

T 85 33E

Township

<u>File No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
559	Anderson, Carl et al	McDanel, Russell
706	Argo Oil Co. of Delaware	McDanel, Russell
514	Blackburn, J. L.	Gibson, George
717	Gibson, George	Gibson, John B.
718	Gibson, John B.	Graham, Joseph and Carroll
714	Graham, Joseph	Gregory, Frank
709	Gregory, Frank	Gregory, Frank
937	Indian	Tschirgi, M. H.
716	Indian	Stevens, John
1086 A	Indian	Stevens, Tom
715	Indian	
563	Jefferson, Carl	Willey, Chester
707	Pease, Ashabel Est.	Pease, Emery
710	Pease, Emery & Virbie	Pease, Emery
710	Pease, Geo. Jr., Emery, Warren & Sons	Stevens, Mary K.
713	Stevens, Mary K. & Indian	Stevens, John
711	Stevens, John	

(Notice of Appropriation No. 206 and 208 A)

# CONTENTS OF THIS FOLDER

<u>Code No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
3 A	Anderson, Carl et al	
3 B	Argo Oil Co. of Delaware	McDaniel, Russell
3 C	Blackburn, J. L.	McDaniel, Russell
35 C, 36 A	Gibson, George	Gibson, George
35 D, 36 B	Gibson, John B.	Gibson, John B.
25 B, 26 A	Graham, Joseph	Graham, Joseph and Carroll
4 C, 5 A, 8 C	Gregory, Frank	Gregory, Frank
5 D, 6 A, 7 A, 8 B	Indian	Gregory, Frank
35 B	Indian	Tschirgi, M. H.
24 A, 25 D, 26 C	Indian	Stevens, John
25 C, 26 B, 35 A	Indian	Stevens, Tom
4 A, 9 A	Jefferson, Carl	
4 B	Pease, Ashabel Est.	Willey, Chester
5 C, 8 A	Pease, Emery & Virbie	Pease, Emery
4 D, 5 B	Pease, Geo. Jr. & Emery & Warren & Sons	Pease, Emery
24 C, 25 A	Stevens, Mary K. & Indian	Stevens, Mary K.
23 A, 24 B	Stevens, John	Stevens, John

(Notice of Appropriation No. 208) and 208 A)



717

Form WR-1-10M 8-46

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 35C, 36A

County Big Horn

T. 8 S. R. 33 E.

Name of Land Owner Gibson, George Address Lodge Grass, Montana

Name of Operator Gibson, George Address Lodge Grass, Montana

## Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Gibson Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 0 Shares you hold —
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date —
5. Give the name of the original appropriator (first user): George S. Gibson
6. Give the date appropriated Sept 1938 Amount filed on: Miners Inches 100 C. F. S. —
7. State the total number of acres irrigated under this system: —
8. Give the point of diversion: S.W. 1/4 NE 1/4 Section 35 Township 8 N Range 33 E

## Part C

## TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B


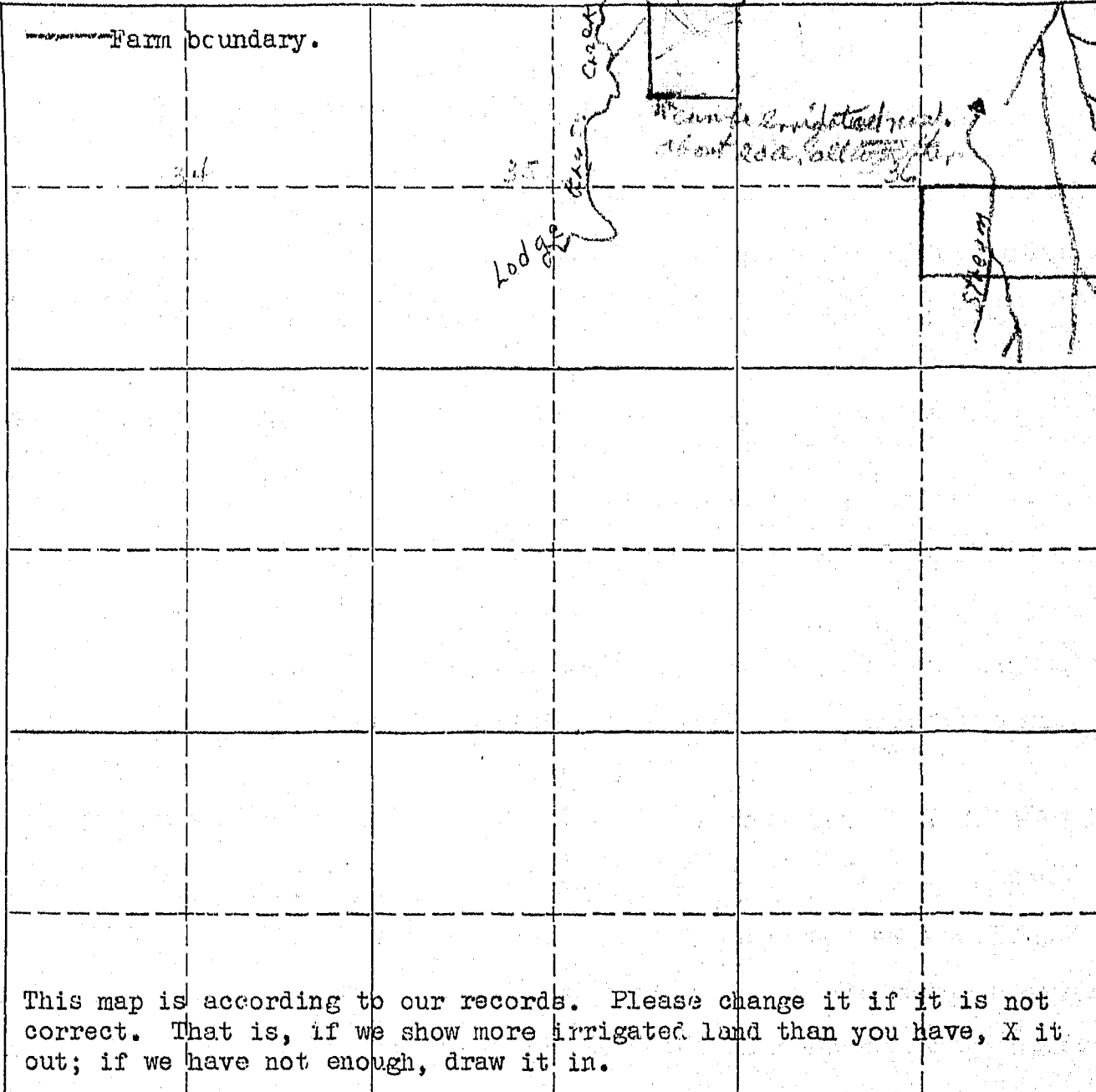
9. Source of Water: Lodge Grass Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? — Date —
12. How many acres did you irrigate in 1945? (Crop and pasture) —
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 34 This land is under what ditch? Gibson Ditch
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? fair
16. Is your water supply adequate? Yes ☒ No ☐ Explain —
17. REMARKS: Did not need water for a number of years  
Can irrigate about 34 acres.  
Field checked by Don Paulist Sept 23, 46

OVER

NOTE: The foregoing sections apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm.....N<sup>1</sup>NE<sup>1</sup>/<sub>4</sub>, Sec. 35, N<sup>1</sup>SE<sup>1</sup>/<sub>4</sub>, Sec. 36 - Twp. 8 S., Rge. 33 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<b>NORTH</b> 	<b>Farm boundary.</b>	
		

This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Gibson Ditch (Private) Acres: 24.0

Ditch: (Potential) Acres:

Information supplied by:

Name: George S. Gibson Address: Lodge House Date: Feb. 23-46

REMARKS:

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



#717

Appropriation:

According to our records the following notice of appropriation was filed on and covers your land.

~~On April 11, 1931, Mary Kent Stevens and Dominic Stevens filed for 400 miners inches from Lodge Grass Creek, recorded in Miscellaneous Records, Book 6, Page 639, Big Horn County. (205) wrong.~~

Is this appropriation now in use? If it is not, mark it "No", and if it is, mark it "Yes". *no*

*This land is covered by the Gibbon ditch as follows:  
On June 16, 1939 George S. Gibbon filed for 100 miners inches from Lodge Grass Creek, recorded in Miscellaneous Records, Book 7, page 596, Big Horn County.*

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 717

Owner..... Address.....

AAA Owner Gibson George Address Lodge Grass Mont.

Operator..... Address.....

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

USID  
Assessed Acreage 24.0

Legal Description of This Farm NENE 1/4 Sec. 35 - N 1/4 SE 1/4 Sec. 36 - 850 - 33 E

Total Acres in Farm 120.0

Code Number 35 C - 36 A

Photo No. 234-76

AAA Contract No. 8105

AAA Total Cropland Acreage.....

App. No. 205 107

Decree No.....

Land is located in

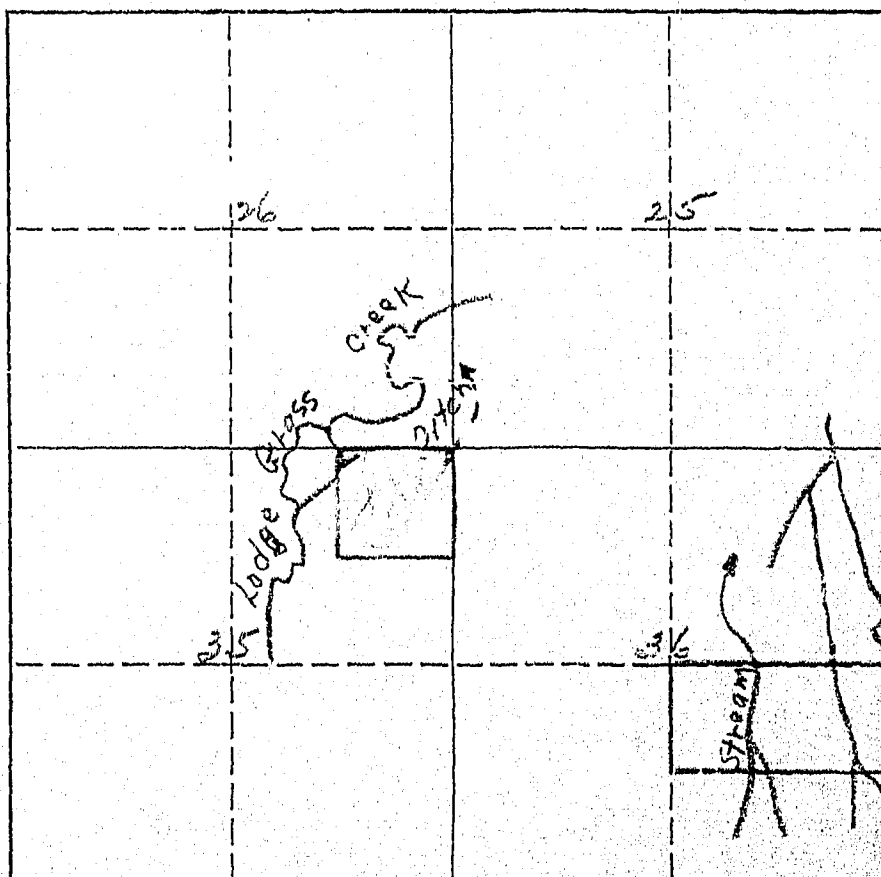
Twp. 850 Rge. 33E Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp. 72 Rge. 33E

Remarks.....

Farm Map



W-24.0-0.0-24.0

February 14, 1946

Mr. George Gibson  
Lodge Grass, Montana

Dear Mr. Gibson:

Appropriation:

According to our records the following notice of appropriation was filed on  
and covers your land.

On April 11, 1931, Mary Kent Stevens and Dominic Stevens filed for 400 miners  
inches from Lodge Grass Creek, recorded in Miscellaneous Records, Book 6,  
Page 639, Big Horn County. (205)

Is this appropriation now in use? If it is not, mark it "No", and if it is,  
mark it "Yes".

## Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. ✓ County Big Horn Twp. 8 South Rng. 33 East  
Name of Owner Gibson George S. Address Lodge Grass Mont.  
Name of Operator Same. Address \_\_\_\_\_  
Total Number of Acres in Farm 130 Number of Acres Irrigated in 1940 5 Photo

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description N<sup>4</sup>W<sup>4</sup> 35 N<sup>2</sup>SE<sup>4</sup> 31-88-33E

Not in soil conservation program, some irrigated land.  
in NE<sup>4</sup>NE<sup>4</sup>35. 8S. 43E. Graham Ditch

Graham Ditch ?  
Gibson Ditch ?  
Lillis 0  
" past 20

SECRET

Xelidv  
A A, B B.

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Big Horn Code No.       

1. Water User Ed S. Gibson Address Edgemoor

2. Stream Big Horn River Tributary       

3. Point of Diversion SW 1/4 NE 1/4 Section 35 Township 25 Range 32E

4. Description of System Dam of rock and dirt

5. Original Appropriator Ed S. Gibson Address Edgemoor Date 9/1/1928

6. First Use: Date 1928 No. Acres Irrigated 6

Other Use        Date       

7. Maximum Use: Date Aug 1928 No. Acres Irrigated 6

Other Use        Date       

8. Present Use and Condition of System At Leaning Mt

1940 Crops	No. Acres
a <u>corn</u>	<u>      </u>
b <u>      </u>	<u>      </u>
c <u>      </u>	<u>      </u>
d <u>      </u>	<u>      </u>
e <u>      </u>	<u>      </u>
f <u>      </u>	<u>      </u>
TOTAL	<u>      </u>

Other Use (1940)       

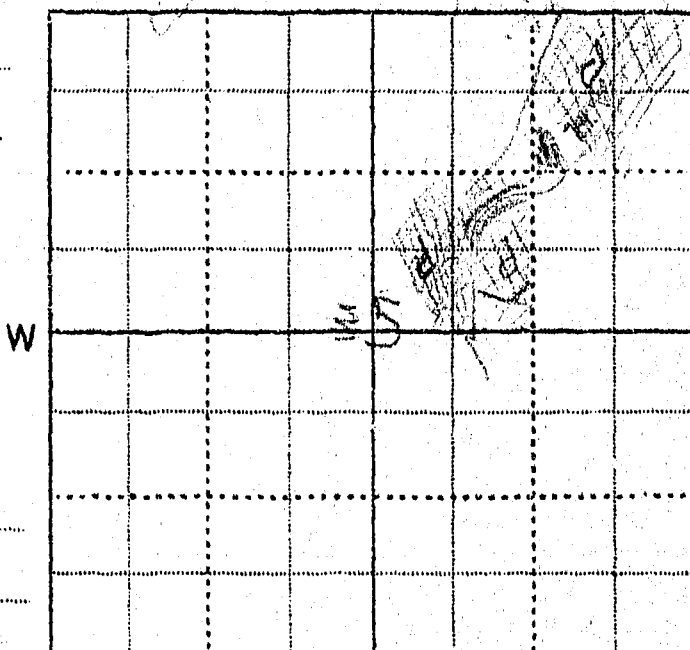
9. Potential Irrigable Lands Under this System 50 acres

As the land is so close to the river it could be irrigated with filtered water from the river.

10. Remarks Appropriation would have been made in 1928 so much water was available that had to get water without trouble.

11. The above statements are true and accurate to the best of my knowledge and belief: Gleason Gibson

WITNESS G. K. Gibson (Signed) Gleason Gibson (Place)        (Date) 2/27



A STUDY OF MONTANA'S WATER RESOURCES--WPA

FORM A-1

Notice of Appropriation

CODE NUMBER

1. County Big Horn Book 7 Page 596 Record Wacc.  
 2. Name of Appropriator Gibson, George S. Address Lodge Grass, Mont.  
 3. Date Appropriated 4-19-39 Date Filed 4-16-1939 Amt. Approp.: 100 C.F.S. Ac. Ft.  
 4. Name of Stream Lodge Grass Creek Tributary Little Basin Yellowstone  
 5. Point of Diversion 30 ft N. from Standard line of  
Sec. 35 Twp. 8 S. Rge. 33 E. Bank of Stream

6. Purpose Irrigation and other purposes.  
 7. Description of System Same as ditch at Little B. top  
near N.E.

LAND DESCRIPTION OF INTENDED PLACE OF USE						
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>NE 1/4 NE 1/4</u>	<u>35</u>	<u>8 S.</u>	<u>33 E.</u>		<u>Geo. B. Gibson</u>	<u>Lodge Grass, Mont.</u>

9. Remarks (Pertaining to Use, etc.) Subdivided into 160 acre units  
under 1940 Act

The above statements are true and accurate to the best of my knowledge and belief.

Signed George S. Gibson (Show Additional Information on Reverse Side)  
 at Little B. top 1940 Decree

The above statements are true and accurate to the best of my knowledge and belief.

Signed John B. Gibson  
 at Little B. top 1940

10. Case No. 79 Date 4-16-39 Amt. Decreed: 100 C.F.S. Ac. Ft.  
 11. To Whom Decreed Geo. B. Gibson Address Lodge Grass, Mont.  
 12. Name of Ditch Same as ditch at Little B. top Max. Cap. (C.F.S.)  
 13. Date of Priority 4-19-39 Purpose Irrigation

LAND DESCRIPTION OF PLACE OF USE AS DECREED						
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.)

(Show Additional Information on Reverse Side)

3- The water for this appropriation will be conducted thru a ditch constructed 10 years prior to the date hereof, by Geo. S. Gibson.

4- Across SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Sec. 35, Twp. 8 S; R 33 E. to a point of intersection with the S. line of the NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> at middle of boundary line.





718

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1--10M 8-42

Code No. 35L, 36B  
County Big Horn  
T. 8 S. R. 33 E.

Name of Land Owner Gibson, John B. Address Star Route, Lodge Grass, Montana  
Name of Operator Gibson, John B. Address

## Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Gibson Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 0 Shares you hold. —
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1930
5. Give the name of the original appropriator (first user): Geo. L. Gibson
6. Give the date appropriated June 6, 1930 Amount filed on: Miners Inches 100 C. F. S. —
7. State the total number of acres irrigated under this system: 5 acres
8. Give the point of diversion: S.W. 1/4 of N.E. 1/4 Section 35 Township 8 S. Range 33 E.

## Part C

## TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Lodge Grass Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? 5 a. Date —
12. How many acres did you irrigate in 1945? (Crop and pasture) none
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 7 acres This land is under what ditch? same
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? fair
16. Is your water supply adequate? Yes ☒ No ☐ Explain It has been so far
17. REMARKS:

OVER

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm..... SWNE $\frac{1}{4}$ , Sec. 35 - W $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 36 - Twp. 8 S., Rge. 33 E.

IRRIGATED LAND

NON-IRRIGATED LAND

— Farm boundary.

NORTH

26

28

36

38

34

32

30

28

26

24

22

20

18

16

14

12

10

8

6

4

2

0

Could be irrigated

Ambe Irrigated

Non-Irrigated

Lodge Grass

Gibson Ditch

no present irrigation

This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Gibson ditch (Private) Acres: 12.0

Ditch: Potential Acres: 1.0

Information supplied by:

Name John B. Gibson Address 1042 Hesse, Wash. D.C. Date Feb. 27

REMARKS: .....

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 718

Owner..... Address.....  
AAA Owner Gibson, John B Address Star Rte - Lodge Grass, Mont.  
Operator..... Address.....  
New Owner..... Address.....  
New Operator..... Address.....

Assessment Record.....

USID  
Assessed Acreage 5.5

Legal Description of This Farm SW NE 1/4 Sec. 35 - W NW 1/4 NENW 1/4 Sec. 36 - 850 - 33 E

Total Acres in Farm 160.0

Code Number 35D-36B

Photo No. 234-76

AAA Contract No. 784 B

AAA Total Cropland Acreage 85.9

App. No. 207

Decree No. ....

Land is located in

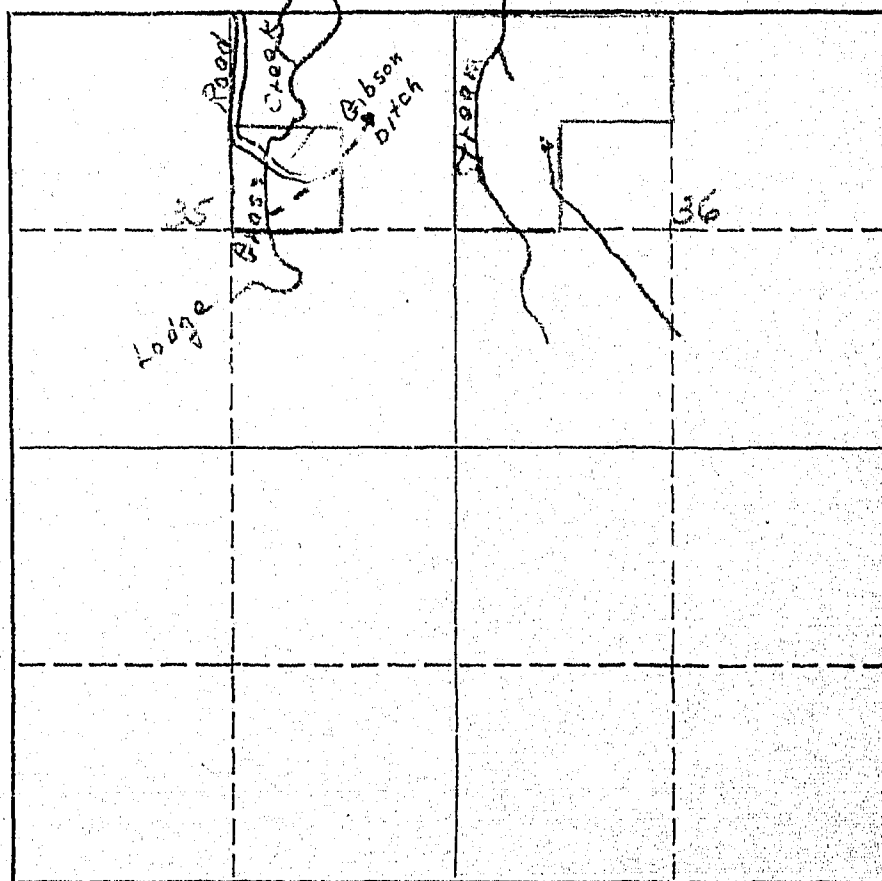
Twp. 850 Rge. 33 E Twp. .... Rge. ....

Twp. .... Rge. .... Twp. .... Rge. ....

Filed in Twp. 82 Rge. 33 E

Remarks.....

Farm Map



W- 5.5 - 0.0 - 5.5

APPROPRIATION

According to our records the following notice of appropriation was filed on

On June 16, 1939, George S. Gibson filed for 100 miners inches from Lodge Grass Creek, recorded in Miscellaneous Records, Book 7, Page 596, Big Horn County. (207)

February 14, 1946

Mr. John B. Gibson  
Star Route  
Lodge Grass, Montana

Dear Mr. Gibson:

#718

Appropriation:

According to our records the following notice of appropriation was filed on and covers your land.

On June 16, 1939, George S. Gibson filed for 100 miners inches from Lodge Grass Creek, recorded in Miscellaneous Records, Book 7, Page 596, Big Horn County. (207)

Is this appropriation now in use? If it is not, mark it "No", and if it is, mark it "Yes".

*Yes*

W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 784-B County Big Horn Twp. 8 South Rng. 33 East

Name of Owner Gibson John B Address Lodge Grass, Mont.

Name of Operator Same Address \_\_\_\_\_

Total Number of Acres in Farm 160 Number of Acres Irrigated in 1940 1

*Below Data*

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description SW 1/4 35, NW 1/4 SW 1/4 36 - S5-35E

*Correct as certain irrigated land, think there is some.*

*1.02-784-B  
KLMM,*

*See Gibson SM-1  
35-B, 36-B*


*35* *36*

*ST. 1940*



740 1000 A

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR 1 10M 9-55

Code No. 24A - 25D - 26C

County...Big Horn.....

T. 8S R. 33E

Name of Land Owner...Indian.....Address.....

Name of Operator.....Address.....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Indian Ditch, Big Horn, Montana (Private)  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system..... Shares you hold.....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user): .....
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:..... 1/4..... 1/4 Section..... Township..... Range.....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Lodgepole Pine Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping..... Other.....
11. What is the greatest number of acres you have irrigated? 10418 Date 1943
12. How many acres did you irrigate in 1945? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 10418 This land is under what ditch? see other side
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system? bad
16. Is your water supply adequate? Yes ☒ No..... Explain.....
17. REMARKS:.....

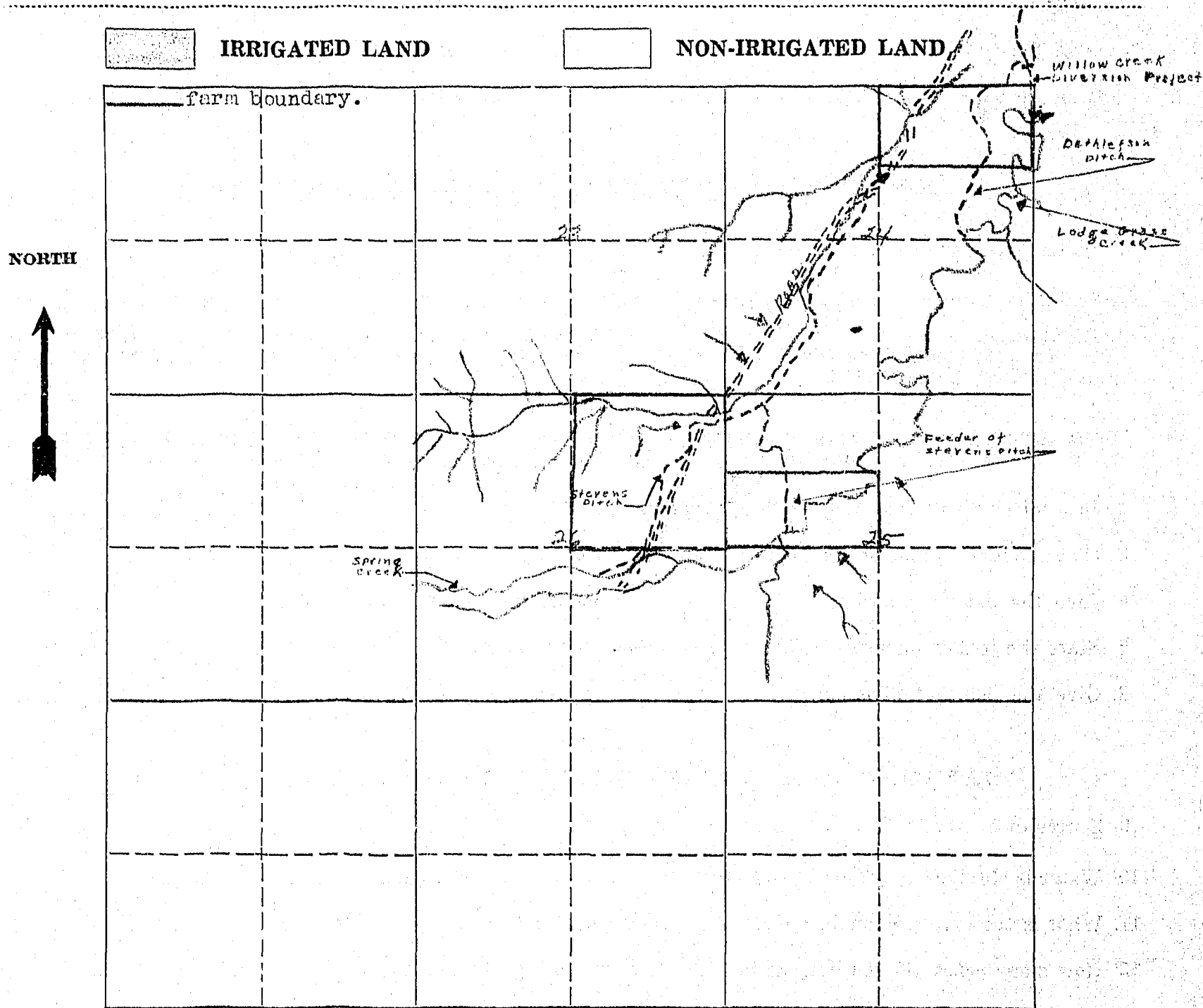
Has not needed water for a number of years  
Field checked by Gene Paulist Sept 23-46

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm  $N\frac{1}{2}NE\frac{1}{4}$ , Sec. 24  $S\frac{1}{2}NW\frac{1}{4}$ , Sec. 25,  $NE\frac{1}{4}$ , Sec. 26 8S - 33E.



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Stevens Ditch (Potential) Acres: 39.1  
Ditch: Willow Creek Ditch (Potential) Acres: 11.0

Information supplied by:

Name Willie Beck Address Report Date Sept 23-46

REMARKS:

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



(205) On March 30, 1931 Mary Kent & Dominic Stevens appropriated 400 miner's inches from Lodge Grass Creek. Notice of appropriation was filed April 11, 1931 in Book 6, Page 639 of Misc. Records in the Big Horn County Courthouse.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO 1086 A

Owner..... Address.....

AAA Owner Indian..... Address.....

Operator..... Address.....

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

Assessed Acreage.....

Legal Description of This Farm N<sup>2</sup>NE<sup>4</sup>, Sec. 24 - S<sup>2</sup>NW<sup>4</sup>, Sec. 25 - NE<sup>4</sup>, Sec. 26  
850-33E.

Total Acres in Farm 320

Code Number 24A-25D-26C

Photo No. 234-74 234-76

AAA Contract No.....

AAA Total Cropland Acreage.....

App. No. 205-1039

Decree No.....

Land is located in

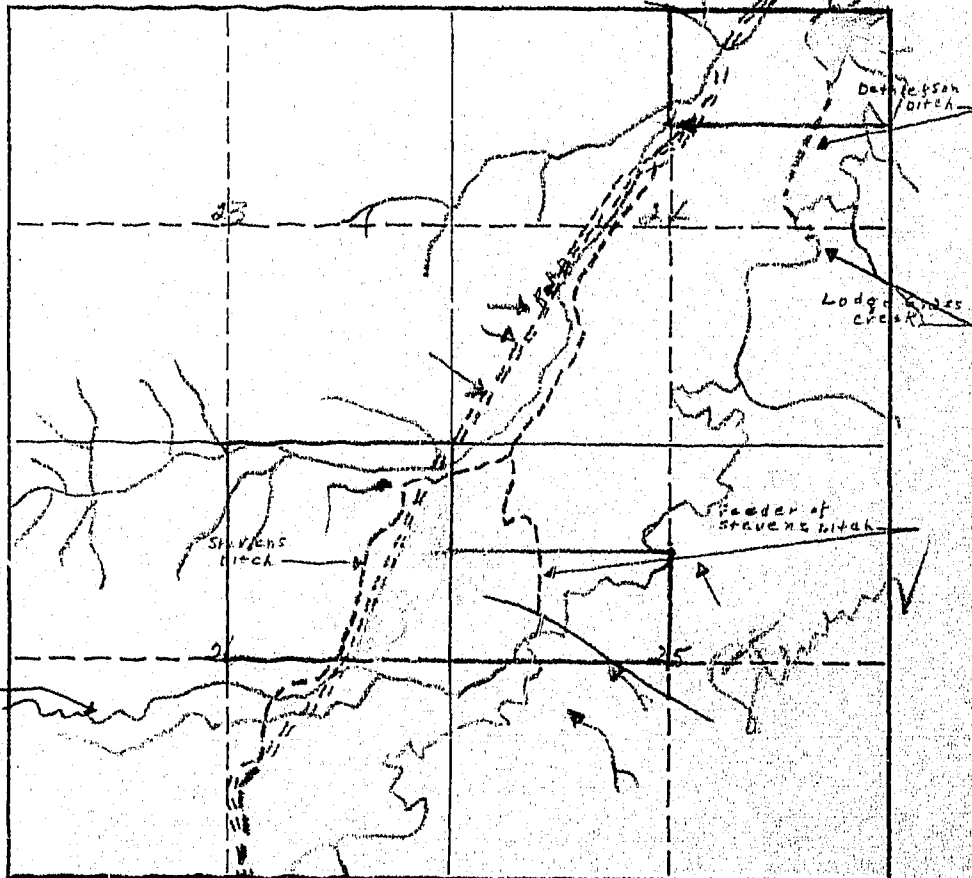
Twp. 850 Rge. 33E Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp..... Rge.....

Remarks.....

Farm Map



I 501-54.7-104.8

A STUDY OF MONTANA'S WATER RESOURCES--WPA

FORM A-1

Notice of Appropriation

CODE NUMBER

1. County Big Horn Book 3 Page 386 Record Miner 202-4
2. Name of Appropriator J. Stevens, Jr. Address Lodge Grass, Mont.
3. Date Appropriated 8/31-1922 Date Filed 8/31-1922 Amt. Approp. M.I. 240 C.F.S. Little Ac. Ft.
4. Name of Stream Lodge Grass Creek Tributary Yellowstone Basin Yellowstone
5. Point of Diversion S83°53'20" 13.18 ft. from the SW corner of Sec. 25  
thence E 2 mi. 76 Sec. 25 Twp. 8S Rge. 33E Bank of Stream West
6. Purpose Irrigation and other purposes.
7. Description of System Ditch 48x18" running North.

LAND DESCRIPTION OF INTENDED PLACE OF USE						
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>767776E4, 767704</u>	<u>25</u>				<u>(none)</u>	
<u>SE 76E4</u>	<u>26</u>	<u>8S</u>	<u>33E</u>		<u>Indian Land</u>	

9. Remarks (Pertaining to Use, etc.) Used by Stevens since 1911  
The big ditch appropriated in 1911

The above statements are true and accurate to the best of my knowledge and belief.

(Show Additional Information on Reverse Side)

Signed J. Stevens

Decree

10. Case No.  Date  Amt. Decreed: M.I.  C.F.S.  Ac. Ft. 194

11. To Whom Decreed  Address

12. Name of Ditch  Max. Cap. (C.F.S.)

13. Date of Priority  Purpose

LAND DESCRIPTION OF PLACE OF USE AS DECREED						
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.)

(Show Additional Information on Reverse Side)

Quoniam -

Dec. 25 -

N<sup>70</sup>W<sup>116</sup> Indian land.

N<sup>72</sup>W<sup>114</sup> - Dominac Stevens Lodge - Grass Mount.

S<sup>72</sup>W<sup>110</sup> Indian land.

STATE ENGINEERS OFFICE  
Water Resources Survey

## Notice of Appropriation

205

1. County Big Horn Book 6 Page 639 Record Misc
2. Name of Appropriator Mary H. Stevens Benin Address \_\_\_\_\_
3. Date Appropriated 3-30-31 Date Filed 4-11-31
- Amount Appropriated, Miners Inches 400, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Lodge Grass Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion 700 ft. SE from center of

Sec. 26 Twp. 8 S Rge. 33 E Bank of Stream North

6. Purpose Irrigation, stock & domestic
7. Description of System dam & ditch

8. Land Description of Intended Place of Use Sec. 23-24-25-26 8 S-33 E

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_



714

Form WR-1-10M 8-45

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 25B, 26A  
County Big Horn  
T. 8 S. R. 33 E.

Name of Land Owner Graham, Joseph Address  
Name of Operator Graham, Joseph and Carroll Address Lodge Grass

## Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private ditch - Graham Co.  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 16.2 Shares you hold 16.2
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1902
5. Give the name of the original appropriator (first user): William
6. Give the date appropriated 1902 Amount filed on: Miners Inches 100 C. F. S.
7. State the total number of acres irrigated under this system: at present 12
8. Give the point of diversion: 25 8 1/4 1/4 Section 26 Township 8 Range 37

## Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Lodge Grass Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture) 16.2
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? Private
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No ☐ Explain
17. REMARKS:


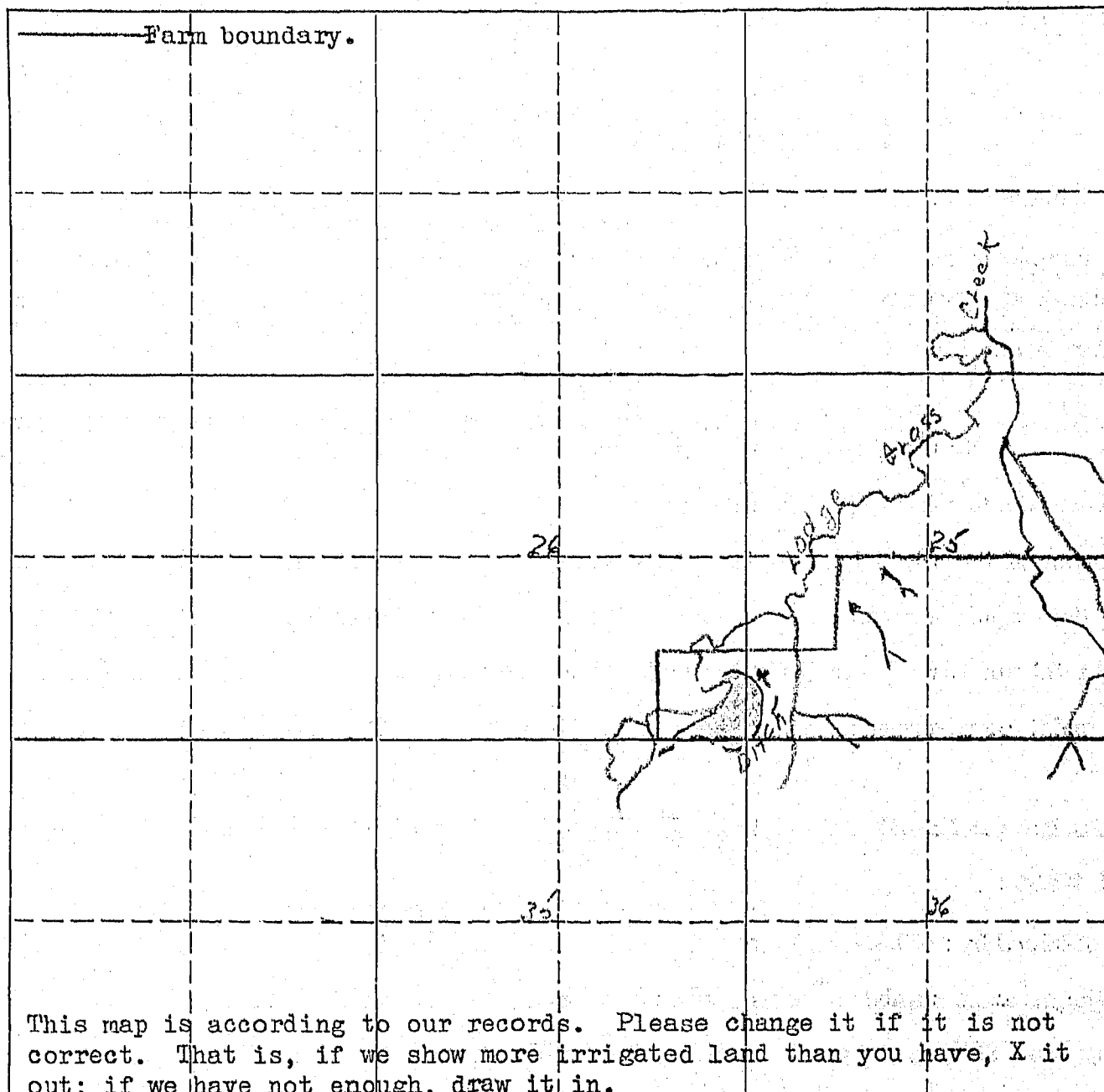
OVER

\*NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm...  $SE\frac{1}{4}$ ,  $E\frac{1}{2}SW\frac{1}{4}$ ,  $SWSW\frac{1}{4}$ , Sec. 25;  $SESE\frac{1}{4}$ , Sec. 26;

Twp. 8 S., Rge. 33 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 	<p>Farm boundary.</p>	
		
<p>This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>		

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Bingham (Private Ditch) Acres: 16.2

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Joseph Graham by mail Address \_\_\_\_\_ Date 3-21-46

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 714

Owner..... Address.....

AAA Owner Graham, Joseph Address Lodge Grass, Mont.

Operator Graham, Joseph & Carroll Address Lodge Grass, Mont.

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

Assessed Acreage 15.7

Legal Description of This Farm SE 1/4, E 1/2 SW 1/4, Sec. 25 - SE 1/4, Sec. 26 - 8 S - 33 E.

Total Acres in Farm 280.0

Code Number 25 B - 26 A

Photo No. 234 - 76

AAA Contract No. 688

AAA Total Cropland Acreage 174.2

App. No. 205

Decree No. ....

Land is located in

Twp. 8 S Rge. 33 E Twp. .... Rge. ....

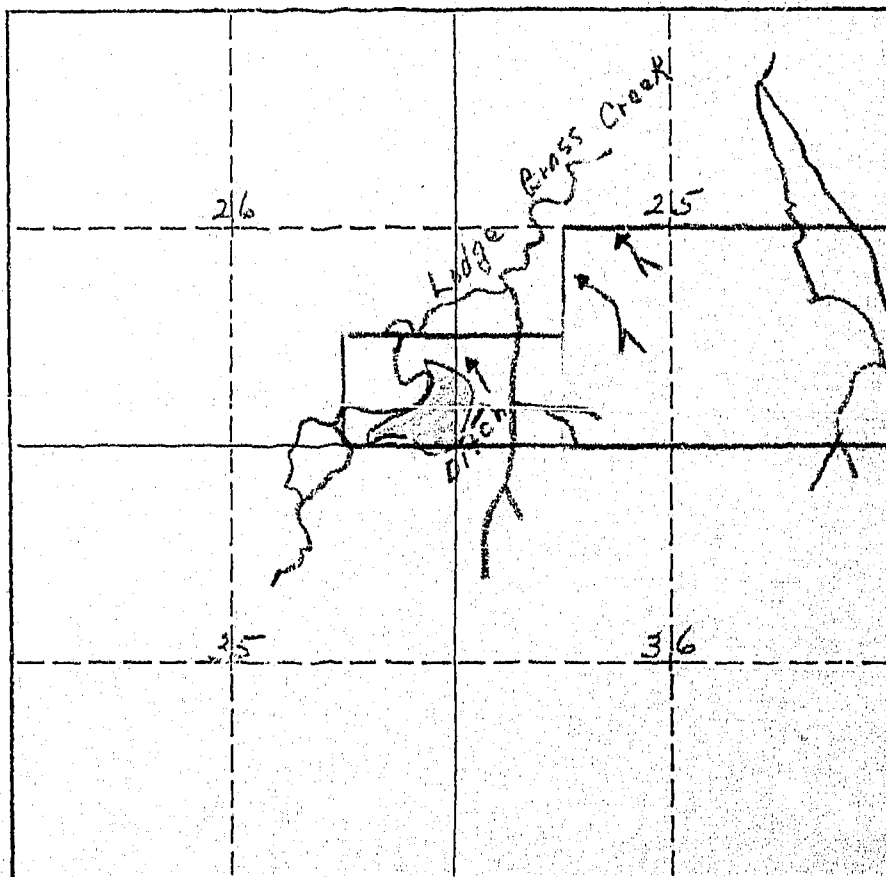
Twp. .... Rge. .... Twp. .... Rge. ....

Filed in Twp. 8 S Rge. 33 E

Remarks.....

I- 1.7 - 0.0 - 1.7  
W- 14.0 - 0.0 - 14.0

Farm Map



March 2, 1946

Mr. Joseph Graham  
Lodge Grass, Montana

Dear Mr. Graham:

#714

Appropriation:

According to our records the following notice of appropriation was filed on  
and covers your land.

On April 11, 1931, Mary Kent Stevens and Dominic Stevens filed for 400 miners  
inches from Lodge Grass Creek, recorded in Miscellaneous Records, Book 6,  
Page 639, Big Horn County. (205)

Is this appropriation now in use? If it is not, mark it "No", and if it is,  
mark it "Yes".

255-64-104  
2-1-39

W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 688 County Big Horn Twp. 8 South Rng. 35 East

Name of Owner Graham Joseph H. Address Lodge Grass, Mont.

Name of Operator Same Address \_\_\_\_\_

Total Number of Acres in Farm 200 Number of Acres Irrigated in 1940 (Possibly) 26 Photo

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description SE4SE1/4 26-S25 85-33

Possibly some irrigated land.

4008-888


Graham Ditch  
SM-1 26  
Stevens Ditch  
SM-1 Westbank 13

Lillis Pres 0  
" Past 10

Stevens Ditch

App. 208

526

25-A  
26-50

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Big Horn Code No. \_\_\_\_\_

1. Water User Broken Toe A Address Wyo 10

2. Stream Ledge Grove Cr Tributary Little Big Horn

3. Point of Diversion NE 1/4 NE 1/4 Section 34 Township 8 S Range 33 E

4. Description of System Dam & Diversion Ditch

5. Original Appropriator Williams Josephine Address Wyo 10 Date Nov 24, 1911

6. First Use: Date prior to 1911 No. Acres Irrigated \_\_\_\_\_

Other Use \_\_\_\_\_ Date \_\_\_\_\_

7. Maximum Use: Date \_\_\_\_\_ No. Acres Irrigated \_\_\_\_\_

Other Use \_\_\_\_\_ Date \_\_\_\_\_

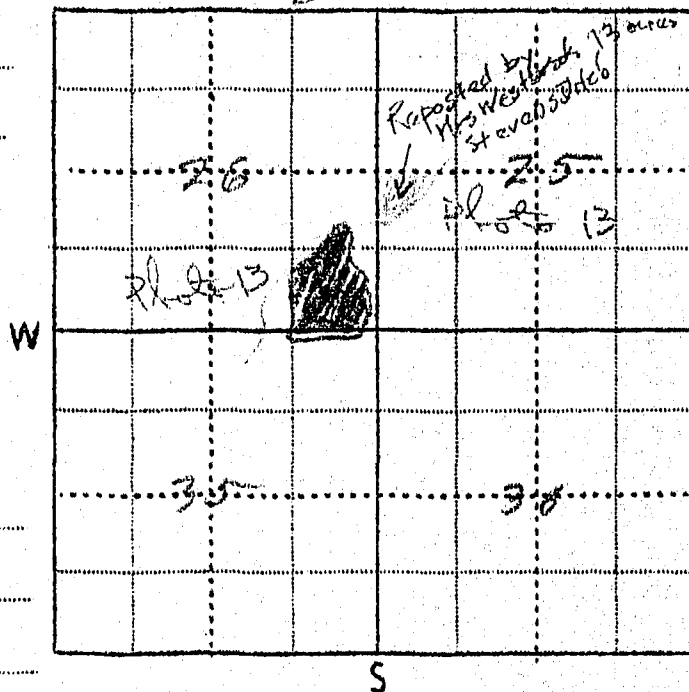
8. Present Use and Condition of System \_\_\_\_\_

1940 Crops	No. Acres
a <u>alfalfa</u>	<u>26</u>
b _____	_____
c _____	_____
d _____	_____
e _____	_____
f _____	_____
TOTAL	<u>26</u>

Other Use (1940) \_\_\_\_\_

9. Potential Irrigable Lands Under this System 10 if

cleared



10. Remarks Photos do not show over 26 acres irrigated in both

locations. Probably broken report is meant to cover both

11. The above statements are true and accurate to the best of my knowledge and belief: Josephine Williams

WITNESS \_\_\_\_\_

Josephine Williams  
(Signed)  
Nov 28, 1940  
(Date)

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

205

1. County Big Horn Book 6 Page 639 Record Misc.
2. Name of Appropriator Mary Dominica Stevens Address 4
3. Date Appropriated 3-30-31 Date Filed 7-11-31
- Amount Appropriated, Miners Inches 400, Cubic Feet per second
4. Name of Stream Hodge Creek Tributary Basin
5. Point of Diversion 700 ft. SE from center of

Sec. 26 Twp. 8 S Rge. 33 E Bank of Stream north

6. Purpose Irrigation, domestic & stock
7. Description of System dam & ditch

8. Land Description of Intended Place of Use Sec. 23-24-25-26 8 S-33 E

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Code No. 35B

County Big Horn

T. 8S R. 33E

Name of Land Owner Indian Address

Name of Operator Tschirgi, R. H. Address Wyola, Montana

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Stevenson Ditch Company  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 31 Shares you hold 1
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date.....
5. Give the name of the original appropriator (first user): .....
6. Give the date appropriated..... Amount filed on: Miners Inches..... C. F. S.....
7. State the total number of acres irrigated under this system:.....
8. Give the point of diversion:.....  $\frac{1}{4}$ .....  $\frac{1}{4}$  Section..... Township..... Range.....

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

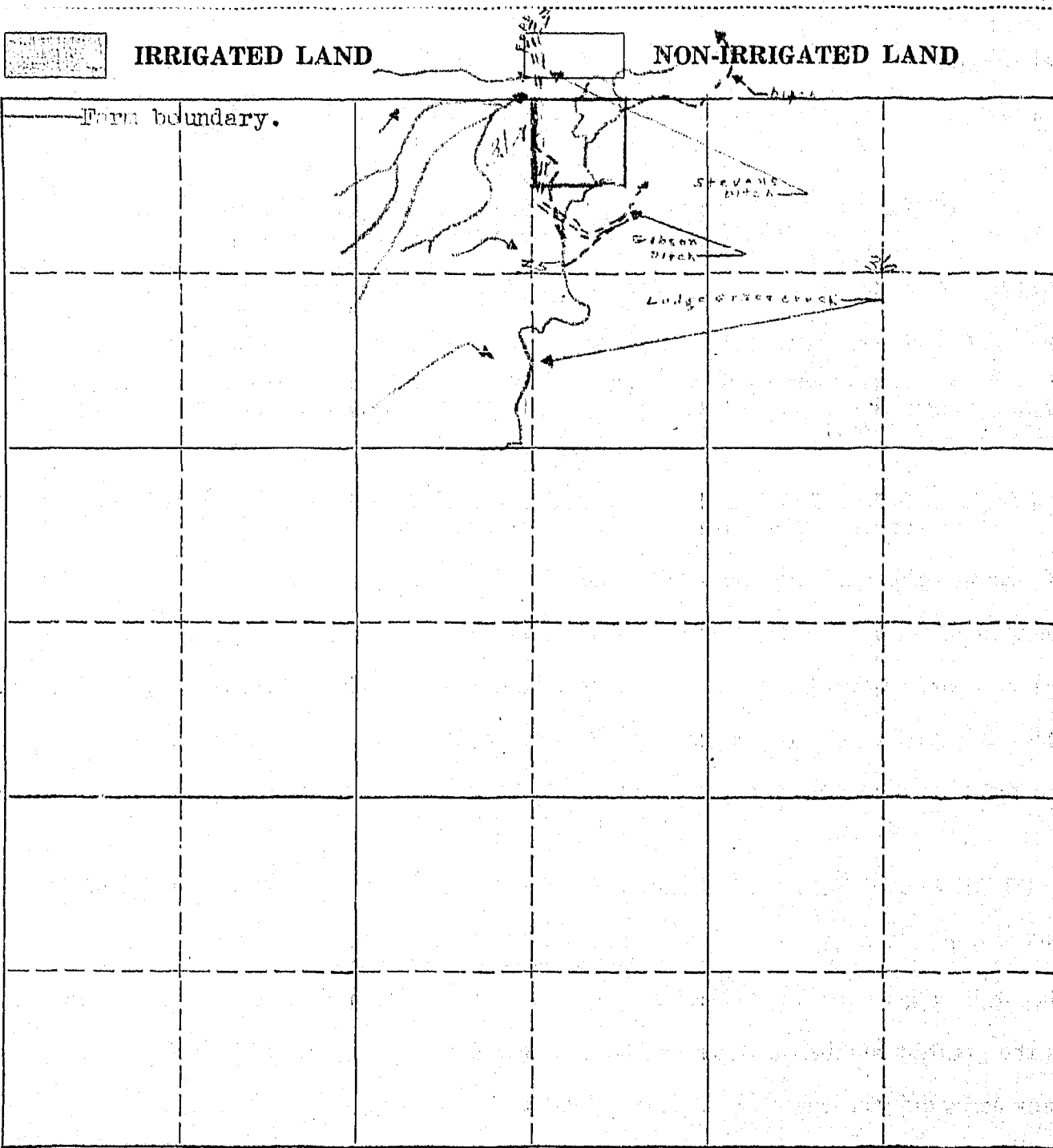
9. Source of Water: Laramie River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping..... Other.....
11. What is the greatest number of acres you have irrigated? 31 Date 1940
12. How many acres did you irrigate in 1945? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 31 This land is under what ditch? Same
14. How many acres of seeped land do you have which could be drained and put into production?.....
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No..... Explain.....
17. REMARKS:.....

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. NW 1/4, Sec. 35, 8S - 53E.

IRRIGATED LAND		NON-IRRIGATED LAND	
			

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Stevenson Ditch (Private) Acres: 3.1  
Ditch: (Potential) Acres:

Information supplied by:

Name: Field Station, Indian Agency Address: Reynolds Date: Sept 23, 46

REMARKS:

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 716

Owner..... Address.....

AAA Owner Indian..... Address.....

Operator Tschiggi, M.H...... Address Wyola, Mont.

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

451.0  
Assessed Acreage 3.1

Legal Description of This Farm NW NE 4, Sec. 35-8 So-33 E.

Total Acres in Farm 40.0

Code Number 35B

Photo No. 234-77

AAA Contract No. 8860

AAA Total Cropland Acreage 0

App. No. 0

Decree No. ....

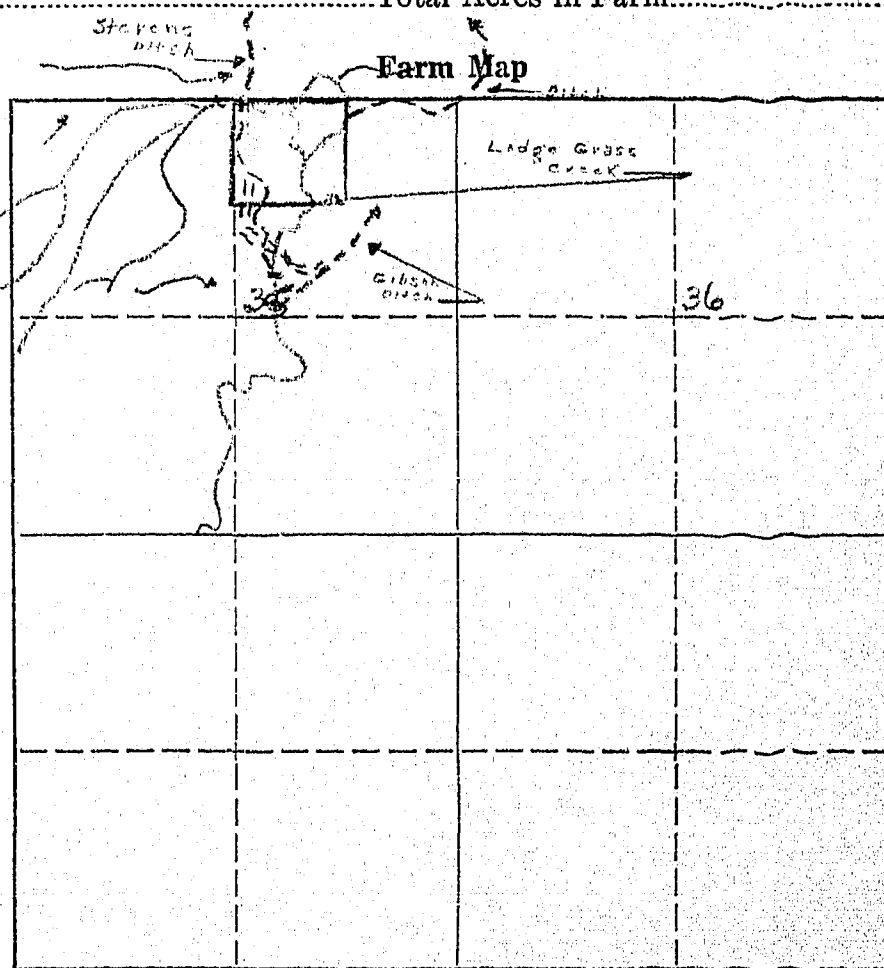
Land is located in

Twp. 8 So Rge. 33 E Twp. .... Rge. ....

Twp. .... Rge. .... Twp. .... Rge. ....

Filed in Twp. .... Rge. ....

Remarks.....





715

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1-10M 8-45  
Code No. 25C - 26B - 35A  
County Big Horn  
T. 8S R. 33E

Name of Land Owner Indian Address \_\_\_\_\_  
Name of Operator Stevens, Tom Address Star Route, Lodge Grass, Mont.

### Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Stevens Ditch (Private)  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 0 Shares you hold 0
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

### Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

### Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Lodge Grass Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 70.4 Date 1943
12. How many acres did you irrigate in 1945? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 70.4 This land is under what ditch? Same
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

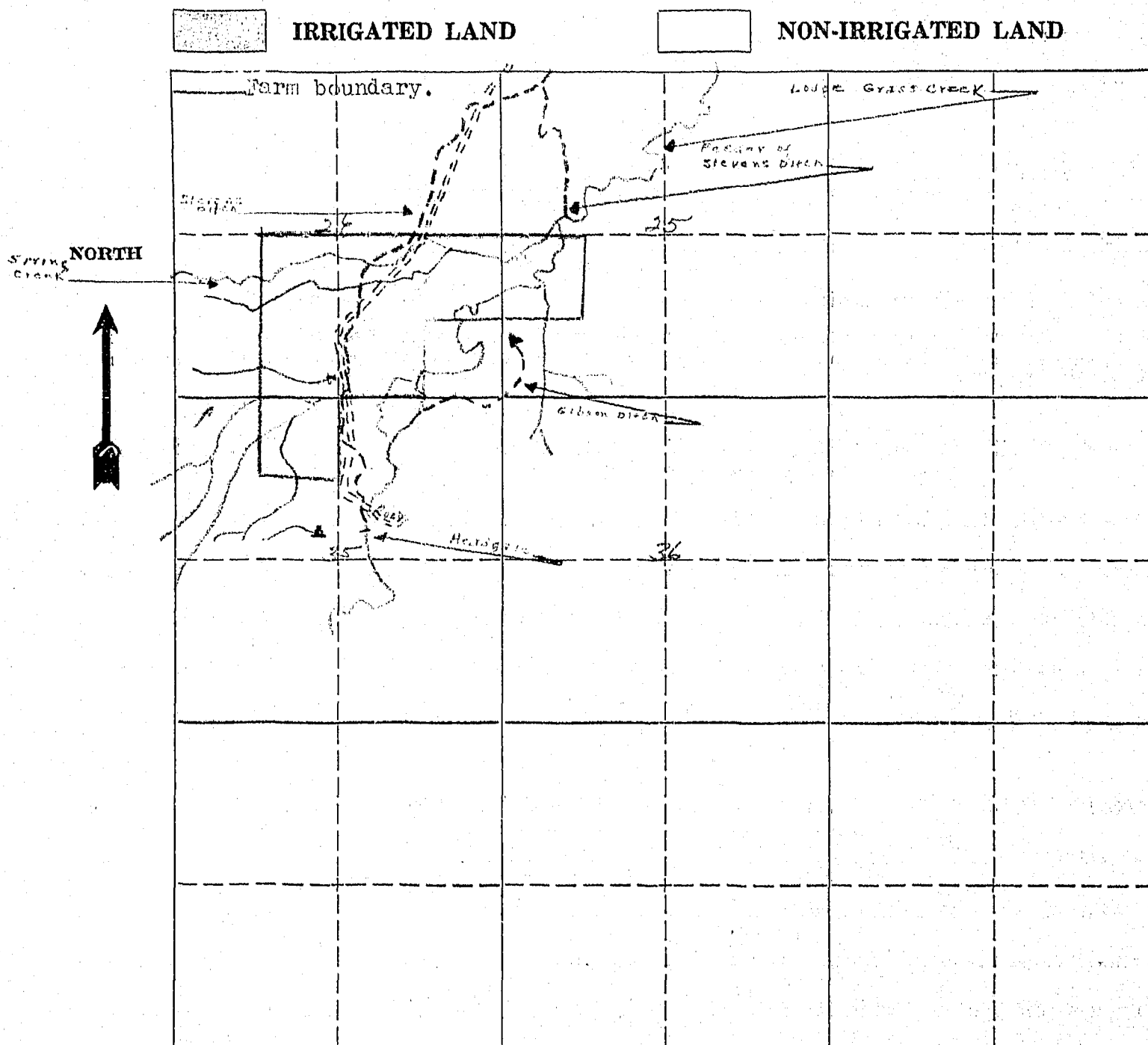
OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm NWSW $\frac{1}{4}$ , Sec. 25 N $\frac{1}{2}$ SE $\frac{1}{4}$ , SWSE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 26

NWSE $\frac{1}{4}$ , Sec. 35 RS - 33E.



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Stevens Ditch (Potential) Acres: 48.1

Ditch: (Potential not in use in 1946) Acres:           

Information supplied by:

Name: Willie Jackson Service Agency Address:            Date: Sept 23-46

REMARKS:           

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources SurveyCOUNTY Big HornFILE NO. 715

Owner..... Address.....

AAA Owner Indian..... Address.....Operator Stevens, Tom..... Address Star Pk. Lodge Grass, Mont.

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

USID  
Assessed Acreage 48.1Legal Description of This Farm NWSW<sup>1</sup> Sec. 25 - N<sup>1</sup>SE<sup>1</sup>SWSE<sup>1</sup> E<sup>1</sup>SW<sup>1</sup> Sec. 26 -NENW<sup>1</sup> Sec. 35 - 850 - 33E.Total Acres in Farm 280.0Code Number 25C - 26B - 35APhoto No. 234-76AAA Contract No. 1535AAAA Total Cropland Acreage 49.8App. No. 205-

Decree No. ....

Land is located in

Twp. 850 Rge. 33E Twp. .... Rge. ....

Twp. .... Rge. .... Twp. .... Rge. ....

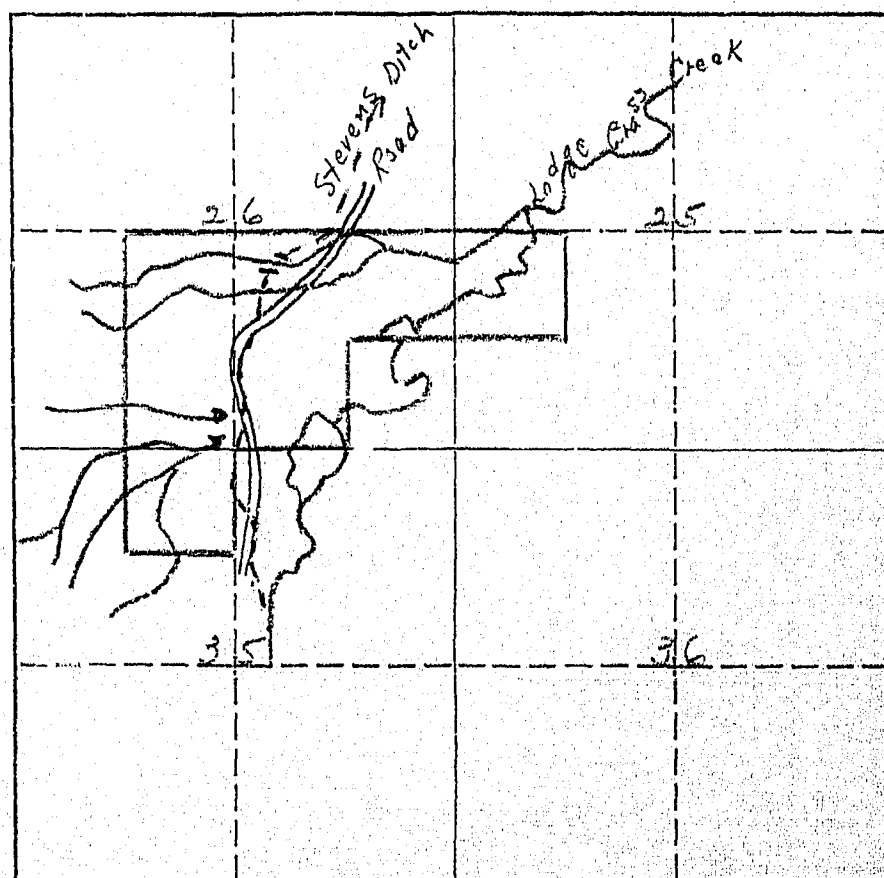
Filed in Twp. 8A Rge. 33ERemarks Send to operator

.....

.....

I - 42.1 - 22.3 - 70.4

Farm Map



(205) On March 30, 1931 Mary Kent & Dominic Stevens appropriated 400 miner's inches of water from the Lodge Grass Creek. Notice of appropriation was filed April 11, 1931 in Book 6, Page 639 of Misc. Records in the Big Horn County Courthouse.

February 14, 1946

Mr. Tom Stevens  
Star Route  
Lodge Grass, Montana

Dear Mr. Stevens:

As this land is owned by the Indians it will not be necessary for you to give us any information pertaining to water rights, but as an operator of this land we would like to have you give us the number of acres you irrigated in 1945 in Question 12, under Part C, on the enclosed form.

**SPECIAL NOTICE TO OPERATOR OF THE INDIAN LAND SHOWN ON THE ENCLOSED FORM.**

As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.

W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 1535 County Big Horn Twp. 8 South Rng. 33 East

Name of Owner U.S. Indian Dept. Address Crow Agency, Mont.

Name of Operator Westbrook, Jessie Address Lodge Grass

Total Number of Acres in Farm 120 Number of Acres Irrigated in 1940 13<sup>2</sup>

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description \_\_\_\_\_

7.22.35H


Stevens Ditch 43  
Graham Ditch 4

Stevens Ditch

Stevens Ditch

Graham Ditch

20.

FORM SM-1

## A STUDY OF MONTANA'S WATER RESOURCES

County Big Horn Code No.1. Water User Jesse Williams Address Lodge Grass2. Stream Lodge Grass Cr. Tributary of Little Big Horn3. Point of Diversion SW 1/4 NE 1/4 Section 35 Township 88 Range 33E4. Description of System Dam and ditch west side5. Original Appropriator Joseph K. & Jessie Williams Address Wyola Date Nov 24 19116. First Use: Date Prior to 1911 No. Acres Irrigated

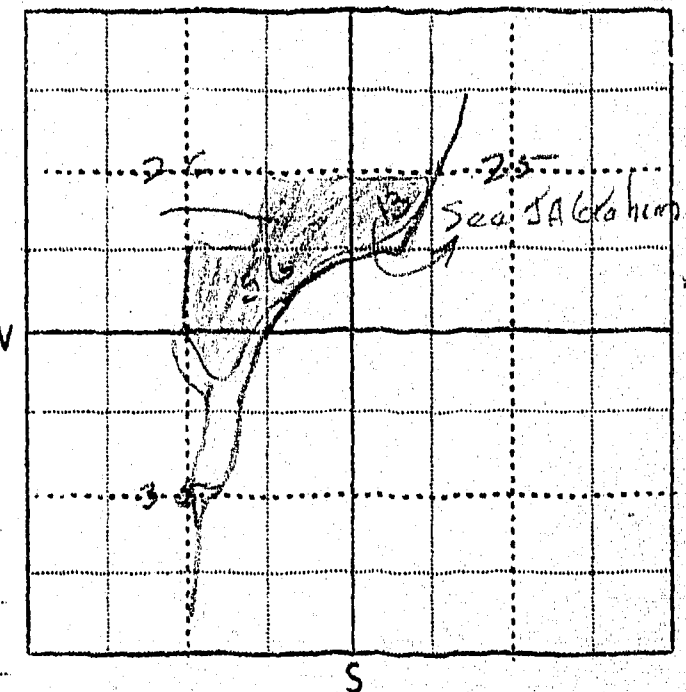
Other Use Date

7. Maximum Use: Date 1940 No. Acres Irrigated 56 26 A = 56 acres Stevens Ditch

Other Use Date

8. Present Use and Condition of System Good

1940 Crops	No. Acres
a. Alfalfa (New)	10
b. " (Old)	15
c. Wild Hay	6
d. " "	6
e. " "	19
f. " "	
TOTAL	56

Other Use (1940) Good9. Potential Irrigable Lands Under this System 10010. Remarks Because of this 56 is also included under J. A. Shook11. The above statements are true and accurate to the best of my knowledge and belief: Mrs. Jessie K. WestbrockWITNESS J. Westbrock Wyola (Signed) Nov 23, 1970

(Place) (Date)



County Big Horn Code No. \_\_\_\_\_1. Water User Mrs Jessie W. Westbrook Address Lodge Grass2. Stream Lodge Grass Cr. Tributary Little Big Horn3. Point of Diversion NE 1/4 NE 1/4 Section 35 Township 2 S Range 33 E4. Description of System Dam & Diversion5. Original Appropriator Williams, Jessie W. Address Wyo 10 Date Nov 24 19116. First Use: Date Prior to 1911 No. Acres Irrigated 40

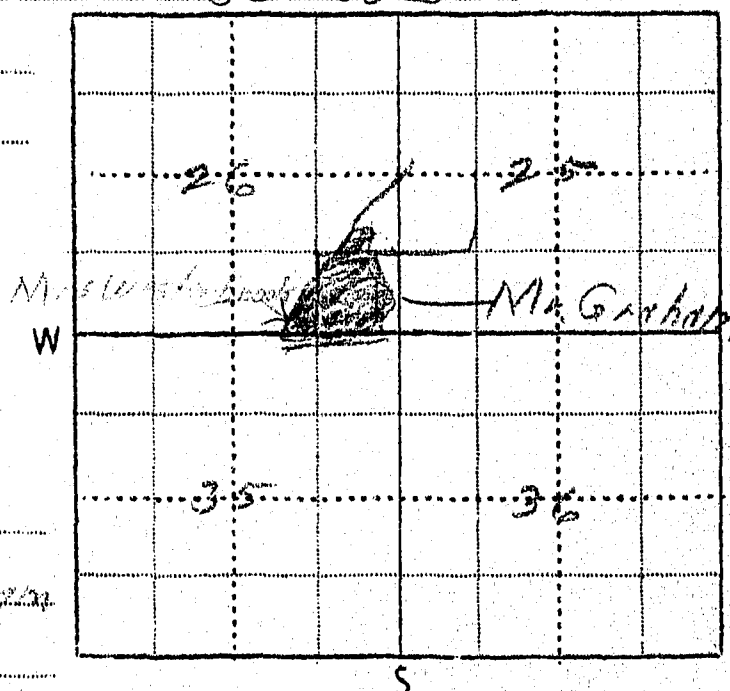
Other Use \_\_\_\_\_ Date \_\_\_\_\_

7. Maximum Use: Date \_\_\_\_\_ No. Acres Irrigated 90

Other Use \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use and Condition of System Good SS - SSE

1940 Crops	No. Acres
a <u>Grain</u>	<u>9</u>
b <u>Alfalfa</u>	<u>26</u>
c _____	_____
d _____	_____
e _____	_____
f _____	_____
TOTAL	<u>35</u>

Other Use (1940) Garden9. Potential Irrigable Lands Under this System 10 Acres10. Remarks There are 10 Acres of Mrs Westbrook's  
in meadow besides Mr Graham11. The above statements are true and accurate to the best of my knowledge and belief Mrs Jessie W. Westbrook  
WITNESS J. Westbrook Wyo 10 (Signed) Nov 23, 1940  
(Place) (Date)

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

205

1. County Big Horn Book 6 Page 659 Record Misc
2. Name of Appropriator Mary & Dominica Stevens Address \_\_\_\_\_
3. Date Appropriated 3-30-31 Date Filed 4-11-31
- Amount Appropriated, Miners Inches 400, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Lodge Grass Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion 700 ft. from the center of

Sec. 26 Twp. 8 S Rge. 33 E Bank of Stream north

6. Purpose Irrigation, domestic, stock
7. Description of System dam & ditch
8. Land Description of Intended Place of Use Sec 23-24-25-26 8 S-33 E

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_



7

**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Form WR-1—10M 8-45

Code No. 24C, 25A

County Big Horn

T. 8 S. R. 33 E.

Name of Land Owner Stevens, Mary K. &amp; Indian Address Lodge Grass, Montana

Name of Operator Stevens, Mary K. Address Lodge Grass

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Indian Irrigation Service, U. S. Dept. of Interior.  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 76 acres Shares you hold privately owned
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date 1915
5. Give the name of the original appropriator (first user): Mary K. Stevens
6. Give the date appropriated June 24, 1911 Amount filed on: Miners Inches 240 C. F. S.
7. State the total number of acres irrigated under this system: 110 acres
8. Give the point of diversion: see map 34  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 35 Township 8 Range 33 E.

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Lodge Grass Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 76 Date 1943
12. How many acres did you irrigate in 1945? (Crop and pasture) None. Did not need water
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 45 acres This land is under what ditch? Same ditch
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Needs Cleaning
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: As it has been wet in recent years  
no irrigation has been needed, but in some  
dry years can irrigate about  
1443


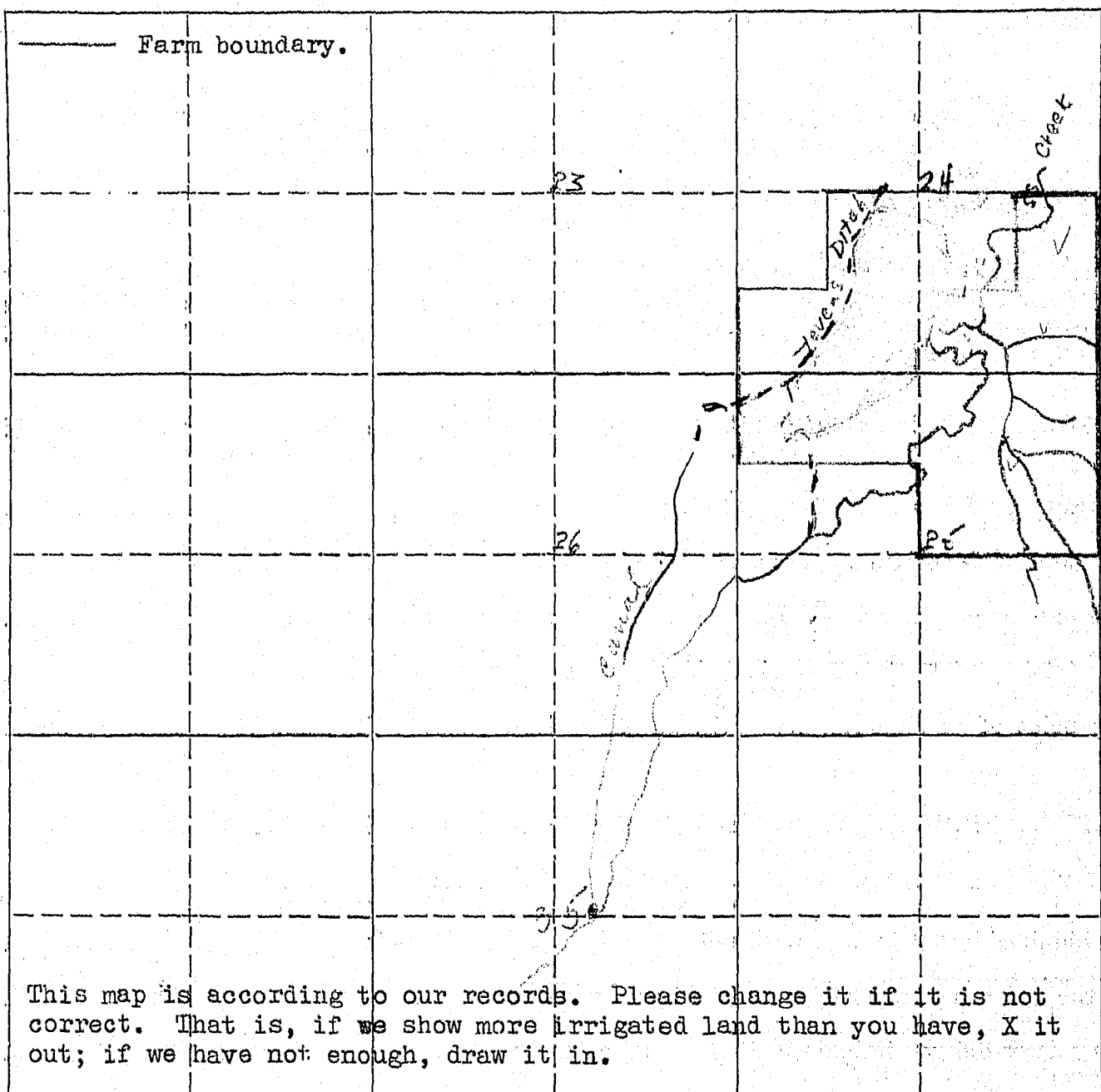
OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. E $\frac{1}{2}$ SE $\frac{1}{4}$ , SWSE $\frac{1}{4}$ , Sec. 24 - NW $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 25, -

Twp. 8 S., Rge. 33 E. - also NE SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , NWSE $\frac{1}{4}$ , Sec. 24

	IRRIGATED LAND	NON-IRRIGATED LAND
 NORTH		
<p>This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>		

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: One ditch (Potential) Acres: 97.7

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Mrs Mary K. Stevens Address Lodge Grass Mont Date March 13, 1946

REMARKS: All information transcribed from form #712  
to this form. Mr. Monson says to clarify this as  
irrigated land. G.C. M.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

#7

Appropriations:

According to our records the following notices of appropriations were filed on and cover your land.

On April 11, 1931, Mary Kent Stevens and Dominic Stevens filed for 400 miners inches from Lodge Grass Creek, recorded in Miscellaneous Records, Book 5, Page 339, Big Horn County. (205)

On August 31, 1922, D. Stevens filed for 240 miners inches from Lodge Grass Creek, recorded in Miscellaneous Records, Book 3, Page 386, Big Horn County. (203 A)

Are these appropriations now in use? If they are not, mark them "No," and if they are, mark them "Yes".

February 14, 1946

Mrs. Mary K. Stevens  
Lodge Grass, Montana

Dear Mrs. Stevens:

Ref: Irrigated land and water rights  
in Big Horn County

In order that we in Montana will be able to present facts as to the amount of land we are now irrigating, protect our water rights, and keep Montana water in Montana, the Montana State Legislature enacted a law (Sec. 349.68 Montana Sessions Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in the state. In compliance with this law all water users in Big Horn County are being requested to supply information regarding their use of water, whether or not they are under a ditch company, Indian service projects, have land adjudicated, such as the Powers Case, or have a private water right and diversion system. We are, therefore, asking you to help us by answering the questions on the enclosed form, which pertains to the land shown thereon.

The adjoining states have already compiled records of their water use in this basin for the protection of their water rights. It is, therefore, necessary that we do the same in Montana. We have completed our survey in Yellowstone, Carbon, and Stillwater counties, and have had 100% cooperation from all of the water users in these counties. I am certain that we can expect the same support in Big Horn County. In the three counties where we have completed our survey we have found that there are 239,395.80 acres being irrigated, with a potential acreage under existing facilities of 60,724.61 acres. In time to come these potential acres will be irrigated, and we must plan now to have water available for these acres when they are ready to be irrigated and put into cultivation. We feel sure that we will find this same percentage of irrigable acres under existing facilities in Big Horn County.

We in Montana must be vigilant and do everything possible to protect the rights we have. These rights have been challenged by interests outside the State of Montana, particularly the navigation interests of down-stream states, and also the water users in the neighboring states through which our interstate streams flow. In order to protect our water rights we must have a record of them and of their present uses. We feel that the only way we can obtain this

Mrs. Mary K. Stevens

-2-

February 14, 1946

information accurately is from the water users, or the man that is on the land. We have been working for the past seven months in Big Horn County checking farm by farm. The results of this survey are shown on the map on the enclosed form. In order to have a further check, we want you to verify our classification of the land you irrigate. If there is any information that we have compiled on this form which is not correct, we would like to have you change it. We also are depending on you to fill in the questions on this form and mail it to us in the self-addressed envelope at your earliest possible convenience.

As you will notice by looking at the map on one of the enclosed forms, we have included the land you own and also the land you lease. When answering Question 12, under Part C, as to how many acres you irrigated in 1945, we would like to have you give us the total acreage irrigated, which will include the leased land and the land you own.

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. If there is anything that is not clear, we would appreciate your calling on us.

Very truly yours,

Gerald J. Oravetz  
Ass't State Engineer

GJO:ef

Encl.

P.S. These forms are the property of the State of Montana and must be returned.



March 4, 1946

Mrs. Mary K. Stevens  
Lodge Grass, Montana

Dear Mrs. Stevens:

On February 14, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall."

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue, North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Oravetz  
Ass't State Engineer

GJO;pw

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.



March 25, 1946

Mrs. Mary K. Stevens  
Lodge Grass, Montana

Dear Mrs. Stevens:

On February 14, 1946 we sent you a letter asking for certain information pertaining to your irrigated land in Big Horn County. On March 4, 1946 we sent you another letter asking you to submit the information we had requested to us as soon as possible. To date we have not heard from you regarding this matter.

"It is hereby declared to be a policy of the state and necessary for the welfare of the state and its citizens, that the waters of this state, and especially interstate streams arising out of this state, be investigated. The State Engineer shall, either before or after the bringing of such actions (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the directions of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this state."

In order to protect the water rights of the water users in this state, it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Oravetz  
Ass't State Engineer

GJO:rm

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 712

Owner Stevens, Mary K. Address Lodge Grass, Mont.

AAA Owner " " "

Address

Operator " " "

Address

New Owner

Address

New Operator

Address

Assessment Record NESW<sup>4</sup> 5<sup>th</sup> S<sup>th</sup> 1<sup>st</sup> E<sup>th</sup> Sec. 24 - 850 - 33 E.

USID 95.2

Assessed Acreage 100.0

Legal Description of This Farm NESW<sup>4</sup> 5<sup>th</sup> S<sup>th</sup> 1<sup>st</sup> E<sup>th</sup> Sec. 24 - 850 - 33 E

Total Acres in Farm 160.0

Code Number 24 D

Photo No. 234-76 234-74

AAA Contract No. 1528

AAA Total Cropland Acreage 88.8

App. No. 205

Decree No.

Land is located in

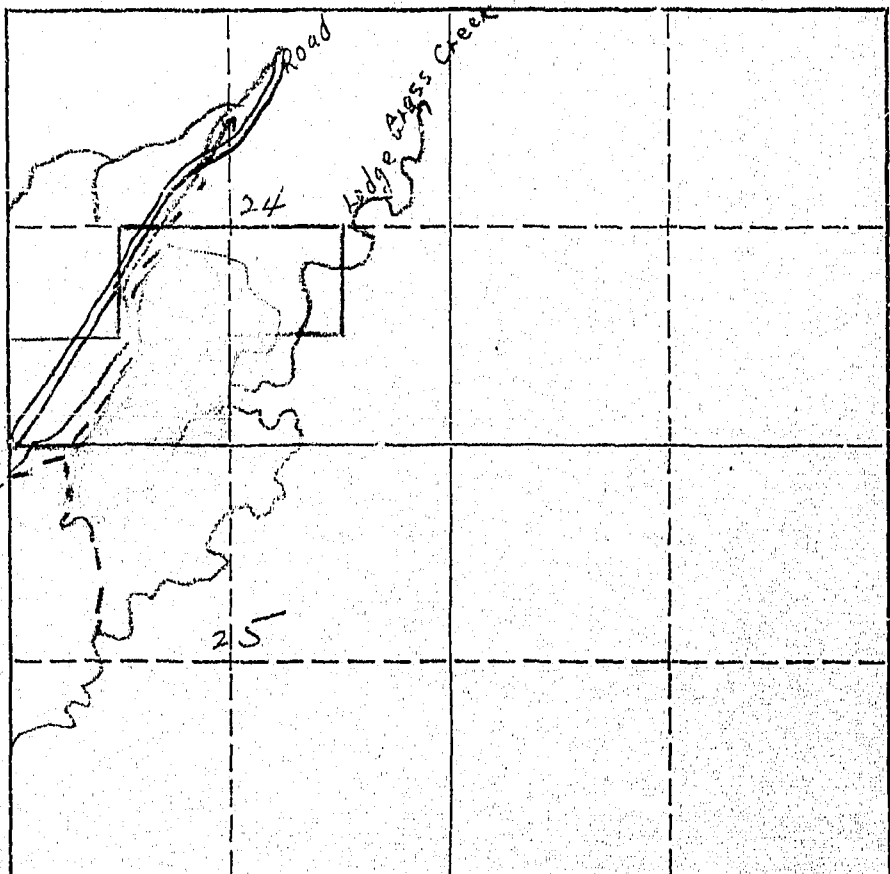
Twp. 850 Rge. 33 E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 850 Rge. 33 E

Remarks

Farm Map



23.5  
30.7  
6.0  
35.0  
95.2

I - 95.2 - 1.0 - 96.2

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 713

Owner Stevens, Mary K. Indian Address Lodge Grass, Mont.

AAA Owner " Address "

Operator Stevens, Mary K. Address Lodge Grass, Mont.

New Owner " Address "

New Operator " Address "

Assessment Record NESW<sup>4</sup>, S<sup>2</sup>SW<sup>4</sup>, N<sup>2</sup>SE<sup>4</sup>, SESE<sup>4</sup>, Sec. 24-8S-33E

USID 40.4

Assessed Acreage 100.0

Legal Description of This Farm E<sup>4</sup>SE<sup>4</sup>, SWSE<sup>4</sup>, Sec. 24-NE<sup>4</sup>, N<sup>2</sup>N<sup>4</sup>W<sup>4</sup>, Sec. 25-8S-33E

Total Acres in Farm 360.0

Dry land not shown.

Code Number 24C-25A

Farm Map

Photo No. "

AAA Contract No. 8936

AAA Total Cropland Acreage 0

App. No. 205-703A-

Decree No. "

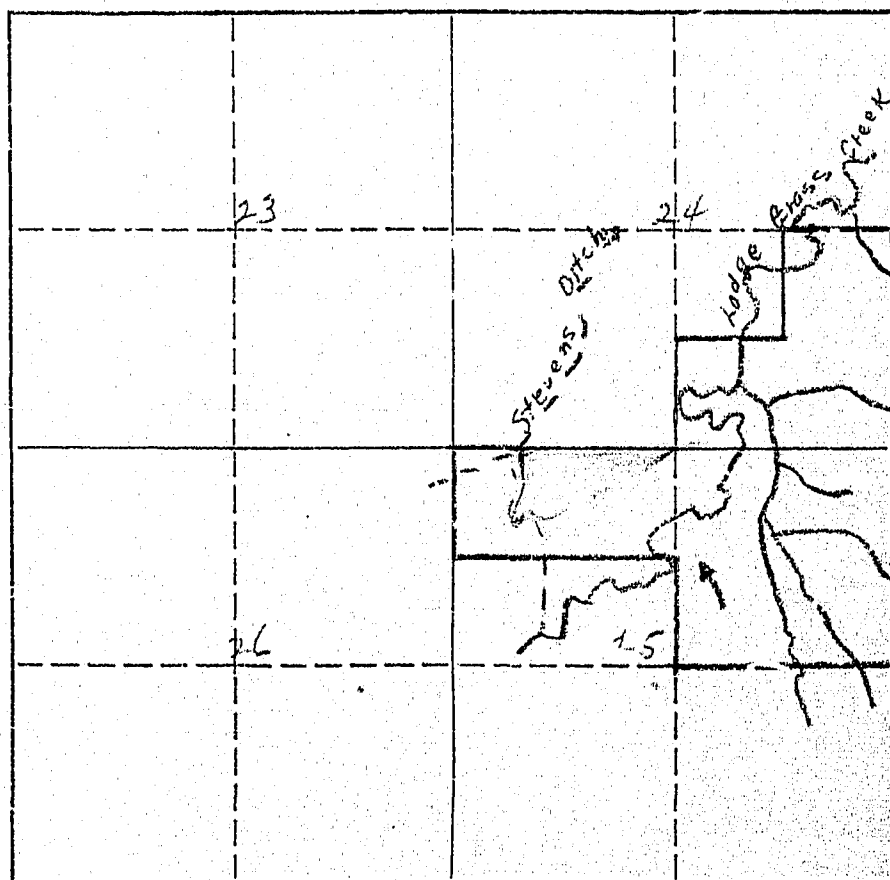
Land is located in

Twp. 8S Rge. 33E Twp. " Rge. "

Twp. " Rge. " Twp. " Rge. "

Filed in Twp. 8L Rge. 33E

Remarks "



2.7  
37.7  
40.4

### Appropriations:

According to our records the following notices of appropriations were filed on and cover your land.

On April 11, 1931, Mary Kent Stevens and Dominic Stevens filed for 400 miners inches from Lodge Grass Creek, recorded in Miscellaneous Records, Book 6, Page 639, Big Horn County. (205)

On August 31, 1922, D. Stevens filed for 240 miners inches from Lodge Grass Creek, recorded in Miscellaneous Records, Book 3, Page 386, Big Horn County. (203 A)

Are these appropriations now in use? If they are not, mark them "No," and if they are, mark them "Yes".

February 14, 1946

Mrs. Mary K. Stevens  
Lodge Grass, Montana

Dear Mrs. Stevens:

Ref: Irrigated land and water rights  
in Big Horn County

In order that we in Montana will be able to present facts as to the amount of land we are now irrigating, protect our water rights, and keep Montana water in Montana, the Montana State Legislature enacted a law (Sec. 349.68 Montana Sessions Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in the state. In compliance with this law all water users in Big Horn County are being requested to supply information regarding their use of water, whether or not they are under a ditch company, Indian service projects, have land adjudicated, such as the Powers Case, or have a private water right and diversion system. We are, therefore, asking you to help us by answering the questions on the enclosed form, which pertains to the land shown thereon.

The adjoining states have already compiled records of their water use in this basin for the protection of their water rights. It is, therefore, necessary that we do the same in Montana. We have completed our survey in Yellowstone, Carbon, and Stillwater counties, and have had 100% cooperation from all of the water users in these counties. I am certain that we can expect the same support in Big Horn County. In the three counties where we have completed our survey we have found that there are 239,395.80 acres being irrigated, with a potential acreage under existing facilities of 60,724.61 acres. In time to come these potential acres will be irrigated, and we must plan now to have water available for these acres when they are ready to be irrigated and put into cultivation. We feel sure that we will find this same percentage of irrigable acres under existing facilities in Big Horn County.

We in Montana must be vigilant and do everything possible to protect the rights we have. These rights have been challenged by interests outside the State of Montana, particularly the navigation interests of down-stream states, and also the water users in the neighboring states through which our interstate streams flow. In order to protect our water rights we must have a record of them and of their present uses. We feel that the only way we can obtain this

Mrs. Mary K. Stevens

-2-

February 14, 1946

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As you will notice by looking at the map on one of the enclosed forms, we have included the land you own and also the land you lease. When answering Question 12, under Part C, as to how many acres you irrigated in 1945, we would like to have you give us the total acreage irrigated, which will include the leased land and the land you own.

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. If there is anything that is not clear, we would appreciate your calling on us.

Very truly yours,

Gerald J. Gravetz  
Ass't State Engineer

GJO:ef

Encl.

P.S. These forms are the property of the State of Montana and must be returned.

March 25, 1946

Mrs. Mary K. Stevens  
Lodge Grass, Montana

Dear Mrs. Stevens:

On February 14, 1946 we sent you a letter asking for certain information pertaining to your irrigated land in Big Horn County. On March 4, 1946 we sent you another letter asking you to submit the information we had requested to us as soon as possible. To date we have not heard from you regarding this matter.

"It is hereby declared to be a policy of the state and necessary for the welfare of the state and its citizens, that the waters of this state, and especially interstate streams arising out of this state, be investigated. The State Engineer shall, either before or after the bringing of such actions (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the directions of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this state."

In order to protect the water rights of the water users in this state, it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Oravetz  
Ass't State Engineer

GJO:rm

W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 1528 County Big Horn Twp. 8 South Rng. 33 East

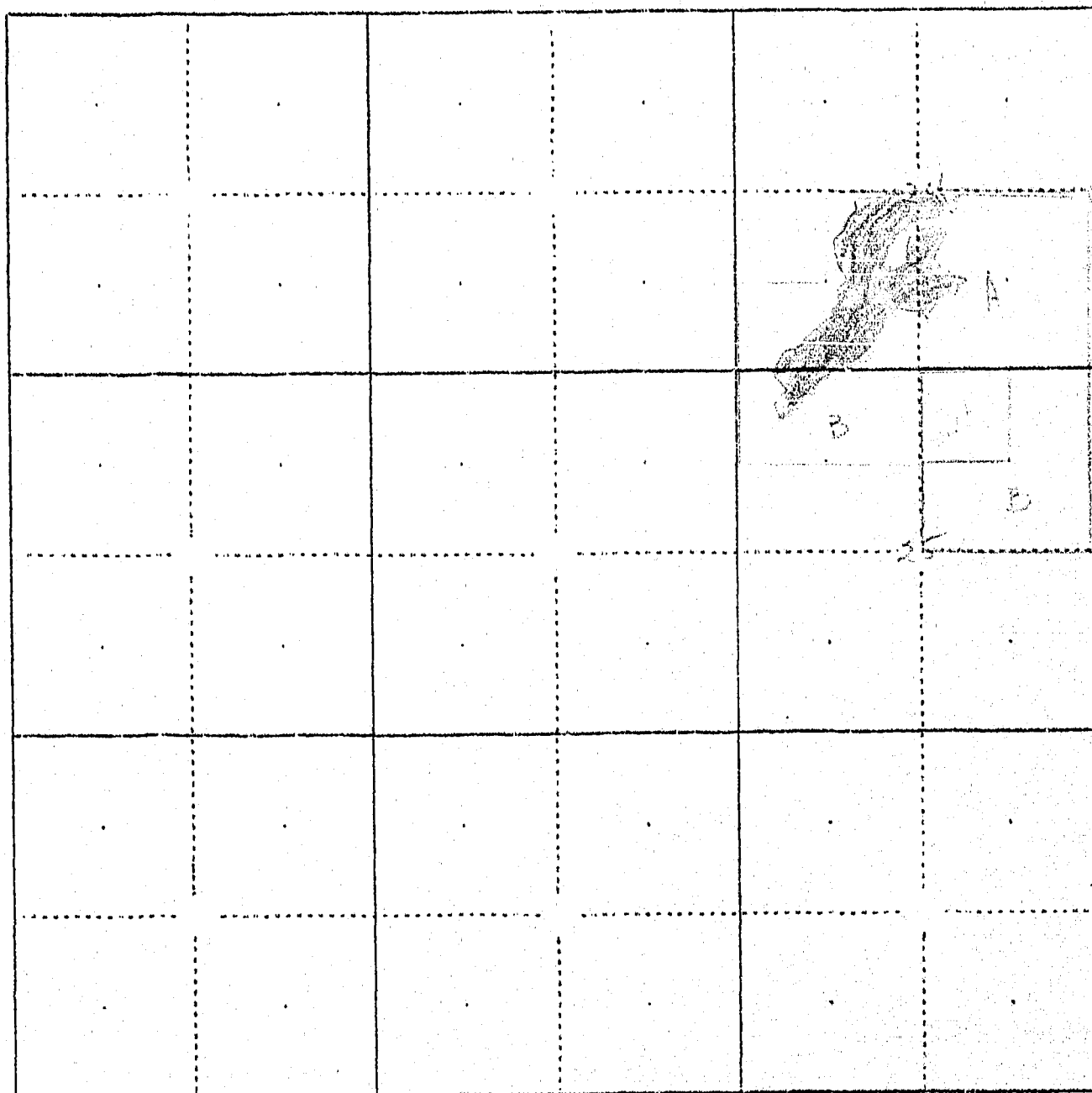
Name of Owner Harold Jones Address Lodge Grass Mont

Name of Operator Same Address \_\_\_\_\_

Total Number of Acres in Farm 480 Number of Acres Irrigated in 1940 26.4

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description NE 1/4 SW 1/4 SE 1/4 NE 1/4 S 1/4 NE 1/4 N 1/4 NW 1/4 25-8S-33E



SM-1 200  
Stevens Ditch  
Lillis-Pros 0  
Past 160  
Lewis 1934

App. 563-204-205-206



W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 1527 County Big Horn Twp. 8 South Rng. 33 East  
Name of Owner Stevens John Address Lodge Grass, Mont  
Name of Operator Same Address \_\_\_\_\_  
Total Number of Acres in Farm 320 Number of Acres Irrigated in 1940 43

Outline on the plat below in red pencil the boundaries of the farm unit.  
If possible, show in blue pencil the location of the irrigated land. The  
section number (s) should be clearly indicated. Obtain the legal descrip-  
tion from county ownership records and correct boundaries if necessary.

Legal Description N<sup>2</sup>NE<sup>1</sup>SE<sup>1</sup>NE<sup>1</sup>23 N. 24-85-33E

			A	
			23	B

Stevens Ditch

Sec 24-A  
25-B

1302

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Big Horn Code No. \_\_\_\_\_

1. Water User Paul J. K. Stearns Address Lodgepole

2. Stream Lodgepole Creek Tributary \_\_\_\_\_

3. Point of Diversion 1/2 Sec 1 Section 25 Township 8S Range 33E

4. Description of System Dam on Lodgepole Creek to be used for irrigation

5. Original Appropriator Paul J. K. Stearns Address \_\_\_\_\_ Date \_\_\_\_\_

6. First Use: Date 11/21/1911 No. Acres Irrigated 150

Other Use Stockwater Date \_\_\_\_\_

7. Maximum Use: Date 1935 No. Acres Irrigated 200

Other Use Stockwater Date \_\_\_\_\_

8. Present Use and Condition of System 200 acres OK 8S-33E 8S-34E

1940 Crops	No. Acres
a <u>Hay</u>	<u>200</u>
b _____	_____
c _____	_____
d _____	_____
e _____	_____
f _____	_____
TOTAL	<u>200</u>

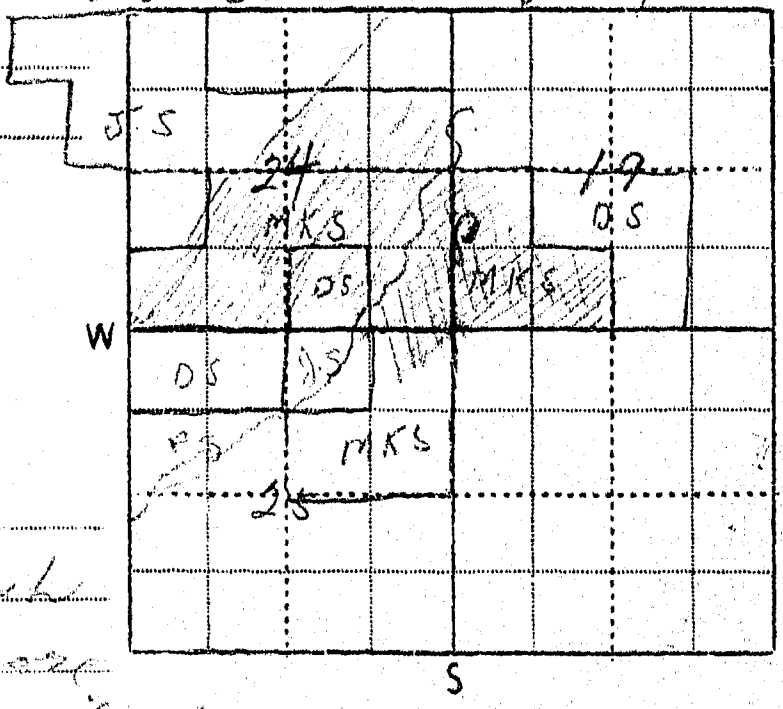
Other Use (1940) Stockwater

9. Potential Irrigable Lands Under this System If brush cleared about 200 more acres if water available

10. Remarks \_\_\_\_\_

11. The above statements are true and accurate to the best of my knowledge and belief: D. J. Stearns

WITNESS J. J. Gilchrist Hardin (Signed) Nov 27  
(Place) (Date)



184. 127

304 B

A STUDY OF MONTANA'S WATER RESOURCES--WPA

FORM A-1

Notice of Appropriation

CCOE NUMBER

1. County Big Horn Book 6 Page 537 Record Miss.
2. Name of Appropriator Stevens, Mary Kent Address W. Helena, Mont.
3. Date Appropriated 12-1-1911 Date Filed 12-1-1911 Amt. Approp: M.I. 240 C.F.S.  Ac. Ft.
4. Name of Stream Lodgepole Creek Tributary Little Basin Yellowstone
5. Point of Diversion from E. corner, N 83° 32' W 2284 ft  
thence over land Sec. 35 Twp. 8 S Rge. 33 E Bank of Stream West
6. Purpose Irrigation
7. Description of System Canal 6" x 45" Run NE thru Sec. 35, 36, 34, 23 - T. 8 S, R. 33 E.

LAND DESCRIPTION OF INTENDED PLACE OF USE						
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
					<u>Geo. B. Gibson</u>	

9. Remarks (Pertaining to Use, etc.) first appropriation  
 The above statements are true and necessary to the best of my knowledge and belief.  
 Signed Mary K. Stevens

(Show Additional Information on Reverse Side) \_\_\_\_\_ 194 \_\_\_\_\_  
Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M.I. \_\_\_\_\_ C.F.S. \_\_\_\_\_ Ac. Ft. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Max. Cap. (C.F.S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_

LAND DESCRIPTION OF PLACE OF USE AS DECREED						
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(Show Additional Information on Reverse Side)

624112

2011A

A STUDY OF MONTANA'S WATER RESOURCES--WPA

FORM A-1

Notice of Appropriation

CODE NUMBER

1. County Big Horn Book 3 Page 105 Record Miss.
2. Name of Appropriator Stevens, Mary Kent Address Lodge Grass, Mont.
3. Date Appropriated 7/15-1920 Date Filed 9/7-1920 Amt. Approp.: W.I. C.F.S. 100 Ac.Ft. 100
4. Name of Stream Lodge Grass Creek Tributary Willard Creek Basin Yellowstone
5. Point of Diversion N. 1/4 Sec. 20, Twp. 8 S., Rge. 33 E. Bank of Stream Left
6. Purpose Irrigation, Stock, Domestic
7. Description of System Ditch 18" x 72" running N.E.

8. LAND DESCRIPTION OF INTENDED PLACE OF USE

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
	16,	20	8 S. 33 E.		(over)	
	21	"	"		Indian land	

9. Remarks (Pertaining to Use, etc.) Never been used was started last  
November
- I, the above statements are true and accurate to the best of my knowledge and belief.
- Signed Herb J. Nov 27 1940

(Show Additional Information on Reverse Side)

Decree

10. Case No.          Date          Amt. Decreed: W.I. C.F.S.          Ac.Ft.
11. To Whom Decreed          Address
12. Name of Ditch          Max. Cap. (C.F.S.)
13. Date of Priority          Purpose

14. LAND DESCRIPTION OF PLACE OF USE AS DECREED

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.)

(Show Additional Information on Reverse Side)

Monroe -

Sec. 16 -  $N 20^{\circ} W$ ;  $20^{\circ} N E$ " State land.

$N E^{\circ} N E^{\circ} S$  Indian land.

Sec. 20 -  $S^{\circ} S W$ " Jay. T. Brown

Hyde Mar. 7

$N S W$ ;  $N$ ;  $S E$  Indian land

A STUDY OF MONTANA'S WATER RESOURCES--WPA

FORM A-1

Notice of Appropriation

CODE NUMBER

1. County Big Horn Book 6 Page 265 Record Wicks  
 2. Name of Appropriator Francis Marie Kent Address Lodge Grass, Mont.  
 3. Date Appropriated 3/9-1928 Data Filed 3/9-1928 Amt. Approp.: N.I. 270 C.F.S.  Ac.Ft.   
 4. Name of Stream Lodge Grass Creek Tributary Willow Creek Basin Yellowstone  
 5. Point of Diversion 76° 30' 20" 1410 ft. from E. corner  
 Sec. 20 Twp. 8 S Rge. 33 E Bank of Stream Left  
 6. Purpose Irrigation, Stock, Domestic  
 7. Description of System Ditch 18" x 72" runs N.E.

8. LAND DESCRIPTION OF INTENDED PLACE OF USE

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>16-20-21</u>	<u>2 S</u>	<u>33 E</u>			<u>(over)</u>	

9. Remarks (Pertaining to Use, etc.) Has never been used The above statements are true and accurate to the best of my knowledge and belief.  
 Signed Francis Marie Kent

(Show Additional Information on Reverse Side)

at Hardy Nov 27 1940.  
J.P.

10. Case No.  Date  Amt. Decreed: N.I. C.F.S.  Ac.Ft.   
 11. To Whom Decreed  Address   
 12. Name of Ditch  Max. Cap. (C.F.S.)   
 13. Date of Priority  Purpose

14. LAND DESCRIPTION OF PLACE OF USE AS DECREEED

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.)

Owners -

Sec. 16. ✓ S. 33 E. - NW<sup>4</sup>; NW<sup>3</sup> State land,  
E<sup>2</sup>E<sup>2</sup>; W<sup>2</sup>S<sup>2</sup>E<sup>4</sup>; SW<sup>4</sup> - vacant Indian land  
Sec. 18. S. 33 E. - S<sup>2</sup>S<sup>2</sup>W<sup>4</sup> J. J. Owens Myola Mont.  
W<sup>2</sup>S<sup>2</sup>W<sup>4</sup>; W<sup>2</sup>; SE<sup>4</sup> - vacant Indian land  
Sec. 21. S. 33 E. - vacant Indian land



## A STUDY OF MONTANA'S WATER RESOURCES--WPA

FORM A-1

## Notice of Appropriation

CODE NUMBER

1. County Yellowstone Book 100 Page 450 Record 2150  
 2. Name of Appropriator Stanger, Harry Address Lodge Grass, Mont.  
 3. Date Appropriated 3-17-1931 Date Filed 4-11-1931 Amt. Approp. 100 M.I. 100 C.F.S. 100 Ac.Ft. 100  
 4. Name of Stream Lodge Grass Tributary Yellowstone Basin Yellowstone  
 5. Point of Diversion 700 ft. S.E. from center of  
Sec. 26 Twp. 8S Rge. 33E Bank of Stream North

6. Purpose Irrigation, stock, domestic.  
 7. Description of System Dam 15 ft. long, 15 ft. top ditch 4 ft. x 2 1/2 ft.  
runs N.E. 1/4 where ft. joined Stevens & Smith Ditch

## LAND DESCRIPTION OF INTENDED PLACE OF USE

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>Sec. 23, 24, 25, 26</u>	<u>8S</u>	<u>33E</u>			<u>(vac)</u>	

9. Remarks (Pertaining to Use, etc.) Approved by local board  
on 3-17-1931

The above statements are true and accurate to the best of my knowledge and belief.

Signed Harry Stanger at Yellowstone 1931

(Show Additional Information on Reverse Side)

Decree

10. Case No.          Date          Amt. Decreed: M.I.          C.F.S.          Ac.Ft.           
 11. To Whom Decreed          Address           
 12. Name of Ditch          Max. Cap. (C.F.S.)           
 13. Date of Priority          Purpose         

## LAND DESCRIPTION OF PLACE OF USE AS DECREED

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.)         

(Show Additional Information on Reverse Side)

2 - Dominic Stevens and Mary Kent Stevens.

7 - Dam and ditch originally built in 1924.  
and rebuilt in 1930.  
Enlargement of the Mark Kent Stevens and  
Robt W. Smith ditch.

Section

Sec. 23.

$N^2NE^2; SE^2NE^2$ . John Stevens Lodge Grass mont.  
 $NE^2; SE^2; SW^2NE^2$ . Indian land.

Sec. 24 -

$S^2NE^2; NW^2NW^2$  - 200 A. - John Stevens Lodge Grass mont.  
 $SE^2SW^2; NE^2SW^2; N^2SE^2; SE^2SE^2$  - 300 A. - Mary K. Stevens "  
 $SW^2SE^2$  - Dominic Stevens.  
 $NW^2SW^2; NE^2NW^2; N^2NE^2$ . Indian land.

Sec. 25 -  $N^2NW^2$ ; Dominic Stevens Lodge Grass mont.

$S^2NE^2; NE^2NE^2$  - Mary K. Stevens Lodge Grass mont.  
 $SE^2; E^2SW^2; SW^2SW^2$  - 200 A. Joseph A. Graham Lodge Grass mont.  
 $NW^2SW^2; S^2NW^2; NW^2NE^2$ . Indian land.

Sec. 26.

$SE^2SE^2$  - Joseph A. Graham Lodge Grass mont.  
Balance Indian land.



711  
**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Form WR-1-10M 8-45

Code No. 23A, 24 B

County Big Horn

T. 8 S. R. 33 E.

Name of Land Owner Stevens, John Address Lodge Grass, Montana

Name of Operator Stevens, John Address \_\_\_\_\_

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Stevens & Smith ditch  
Name of Ditch, Ditch Company or District supplying water.
2. State the number of acres you irrigate under this system 43 A Shares you hold all
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date 1916
5. Give the name of the original appropriator (first user): B. W. Smith
6. Give the date appropriated 1916 Amount filed on: Miners Inches 300 C. F. S.
7. State the total number of acres irrigated under this system: 43 A
8. Give the point of diversion: SW 1/4 NE 1/4 Section 35 Township 8 Range 33

**Part C**


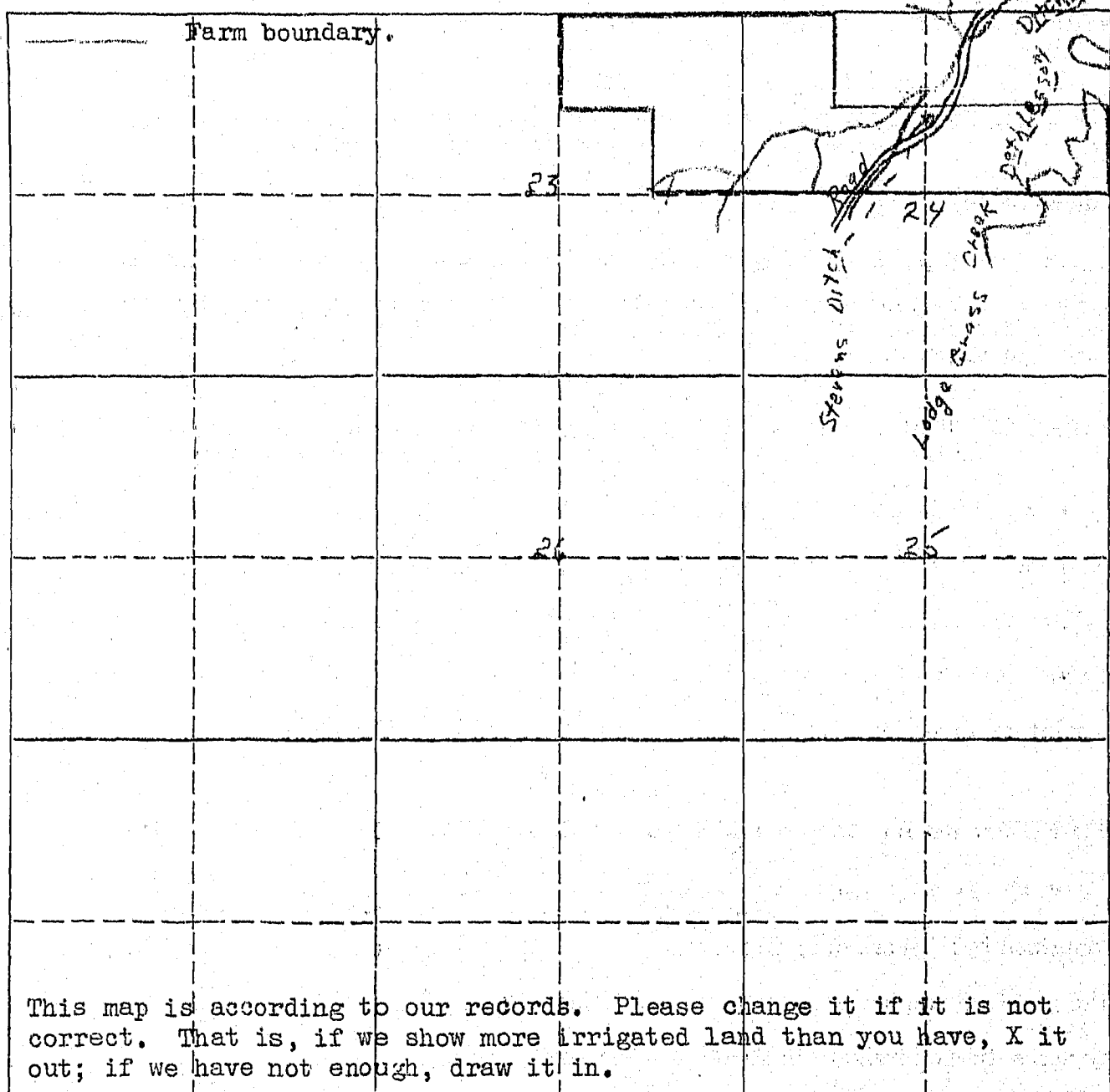
**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Lodge Grass Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 43 Date 1943
12. How many acres did you irrigate in 1945? (Crop and pasture) None
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None This land is under what ditch? Stevens & Smith
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? poor
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: Figures are

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S $\frac{1}{2}$ N $\frac{1}{2}$ , NWNW $\frac{1}{4}$ , Sec. 24 - N $\frac{1}{2}$ NE $\frac{1}{4}$ , SENE $\frac{1}{4}$ , Sec. 23 - Twp. 8S., Rge. 35.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 	<p>Farm boundary.</p>	
		

This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Stevens Ditch (Private) Acres: 41.9

Ditch: Potential Ditch in use 1946 Acres:

Information supplied by:

Name John Stevens Address Lodge Cross Date April 2-1946

REMARKS:

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 711

Owner Stevens, John Address Lodge Grass, Mont.

AAA Owner " "

Address

Operator " "

Address

New Owner

Address

New Operator

Address

Assessment Record S<sup>2</sup>N<sup>2</sup> NW<sup>4</sup> Sec. 24 850-33 E

USID 41.9

Assessed Acreage 40.0

Legal Description of This Farm S<sup>2</sup>N<sup>2</sup> NW<sup>4</sup> Sec. 24 - N<sup>2</sup>NE<sup>4</sup> SENE<sup>4</sup> Sec. 23-850-33 E

Total Acres in Farm 370.0

Code Number 23A-24B

Photo No. 234-74

AAA Contract No. 1527

AAA Total Cropland Acreage 43.3

App. No. 205-206-

Decree No.

Land is located in

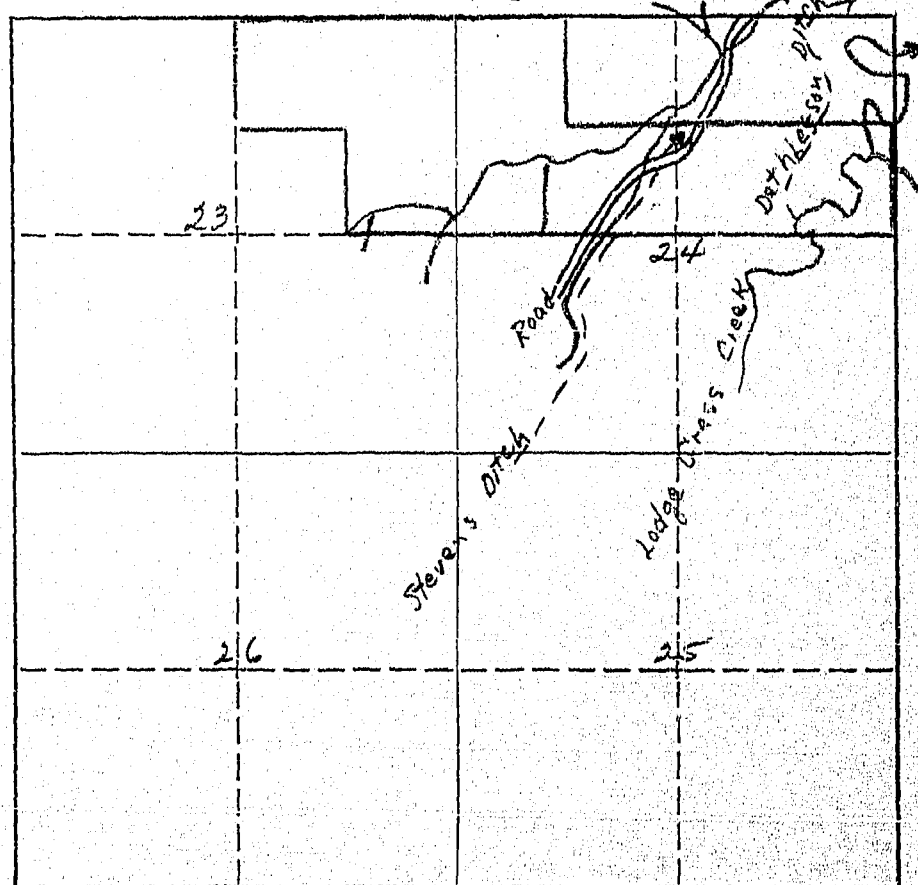
Twp. 850 Rge. 33 E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 82 Rge. 33 E

Remarks

Farm Map



I-41.9-0.0-41.9

February 14, 1946

Mr. John Stevens  
Lodge Grass, Montana

Dear Mr. Stevens:

**Appropriations:**

According to our records the following notices of appropriations were filed on and cover your land.

On April 11, 1931, Mary Kent Stevens and Dominic Stevens filed for 400 miners inches from Lodge Grass Creek, recorded in Miscellaneous Records, Book 6, Page 639, Big Horn County. (205)

On August 6, 1931, Robert W. Smith, Successor in interest to Hazel Cummins, Fred Townsend and Crow Head of Wyola, filed for 60 miners inches from waters of Little Horn River, Spring Creek and Spring slough, recorded in Miscellaneous Records, Book 6, Page 499, Big Horn County. (206)

Are these appropriations now in use? If they are not, mark them "No", and if they are, mark them "Yes".

March 4, 1946

Mr. John Stevens  
Lodge Grass, Montana

Dear Mr. Stevens:

On February 14, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow & no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall."

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Yours very truly,

Gerald J. Oravetz  
Ass't State Engineer

GJO:pw

P.S. If you cannot supply up with the information requested, it may be that you can tell us of someone who can.



March 25, 1946

Mr. John Stevens  
Lodge Grass, Montana

Dear Mr. Stevens:

On February 14, 1946 we sent you a letter asking for certain information pertaining to your irrigated land in Big Horn County. On March 4, 1946 we sent you another letter asking you to submit the information we had requested to us as soon as possible. To date we have not heard from you regarding this matter.

"It is hereby declared to be a policy of the state and necessary for the welfare of the state and its citizens, that the waters of this state, and especially interstate streams arising out of this state, be investigated. The State Engineer shall, either before or after the bringing of such actions (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the directions of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this state."

In order to protect the water rights of the water users in this state, it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Oravetz  
Ass't State Engineer

GJO:rm

154125  
FORM A-1

(Pool head)

A STUDY OF MONTANA'S WATER RESOURCES--WPA

Notice of Appropriation

CODE NUMBER

1. County Big Horn Book 1 Page 552 Record Miss.

2. Name of Appropriator Smith, Robert W. Address Wyola, Mont.

3. Date Appropriated 2-15-1912 Date Filed 2-7-1912 Amt. Appropriated: M.I. 300 C.F.S. Ac. Ft.

4. Name of Stream Lodge Grass Creek Tributary Little Basin Wyola

5. Point of Diversion From E. corner North 83° 32' West 2284 ft.

thence over land Sec. 35 Twp. 8 S Rge. 33 E Bank of Stream West

6. Purpose Irrigation and other purposes.

7. Description of System Canal 60" x 48"

8. LAND DESCRIPTION OF INTENDED PLACE OF USE

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
E <sup>2</sup> NE <sup>4</sup> , NW <sup>4</sup> NE <sup>4</sup> ,	23	8 S	33 E		John L. Steen	Lodge Grass, Mont.
S <sup>2</sup> N <sup>2</sup> , NW <sup>4</sup> NW <sup>4</sup> ,	24	"	"		"	"

9. Remarks (Pertaining to Use, etc.) Will use water for 1911

appropriation for 1911  
The above statements are true and accurate to the best of my knowledge and belief.

(Show Additional Information on Reverse Side)

Decree

Signed Mary K. Steen at Wyola 1912

10. Case No. Date Amt. Decreed: M.I. C.F.S. Ac. Ft.

11. To Whom Decreed Address

12. Name of Ditch Max. Cap. (C.F.S.)

13. Date of Priority Purpose

14. LAND DESCRIPTION OF PLACE OF USE AS DECREEED

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.)

(Show Additional Information on Reverse Side)

5-App. - 6-24-1911

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

205

1. County Big Horn Book 6 Page 639 Record Misc
2. Name of Appropriator Mary & Dominic Strawn Address \_\_\_\_\_
3. Date Appropriated 3-30-31 Date Filed 4-11-31
- Amount Appropriated, Miners Inches 400, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Hodge Grass Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion 700 ft. from the center of

Sec. 26 Twp. 2 S Rge. 33 E Bank of Stream North

6. Purpose Irrigation, domestic, stock
7. Description of System dam & ditch

8. Land Description of Intended Place of Use sec. 23-24-25-26 8 S-33 E

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_

15. Remarks (Present Use Status, etc.) \_\_\_\_\_

FORM A-1

## A STUDY OF MONTANA'S WATER RESOURCES--WPA

## Notice of Appropriation

CODE NUMBER

1. County Big Horn Book 10 Page 537 Record Missoula
2. Name of Appropriator William, Josephine Kent Address Wynola, Mont.
3. Date Appropriated 12-4-1911 Date Filed 12-5-1911 Amt. Approp: W.I. 40 C.F.S. 11118 Ac.Ft. 11118
4. Name of Stream Edge Creek Tributary Big Horn River Basin Yellowstone
5. Point of Diversion From NE. cor. of Sec. 35 - T8S - R33E - south 82° 53' West 1218  
ft. to headgate NE then Sec. 35 - T8S - R33E - south 82° 53' West 1218  
ft. to headgate NE then Sec. 35 - T8S - R33E - south 82° 53' West 1218  
 6. Purpose Irrigation - Other purposes.
7. Description of System Ditch 36" x 14"

8. LAND DESCRIPTION OF INTENDED PLACE OF USE						
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
					<u>Geo. B. Gibbons</u>	
					<u>Joe A. Gibbons</u>	
					<u>&amp; Mrs. Frances Woodson Gibbons</u>	

9. Remarks (Pertaining to Use, etc.)

The above statements are true  
 and accurate to the best of my  
 knowledge and belief.

Signed Mrs. Josephine Kentat Wynola, Mont., Dec 3, 1911

(Show Additional Information on Reverse Side)

## Decree

10. Case No. 11118 Date Dec 3, 1911 Amt. Decreed: W.I. C.F.S. 11118 Ac.Ft. 11118
11. To Whom Decreed William, Josephine Kent Address Wynola, Mont.
12. Name of Ditch Edge Creek Max. Cap. (C.F.S.) 11118
13. Date of Priority 12-4-1911 Purpose Irrigation

14. LAND DESCRIPTION OF PLACE OF USE AS DECREED						
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.)

2. Josephine Grant Williams and minor  
daughters, Jessie Williams

*Y. Thru' Lec. 35, 36 + 25 - T88; R. 33 E.*

8- Allotment - Josephine Keet - Williams # 1265  
# 1266

A STUDY OF MONTANA'S WATER RESOURCES--WPA

FORM A-1

Notice of Appropriation

CODE NUMBER

Graham Ditch

1. County Big Horn Book 11 Page 558 Record Miss.
2. Name of Appropriator William J. Williams, Jr. Address Wyoala, Mont.
3. Date Appropriated 12-4-1911 Date Filed 12-5-1911 Amt. Approp.: M.I. 30 C.F.S.        Ac.Ft.
4. Name of Stream Lodge Pole River Tributary Little Big River Basin Yellowstone
5. Point of Diversion From E. quarter corner of Sec. 25-T2S-1933E North  
83°33' West 2284 ft. height Sec. 25-23 Twp. 24-23 Rge. 8S Bank of Stream West
6. Purpose Irrigation
7. Description of System Canal 40" x 48"

LAND DESCRIPTION OF INTENDED PLACE OF USE							1940 Owner	Address
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.				
							<u>Arminia Stearns</u>	
							<u>Mrs. Jessie W. Westerbeek</u>	

8. The above statements are true and accurate to the best of my knowledge and belief.

9. Remarks (Pertaining to Use, etc.)

Signed Mrs. Jessie W. Westerbeek

at Wyoala, Mont. Nov. 3, 1911

(Show Additional Information on Reverse Side)

Decree

10. Case No.        Date        Amt. Decreed: M.I.        C.F.S.        Ac.Ft.
11. To Whom Decreed        Address
12. Name of Ditch        Max. Cap. (C.F.S.)
13. Date of Priority        Purpose

LAND DESCRIPTION OF PLACE OF USE AS DECREED							1940 Owner	Address
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.				

15. Remarks (Present Use Status, etc.)



2. Josephine Kent-Williams and her  
daughter- Jessie Williams.

3. 6-24-1911

7- Runo M. E. thru Dec. 35, 26, 24 & 23 - S. 7 S; N 33 E ..

8- Allotment Josephine Kent Williams # 1265  
Jessie Williams # 1266



710

Form WR-1-10M 8-45

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 4D - 5B

County Big Horn

T. 6S R. 33E

Name of Land Owner Pease, Geo. Jr., & Emery & Warren & Sons. Address Lodge Grass, Mont.  
Name of Operator Pease, Emery Address Lodge Grass, Mont.

## Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Pease Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 0 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion:  $\frac{1}{4}$  Section Township Range

## Part C

## TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

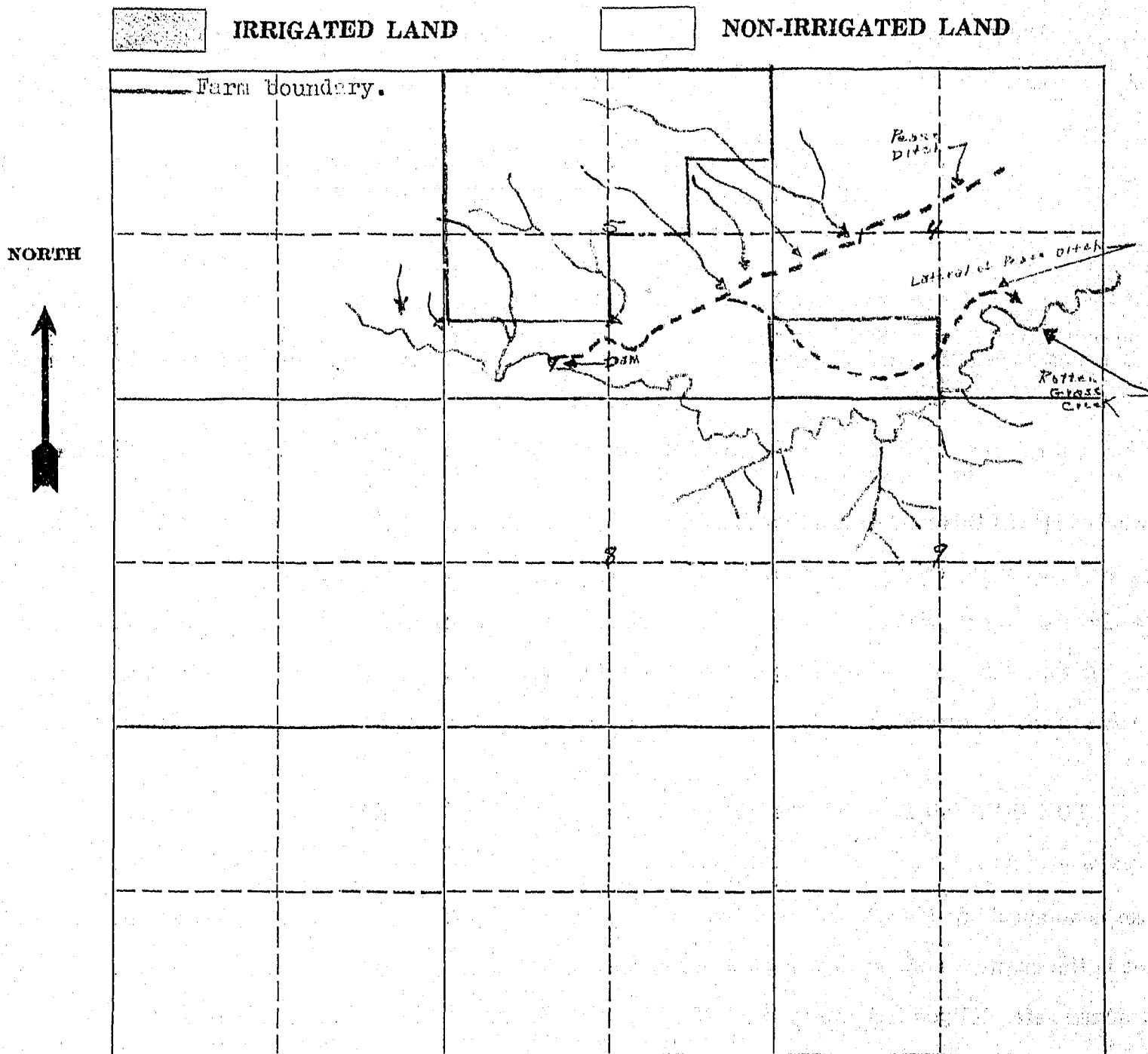
9. Source of Water: Pease Ditch  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 60 This land is under what ditch? Pease Ditch
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes No ☒ Explain
17. REMARKS: Not enough water for many users for amount  
of water

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm.  $S\frac{1}{2}SW\frac{1}{4}$ , Sec. 4 -  $N\frac{1}{2}SW\frac{1}{4}$ ,  $N\frac{1}{2}NE\frac{1}{4}$ ,  $SWNE\frac{1}{4}$ , Sec. 5 8S - 33E.



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Pease Ditch Acres: 0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by: Field Check

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Date: 7/23-86

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn  
FILE NO. 710

Owner Pease, Emery & Virbie Address Lodge Grass, Mont.  
*Use this for Ownership*  
AAA Owner Pease, Geo. Jr. & Emery & Warren & Sons Address \_\_\_\_\_  
Operator Pease, Emery Address Lodge Grass, Mont.  
New Owner \_\_\_\_\_ Address \_\_\_\_\_  
New Operator \_\_\_\_\_ Address \_\_\_\_\_

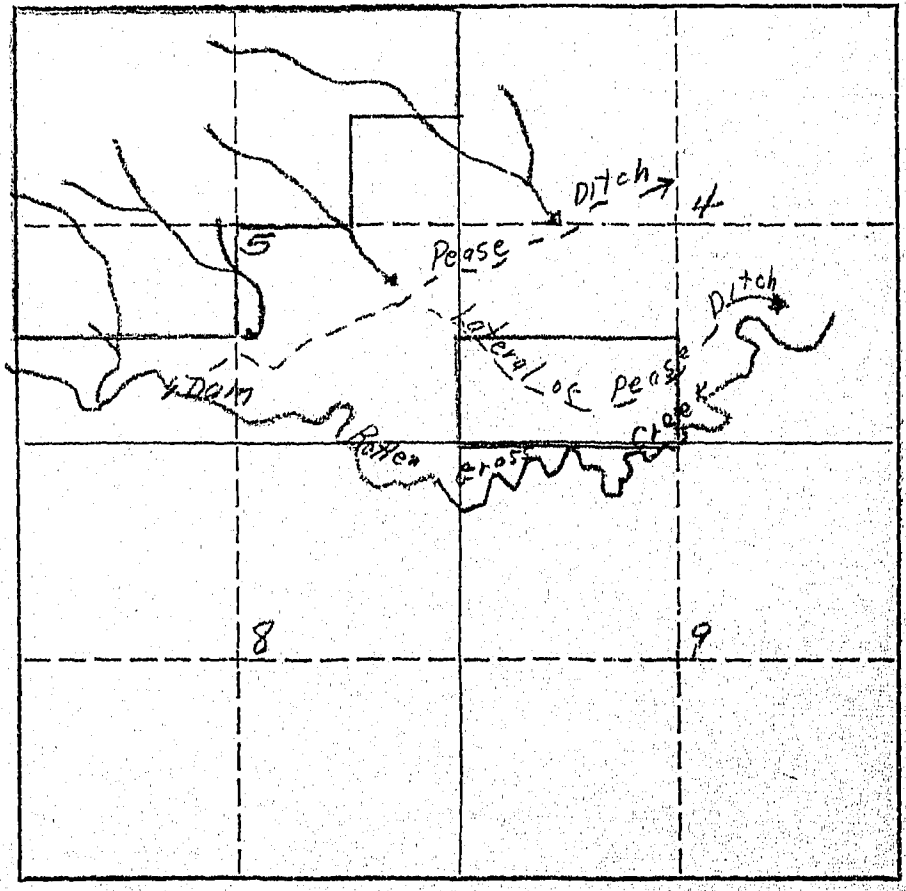
Pease, Emery & Virbie (120)  
Assessment Record SW SW 1/4 Sec. 4 - S 1/4 NW 1/4 N 1/4 SW 1/4 SE SE 1/4 Sec. 5 - NENE 1/4 Sec. 8 - 8 So - 33 E  
Pease, Geo. Jr. SE SW 1/4 Sec. 4 - 8 So - 33 E. (40)

Assessed Acreage 160.0  
Legal Description of This Farm S 1/4 SW 1/4 Sec. 4 - N 1/4 SW 1/4 NW 1/4 N 1/4 NE 1/4 SW NE 1/4 Sec. 5 - 8 So - 33 E.

Total Acres in Farm 440.0

Code Number 4D - 5B  
Photo No. 239-62  
AAA Contract No. 2129A  
AAA Total Cropland Acreage 222.7  
App. No. 2012-167B-74A  
Decree No. \_\_\_\_\_  
Land is located in  
Twp. 8 So Rge. 33 E Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Filed in Twp. 8 S Rge. 33 E  
Remarks Send to Operator

Farm Map



February 14, 1946

Mr. Emery Pease  
Lodge Grass, Montana

Dear Mr. Pease:

Appropriations:

According to our records the following notices of appropriations were filed  
on and cover your land.

On August 9, 1919, Sarah W. Pease filed for 40 miners inches from Rotten Grass  
Creek, recorded in Miscellaneous Records, Book 1, Page 599, Big Horn County. (167 B)

On August 9, 1919, Sarah W. Pease filed for 110 miners inches from Rotten Grass  
Creek, recorded in Miscellaneous Records, Book 1, Page 598, Big Horn County. (167 C)

On March 29, 1907, George H. Pease et al, filed for 700 miners inches from  
Rotten Grass Creek, recorded in Miscellaneous Records, Book A, Page 459, Big  
Horn County. (202)

On August 17, 1912, W. W. Scott, U. S. Supt., in behalf of the Crow Indians of  
Crow Reservation, filed for 190 miners inches from Rotten Grass Creek, recorded  
in Miscellaneous Records, Book A, Page 561, Big Horn County. (74 A)

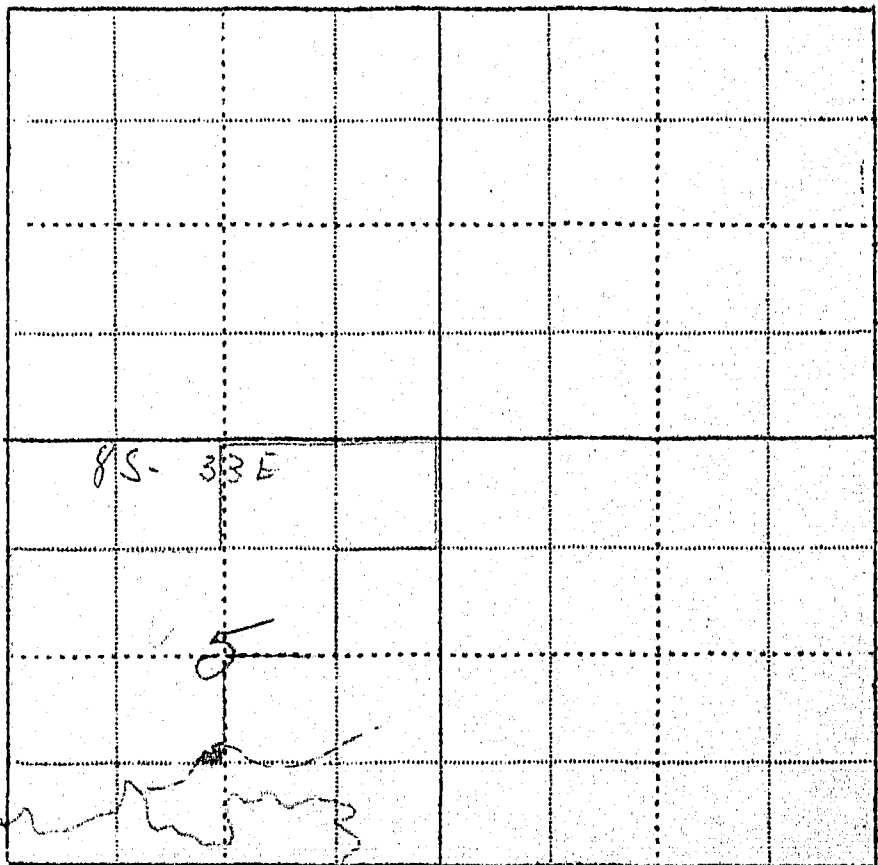
Are these appropriations now in use? If they are not, mark them "No", and if  
they are, mark them "Yes".

## A STUDY OF MONTANA'S WATER RESOURCES

- County Big Horn Source of Information Pease, Emory
1. Water User Wanner & Son Inc. Address Lodge Grass, Mont
2. Stream Lodge Grass Creek Tributary to Big Horn Basin Yellowstone
3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_
4. Description of System \_\_\_\_\_
5. Type of Irrigation \_\_\_\_\_
6. Original Appropriator Scott (Paul) Gail Address Great Agency, Mont
7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_
11. Condition of System Not being used could be fixed up for use easily.
12. Land Description Lots 1, 2, SW<sup>4</sup>, S<sup>2</sup>NW<sup>4</sup>, N<sup>2</sup>SW<sup>4</sup>, T 8S, R 33E

## Remarks:

Never irrigated  
outlet for a garden  
in lot corner land  
part sewerage line  
has not been enough  
water to irrigate here



WITNESS:

Matt [Signature]

Information by

Emory Pease (Renter)

Place

Hardin 8/16/42

W.P. 3116  
No. 1

# A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 2129 County Big Horn Twp. 8 South Rng. 33 East  
Pease, George Jr.  
 Name of Owner Warren & Sons Inc. Address Lodge Grass Mont.  
Hardin, Mont  
 Name of Operator Pease, Emory Address Lodge Grass, Mont.  
Hardin, Mont  
 Total Number of Acres in Farm 80 Number of Acres Irrigated in 1940 58

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description S<sup>W</sup>4 SW<sup>4</sup> (Warren) SE<sup>4</sup> SW<sup>4</sup> (Pace) 4-8S-83E.

Not in Program?	
-----------------	--

[illegible]

App-167



STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Big Horn Book A Page 561 Record misc. 74A  
2. Name of Appropriator U. S. A. Address \_\_\_\_\_  
3. Date Appropriated 2-1-12 Date Filed 2-17-12  
Amount Appropriated, Miners Inches 190, Cubic Feet per second \_\_\_\_\_  
4. Name of Stream Potter Grass Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_  
5. Point of Diversion 460 ft. from the SW corner of

Sec. 6 Twp. 8 S Rge. 33 E Bank of Stream right

6. Purpose Irrigation

7. Description of System \_\_\_\_\_

8. Land Description of Intended Place of Use \_\_\_\_\_

allotted lands, sec. 5-6-7-8- 85-33 E

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_

11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_

12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_

13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_

14. Land Description of Place of Use as Decreed \_\_\_\_\_

15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

167-B

1. County Big Horn Book 1 Page 599 Record mes
2. Name of Appropriator Sarah W. Pease Address \_\_\_\_\_
3. Date Appropriated 8-9-19 Date Filed 8-9-19
- Amount Appropriated, Miners Inches 40, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Rotten Grass Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion 1/4 mile above said land

Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_

6. Purpose Irrigation, stock, domestic
7. Description of System Canal

8. Land Description of Intended Place of Use SW SW 1/4 sec 4, 8 S-33 E

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

## Notice of Appropriation

1. County Big Horn Book 4 Page 459 Record misc
2. Name of Appropriator George H. Perse et al. Address \_\_\_\_\_
3. Date Appropriated 3-27-07 Date Filed 3-27-07
- Amount Appropriated, Miners Inches 8 700, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Potomac Grass Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion a little NW of the center of SE SW

Sec. 5 Twp. 8 S Rge. 33 E Bank of Stream north

6. Purpose Irrigation, domestic, stock
7. Description of System dam 40 ft long 10 ft high ditch 72" x 12"
8. Land Description of Intended Place of Use E<sup>2</sup>, SWSW<sup>4</sup>, sec 5, 8 S-33 E  
N<sup>2</sup>NE<sup>4</sup>, sec 8, 8 S-33 E  
ask sec 4, " "  
N<sup>2</sup>, sec 9, " "
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_



**STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey**

Code No. 5C - 8ACounty Big HornT. 8S R. 33EName of Land Owner Pease, Emery & Virbio Address Lodge Grass, Mont.Name of Operator Pease, Emery Address Lodge Grass, Mont.**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Pease Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 0 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion:  $\frac{1}{4}$   $\frac{1}{4}$  Section Township Range

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Little Horn Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture)
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 280 This land is under what ditch? Pease Ditch
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes ☒ No ☐ Explain Not enough water for the
17. REMARKS: they had plenty of water - It could be if  
Field checked by Lane Paulist Sept 23-46

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. SESE<sup>1</sup>, Sec. 5 - NENE<sup>1</sup>, Sec. 8 SS. 33E.

☒ IRRIGATED LAND      ☐ NON-IRRIGATED LAND

— Farm boundary.

NORTH ↑

Charton ditch (abandoned)

LATERAL OF PEASE DITCH

Rotten Grass creek

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Pease Ditch Acres: 0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by: Field Check

Name: Dave Address: \_\_\_\_\_ Date: 9/23-46

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources SurveyCOUNTY Big HornFILE NO. 710Owner Pease, Emery + VirbieAddress Lodge Grass, Mont.AAA Owner Warren + Sons

Address

Operator Pease, EmeryAddress Lodge Grass, Mont.

New Owner

Address

New Operator

Address

Assessment Record S<sup>1</sup>NW<sup>1</sup> N<sup>1</sup>SW<sup>1</sup> SESE<sup>1</sup> Sec. 5 - NENE<sup>1</sup> Sec. 8 - 850-33E.Assessed Acreage 80.0Legal Description of This Farm SESE<sup>1</sup> Sec. 5 - NENE<sup>1</sup> Sec. 8 - 850-33E.Total Acres in Farm 80.00Code Number 5C-8A

## Farm Map

Photo No. 239-62AAA Contract No. 780AAA Total Cropland Acreage 47.6App. No. 74A-167C-202-84

Decree No.

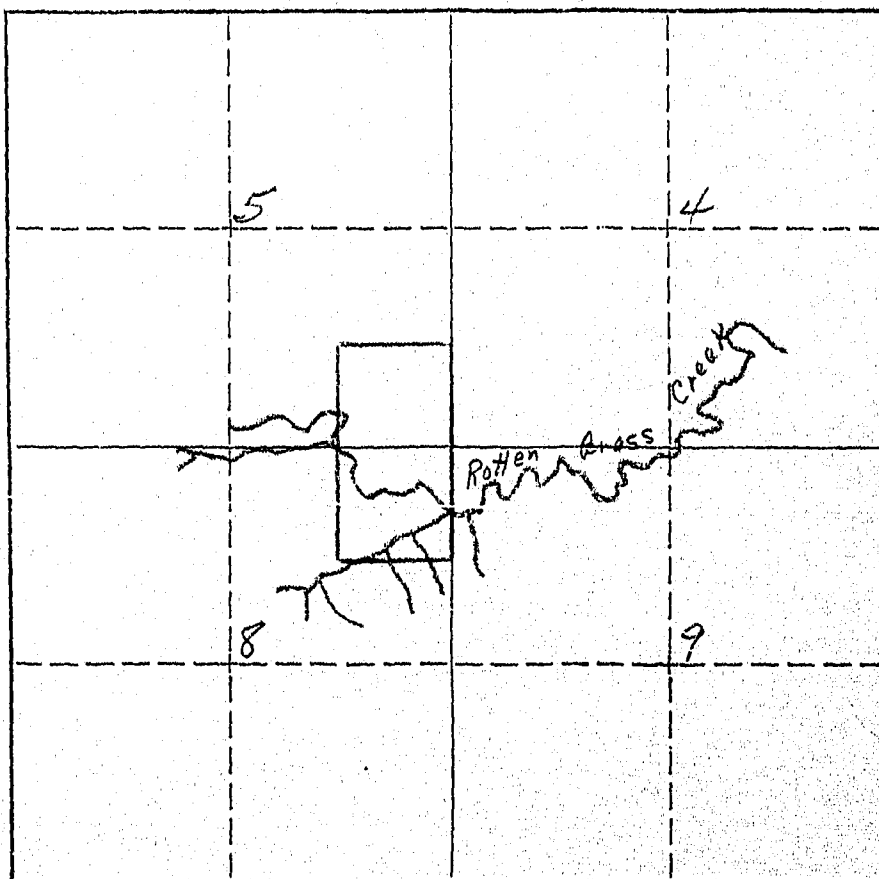
Land is located in

Twp. 850 Rge. 33E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 84 Rge. 33E

Remarks





February 14, 1946

Mr. Emery Pease  
Lodge Grass, Montana

Dear Mr. Pease:

**Appropriations:**

According to our records the following notices of appropriations were filed on and cover your land.

On August 9, 1919, Sarah W. Pease filed for 40 miners inches from Rotten Grass Creek, recorded in Miscellaneous Records, Book 1, Page 599, Big Horn County. (167 B)

On August 9, 1919, Sarah W. Pease filed for 110 miners inches from Rotten Grass Creek, recorded in Miscellaneous Records, Book 1, Page 598, Big Horn County. (167 C)

On March 29, 1907, George H. Pease et al, filed for 700 miners inches from Rotten Grass Creek, recorded in Miscellaneous Records, Book A, Page 459, Big Horn County. (202)

On August 17, 1912, W. W. Scott, U. S. Supt., in behalf of the Crow Indians of Crow Reservation, filed for 190 miners inches from Rotten Grass Creek, recorded in Miscellaneous Records, Book A, Page 561, Big Horn County. (74 A)

Are these appropriations now in use? If they are not, mark them "No", and if they are, mark them "Yes".



March 4, 1946

Mr. Emory Pease  
Lodge Grass, Montana

Dear Mr. Pease:

On February 14, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall."

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue, North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Oravetz  
Ass't State Engineer

CJO:rw

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

March 25, 1946

Mr. Emory Pease  
Lodge Grass, Montana

Dear Mr. Pease:

On February 14, 1946 we sent you a letter asking for certain information pertaining to your irrigated land in Big Horn County. On March 4, 1946 we sent you another letter asking you to submit the information we had requested to us as soon as possible. To date we have not heard from you regarding this matter.

"It is hereby declared to be a policy of the state and necessary for the welfare of the state and its citizens, that the waters of this state, and especially interstate streams arising out of this state, be investigated. The State Engineer shall, either before or after the bringing of such actions (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the directions of the courts, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this state."

In order to protect the water rights of the water users in this state, it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Oravetz  
Ass't State Engineer

GJO:rm

W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 780 County Big Horn Twp. 8 South Rng. 33 East  
Name of Owner Warren & Sons, Inc. Address Hardin, Mont.  
Name of Operator Pease Emery Address Lodge Grass, Mont.  
Total Number of Acres in Farm 80 Number of Acres Irrigated in 1940 34

Outline on the plat below in red pencil the boundaries of the farm unit.  
If possible, show in blue pencil the location of the irrigated land. The  
section number (s) should be clearly indicated. Obtain the legal descrip-  
tion from county ownership records and correct boundaries if necessary.

Legal Description SE 1/4 5, NE 1/4 8, 85-33E

			5		
			<div style="border: 1px solid black; padding: 2px;">B</div>		
			8		

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

74-A

1. County Big Horn Book A Page 561 Record
2. Name of Appropriator W. L. A. Address
3. Date Appropriated 8-1-12 Date Filed 8-17-12  
Amount Appropriated, Miners Inches 190, Cubic Feet per second
4. Name of Stream Potter Grass Creek Tributary Basin
5. Point of Diversion 460 ft. from the SW corner of

Sec. 16 Twp. 8 S Rge. 33 E Bank of Stream right

6. Purpose Irrigation
7. Description of System ditch 24" x 36"

8. Land Description of Intended Place of Use  
Allotted lands, sec. 5, 12, 18, 8 S-33 E

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

167C

1. County Big Horn Book 1 Page 598 Record Misc
2. Name of Appropriator Sarah W. Pease Address \_\_\_\_\_
3. Date Appropriated 8-9-19 Date Filed 8-9-19  
Amount Appropriated, Miners Inches 110, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Rotten Grass Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion near the N<sup>4</sup> of

Sec. 8 Twp. E. 5 Rge. 33 E Bank of Stream \_\_\_\_\_

6. Purpose Irrigation & other
7. Description of System Canal

8. Land Description of Intended Place of Use SWSE<sup>4</sup>, SESE<sup>4</sup> Sec 5, 85-33E  
NENE<sup>4</sup> Sec 8, " "

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

202

1. County Big Horn Book A Page 659 Record Misc.
2. Name of Appropriator Geo. H. Pearce et al Address \_\_\_\_\_
3. Date Appropriated 3-27-07 Date Filed 3-29-07
- Amount Appropriated, Miners Inches 700, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Rotten Grass Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion a little NW of the center of SE SW<sup>4</sup>

Sec. 5 Twp. 8 S Rge. 33 E Bank of Stream North

6. Purpose Irrigation & other
7. Description of System Canal 12" x 72", dam 10 ft. high

8. Land Description of Intended Place of Use E<sup>2</sup>, SWSW<sup>4</sup> sec 5, 8 S-33 E  
N<sup>2</sup>NE<sup>4</sup> sec 8, 8 S-33 E  
All sec 4, 8 S-33 E  
N<sup>2</sup> sec 9, 8 S-33 E

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_



707

Form WR-1-10M 8-45

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 4B  
County Big Horn  
T. 28S. R. 33E.

Name of Land Owner Pease, Ashabel Estate Address Lodge Grass, Mont.  
Name of Operator Willey, Chester Address Lodge Grass, Mont.

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Pease Ditch & Chattam  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 2 Shares you hold.
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion:  $\frac{1}{4}$   $\frac{1}{4}$  Section. Township. Range.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Pease Ditch & Chattam  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? Date.
12. How many acres did you irrigate in 1945? (Crop and pasture) 2
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 28.5 This land is under what ditch? Pease Ditch & Chattam Ditch
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes No ☒ Explain Not enough water
17. REMARKS: Could irrigate if water were available

OVER



NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. NE 1/4, Sec. 4, 8S - 33E.

IRRIGATED LAND      NON-IRRIGATED LAND

Farm boundary.

NORTH

Lateral of Ditch

Ditch

Chattahoochee Ditch (Abandoned)

Rutledge Creek

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Pease Ditch Acres: 0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by: Field Check

Name: None Address: \_\_\_\_\_ Date: 9/23-46

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 707

Owner Pease, Ashabel Estate Address Lodge Grass, Mont.

AAA Owner Pease, Ashabel Address " " "

Operator Willey, Chester Address Lodge Grass, Mont.

New Owner Address

New Operator Address

Assessment Record NESE<sup>4</sup>, Sec. 4, 8 So-33 E.

Assessed Acreage 40.0

Legal Description of This Farm NESE<sup>4</sup>, Sec. 4- 8 So-33 E

Total Acres in Farm 40.0

Code Number 43

Photo No. 239-62

AAA Contract No. 2129 B

AAA Total Cropland Acreage 28.5

App. No. 202

Decree No.

Land is located in

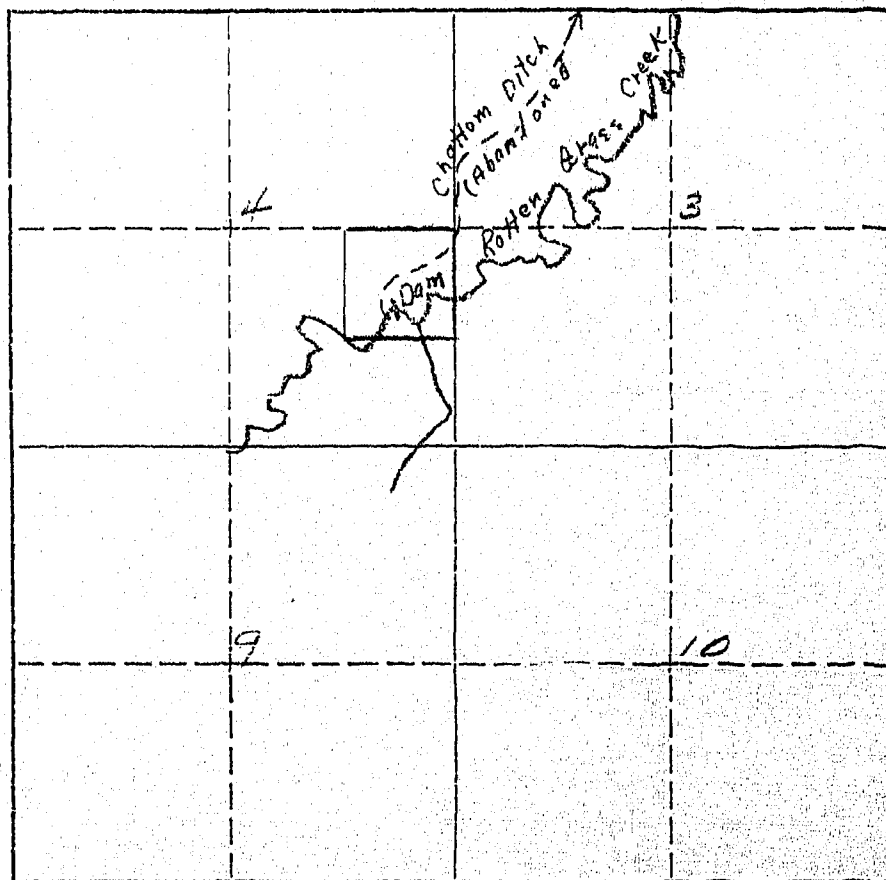
Twp. 2 Rge. 33 E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 84 Rge. 33 E

Remarks Send to Operator

Farm Map



February 14, 1946

Mr. Chester Willey  
Lodge Grass, Montana

Dear Mr. Willey:

Appropriation:

According to our records the following notice of appropriation was filed on  
and covers your land.

On March 29, 1907, George H. Pease et al, filed for 700 miners inches from  
Rotten Grass Creek, recorded in Miscellaneous Records, Book A, Page 459, Big  
Horn County. (202)

Is this appropriation now in use? If it is not, mark it "No", and if it is,  
mark it "Yes".

March 25, 1946

Mr. Chester Willey  
Lodge Grass, Montana

Dear Mr. Willey:

On February 14, 1946 we sent you a letter asking for certain information pertaining to your irrigated land in Big Horn County. On March 4, 1946 we sent you another letter asking you to submit the information we had requested to us as soon as possible. To date we have not heard from you regarding this matter.

"It is hereby declared to be a policy of the state and necessary for the welfare of the state and its citizens, that the waters of this state, and especially interstate streams arising out of this state, be investigated. The State Engineer shall, either before or after the bringing of such actions (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the directions of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this state."

In order to protect the water rights of the water users in this state, it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Gravetz  
Ass't State Engineer

GJC:rm

W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 2129 County Big Horn Twp. 8 South Rng. 33 East  
Name of Owner Pease, Mrs Mahaballe Address Lodge Grass Mont.  
Name of Operator ? Address \_\_\_\_\_  
Total Number of Acres in Farm 40 Number of Acres Irrigated in 1940 28 ?

Outline on the plat below in red pencil the boundaries of the farm unit.  
If possible, show in blue pencil the location of the irrigated land. The  
section number (s) should be clearly indicated. Obtain the legal descrip-  
tion from county ownership records and correct boundaries if necessary.

Legal Description NE 4 SE 4 4-8S-33E

*Probably some irrigated land not in A.A.A.*


*Pease Ditch*

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

202

1. County Big Horn Book A Page 659 Record Miss  
2. Name of Appropriator Geo. H. Reese et al Address \_\_\_\_\_  
3. Date Appropriated 3-27-07 Date Filed 3-29-07  
Amount Appropriated, Miners Inches 700, Cubic Feet per second \_\_\_\_\_  
4. Name of Stream Pottaw Gross Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_  
5. Point of Diversion a little NW of the center of SE SW<sup>1</sup> of  
\_\_\_\_\_ Sec. 5 Twp. 8S Rge. 33E Bank of Stream north

6. Purpose Irrigation & other  
7. Description of System Canal 72" x 72", dam 10 ft. high

8. Land Description of Intended Place of Use E<sup>2</sup> SW SW<sup>1</sup> sec. 5 8S-33E  
N<sup>2</sup> NE<sup>1</sup> sec. 8 8S-33E  
All sec. 11 " "  
N<sup>2</sup> sec. 9 " "

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_  
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_  
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_  
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_  
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



563  
**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Form WR-1-10M '84  
Code No. 4 A, 9 A  
County Big Horn  
T. 8 S. R. 33 E.

Name of Land Owner Carl Jeppeson Address Lodge Grass, Montana  
Name of Operator Address

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Pease Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 178 10 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date June 22 1894
5. Give the name of the original appropriator (first user): George H. Pease
6. Give the date appropriated June 22, 1894 Amount filed on: Miners Inches 700 C. F. S.
7. State the total number of acres irrigated under this system: 178
8. Give the point of diversion: SE 1/4 SW 1/4 Section 5 Township 8S Range 33E

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Rotten Grass Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? 178 Date 1942
12. How many acres did you irrigate in 1945? (Crop and pasture) 10
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 168 This land is under what ditch? Pease Ditch
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes ☒ No ☐ Explain
17. REMARKS: Under the contract for this land I am entitled to 1/3  
of the 700 inches of water appropriated above. (Part B Line 6.)

OVER


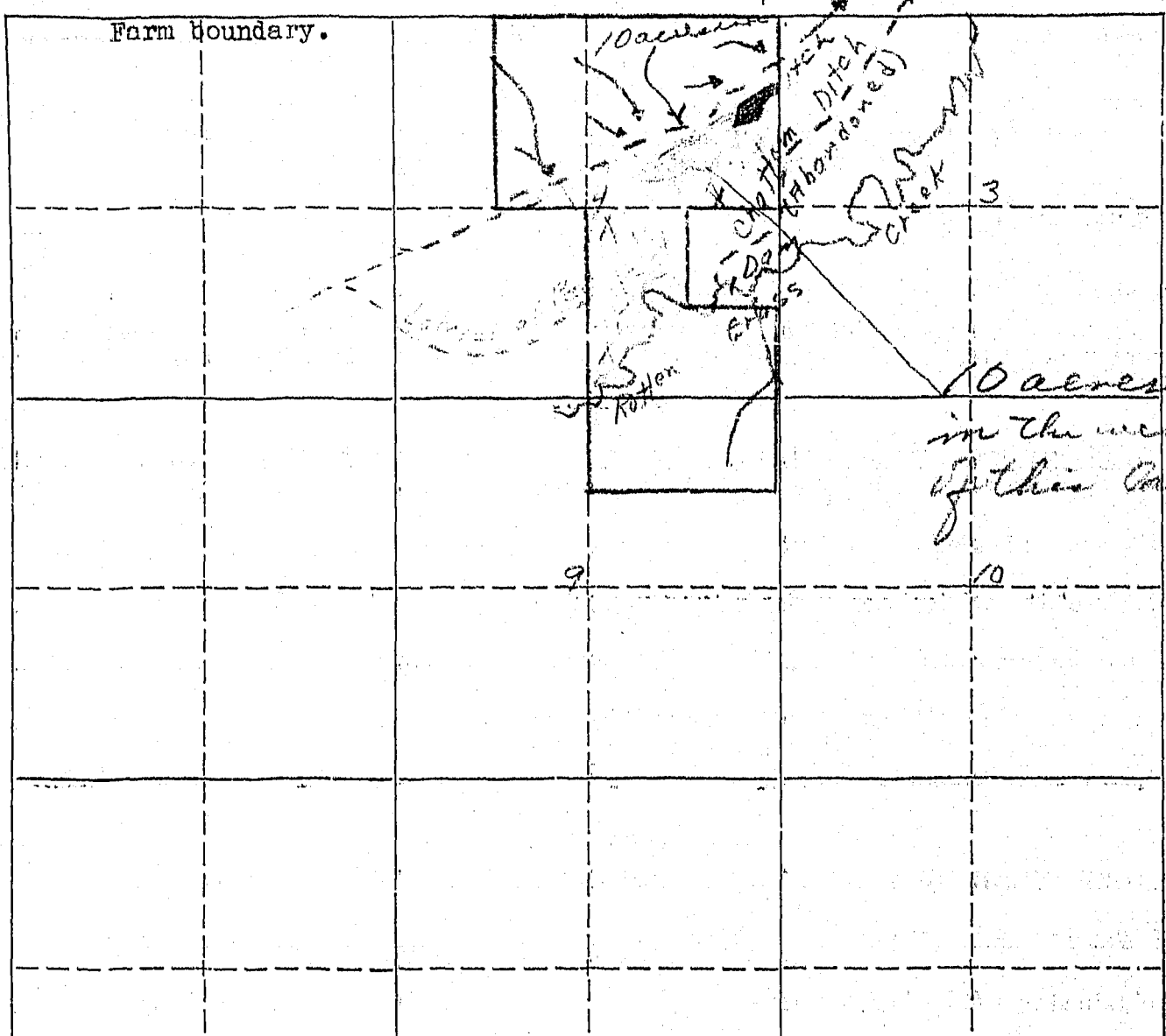


NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 4 - Twp. 8 S., Rge. 33 E.

N $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 9 - Twp. 8 S., Rge. 33 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 	<p>Farm Boundary.</p> 	
	<p>This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Peace Ditch Acres: 10 acres

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Carl Jeppeson Address Lodge Grass, Mont. Date Feb. 25 1946

REMARKS: From field check and plane table reading

Mr. Jeppeson says about 10 acres in Sec. 4.

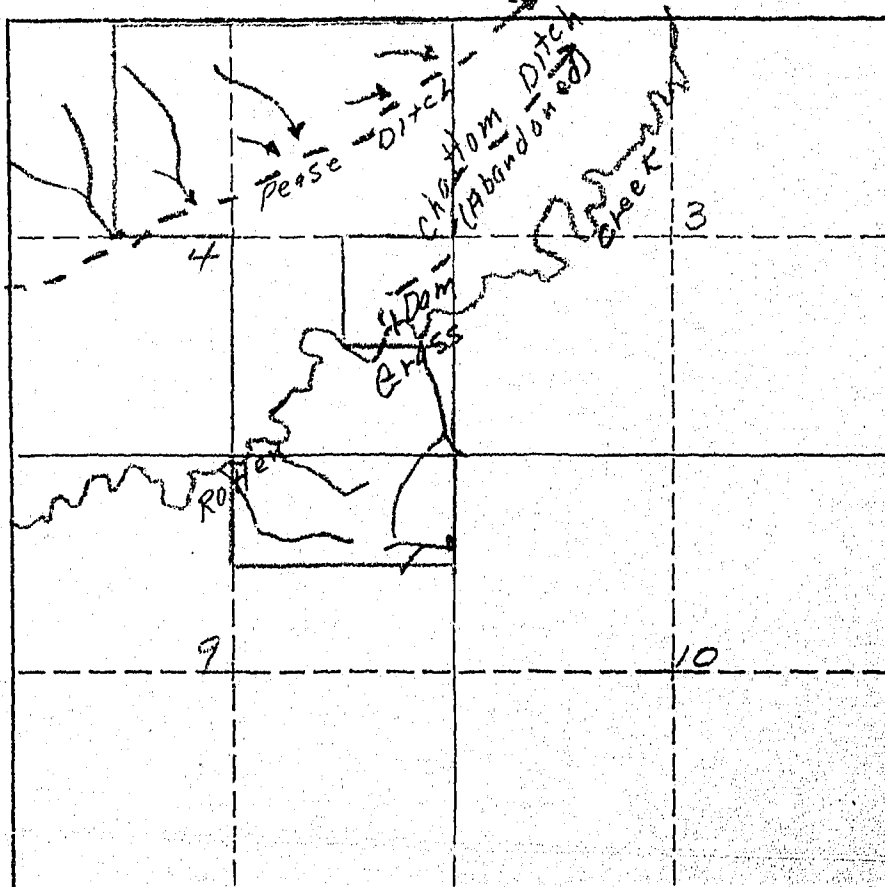
If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources SurveyCOUNTY Big HornFILE NO. 563Owner Willey, Chester & Carl Jepperson Address Lodge Grass, Mont.AAA Owner Willey, Chester Address " " "Operator Jepperson, Carl Address " " "New Owner Jepperson, Carl Address " " "New Operator " " " Address " " "Assessment Record NE<sup>1</sup> frac., E<sup>1</sup> NW<sup>1</sup> frac., W<sup>1</sup> SE<sup>1</sup>, SESE<sup>1</sup>, Sec. 4-850-33EAssessed Acreage 100.0Legal Description of This Farm NE<sup>1</sup>, E<sup>1</sup> NW<sup>1</sup>, W<sup>1</sup> SE<sup>1</sup>, SESE<sup>1</sup>, Sec. 4-850-33EN<sup>1</sup> NE<sup>1</sup>, Sec. 9-850-33ETotal Acres in Farm 380.0Code Number LA-9APhoto No. 239-15AAA Contract No. 1538AAA Total Cropland Acreage 167.1App. No. 207Decree No. "

Land is located in

Twp. 850 Rge. 33E Twp. 750 Rge. 33ETwp. " Rge. " Twp. " Rge. "Filed in Twp. 7S. Rge. 33E.Remarks send to operator

Farm Map



(202) On March 27, 1907 Geo. H. Pease et al appropriated 700 miner's inches of water from the Big Horn River. Notice of appropriation was filed March 29, 1907 in Book A, Page 459 of Misc. Records in the Big Horn County Courthouse.

February 14, 1946

Mr. Carl Jeppeson  
Lodge Grass, Montana

Dear Mr. Jeppeson:

**SPECIAL NOTICE TO OPERATOR OF INDIAN LAND SHOWN ON ONE OF THE ENCLOSED FORMS:**

As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.

## Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.N. Contract No. 1538 County Big Horn Twp. 8 South Rng. 33 East

Name of Owner Willey Chester address Lodge Grass Mont

Name of Operator SAMP Address

Total Number of Acres in Farm 499.90 Number of Acres Irrigated in 1940 167 crop

Cutline on the plat below in red pencil the boundaries of the farm unit. *Shaded by Wilber*  
If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description ~~SE<sup>4</sup> 33-7S-33E, Lots 1, 2, 3, SW<sup>4</sup> NE<sup>4</sup>, SE<sup>4</sup> NW<sup>1</sup>, SE<sup>4</sup>, L<sup>1</sup>, N<sup>2</sup> NE<sup>4</sup> 9-8S-33E~~

				38
				A
				7
				A
				9

→ M-1  
130  
See A-1  
attached to  
AB-85-33E

Page 2/2

167  
11  
—  
90

Sub out

$$\begin{array}{r} 31.3 \\ 7.1 \\ 29.0 \\ 5.2 \\ 4.4 \\ \hline 77.0 \end{array}$$

FORM 5M-1

## A STUDY OF MONTANA'S WATER RESOURCES

4A

County Big Horn Code No. \_\_\_\_\_1. Water User Willey Chester Address Ledge Cross2. Stream Butter Creek Tributary of Big Horn3. Point of Diversion SE 1/4 SW 1/4 Section 5 Township 25 Range 33 E4. Description of System Dam & Ditch to Ledge5. Original Appropriator Perce G. H. et al Address Ledge Cross Date 3/27/19076. First Use: Date Not known No. Acres Irrigated \_\_\_\_\_

Other Use \_\_\_\_\_ Date \_\_\_\_\_

7. Maximum Use: Date \_\_\_\_\_ No. Acres Irrigated \_\_\_\_\_

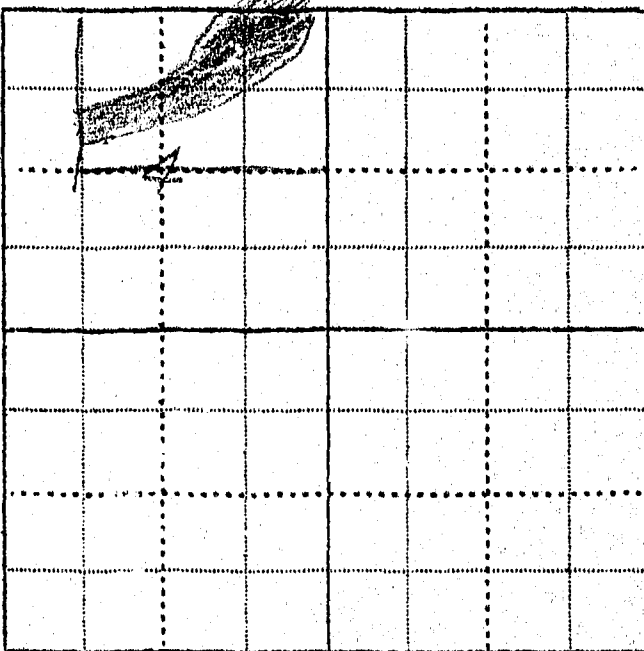
Other Use \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use and Condition of System Fair

1940 Crops	No. Acres
a <u>Alfalfa</u>	<u>100</u>
b _____	_____
c <u>Barley</u>	<u>30</u>
d _____	_____
e _____	_____
f _____	_____
TOTAL	<u>130</u>

Other Use (1940) Stock water9. Potential Irrigable Lands Under this System 75 moreby plowing

W



S

10. Remarks Short of water in recent yearsDiscontinued water use since 193311. The above statements are true and accurate to the best of my knowledge and belief: Chester Willey

WITNESS \_\_\_\_\_

Harvey (Signed)  
(Place)Nov 29, 1940  
(Date)

From "Upper" 2nd

# A STUDY OF MONTANA'S WATER RESOURCES

1. Water User Willet, Chester Address .....

2. Stream ..... Tributary to ..... Basin .....

3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section Township Range

#### 4. Description of System

5. Type of Irrigation: .....

[illegible]

7. First Use: Year ..... Acres Irrigated .....

8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. Present Use: Year.....Acres Irrigated.....

10. Last Use:	Year	Why Abandoned

11. Condition of System .....

12. Land Description \_\_\_\_\_, T 83, R 35

Remarks :

WITNESS: ..... Information by .....

Place \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

202

1. County Big Horn Book A Page 459 Record Misc
2. Name of Appropriator George H. Brown et al Address \_\_\_\_\_
3. Date Appropriated 3-27-09 Date Filed 3-27-09
- Amount Appropriated, Miners Inches 700, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Potter Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion A little NW of the center of the SE SW of

Sec. 5 Twp. 8 S Rge. 33 E Bank of Stream North

6. Purpose Irrigation & other
7. Description of System Canal 72" x 72" dam 10 ft. high
8. Land Description of Intended Place of Use E<sup>1/2</sup> S WSW<sup>1/4</sup> sec 5, 8 S-33 E  
N<sup>1/2</sup> NE<sup>1/4</sup> sec 8 8 S-33 E  
All sec 4 " "  
N<sup>1/2</sup> sec 9 " "
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Pitch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_





937

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1-10M 8-46

Code No. SD-6A-7A-88

County Big Horn

T. 8 S R. 33 E

Name of Land Owner Indian Address \_\_\_\_\_

Name of Operator Gregory, Frank Address Lodge Grass, Mont

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Packs No. 1 Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 0 Shares you hold 7
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Rotten Grass Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity x Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
12. How many acres did you irrigate in 1945? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 125 This land is under what ditch? Rotten Grass Creek (Private)
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? Has not been used for 6 years
16. Is your water supply adequate? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: The information below gives better attached to  
Frank Gregory W.R.  
Field Check Big Horn Project - Sept 23-46  
Mr. Gregory said he irrigates about 20 acres where water is  
available from an old Government ditch called Packs No. 1.

OVER

**NOTE:** The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SWSW<sup>4</sup>, Sec. 5 - S<sup>2</sup>SE<sup>4</sup>, SESW<sup>4</sup>, Sec. 6 -  
N<sup>2</sup>, Sec. 7 - N<sup>2</sup>NW<sup>4</sup>, Sec. 8 - Twp. 8 So. Rge. 33 E.

1. The first step is to identify the problem. This involves understanding the situation and the goals that need to be achieved.

## IRRIGATED LAND

## NON-IRRIGATED LAND

**NORTH**



A hand-drawn map of a farm boundary on a grid. The map is overlaid on a grid of solid and dashed lines. The farm boundary is indicated by a solid line, and the area within the boundary is shaded. The map includes several numbered points (1, 2, 3, 4, 5, 6, 7, 8) and a legend in the top left corner that reads "Farm Boundary". The map shows a complex shape with several internal divisions and a network of lines extending from the main boundary.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Parks his Kat Ditch Acres: 0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Information supplied by:

Name Frank Gregory in letter attached to his WFO Address \_\_\_\_\_ Date 2-28-46

REMARKS:.....

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

7

(74 A) On August 1, 1912, W. W. Scott appropriated 190 miner's inches of water from Rotten Grass Creek. Notice of appropriation was filed August 17, 1912 in Book A, Page 561 of Misc. Records in the Big Horn County Courthouse.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 937

Owner Indian Address \_\_\_\_\_

AAA Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator Gregory, Frank Address Hodge Grass, Mont.

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record \_\_\_\_\_

Assessed Acreage \_\_\_\_\_

Legal Description of This Farm SW 5/4, Sec. 5 SE 5/4, Sec. 6 NW 1/4, Sec. 7,  
NW 1/4, Sec. 8 85-33E

Total Acres in Farm 560

Code Number 50-6A-7A-8B

Photo No. 239-67

AAA Contract No. 1536-8127

AAA Total Cropland Acreage 122.7

App. No. 74A-242

Decree No. \_\_\_\_\_

Land is located in

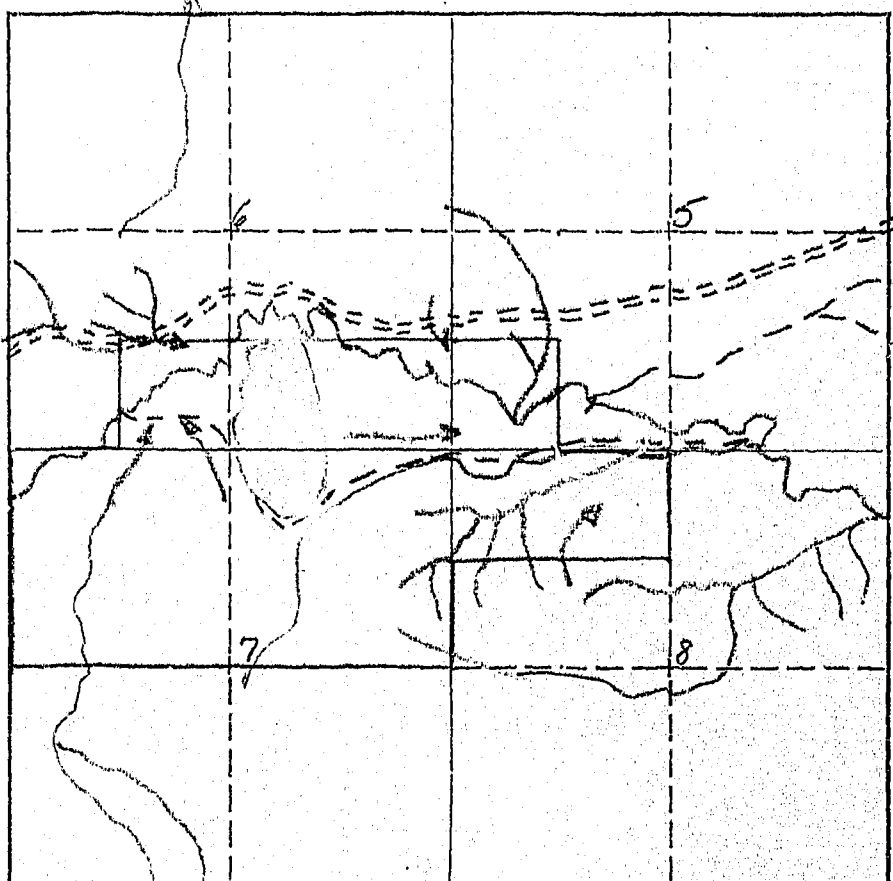
Twp. 45 Rge. 35E Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Remarks \_\_\_\_\_

Farm Map



1574 180

167C

A STUDY OF MONTANA'S WATER RESOURCES--WPA

FORM A-1

Notice of Appropriation

CODE NUMBER 8V

1. County Big Horn Book 1 Page 598 Record Missoula
2. Name of Appropriator Peavey, Sarah W. Address Lodge Grass, Mont.
3. Date Appropriated 8-19-19 Date Filed 8-19-19 Amt. Approp.: Nil. C.F.S. 11.7 Ac.Ft.
4. Name of Stream Lodge Grass Creek Tributary Big Horn Basin Yellowstone
5. Point of Diversion Near N<sup>4</sup> corner of  
Sec. 8 Twp. 8S Rge. 33E Bank of Stream North
6. Purpose Irrigation and other purposes
7. Description of System Canal

8. LAND DESCRIPTION OF INTENDED PLACE OF USE						
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
✓ SW <sup>1/4</sup> 18 <sup>4</sup>	5				Frank Gregory	Lodge Grass Mont.
✓ NE <sup>1/4</sup> 7E <sup>4</sup> 7E <sup>4</sup>	8	8S	33E		Warren of Aqueduct	Hardin Mont.
✓ SE <sup>1/4</sup> 18 <sup>4</sup>	5	"	"		Warren & Sons, Inc.	" "

9. Remarks (Pertaining to Use, etc.) See field notes
- The above statements are true and accurate to the best of my knowledge and belief.
- Signed Frank Gregory  
at Lodge Grass, Mont. Nov 28 1919
- (Show Additional Information on Reverse Side)
- Decree

10. Case No.  Date  Amt. Decreed: Nil. C.F.S.  Ac.Ft.
11. To Whom Decreed  Address
12. Name of Ditch  Max. Cap. (C.F.S.)
13. Date of Priority  Purpose

14.

LAND DESCRIPTION OF PLACE OF USE AS DECREEED

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.)

FORM A-1

## A STUDY OF MONTANA'S WATER RESOURCES--WPA

## Notice of Appropriation

CODE NUMBER

1. County Deer Book 10 Page 432 Record Miss
2. Name of Appropriator Pease, Geo. H. Address Lodge Grass, Mont.
3. Date Appropriated 27-12-07 Date Filed 27-12-07 Amt. Approp.: M.I. C.F.S. 700 Ac.Ft.
4. Name of Stream Lodge Grass Creek Tributary Big Horn Basin Yellowstone
5. Point of Diversion A little NW of the center of SE 1/4 SW 1/4 Sec. 5 Twp. 28 Rge. 33E Bank of Stream North
6. Purpose Irrigation and other purposes
7. Description of System Canal 72" x 72"  
Main 40 ft. long, 10 ft. high

8.

## LAND DESCRIPTION OF INTENDED PLACE OF USE

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>SW 1/4 SE 1/4</u>	<u>5</u>	<u>13</u>	<u>33E</u>			
<u>NE 1/4 SE 1/4</u>	<u>8</u>	<u>83</u>	<u>33E</u>			
<u>all</u>	<u>4</u>	<u>83</u>	<u>33E</u>			
<u>all</u>	<u>9</u>	<u>83</u>	<u>33E</u>			

9. Remarks (Pertaining to Use, etc.)

The above statements are true and accurate to the best of my knowledge and belief.

Signed Frank Haas  
at Helena Nov 28 1940

(Show Additional Information on Reverse Side)

Decree

The above statements are true and accurate to the best of my knowledge and belief.

Signed Charles Willey  
at Helena Nov 28 1940

10. Case No. 707 Date  Amt. Decreed: M.I.  C.F.S.  Ac.Ft. 11. To Whom Decreed  Address 12. Name of Ditch  Max. Cap. (C.F.S.) 13. Date of Priority  Purpose 

14.

## LAND DESCRIPTION OF PLACE OF USE AS DECREED

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.)

(Show Additional Information on Reverse Side)

2- George H. Carter, his wife Sarah, and  
progeny, sons, James, Benjamin, Emory,  
Lincoln, George, Wallace, Oliver, Robert

3- Feb. 6-22-1894

Conceded -

Sec. 4.  $\sqrt{S^2 NE^2}$ ;  $\sqrt{SE^2 NW^2}$ ;  $\sqrt{NW^2 SE^2}$ ;  $\sqrt{S^2 SE^2}$  359.90 A.

Christie Willey.  
4-  $\sqrt{NE^2 SE^2}$  - Abigail Peace - Lodge Grass Mont.  
     $\sqrt{SE^2 SW^2}$  - Geo. Peace  
     $\sqrt{SW^2 NW^2}$  - Warren & Sons Inc. "Herdin" Mont.  
     $\sqrt{NW^2 SW^2}$  - Frank Gregory. Lodge Grass Mont.

Sec. 5-  $\sqrt{SW^2 NW^2}$  - Warren & Sons  
     $\sqrt{NE^2 SE^2}$  - 110.03 A. - Warren & Sons. Herdin Mont.  
     $\sqrt{SE^2 NE^2}$ ;  $\sqrt{NE^2 SE^2}$  - 80 A. - Frank Gregory. Lodge Grass Mont.  
     $\sqrt{NW^2 SE^2}$  90 A. - Frank Gregory. Lodge Grass Mont.

Sec. 9-  $\sqrt{NE^2 SE^2}$  - Christie Willey Lodge Grass Mont.  
     $\sqrt{S^2 NE^2}$  - State land.  
     $\sqrt{NW^2}$  - Indian land - U.S.P.

Use all water



STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

202

1. County Big Horn Book A Page 659 Record None
2. Name of Appropriator George H. Pearce et al Address \_\_\_\_\_
3. Date Appropriated 3-27-07 Date Filed 3-27-07  
Amount Appropriated, Miners Inches 700, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Rotten Grass Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion a little NW of the center of the S.E.S.W. of  
\_\_\_\_\_  
Sec 5 Twp 8 S Rge 33 E Bank of Stream North  
\_\_\_\_\_  
\_\_\_\_\_  
6. Purpose Irrigation & other
7. Description of System Canal 72" x 72", dam 10 ft. high  
\_\_\_\_\_  
\_\_\_\_\_  
8. Land Description of Intended Place of Use E<sup>2</sup>, S.W.S.W., sec 5 8 S-33 E  
N<sup>2</sup>N.E., sec 8 " "  
all sec 4 " "  
N<sup>2</sup> sec 9 " "
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

74A

1. County Big Horn Book A Page 561 Record Misc
2. Name of Appropriator W. S. A. Address \_\_\_\_\_
3. Date Appropriated 8-1-12 Date Filed 8-1-12  
Amount Appropriated, Miners Inches 190, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Botten Grass Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion 460 ft. from the SW<sup>4</sup> of  
\_\_\_\_\_  
Sec. 16 Twp. 8 S Rge. 3 E Bank of Stream \_\_\_\_\_
6. Purpose Irrigation
7. Description of System ditch 24" x 36"
8. Land Description of Intended Place of Use Sec. 5-6-7-8 8 S-33 E
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_



709  
STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1--10M 8'45  
Code No. 4C, 5A, 8C  
County Big Horn  
T. 8 S. R. 33 E.

Name of Land Owner Gregory, Frank & Indian Address Lodge Grass, Montana  
Name of Operator Gregory, Frank Address Lodge Grass

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Pease Ditch  
Name of Ditch, Ditch Company or District supplying water  
2. State the number of acres you irrigate under this system 100 Shares you hold  
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1894 June 22  
5. Give the name of the original appropriator (first user): George H. Pease  
6. Give the date appropriated June 22, 1894 Amount filed on: Miners Inches 700 C. F. S.  
7. State the total number of acres irrigated under this system: 100  
8. Give the point of diversion: 30 1/4 SW 1/4 Section 5 Township 8S Range 33E

Part C

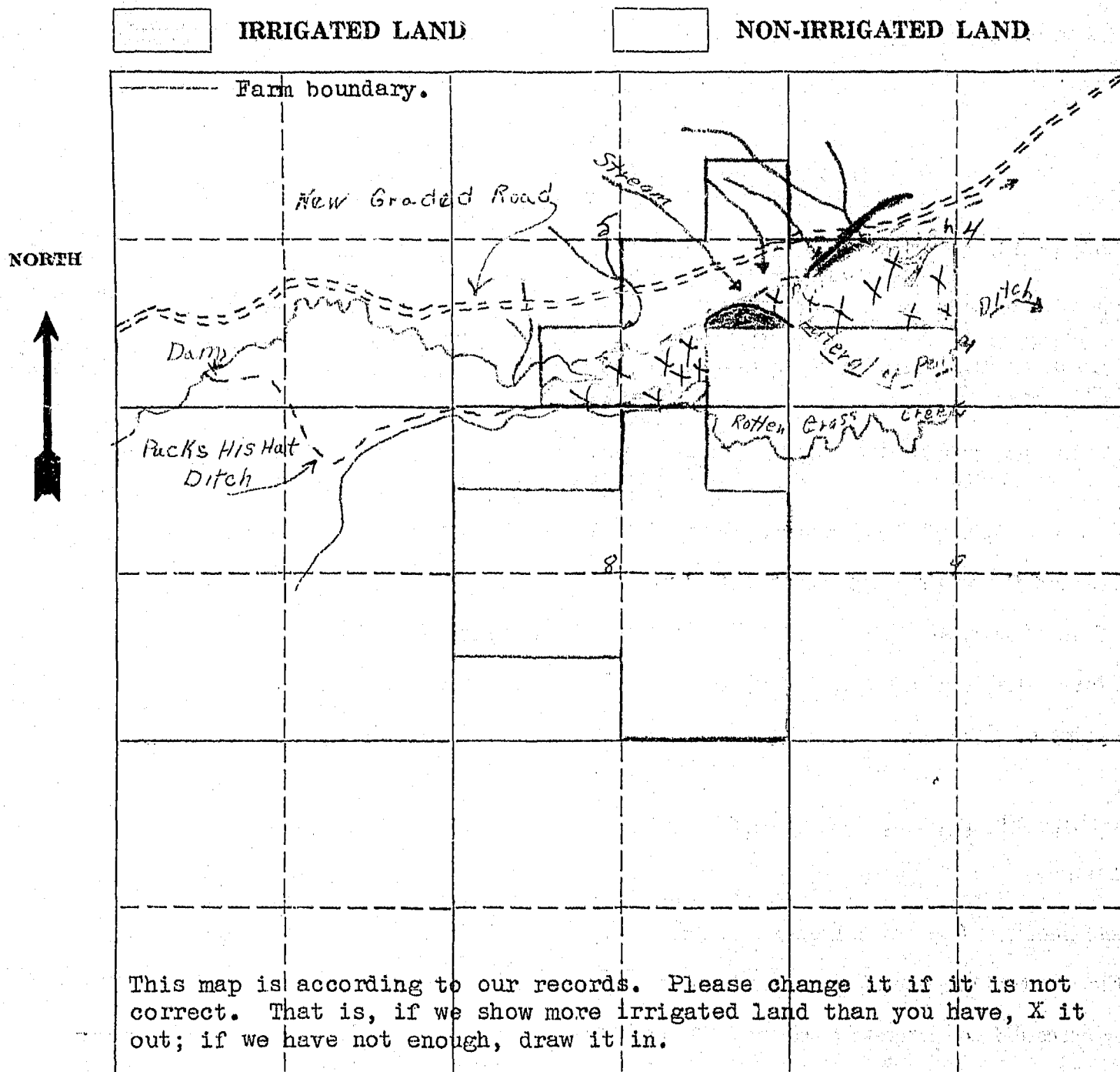
TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Rotten Grass Creek  
Name of stream or lake from which water is originally diverted  
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐  
11. What is the greatest number of acres you have irrigated? 100 Date 1942  
12. How many acres did you irrigate in 1945? (Crop and pasture) 10 (see explanation below) below)  
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. none This land is under what ditch? Pease Ditch  
14. How many acres of seeped land do you have which could be drained and put into production? none  
15. What is the condition of your irrigation system? fair  
16. Is your water supply adequate? Yes ☒ No ☐ Explain  
17. REMARKS: Due to the repair of the system that was needed and the critical labor shortage we were unable to irrigate nearly as much as we did in ordinary years. This situation will be changed in 1946.   
not enough water for all seasons.

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm.  $N\frac{1}{2}SW\frac{1}{4}$ , Sec. 4 -  $N\frac{1}{2}SE\frac{1}{4}$ ,  $SWSE\frac{1}{4}$ ,  $SENE\frac{1}{4}$ , Sec. 5 - Twp. 8S., Rge. 33 East

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 		

This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Pease Ditch Acres: 1.0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by: Field Checked By Dave Poulet Sept. 23 - 46

Name Frank & R. A. Gregory Address Lodge Grass, Mont. Date Feb. 25

REMARKS: There is a branch ditch above the main pease ditch 1946

which, if used would enable us to irrigate an additional

15 acres making a max. of 115 acres. Ditch is purple land brown

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

February 20, 1940  
Lodge Grass, Montana

G. J. Oravetz  
Ass't State Engineer  
Box 873  
Billings, Montana

Dear Mr. Oravetz:

I have filled out and am returning the form which you sent me pertaining to and indicating the irrigated land under our family ownership. I have filled out this information using as a source the Notice of Appropriation filed by George H. Pease June 22, 1894 and recorded March 27, 1907 at Crow Agency Montana.


Your office seems to be under the impression that the land described on this form is all or partially owned by an Indian. (referring to the Name of Land Owner.)

This is not true as all the land described upon the form is owned by myself and other members of my family.

I do however, have a lease further up the creek bearing the following description S/2 SE/4 Sec. 6 E/2 NW/4 W/2 NE/4 Sec 7 Twp. 8S R. 33E. This land is under another ditch and there is approximately 125 acres that could be irrigated under this ditch on the land described above. My son also has a lease up the creek under this same ditch bearing the following description NE/4 NW/4 Sec. 8-T-8S-R-33E SW/4 SW/4 Sec. 5 NW/4 NW/4 Sec. 8 T-8S-R-33E. Of this land approximately 70 acres could

be irrigated. I do not know when or by whom this water right was filed. This ditch has been out of operation for about six years but we hope to have it in operation in the not too distant future. I hope this information meets your needs and is put to constructive use. If I can give any other information that will be of use I shall be glad to cooperate.

Very truly yours,

  
Frank Gregory  
Lodge Grass, Montana

# 1

Appropriations:

According to our records the following notices of appropriations were filed on and cover your land.

YES  
On August 9, 1919, Sarah W. Pease filed for 80 miners inches from Rotten Grass Creek, recorded in Miscellaneous Records, Book 1, Page 597, Big Horn County. (167)

(ES)  
On March 29, 1907, George H. Pease et al, filed for 700 miners inches from Rotten Grass Creek, recorded in Miscellaneous Records, Book A, Page 459, Big Horn County. (202)

YES  
On August 9, 1919, Sarah W. Pease filed for 110 miners inches from Rotten Grass Creek, recorded in Miscellaneous Records, Book 1, Page 598, Big Horn County. (167 C)

YES  
On August 17, 1912, W. W. Scott, U. S. Supt., in behalf of the Crow Indians of Crow Reservation, filed for 190 miners inches from Rotten Grass Creek, recorded in Miscellaneous Records, Book A, Page 561, Big Horn County. (74 A)

Are these appropriations now in use? If they are not, mark them "No", and if they are, mark them "Yes".



STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 709

Owner Gregory, Frank + Indian Address Lodge Grass, Mont.

AAA Owner " " " Address " " "

Operator Gregory, Frank Address Lodge Grass, Mont.

New Owner " " " Address " " "

New Operator " " " Address " " "

Assessment Record N<sup>2</sup>SW<sup>4</sup>, Sec. 4 - W<sup>2</sup>SE<sup>4</sup>, NESE<sup>4</sup>, SESE<sup>4</sup>, Sec. 5 - 8 So - 33 E,

Assessed Acreage 40.0

Legal Description of This Farm N<sup>2</sup>SW<sup>4</sup>, Sec. 4 - SESE<sup>4</sup>, N<sup>2</sup>SE<sup>4</sup>, SWSE<sup>4</sup>, SESW<sup>4</sup>, Sec. 5.

8 So - 33 E,

Total Acres in Farm "

Code Number 4C - 5A - 8C

Photo No. 239-62

AAA Contract No. 1447A

AAA Total Cropland Acreage 148.6

App. No. 167-202-74A-167-167C-

Decree No. "

Land is located in

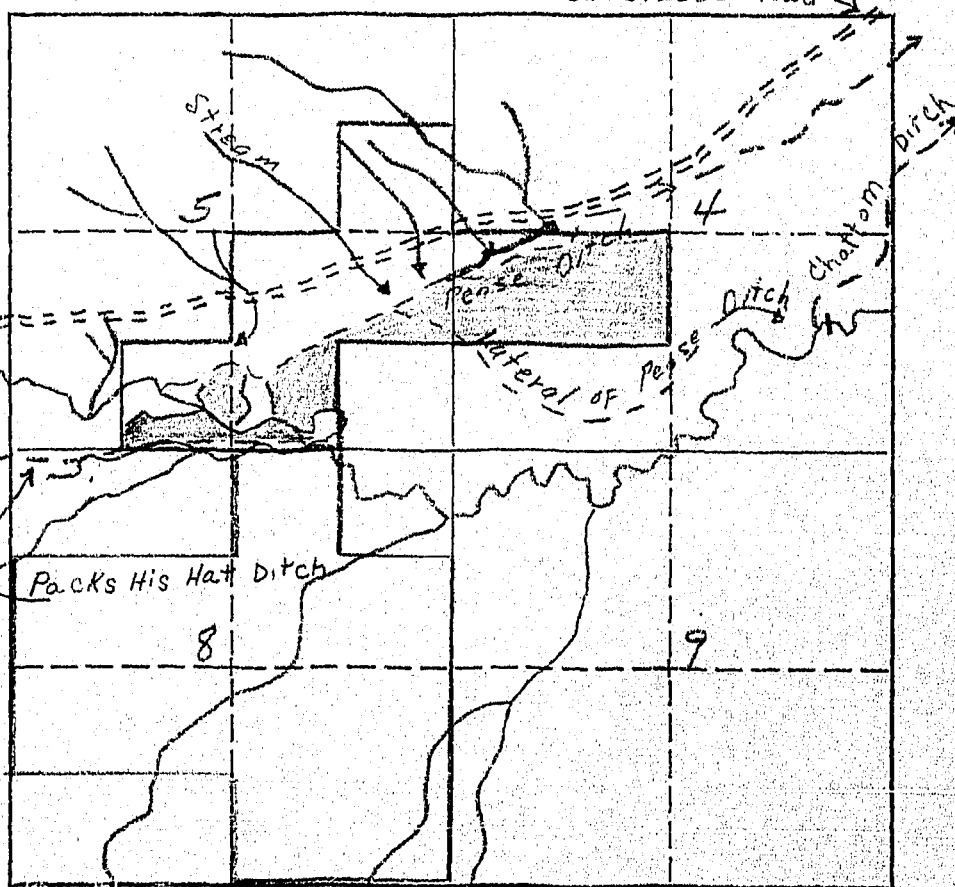
Twp. 8 So Rge. 33 E Twp. " Rge. "

Twp. " Rge. " Twp. " Rge. "

Filed in Twp. 8A Rge. 33 E

Remarks SESW<sup>4</sup>, Indian owned

Farm Map New Graded Road



February 14, 1946

Mr. Frank Gregory  
Lodge Grass, Montana

Dear Mr. Gregory:

Ref: Irrigated land and water rights  
in Big Horn County

In order that we in Montana will be able to present facts as to the amount of land we are now irrigating, protect our water rights, and keep Montana water in Montana, the Montana State Legislature enacted a law (Sec. 349.68 Montana Sessions Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in the state. In compliance with this law all water users in Big Horn County are being requested to supply information regarding their use of water, whether or not they are under a ditch company, Indian service projects, have land adjudicated, such as the Powers Case, or have a private water right and diversion system. We are, therefore, asking you to help us by answering the questions on the enclosed form, which pertains to the land shown thereon.

The adjoining states have already compiled records of their water use in this basin for the protection of their water rights. It is, therefore, necessary that we do the same in Montana. We have completed our survey in Yellowstone, Carbon, and Stillwater counties, and have had 100% cooperation from all of the water users in these counties. I am certain that we can expect the same support in Big Horn County. In the three counties where we have completed our survey we have found that there are 239,395.80 acres being irrigated, with a potential acreage under existing facilities of 60,724.61 acres. In time to come these potential acres will be irrigated, and we must plan now to have water available for these acres when they are ready to be irrigated and put into cultivation. We feel sure that we will find this same percentage of irrigable acres under existing facilities in Big Horn County.

We in Montana must be vigilant and do everything possible to protect the rights we have. These rights have been challenged by interests outside the State of Montana, particularly the navigation interests of down-stream states, and also the water users in the neighboring states through which our interstate streams flow. In order to protect our water rights we must have a record of them and of their present uses. We feel that the only way we can obtain this

Mr. Frank Gregory

-2-

February 14, 1946

information accurately is from the water users, or the man that is on the land. We have been working for the past seven months in Big Horn County checking farm by farm. The results of this survey are shown on the map on the enclosed form. In order to have a further check, we want you to verify our classification of the land you irrigate. If there is any information that we have compiled on this form which is not correct, we would like to have you change it. We also are depending on you to fill in the questions on this form and mail it to us in the self-addressed envelope at your earliest possible convenience.

As you will notice by looking at the map on the enclosed form, we have included the land you own and also the land you lease. When answering Question 12, under Part C, as to how many acres you irrigated in 1945, we would like to have you give us the total acreage irrigated, which will include the leased land and the land you own.

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. If there is anything that is not clear, we would appreciate your calling on us.

Very truly yours,

Gerald J. Oravetz  
Ass't State Engineer

GJO:ef

Encl.

P.S. These forms are the property of the State of Montana and must be returned.

**Appropriations:**

According to our records the following notices of appropriations were filed on and cover your land.

On August 9, 1919, Sarah W. Pease filed for 80 miners inches from Rotten Grass Creek, recorded in Miscellaneous Records, Book 1, Page 597, Big Horn County. (167)

On March 29, 1907, George H. Pease et al, filed for 700 miners inches from Rotten Grass Creek, recorded in Miscellaneous Records, Book A, Page 459, Big Horn County. (202)

On August 9, 1919, Sarah W. Pease filed for 110 miners inches from Rotten Grass Creek, recorded in Miscellaneous Records, Book 1, Page 598, Big Horn County. (167 C)

On August 17, 1912, W. W. Scott, U. S. Supt., in behalf of the Crow Indians of Crow Reservation, filed for 190 miners inches from Rotten Grass Creek, recorded in Miscellaneous Records, Book A, Page 561, Big Horn County. (74 A)

Are these appropriations now in use? If they are not, mark them "No", and if they are, mark them "Yes".

W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

A-B  
S-A  
B-A  
✓

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 1447-A County Big Horn Twp. 8 South Rng. 33 East

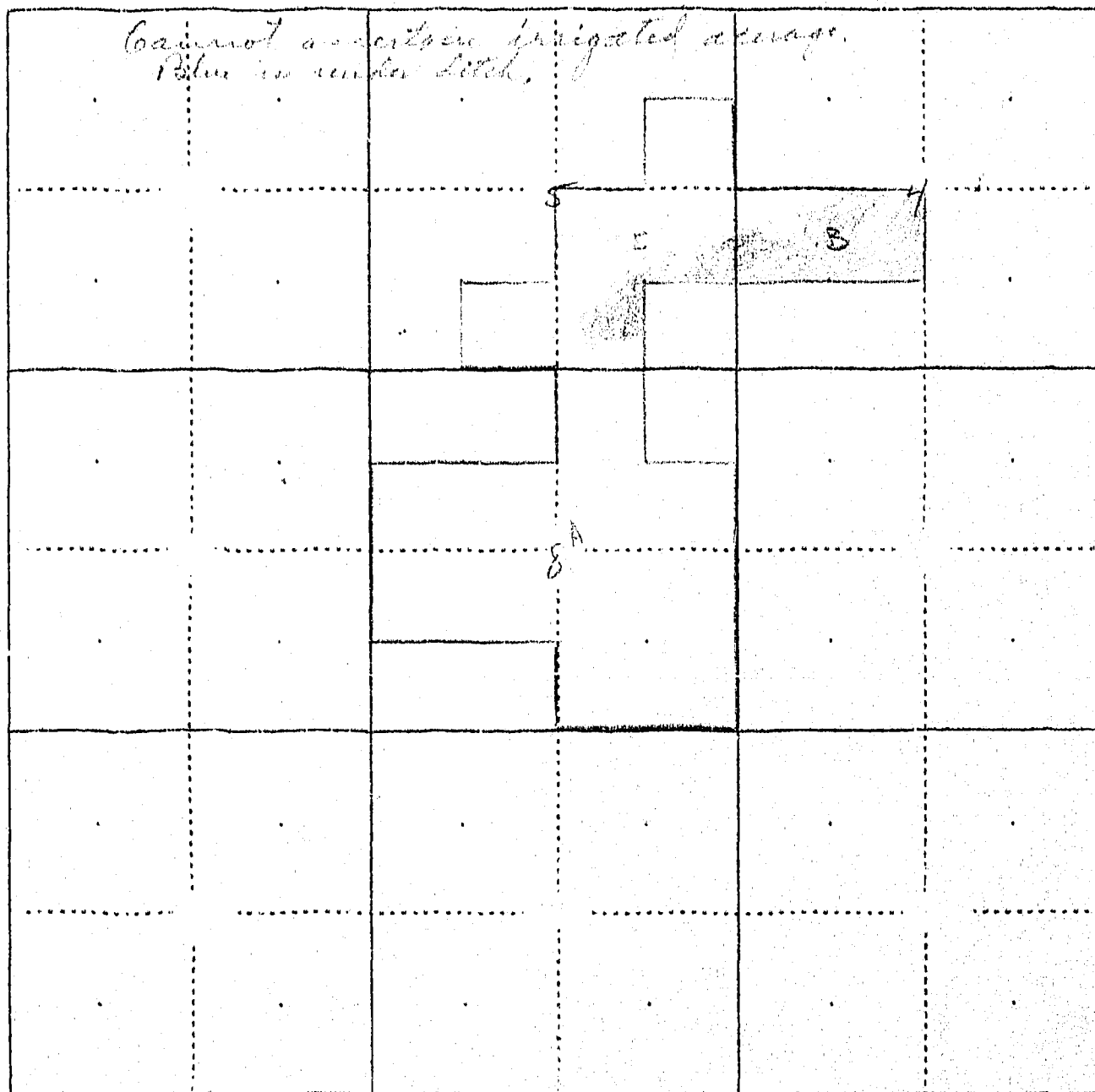
Name of Owner Gregory, Frank Address Lodge Grass, Mont.

Name of Operator Gregory, Frank Address Lodge Grass, Mont.

Total Number of Acres in Farm 730 Number of Acres Irrigated in 1940 \_\_\_\_\_

Outline on the plat below in red pencil the boundaries of the farm unit.  
If possible, show in blue pencil the location of the irrigated land. The  
section number (s) should be clearly indicated. Obtain the legal descrip-  
tion from county ownership records and correct boundaries if necessary.

Legal Description N<sup>2</sup>SW<sup>4</sup>, SE<sup>4</sup>NE<sup>4</sup>, N<sup>2</sup>SE<sup>4</sup>, SW<sup>4</sup>SE<sup>4</sup>, SE<sup>4</sup>SW<sup>4</sup>, S, NW<sup>4</sup>NE<sup>4</sup>, S<sup>2</sup>N<sup>2</sup>,  
N<sup>2</sup>SW<sup>4</sup>, SE<sup>4</sup>, 8-8S-33E



App. 202

# A STUDY OF MONTANA'S WATER RESOURCES

1. Water User Gregory, Frank Address .....

2. Stream ..... Tributary to ..... Basin .....

3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section Township Range

#### 4. Description of System

5. Type of Irrigation .....

6. Original Appropriator ..... Address .....

7. First Use: Year Acres Irrigated

8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

10. Last Use:	Year	Why Abandoned

11. Condition of System .....

12. Land Description \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_

Remarks :

WITNESS: Information by

Place \_\_\_\_\_

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

1-B  
5-A  
8-A

County Beaumont Code No. \_\_\_\_\_

1. Water User Frank Gregory Address Lodgepole Pine

2. Stream Butterfly Creek Tributary \_\_\_\_\_

3. Point of Diversion SE 1/4 SW 1/4 Section 5 Township 8S Range 30E

4. Description of System Domestic Lateral

5. Original Appropriator Frank Gregory Address Lodgepole Pine Date 3/27/1907

6. First Use: Date As above No. Acres Irrigated \_\_\_\_\_

Other Use \_\_\_\_\_ Date \_\_\_\_\_

7. Maximum Use: Date 1935 No. Acres Irrigated 50

Other Use \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use and Condition of System OK

1940 Crops	No. Acres
a <u>grain</u>	_____
b _____	_____
c _____	_____
d _____	_____
e _____	_____
f _____	_____
TOTAL	_____

Other Use (1940) Stockwater

9. Potential Irrigable Lands Under this System See above

Area could be irrigated

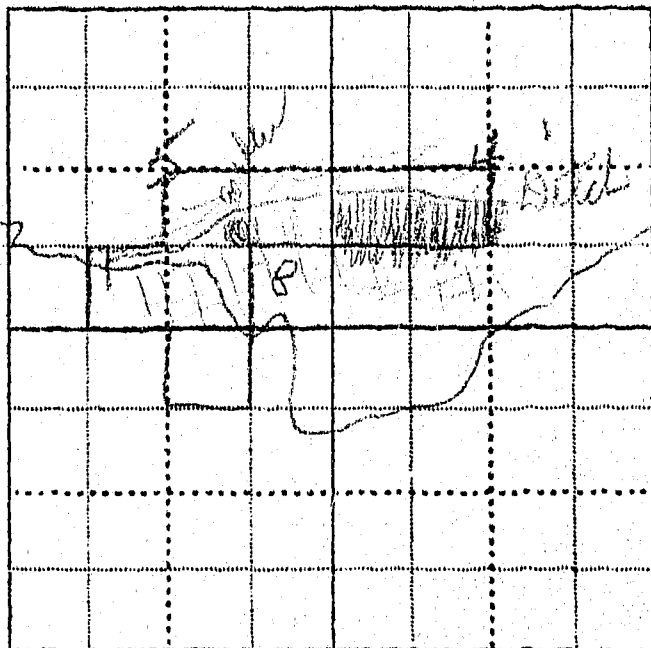
if sufficient water

10. Remarks \_\_\_\_\_

11. The above statements are true and accurate to the best of my knowledge and belief: Frank Gregory

WITNESS W. H. Benson H. H. Benson (Signed) Nov 27

(Place) (Date)



From "Upper" 2nd



1313 179

167  
A STUDY OF MONTANA'S WATER RESOURCES--WPA  
Notice of Appropriation

CODE NUMBER 87

1. County Big Horn Book 1 Page 597 Record Miss. 167  
2. Name of Appropriator Frank Gregory Address Lodge Grass, Mont  
3. Date Appropriated 8-17-19 Date Filed 8-17-19 Amt. Approp.: M.I. 130 C.F.S.  Ac.Ft.   
4. Name of Stream Potter Pass Creek Tributary Big Horn Basin Yellowstone  
5. Point of Diversion Near N<sup>th</sup> corner of  
Sec. 8 Twp. 8 S Rge. 3 E Bank of Stream North  
6. Purpose Irrigation and other purposes.  
7. Description of System Canal

8. LAND DESCRIPTION OF INTENDED PLACE OF USE

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>N<sup>th</sup> 1/4</u>	<u>4</u>	<u>8 S</u>	<u>3 E</u>	<u></u>	<u>Frank Gregory</u>	<u>Lodge Grass, Mont.</u>
<u>N<sup>th</sup> 1/4</u>	<u>5</u>	<u>"</u>	<u>"</u>	<u></u>	<u>"</u>	<u>"</u>

9. Remarks (Pertaining to Use, etc.) No water here  
The above statements are true and accurate to the best of my knowledge and belief.  
Signed Frank Gregory  
at Lodge Grass, Mont. 8-17-19

(Show Additional Information on Reverse Side)

Decree  
10. Case No.  Date  Amt. Decreed: M.I.  C.F.S.  Ac.Ft.   
11. To Whom Decreed  Address   
12. Name of Ditch  Max. Cap. (C.F.S.)   
13. Date of Priority  Purpose

14. LAND DESCRIPTION OF PLACE OF USE AS DECREED

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u></u>	<u></u>	<u></u>	<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>	<u></u>	<u></u>	<u></u>

15. Remarks (Present Use Status, etc.)   
  
  
(Show Additional Information on Reverse Side)