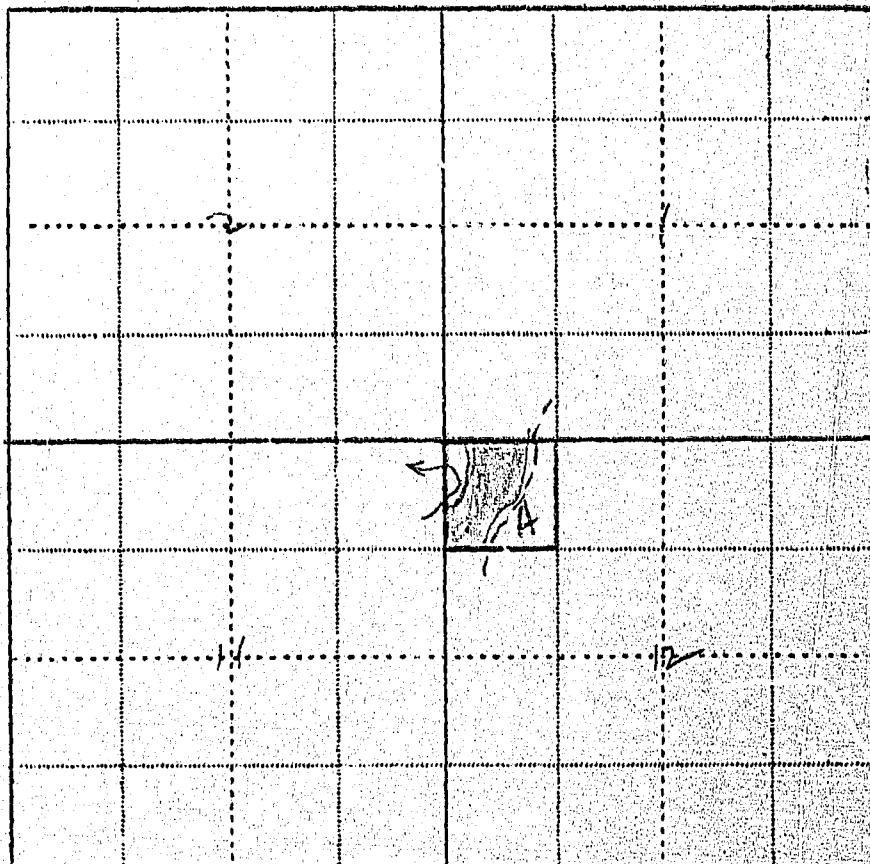
10. Last Use: Year Why Abandoned

11. Condition of System

12. Land Description , T 7S , R 35E

Remarks:

See Q-2



WITNESS: Information by

Place

2477 (Same as Little B. Horn R.)
FORM A-1

169 B
A STUDY OF MONTANA'S WATER RESOURCES--WPA
Notice of Appropriation

CODE NUMBER

1. County Big Horn Book 1 Page 618 Record misc.
2. Name of Appropriator Stevenson, A. M. Address Lodge Grass, Mont
3. Date Appropriated 8-30-1919 Date Filed 9-3-1919 Amt. Approp.: W.I. 200 C.F.S. Ac. Ft.
4. Name of Stream Little Horn River Tributary Big Horn Basin Big Horn
5. Point of Diversion S 75° 10' E. 1250 ft. from NW corner of
Sec. 35 Twp. 7S Rge. 35E Bank of Stream Left
6. Purpose Irrigation Stock, Domestic
7. Description of System Plat 24" x 84" running North.

8. LAND DESCRIPTION OF INTENDED PLACE OF USE

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
lot 1, 74° 28' NE	2	7S	35E	60	John Meister	Lodge Grass Mont
lot 2	"	"	"	40.22	Carl Meister	" "
SW 1/4 NE	"	"	"		Rud M. Kinney	Lodge Grass Mont
SW 1/4 SE, E 1/4 SW	"	"	"		Sam Stevenson	" "

9. Remarks (Pertaining to Use, etc.)

~~Never Built~~
The above statements are true and accurate to the best of my knowledge and belief.

~~Never Built~~
The above statements are true and accurate to the best of my knowledge and belief.

Signed A. M. Stevenson
(Show Additional Information on Reverse Side)
at Hardin Decree 194

Signed A. M. Stevenson
at Hardin Nov 26, 1940

10. Case No. Date Amt. Decreed: W.I. C.F.S. Ac. Ft.

11. To Whom Decreed Address

12. Name of Ditch Max. Cap. (C.F.S.)

13. Date of Priority Purpose

14. LAND DESCRIPTION OF PLACE OF USE AS DECREED

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.)

(Show Additional Information on Reverse Side)



848

Form WR-1--M.S.-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 2 B

County... Big Horn

T. 7 S. R. 35 E.

Name of Land Owner... Standish, Miles Address... Lodge Grass, Montana

Name of Operator... Standish, Stella Address... ~~Crow Agency~~ Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Forty Mile Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system... 0 Shares you hold... 0
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user):
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... 1/4..... 1/4 Section..... Township..... Range.....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Little Big Horn River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping..... Other.....
11. What is the greatest number of acres you have irrigated?..... Date.....
12. How many acres did you irrigate in 1945...? (Crop and pasture)..... 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 4.3 This land is under what ditch? Forty Mile Ditch
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system?.....
16. Is your water supply adequate? Yes..... No..... Explain.....


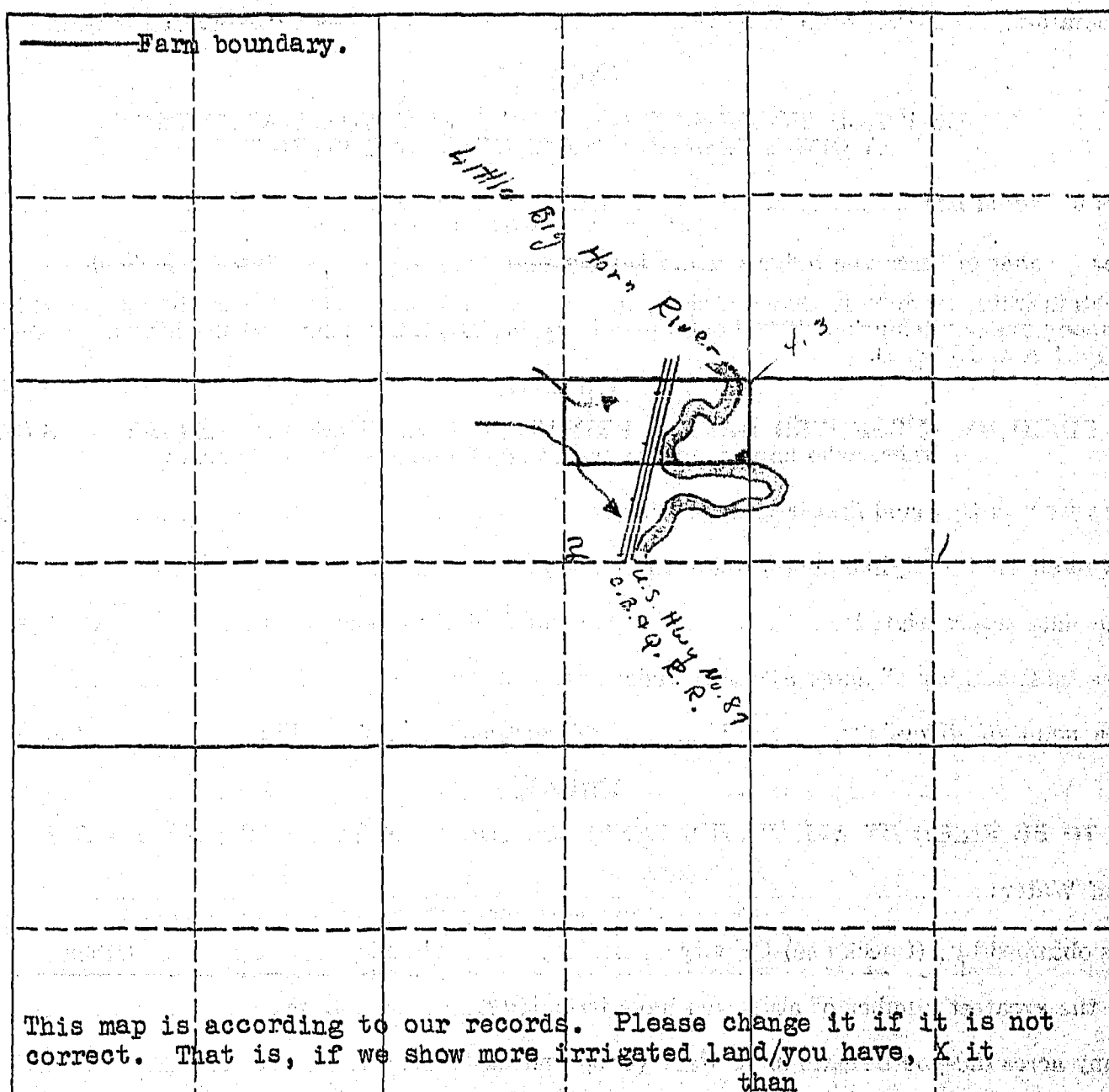
17. REMARKS: I don't have any irrigated land or
water rights that I know of. Thank you.
Miles Standish

Indian Service if given used M. C. K.
OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lots 1 & 2, Sec. 2; Twp. 7 S., Rge. 35 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 	<p>— Farm boundary.</p>	
		

This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land/you have, X it than

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Forty Mile Canal Acres: 0

Ditch: _____ Acres: _____

Information supplied by:

Name Miles Standish by mail Address _____ Date 3-18-46

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

February 27, 1946

Mr. Miles Standish
Lodge Grass, Montana

Dear Mr. Standish:

Appropriations:

According to our records the following notices of appropriations were filed on
and cover you land.

On November 16, 1905, S. G. Reynolds, Indian Agent, in behalf of Crow Indians,
filed for 1,100 miners inches from Little Big Horn River, recorded in Miscellaneous
Records, Book A, Page 431, Big Horn County; (211-J)

On September 3, 1919, A. M. Stevenson filed for 200 miners inches from Little
Horn River, recorded in Miscellaneous Records, Book 1, Page 618, Big Horn County;
(169-B)

Are these appropriations now in use? If they are not, mark them "No", and if they
are, mark them "Yes".

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 848

Owner Standish, Miles Address Large Branch, Mont.

AAA Owner Address

Operator Standish, Stella Address Large Branch, Mont.

New Owner Address

New Operator Address

Assessment Record

4510 4.3
Assessed Acreage

Legal Description of This Farm 4075 142 Sec. 2 25-35E

Total Acres in Farm 80.46

Code Number 2 B

Photo No. 230-3

AAA Contract No. 1483

AAA Total Cropland Acreage 24.9

App. No. 211J-169B

Decree No.

Land is located in

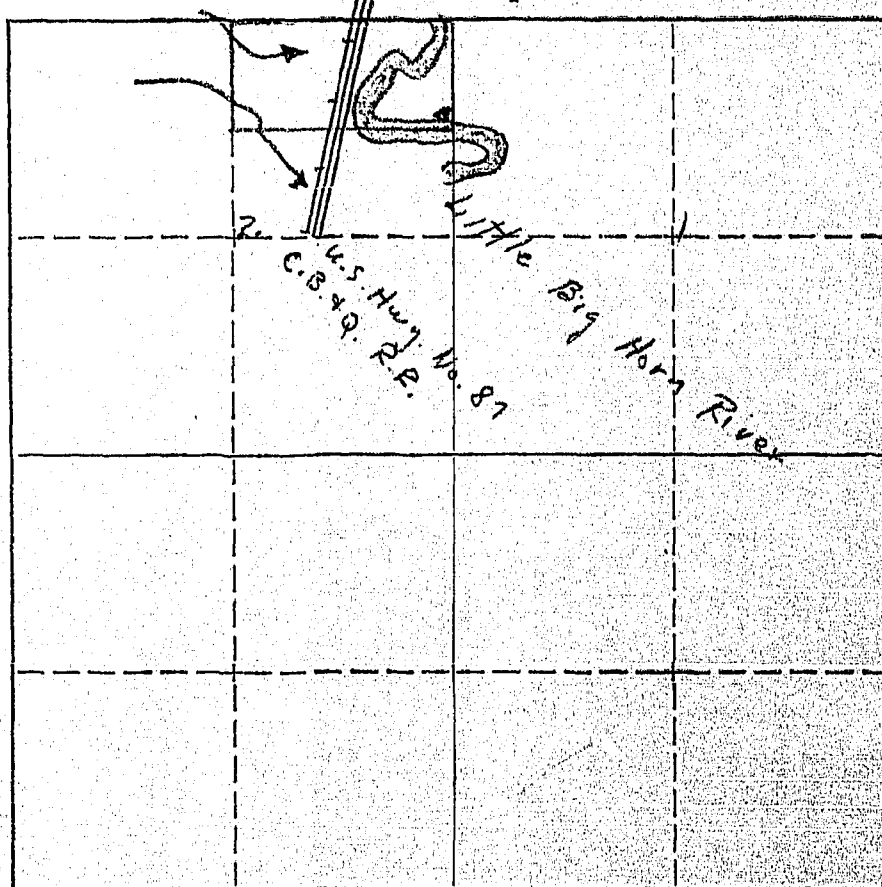
Twp. 25 Rge. 35E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 25 Rge. 35E

Remarks

Farm Map



W-0.0-4.3-4.3



849

Form WR-1-10M 8-45

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 2C
County Big Horn
T. 7 S. R. 35 E.

Name of Land Owner Wallace, Robert E. Address Lodge Grass, Montana
Name of Operator French, C. C. Address Crow Agency

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Alligator Creek (Private)
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 25 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$ Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B


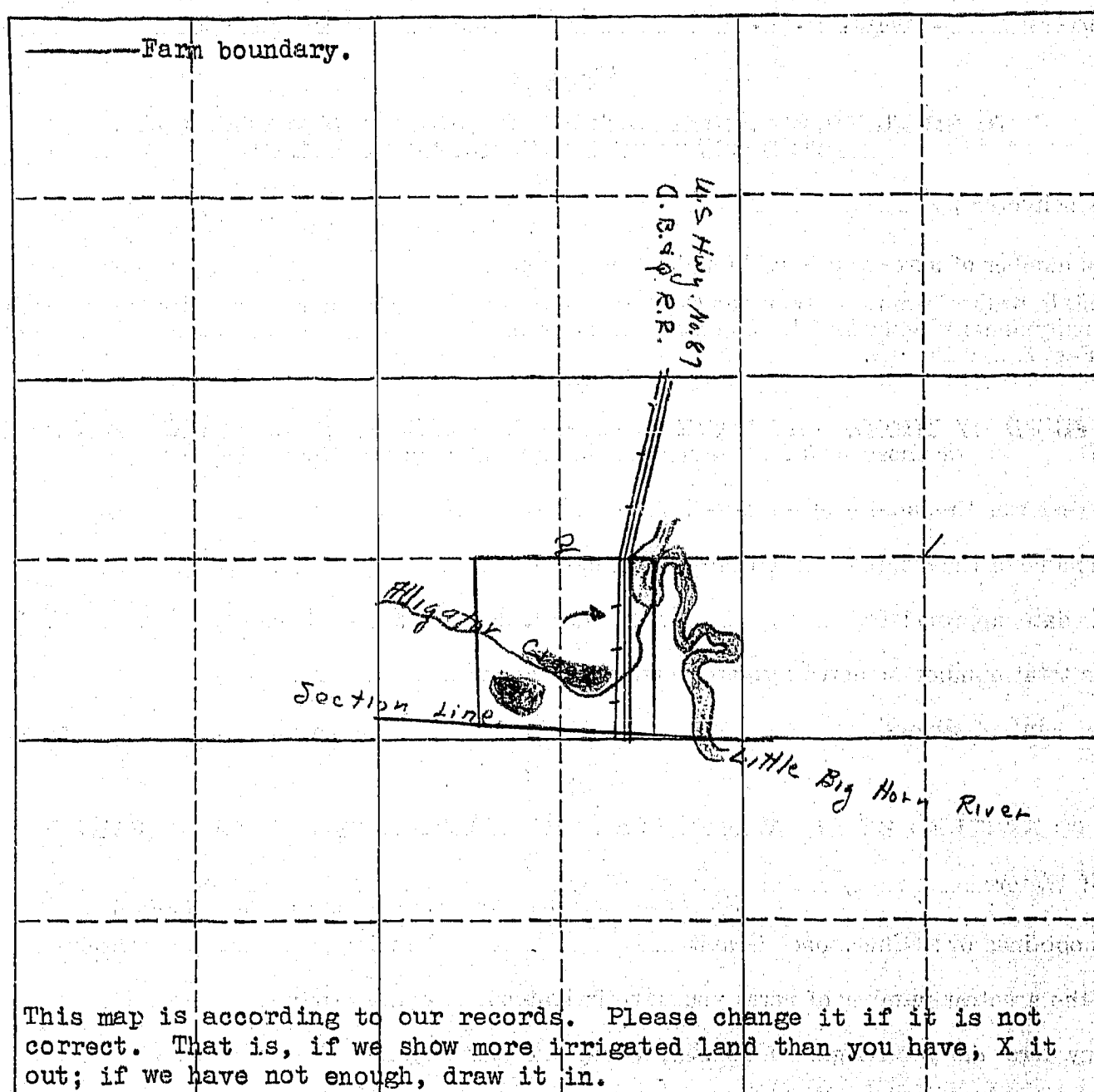
9. Source of Water: Little Big Horn River & Alligator Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture) 25
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? Private ditch
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes ☒ No Explain in Spring
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm $E\frac{1}{2}SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$, Sec. 2; Twp. 7 S., Rge. 35 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 	<p>— Farm boundary.</p>	
		
	<p>This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Pocahontas ditch Acres: 25

Ditch: _____ Acres: _____

Information supplied by:

Name At Ranch Address _____ Date 9/25/46

REMARKS: Mr. K. K. K.

Intermittent flood irrigation

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 849

Owner Wallace, Robert E. Address Large Swampy Point

AAA Owner Address

Operator French, C.C. Address Crown Agency, Montana

New Owner Address

New Operator Address

Assessment Record

Assessed Acreage

Legal Description of This Farm E¹SW⁴, W¹SE⁴ Sec. 2 2S-35E

Total Acres in Farm 160

Code Number 2C

Photo No. 230-3

AAA Contract No. 759A

AAA Total Cropland Acreage 121.9

App. No. 211J-169-169A-169B

Decree No.

Land is located in

Twp. 2S Rge. 35E Twp. Rge.

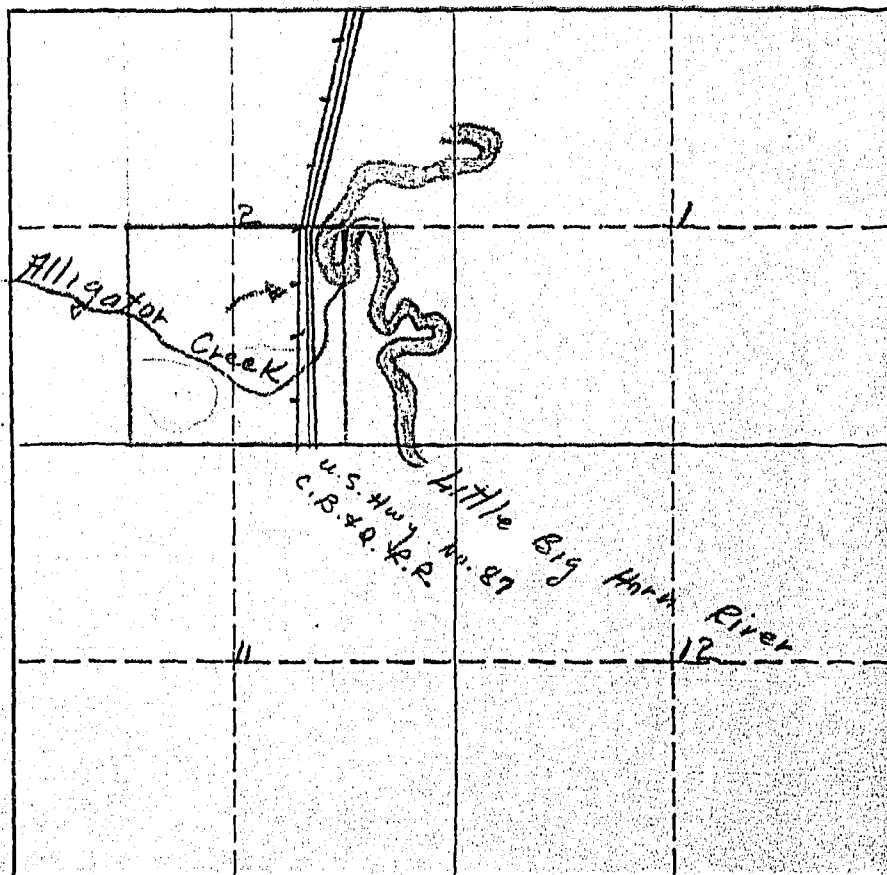
Twp. Rge. Twp. Rge.

Filed in Twp. 7S Rge. 35E

Remarks

send to operator
Wallace - returned unclaimed
French - returned unclaimed

Farm Map



February 27, 1946

Mr. Robert E. Wallace
Lodge Grass, Montana

Dear Mr. Wallace:

#84

Appropriations:

According to our records the following notices of appropriations were filed on and cover your land.

✓ On November 16, 1905, S. G. Reynolds, Indian Agent, in behalf of Crow Indians, filed for 1,100 miners inches from Little Big Horn River, recorded in Miscellaneous Records, Book A, Page 431, Big Horn County; (211-J)

On June 18, 1914, A. M. Stevenson filed for 80 miners inches from Alligator Creek, recorded in Miscellaneous Records, Book 1, Page 141, Big Horn County; (169)

On June 18, 1914, A. M. Stevenson filed for water from Alligator Creek, recorded in Miscellaneous Records, Book 1, Page 142, Big Horn County; (169-A)

✓ On September 3, 1919, A. M. Stevenson filed for 200 miners inches from Little Horn River, recorded in Miscellaneous Records, Book 1, Page 618, Big Horn County; (169-B)

Are these appropriations now in use? If they are not, mark them "No", and if they are, mark them "Yes".

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 759 A County Big Horn Twp. 7 South Rng. 35 East

Name of Owner Stevenson, Sam M. Address Lodge Grass, Mont.

Name of Operator _____ Address _____

Total Number of Acres in Farm 160 Number of Acres Irrigated in 1940 30 flood (Photo 75M.)

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description E2SW4, W2SE4, 2-7S-35E

40 mile

app 169

1909

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Big Horn Code No. _____

1. Water User Herbert Reed Address Lodge Grass

2. Stream Alligator Cr. Tributary of Little Big River

3. Point of Diversion Lot 6 Section 3 Township 7 S Range 35 E

4. Description of System Dam & Ditch to land

5. Original Appropriator Stevenson A. M. Address Lodge Grass Date 6/17/1914

6. First Use: Date 1919 or 1915 No. Acres Irrigated _____

Other Use _____ Date _____

7. Maximum Use: Date _____ No. Acres Irrigated up to 30 acres flooded

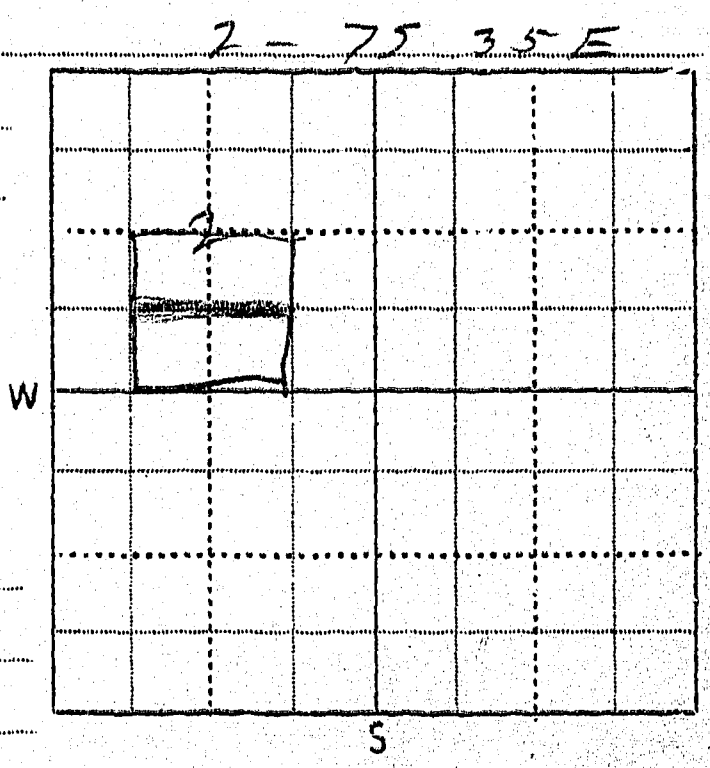
Other Use _____ Date _____

8. Present Use and Condition of System _____ 2 - 75 35 E

1940 Crops	No. Acres
a. _____	_____
b. _____	_____
c. _____	_____
d. _____	_____
e. _____	_____
f. _____	_____
TOTAL	_____

Other Use (1940) none

9. Potential Irrigable Lands Under this System _____



10. Remarks A lead water is the only available water for irrigation. Considered a pipeline

11. The above statements are true and accurate to the best of my knowledge and belief: Tom Stevenson

WITNESS H. H. H. H. (Signed) Hardin (Place) 11/25/40 (Date)

App 169

County Big Horn Code No. _____

1. Water User Albert Reed Address Lodge Grass

2. Stream Spring Tributary of Alligator Cr of Little Horn

3. Point of Diversion NW 1/4 SW 1/4 Section 2 Township 7S Range 35E

4. Description of System 3" Pipe down to 3/4" from Spring

5. Original Appropriator Stevenson A.M. Address Lodge Grass Date 6/17/1917

6. First Use: Date Spring 1915 No. Acres Irrigated 1/4 Acre

Other Use Domestic & Stock Date _____

7. Maximum Use: Date Same No. Acres Irrigated _____

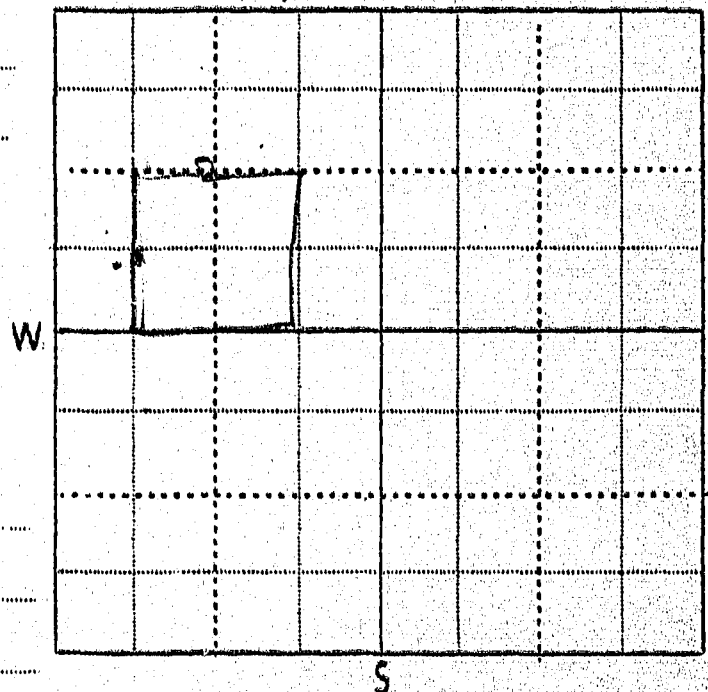
Other Use _____ Date _____

8. Present Use and Condition of System Good 7S

1940 Crops	No. Acres
a. <u>Garden</u>	<u>1/4</u>
b. _____	_____
c. _____	_____
d. _____	_____
e. _____	_____
f. _____	_____
TOTAL	<u>1/4</u>

Other Use (1940) Domestic & Stock

9. Potential Irrigable Lands Under this System 0



10. Remarks Used continuously

11. The above statements are true and accurate to the best of my knowledge and belief: Samuel Stevenson (Signed)

WITNESS H. M. Stice Hardin (Place) 11/26/40 (Date)

March 23, 1946

Mr. Robert H. Wallace
Lodge Grass, Montana

Dear Mr. Wallace:

On February 27, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigations, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall."

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Oravetz
Ass't State Engineer

GJO:rm

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.



FRED E. BUCK, STATE ENGINEER
GERALD J. ORAVETZ, ASSISTANT

STATE OF MONTANA

STATE ENGINEER

BILLINGS, MONTANA

April 3, 1946

Mr. C. C. French
Crow Agency, Montana

Dear Mr. French:

Ref.: Irrigated land and water rights
in Big Horn County

In order that we in Montana will be able to present facts as to the amount of land we are now irrigating, protect our water rights, and keep Montana water in Montana, the Montana State Legislature enacted a law (Sec. 349.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in the state. In compliance with this law all water users in Big Horn County are being requested to supply information regarding their use of water, whether or not they are under a ditch company, Indian service projects, have land adjudicated, such as the Powers Case, or have a private water right and diversion system. We are, therefore, asking you to help us by answering the questions on the enclosed form, which pertains to the land shown thereon.

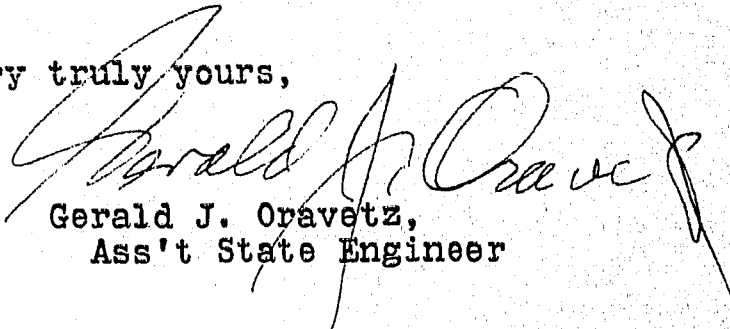
The adjoining states have already compiled records of their water use in this basin for the protection of their water rights. It is, therefore, necessary that we do the same in Montana. We have completed our survey in Yellowstone, Carbon and Stillwater counties, and have had 100% cooperation from all of the water users in these counties. I am certain that we can expect the same support in Big Horn County. In the three counties where we have completed our survey we have found that there are 239,395.80 acres being irrigated, with a potential acreage under existing facilities of 60,724.61 acres. In time to come these potential acres will be irrigated, and we must plan now to have water available for these acres when they are ready to be irrigated and put into cultivation. We feel sure that we will find this same percentage of irrigable acres under existing facilities in Big Horn County.

We in Montana must be vigilant and do everything possible to protect the rights we have. These rights have been challenged by interests outside the State of Montana, particularly the navigation interests of down-stream states, and also the water users in the neighboring states

through which our interstate streams flow. In order to protect our water rights we must have a record of them and of their present uses. We feel that the only way we can obtain this information accurately is from the water users, or the man that is on the land. We have been working for the past seven months in Big Horn County checking farm by farm. The results of this survey are shown on the map on the enclosed form. In order to have a further check, we want you to verify our classification of the land you irrigate. If there is any information that we have compiled on this form which is not correct, we would like to have you change it. We also are depending on you to fill in the questions on this form and mail it to us in the self-addressed envelope at your earliest possible convenience

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. If there is anything that is not clear, we would appreciate your calling on us.

Very truly yours,


Gerald J. Oravetz,
Ass't State Engineer

GJO:ef

Encl.

P.S.: These forms are the property of the State of Montana and must be returned.

BN 2

A STUDY OF MONTANA'S WATER RESOURCES--WPA

169 A

FORM A-1

Notice of Appropriation

CODE NUMBER

1. County Big Horn Book 1 Page 142 Record mic
 2. Name of Appropriator Stevenson, A.M. Address Lodge Grass, Mont
 3. Date Appropriated 6/17-1914 Date Filed 6/8-1914 Amt. Approp: W.I. 2.0 C.F.S. Ac. Ft.
 4. Name of Stream Alligator Creek (Spring) Tributary Little Big Horn Basin Yellowstone
 5. Point of Diversion 72° 15' E. 15.04 ft. from S.W. corner
 Sec. 2 Twp. 7S Rge. 35E Bank of Stream

6. Purpose Irrigation Domestic
 7. Description of System Pipe 3" diam. running from spring

8.	LAND DESCRIPTION OF INTENDED PLACE OF USE						
	Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
	SE 4 S 704	2	7S	35E		Sam Stevenson	Lodge Grass, Mont

9. Remarks (Pertaining to Use, etc.) Alligator Creek (Spring) Little Big Horn

The above statements are true and accurate to the best of my knowledge and belief.

(Show Additional Information on Reverse Side)

Signed Sam Stevenson
 at Hardy Nov 26 1910

Decree

10. Case No. _____ Date _____ Amt. Decreed: W.I. _____ C.F.S. _____ Ac. Ft. _____

11. To Whom Decreed _____ Address _____

12. Name of Ditch _____ Max. Cap. (C.F.S.) _____

13. Date of Priority _____ Purpose _____

14.

LAND DESCRIPTION OF PLACE OF USE AS DECREED

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.) _____

(Show Additional Information on Reverse Side)

3- Apr. 6-7- 1914

A STUDY OF MONTANA'S WATER RESOURCES--WPA

FORM A-1

Notice of Appropriation

CODE NUMBER

1. County Big Horn Book 1 Page 141 Record Miss.
2. Name of Appropriator Stevenson, A.M. Address Lodge Grass, Mont.
3. Date Appropriated 6-17-1914 Date Filed 6-18-1914 Amt. Approp. W.I. 80 C.F.S. Ac. Ft.
4. Name of Stream Alligator Creek Tributary Little Big Horn Basin Yellowstone
5. Point of Diversion N 25° 50' E. 1530 ft. from Sth corner of
Sec. 3 Twp. 7S Rge. 35E Bank of Stream South
6. Purpose Irrigation, Domestic.
7. Description of System Reservoir 72" x 110 ft. Canal 36" x 60"
runs S.E. through Sec. 3-2, Twp. 7S; R. 35E.

8. LAND DESCRIPTION OF INTENDED PLACE OF USE

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>NE 1/4 SW 1/4</u>	<u>2</u>	<u>7S</u>	<u>35E</u>		<u>Sam Stevenson</u>	<u>Lodge Grass Mont</u>

9. Remarks (Pertaining to Use, etc.) Completed by Little Big Horn

(Show Additional Information on Reverse Side)

The above statements are true and accurate to the best of my knowledge and belief.

Signed Sam Stevenson
 at Harden Nov 26 1914
 C.F.S.

10. Case No. Date Amt. Decreed: W.I. C.F.S.
11. To Whom Decreed Address
12. Name of Ditch Max. Cap. (C.F.S.)
13. Date of Priority Purpose

14. LAND DESCRIPTION OF PLACE OF USE AS DECREEED

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.)

(Show Additional Information on Reverse Side)

3- App. 6-7-1914



858

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form WR-1-10M-8-27

Code No. 14 A ✓
County Big Horn
T. 7 S. R. 35 E.

Name of Land Owner Westwood, A. J. Jr. Address Hardin, Montana
c/o Carl Sloan
Name of Operator Clawson, Donald Address Lodge Grass

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Sloan Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 127 Shares you hold —
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1941
5. Give the name of the original appropriator (first user): S. Reynolds
6. Give the date appropriated 10/16/05 Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system: 150
8. Give the point of diversion: 1/4 1/4 Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Little Bighorn River & Sub. Flow from Willow Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? 127 Date 7/1/42
12. How many acres did you irrigate in 1945? (Crop and pasture) 127
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 50 This land is under what ditch? SLOANS.
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No Explain
17. REMARKS:


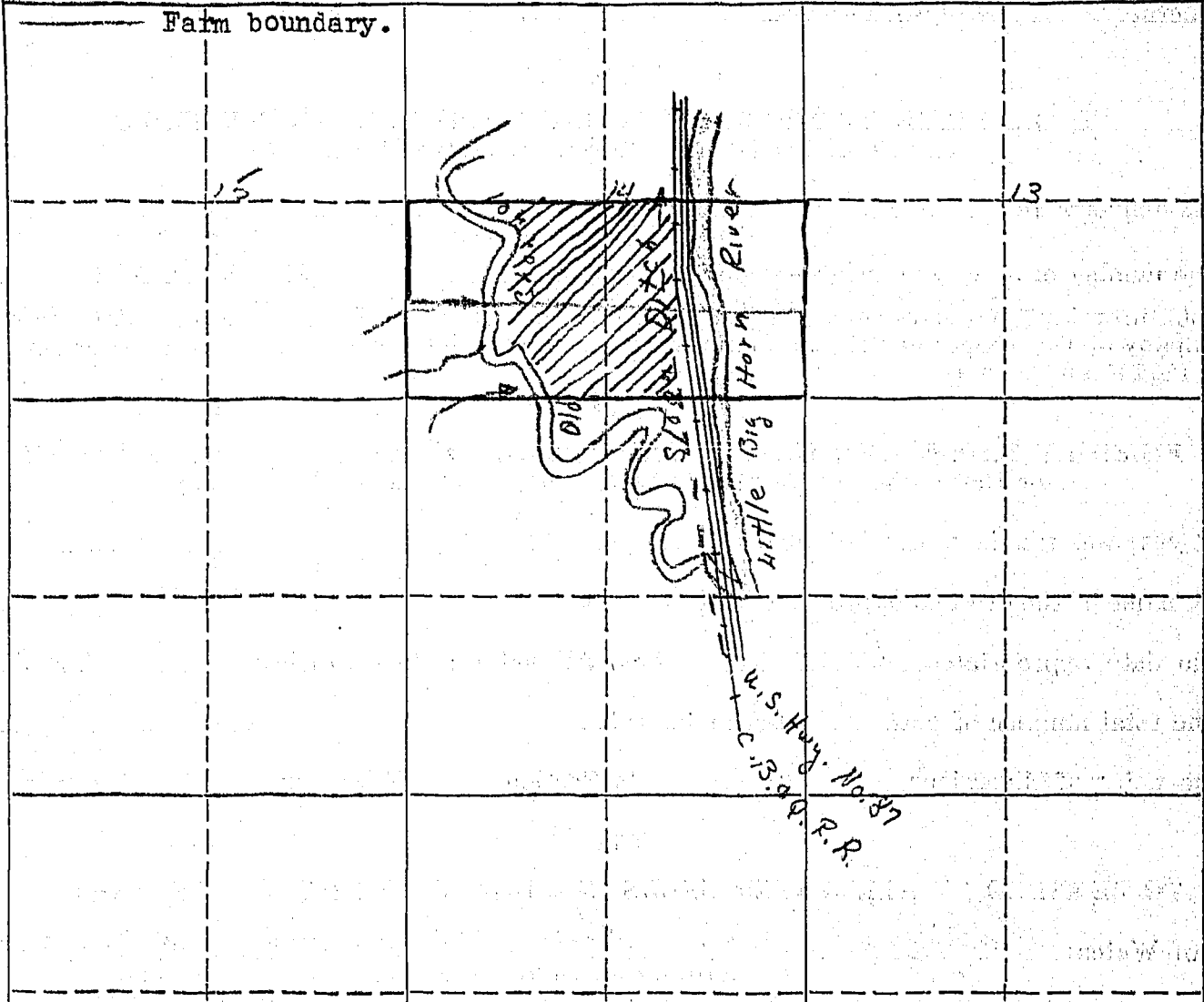
OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S¹/₂S¹/₂, Sec. 14; Twp. 7 S., Rge. 35 E.

(All of South Half of Sec. 14-7-35.)

	IRRIGATED LAND	NON-IRRIGATED LAND
 NORTH		
This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.		

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Sloan Ditch Acres: 127

Ditch: _____ Acres: _____

Information supplied by:

Name Carl S. Spaw Address Hardin Mont Date 5/1/46

REMARKS: There is 37 acres irrigable in B2 N2 of 14 + 18
irrigable in the N2 N2 of Sec 23. These areas are
not now irrigated but probably will be by fall.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

February 27, 1946

Mr. Carl Sloan
Hardin, Montana

Dear Mr. Sloan:

Appropriation:

#858

According to our records the following notice of appropriation was filed on and covers your land.

On November 16, 1905, S. G. Reynolds, Indian Agent, in behalf of Crow Indians, filed for 1,100 miners inches from Little Big Horn River, recorded in Miscellaneous Records, Book A, Page 431, Big Horn County; (211-J)

Is this appropriation now in use? If it is not, mark it "No", and if it is, mark it "Yes".

March 25, 1946

Mr. Carl Sloan
Hardin, Montana

Dear Mr. Sloan:

On February 27, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fell."

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Oravetz
Ass't State Engineer

GJO:rm

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

April 10, 1946

Mr. Carl Sloan
Hardin, Montana

Dear Mr. Sloan:

On February 27, 1946, we sent you a letter asking for certain information pertaining to your irrigated land in Big Horn County. On March 25th, we sent you another letter asking you to submit the information we had requested to us as soon as possible. To date we have not heard from you regarding this matter.

"It is hereby declared to be a policy of the state and necessary for the welfare of the state and its citizens, that the waters of this state, and especially inter-state streams arising out of this state, be investigated. The State Engineer shall, either before or after the bringing of such actions (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the directions of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this state."

In order to protect the water rights of the water users in this state, it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

/s/ Gerald J. Oravetz
Ass't State Engineer

GJO:pw

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 858

Owner Westwood, H. J. Jr. & Carl Sloan Address Hardin, Mont.

AAA Owner _____ Address _____

Operator Clawson, Donald Address Hodge, Brass, Mont.

New Owner _____ Address _____

New Operator _____ Address _____

Assessment Record S²S² Sec. 14 7S-35E

Assessed Acreage 60

Legal Description of This Farm S²S², Sec. 14 7S-35E

Total Acres in Farm 160

Code Number 14A

Photo No. 230-1

AAA Contract No. 1508

AAA Total Cropland Acreage _____

App. No. 211J

Decree No. _____

Land is located in

Twp. 2S Rge. 35E Twp. _____ Rge. _____

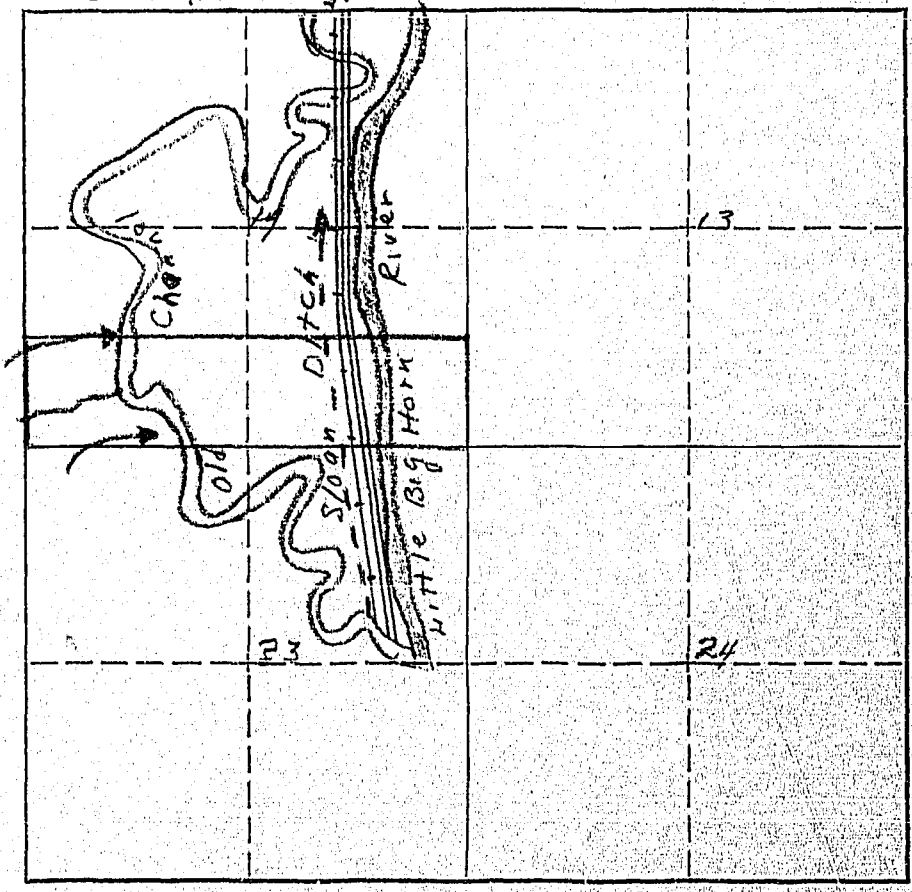
Twp. _____ Rge. _____ Twp. _____ Rge. _____

Filed in Twp. 7N Rge. 35E

Remarks _____

U. S. Hwy. No. 87
C.B. & Q. R.R. →

Farm Map



WR - 6 - 2

Township 7S

Ramp: 35%

County Big Horn

[illegible]

[illegible]

W.P. 3116

LAND OWNERSHIP RECORD
(Alphabetically by Owners)

Form WR-7

Twp. 75 Rng. 36E County Big Horn

Sec. 3, 4, 9, 12, 14, 15, 22, 23, 24, 25, 27, 34

sec. 3, 4, 9, 10, 11, 15, 22, 23, 24, 25, 27, 34

No.	Name of Owner	Name of Operator	Acreage Investigated and Source of Data		No. Picture
			Legal Description		
✓(11)	USID	Coveredup, Frank	W ² NE ⁴	sec. 22	227-100
✓(12)	Westwood, A.G.	Westwood, A.G.	SE ⁴ SE ⁴	sec. 15; E ² NE ⁴ sec. 22	227-99 227-100
✓(13)	Lindsey, Harry & Bertha	Lindsey, Harry (3A)	S ² SW ⁴ , NE ⁴ SW ⁴	sec. 14	227-99
✓(14)	Rasmussen, Geo.	Rasmussen, Geo.	W ² SE ⁴ , SE ⁴ SE ⁴ , SE ⁴ SW ⁴	sec. 24	254-23
✓(15)	USID	Fisher, Richard Stevens (15)	W ² SW ⁴	sec. 24	254-23
✓(16)	USID	Bluehead, Lee (15)	N ² NE ⁴	sec. 24	254-23
✓(17)	USID	Miller, Walter Jr. (15)	SE ⁴ NE ⁴ , NE ⁴ SE ⁴	sec. 24; S ² sec. 25	254-23 254-31
✓(18)	USID	Miller, Walter (15)	N ²	sec. 25	254-31
✓(19)	USID	Brown, M.J. (3A) (15)	SW ⁴ , SE ⁴ SE ⁴	sec. 27; S ² sec. 34	227-101 228-2
✓(19)	Brown, Jim	Brown M.J. (3A) (15)	N ²	sec. 34	228-2
✓(20)	USID	No Operator	W ² SW ⁴ , E ² SE ⁴	sec. 22	227-100
✓(21)	USID	Lindsey, Harry (15)	NE ⁴ , E ² NW ⁴	sec. 14	227-99
✓(21)	USID	Spottedhorse, Fern (15)	SE ⁴ SE ⁴	sec. 14	227-99

Pictures

Page 1 of 2

W.P. 3116

LAND OWNERSHIP RECORD
(Alphabetically by Owners)

Form WR-7

Twp. 7 S Rng. 36 E County Big Horn
Sec. 3, 4, 9, 10, 14, 15, 22, 23, 24, 25, 27, 34

Twp. Plat No.	Name of Owner	Name of Operator	Acresage Irrigated and Source of Data		Twp. Plat No. Picture
				Legal Description	
✓①	Westwood, H.	Liming, LeRoy 3A	N ² NE ⁴ , SE ⁴ NE ⁴ sec. 3	✓	227-97
✓②	USID	Faddis-Kennedy 12	NW ⁴ , SW ⁴ NE ⁴ sec. 3; E ² E ²	✓	227-97 228-43
		W ² , SW ⁴ SE ⁴ sec. 9	SW ⁴ SE ⁴ , SE ⁴ SW ⁴ sec. 4	✓	228-42
✓③	USID	Bloodman, Folk 12	SE ⁴ , E ² SW ⁴ sec. 3	✓	227-97
✓④	USID	Gardner, Agnes Neola 12	W ² SW ⁴ sec. 3	✓	227-97
✓⑤	Faddis-Kennedy	Greentield, Dave 3A	W ² NE ⁴ , NW ⁴ SE ⁴ sec. 4	✓	228-43
✓⑥	Faddis-Kennedy	Faddis-Kennedy	E ² NW ⁴ , NE ⁴ SW ⁴ sec. 4	✓	228-43
✓⑦	USID	Criswell, Jesse 3A	W ² W ² sec. 4	✓	228-43
✓⑧	USID	Not Afraid, Joseph 3A	NE ⁴ sec. 9	✓	228-42
⑧	Steinhilber, L.F. & Joe	Steinhilber, L.F. & Joe	N ² SE ⁴ , SE ⁴ SE ⁴ sec. 9; S ² SW ⁴	✓	228-42
			NW ⁴ SW ⁴ , fraction NE ⁴ SW ⁴	✓	227-98 227-99
			sec. 10; N ² N ² , S ² NE ⁴ , N ² SE ⁴	✓	227-100 254-23
			SW ⁴ SE ⁴ sec. 15; N ² NW ⁴ sec.	✓	
			23; NW ⁴ , NE ⁴ SW ⁴ , SW ⁴ NE ⁴	✓	
			sec. 24; W ² NW ⁴ , NW ⁴ SW ⁴ sec. 14	✓	
✓⑨	USID	Shored, John 3A	NW ⁴ sec. 10	✓	227-98
✓⑩	Rice, John & Ruth	Rice, J.F. 3A	E ² , fraction NE ⁴ SW ⁴ sec. 10	✓	227-98
✓⑧	USID	Steinhilber, L.F. 12 3A	N ² SE ⁴ , SW ⁴ SE ⁴ sec. 14; SW ⁴	✓	227-98 227-100
			S ² NW ⁴ sec. 15; NW ⁴ , E ² SW ⁴	✓	227-101
			W ² SE ⁴ sec. 22; S ² , NE ⁴ S ²	✓	
			NW ⁴ sec. 23; N ² , N ² SE ⁴ , SW ⁴ SE ⁴	✓	
			sec. 27	✓	

(Next Page)

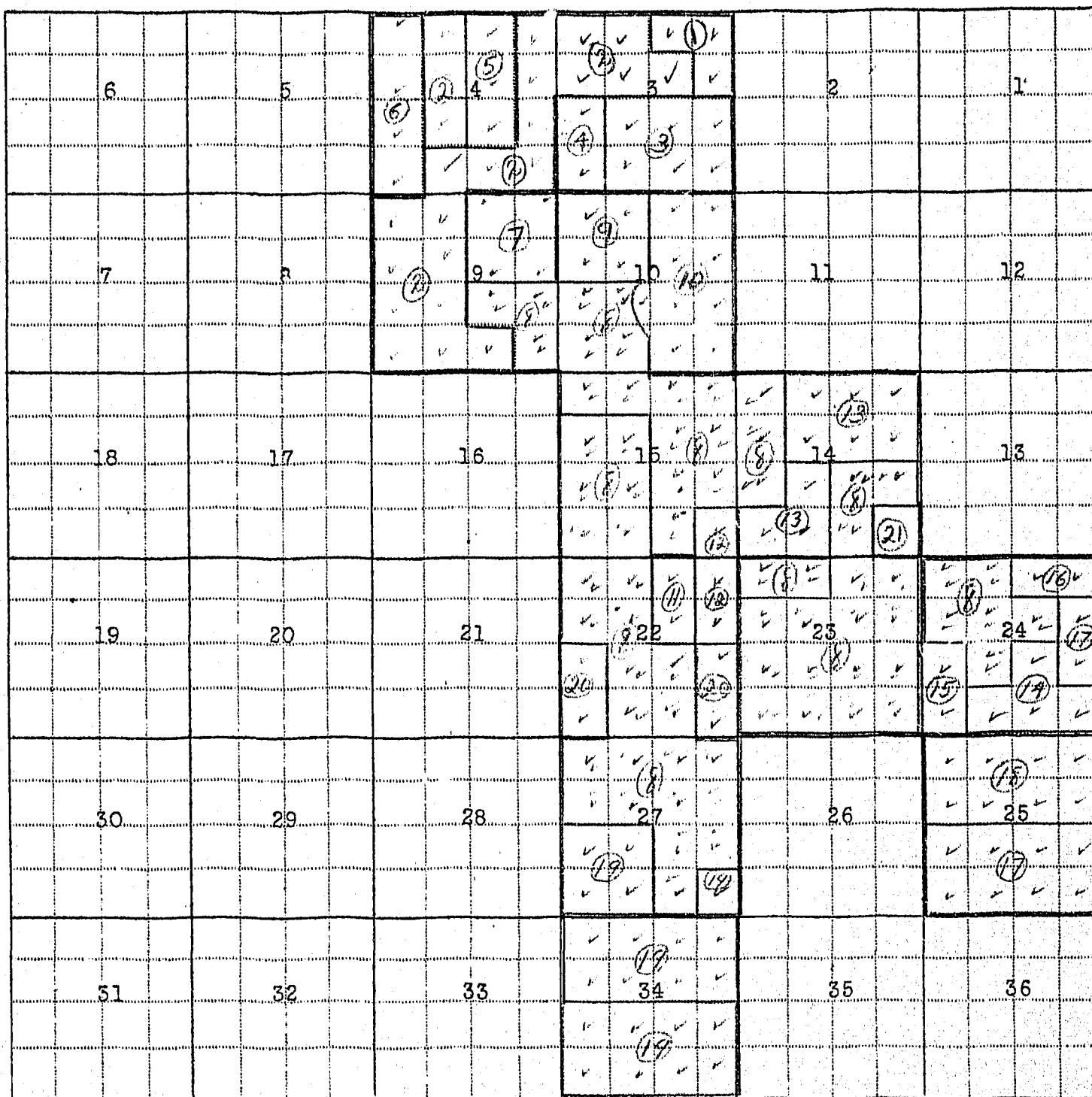
<u>File No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>	<u>First</u>	<u>Se</u>
1060	Brown, M. J.	Brown, M. J.		
557	Faddis-Kennedy	Faddis-Kennedy		
556	Faddis-Kennedy	Greenfield, Dave		
620	Green, W. O.			
550	Green, W. O.			
1053	Lindsey, Harry & Bertha	Lindsey, Harry		
1054	Rasmussen, Geo.	Rasmussen, Geo.		
1059	U.S.I.D.	Brown, M. J.		
1048	Steinhilber, L. F. & Joe	Steinhilber, L. F. & Joe		
1044	U.S.I.D.	Bloodman, Folk		
1045	U.S.I.D.	Gardner, Agnes Neola		
1046	U.S.I.D.	Criswell, Jesse		
1047	U.S.I.D.	Not Afraid, Joseph		
1049	U.S.I.D.	Sherod, John		
1052	U.S.I.D.	Coveredup, Frank		
1055	U.S.I.D.	Fisher, Richard Stevens		
1056	U.S.I.D.	Bluebead, Lee		
1057	U.S.I.D.	Miller, Walter Jr.		
1058	U.S.I.D.	Miller, Walter		
1061	U.S.I.D.	No Operator		
1062	U.S.I.D.	Lindsey, Harry		
1063	U.S.I.D.	Spotted Horse, Fern		
1039	U.S.I.D.	Faddis-Kennedy		
1095	U.S.I.D.	Green, W. O.		
1051	U.S.I.D.	Steinhilber, L. F.		
1059	U.S.I.D.	Brown, M. J.		
787	Westwood, A. G.	Westwood, A. G.		
1042	Westwood, H.	Liming, LeRoy		

(Land Ownership Record)

FORM D-1

A STUDY OF MONTANA'S WATER RESOURCES--WFA
Location of Irrigated Lands

Township...7.5..... Range 36.E..... County Big Horn.....



Township..... Range



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form WR-1-10M 8-35

Code No. 34ACounty Big HornT. 7 So. R. 36 E.Name of Land Owner Brown, M. J. Address Lodge Grass, MontanaName of Operator (Same) Address _____**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Private Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 95.3 Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date See attached forms
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: 1/4 Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Trib. Owl Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 95.3 Date _____
12. How many acres did you irrigate in 1945? (Crop and pasture) _____
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 35 This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? _____
16. Is your water supply adequate? Yes _____ No ☒ Explain _____
17. REMARKS: Plans larger Dam

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm N¹/₂, Sec. 34; T. 7 So. R. 36 E.

☐ IRRIGATED LAND ☐ NON-IRRIGATED LAND

NORTH ↑

The map shows a 3x3 grid of sections. Sections 25, 27, and 26 are in the top row. Sections 33, 34, and 35 are in the middle row. Section 34 is shaded and labeled 'Irrigated Land'. A 'Road' and 'Stock reservoir' are shown in section 34. 'Owl Creek' flows through sections 34 and 35. A north arrow points upwards.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private Ditch Acres: 95.3

Ditch: _____ Acres: _____

Information supplied by:

Name Murray Brown Address _____ Date 8/5/46

REMARKS: field check & interview by Bille & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources SurveyCOUNTY Big HornFILE NO. 1060Owner Brown, M. J. Address Lodge Grass

AAA Owner _____ Address _____

Operator Same Address _____

New Owner _____ Address _____

New Operator _____ Address _____

Assessment Record 0

Assessed Acreage _____

Legal Description of This Farm N² Sec. 34 Twp. 75 - Rge. 36 E

Total Acres in Farm _____

Code Number _____

Photo No. 228-2

AAA Contract No. _____

AAA Total Cropland Acreage _____

App. No. 170 A

Decree No. _____

Land is located in

Twp. 75 Rge. 36 E Twp. _____ Rge. _____

Twp. _____ Rge. _____ Twp. _____ Rge. _____

Filed in Twp. _____ Rge. _____

Remarks _____

Farm Map

	27		26
	34		35

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

170-A

1. County Big Horn Book 3 Page 45 Record 1144
2. Name of Appropriator Bartz & Company Address Wyola, Montana
by C. W. Bartz
3. Date Appropriated 3-6-1920 Date Filed 3-8-1920
App. 3-1-1920
- Amount Appropriated, Miners Inches 850, Cubic Feet per second
4. Name of Stream Owl Creek Tributary Big Horn Basin Yellowstone
5. Point of Diversion N. 88° 10' E 1790 ft. from W₁ corner of
Sec. 13 Twp. 3 S. Rge. 36 E. Bank of Stream right.
6. Purpose Irrigation, domestic.
7. Description of System Headgate 72" x 36". Ditch running NW.
8. Land Description of Intended Place of Use Sec. 22, 34, 35, 27; Twp. 7 S. Rge. 36 E.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form WR-1-10M 8-42

Code No. 48County Big HornT. 7 So. R. 36 E.Name of Land Owner Faddis-Kennedy Address Box 45, Lodge Grass, MontanaName of Operator Faddis-Kennedy Address _____**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Private Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 0 Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date See attached forms
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: 1/4 Section _____ Township _____ Range _____

Part C


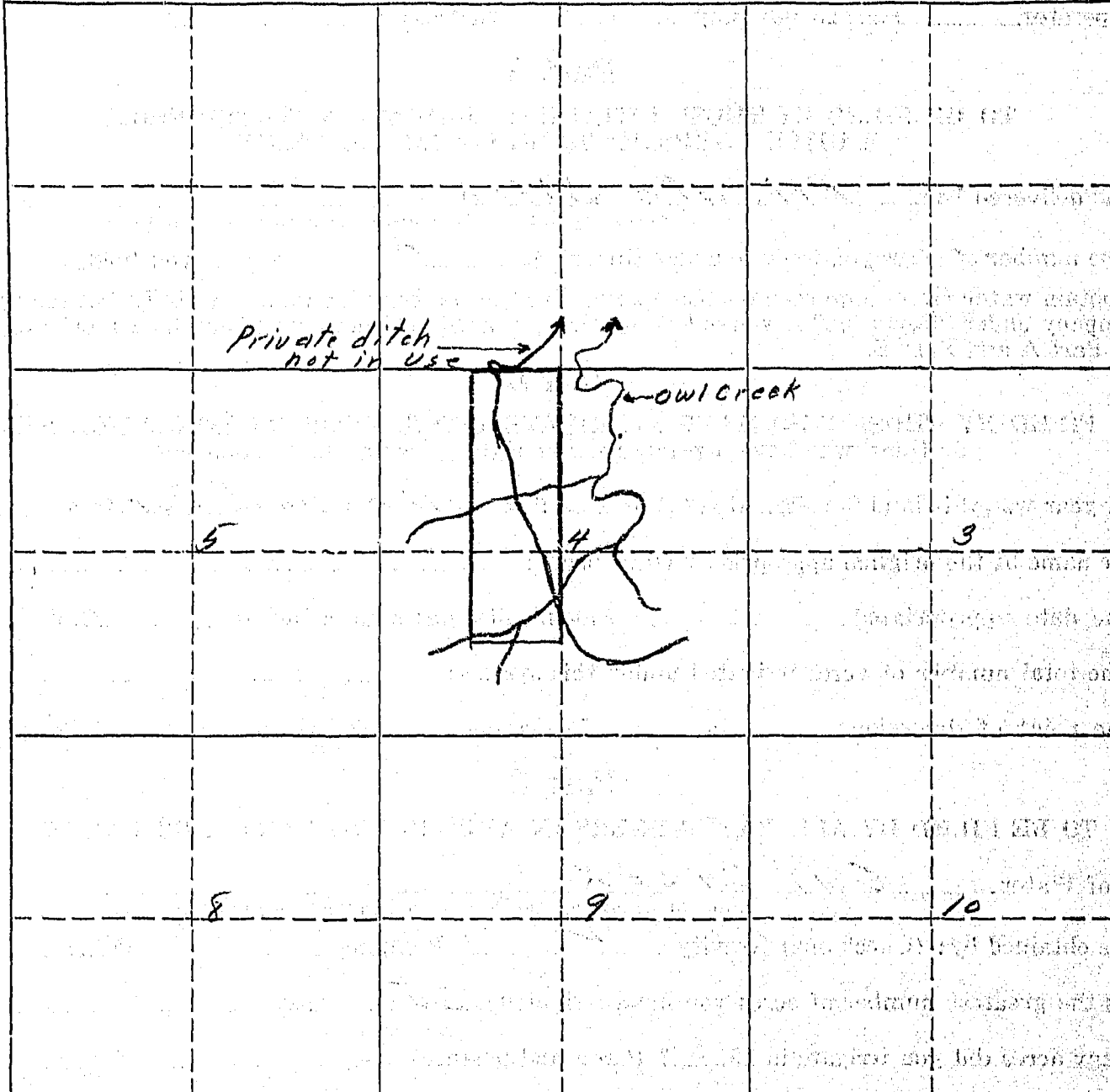
TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Owl Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 25 Date _____
12. How many acres did you irrigate in 1945? (Crop and pasture) _____
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 35 This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? Poor
16. Is your water supply adequate? Yes _____ No ☒ Explain _____
17. REMARKS: Ditch not used for several years

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4; T. 7 So. R. 36E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 		

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private Ditch Acres: 0

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 8/9/46

REMARKS: Field check by Bille & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

COUNTY Big Horn

FILE NO..... 0337

Owner Faddis-Kennedy Address Box 45 Lodge Grass

AAA Owner..... Address.....

Operator Faddis - Kennedy Address _____

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

Assessed Acreage.....

Legal Description of This Farm. E² NW⁴, NE⁴ SW⁴ sec. 4 Twp. 7S-Rge 36E

Total Acres in Farm 120

Code Number.....

Farm Map

Photo No. 228-43

AAA Contract No.

DATE: 11/11/2011

AAA Total Cropland Acreage.....

App. No. 92B & 104

Decree No.

Head is located in:

Land is located in _____

Twp. 15 Rge. 36E Twp. Rge.

Twps..... Rgs..... Twps..... Rgs.....

Filed in _____ Box _____

Filed in Twp..... Age.....

Remarks.....

A 4x4 grid with handwritten numbers in the second column from the left. The numbers are: 4 in the first row, 3 in the second row, 9 in the third row, and 10 in the fourth row.

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

Photo 228-43
A.A.A. Contract No. *1052* County *Big Horn* Twp. *7 South* Rng. *36 East*

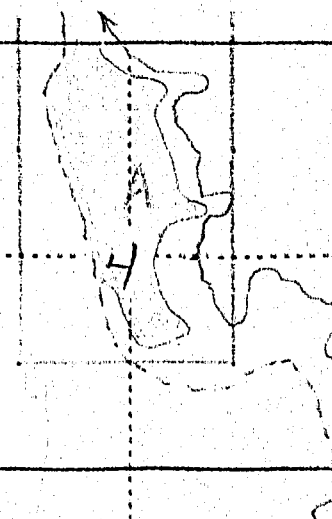
Name of Owner *Faddis Kennedy Cattle Co.* Address *Sheridan, Wyo*

Name of Operator _____ Address _____

Total Number of Acres in Farm *239.24* Number of Acres Irrigated in 1940 *80 Photo*
(Under ditch)

Outline on the plat below in red pencil the boundaries of the farm unit.
If possible, show in blue pencil the location of the irrigated land. The
section number (s) should be clearly indicated. Obtain the legal descrip-
tion from county ownership records and correct boundaries if necessary.

Legal Description *lots 2, 3, SW¹NE¹, SE¹NW¹, NE¹SW¹, NW¹SE¹, 4-7S-36E*

<i>Photo 228-43</i> <i>and about 80 acres probably</i> <i>past irrigation</i>			

app 92

A STUDY OF MONTANA'S WATER RESOURCES

1. Water User Franklin Kennedy Address Sheridan, Texas

2. Stream Little Owl Tributary

3. Point of Diversion about SW 1/4 NE 1/4 Section 10 Township 7 S Range 36 E

4. Description of System: Firearm & Bullets

5. Original Approprator Spencer G. ... Address Florida Bay Date 9/12/19

6. First Use: Date 1/2/50 No. Acres Irrigated 1

Other Use _____ Date _____

7. Maximum Use: Date _____ No. Acres Irrigated _____

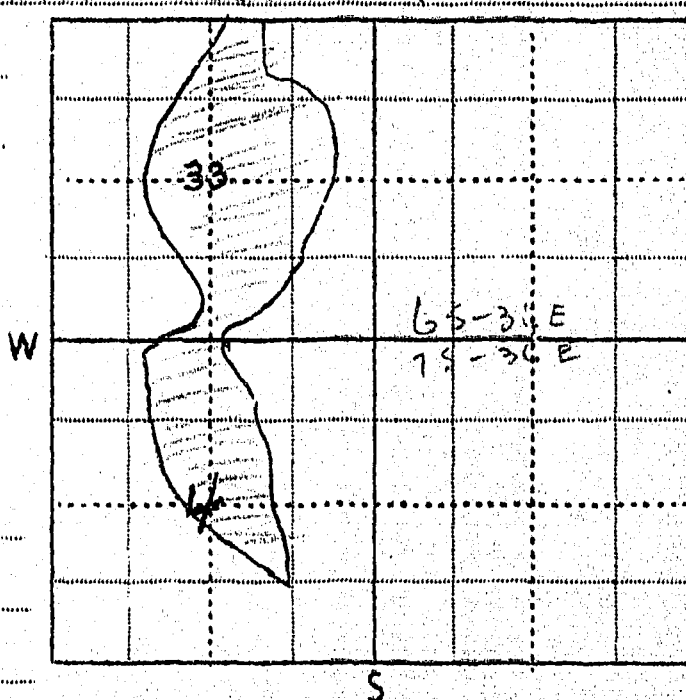
Other Use Date

8. Present Use and Condition of System *System is in the repair*

	1940 Crops	No. Acres
a		
b		
c		
d		
e		
f		
	TOTAL	

Other Use (1940) _____

9. Potential Irrigable Lands Under this System



10. Remarks Shumacher's building if Western
justifies expense

11. The above statements are true and accurate to the best of my knowledge and belief: James Kennedy, Esq.

WITNESS _____

(Place) (Date)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

92B

1. County Big Horn Book 1 Page 299 Record Misc.
2. Name of Appropriator Spear-Zimmerman Cattle Co. Address Sheridan, Wyo.
3. Date Appropriated 9-12-1916 Date Filed 9-18-1916
App. 5-18-1916
Amount Appropriated, Miners Inches 100, Cubic Feet per second _____
4. Name of Stream Little Owl Creek Tributary Big Horn Basin Yellowstone
5. Point of Diversion Point on N bank, thence NW to intersect the S line of said land.

Sec. _____ Twp. _____ Rge. _____ Bank of Stream North

6. Purpose Irrigation and domestic.
7. Description of System Ditch 30" x 12".

8. Land Description of Intended Place of Use NW¹SE¹, NE¹SW¹, SE¹NW¹, SW¹NE¹, NE¹NW¹, NW¹NE¹,
Sec. 4 - Twp. 7 S. Rge. 36 E.

9. Remarks (Pertaining to Use, etc.) Tributary of Owl Creek and Little Big Horn. Flume was
constructed & in use but washed out about 1930 but will be restored if water to
justify it. Ditch shown on photos.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

104

1. County Big Horn Book 1 Page 51 Record Miss.
2. Name of Appropriator Davis, Geo. Reed et al. Address George Reed Davis, Samuel Sumner Davis, Margaret Ann Howe, Effie Nina Lion.
3. Date Appropriated 6-10-1913 Date Filed 6-16-1913
- Amount Appropriated, Miners Inches 300, Cubic Feet per second
4. Name of Stream Owl Creek Tributary Big Horn Basin Yellowstone
5. Point of Diversion Commencing at the south of lots 2 and 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ of NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 4, Twp. 7 S., R. 36 E.
- Sec. Twp. Rge. Bank of Stream
6. Purpose Irrigation and domestic.
7. Description of System
8. Land Description of Intended Place of Use Lots 2 & 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$; Sec. 4 - Twp. 7S. Rge. 36 E.
9. Remarks (Pertaining to Use, etc.) Tributary of Little Big Horn. This not used or of use at present. Out.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

845 145

A STUDY OF MONTANA'S WATER RESOURCES--WPA

92B

FORM A-1

Notice of Appropriation

CODE NUMBER

1. County Big Horn Book Little Co. Page 299 Record Miss.
2. Name of Appropriator Sherridan, Wyo. Address Sherridan, Wyo.
3. Date Appropriated 7-19-1914 Date Filed 7-18-1914 Amt. Approp.: M.I. 100 C.F.S. Ac. Ft.
4. Name of Stream Little Owl Creek Tributary Big Horn Basin Yellowstone
5. Point of Diversion Point on N. line, thence N.W. to intersect the S. line of said land. Sec. 4 Twp. 7S Rge. 36E Bank of Stream North
6. Purpose Irrigation and Domestic
7. Description of System Ditch 30" x 12"

LAND DESCRIPTION OF INTENDED PLACE OF USE							1940 Owner	Address
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.				
<u>SW 1/4 Sec 4 Twp 7S Rge 36E</u>	<u>4</u>	<u>7S</u>	<u>36E</u>	<u>36E</u>			<u>Faddis & Kennedy</u>	<u>Sherridan Wyo.</u>
<u>SW 1/4 Sec 4 Twp 7S Rge 36E</u>	<u>4</u>	<u>7S</u>	<u>36E</u>	<u>36E</u>			<u>"</u>	<u>"</u>
<u>SW 1/4 Sec 4 Twp 7S Rge 36E</u>	<u>4</u>	<u>7S</u>	<u>36E</u>	<u>36E</u>			<u>"</u>	<u>"</u>

9. Remarks (Pertaining to Use, etc.) Little Owl Creek and Little Big Horn
thence was constructed in use but washed
out about 1930 but will be restored if water
is taken at the
Ditch Report on the

The above statements are true and accurate to the best of my knowledge and belief.

Decree Faddis & Kennedy

10. Case No. 121 Date 1914 Amt. Decreed: M.I. 100 C.F.S. Ac. Ft. 194
11. To Whom Decreed Sherridan, Wyo. Address Sherridan, Wyo.
12. Name of Ditch Ditch 30" x 12" Max. Cap. (C.F.S.) 194
13. Date of Priority 7-19-1914 Purpose Irrigation and Domestic

LAND DESCRIPTION OF PLACE OF USE AS DECREED							1940 Owner	Address
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.				

15. Remarks (Present Use Status, etc.)

(Show Additional Information on Reverse Side)

3. App. 5-18-1916

138

104

A STUDY OF MONTANA'S WATER RESOURCES--WPA

FORM A-1

Notice of Appropriation

CODE NUMBER

1. County Big Horn Book 1 Page 51 Record Misc.2. Name of Appropriator Davis Geo Reed et al Address _____3. Date Appropriated 6/10-1913 Date Filed 6/16-1913 Amt. Approp.: H.I. 300 C.F.S. _____ Ac.Ft. _____4. Name of Stream Owl Creek Tributary Big Horn Basin Yellowstone

5. Point of Diversion _____

Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____

6. Purpose Irrigation, Domestic

7. Description of System _____

8. LAND DESCRIPTION OF INTENDED PLACE OF USE

Subdivision Sec. Twp. Rge. Tot. Acr. 1940 Owner Address

✓ lots 2 & 3; SE¹/₄ NW¹/₄; SW¹/₄ NE¹/₄;NW¹/₄ SE¹/₄; NE¹/₄ SW¹/₄✓ NW¹/₄ SE¹/₄

4 78 368 Faddis-Kennedy Co, Sheridan Wyo

33 68 368 "

319.24

9. Remarks (Pertaining to Use, etc.) Intending of Little Big Horn This wasused as if was not present. (Part)

The above statements are true

and accurate to the best of my

knowledge and belief.

(Show Additional Information on Reverse Side) - signed Faddis-Kennedy

Decree _____ at _____ 194 _____

10. Case No. _____ Date _____ Amt. Decreed: H.I. _____ C.F.S. _____ Ac.Ft. _____

11. To Whom Decreed _____ Address _____

12. Name of Ditch _____ Max. Cap. (C.F.S.) _____

13. Date of Priority _____ Purpose _____

14. LAND DESCRIPTION OF PLACE OF USE AS DECREED

Subdivision Sec. Twp. Rge. Tot. Acr. 1940 Owner Address

15. Remarks (Present Use Status, etc.) _____

(Show Additional Information on Reverse Side).

2 - George Reed Davis, Samuel Sumner Davis,
Margaret Ann Howe, Effie Nina Lion

5 + 8 - Commencing at the South of lots 2 and 3,
SE¹ NW¹; SW¹ of NE¹; NW¹ SE¹ and NE¹ SW¹ of Sec. 4,
Twp. 7 S; R. 36 E and W¹ SE¹ Sec. 33, Twp. 8 S; R. 36 E.



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form WR-1-10M 8-45

Code No. 4CCounty Big HornT. 7 S. R. 36 E.

Name of Land Owner Faddis-Kennedy Address Box 45, Lodge Grass, Mont.
 Name of Operator Greenfield, Dave Address Lodge Grass, Mont.

Part A

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Private Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 0 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date see attached form
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$ Section. Township. Range.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Owl Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? 55 Date
12. How many acres did you irrigate in 1945? (Crop and pasture)
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 55 This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? poor
16. Is your water supply adequate? Yes No ☒ Explain
17. REMARKS: Ditch not used for several years

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm W 1/4 NW 1/4 Sec. 4; T. 7 So. R. 36E.

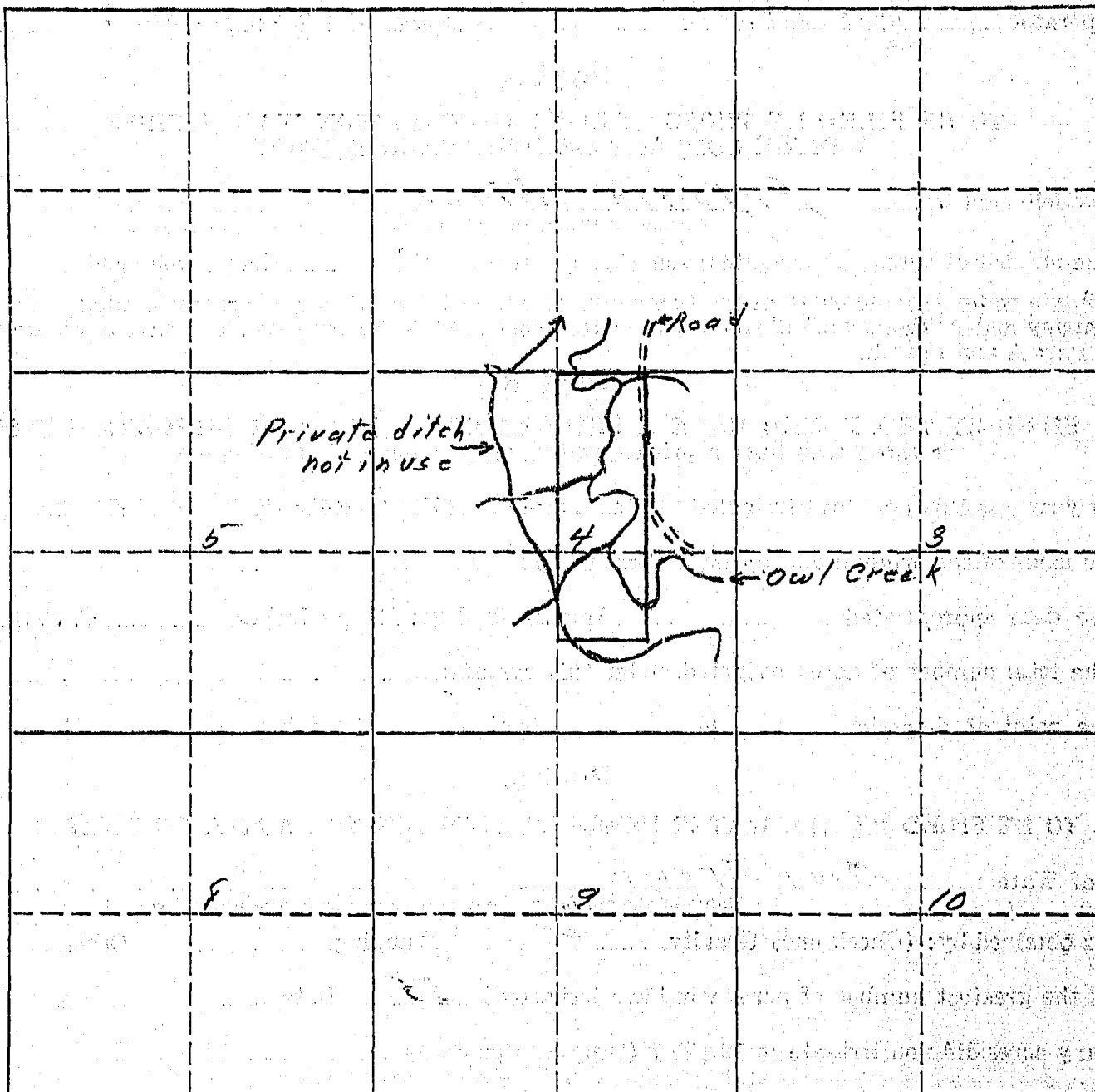


IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private Ditch Acres: 0

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date 8/9/46

REMARKS: field check by Bille + Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Notice of Appropriation

92 B

- Sec..... Twp..... Rge..... Bank of Stream..... North

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed.....
.....
.....
.....
.....

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

104

1. County Big Horn Book 1 Page 51 Record Misc.
2. Name of Appropriator Davis, Geo. Reed et al Address George Reed Davis, Samuel Sumner Davis, Margaret Ann Howe, Effie Nina Lion.
3. Date Appropriated 6-10-1913 Date Filed 6-16-1913
Amount Appropriated, Miners Inches 300, Cubic Feet per second
4. Name of Stream Owl Creek Tributary Big Horn Basin Yellowstone
5. Point of Diversion Commencing at the south of lots 2 and 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ of NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 4, Twp. 7 S., R. 36 E.
Sec. Twp. Rge. Bank of Stream
6. Purpose Irrigation and domestic.
7. Description of System
8. Land Description of Intended Place of Use Lots 2 & 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$; Sec. 4 - Twp. 7S. Rge. 36 E.
9. Remarks (Pertaining to Use, etc.) Tributary of Little Big Horn. This not used or of use at present. Out.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 556

Owner Faddie Kennedy Address Box 45 - Lodge Grass

AAA Owner Address

Operator Greenfield, Dave Address Lodge Grass

New Owner Address

New Operator Address

Assessment Record 0

Assessed Acreage

Legal Description of This Farm W²NE⁴, NW⁴SE⁴ sec 4 Twp. 75-Rge 36E

Total Acres in Farm 120

Code Number

Farm Map

Photo No. 228-43

AAA Contract No.

AAA Total Cropland Acreage

App. No. 92B + 104

Decree No.

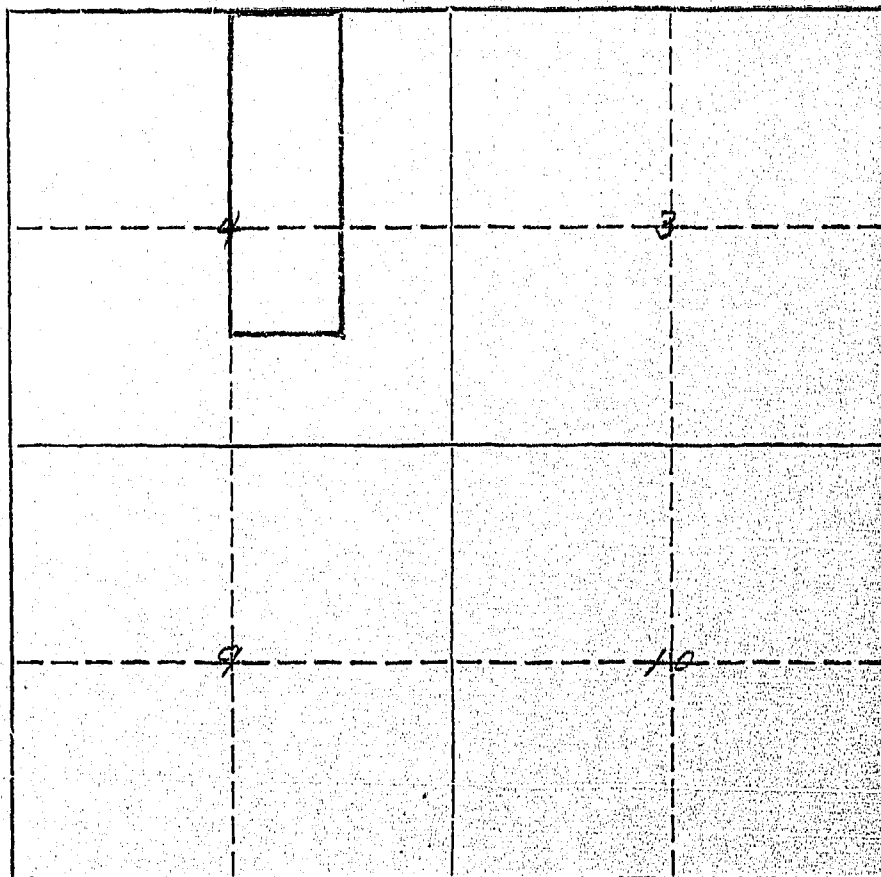
Land is located in

Twp. 75 Rge. 36E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks





**STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey**

Code No. 12 B
County Big Horn
T. 7 So. R. 36 E.

Name of Land Owner W. O. Green - new owner
Brevik, T. A. & John Rice Address Lodge Grass, Mont.
Name of Operator _____ Address _____

Part A

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Private Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 0 Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date see attached form
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: 1/4 Section _____ Township _____ Range _____

Part C


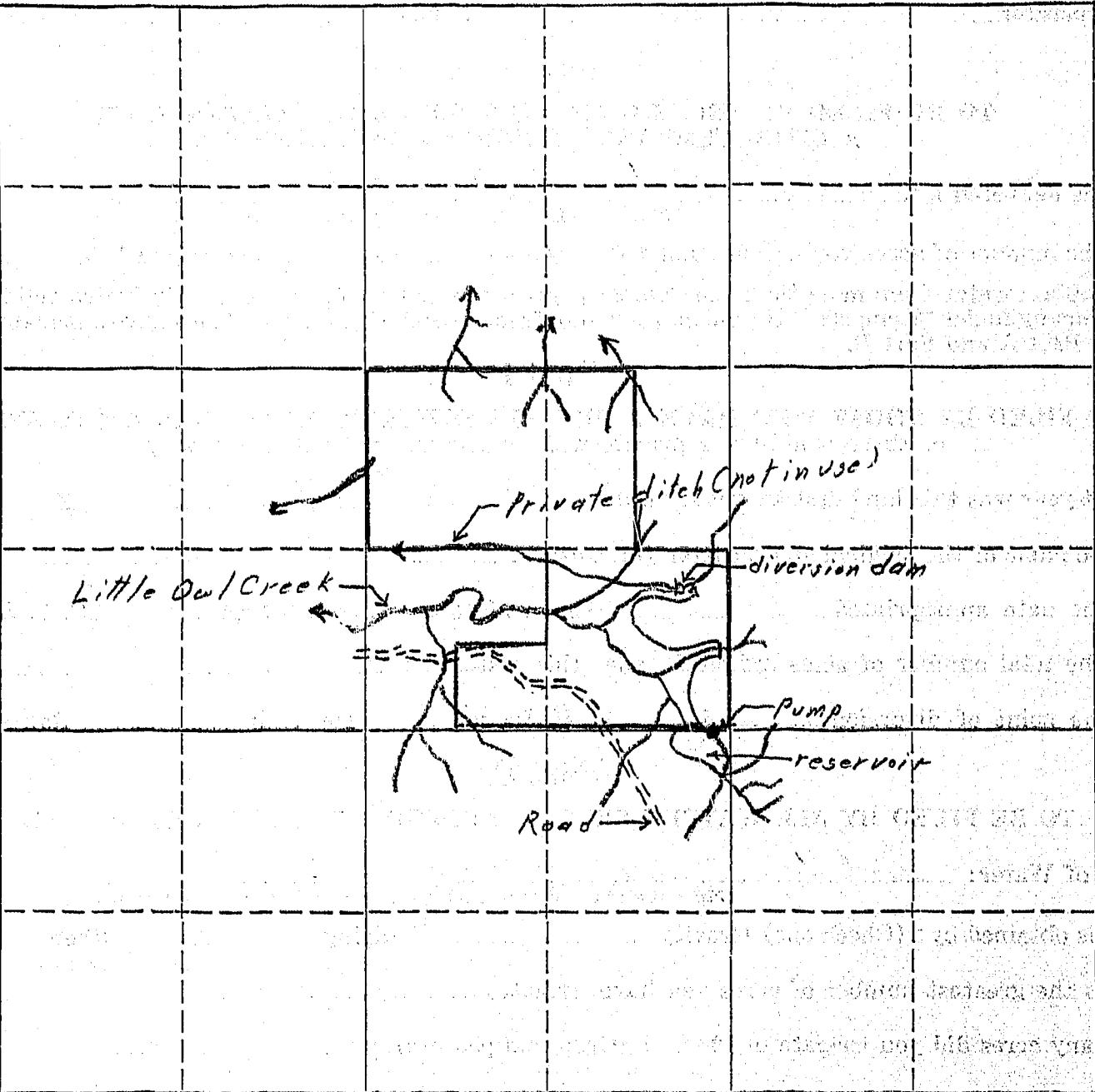
TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Little Owl Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity _____ Pumping ☒ Other _____
11. What is the greatest number of acres you have irrigated? 10 Date _____
12. How many acres did you irrigate in 1945? (Crop and pasture) _____
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 10 This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? _____
16. Is your water supply adequate? Yes _____ No _____ Explain _____
17. REMARKS: Dam out, probably will be repaired in 1947

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm NW¹, W¹E¹, E¹SE¹, SE¹SW¹, Sec. 12; T. 7 So. R. 36 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 		

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private Ditch Acres: 0

Ditch: _____ Acres: _____

Information supplied by:

Name Mrs. John Rice Address Lodge Grass Date 8/8/46

REMARKS: interview & field check by Bille & Johnson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Big Horn

FILE NO. 620

Owner Brevick, T.A. To John Rice Address Lodge Grass, Mont.

AAA Owner..... Address.....

Operator..... Address.....

New Owner..... Address.....

New Operator..... Address.....

Assessment Record 0

Assessed Acreage.....

Legal Description of This Farm NW 4, W 2 E 2, E 2 SE 4, SE 4 SW 4 sec. 12
Twp. 75 - Rge. 36 E

Total Acres in Farm 440

Code Number.....

Photo No. 254-20

AAA Contract No.....

AAA Total Cropland Acreage.....

App. No. 173

Decree No.....

Land is located in

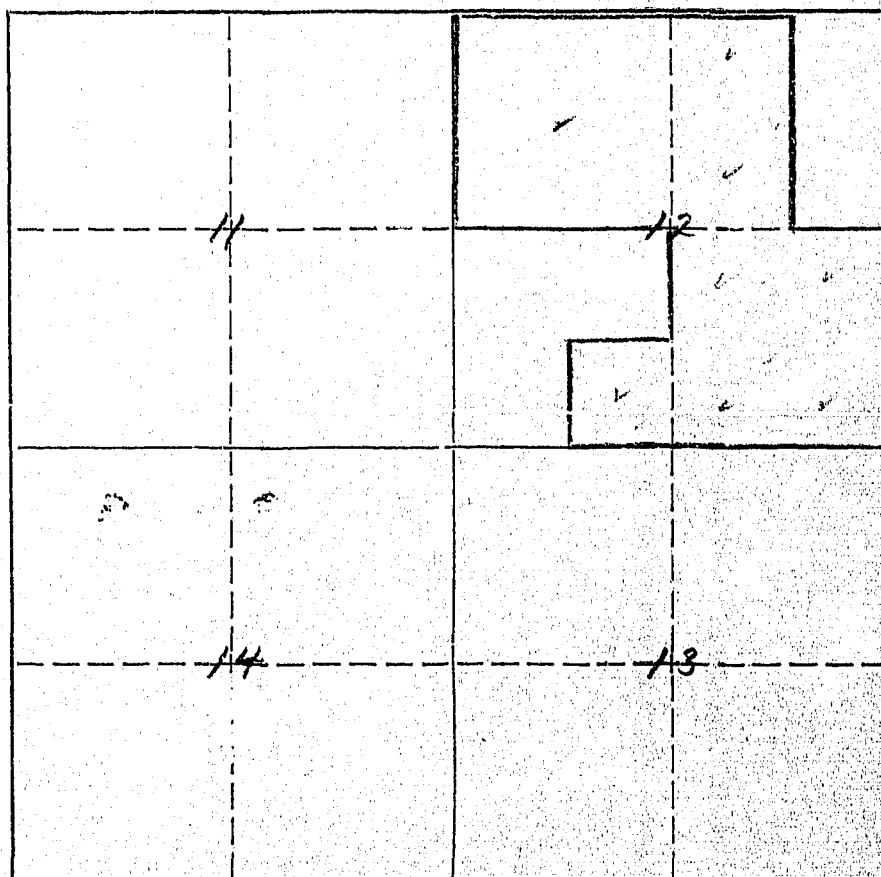
Twp. 75 Rge. 36 E Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp..... Rge.....

Remarks.....

Farm Map



W.P. 3116
No.

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 139 County Big Horn Twp. 7 South Rng. 36 East

Name of Owner Brevick, T.A. 70 John Rice Address Lodge Grass, Mont.

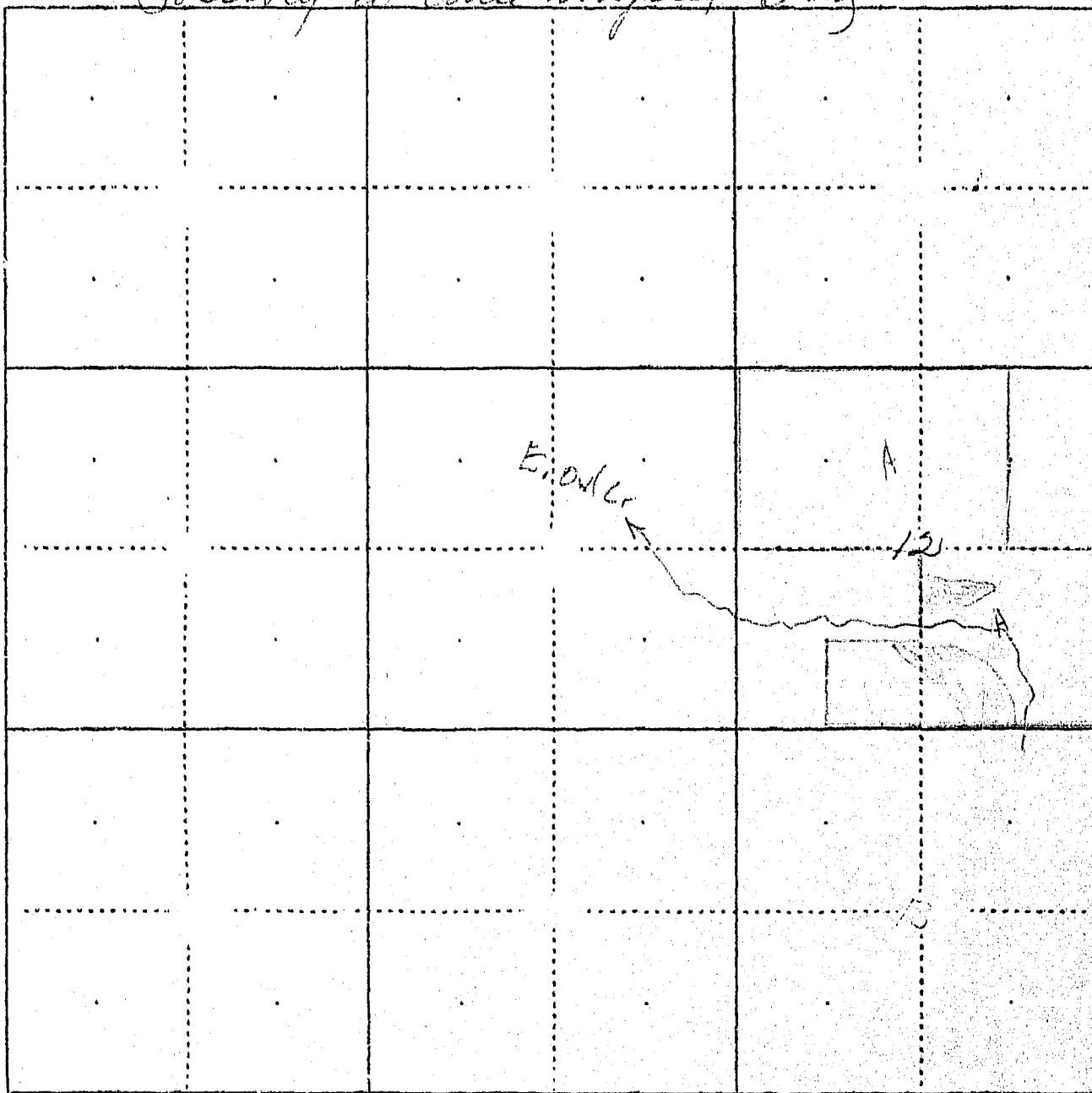
Name of Operator _____ Address _____

Total Number of Acres in Farm 440 Number of Acres Irrigated in 1940 _____

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description N²NE⁴, NW⁴, SE⁴SW⁴, SE⁴, 12-7S-36E

Possibly a little irrigated land



SM-1 - 30
A-1

*Bill says
Rice pump
from Reservoir
for irrigation*

320
160
160

App 173

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Big Horn Code No. _____1. Water User Rice John E Address Lodge Grass2. Stream Little Owl Cr Tributary Big Horn3. Point of Diversion SE 1/4 SE 1/4 Section 12 Township 7 S Range 36 E4. Description of System Storage Reservoir Pump & Ditches5. Original Appropriator Reinhold B. E. Address Lodge Grass Date 4/19/19156. First Use: Date 1916 No. Acres Irrigated Not known

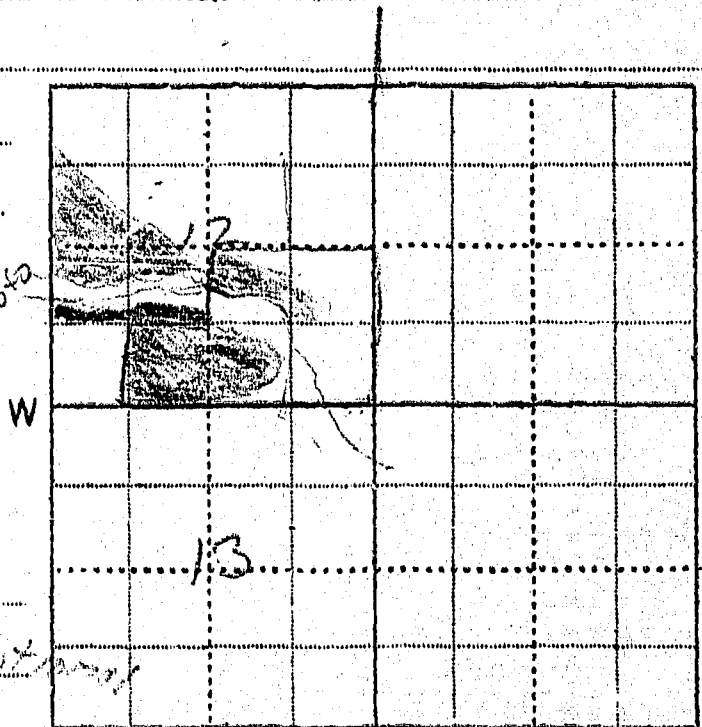
Other Use _____ Date _____

7. Maximum Use: Date _____ No. Acres Irrigated _____

Other Use _____ Date _____

8. Present Use and Condition of System Good

1940 Crops	No. Acres
a <u>Alfalfa</u>	<u>30</u>
b _____	_____
c _____	_____
d _____	_____
e _____	_____
f _____	_____
TOTAL	<u>30</u>

Does not
correspond
with photo

Other Use (1940) _____

9. Potential Irrigable Lands Under this System 150 additional10 192110. Remarks Reservoir built 1939 at 100 A.F. Capacity11. The above statements are true and accurate to the best of my knowledge and belief: John E. Rice

WITNESS _____

John E. Rice
(Signed)
Nov 28, 1940
(Place) (Date)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

173

1. County Big Horn Book 1 Page 202 Record Misc.
2. Name of Appropriator Reinhart, B. F. Address Lodge Grass, Montana
3. Date Appropriated 4-19-1915 Date Filed 4-19-1915
Amount Appropriated, Miners Inches 80, Cubic Feet per second
4. Name of Stream Little Owl Creek Tributary Owl Creek Basin Yellowstone
5. Point of Diversion Point on N & S. bank, north through Sec. 13 thence over land.

Sec. Twp. Rge. Bank of Stream N & S.

6. Purpose Irrigation and other purposes.
7. Description of System Two ditches 36" x 12" run north.
8. Land Description of Intended Place of Use NW 1/4, SE 1/4, Sec. 12 - Twp. 7 S. Rge. 36 E.
9. Remarks (Pertaining to Use, etc.) Tributary of Owl Creek and Little Big Horn River.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Notice of Appropriation

CODE NUMBER

2. Name of Appropriator Genhart, B. D. Address Lodge Grass, Mont

3. Date Appropriated 11/9-1915 Date Filed 11/9-1915 Amt. Appropri.: \$1,800 C.F.S. Ac.Ft.

4. Name of Stream Little Owl Creek Tributary Owl Creek Basin Washita

5. Point of Diversion *Point on N. & S. Line, North through Sec. 13*
~~thence over land~~ Sec. Twp. Rge. Bank of Stream *N. & S.*

6. Purpose Irrigation and other purposes

7. Description of System *Two ditches 36" x 62" V run North.*

8. LAND DESCRIPTION OF INTENDED PLACE OF USE

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
220 th SE th , SE th SE th	12	7S	36E	50	T.A. Breinick & John Rice	Lodge Cross Mart.

9. Remarks (Pertaining to Use, etc.) *1. Quantity of Wood Cracked in Kettle*
Big Horn River *10* *Used for Pot*
9 The above statements are

The above statements are true and accurate to the best of my knowledge and belief.

(Show Additional Information on Reverse Side)

Signed Wm. P. Rice
at Harlem Nov 29 1940
C.F.S. Act

10. Case No. _____ Date _____ Amt. Decreed: \$10.00 C.F.S. Ac. Ft. 1940

11. To Whom Decreed Address

12. Name of Ditch Max. Cap. (C.F.S.)

13. Date of Priority	Purpose

14. LAND DESCRIPTION OF PLACE OF USE AS DECREED

[illegible]

15. Remarks (Present Use Status, etc.)

(Show Additional Information on Reverse Side)

