

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

211-D

1. County Big Horn Book A-9-9 Page 478-34-35 Record Misc
2. Name of Appropriator Y. S. A. Address .....
3. Date Appropriated 2-18-08 Date Filed 2-24-08  
Amount Appropriated, Miners Inches 2880, Cubic Feet per second .....
4. Name of Stream Little Big Horn River Tributary ..... Basin .....
5. Point of Diversion N 63° 30' E 283 ft from SE corner of

Sec. 16 Twp. 9S Rge. 34E Bank of Stream east

6. Purpose Irrigation
7. Description of System Canal 40" x 80"

8. Land Description of Intended Place of Use Sec. 1, 10, 11, 12, 14, 15, 9S-34E  
Sec. 4-5-6-7-8-9S-35E

9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. .... Date ..... Amt. Decreed: M. I. .... C. F. S. ....
11. To Whom Decreed ..... Address .....
12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....
13. Date of Priority ..... Purpose .....
14. Land Description of Place of Use as Decreed .....



931

Form WR-1-10M, 8-15

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 1 A - 2 A  
County Big Horn  
T. 9 S. R. 35 E.

Name of Land Owner Indian Address  
Name of Operator Ben Bolzer Address Wyola, Montana

## Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Upper Spear Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 0 Shares you hold. —
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.
5. Give the name of the original appropriator (first user):
6. Give the date appropriated.                      Amount filed on: Miners Inches.                      C. F. S.
7. State the total number of acres irrigated under this system: 35 acres
8. Give the point of diversion: 1/4 1/4 Section.                      Township.                      Range.

## Part C


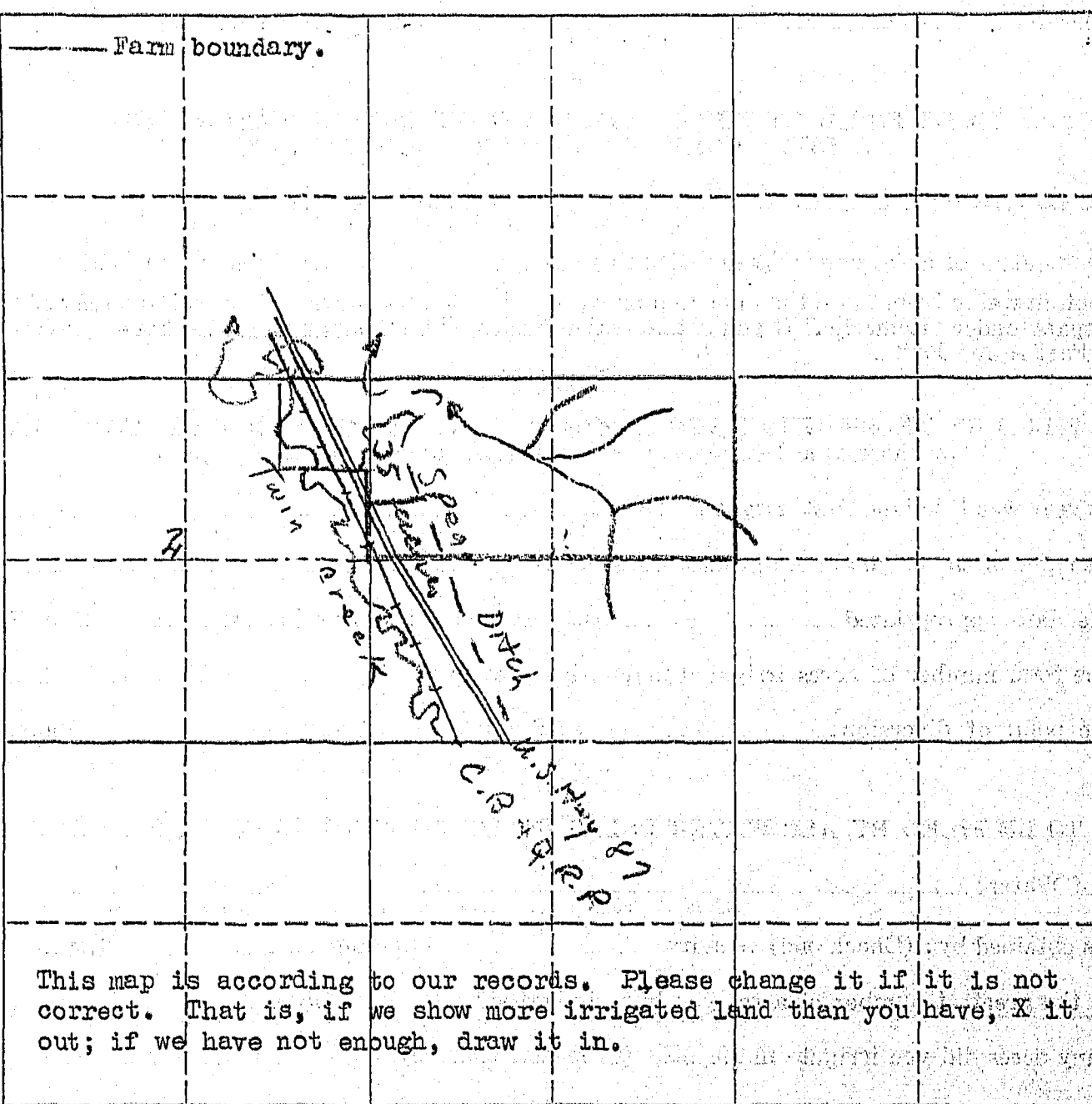
TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Pass Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity X Pumping                      Other
11. What is the greatest number of acres you have irrigated?                      Date
12. How many acres did you irrigate in 1945? (Crop and pasture) none
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 35 acres This land is under what ditch? Upper Spear Ditch
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes X No                      Explain
17. REMARKS: Upper Spear Ditch has not been used for several years. Needs cleaning & repairing. These figures are correct according to the planimeter and field check.
- OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm... Lots 1, 2, 3, & 4, S<sup>1</sup>N<sup>1</sup> Sec. 1, Lot 1, Sec. 2 - Twp. 9 S.  
Rge. 35 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 	<p>----- Farm boundary.</p> 	
	<p>This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: \_\_\_\_\_ Acres: 0

Ditch: Spear \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name: Ben Bager Address: Wyo. Date: 3/15

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources SurveyCOUNTY Big HornFILE NO. 931Owner Indian Address.....

AAA Owner..... Address.....

Operator Bolzer, Ben Address Wyo. la, Mont.

New Owner..... Address.....

New Operator..... Address.....

Assessment Record.....

Assessed Acreage.....

Legal Description of This Farm lots 1, 2, 3, & 4, 5<sup>th</sup> N<sup>th</sup>, Sec. 1, Lot 1<sup>st</sup> Sec. 295-35ETotal Acres in Farm 352.5Code Number 1A-214Photo No. 229-95AAA Contract No. 2125BAAA Total Cropland Acreage 155.2

App. No. ....

Decree No. ....

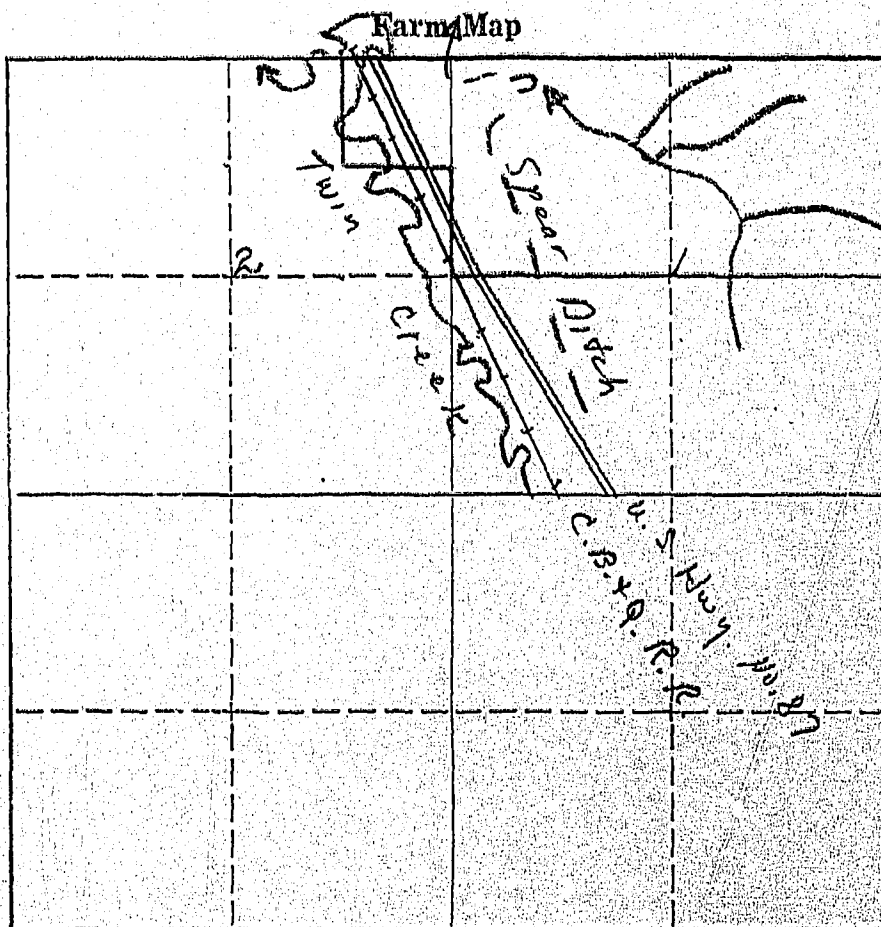
Land is located in

Twp. 95 Rge. 35 Twp. 85 Rge. 35

Twp. .... Rge. .... Twp. .... Rge. ....

Filed in Twp. .... Rge. ....

Remarks.....





On March 8, 1910, W. H. Spear appropriated 160 miner's inches of water from Pass Creek. Notice of appropriation was filed April 12, 1910 and recorded in Book A, Page 503 of Misc. Records in the Big Horn County Courthouse.

March 13, 1946

Mr. Ben Bolzer  
Wyola, Montana

Dear Mr. Bolzer:

As this land is owned by the Indians it will not be necessary for you to give us any information pertaining to water rights, but as an operator of this land we would like to have you give us the number of acres you irrigated in 1945 in Question 12, under Part C, on the enclosed form.

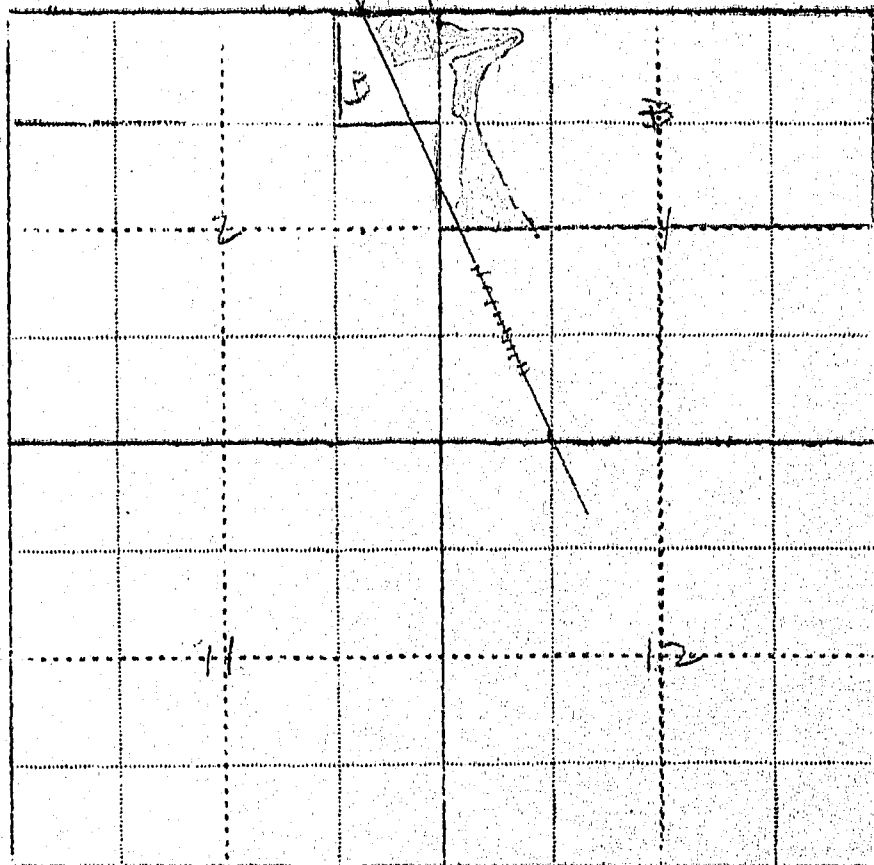
**SPECIAL NOTICE TO OPERATOR OF THE INDIAN LAND SHOWN ON THE ENCLOSED FORM.**  
As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.

## A STUDY OF MONTANA'S WATER RESOURCES

County Dog Head Source of Information CRB #2125 Pl. 229-95

1. Water User \_\_\_\_\_ Address \_\_\_\_\_
2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_
3. Point of Diversion  $\frac{3}{4}$   $\frac{3}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_
4. Description of System \_\_\_\_\_
5. Type of Irrigation \_\_\_\_\_
6. Original Appropriator \_\_\_\_\_ Address \_\_\_\_\_
7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
9. Present Use: Year 1941 Acres Irrigated 40
10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_
11. Condition of System \_\_\_\_\_
12. Land Description 1/4 Sec 1, 1/4 Sec 2, T 9S, R 38E

Remarks: \_\_\_\_\_

Metzger, Ralph operatorD.O. Field H (291000)on 10 acre of field B irrigatorDecree 2

WITNESS: \_\_\_\_\_

Information by \_\_\_\_\_

Place \_\_\_\_\_



**STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey**

Code No. 31 CCounty Big HornT. 9 S. R. 35 EName of Land Owner Indian Address \_\_\_\_\_Name of Operator Evans, Belton Address Parkman, Wyoming**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Woodley Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): C. C. Woodley
6. Give the date appropriated 5/27/13 Amount filed on: Miners Inches 160 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: NE 1/4 SW 1/4 Section 31 Township 9 S. Range 35 E

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: W. Pass Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
12. How many acres did you irrigate in 1945? (Crop and pasture) None
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 5 This land is under what ditch? Woodley Ditch
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? \_\_\_\_\_
16. Is your water supply adequate? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: 30 some acres of this land could be irrigated, by a Private Ditch, But it has not been build

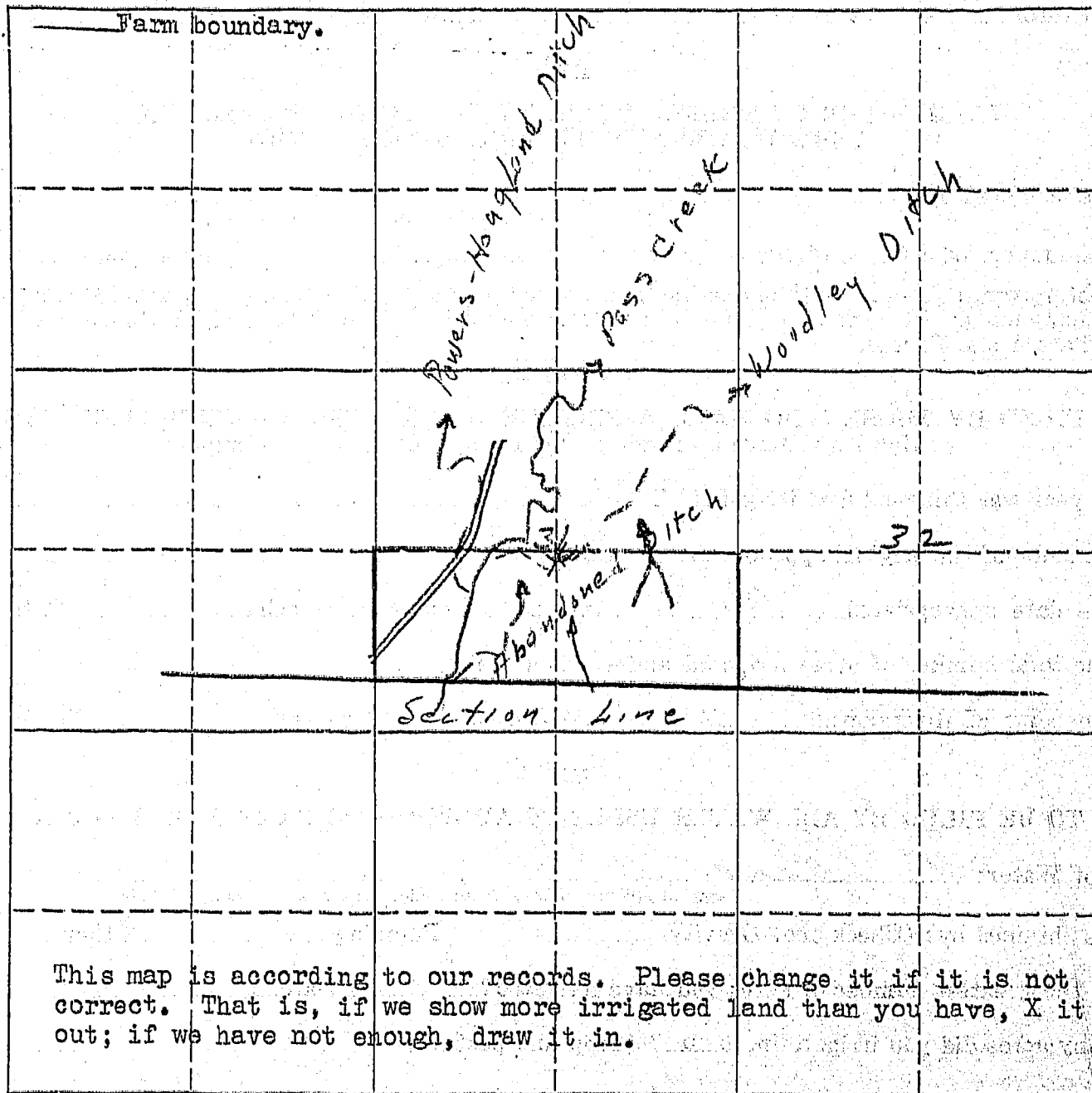
NOTE: The foregoing

has been given to you for your information and to enable you to give us any information regarding the land which is shown on this map. If you have any information regarding the land which is shown on this map, please give us the number of acres you irrigated in 1945 in Question 19, under Part C, on the enclosed form.

IRRIGATED LAND

NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: \_\_\_\_\_ Acres: 0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name: H. Address: \_\_\_\_\_ Date: 4-2-46

REMARKS: Planimeter shows app. 32 acres of potential land that could be irrigated by construction of a ditch. G. C. Ford

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 956

Owner Indian

Address

AAA Owner

Address

Operator Evans, Bolton

Address Parkman, Wyo.

New Owner

Address

New Operator

Address

Assessment Record

Assessed Acreage

Legal Description of This Farm

S. Sec 31 95.35E

Total Acres in Farm 240

Code Number 31C

Photo No. 255-18

AAA Contract No. 9085

AAA Total Cropland Acreage 114.2

App. No. 220, 220A

Decree No.

Land is located in

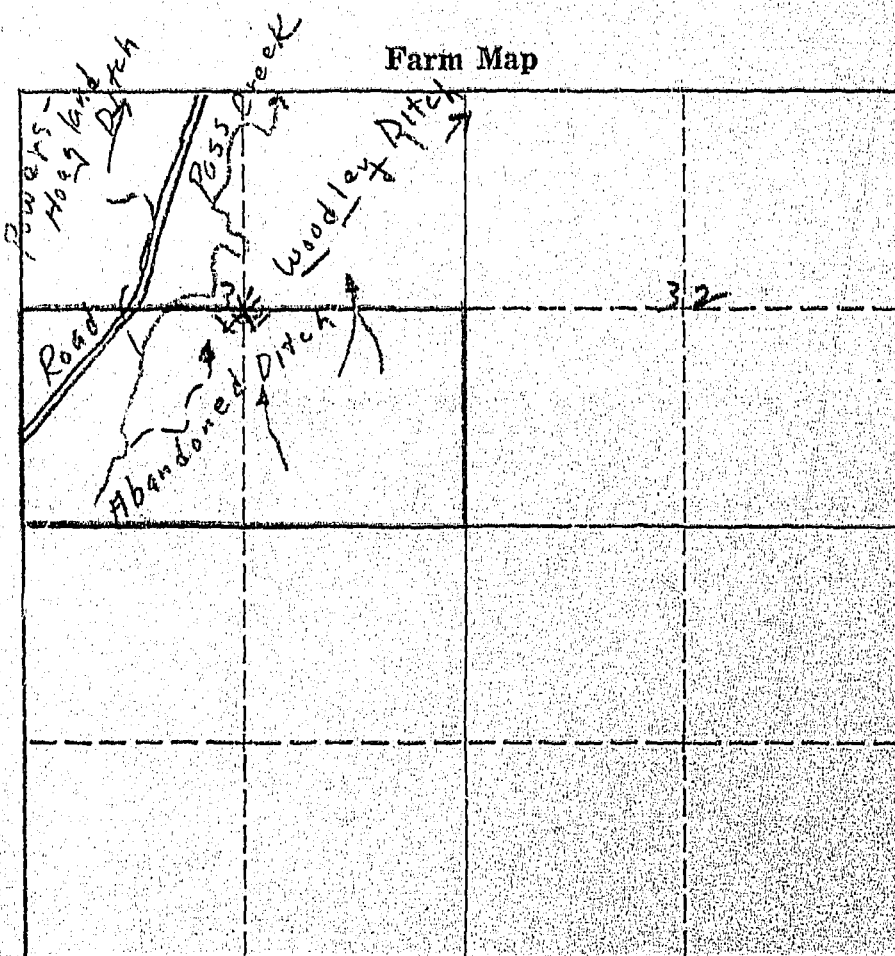
Twp. 9S Rge. 35E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks

Farm Map



As this land is owned by the Indians it will not be necessary for you to give us any information pertaining to water rights, but as an operator of this land we would like to have you give us the number of acres you irrigated in 1945 in Question 12, under Part C, on the enclosed form.

On June 3, 1913, E. C. Woodley filed for 80 miner's inches from Pass Creek, recorded in Miscellaneous Records, Book 1, Page 47, Big Horn County. (220)

On June 3, 1913, E. L. Woodley filed for 80 miner's inches from Pass Creek, recorded in Miscellaneous Records, Book 1, Page 49 of Big Horn County. (220 A)

W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources


Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. \_\_\_\_\_ County Big Horn Twp. 9 South Rng. 35 East

Name of Owner U.S. Indian Dept. Address Crow Agency, Mont.

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Total Number of Acres  Farm 239.44 Number of Acres Irrigated in 1940 5 (Photo)

Outline on the plat below in red pencil the boundaries of the farm unit.  
If possible, show in blue pencil the location of the irrigated land. The  
section number (s) should be clearly indicated. Obtain the legal descrip-  
tion from county ownership records and correct boundaries if necessary.

Legal Description lots 3, 4, 5, 6, 7, NE<sup>1</sup>SW<sup>4</sup>, N<sup>2</sup>SE<sup>4</sup>, 31-9S-35E

Not classified not in A.A.A. Photo shows  
some land under irrigation ditch.


30

31

32

Woodley Ditch

B

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Big Horn Book 1 Page 47 Record Misc 220
2. Name of Appropriator E. C. Woodley Address \_\_\_\_\_
3. Date Appropriated 5-31-13 Date Filed 6-3-13
- Amount Appropriated, Miners Inches 80, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Pass Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion S 70° 26' E 1997 ft. to headgate from W<sup>4</sup> corner
- Sec. 31 Twp. 9S Rge. 35E Bank of Stream east
6. Purpose Irrigation & other
7. Description of System dam 48" x 156" + canal
8. Land Description of Intended Place of Use SW<sup>1</sup> NW<sup>1</sup> W<sup>2</sup> SW<sup>1</sup> sec 29 9S-35E
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_



STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

220-A

1. County Big Horn Book 1 Page 49 Record Misc
2. Name of Appropriator E. L. Woodley Address .....
3. Date Appropriated 5-31-13 Date Filed 6-3-13
- Amount Appropriated, Miners Inches 80, Cubic Feet per second .....
4. Name of Stream Pass Creek Tributary ..... Basin .....
5. Point of Diversion dam on west bank

Sec. 30 Twp. 9S Rge. 35 Bank of Stream .....

6. Purpose Irrigation & other
7. Description of System dam 48" x 156" Canal 12" x 36" runs N. & W.

8. Land Description of Intended Place of Use W<sup>2</sup>NW<sup>4</sup>, NWSE<sup>4</sup>, Sec. 29, 9S-35E

9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. .... Date ..... Amt. Decreed: M. I. .... C. F. S. ....
11. To Whom Decreed ..... Address .....
12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....
13. Date of Priority ..... Purpose .....
14. Land Description of Place of Use as Decreed .....



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 29 B  
County Big Horn  
T. 9 S. R. 35 E

of Land Owner Indian Address  
of Operator Graham, W. J. Address Wyola, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

Water is delivered by: Miller-Bears Ditch + Private  
Name of Ditch, Ditch Company or District supplying water

State the number of acres you irrigate under this system: 80 Shares you hold

If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

In what year was this land first irrigated? Date

Give the name of the original appropriator (first user): Miller + Turner

Give the date appropriated: 5/22/30 Amount filed on: Miners Inches 70 C. F. S.

State the total number of acres irrigated under this system:

Give the point of diversion: SW 1/4 SW 1/4 Section 30 Township 9 S Range 35 E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

Source of Water: W. Pass Creek  
Name of stream or lake from which water is originally diverted

Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐

What is the greatest number of acres you have irrigated? 80 Date 1943

How many acres did you irrigate in 1945? (Crop and pasture) 80

State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 80 acres This land is under what ditch? Miller-Bears Ditch + private ditch

How many acres of seeped land do you have which could be drained and put into production?

What is the condition of your irrigation system?

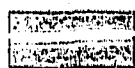
Is your water supply adequate? Yes ☐ No ☐ Explain

REMARKS: Mr. Evans stated that the Miller-Bears Ditch was abandoned, but Mr. Graham says not. According to a recent figure he has 50 acres Pot. land under this ditch and 30 acres under private ditch.

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm... E<sup>1</sup>W<sup>1</sup>, W<sup>1</sup>E<sup>1</sup>, Sec. 29 - Twp. 9 S., Rge. 35 E.



IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



— Farm boundary.

Original appropriation  
was for Sec 29,  
95 R 35 E.

This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: W. & M. Ditch 5.0 Acres:

Ditch: Private Ditch 3.0 Acres:

Information supplied by:

Name: H. J. Thompson Address: W. & M. Ditch Date: 3/27/46

REMARKS: The above land was irrigated in 1932  
until the land was in default of labor  
don't irrigated last two years.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

As this land is owned by the Indians, it will not be necessary for you to give us any information pertaining to water rights, but as an operator of this land we would like to have you give us the number of acres you irrigated in 1945 in Question 12, under Part C, on the enclosed form.

(260) On May 22, 1930, John W. Kerns and Chas. W. Miller appropriated 70 miner's inches from West Pass Creek. Filed same day in Book 6, Page 479 of Misc. Records.

(260 A) On May 22, 1930, John W. Kerns and Chas. W. Miller appropriated 70 miner's inches from West Pass Creek. Filed same day in Book 6, Page 478 of Misc. Records.



STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 951

Owner Indian Address

AAA Owner Address

Operator Graham, W.J. Address Wynola, Mont.

New Owner Address

New Operator Address

Assessment Record

~~4513~~  
Assessed Acreage

Legal Description of This Farm E<sup>2</sup>W<sup>2</sup>, W<sup>2</sup>E<sup>2</sup>, Sec. 29 9S-35E

Total Acres in Farm 320

Code Number 29 B

Photo No. 255-17 - 233-92

AAA Contract No. 691

AAA Total Cropland Acreage 100.6

App. No. 203 260 - 260A

Decree No.

Land is located in

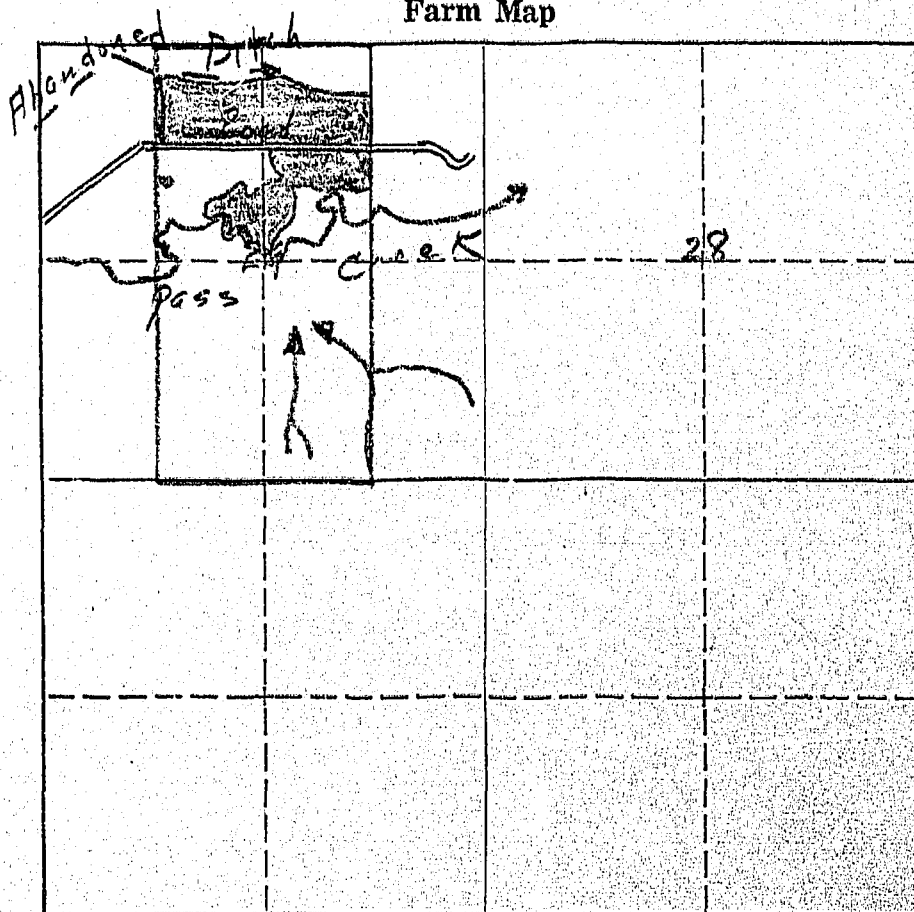
Twp. 8S Rge. 35E Twp. 8S Rge. 35E

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks

Farm Map



March 13, 1946

Mr. W. J. Graham  
Wyola, Montana

Dear Mr. Graham:

SPECIAL NOTICE TO OPERATOR OF THE INDIAN LAND SHOWN ON THE ENCLOSED FORM.

As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.

## Record of a Farm under A.A.A. Program Having Irrigated Land

Photo 255-18

A.A.A. Contract No. 691 County Big Horn Twp. 9 South Rng. 35 East.

Name of Owner U.S. Indian Dept. Address Crow Agency, Mont.

Name of Operator Graham W. J. Address Wyola, Mont.

Total Number of Acres in Farm 320 Number of Acres Irrigated in 1940 640

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description W<sup>2</sup>E<sup>2</sup>E<sup>2</sup>W<sup>2</sup> 29-9S-35E

7.00  
Q360E

7 Day ✓  
or by mail

$$\begin{array}{r} 100.6 \\ 36.6 \\ \hline 64.0 \end{array}$$
A 4x4 grid of squares. The central square (row 2, column 3) is shaded with a dense stippled pattern. To the left of the shaded square, in the middle row, is the handwritten number '30'. To the right of the shaded square, in the middle row, is the handwritten number '28'. Below the shaded square, in the middle column, is the handwritten number '29'. The grid is defined by solid lines, and the numbers are placed on the horizontal lines between rows.

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

203

1. County Big Horn Book..... Page..... Record.....
2. Name of Appropriator B. Stevens Address.....
3. Date Appropriated 3-24-19 Date Filed 3-24-19  
Amount Appropriated, Miners Inches 250, Cubic Feet per second.....
4. Name of Stream Pass Creek Tributary..... Basin.....
5. Point of Diversion N 63° 01' W 1765.2 ft. from E" corner of  
Sec. 29 Twp. 9S Rge. 35 E Bank of Stream left
6. Purpose Irrigation & domestic
7. Description of System ditch 12" x 57"
8. Land Description of Intended Place of Use Sec. 21-28-29 9S-35E
9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....





941 - 945

Form WR-1-10M-8-45

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 5 F - 6 D

County... Big Horn

T. 9 S. R. 35 E

Name of Land Owner... Indian *Wena Thoma* Address... *Billings*

Name of Operator... Heitzman, August Address... Wyola, Montana

## Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: *Upper Little Big Horn #2*  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system... *165* Shares you hold... *—*
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date... *don't know*
5. Give the name of the original appropriator (first user): *—*
6. Give the date appropriated... Amount filed on: Miners Inches... C. F. S.
7. State the total number of acres irrigated under this system: *—*
8. Give the point of diversion: *1/4* Section... Township... Range...

## Part C

## TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: *Little Big Horn River*  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping... Other...
11. What is the greatest number of acres you have irrigated? *160* Date...
12. How many acres did you irrigate in 19...45..? (Crop and pasture) *as above 165*
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. *57.2* This land is under what ditch? *same*
14. How many acres of seeped land do you have which could be drained and put into production? *none*
15. What is the condition of your irrigation system? *fair*
16. Is your water supply adequate? Yes ☒ No... Explain...
17. REMARKS: *We have had water any time we needed it. as for the information relating to ditch it seems you should be able to obtain from Canal Co. I have asked no question concerning 2 don't know measured figure used.*
- OVER

## DESCRIPTION AND MAP OF FARM

W<sup>1</sup>SE<sup>1</sup>, Sec. 6 - Twp. 9 S., Rge. 35E.

## NON-IRRIGATED LAND

Farm boundary.

Correct. 6

— Road

101. a. 27

upper little  
Horn canal

This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Upper Little Big Horn Canal #2 Acres: 16.5

Ditch: ..... Acres: .....

Information supplied by:

Name August Westman Bay Mail Address \_\_\_\_\_ Date 3-20-46

REMARKS: Now should I know the details of this  
 ditch. I just been here 2 years the information I  
 can give is the details of the place as mapped out for you  
 If you cannot answer all of the questions on this form answer as many as you can and return the form to us as  
 soon as possible. I am sorry I don't know the name of the ditch

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 941

Owner Indian

Address

AAA Owner

Address

Operator Heitzman, August

Address Wyo 1a, Mont.

New Owner

Address

New Operator

Address

Assessment Record

<sup>4510</sup>  
Assessed Acreage 144.4

Legal Description of This Farm SW 1/4, Sec 5, T5S - R5E

Total Acres in Farm 160

Code Number 5F

Farm Map

Photo No. 253-12

AAA Contract No. 1506

AAA Total Cropland Acreage 126.8

App. No. 2110-2116-363

Decree No.

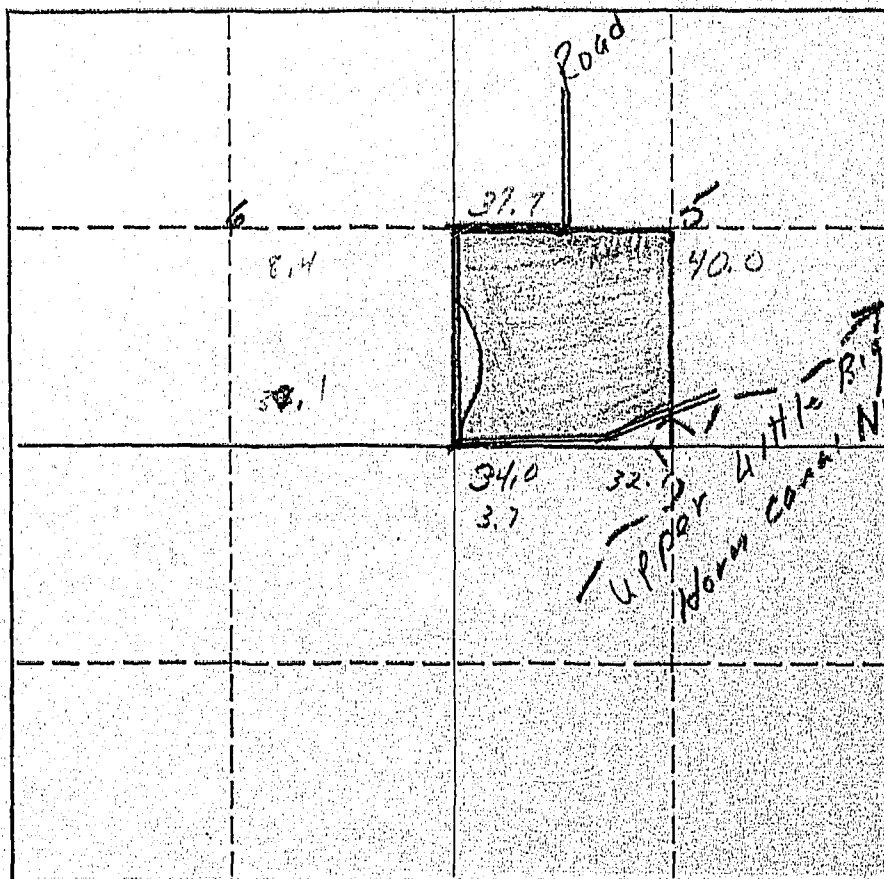
Land is located in

Twp. 9S Rge. 3E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks



I-144.4 - 3.7 - 148.1

47.5  
191.9

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 945

Owner Indian Address

AAA Owner Address

Operator Heitzman, August Address Wynola, Mont.

New Owner Address

New Operator Address

Assessment Record

<sup>45.0</sup>  
Assessed Acreage 47.5

Legal Description of This Farm N<sup>2</sup>SE<sup>4</sup>, Sec. 6 9S-35E

Total Acres in Farm 80

Code Number 6D

Farm Map

Photo No.

AAA Contract No. 8075

AAA Total Cropland Acreage 45

App. No. 211D-211E-362

Decree No.

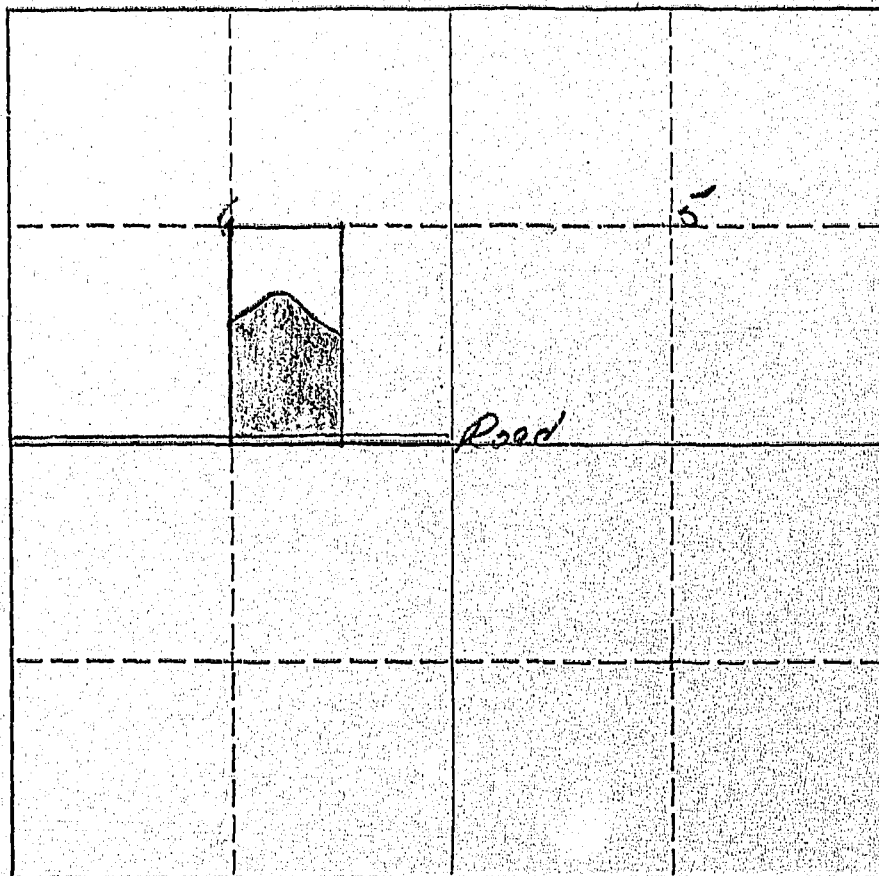
Land is located in

Twp. 9S Rge. 35E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks



I-475-21.6-69.1



Upper Little Horn

On February 18, 1908 S. G. Reynolds appropriated 8800 miner's inches of water from the Little Big Horn River. Notice of appropriation was filed February 24, 1908 and recorded in Book A, Page 475 of Misc. Records in the Big Horn County Courthouse.

A previous appropriation was filed December 6, 1907.

March 13, 1946

Mr. August Heitzman  
Wyola, Montana

Dear Mr. Heitzman:

As this land is owned by the Indians it will not be necessary for you to give us any information pertaining to water rights, but as an operator of this land we would like to have you give us the number of acres you irrigated in 1945 in Question 12, Under Part C, on the enclosed form.

**SPECIAL NOTICE TO OPERATOR OF THE INDIAN LAND SHOWN ON THE ENCLOSED FORM.**

As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.



W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 1506 County Big Horn Twp. 9 South Rng. 35 East

Name of Owner U.S. Indian Dept Address Crow Agency Mont

Name of Operator Heitzman Harry Address Wyola Mont

Total Number of Acres in Farm 160 Number of Acres Irrigated in 1940 127

Outline on the plat below in red pencil the boundaries of the farm unit. Upper L B H  
If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description SW 4 S-9S-35E


Upper L B H  
No 2

W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 8075 County Big Horn Twp. 9 South Rng. 35 East

Name of Owner U.S. Indian Dept. Address Crow Agency, Mont.

Name of Operator Saunders, Hallie Address Crow Agency, Mont.

Total Number of Acres in Farm 80 Number of Acres Irrigated in 1940 45

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description W 35 E 6 - 9 S - 35 E


U. L. B. H.  
No. 2



File No. 934

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1-10M 8-48

Code No. 4A - 5A

County Big Horn

T. 28S R. 35E

Name of Land Owner Indian Address

Name of Operator Schook, Jacob Address Wyola, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Upper Little Big Horn Canal #2  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 184.5 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 1/4 Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

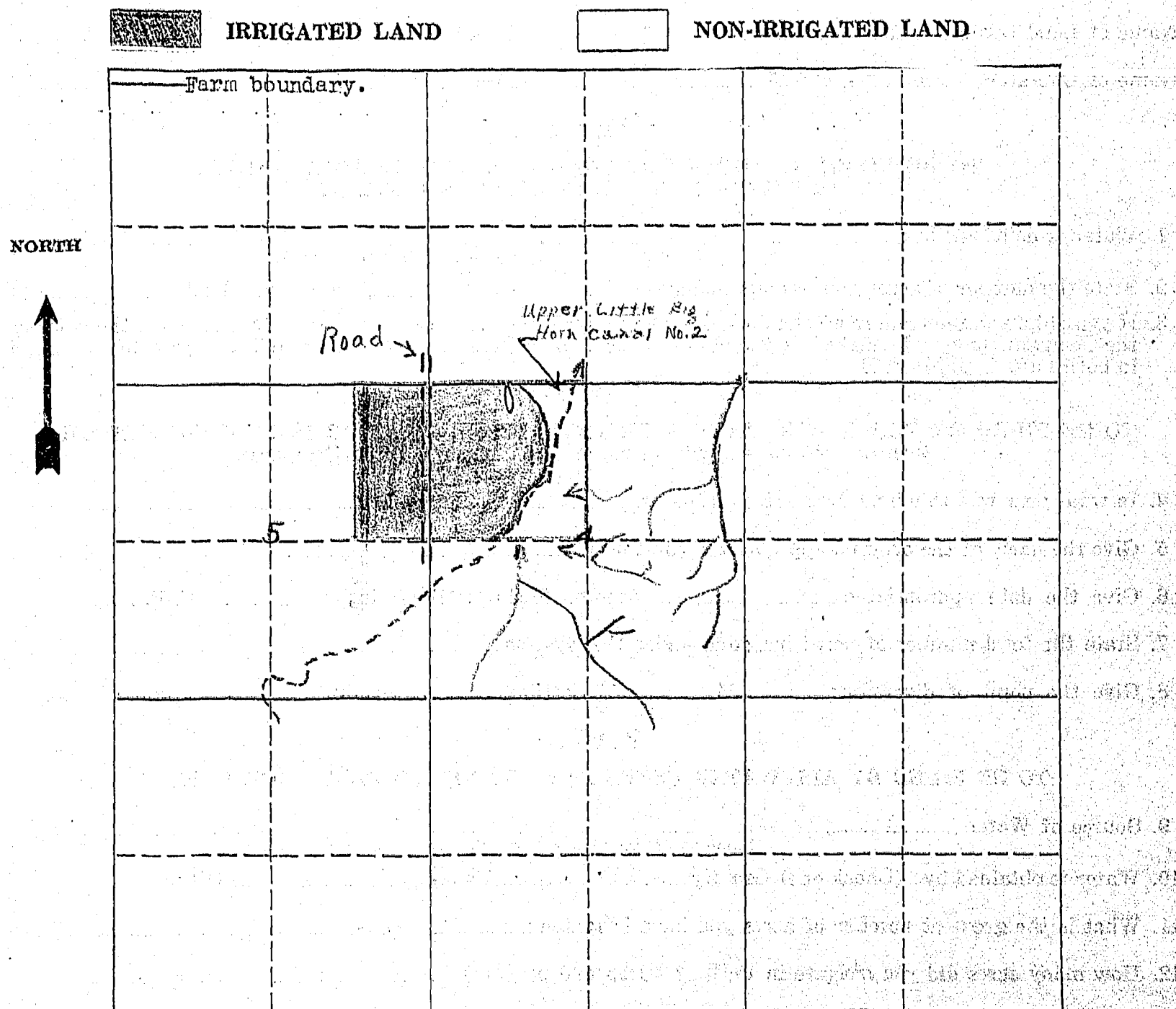
9. Source of Water: Little Big Horn River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945...? (Crop and pasture) 184.5
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 6.8 This land is under what ditch? Same
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No ☐ Explain
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. Lots 3 & 4, S<sup>2</sup> NW<sup>4</sup>, Sec. 4 Lot 1, S<sup>2</sup> NE<sup>4</sup> Sec. 5 9S - 35E.



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Upper Little Big Horn Canal No. 2 Acres: 184.5

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by: Yakob K. K. K.

Name Field check Address \_\_\_\_\_ Date 9/16/46

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 934

Owner Indian Address

AAA Owner Address

Operator Schook, Jacob Address Wyoala, Mont.

New Owner Address

New Operator Address

Assessment Record

<sup>u s i d</sup>  
Assessed Acreage 184.5

Legal Description of This Farm lots 3 & 4, S<sup>2</sup> NW<sup>4</sup>, Sec. 4 lot 1, SE NE<sup>4</sup> Sec. 5

9S-35E

Total Acres in Farm 240.09

Code Number 117-517

Photo No. 233-87 - 255-12

AAA Contract No. 226

AAA Total Cropland Acreage 164.2

App. No. 2110-2112-363

Decree No.

Land is located in

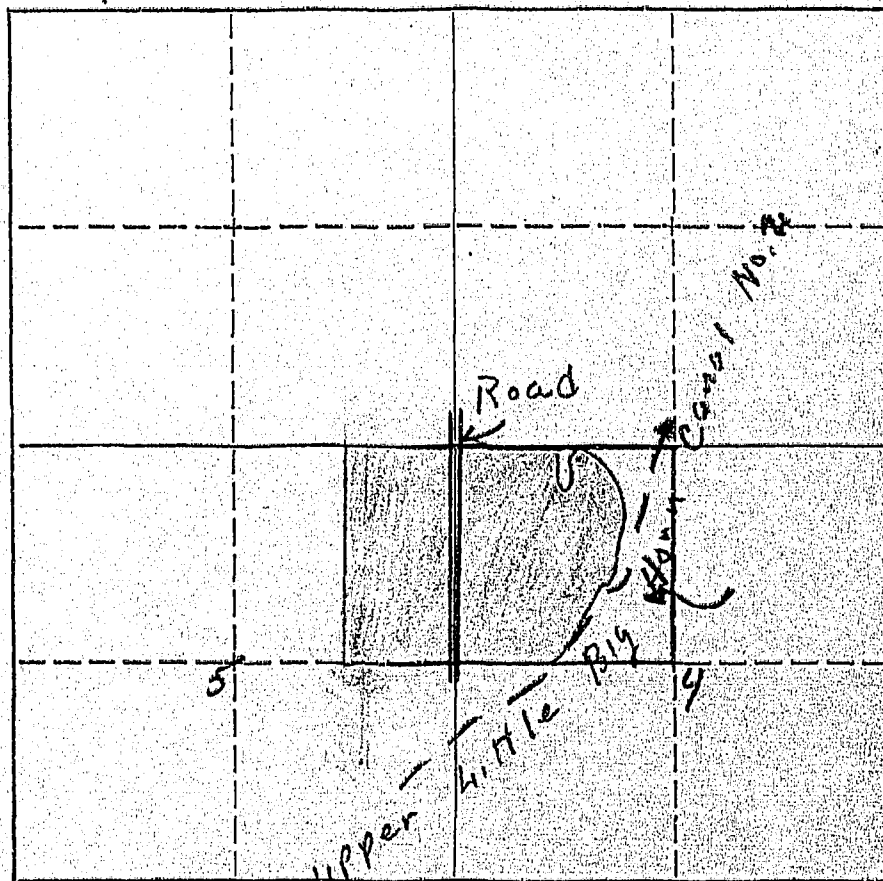
Twp. 9S Rge. 35E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks

Farm Map





Upper Little Horn

On February 18, 1908, S. G. Reynolds appropriated 2880 miner's inches of water from the Little Big Horn River. Notice of appropriation was filed February 24, 1908 and recorded in Book A, Page 478 of Misc. Records in the Big Horn County Courthouse.

A previous appropriation was filed December 6, 1907.

March 13, 1946

Mr. Jacob Schook  
Wyola, Montana

Dear Mr. Schook:

As this land is owned by the Indians it will not be necessary for you to give us any information pertaining to water rights, but as an operator of this land we would like to have you give us the number of acres you irrigated in 1945 in Question 12, under Part C, on the enclosed form.

**SPECIAL NOTICE TO OPERATOR OF THE INDIAN LAND SHOWN ON THE ENCLOSED FORM.**

As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.

W.P. 5116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form. WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 726 County Big Horn Twp. 9 South Rng. 35 East

Name of Owner U.S. Indian Dept. Address Crow Agency, Mont.

Name of Operator Bayasa Benard H Address Wyola, Mont.

Total Number of Acres in Farm 240.29 ✓ Number of Acres Irrigated in 1940 173

Outline on the plat below in red pencil the boundaries of the farm unit.  
If possible, show in blue pencil the location of the irrigated land. The  
section number (s) should be clearly indicated. Obtain the legal descrip-  
tion from county ownership records and correct boundaries if necessary.

Legal Description Lots 3, 4, S<sup>2</sup> NW<sup>4</sup>, 4, Lot 1, SE<sup>4</sup> NE<sup>4</sup>, 5-9S-35E


Upper L B H  
No 2



946

Form WR-1-10M, 8745

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 6 E

County Big Horn

T. 9 S. R. 35 E.

Name of Land Owner Indian Address

Name of Operator Smith, Carl Address Big Horn, Montana

## Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICTWater is delivered by: Upper Little Big Horn Canal #2  
Name of Ditch, Ditch Company or District supplying water

Number of acres you irrigate under this system 50 Shares you hold

If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

In what year was this land first irrigated? Date

Give the name of the original appropriator (first user):

Give the date appropriated Amount filed on: Miners Inches C. F. S.

Give the total number of acres irrigated under this system:

Give the point of diversion: 1/4 1/4 Section Township Range

## Part C

## TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

Source of Water: Little Big Horn River  
Name of stream or lake from which water is originally divertedWater is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐

What is the greatest number of acres you have irrigated? Date

How many acres did you irrigate in 1945? (Crop and pasture) 50 Acres 30 Pasture 20 Pasture

Give the total number of additional acres that could be irrigated by increasing the water supply, land level,

etc. 61.2 This land is under what ditch? same

How many acres of seeped land do you have which could be drained and put into production?

What is the condition of your irrigation system? Good

Is your water supply adequate? Yes ☒ No ☐ Explain

MARKS: I don't use water now when I need

it I have a pump then all

the time I get it I pay for water for

it, but got some added to 11.2

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. Lots 6 & 7, E $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 6 - Twp. 9 S., Rge. 35 E.



IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



— Farm boundary.

Big Horn River

6

Road

This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Upper Little Big Horn Canal #2 Acres: 50

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Carl J. Smith Address Wyo. call Mt Date 3/3-1946

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 946

Owner Indian

Address

AAA Owner

Address

Operator Smith, Carl

Address Wyo. la, Mont.

New Owner

Address

New Operator

Address

Assessment Record

USID  
Assessed Acreage 103.9

Legal Description of This Farm lots 6 & 7, E 1/4 SW 1/4, Sec. 6 T 95 S R 35 E

Total Acres in Farm 160.48

Code Number 6E

Farm Map

Photo No. 255-12

AAA Contract No. 2143

AAA Total Cropland Acreage 63.5

App. No. 211D-211E-303

Decree No.

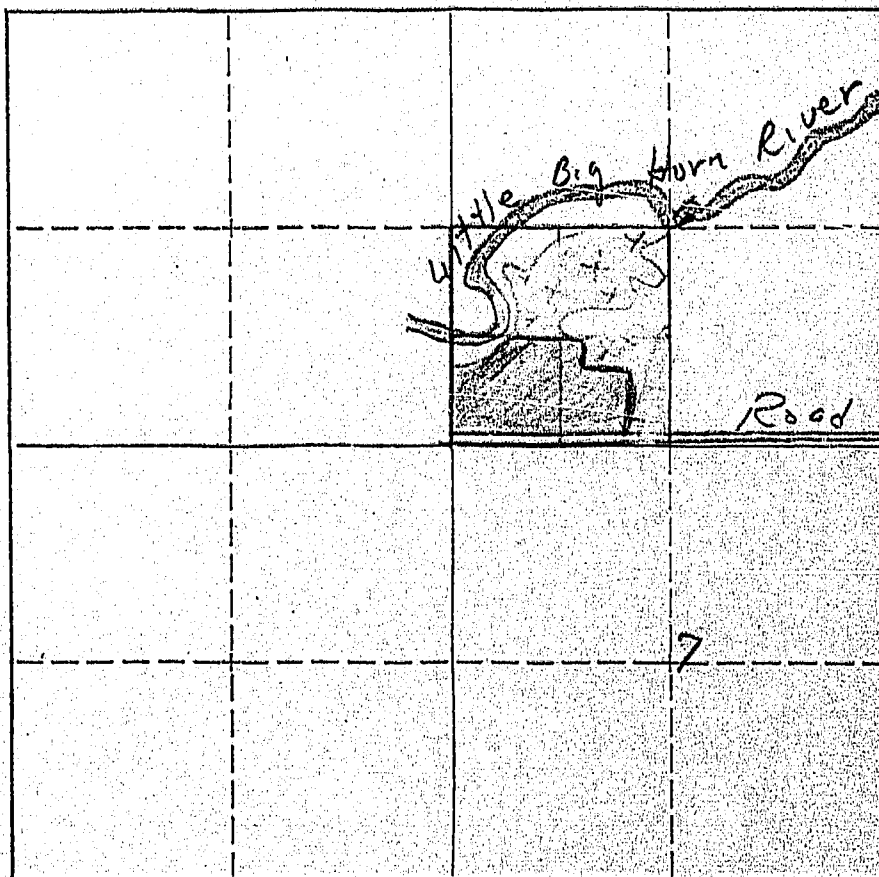
Land is located in

Twp. 95 Rge. 35E Twp. 95 Rge. 35E

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks



I-103.9-18.6-117.5



*Upper Little Horn*

On February 18, 1908, S. G. Reynolds appropriated 2880 miner's inches of water from the Little Big Horn River. Notice of appropriation was filed February 24, 1908 and recorded in Book A, Page 478 of Miss. Records in the Big Horn County Courthouse.

A previous appropriation was filed December 6, 1907.

March 13, 1946

Mr. Carl Smith  
Wyola, Montana

Dear Mr. Smith:

As this land is owned by the Indians it will not be necessary for you to give us any information pertaining to water rights, but as an operator of this land we would like to have you give us the number of acres you irrigated in 1945 in Question 12, under Part C, on the enclosed form.

**SPECIAL NOTICE TO OPERATOR OF THE INDIAN LAND SHOWN ON THE ENCLOSED FORM.**

As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.

W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. \_\_\_\_\_ County Big Horn Twp. 9S Rng. 35E

Name of Owner VSID Address \_\_\_\_\_

Name of Operator Wilson, Lyle Address Wyola, Mont.

Total Number of Acres in Farm 40<sup>13</sup> Number of Acres Irrigated in 1940 5 ULBH?  
photo

Outline on the plat below in red pencil the boundaries of the farm unit.  
If possible, show in blue pencil the location of the irrigated land. The  
section number (s) should be clearly indicated. Obtain the legal descrip-  
tion from county ownership records and correct boundaries if necessary.

Legal Description NW<sup>4</sup>SW<sup>4</sup>, 6-9S-35

none under B.T. Ditch  
about 5 acres across river

6	5	4	
7	8	9	

BT 10

ULBH?

No 4

W.F. 3116

# A Study of Montana's Water Resources

Form WH-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 5142 County Big Horn Twp. 9 South Rng. 35 East

Name of Owner U.S. Indian Dept Address Crow Agency, Mont.

Name of Operator Smith Carl Address Wyola Mont.

Total Number of Acres in Farm 720 Number of Acres Irrigated in 1940 76

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description N<sup>1</sup>/4SW<sup>4</sup>, S<sup>2</sup>SW<sup>4</sup>, 6 - 9S - 35E

A 6x6 grid of squares. The grid is composed of solid lines forming the outer border and dashed lines forming the inner divisions. In the bottom-left cell (row 6, column 3), there is a small, dark, irregular shape that appears to be a drawing or a stamp. The shape is roughly rectangular with jagged edges and some internal detail. The rest of the grid is empty.

Z. A. B. 74  
No 2



938

Form WR-1-10M-8-45

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 50  
County Big Horn  
T. 9 S. R. 35 E.

Name of Land Owner Indian Address  
Name of Operator Sowers, Guy Address Wyola, Montana

## Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Upper Little Big Horn Canal #2  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 94.2 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 1/4 Section Township Range

## Part C

## TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Little Big Horn River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture) 94.2
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 90.0 This land is under what ditch? Same
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No ☐ Explain
17. REMARKS:

OVER

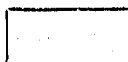
\*NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm... E1NW1, SWNE1, SE1, Sec. 5 - Twp. 9 S., Rge. 35 E.

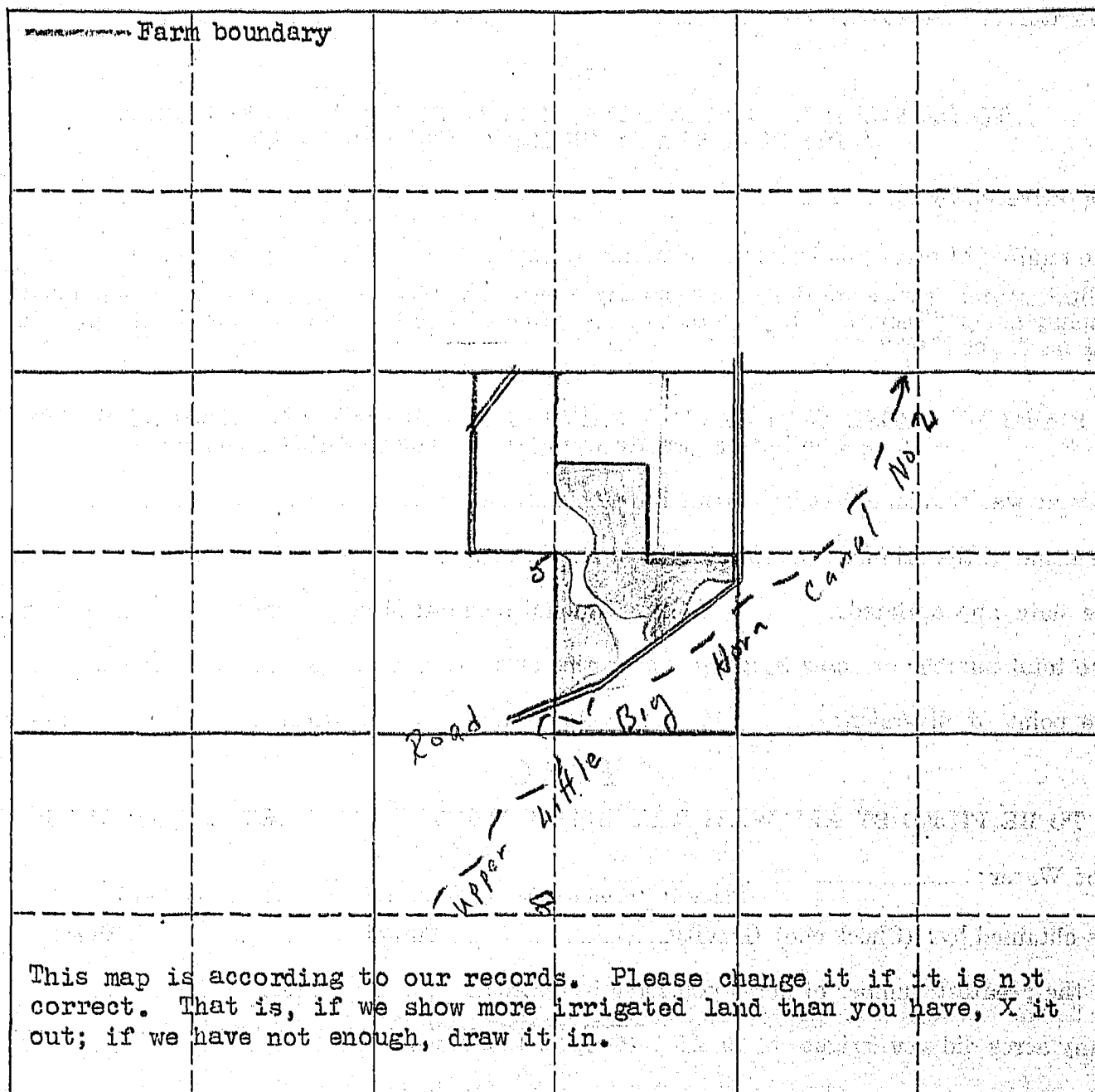


IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Upper Little Big Horn Canal #2 Acres: 90.0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Field check + Indian Service Report Address \_\_\_\_\_ Date 4-23-46

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



Upper Little Horn

On February 18, 1908, S. G. Reynolds appropriated 2880 miner's inches of water from the Little Big Horn River. Notice of appropriation was filed February 24, 1908 and recorded in Book A, Page 478 of Misc. Records in the Big Horn County Courthouse.

A previous appropriation was filed December 6, 1907.

Brusett Mont.

Mar 20, 1944.

St. J. Cravetz,

Billings Mont.

Dear Sir -

I sold my place and

Indian leases to

J. Pitterson. If you

will send the papers to

him he will fill them

out.

Yours truly  
Steve Fowler

As this land is owned by the Indians it will not be necessary for you to give us any information pertaining to water rights, but as an operator of this land we would like to have you give us the number of acres you irrigated in 1945 in question 12, under Part C., on the enclosed form.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 938

Owner Indian Address

AAA Owner Address

Operator Sowers, Guy Address Wyoala, Mont.

New Owner Address

New Operator Address

Assessment Record

Assessed Acreage <sup>USID</sup> 94.2

Legal Description of This Farm E<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SW NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>, Sec. 5 9S - 35E

Total Acres in Farm 120

Code Number 5C

Farm Map

Photo No. 265-12  
8852-746

AAA Contract No. 8131-8132

AAA Total Cropland Acreage 86.4

App. No. 2110-2116-363

Decree No.

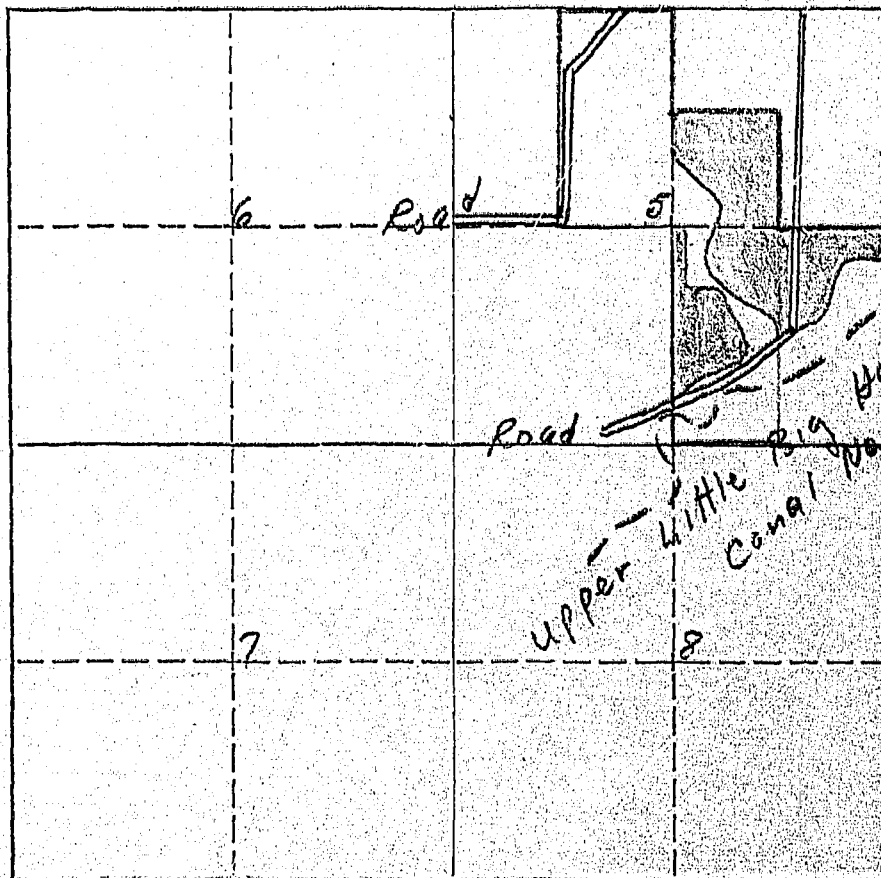
Land is located in

Twp. 9S Rge. 35E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks



I-94.2-90.0-184.2

March 13, 1946

Mr. Guy Sowers  
Wyola, Montana

Dear Mr. Sowers:

SPECIAL NOTICE TO OPERATOR OF THE INDIAN LAND SHOWN ON THE ENCLOSED FORM.  
As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.

W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 7 County Big Horn Twp. 9 South Rng. 35 East

Name of Owner U.S. Indian Dept. Address Crow Agency, Mont.

Name of Operator Sowers Guy Address Wynia, Mont.

Total Number of Acres in Farm 120 Number of Acres Irrigated in 1940 ?

Outline on the plat below in red pencil the boundaries of the farm unit. <sup>1942 about 90 acres</sup>  
If possible, show in blue pencil the location of the irrigated land. The (Photos  
section number (s) should be clearly indicated. Obtain the legal descrip- <sup>Upper B</sup>  
tion from county ownership records and correct boundaries if necessary.

Legal Description SW<sup>1</sup>NE<sup>4</sup>W<sup>2</sup>SE<sup>4</sup>S-9S-R5E

*New work sheet no done on same.*

*This farm has been an irrigated farm for years  
but Sowers is contrary  
to Farm Security Program*


*Upper L B H  
No 2*



W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 746 County Big Horn Twp. 9 South Rng. 35 East  
Name of Owner U.S. Indian Dept Address Crow Agency, Mont.  
Name of Operator Sowers, Guy Address Wyola, Mont.  
Total Number of Acres in Farm 80 Number of Acres Irrigated in 1940 21

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description \_\_\_\_\_

			5		

U.A.B.H.  
No. 2



**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Code No. 5E  
 County Big Horn  
 T. 2S R. 35E

Name of Land Owner Indian Address \_\_\_\_\_  
 Name of Operator Walks Pretty Address \_\_\_\_\_

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
 A DITCH COMPANY OR IRRIGATION DISTRICT**

- Water is delivered by: Upper Little Big Horn Canal #2  
Name of Ditch, Ditch Company or District supplying water
- State the number of acres you irrigate under this system 0 Shares you hold —
- If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
 or those who have a private water right under a Ditch Company**

- In what year was this land first irrigated? Date \_\_\_\_\_
- Give the name of the original appropriator (first user): \_\_\_\_\_
- Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
- State the total number of acres irrigated under this system: \_\_\_\_\_
- Give the point of diversion: 1/4 Section 1/4 Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**




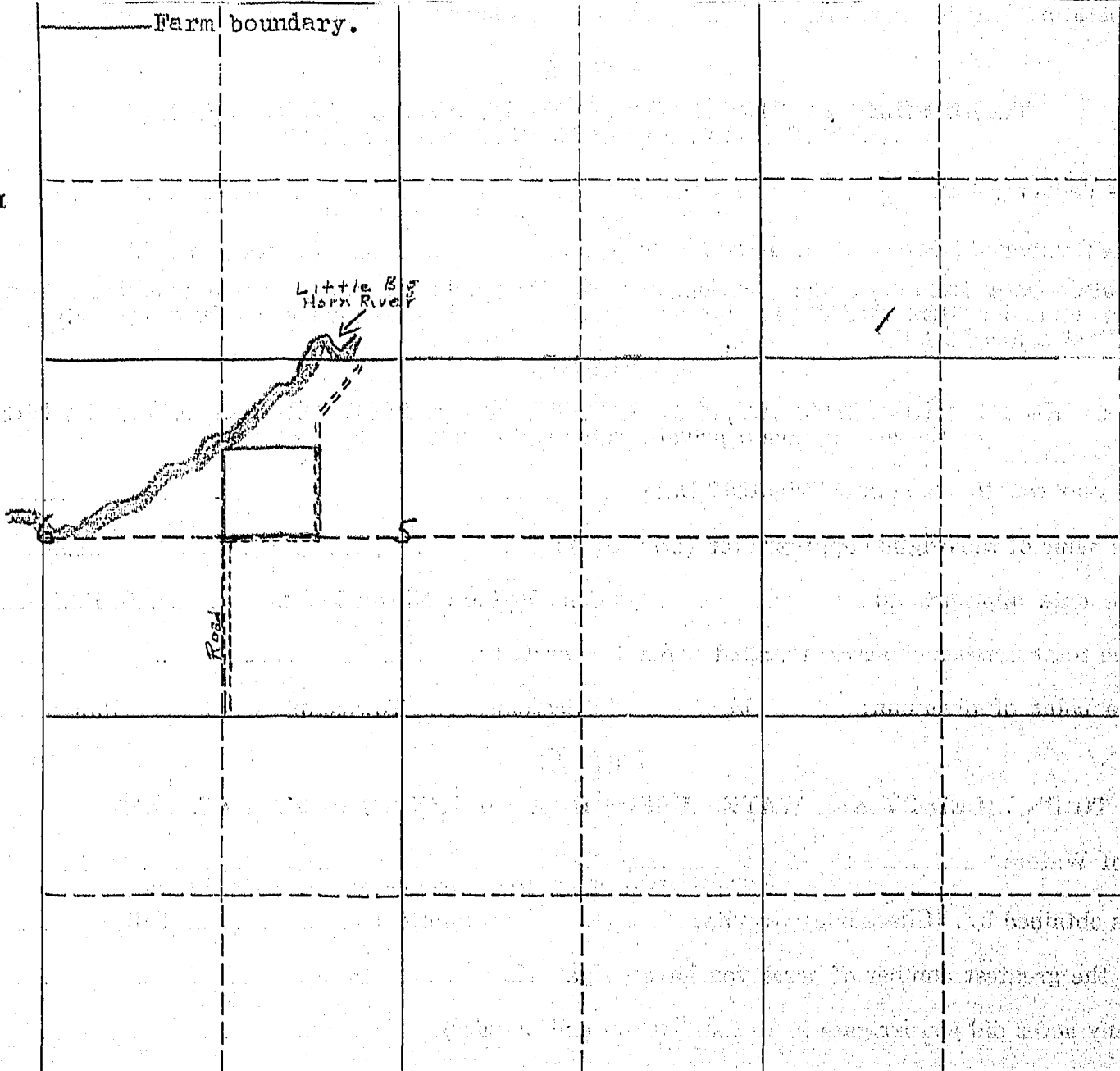
**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

- Source of Water: Little Big Horn River  
Name of stream or lake from which water is originally diverted
- Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
- What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
- How many acres did you irrigate in 1945? (Crop and pasture) 0
- State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 30.3 This land is under what ditch? Same
- How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
- What is the condition of your irrigation system? Good
- Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
- REMARKS: \_\_\_\_\_

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SWNW<sup>4</sup> Sec. 5 9S - 35E

	 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>NORTH</p> 	<p>Farm boundary.</p> 	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: \_\_\_\_\_ Acres: 0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Field Check & Indian Service Address \_\_\_\_\_ Date Sept 23 46

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

*Upper Little Horn*

On February 16, 1908, S. C. Reynolds appropriated 2880 miner's inches of water from the Little Big Horn River. Notice of appropriation was filed February 24, 1908 and recorded in Book A, Page 478 of Misc. Records in the Big Horn County Courthouse.

A previous appropriation was filed December 6, 1907.



STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 940

Owner Indian

Address.....

AAA Owner.....

Address.....

Operator Waks Pretty

Address Crow Agency

New Owner.....

Address.....

New Operator.....

Address.....

Assessment Record.....

4510  
Assessed Acreage 0

Legal Description of This Farm SWNW<sup>4</sup>, Sec. 5 9S-35E

Total Acres in Farm 4.0

Code Number 5E

Farm Map

Photo No. 255-12

AAA Contract No. 8853

AAA Total Cropland Acreage.....

App. No. 2110-2116-363

Decree No.....

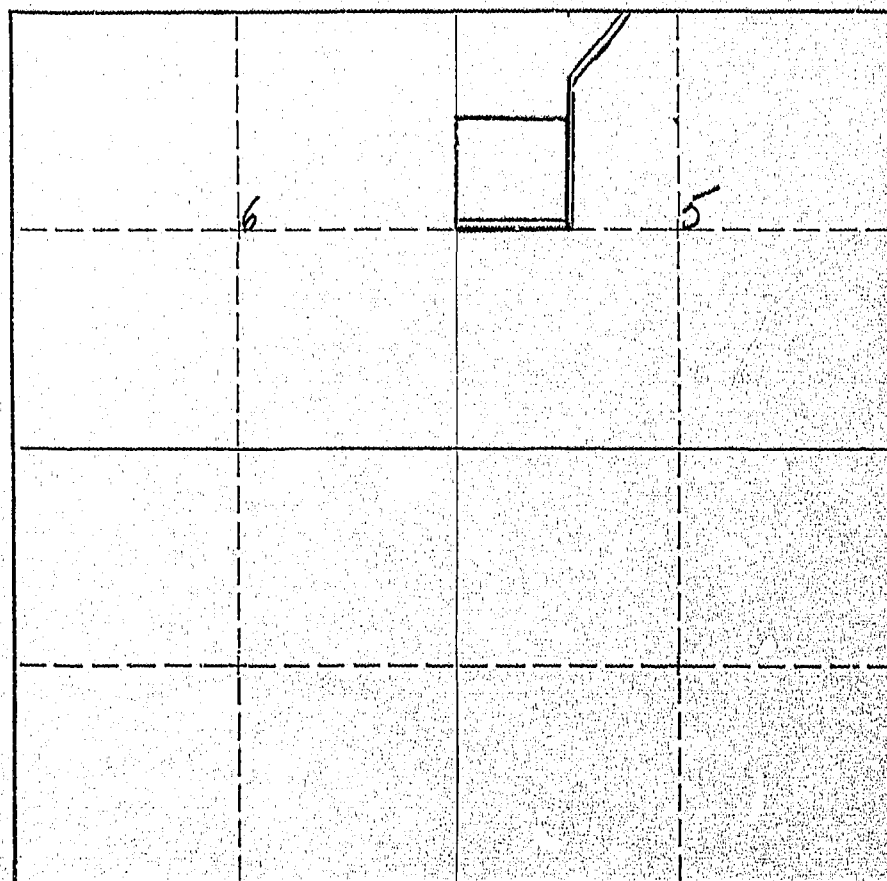
Land is located in

Twp. 9S Rge. 35E Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp..... Rge.....

Remarks.....



I 0.0-30.3-30.3



File No. 932-7

Form WR-1-10M 8-45

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 1B - 2B - 11A - 12A  
County Big Horn 133  
T. 9S. R. 35E.

Name of Land Owner Jensen, E. F. Address Wyola, Mont  
Name of Operator Miller Land & Livestock Co. & Indian Address Wyola, Mont

## Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Upper Spear Ditch - H. H. Thompson Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 12 Shares you hold.
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1918
5. Give the name of the original appropriator (first user): Maloney, Henry H. H. Thompson
6. Give the date appropriated 5/14/04 Amount filed on: Miners Inches 1000 C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: NW 1/4 SE 1/4 Section 12 Township 9.50 Range 35E

## Part C

## TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Root Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture) 12 acres Potatoes
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 202.80 This land is under what ditch? H. H. Thompson Ditch
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? O.K.
16. Is your water supply adequate? Yes ☒ No ☐ Explain
17. REMARKS:

OVER

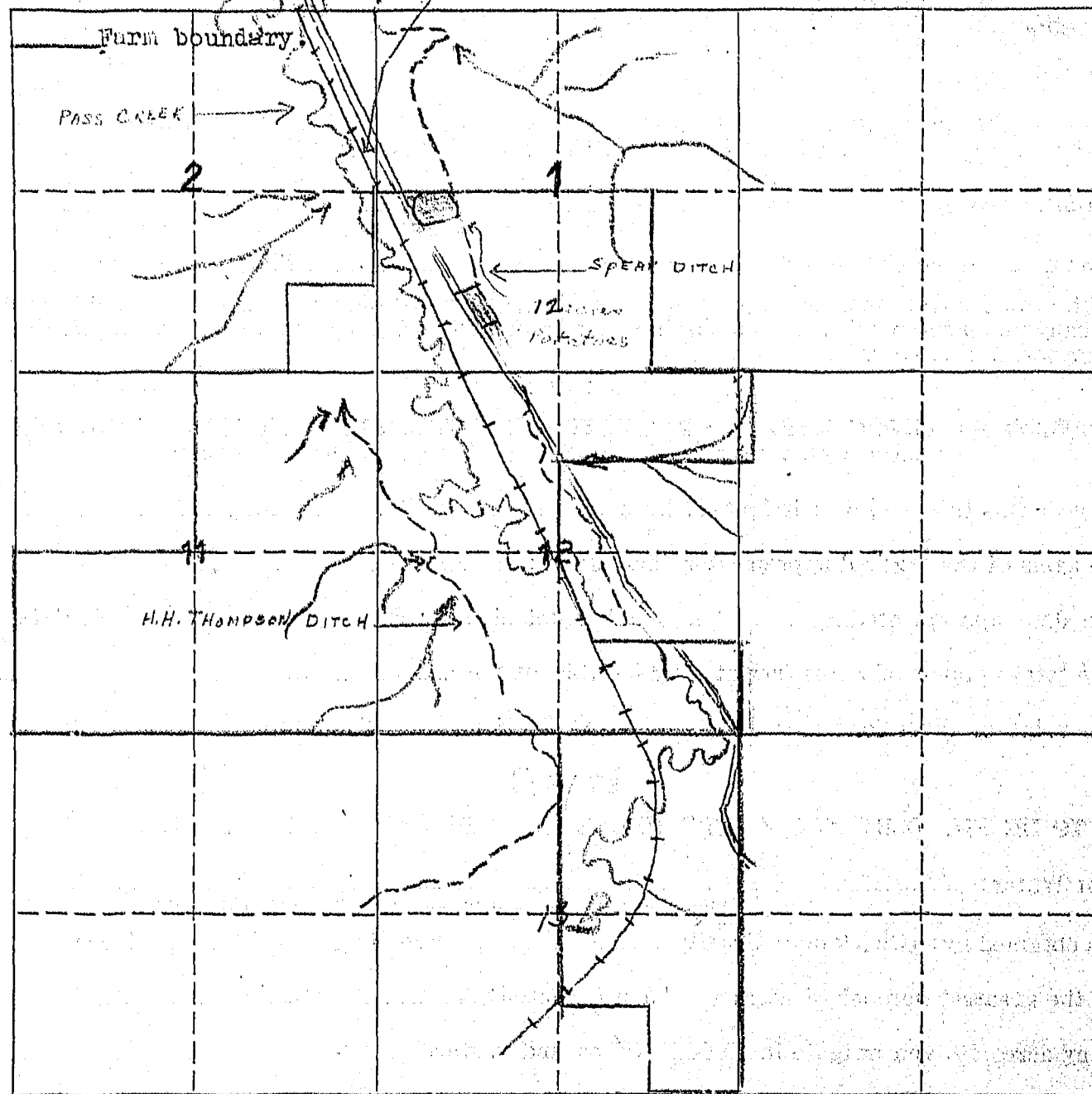
7

100

SESE<sup>4</sup> W<sup>2</sup>, NENE<sup>4</sup>, Frac. W<sup>2</sup>SE<sup>4</sup> (West of R.R.) Sec. 12 9S - 35E.  
U.S. 1744, 1745

C. R. G. Q. R. R.

\_\_\_\_\_



19A. Ditch: Spear Ditch Acres: 1.2

Ditch: H.H. Thompson Ditch

Information supplied by:

Name B. H. Krumm Address Box 1344

REMARKS: H. H. The ...

1947 - all 2-1-1

.....

mailed her to the Chicago Tribune and Herald

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

the necessary information for a complete understanding

the necessary information for a complete understanding

7  
(262) On May 16, 1904, H. H. Thompson appropriated 1000 miner's inches of water from Pass Creek. Filed May 16, 1904, in Book A, Page 419 of Misc. Records in the Big Horn County Courthouse.

(221) On March 8, 1910, W. H. Spear appropriated 160 miner's inches of water from Pass Creek. Filed April 12, 1910, and recorded in Book A, Page 503 of Misc. Records in the Big Horn County Courthouse.



STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 932

Owner Jenson, F. F. & Indian Address Wyola, Mont.

AAA Owner Address

Operator Luckett, W. R. Address Wyola, Mont.

New Owner Address

New Operator Address

Assessment Record S<sup>2</sup>S<sup>2</sup>, SE<sup>4</sup>NW<sup>4</sup>, W<sup>2</sup>NW<sup>4</sup>, NE<sup>4</sup>SW<sup>4</sup> Sec. 12 95-35E

Assessed Acreage 100

Legal Description of This Farm W<sup>2</sup>SE<sup>4</sup>SW<sup>4</sup>, Sec. 1 - SESE<sup>4</sup>, Sec. 2 - NE<sup>4</sup>S<sup>2</sup>, Sec. 11

SESE<sup>4</sup>, W<sup>2</sup>N<sup>2</sup>NE<sup>4</sup>, Frac W<sup>2</sup>SE<sup>4</sup> (West of R.R.) Sec. 12

95-35E

Total Acres in Farm

Code Number 13-23-117-1A7

Photo No. 229-93495

AAA Contract No. 707

AAA Total Cropland Acreage 307

App. No. 262

Decree No.

Land is located in

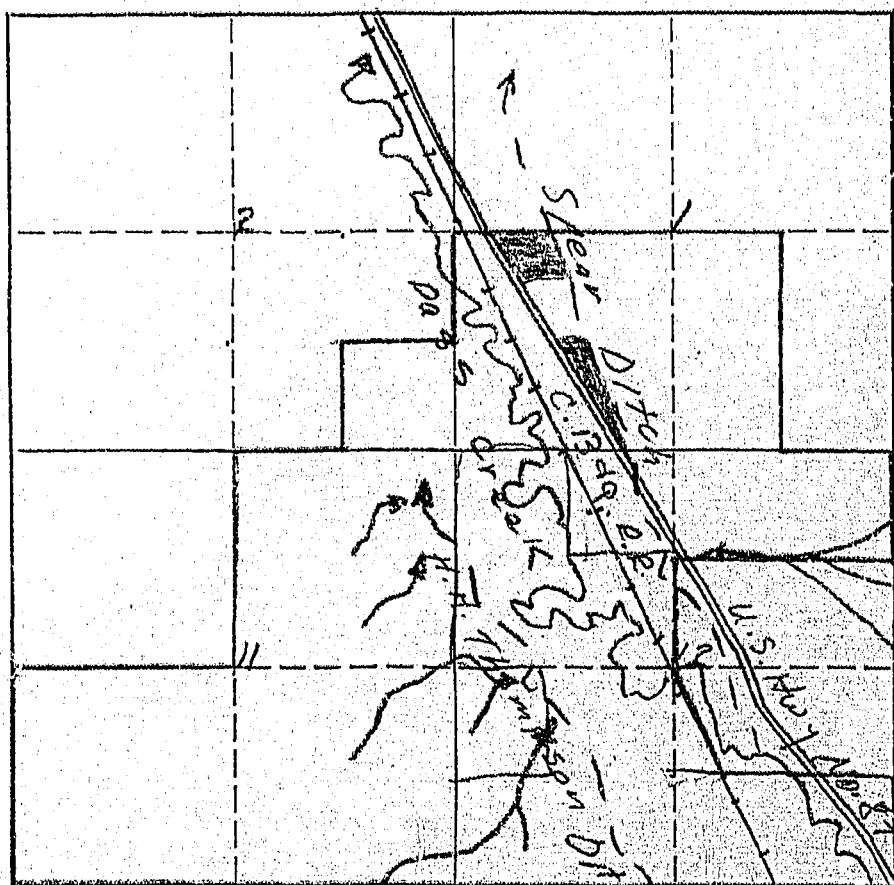
Twp. 9S Rge. 35E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 9S Rge. 35E

Remarks

Farm Map



W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

P.O. 22993.95  
A.A.A. Contract No. 707 County Big Horn Twp. 9 South Rng. 35 East  
Name of Owner U.S. Indian Dept. Address Crow Agency, Mont.  
Jenson, E.F.  
Name of Operator Speart and Kimmel Address Wyola Mont.  
Total Number of Acres in Farm 1680 ✓ Number of Acres Irrigated in 1940 111

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

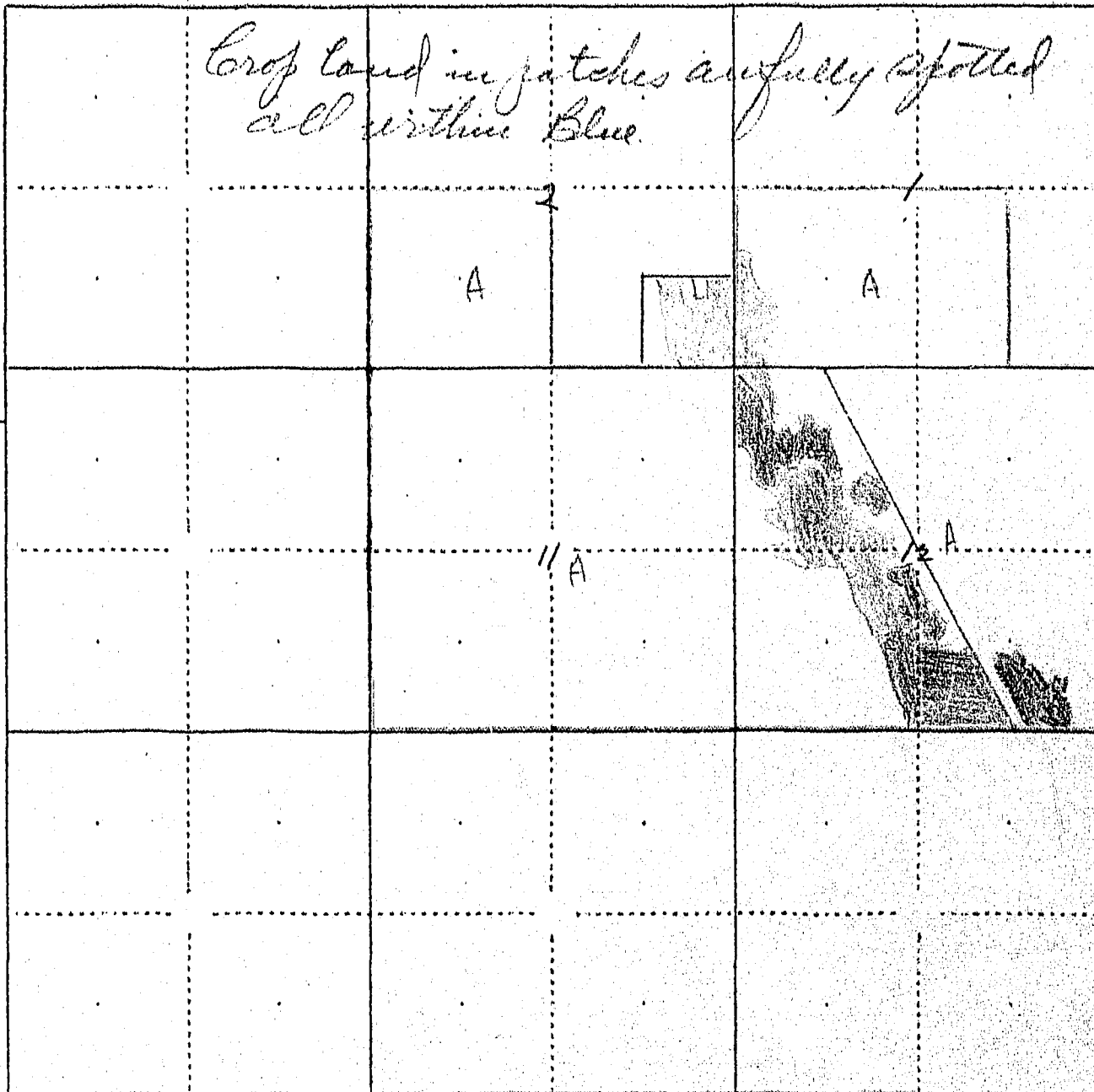
Legal Description SW<sup>4</sup>, W<sup>2</sup>SE<sup>4</sup>, 1, SW<sup>4</sup>, 2, A11, 11, A11, 12, -9S-35E

Jenson owns, NW<sup>4</sup> NW<sup>4</sup>, S<sup>2</sup> NW<sup>4</sup>, NE<sup>4</sup> SW<sup>4</sup>, S<sup>2</sup> S<sup>2</sup>, 12, Balance Indian Land.

Q to 7 74<sup>2</sup>  
J 28<sup>2</sup>  
W ... 8<sup>2</sup>  
1111

142  
Sold River in Sec 2  
Sec 24

Proby 1523  
112524 Sec 2



Check answer

12  
1680

App 26

W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 710 County Big Horn Twp. 9 South Rng. 35 East  
Name of Owner U.S. Indian Dept Address Crow Agency, Mont  
Name of Operator Luckett, W.B. Address Wyola, Mont.  
Total Number of Acres in Farm 395 <sup>59</sup> ✓ 240 <sup>00</sup> ✓ Number of Acres Irrigated in 1940 91 <sup>80</sup> ✓

Outline on the plat below in red pencil the boundaries of the farm unit.  
If possible, show in blue pencil the location of the irrigated land. The  
section number (s) should be clearly indicated. Obtain the legal descrip-  
tion from county ownership records and correct boundaries if necessary.

Legal Description NE<sup>4</sup>, N<sup>2</sup>SE<sup>4</sup>/3-9S-35E. Lots 1, 2, E<sup>2</sup>NW<sup>4</sup>, 18-9S-36E

5 South 35 East		6 South 36 East	

Handwritten notes on the plat:  
- A shaded area in the bottom-left section (Section 18) is labeled "18".  
- A large "X" is drawn across the middle sections.  
- The text "CROW R.R." is written in the bottom-left section.  
- The text "18" is written in the middle-right section.

See A-1  
Thompson  
attached 12-A

Deer ?

1111  
9118  
2029

W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. \_\_\_\_\_ County \_\_\_\_\_ Twp. 9S Rng. 35E

Name of Owner Bud Tucker Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Total Number of Acres in Farm \_\_\_\_\_ Number of Acres Irrigated in 1940 0 Photo

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description R2 NE4 Sec 25


See Miller  
25-B



STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

262

1. County Big Horn Book A Page 418 Record misc
2. Name of Appropriator H. H. Thompson Address .....
3. Date Appropriated 5-16-04 Date Filed 5-16-04  
Amount Appropriated, Miners Inches 1000 Cubic Feet per second .....
4. Name of Stream Pass Creek Tributary ..... Basin .....
5. Point of Diversion at a point in SESE of

Sec. 15 Twp. 9S Rge. 35E Bank of Stream north

6. Purpose Irrigation, domestic & livestock
7. Description of System dam & ditch

8. Land Description of Intended Place of Use NE<sup>1</sup> sec 13 9S-35E  
NWSE<sup>1</sup> S<sup>2</sup>SE<sup>1</sup> NWNW<sup>1</sup> S<sup>2</sup>NW<sup>1</sup> N<sup>2</sup>SW<sup>1</sup> SESW<sup>1</sup> sec 12 " "

9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. .... Date ..... Amt. Decreed: M. I. .... C. F. S. ....
11. To Whom Decreed ..... Address .....
12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....
13. Date of Priority ..... Purpose .....
14. Land Description of Place of Use as Decreed .....



952

Form WR-1-JUM 8-45

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 29 C  
County Big Horn  
T. 9 S. R. 35 E.

Name of Land Owner Kerns, John W. Address Wyola, Montana  
Name of Operator Souder, O. T. Address Wyola, Montana

## Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by Miller-Kerns and Shady Ditches  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 100 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date June 1913
5. Give the name of the original appropriator (first user): E. C. Woodley
6. Give the date appropriated 1913 Amount filed on: Miners Inches 240 C. F. S.
7. State the total number of acres irrigated under this system: 116 acres
8. Give the point of diversion: NE 1/4 SW 1/4 Section 31 Township 9 S. Range 36 E

## Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B


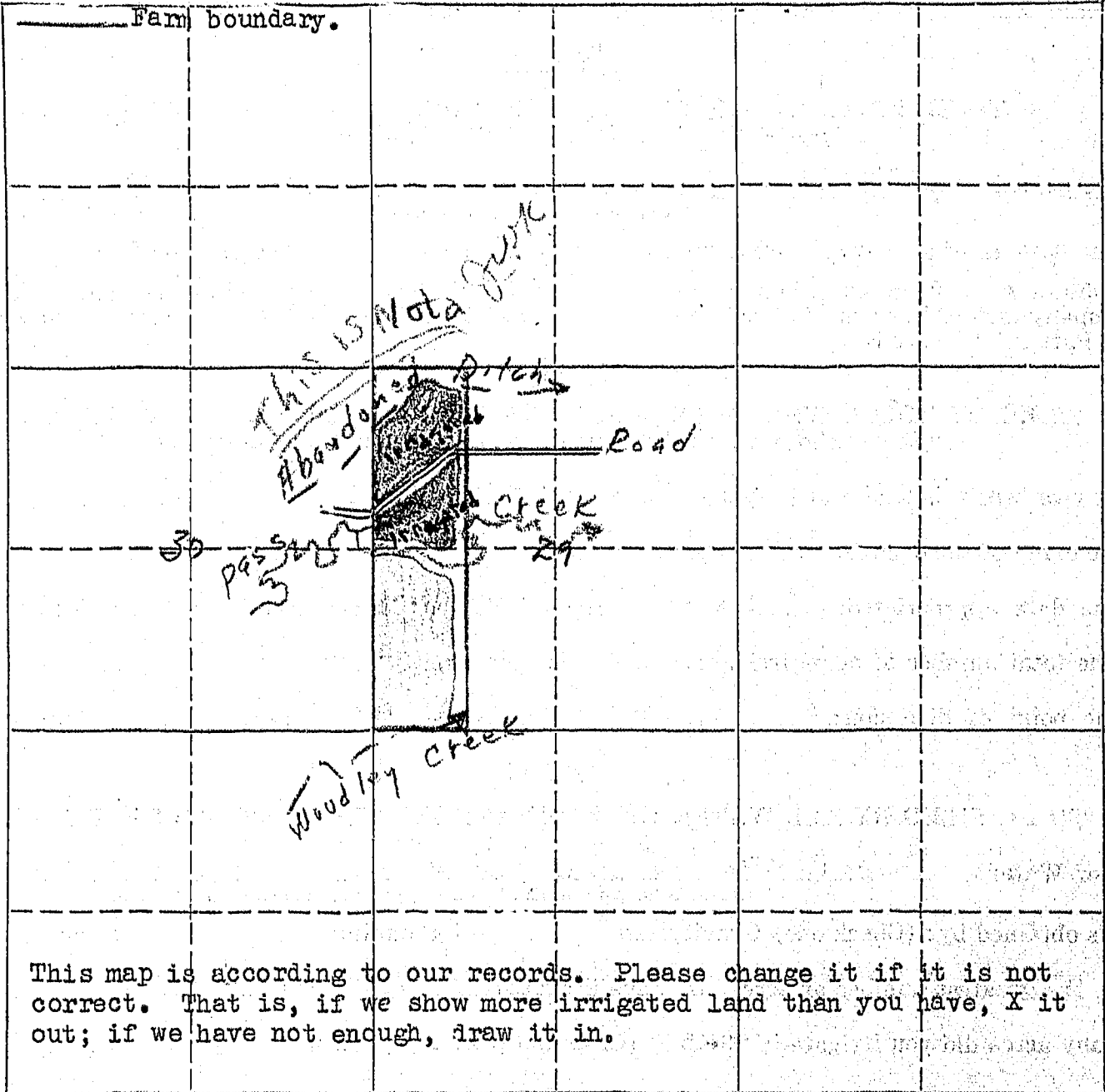
9. Source of Water: Pass Creek & Gay Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? 130 Date 1934
12. How many acres did you irrigate in 1945? (Crop and pasture) 100
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 30 This land is under what ditch? Kerns & Miller
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☐ No ☐ Explain Good early short in later season
17. REMARKS: Miller-Kerns Ditch is diverted from Gay Creek

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm W1/2, Sec. 29 - Twp. 9 S., Rge. 35 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>NORTH</p> 	<p>Farm boundary.</p>	
		
	<p>This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Shooley Ditch Acres: 66  
Ditch: Miller Kerns Ditch Acres: 34

Information supplied by:

Name J. H. Kerns by mail Address \_\_\_\_\_ Date 3-21-46

REMARKS: 34 acres irrigated by Miller Kerns Ditch  
66 acres " " Shooley Ditch

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Appropriations:

According to our records the following notices of appropriations were filed on and cover your land.

On March 24, 1919, D. Stevens filed for 250 miners inches from Pass Creek, recorded in Miscellaneous Records, Book 1, Page 513, Big Horn County. (203)

On ~~June~~ 3, 1913, E. C. Woodley filed for 80 miners inches from Pass Creek, recorded in Miscellaneous Records, Book 1, Page 47, Big Horn County. (220)

On ~~June~~ 3, 1913, E. L. Woodley filed for 80 miners inches from Pass Creek, recorded in Miscellaneous Records, Book 1, Page 49, Big Horn County. (220 A)

On ~~June~~ 3, 1913, E. C. Woodley filed for 80 miners inches from Gay Creek, recorded in Miscellaneous Records, Book 1, Page 48, Big Horn County. (220 B) ✓

Are these appropriations now in use? If they are not, mark them "No", and if they are, mark them "Yes".

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 952

Owner Kerns, John W.

Address Wynola, Mont.

AAA Owner

Address

Operator Souder, D.T.

Address Wynola, Mont.

New Owner

Address

New Operator

Address

Assessment Record W<sup>2</sup>W<sup>2</sup>

Sec. 29

9S-35E

Assessed Acreage 60

Legal Description of This Farm

W<sup>2</sup>W<sup>2</sup>

Sec. 29

9S-35E

Total Acres in Farm 160

Code Number 29C

Farm Map

Photo No. 255-17 + 253-92

AAA Contract No. 8830

AAA Total Cropland Acreage 114.3

App. No. 203-220-220A-220B

Decree No.

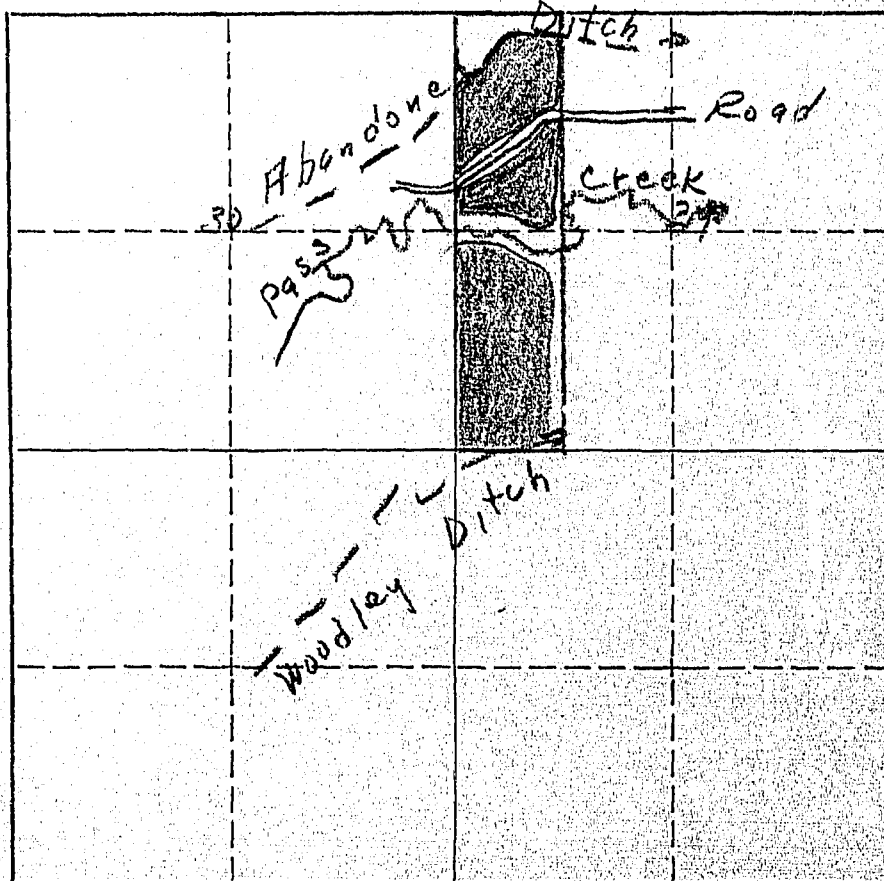
Land is located in

Twp. Rge. Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 9 Rge. 35E

Remarks





March 14, 1946

Mr. John W. Kerns  
Wyola, Montana

Dear Mr. Kerns:

Appropriations:

According to our records the following notices of appropriations were filed on  
and cover your land.

On March 24, 1919, D. Stevens filed for 250 miners inches from Pass Creek,  
recorded in Miscellaneous Records, Book 1, Page 513, Big Horn County. (203)

On June 3, 1913, E. C. Woodley filed for 80 miners inches from Pass Creek,  
recorded in Miscellaneous Records, Book 1, Page 47, Big Horn County. (220)

On June 3, 1913, E. L. Woodley filed for 80 miners inches from Pass Creek,  
recorded in Miscellaneous Records, Book 1, Page 49, Big Horn County. (220 A)

On June 3, 1913, E. C. Woodley filed for 80 miners inches from Gay Creek,  
recorded in Miscellaneous Records, Book 1, Page 48, Big Horn County. (220 B)

Are these appropriations now in use? If they are not, mark them "No", and if  
they are, mark them "Yes".

W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land  
Photo 255-18

A.A.A. Contract No. \_\_\_\_\_ County Big Horn Twp. 9 South Rng. 35 East

Name of Owner Souder, O.T. Address Viola, Mont.

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Total Number of Acres in Farm 160 Number of Acres Irrigated in 1940 150 (Souder)  
one 20.0

Outline on the plat below in red pencil the boundaries of the farm unit.  
If possible, show in blue pencil the location of the irrigated land. The  
section number (s) should be clearly indicated. Obtain the legal descrip-  
tion from county ownership records and correct boundaries if necessary.

Legal Description W<sup>2</sup>N<sup>2</sup>, 29, -9S-35E.

~~Aerial Photo shows about 115 to 120 Acres probably irrigated~~

Not in A.A.A. ✓					

Deer 7

Apr 220

279.

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Big Horn Code No. \_\_\_\_\_

1. Water User Souder, O.T. Address Wyola, Montana

2. Stream West Pass Creek Tributary Pass Creek

3. Point of Diversion Channel Section 30 Township 9S Range 35E

4. Description of System (1) Dam & 20 ft chs to land

5. Original Appropriator Woodley E.L. Address Wyola Date 7/31/1913

6. First Use: Date 1918 No. Acres Irrigated \_\_\_\_\_

Other Use \_\_\_\_\_ Date \_\_\_\_\_

7. Maximum Use: Date \_\_\_\_\_ No. Acres Irrigated \_\_\_\_\_

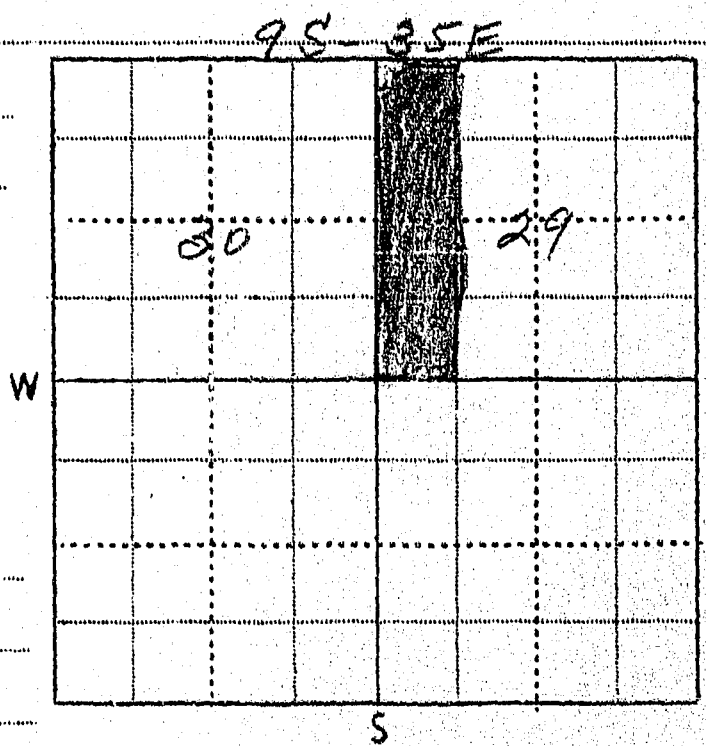
Other Use \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use and Condition of System Good

1940 Crops	No. Acres
a. <u>Alfalfa</u>	<u>150</u>
b. _____	_____
c. _____	_____
d. _____	_____
e. _____	_____
f. _____	_____
TOTAL	<u>150</u>

Other Use (1940) none

9. Potential Irrigable Lands Under this System 0



10. Remarks Short of water in recent years.

11. The above statements are true and accurate to the best of my knowledge and belief: [Signature]

WITNESS [Signature] Hardin (Signed) Nov. 29, 1940  
(Place) (Date)

FORM A-1

## A STUDY OF MONTANA'S WATER RESOURCES--WPA

## Notice of Appropriation

CODE NUMBER

1. County San Diego Book 1 Page 49 Record True

2. Name of Appropriator Wardell C. E. Address Wishla Mont.

3. Date Appropriated 12-1-1913 Date Filed 12-1-1913 Amt. Approp.: N.I. 80 C.F.S. Ac. Ft.

4. Name of Stream Coe Creek (Cham) Tributary Coa River Basin At. River

5. Point of Diversion None on W. bank from S.W. corner

N 67° 38' E. 1132 ft to gate Sec. 30 Twp. 9 S Rge. 35 Bank of Stream West

6. Purpose *Irrigation and other purposes.*

7. Description of System slane 48 x 156" tank 12 x 36" runs  
North and West.

8. LAND DESCRIPTION OF INTENDED PLACE OF USE

Subdivision	Sec.	Twp.	Rgo.	Tot. Acr.	1940 Owner	Address
✓ W <sup>2</sup> NW <sup>4</sup> ; NW <sup>4</sup> SW <sup>4</sup>	29	9S	35E		O. T. Souder	Wynola, Mont.

9. Remarks (Pertaining to Use, etc.) *Small Tank on Little Bear Mtn.*

Right to Pass Car  
but not in Dec 88  
The above statements are true

The above statements are true and accurate to the best of my knowledge and belief.

(Show Additional Information on Reverse Side)

## Decreto

Signed 

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: W. I. est. H. B. Ford in Nov. 1940

11. To Whom Deceased ..... Address .....

12. Name of Ditch \_\_\_\_\_ Max. Cap. (C.F.S.) \_\_\_\_\_

13. Date of Priority ..... Purpose .....

14. LAND DESCRIPTION OF PLACE OF USE AS DECREED

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
-------------	------	------	------	-----------	------------	---------

BA 164  
FORM A-1

A STUDY OF MONTANA'S WATER RESOURCES--WPA

Notice of Appropriation

CME NUMBER

1. County Big Horn Book 1 Page 47 Record Misc.

2. Name of Appropriator Woodley, E. L. Address Wyoala, Mont.

3. Date Appropriated 5-1-1915 Date Filed 6-3-1915 Amt. Approp. U.I. 80 C.F.S.  Ac. Ft.

4. Name of Stream Pace Creek (Wyoala) Tributary Little Big River Basin Yellowstone

5. Point of Diversion S70°26'E 1997 ft to headgate from  
20<sup>th</sup> corner Sec. 31 Twp. 9S Rge. 35E Bank of Stream East

6. Purpose Irrigation and other purposes.

7. Description of System Dam 48"x156" lateral 36"x12" runs N.E.  
through Sec. 31, 32 and 29

8. LAND DESCRIPTION OF INTENDED PLACE OF USE

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>Sec 20<sup>th</sup> NW 1/4, 20<sup>th</sup> S 70<sup>th</sup> W 4</u>	<u>29</u>	<u>9S</u>	<u>35E</u>	<u>80</u>	<u>A. T. Snyder</u>	<u>Wyoala Mont.</u>

9. Remarks (Pertaining to Use, etc.) tributary of Little Big River

Right of passage  
But not in decree  
The above statements are true  
and accurate to the best of my  
knowledge and belief.

(Show Additional Information on Reverse Side)

Decree

Signed [Signature]

10. Case No.  Date  Amt. Decreed: U.I. at Headgate, Nov 29 1940.

11. To Whom Decreed  Address

12. Name of Ditch  Max. Cap. (C.F.S.)

13. Date of Priority  Purpose

14. LAND DESCRIPTION OF PLACE OF USE AS DECREED

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address

15. Remarks (Present Use Status, etc.)



App. 5-14-1912.



936

Form WR-1-12-45

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 5 B

County Big Horn

T. 9 S. R. 35 E.

Name of Land Owner Larson, John Address Wyola, MontanaName of Operator Sowers, Guy Address Wyola, Montana

## Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Government Ditch or Upper Little Big Horn Canal #2  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 75 36.8 Shares you hold —
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date —
5. Give the name of the original appropriator (first user): —
6. Give the date appropriated — Amount filed on: Miners Inches — C. F. S. —
7. State the total number of acres irrigated under this system: —
8. Give the point of diversion: 1/4 1/4 Section — Township — Range —

## Part C

## TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

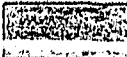

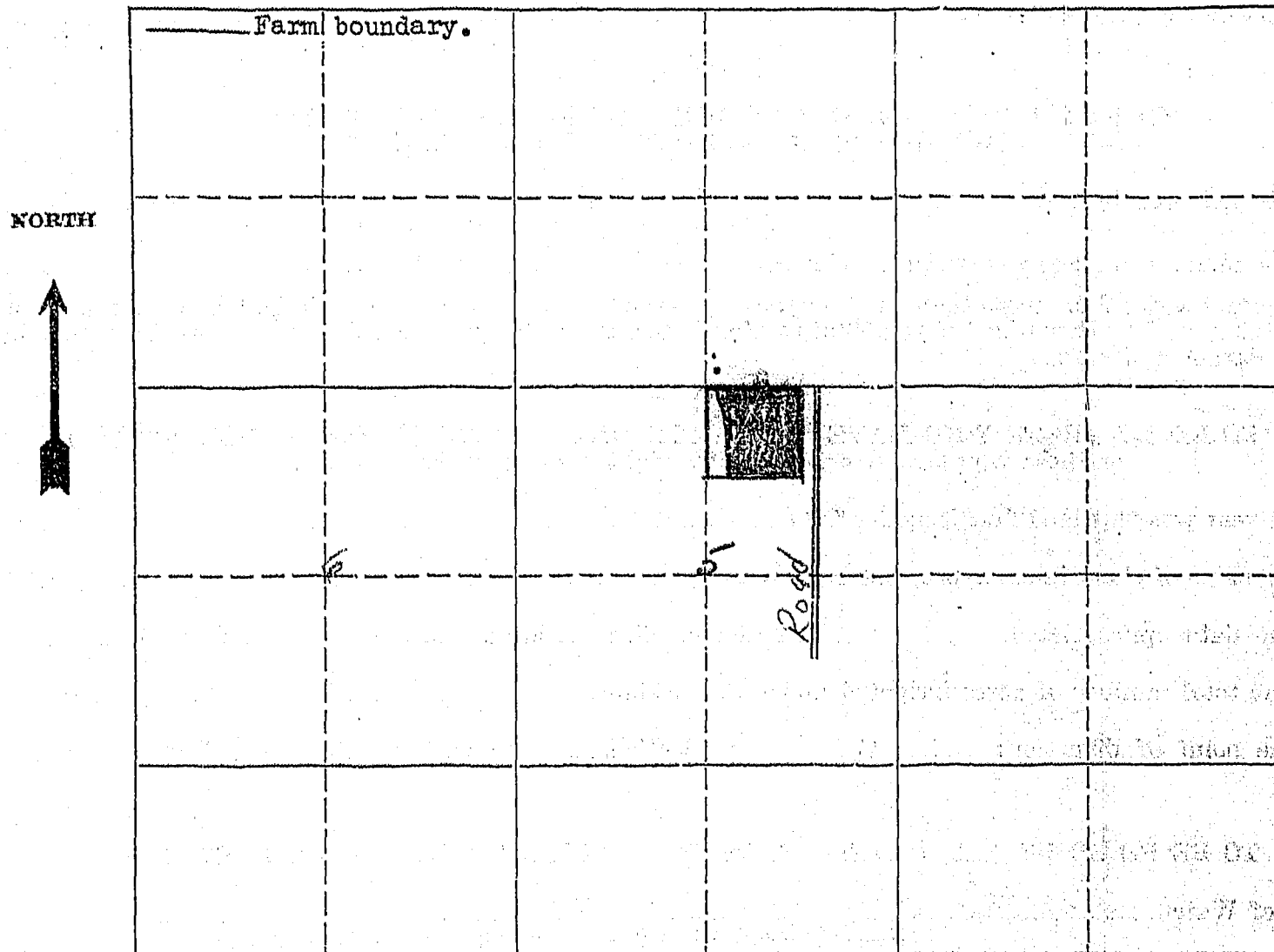
9. Source of Water: Little Big Horn River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping — Other —
11. What is the greatest number of acres you have irrigated? 115 Date 1945
12. How many acres did you irrigate in 1945? (Crop and pasture) 75 36.8
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 5 This land is under what ditch? same
14. How many acres of seeped land do you have which could be drained and put into production? —
15. What is the condition of your irrigation system? fair
16. Is your water supply adequate? Yes ✓ No — Explain —
17. REMARKS: I have about 35 acres seeded land I irrigate the rest is Indian leased ground.

The Indian land to which is one acre of the 7 acres #938 is 35 acres is in the  
measured figure  
OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. Lot 2, Sec. 5 - Twp. 9 S., Rge. 35 E.

 IRRIGATED LAND		 NON-IRRIGATED LAND	
Farm boundary.			
			
This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.			

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Upper Little Big Horn Canal #2 Acres: 36.8

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name J. Harland Larson Address Wyola, Montana Date April 19, 46

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 936

Owner Hanson, John

Address Wysala, Mont.

AAA Owner

Address

Operator Sowers, Guy

Address Wysala, Mont.

New Owner

Address

New Operator

Address

Assessment Record Lot 2 Sec. 5 9S-35E

Assessed Acreage 45.0 36.8  
40.36

Legal Description of This Farm Lot 2 Sec. 5 9S-35E

Total Acres in Farm 40.36

Code Number 513

Photo No. 255-12

AAA Contract No. 747

AAA Total Cropland Acreage 29.2

App. No. 211D-211C-363

Decree No.

Land is located in

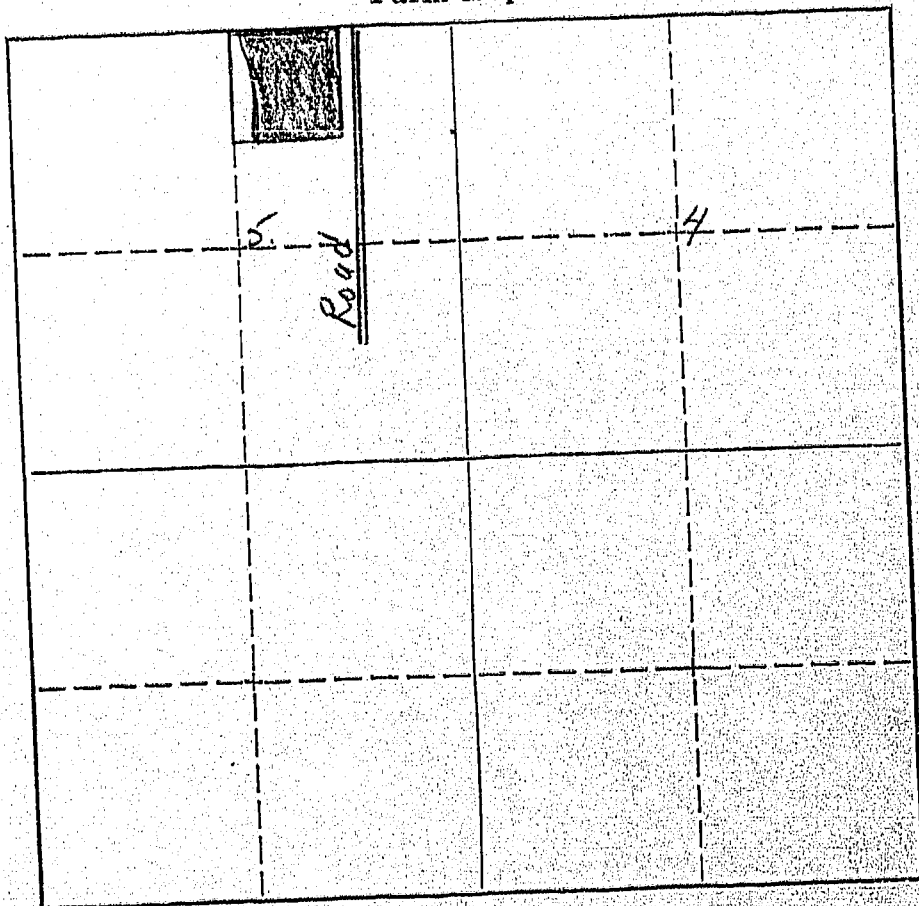
Twp. 9S Rge. 35E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 9S Rge. 35E

Remarks

Farm Map



W-36.8-0.0-36.8

March 14, 1946

Mr. John Larson  
Wyola, Montana

Dear Mr. Larson:

Appropriations:

According to our records the following notices of appropriations were filed on and cover your land.

On February 24, 1908, S. G. Reynolds filed for 2880 miners inches from the Little Big Horn River, recorded in Miscellaneous Records, Book A-9-9, Pages 478-34-35, Big Horn County. (211 D)

On November 16, 1905, S. G. Reynolds filed for 6000 miners inches from the Little Big Horn River, recorded in Miscellaneous Records, Book A, Page 430, Big Horn County. (211 G)

On July 19, 1920, the Bozeman Trail Ditch Co. filed for 3400 miners inches from Little Big Horn Creek, recorded in Deed Records, Book 10, Page 253, Big Horn County. (363)

Are these appropriations now in use? If they are not, mark them "No", and if they are, mark them "Yes".



MARCH 28, 1946

Mr. John Larson  
Wyola, Montana

Dear Mr. Larson:

On March 14, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall."

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Oravetz  
Ass't State Engineer

CJO:rm

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 747 County Big Horn Twp. 9 South Rng. 35 East

Name of Owner Sowers Guy Address Wyola, Mont.

Name of Operator Same Address \_\_\_\_\_

Total Number of Acres in Farm 40<sup>36</sup> Number of Acres Irrigated in 1940 29

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description Lot 2, sec 5, -9S-35E


Upper L.B.H.  
No. 2



953

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1-10M-8-45

Code No. 30 A ✓

County Big Horn

T. 9 S. R. 35 E.

Name of Land Owner Miller &amp; Hems Address

Name of Operator Miller, Charles Address Parkman, Wyoming

## Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 22.5 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date June 10 1930
5. Give the name of the original appropriator (first user): Miller & Hems
6. Give the date appropriated. 5/22/30 Amount filed on: Miners Inches 70 C. F. S.
7. State the total number of acres irrigated under this system: Twenty two half
8. Give the point of diversion: 1/4 S 1/4 NE 1/4 Section 30 Township 9S Range 85E

## Part C

## TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: WEST PASS CREEK & GAY CREEK  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Ditch Pumping Other
11. What is the greatest number of acres you have irrigated? 22 1/2 Date 22.5
12. How many acres did you irrigate in 1945...? (Crop and pasture) Twenty two half
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes No Explain
17. REMARKS: We take water out of West Pass Creek and drop it in Gay Creek and about a half of mile down Gay Creek then we take it out again.

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. NE 1/4, Sec. 30 - Twp. 9 S., Rge. 35 E.

☒ IRRIGATED LAND      ☐ NON-IRRIGATED LAND

— Farm boundary.

NORTH ↑

This map is according to our records. Please change it if it is not correct. That is, if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Ditch not in use in 1946 Acres: 24.5

Ditch: could be irrigated Acres: 11

Information supplied by:

Name C. W. Miller & J. W. Kerns Address Parkman Wyo Date 18.3.1946

REMARKS: This ditch was said to be abandoned by Belton Evans, who owns land above Miller. R. T.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 953

Owner Miller, Kern

Address

AAA Owner

Address

Operator Miller, Charles

Address

Parkman, Wyo.

New Owner

Address

New Operator

Address

Assessment Record

Assessed Acreage 24.6

Legal Description of This Farm

NE 1/4, Sec 30 95-36E

Total Acres in Farm

Code Number

307

Photo No.

255-12

AAA Contract No.

8750

AAA Total Cropland Acreage

24.6

App. No.

260-2607

Decree No.

Land is located in

Twp.

Rge.

Twp.

Rge.

Twp.

Rge.

Twp.

Rge.

Filed in Twp.

9 S.

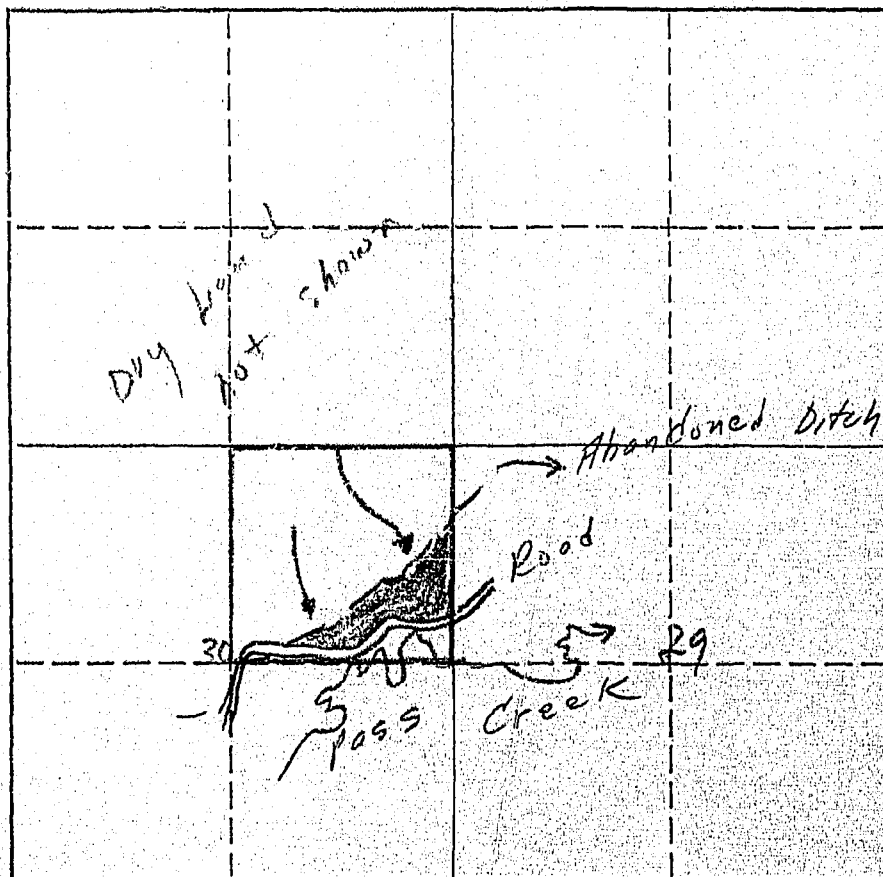
Rge.

35 E.

Remarks

Sent to operator

Farm Map



W-0.0-0.0-0.0



March 14, 1946

Miller & Kerns  
Parkman, Wyoming

Dear Sirs:

Appropriations:

According to our records the following notices of appropriations were filed on  
and cover your land.

On May 22, 1930, John W. Kerns and Charles W. Miller filed for 70 miners inches  
from Pass Creek West, recorded in Miscellaneous Records, Book 6, Page 479,  
Big Horn County. (260)

On May 22, 1930, John W. Kerns and Charles W. Miller filed for 70 miners inches  
from Pass West, recorded in Miscellaneous Records, Book 6, Page 478, Big  
Horn County. (260 A)

Are these appropriations now in use? If they are not, mark them "No," and if  
they are, mark them "Yes."

March 28, 1946

Miller & Kerns  
Parkman, Wyoming

Dear Sirs:

On March 14, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall."

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Oravetz  
Ass't State Engineer

GJO:rm

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

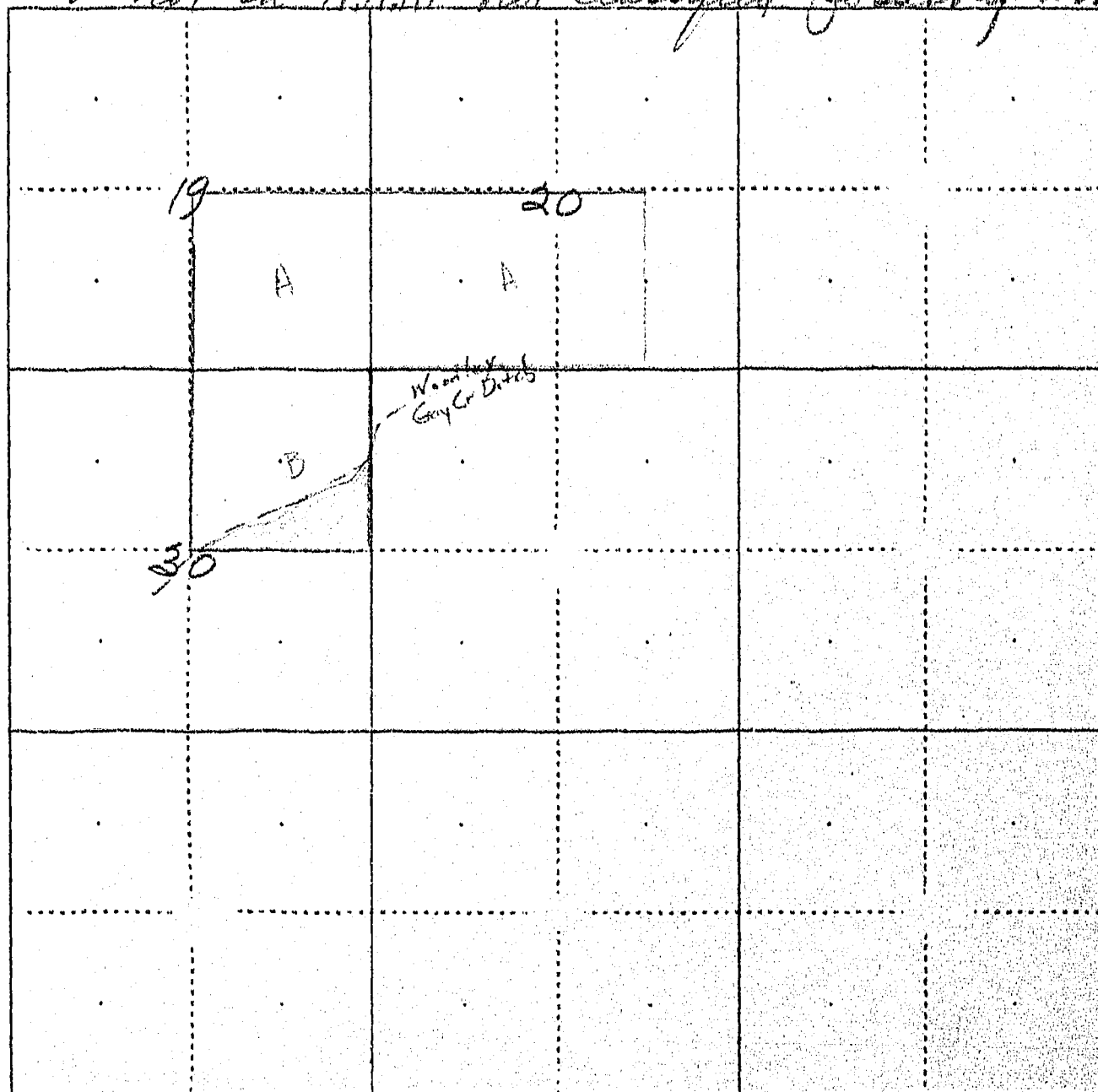
19-A  
20-A  
20-B

Total Number of Acres in Farm 560 Number of Acres Irrigated in 1940 35 Ph

Cutline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description SE 4 19, SW 4, W 2 SE 4 20, NE 4 20, 9 S-35 East.

✓ Not in A.A.A. Not classified possibly some irregular



App 260

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

260

1. County Big Horn Book 6 Page 479 Record Misc

2. Name of Appropriator John Kerins, Chas Miller Address \_\_\_\_\_

3. Date Appropriated 5-22-30 Date Filed 5-22-30

Amount Appropriated, Miners Inches 70, Cubic Feet per second \_\_\_\_\_

4. Name of Stream (W.) Pass Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_

5. Point of Diversion N 67° 38' E 1132 ft. from SW corner of

Sec. 30 Twp. 9S Rge. 35E <sup>headgate</sup> to Bank of Stream west

6. Purpose Irrigation, domestic & stock

7. Description of System dam 48" x 156" Canal 12" x 36"

8. Land Description of Intended Place of Use S<sup>2</sup>NE<sup>4</sup> sec 30 9S-35E

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_

11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_

12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

260-A

1. County Big Horn Book 6 Page 478 Record Misc
2. Name of Appropriator John W. Kerns & Chas. Miller Address \_\_\_\_\_
3. Date Appropriated 5-22-30 Date Filed 5-22-30  
Amount Appropriated, Miners Inches 70, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Pass Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion N 67° 38' E 1132 ft from SW corner of  
Sec. 30 Twp. 9S Rge. 35E Bank of Stream north
6. Purpose Irrigation, domestic, stock
7. Description of System S<sup>2</sup>NE<sup>4</sup>, sec. 30 9S-35E
8. Land Description of Intended Place of Use \_\_\_\_\_
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_





9331  
STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1-10M 8-5

Code No. 13A-14A-23A-24A

County Big Horn

T. 9S R. 35E

Name of Land Owner Miller Land & Live Stock Co. Address Parkman, Wyo.  
Name of Operator " Address "

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: H. H. Thompson Ditch - Cain Hanna Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. Shares you hold.
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 1/4 Section. Township. Range.

Part C

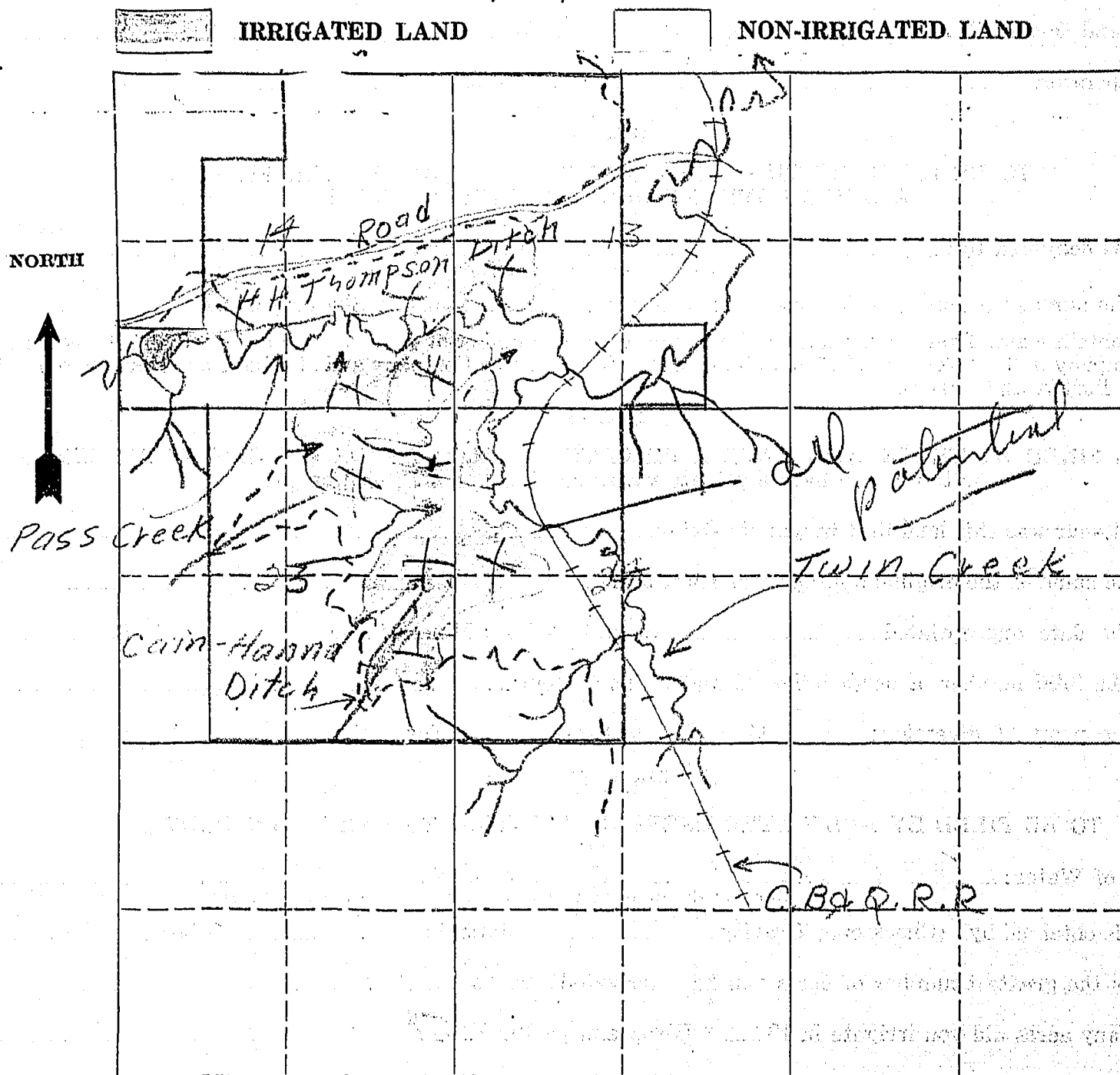
TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Pass Creek - Twin Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? 476.8 Date.
12. How many acres did you irrigate in 1945? (Crop and pasture) 2
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 476.8 This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? O.K.
16. Is your water supply adequate? Yes ☒ No ☐ Explain.
17. REMARKS: Field checked by Dave Paulsen & Bill Baker Sept. 24-46  
Mr. Hughes, Foreman of Miller Live Stock Co. said they used  
all the ditch for irrigation and stock water use.  
in past years, plans to use again have done  
some work on Cain Hanna ditch, Oct 24, 1946

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm W<sup>2</sup>, SWSE, Sec. 13 — E<sup>2</sup>, E<sup>2</sup>SW, SWSW,  
SENE, Sec. 14 — E<sup>2</sup>W<sup>2</sup>, E<sup>2</sup>, Sec. 23 — W<sup>2</sup>, Sec. 24 9S-35E



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: H.H. Thompson Ditch (Potential) Acres: 161.2

Ditch: Cain-Hanna Ditch (Potential) Acres: 246.3

Information supplied by:

Name Mr. Hughes - Miller's farm Address \_\_\_\_\_ Date 9-16-96

REMARKS: Cain-Hanna ditch has not been used for  
at least 10 years - Thompson ditch since  
1942, is out of repair at present.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 933

Owner Miller Land & Live Stock Co. Address Parkman, Wyo.

AAA Owner..... Address.....

Operator Miller Land & Live Stock Co. Address Parkman, Wyo.

New Owner..... Address.....

New Operator..... Address.....

Assessment Record W<sup>2</sup>, SW<sup>4</sup>SE<sup>4</sup> Sec. 13 E<sup>2</sup>, E<sup>2</sup>SW<sup>4</sup>, SW<sup>4</sup>SW<sup>4</sup>, SE<sup>4</sup>NW<sup>4</sup> Sec. 14  
95-35E

Assessed Acreage 200

Legal Description of This Farm W<sup>2</sup>, SW<sup>4</sup>SE<sup>4</sup>, Sec. 13 - E<sup>2</sup>, E<sup>2</sup>SW<sup>4</sup>, SW<sup>4</sup>SW<sup>4</sup>, SE<sup>4</sup>NW<sup>4</sup>,  
Sec. 14 - E<sup>2</sup>W<sup>2</sup>, E<sup>2</sup>, Sec. 23 - W<sup>2</sup>, Sec. 24 95-35E

Total Acres in Farm 1640

Code Number 13A-14A-23A-24A

Farm Map

Photo No. 229-92 - 229-91-40

AAA Contract No. 8708

AAA Total Cropland Acreage.....

App. No. 262 - 25-8 *see case 676, record in case 676, record in case 676*

Decree No.....

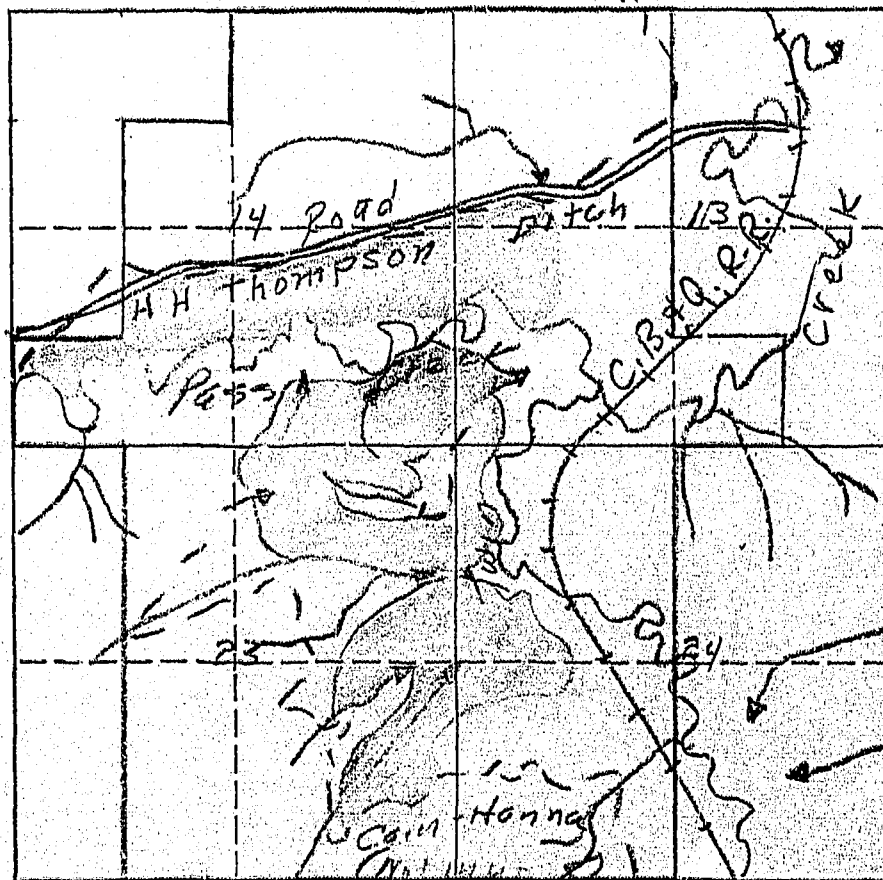
Land is located in

Twp. 9S Rge. 35E Twp..... Rge.....

Twp..... Rge..... Twp..... Rge.....

Filed in Twp. 9S Rge. 35E

Remarks.....





STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1-10M 8-45

Code No. 25A-36A

County Big Horn

T. 9S R. 35E

Name of Land Owner Miller Land & Live Stock Address Parkman, Wyo.

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Cain-Hanna Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 69.3 Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Twin Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
12. How many acres did you irrigate in 1945? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 69.3 This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? FROM AGE
15. What is the condition of your irrigation system? O.K.
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. S<sup>2</sup>NE, SE<sup>4</sup> Sec 25

NE<sup>4</sup>, N<sup>2</sup>SE<sup>4</sup>, lots 2, 3, & 4 Sec 36 9S-35E

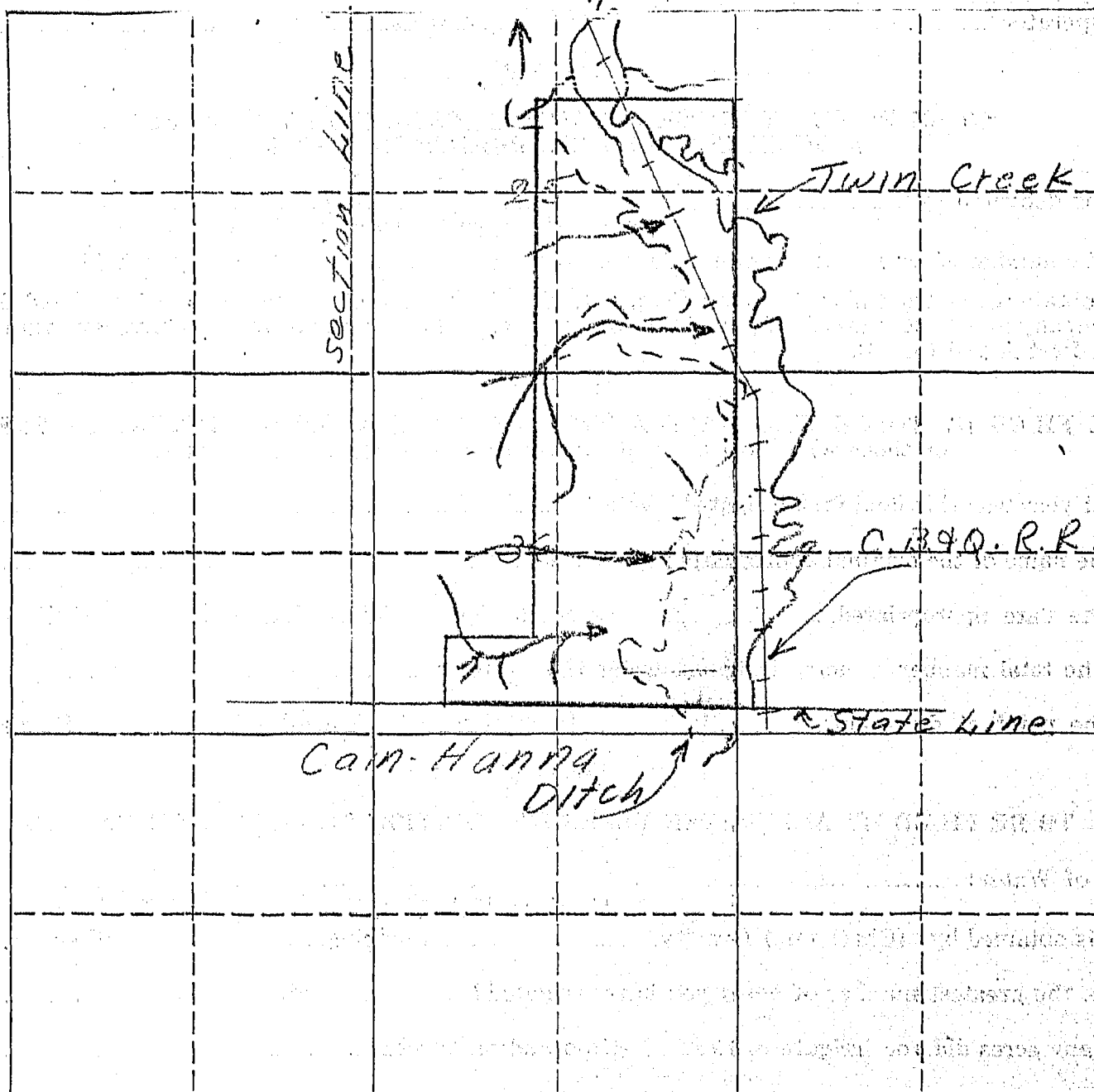


IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Cain-Hanna Ditch - Potential Acres: 69.3

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Mr. Hughes - Miller's former Address \_\_\_\_\_ Date 9-16-96

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 933

Owner Miller Land & Livestock Co. Address Parkman, Wyo.

AAA Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator Miller Land & Livestock Co. Address Parkman, Wyo.

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record \_\_\_\_\_

Assessed Acreage \_\_\_\_\_

Legal Description of This Farm S<sup>2</sup>NE, SE<sup>4</sup>, Sec 25 NE<sup>4</sup>, N<sup>2</sup>SE<sup>4</sup>, Lots 2, 3, & 4

Sec. 36 95-35E

Total Acres in Farm 572.48

Code Number 25A-36A

Farm Map C.B.Q.R.R. Twin Creek

Photo No. 229-89 229-90

AAA Contract No. 8708

AAA Total Cropland Acreage \_\_\_\_\_

App. No. 25B

Decree No. \_\_\_\_\_

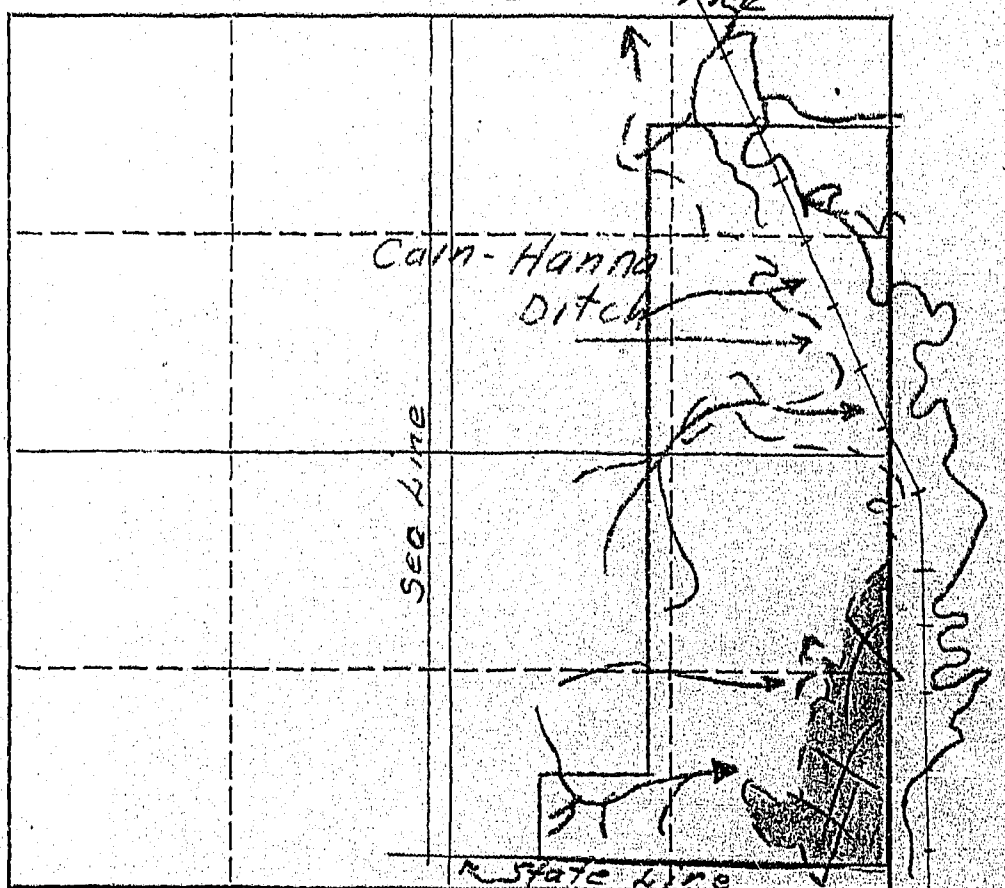
Land is located in

Twp. 25 Rge. 35E Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Remarks \_\_\_\_\_



W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

Photo 229-8991

A.A.A. Contract No. \_\_\_\_\_ County \_\_\_\_\_ Twp. 9S Rng. 35E

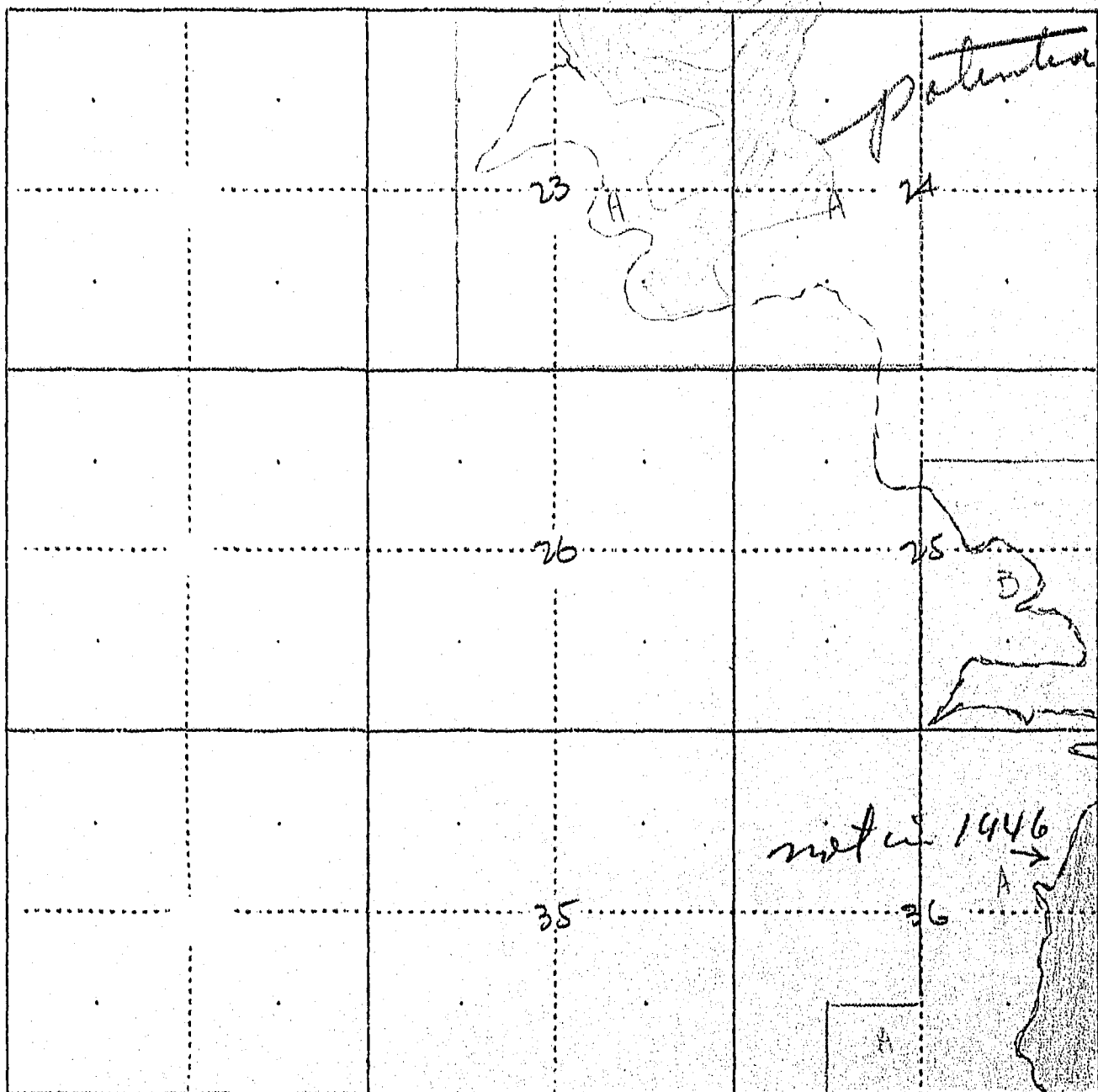
Name of Owner Dana Livestock Co Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Total Number of Acres in Farm \_\_\_\_\_ Number of Acres Irrigated in 1940 250 Photo 21-C

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description Sec 25 & 36



Map 258-259

Cane-growing Ditch

Write to ELDana  
Casper, Mont.

23-A  
24-A  
25-B  
36-A  
13-B  
14-A  
15-A  
16-A  
21-C

W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

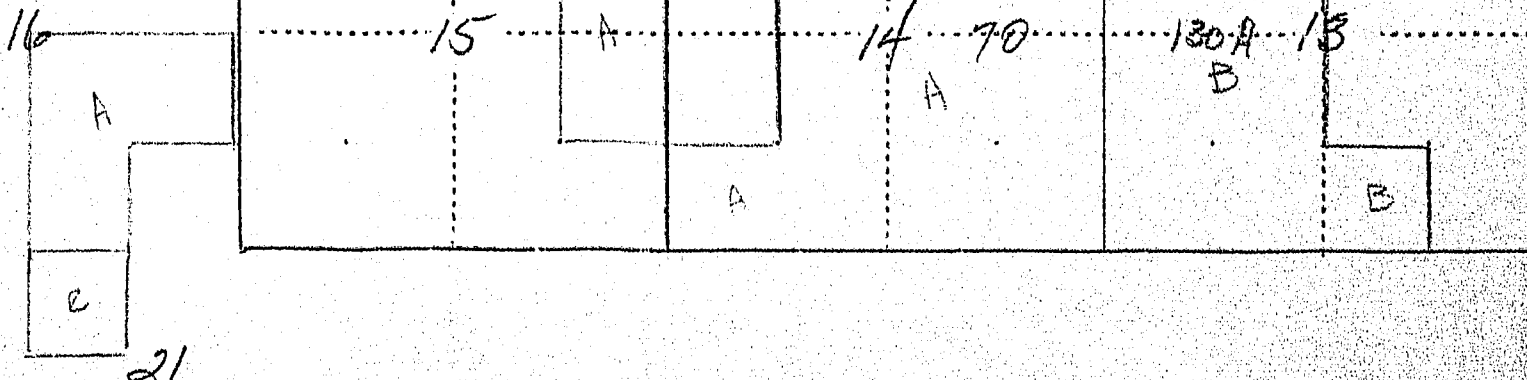
A.A.A. Contract No. \_\_\_\_\_ County Big Horn Twp. 9 South Rng. 35 East  
Name of Owner Dan Livestock Co 40 Miller Livestock Co  
Address Parkman Wyo  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Total Number of Acres in Farm 1080 Number of Acres Irrigated in 1940 \_\_\_\_\_

Outline on the plat below in red pencil the boundaries of the farm unit.  
If possible, show in blue pencil the location of the irrigated land. The  
section number (s) should be clearly indicated. Obtain the legal descrip-  
tion from county ownership records and correct boundaries if necessary.

Legal Description W<sup>2</sup>SW<sup>4</sup>SE<sup>4</sup> 13, E<sup>2</sup>SE<sup>4</sup>NW<sup>4</sup>NE<sup>4</sup>SW<sup>4</sup>S<sup>2</sup>SW<sup>4</sup> 14-9S-35E  
SE<sup>4</sup>NE<sup>4</sup>NE<sup>4</sup>SE<sup>4</sup> 15, N<sup>2</sup>SE<sup>4</sup>SW<sup>4</sup>SE<sup>4</sup> 16-9S-35E,  
NW<sup>4</sup>NE<sup>4</sup> 21-9S-35E

*Not classified Not in AAA. Assessed with 200 acres  
irrigated*





# STATE OF MONTANA

## STATE ENGINEER

FRED E. BUCK, STATE ENGINEER  
GERALD J. ORAVETZ, ASSISTANT

BILLINGS, MONTANA

March 28, 1946

Miller Land & Livestock Co.  
Parkman, Wyoming

Gentlemen:

On March 14, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall."

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

*Gerald J. Oravetz*  
Gerald J. Oravetz  
Ass't State Engineer

932  
933  
GJO:rm

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

*Sent all papers to Attorney Kenneth J. [unclear] in Billings to deliver & discuss with you. If he doesn't get over soon please call him at his office.*  
*[Signature]*

(262) On May 16, 1904, H. H. Thompson appropriated 1000 miner's inches of water from Pass Creek. Filed May 16, 1904 in Book A, Page 419 of Misc. Records in the Big Horn County Courthouse.



B41.151  
FORM A-1

A STUDY OF MONTANA RESOURCES--WPA  
Notice of Appropriation

258

CODE NUMBER 87

1. County Big Horn Book A Page 509 Record Misc.  
2. Name of Appropriator Cairn, C. F. et al. Address Billings, Mont  
3. Date Appropriated 7/14-1910 Date Filed 7/14-1910 Amt. Approp.: M.I. 5 C.F.S. 5 Ac.Ft. 258  
4. Name of Stream Twin Creek Tributary Tasso Creek Basin Yellowstone  
5. Point of Diversion

Sec. 31 Twp. 9S Rge. 36E Bank of Stream West  
6. Purpose Irrigation  
7. Description of System Flume and ditch 6 ft. top, 4 ft. bottom, 1 ft. deep.

LAND DESCRIPTION OF INTENDED PLACE OF USE					1940 Owner	Address
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.		
<u>70<sup>2</sup> S 70<sup>4</sup></u>	<u>31</u>	<u>9S</u>	<u>36E</u>		<u>Hana Live Stock Co.</u>	<u>Parkman, Wyo.</u>
<u>76<sup>4</sup></u>	<u>36</u>		<u>37E</u>		<u>" " " " " "</u>	<u>" " " " " "</u>
<u>5<sup>2</sup> NE<sup>4</sup> SE<sup>4</sup></u>	<u>25</u>		<u>35E</u>		<u>Hana Live Stock Co.</u>	<u>Parkman Wyo.</u>
<u>N 2 NE<sup>4</sup></u>	<u>25</u>				<u>But. Tucker</u>	<u>Lodge Cross, Mont.</u>

9. Remarks (Pertaining to Use, etc.) Not used by Hana Live Stock Co. changed to Billings Live Stock Co. and used by But. Tucker's Live Stock Co. and accurate to the best of my knowledge and belief.  
737.75 35E (Show Additional Information on Reverse Side) Signed C. F. Cairn at Billings 1910

10. Case No. 437.75 35E Date 7/14-1910 Amt. Decreed: 5 C.F.S. 5 Ac.Ft. 258  
11. To Whom Decreed C. F. Cairn Address Billings, Mont.  
12. Name of Ditch Cairn Flume Max. Cap. (C.F.S.) 5  
13. Date of Priority 7/14-1910 Purpose Irrigation

LAND DESCRIPTION OF PLACE OF USE AS DECREED					1940 Owner	Address
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.		

15. Remarks (Present Use Status, etc.) App. for what is known as the Cairn Flume Ditch  
(Show Additional Information on Reverse Side)

2. - A.P. Hanna - Sheridan, Wyo.  
✓ C.F. Cain - Billings, Mont.

3. App. 6-21-1910

5. Hitch Lapping Creek on W. bank, runs N.  
(a trifle W. of N.) over and across Sec.  
25 and 26 as well as across lands in  
Wyo., for a short distance from this point.

BAD 70 (Proceed)

A STUDY OF MONTANA'S WATER RESOURCES--WPA  
Notice of Appropriation

258 A

CODE NUMBER

1. County Big Horn Book 2 Page 589 Record Misc  
2. Name of Appropriator Hanna, O.P. et al Address Thuridom, Wyo  
3. Date Appropriated 7/4-1910 Date Filed 7/4-1910 Amt. Approp: M.I. 5 C.F.S. 5 Ac.Ft. 258  
4. Name of Stream Shannon Creek Tributary Pack Creek Basin Yellowstone  
5. Point of Diversion Before 22nd across 20yo for short distance.  
Sec. 25 Twp. 36 Rge. 35E Bank of Stream West

6. Purpose Irrigation & other purposes  
7. Description of System dams & ditches 6 ft. wide at water line on top, 4 ft. wide bottom

LAND DESCRIPTION OF INTENDED PLACE OF USE							1940 Owner	Address
Subdivision	Sec.	Twp.	Rge.	Tot. Acr.				
<input checked="" type="checkbox"/> W 2 S 70 4	31	9S	36E				Hanna Live Stock Co. Parkersburg Wyo.	
<input checked="" type="checkbox"/> NE 4	36	"	35E				"	"
<input checked="" type="checkbox"/> E 3	25	"	35E				"	"

9. Remarks (Pertaining to Use, etc.) Used by Hanna Live Stock Co. which has been changed to Miller Land & Livestock Co. The above statements are true and accurate to the best of my knowledge and belief.  
Used by Miller Land & Livestock Co. 2324, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 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431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 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1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 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1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 20

2. O.P. Hanna - Sheridan, Wyo.  
L.F. Cair - Billings, Mont.

3-6-21-1910

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

262

1. County Big Horn Book        Page        Record Misc
2. Name of Appropriator H. H. Thompson Address
3. Date Appropriated 5-16-04 Date Filed 5-16-04  
Amount Appropriated, Miners Inches 1000, Cubic Feet per second
4. Name of Stream Pass Creek Tributary        Basin
5. Point of Diversion at a point in SESE<sup>4</sup> of  
        
Sec. 15 Twp. 9S Rge. 35E Bank of Stream
6. Purpose Irrigation domestic, livestock
7. Description of System dam & ditch
8. Land Description of Intended Place of Use NE<sup>4</sup> sec 13 9S-35E  
S<sup>2</sup>NW<sup>4</sup>, NWNW<sup>4</sup>, N<sup>2</sup>SW<sup>4</sup>, SESE<sup>4</sup>, S<sup>2</sup>SE<sup>4</sup>, NINSE<sup>4</sup> sec 12 " "
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No.        Date        Amt. Decreed: M. I.        C. F. S.
11. To Whom Decreed        Address





935

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1-10M 8-45

Code No. 16A-217  
County Big Horn  
T. 25 R. 35E

Name of Land Owner Miller Land & Live Stock Co. Address Parkman, Wyo.  
Name of Operator Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Stevens Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 0 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user): D. Stevens
6. Give the date appropriated 3/20/19 Amount filed on: Miners Inches 250 C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: SE 1/4 NE 1/4 Section 27 Township 25 Range 35E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Pass Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1945? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes No Explain
17. REMARKS:

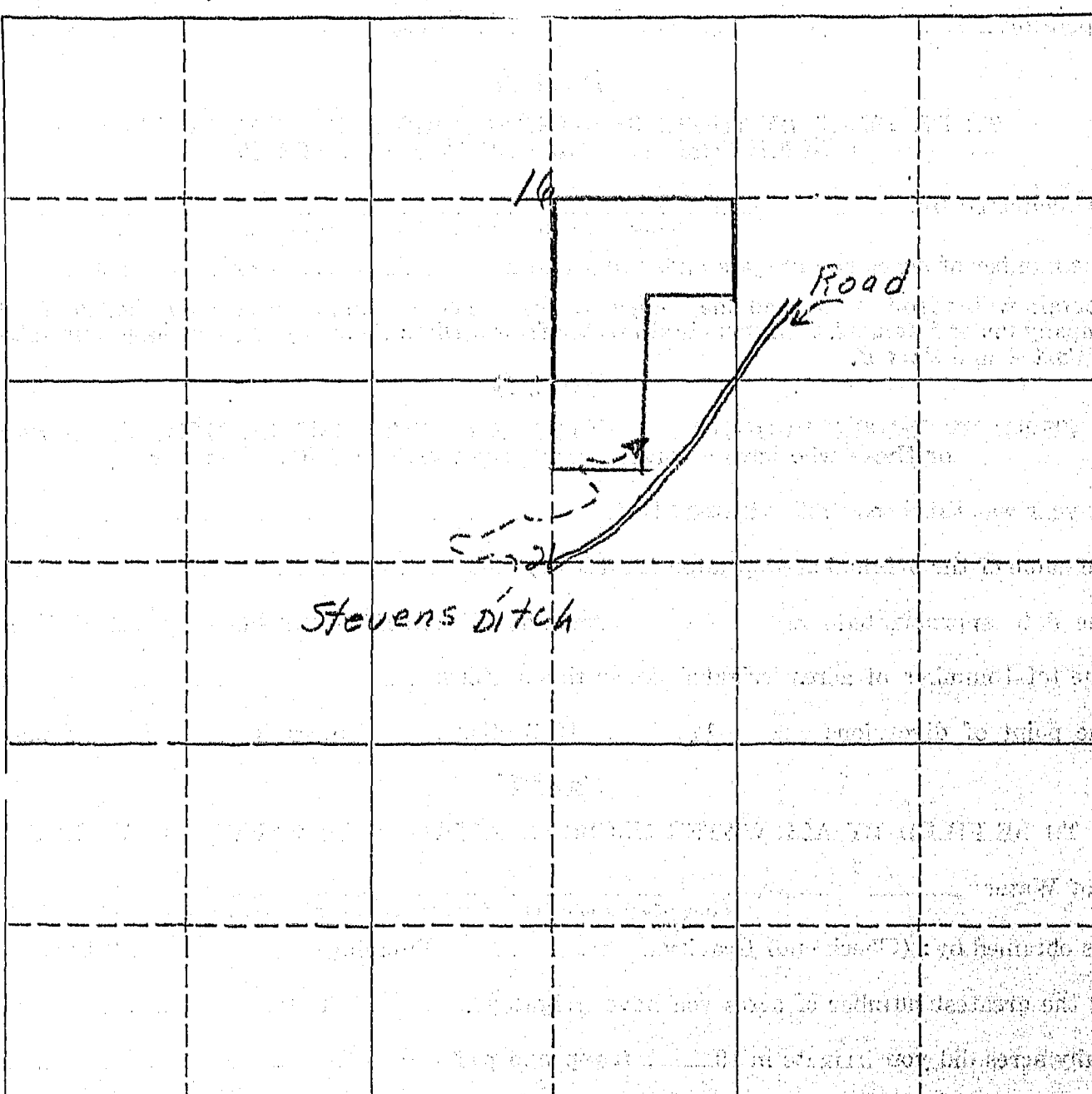
Dry Land. Stevens Ditch just touches corner  
of land. Field checked by Dave Pauli Sept 24-46

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm NESE, W<sup>2</sup>SE, Sec. 16 NWNE Sec. 21  
9S-35E

IRRIGATED LAND		NON-IRRIGATED LAND	
			

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Stevens Ditch Acres: 0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Mr. Hughes - Miller's Foreman Address \_\_\_\_\_ Date 9-16-46

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 933

Owner Miller Land & Livestock Co. Address Parkman, Wyo.

AAA Owner Address

Operator Miller, Charles Address Parkman, Wyo.

New Owner Address

New Operator Address

Assessment Record

Assessed Acreage 160

Legal Description of This Farm NE SE 1/4, W 1/2 SE 1/4, Sec. 16 NW NE 1/4 Sec. 21 95-35E

Total Acres in Farm 160

Code Number 16A-21A

Farm Map

Photo No. 233-90 + 91

AAA Contract No. 8746

AAA Total Cropland Acreage

App. No. 203

Decree No.

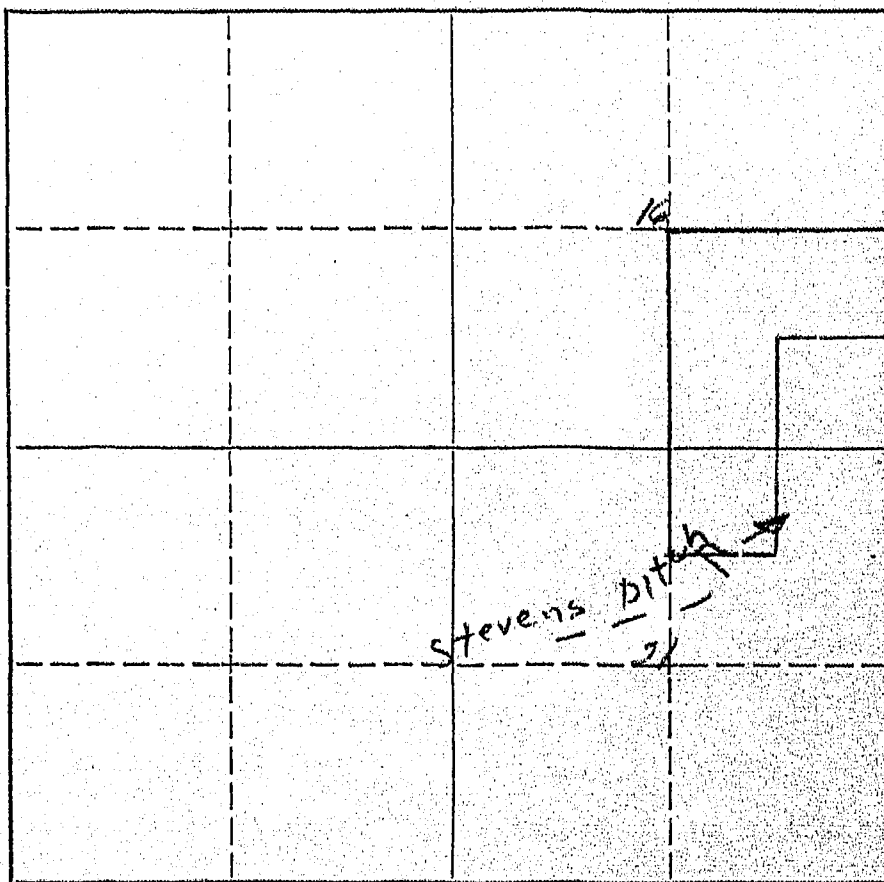
Land is located in

Twp. Rge. Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 9 Rge. 35

Remarks



March 14, 1946

Miller Land & Livestock Co.  
Parkman, Wyoming

Gentlemen:

Appropriations:

According to our records the following notices of appropriations were filed on  
and cover your land.

On March 24, 1919, D. Stevens filed for 250 miners inches from Pass Creek,  
recorded in Miscellaneous Records, Book 1, Page 513, Big Horn County. (203)

On July 14, 1910, O. P. Hanna and C. F. Cain, filed for 5 cubic feet per second  
from Twin Creek, recorded in Miscellaneous Records, Book A, Page 509, Big Horn  
County. (258)

On May 16, 1904, H. H. Thompson filed for 1000 miners inches from Pass Creek,  
recorded in Miscellaneous Records, Book A, Page 418, Big Horn County. (262)

Are these appropriations now in use? If they are not, mark them "No", and if  
they are, mark them "Yes".

March 28, 1946

Miller Land & Livestock Co.  
Parkman, Wyoming

Gentlemen:

On March 14, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow -- no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall."

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Oravetz  
Ass't State Engineer

GJO:rm

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

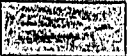





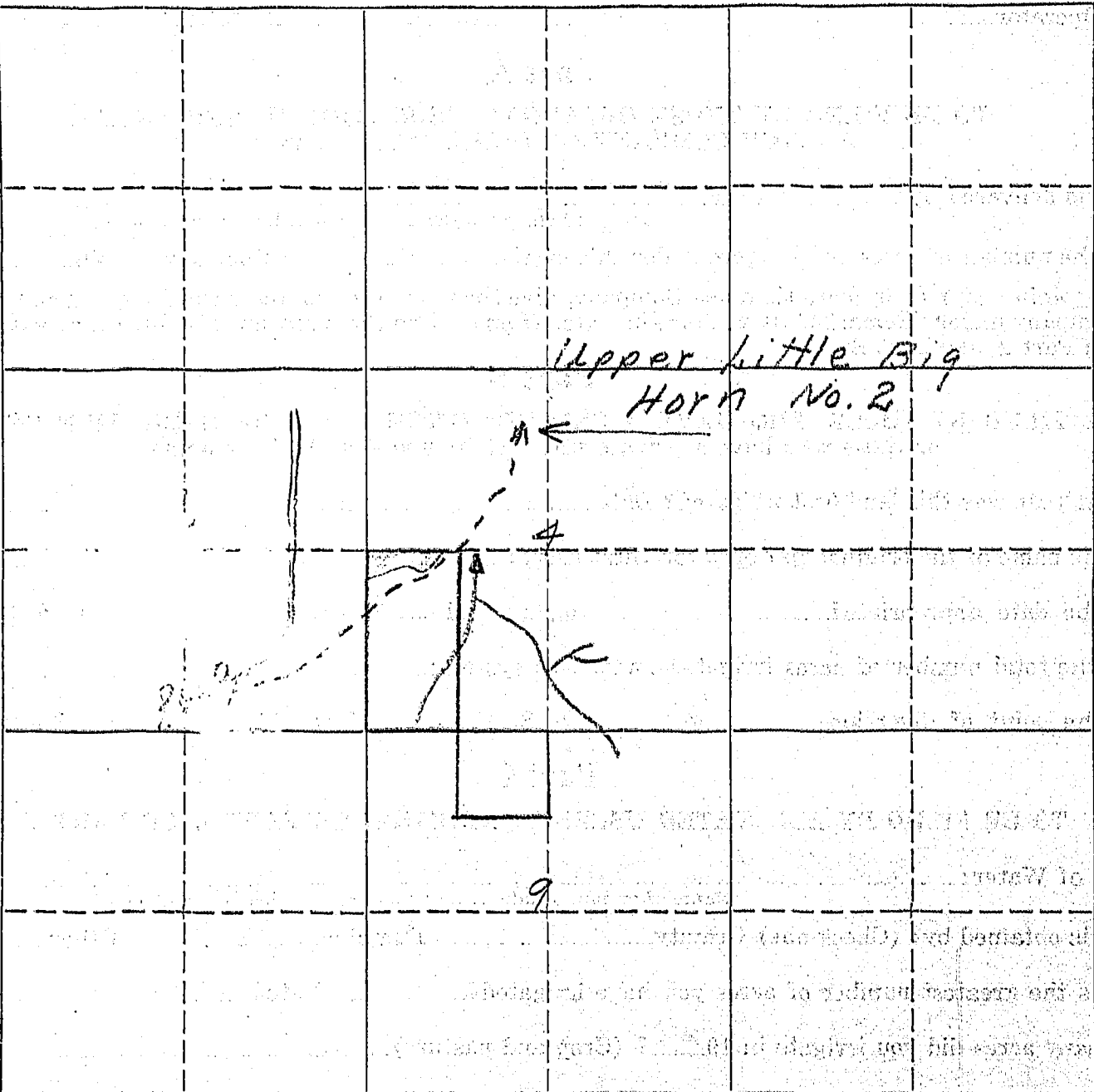
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm W<sup>2</sup>SW<sup>4</sup> Sec. 4 NE NW Sec 9 9S-35E

 IRRIGATED LAND       NON-IRRIGATED LAND

**NORTH**



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Upper Little Big Horn Canal No. 2 Acres: 12.6

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name \_\_\_\_\_ Address \_\_\_\_\_ Date \_\_\_\_\_

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 935

Owner Indian

Address

AAA Owner

Address

Operator Miller Hand & Live stock Co.

Address Parkman, Wyo.

New Owner

Address

New Operator

Address

Assessment Record

Assessed Acreage <sup>USID</sup> 12.6

Legal Description of This Farm

W<sup>1</sup>SW<sup>4</sup>, Sec. 4 NENW<sup>4</sup>, Sec. 9 9S-35E

S<sup>2</sup>NE<sup>4</sup>, Frac N<sup>1</sup>SE<sup>4</sup>, Sec. 12 9S-35E

Total Acres in Farm 12.0

Code Number 12B-4B-9A

Photo No. 229-93-233-87988

AAA Contract No. 8732-8732

AAA Total Cropland Acreage

App. No. 262-411.0

Decree No.

Land is located in

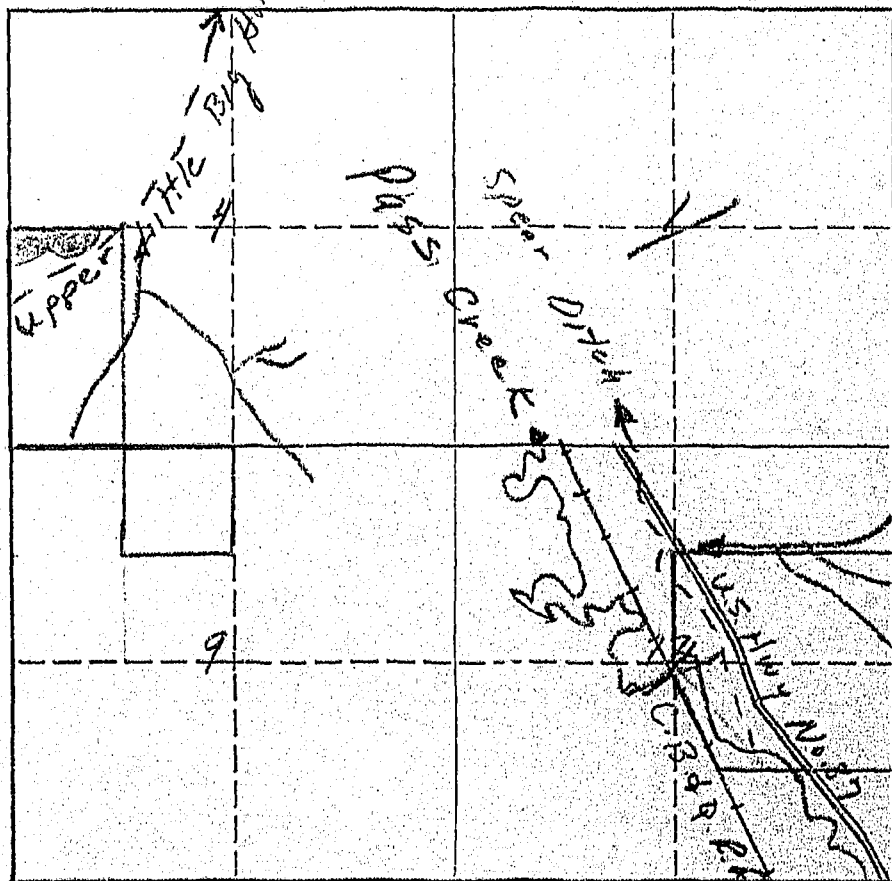
Twp. 9S Rge. 35E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks

Farm Map



I-12.6-0.0-12.6



935.  
STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1-10M 8-45

Code No. 12B-14B  
County Big Horn  
T. 9S R. 35E

Name of Land Owner Indian Address

Name of Operator Miller Land & Live stock Address Parkman, Wyo.

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Upper Spear Ditch - H. H. Thompson Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 9.9 Shares you hold.
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date.
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion:  $\frac{1}{4}$   $\frac{1}{4}$  Section Township Range.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

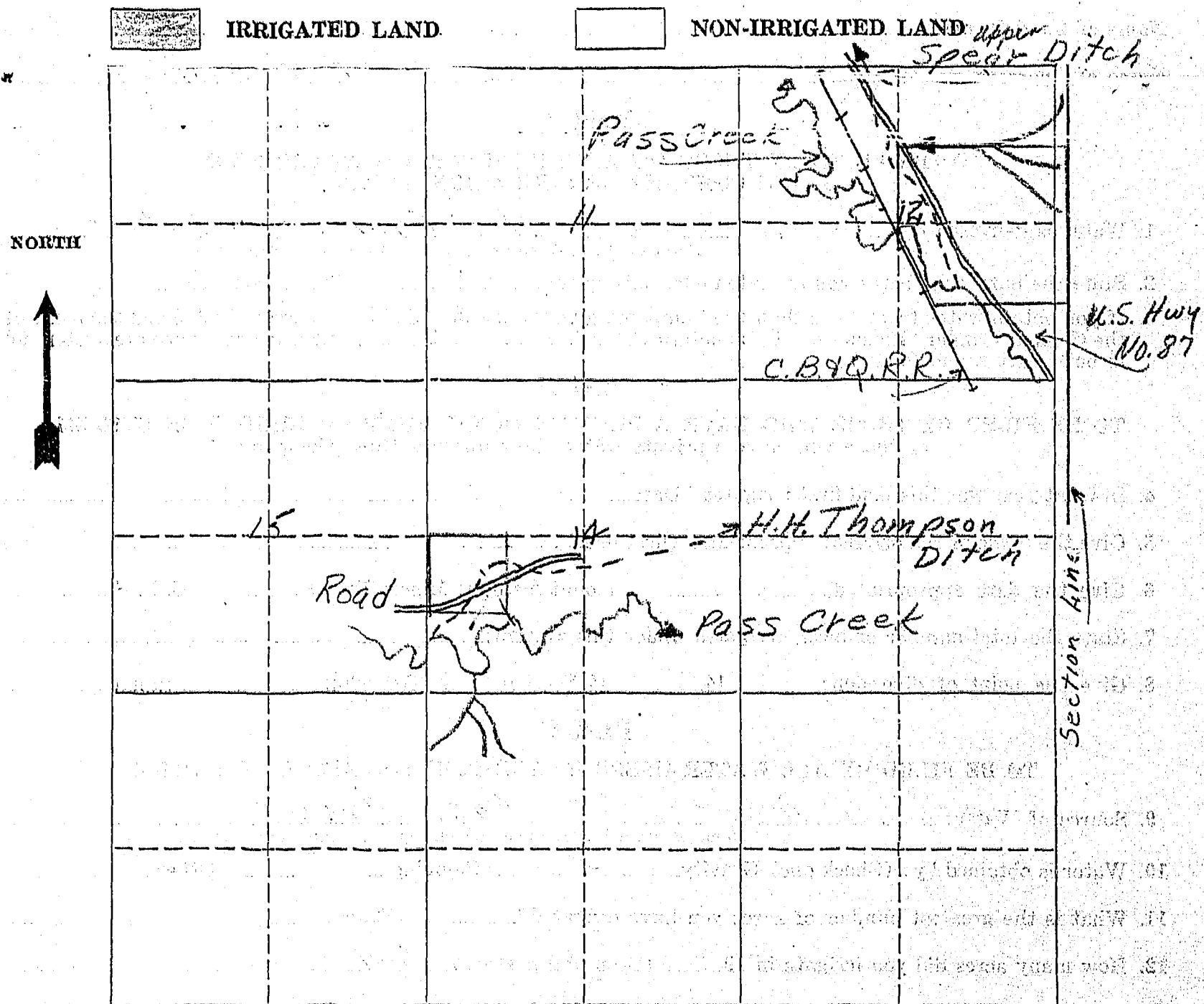
9. Source of Water: Pass Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? Date.
12. How many acres did you irrigate in 1945? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 9.9 This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? O.K.
16. Is your water supply adequate? Yes ☒ No Explain
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S<sup>2</sup>NE<sup>4</sup>, FRAC N<sup>2</sup>SE<sup>4</sup> Sec. 12  
NWSW, Sec. 14 9S-35E



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Spear Ditch Acres: 0

Ditch: H.H. Thompson Ditch Acres: 9.9

Information supplied by:

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Date: \_\_\_\_\_

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 963

Owner Indian Address

AAA Owner Address

Operator Miller Land & Livestock Co. Address Parkman, Wyo.

New Owner Address

New Operator Address

Assessment Record

45.0  
Assessed Acreage

Legal Description of This Farm NW 5W4, Sec. 14, 95-35E

Total Acres in Farm 4.0

Code Number 14B

Farm Map

Photo No. 229-92

AAA Contract No. 8241

AAA Total Cropland Acreage

App. No.

Decree No.

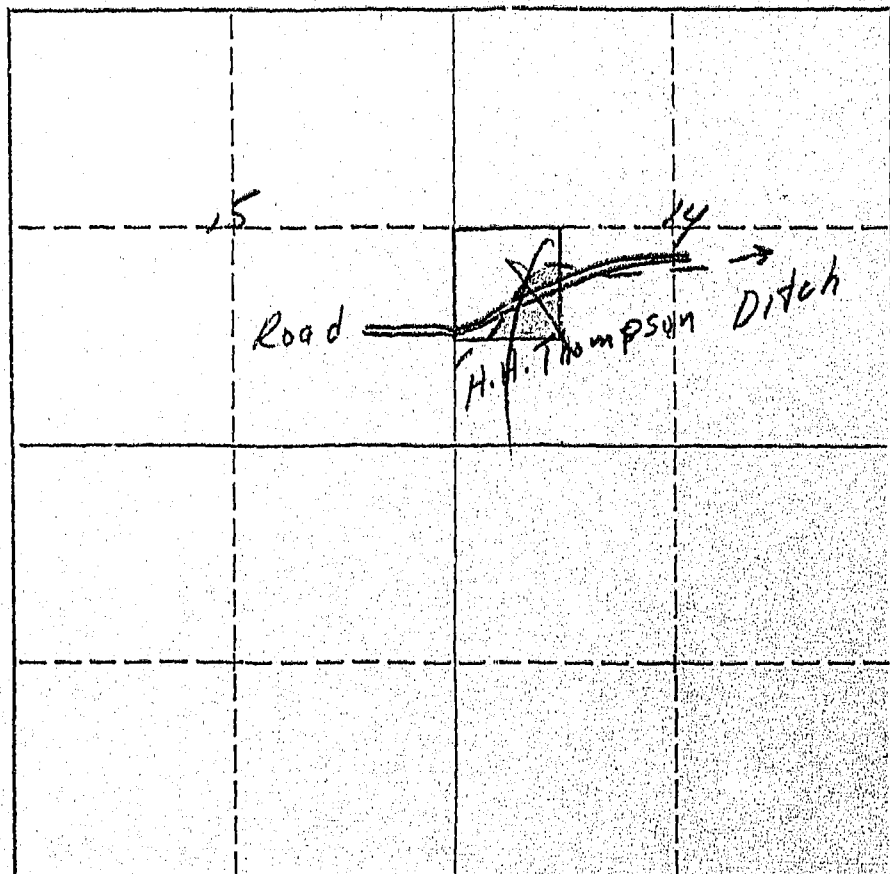
Land is located in

Twp. 9S Rge. 35E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. Rge.

Remarks



March 13, 1946

Mr. Charles Miller  
Parkman, Wyoming

Dear Mr. Miller:

As this land is owned by the Indians it will not be necessary for you to give us any information pertaining to water rights, but as an operator of this land we would like to have you give us the number of acres you irrigated in 1945 in Question 12, under Part C, on the enclosed form.

**SPECIAL NOTICE TO OPERATOR OF THE INDIAN LAND SHOWN ON THE ENCLOSED FORM.**

As it is possible that you also operate other lands than those shown on our map, we are interested in the amount of land that you have irrigated only on the land that we have mapped, and not other lands that you may operate under different ownership. The reason for this is that, if lands have white owners, we contact them directly.



935

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1-10M-8-45

Code No. 33A-34A-35A

County Big Horn

T. 9S R. 35E

Name of Land Owner W. L. Leland & Son Stock Co Address Parkman, Wyo.

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Eagle Ditch - Summit Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 1253 Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion:  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: East Fork Ross Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
12. How many acres did you irrigate in 1945? (Crop and pasture) 1253
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? OK
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_

Information supplied by Mr. Hughes, farmer  
W. L. Leland & Son Stock Co. 7-23-46  
all under ditch, ditch in good  
repair.

OVER

NOTE: The foregoing statements apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm NESW, N<sup>W</sup>SE, Lots 3+4 Sec 33  
lots 1, 2, 3, 4 Sec. 34 lots 1+2 Sec. 35 9S-35E

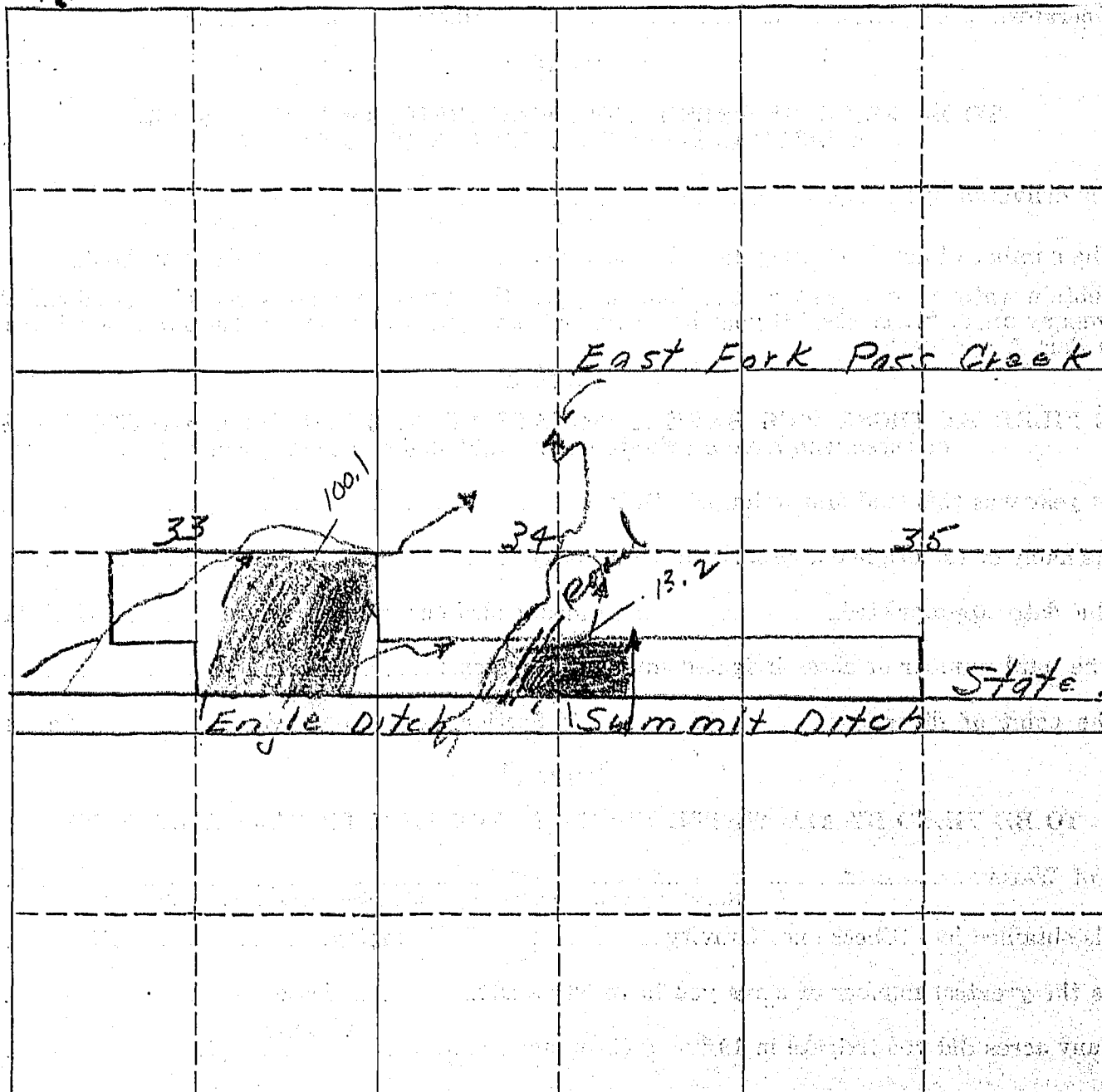


IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Engle Ditch Acres: 100.1

Ditch: Summit Ditch Acres: 13.2

Information supplied by:

Name Mr. Hughes - Miller's foreman Address  Date 9-15-86

REMARKS:

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 933

Owner Miller Land & Live Stock Co. Address Parkman, Wyo.

AAA Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator Miller Land & Live Stock Co. Address Parkman, Wyo.

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record \_\_\_\_\_

Assessed Acreage \_\_\_\_\_

Legal Description of This Farm NESW, N<sup>2</sup>SE, Lots 3 & 4 Sec 33

Lots 1, 2, 3, & 4 Sec 34 Lots 1 & 2 Sec 35 9S-35E

Total Acres in Farm 331.83

Code Number 33A - 34A - 35A

Photo No. 233-93 + 229-89

AAA Contract No. 8709

AAA Total Cropland Acreage \_\_\_\_\_

App. No. \_\_\_\_\_

Decree No. \_\_\_\_\_

Land is located in

Twp. 9S Rge. 3SE Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

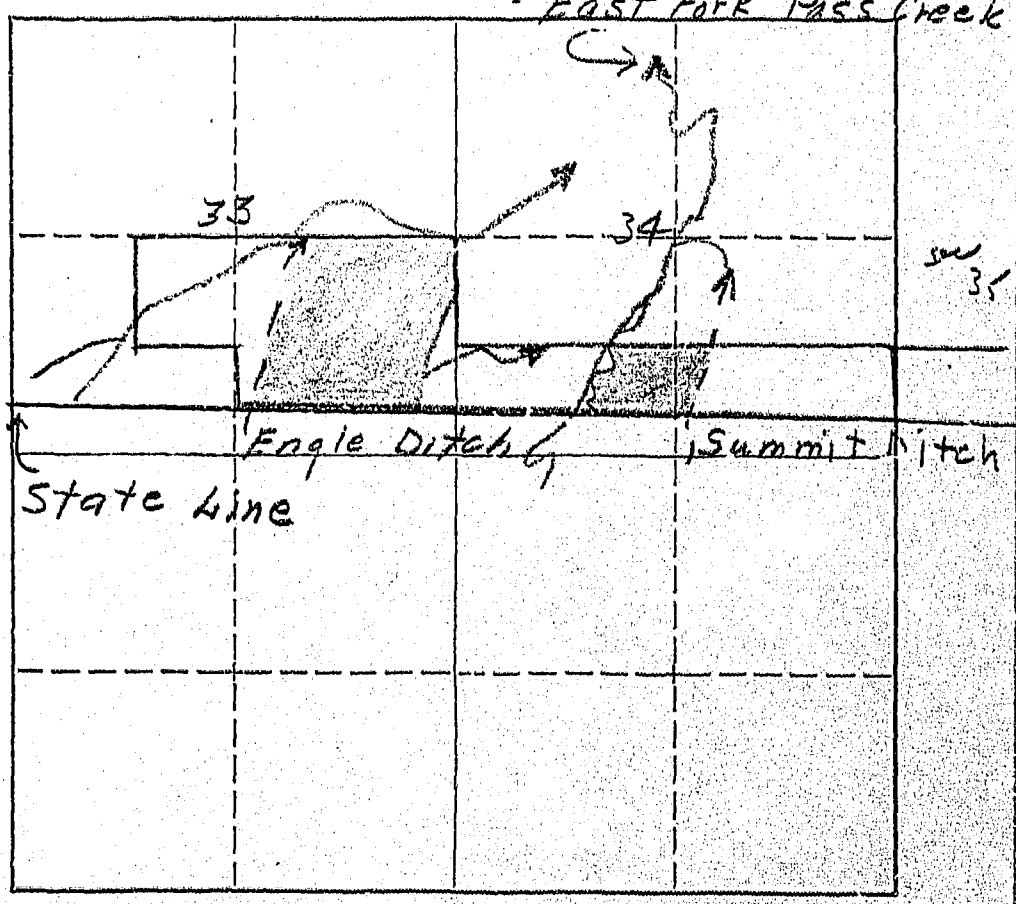
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Remarks \_\_\_\_\_

251.2  
100  
151.3

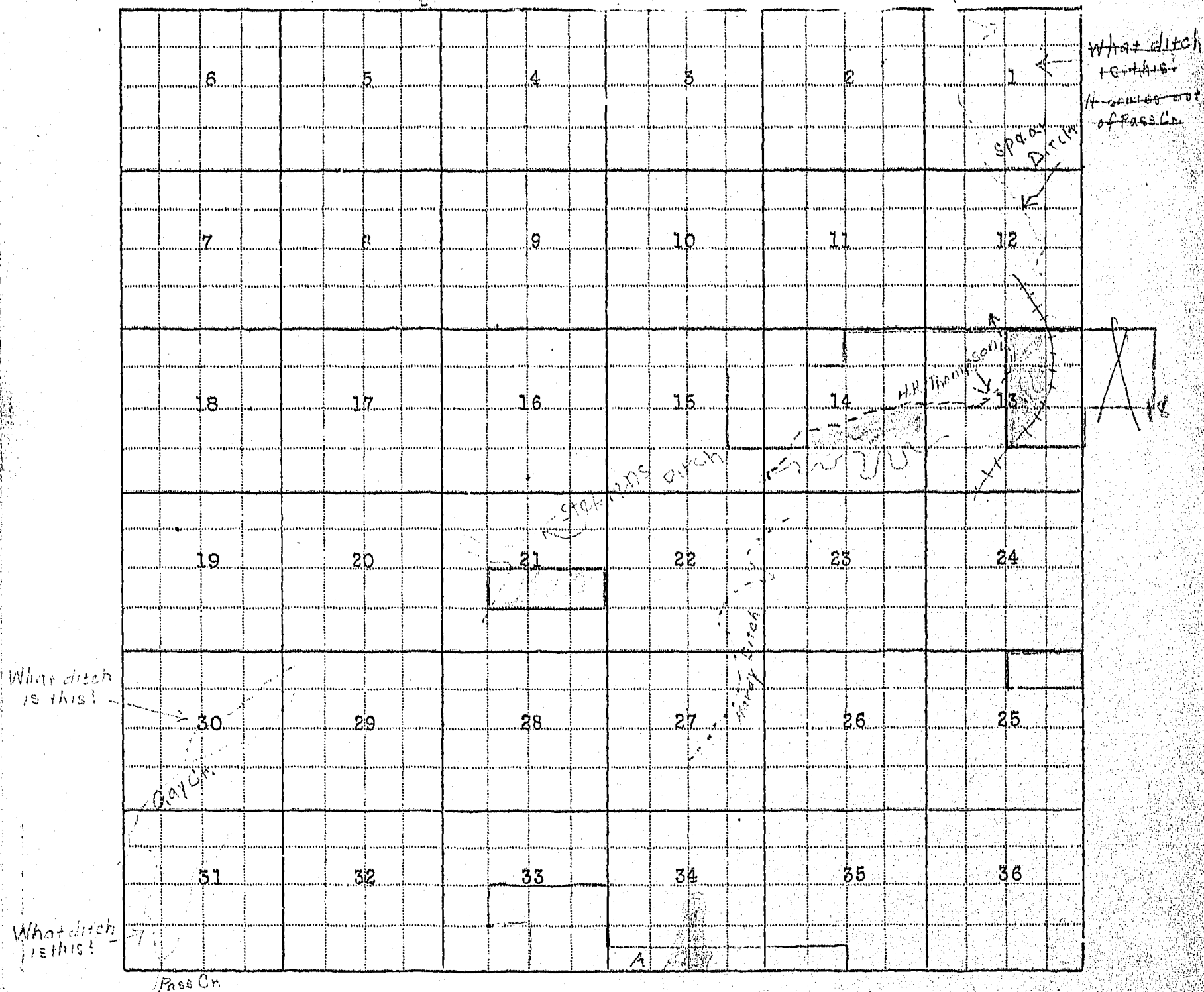
Farm Map East Fork Pass Creek





A STUDY OF MONTANA'S WATER RESOURCES--WPA  
Location of Irrigated Lands

Township 9 S Range 33 E County Big Horn



Sec. 14 irrig. as shown & if so what is irrig. acreage.  
Sec. 34. H. shows 40 a. irrig. Hob. about irrig. land north of

Township..... Range .....

W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

32-A  
35-A

Record of a Farm under A.A.A. Program Having Irrigated Land

Photo 733-93  
A.A.A. Contract No. \_\_\_\_\_ County Big Horn Twp. 9 South Rng. 35 East

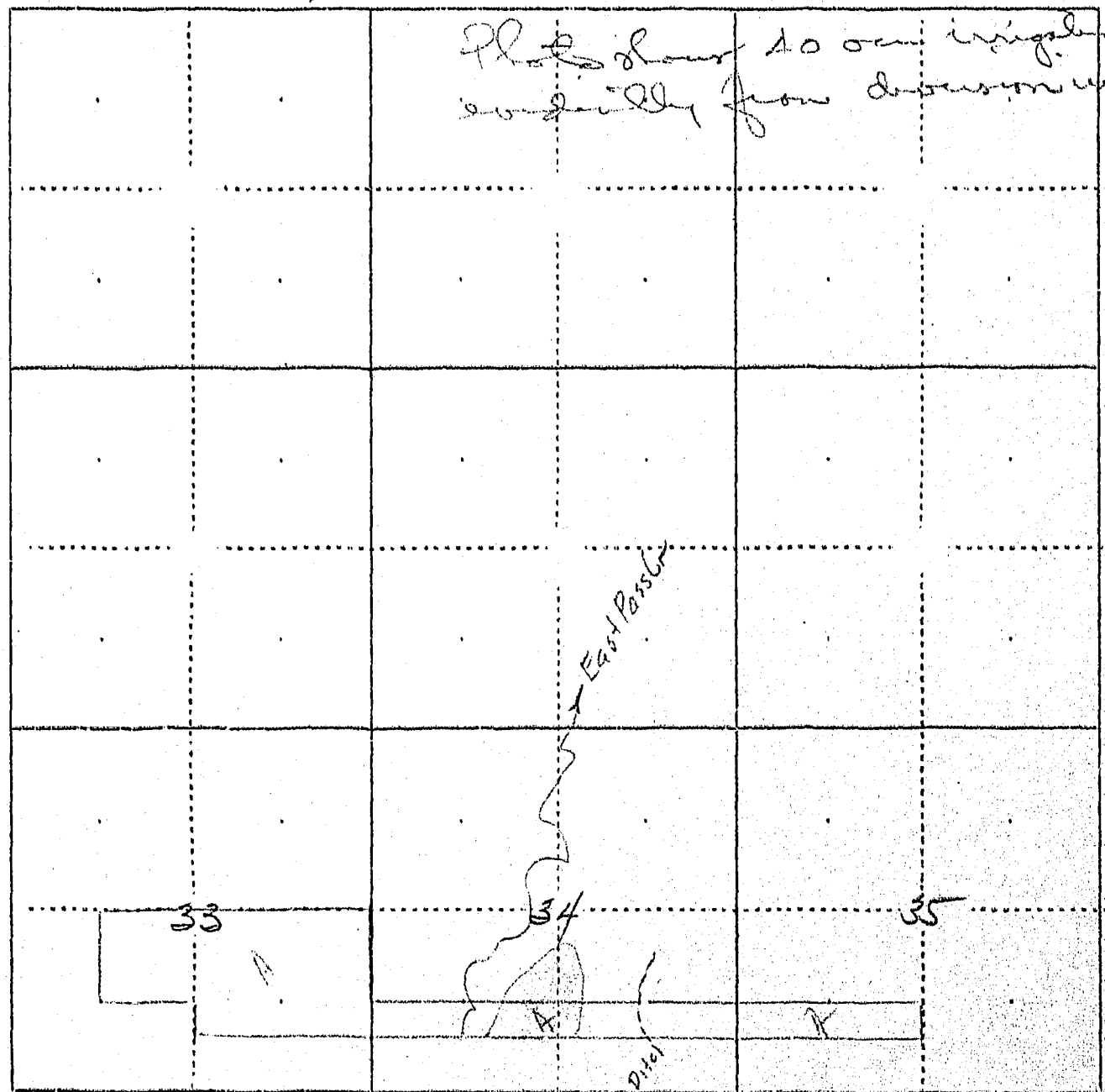
Name of Owner Dana Livestock Co. 90 Miller Livestock Co. Parkman, Wyo. Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Total Number of Acres in Farm 33 1/2 Number of Acres Irrigated in 1940 40 Flour

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description Lots 3, 4, NE 1/4 NW 1/4, SE 1/4, 33, Lots 1, 2, 3, 4, sec. 34, Lots 1, 2, sec. 35, 9S-35E



STATE ENGINEERS OFFICE  
Water Resources Survey

203

Notice of Appropriation

1. County Big Horn Book 1 Page 513 Record Misc
2. Name of Appropriator D. Stevens Address \_\_\_\_\_
3. Date Appropriated 3-24-19 Date Filed 3-24-19  
Amount Appropriated, Miners Inches 250, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Pass Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion \_\_\_\_\_

Sec. 29 Twp. 9S Rge. 35E Bank of Stream \_\_\_\_\_

6. Purpose Irrigation & other
7. Description of System \_\_\_\_\_

8. Land Description of Intended Place of Use Sec. 21-28-29, 9S-35E

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_



File No. 939

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1—M 8-45

Code No. 5D

County Big Horn

T. 9S R. 35E

Name of Land Owner *Powers, T.R.* *Scott, Freeman* Address *Wyola, Montana*

Name of Operator *Scott, Freeman* Address *Wyola, Montana*

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: *Upper Little Big Horn Canal & Big Horn Trail Bill*  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system *6.7* Shares you hold *—*
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date *—*
5. Give the name of the original appropriator (first user): *—*
6. Give the date appropriated *—* Amount filed on: Miners Inches *—* C. F. S. *—*
7. State the total number of acres irrigated under this system: *—*
8. Give the point of diversion: *1/4* *1/4* Section *—* Township *—* Range *—*

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: *Little Big Horn River*  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? *—* Date *—*
12. How many acres did you irrigate in 1945? (Crop and pasture) *6.7*
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. *8.6* This land is under what ditch? *Same*
14. How many acres of seeped land do you have which could be drained and put into production? *—*
15. What is the condition of your irrigation system? *Good*
16. Is your water supply adequate? *Yes* No ☐ Explain *—*
17. REMARKS: *—*

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lot 4 Sec. 5 9S - 35E.

IRRIGATED LAND      NON-IRRIGATED LAND

— Farm boundary.

LITTLE BIG HORN RIVER

NORTH

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch:

*Logan and Trail Ditch*

Acres: *6.7*

Ditch:

Acres:

Information supplied by:

Name

*Field Check & Indian Service*

Address

*Repair*

Date

*Sept 24 46*

REMARKS:

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Big Horn

FILE NO. 939

Owner Scott, Freeman

Address Wynola, Mont.

AAA Owner

Address

Operator Scott, Freeman

Address Wynola, Mont.

New Owner

Address

New Operator

Address

Assessment Record

<sup>USID</sup>  
Assessed Acreage 6.7

Legal Description of This Farm Lot 4 Sec. 5 9S-35E

Total Acres in Farm 40.48

Code Number 5D

Photo No. 255-12

AAA Contract No. 8827

AAA Total Cropland Acreage

App. No. 2110-2116-363

Decree No.

Land is located in

Twp. 9S Rge. 35E Twp. Rge.

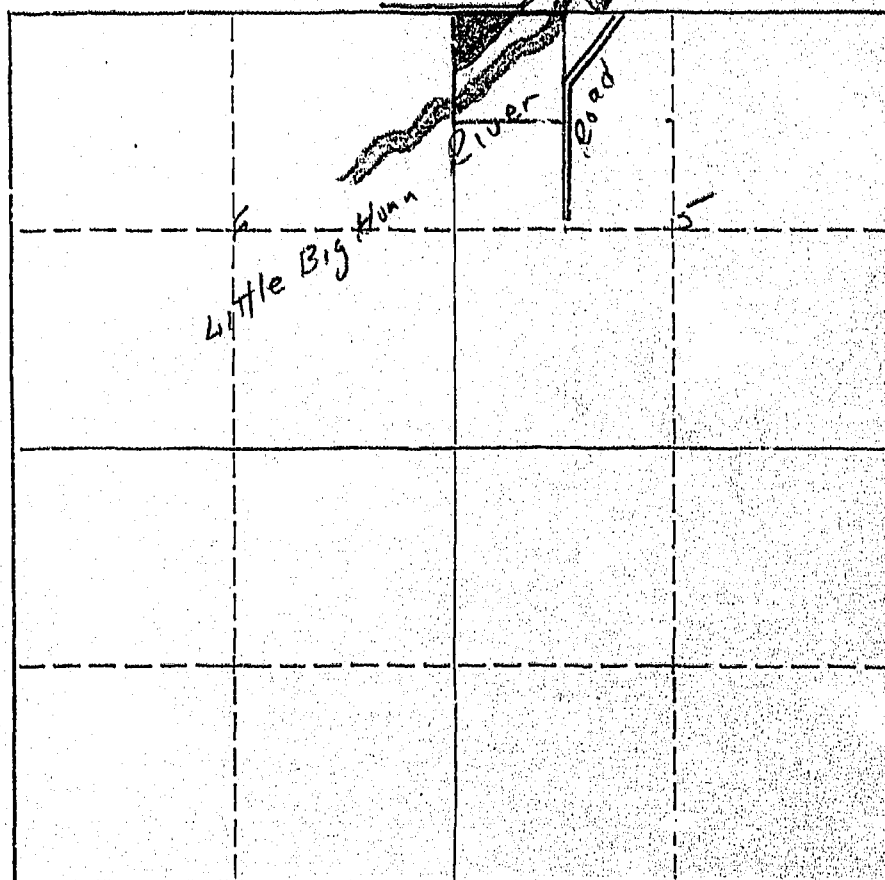
Twp. Rge. Twp. Rge.

Filed in Twp. 9 Rge. 35E

Remarks

W-6.7-8.6-15.3

Farm Map



March 14, 1946

Mr. Freeman Scott  
Wyola, Montana

Dear Mr. Scott:

Appropriations:

According to our records the following notices of appropriations were filed on  
and cover your land.

On February 24, 1908, S. G. Reynolds filed for 2880 miners inches from the  
Little Big Horn River, recorded in Miscellaneous Records, Book A-9-9, Page 478-34-35,  
Big Horn County. (211 D)

On November 16, 1905, S. G. Reynolds filed for 6000 miners inches from the  
Little Big Horn River, recorded in Miscellaneous Records, Book A, Page 430,  
Big Horn County. (211 G)

On July 19, 1920, the Bozeman Trail Ditch Co. filed for 3400 miners inches from  
Little Big Horn Creek, recorded in Deed Records, Book 10, Page 253, Big Horn  
County. (363)

Are these appropriations now in use? If they are not, mark them "No," and if  
they are, mark them "Yes."

March 28, 1946.

Mr. Freeman Scott  
Wyola, Montana

Dear Mr. Scott:

On March 14, 1946, this office sent you forms and a letter asking for information pertaining to your irrigated land in Big Horn County.

To date we have not heard from you. With the vast water development program now being planned on the Big Horn River by Federal Agencies, it is essential that we have this information in order to show the extent of our water use and our water rights in the Big Horn Basin in Montana. This information is necessary and vital if we are to protect our present water users and the rights they have against future irrigation, navigation, power, and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way. We also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work, or some unforeseen thing happened at the time our first letter was received and you put it aside to be answered at some other time and have forgotten all about it. All information received by us is strictly confidential, and is only used to record and tabulate the water use in the Big Horn area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow - no living thing can survive. It is your water that we are trying to protect so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have 100% representation of all water users. Remember - "United we stand, divided we fall."

In order to facilitate this work, a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on Twenty-third Street and Fourth Avenue North. Any time you are in Billings, we will appreciate your calling on us.

Hoping to hear from you in the very near future, I am

Very truly yours,

Gerald J. Oravetz  
Ass't State Engineer

GJO:rm

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

April 16, 1946

Mr. Freeman Scott  
Wyola, Montana

Dear Mr. Scott:

On March 14, 1946, we sent you a letter asking for certain information pertaining to your irrigated land in Big Horn County. On March 28th, we sent you another letter asking you to submit the information we had requested to us as soon as possible. To date we have not heard from you regarding this matter.

"It is hereby declared to be a policy of the state and necessary for the welfare of the state and its citizens, that the waters of this state, and especially inter-state streams arising out of this state, be investigated. The State Engineer shall, either before or after the bringing of such actions (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the directions of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this state."

In order to protect the water rights of the water users in this state, it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

/s/ Gerald J. Oravetz  
Ass't State Engineer

GJO;pw