

T 9 S 39 E

Township 5 South

File No.

Name of Owner

Name of Operator

First

Se

Anderson, Cora B.

Colt, Catherine

Cormack, Claire

Erbaugh, Calvin

Foss, W. L. & Smith, L. E.

Kuhl, Elmer J.

Powers, F. M. & J. A.

Roush, Flora

Tidball, V. J.

(Form WR-4 - A Study of Montana's Water Resources)

CONTENTS OF THIS FOLDER

| <u>Code No.</u> | <u>Name of Owner</u> | <u>Name of Operator</u> |
|-----------------------------------------------------------------------------------------------------|----------------------------|-------------------------|
| 32 D, 33 D, 34D | Anderson, Cora B. | |
| 20 G | Colt, Catherine | |
| 1 A, 2 A, 3 A, 4 A, 5 A, 8 A, 9 A, 10 A, 11 A, 12 A, 13 A, 14 A, 15 A, 23 A, 24 A | Cormack, Claire | |
| 20 F, 28 F, 29 F | Erbaugh, Calvin | |
| 34 C, 35 C, 36 C | Foss, W. L. & Smith, L. E. | |
| 17 H, 20 H, 29 H | Kuhl, Elmer J. | |
| 12 E, 13 E, 22 E, 23 E, 24 E, 25 E | Powers, F. M. & J. A. | |
| 32 K | Roush, Flora | |
| 29 L, 32 L | Tidball, V. J. | |

(Form WR-4 - A Study of Montana's Water Resources)

T. 9 S, R. 39 E

T 9S 38E

Township 9 S

File No.

Name of Owner

Name of Operator

Clark, Morris & Indian

Colt, Henry

Cook, Lloyd & Indian

Fraser, Thos.

Kuhl, E. J. & Ball, G.

CONTENTS OF THIS FOLDER

| <u>Code No.</u> | <u>Name of Owner</u> | <u>Name of Operator</u> |
|---------------------------------------------------------------------------------|------------------------|-------------------------|
| 4 A, 5 A, 6 A, 7 A, 8 A, 9 A, 16 A, 17 A, 18 A, 19 A, 20 A, 21 A | Clark, Morris & Indian | |
| 25 D | Colt, Henry | |
| 21 B, 22 B, 23 B, 25 B, 26 B, 27 B, 28 B | Cook, Lloyd & Indian | |
| 1 H | Fraser, Thos. | |
| 12 C, 13 C, 23 C, 24 C | Kuhl, E. J. & Ball, G. | |

T. 9 S. R. 38 E.

See next sheet for findings in T. 9 S. R. 38 E.

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 75 Range 38E County Big Horn

| | | | | | | | | | |
|-----------------------------|-----------------------------|-----------------------------|--|----|-----|-------------|------|----|-----------|
| | | | | | | | 272A | | |
| 6 | | 5 | | 4 | | 3 | | 2 | |
| | | | | | | | | | |
| 7 | | 8 | | 9 | | 10 | | 11 | 12 |
| | | | | | | | | | |
| 271 221C 271A 221B | 271 221C 271A 221B | 271 221C 271A 221B | | | | | | | 27D |
| 18 | | 17 | | 16 | | 15 | | 14 | 13 |
| | | | | | | | | | |
| | | | | | 266 | | | | |
| 19 | | 20 | | 21 | | 22 | | 23 | 24 |
| | | | | | | | | | 268 24 |
| | | | | | | | | | |
| | | | | | 266 | 266A 266 | 266A | | 268 24 |
| 30 | | 29 | | 28 | | 27 | | 26 | 25 |
| | | | | | | | | | 267 |
| | | | | | | | | | |
| 31 | | 32 | | 33 | | 34 | | 35 | 36 |

Township..... Range.....

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 9 S Range 39 E County

[illegible]

Township.....Range.....

Township 9 S Range 39 E County Big Horn

| Parcel Number | Name of Owner | Stream | Address | Filed | MI |
|-----------------|----------------------|---------------------|----------|----------|-----|
| 273-A | Rogers, Pearl R | Barham Gulch | 5-18-10 | 5-23-10 | 100 |
| 274 | Roush, Flora L | Little Youngs Creek | 12-19-11 | 12-26-11 | 20 |
| 277 | Thompson, Mary E | Spring Creek | 12-17-14 | 12-21-14 | 200 |
| no desc. 409 | Benedict, John H. | Squirrel Creek | 6-14-06 | 6-20-06 | 500 |
| 367 | Barling, Delmer B. | Squirrel Creek | 6-25-95 | 7-3-95 | 200 |
| 272A | Fraser, Hattie | Squirrel Creek | 8-13-03 | 8-13-03 | 400 |
| 281 | Hassey, Andrew | Squirrel Creek | 12-27-11 | 1-2-12 | 500 |
| 279 | Hassey, Thomas et al | Squirrel Creek | 4-30-09 | 5-5-09 | 100 |
| 285 | Hassey, Thomas | Squirrel Creek | 12-27-11 | 1-2-12 | 200 |
| 282 | Hassey, William | Squirrel Creek | 12-21-12 | 12-28-12 | 200 |
| 280 | Hassey, Ollie | Squirrel Creek | 12-27-11 | 1-8-12 | 500 |
| 283 | Powers, Frank M. | Squirrel Creek | 12-2-15 | 12-6-14 | 200 |
| 283-A | Powers, Frank M. | Squirrel Creek | 3-10-05 | 3-13-05 | all |
| 278 | Powers, Geo. A. | Squirrel Creek | 10-27-13 | 10-29-13 | 200 |
| 284 | Van Gordon, Amy | Squirrel Creek | 11-29-12 | 12-5-12 | 100 |
| in sec. 14 463 | Van Gordon, Wm. J. | Squirrel Creek | 5-26-11 | 6-1-11 | 80 |
| in sec. 20 366 | Cutler, Gilbert L. | Tanner Creek | 9-13-06 | 9-17-06 | 200 |
| in sec. 33 369B | Rogers, Thomas | Twin Buttes Creek | 12-1-11 | 12-7-11 | 40 |
| 276 | Bowman, William | Youngs Creek | 7-6-30 | 8-7-36 | 60 |
| 275 | Erbaugh, Calvin E. | Youngs Creek | 2-6-34 | 2-10-34 | 60 |
| 365 | Lucas, James | Youngs Creek | 11-20-94 | 12-31-94 | 100 |
| 368 | Milne, John A. | Youngs Creek | 11-20-94 | 11-28-94 | 100 |
| 369 | Rogers, Thomas | Youngs Creek | 9-1-94 | 1-12-95 | 50 |
| Unsurveyed 369A | Rogers, Thomas | Youngs Creek | 1-22-02 | 1-25-02 | all |
| 200A | Thompson, John | Youngs Creek | 5-15-95 | — | 55 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

C.E. Erbaugh Sheridan Wyo.

Form AP-1

MONTANA WATER RESOURCES BOARD

Water Resources Survey

NOTICE OF APPROPRIATION

1. County Big Horn Book 19 Page 209 Record Misc.

2. Name of Appropriator James Lucas

Address

3. Date Appropriated July 1 - 1895 Date Filed 2-4-53

Amount Appropriated, Miners Inches 100, Cubic Feet, Per Sec.

4. Name of Stream Youngs Creek (Thompson Ditch)

Tributary of Basin

5. Purpose, Irrigation ☒ Domestic ☐ Stock ☐ Other ☐

6. Land Description of Intended Place of Use:

| Quarter | Sec. | Twp. | Rge. | Quarter | Sec. | Twp. | Rge. |
|---------|------|------|------|---------|------|------|------|
|---------|------|------|------|---------|------|------|------|

7. Point of Diversion:

Quarter of Section Section Township Range

Bank of Stream Left ☐ Right ☐ (Looking Downstream.)

8. Size of Ditch

Bottom Width Top Width Depth

Direction of Flow of Ditch

9. Remarks (Present Use Status, etc.)

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

17-A
20-A
29-C

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. _____ County Big Horn Twp. 9 South Rng. 39 East

Name of Owner Bank of Commerce Address Sheridan, Wyo.

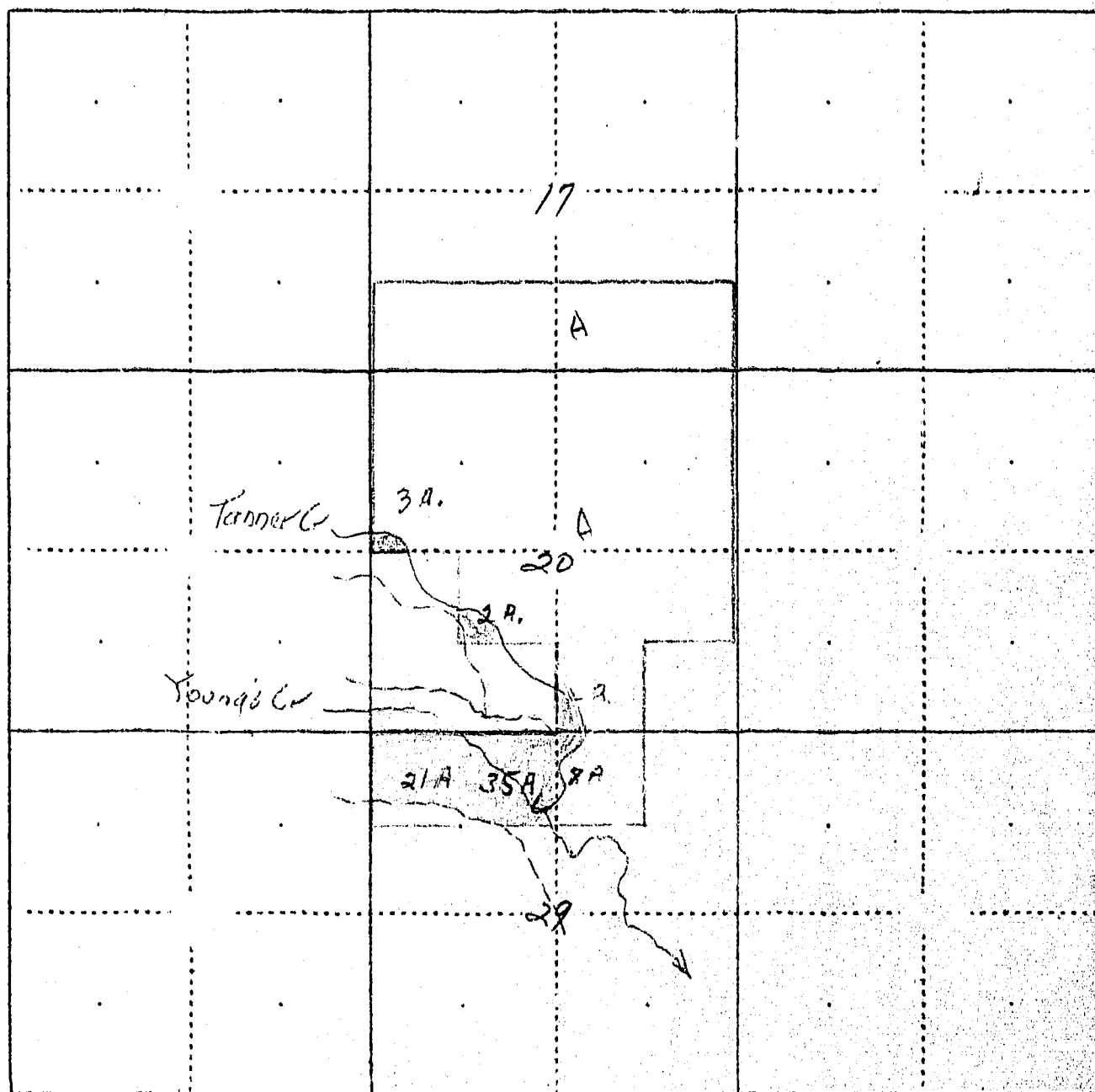
Name of Operator _____ Address _____

Total Number of Acres in Farm 124.37 Number of Acres Irrigated in 1940 72 A.

Classification 10/12, 1919

Outline on the plat below in red pencil the boundaries of the farm unit.
If possible, show in blue pencil the location of the irrigated land. The
section number (s) should be clearly indicated. Obtain the legal descrip-
tion from county ownership records and correct boundaries if necessary.

Legal Description Lot 4, SE¹SW⁴S²SE⁴ 17, Lots 1, 2, NE⁴E²NW⁴NE⁴SW⁴,
N²SE⁴SW⁴SE⁴ 20, Lot 1, NE⁴NW⁴NW⁴NE⁴ 29 - 9S-39E.



App 365-366-276

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

366

1. County Big Horn Book A Page 443 Record Misc
2. Name of Appropriator Gilbert L. Cutler Address _____
3. Date Appropriated 9-13-06 Date Filed 9-17-06
Amount Appropriated, Miners Inches 200, Cubic Feet per second _____
4. Name of Stream Tanner Creek Tributary _____ Basin _____
5. Point of Diversion at a point on the N bank

Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____

6. Purpose Irrigation & other
7. Description of System a 48" ditch

8. Land Description of Intended Place of Use
80 acres in sec 20 - 9S-39E

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

305

1. County Big Horn Book A Page 341 Record Misc
2. Name of Appropriator James Lucas Address _____
3. Date Appropriated 11-20-44 Date Filed 12-31-44
- Amount Appropriated, Miners Inches 100, Cubic Feet per second _____
4. Name of Stream Youngs Creek Tributary _____ Basin _____
5. Point of Diversion 3/4 miles up stream from land claimed

Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____

6. Purpose Irrigation
7. Description of System ditches 3 ft x 4 ft

8. Land Description of Intended Place of Use
lot 1, NWNE, NENW, sec. 29, 9S-39E

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. 2470 Date 12-23-36 Amt. Decreed: M. I. 60 C. F. S. _____
11. To Whom Decreed Erwin S. & Julia Jones Address _____
12. Name of Ditch Thompson ditch Maximum Capacity (C. F. S.) _____
13. Date of Priority May 15, 1895 Purpose _____
14. Land Description of Place of Use as Decreed
lot 1, NWNE, NENW, sec. 29, 9S-39E
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

276

1. County Big Horn Book 6 Page 500 Record Misc
2. Name of Appropriator William Bowman Address _____
3. Date Appropriated 7-6-30 Date Filed 8-7-36
Amount Appropriated, Miners Inches 60, Cubic Feet per second _____
4. Name of Stream Youngs Creek Tributary _____ Basin _____
5. Point of Diversion 1/4 of a mile E & 900 ft S of the NW corner
of
Sec. 29 Twp. 9S Rge. 39E Bank of Stream _____
6. Purpose Irrigation, domestic & stock
7. Description of System ditch 12" x 36" runs E 1/4 of a mile
8. Land Description of Intended Place of Use S²NE NW⁴, sec 29, 9S-39E
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 9 S Range 40 E County Bin Horn

[illegible]

Township

9 S

Range

40 E

County

Big Horn

Page I

| Parcel Number | Name of Owner | | Address | | |
|----------------|-----------------------------------------|---------------------|----------|----------|------|
| 287 | Nolan, Frank A | Badger Creek | 2-17-11 | 4-3-11 | 1000 |
| See 85-40E 288 | Shreve, Morris A | Badger Creek | 7-27-00 | 7-27-00 | 1000 |
| 458-13 | Anderson, George E | Big Spring Creek | 11-12-09 | 3-2-11 | 1000 |
| 229 | Madison, Ida E. | Big Spring Creek | 11-1-11 | 3-2-12 | 1000 |
| 1062 | Shreve, Otis | Big Spring Creek | 7-29-00 | 7-29-00 | 1000 |
| 300 | Munson, William | Chickster Gulch | 8-12-08 | 8-14-08 | 500 |
| 300-A | Munson, William | Chickster Gulch | 8-8-08 | 8-12-08 | 500 |
| 307A | Shreve, Otis D. | Big Spring Creek | 7-29-00 | 7-29-00 | 1000 |
| 1167 | Muller, Alva | Barling Gulch | 5-1-12 | 5-18-12 | 500 |
| 310 | Johnson, Lawrence J | Deer Creek & Sub | 10-6-14 | 10-6-14 | 100 |
| 311 | Seller, Fred ^{my} Jacob, A. G. | Deer Creek & Sub | 12-10-00 | 12-11-00 | 1200 |
| 305A | Shreve, Benj. F. | Dry Creek | 4-15-02 | 4-24-02 | 200 |
| 306 | Shreve, Miranda | Dry Creek | 1-31-12 | 2-3-12 | 200 |
| 299 | Muller, Anna | Muller, Anna | 7-29-05 | 8-2-05 | 200 |
| 287A | Nolan, Frank A | Nolan Gulch | 2-17-11 | 4-3-11 | 500 |
| 315 | Dahlke, Herman | Person Creek | 5-18-08 | 5-25-08 | 1000 |
| 316 | Person, Jennie V. | Person Creek | 7-12-10 | 8-15-10 | 500 |
| 308 | Person, Olaf | Person Creek | 12-1-05 | 12-12-05 | 500 |
| 308B | Person, Olaf | Person Creek | 1-18-01 | 1-21-01 | 500 |
| 314 | Shroeder, Fred | Person Creek | 5-18-08 | 5-25-08 | 1000 |
| 312 | Harrington, David | S.F.K. Person Creek | 2-11-15 | 2-13-15 | 100 |
| 313 | Menge, Louis | S.F.K. Person Creek | 3-8-11 | 3-13-11 | 1000 |
| 315A | Menge, Louis | S.F.K. Person Creek | 3-8-11 | 3-8-11 | 1000 |
| 304 | Munson, Jesse P. | Pond Creek | 8-12-08 | 8-14-08 | 1500 |
| 303 | Oveson, Gustave H. | Pond Creek | 5-19-09 | 5-22-09 | 1500 |
| 309 | Cook, Jesse E. | Spring Creek | 4-5-06 | 4-9-06 | 1000 |
| 294 | Chickster, Wm. M. | Squirrel Creek | 6-8-03 | 6-4-03 | 400 |
| 291 | Cotton, Philip B. | Squirrel Creek | 8-5-14 | 8-7-14 | 250 |
| 289 | Evans, Simon J. et al | Squirrel Creek | 5-25-88 | 6-3-88 | 400 |
| 285A | Jones, Wm. H. | Squirrel Creek | 11-1-97 | 11-20-97 | 200 |
| 297 | Jones, Wm. H. | Squirrel Creek | 6-8-03 | 8-4-03 | 5 |
| 295 | McDowell, Jas. W. | Squirrel Creek | 10-24-98 | 11-2-98 | 400 |
| 302 | McKinney, Millie | Squirrel Creek | 11-19-09 | 11-22-09 | 600 |
| 296A | Powers, J. A. | Squirrel Creek | 11-23-09 | 12-10-09 | 20 |
| 296 | Powers, J. A. | Squirrel Creek | 7-30-94 | 8-11-94 | 280 |

T 95 HOE

Town

File No.

Name of Owner

Name of Operator

Anderson, Adam

Conner, Arlow

Conner, Guy

Foss, Warda

Griffin, Lula

Jordan, Matt

Muller, Jacob

Muller, Theo.

Munson, Emmett

Powers, F. & J. A.

Yalowizer, P.

CONTENTS OF THIS FOLDER

| <u>Code No.</u> | <u>Name of Owner</u> | <u>Name of Operator</u> |
|-----------------|----------------------|-------------------------|
| 6 B | Kendrick Cattle Co. | |
| 5 A, 6 A | Sonnemaker, Wm. | |

T98R41E

CONTENTS OF THIS FOLDER

| <u>Code No.</u> | <u>Name of Owner</u> | <u>Name of Operator</u> |
|---------------------------|----------------------|-------------------------|
| 3 E, 4 E | Anderson, Adam | |
| 33 H, 34 H | Conner, Arlow | |
| 30 D, 31 D | Conner, Guy | |
| 31 B | Foss, Warda | |
| 19 C, 29 C, 30 C | Jordan, Matt | |
| 27 G, 28 G, 34 G | Muller, Jacob | |
| 33 J | Muller, Theo. | |
| 22 F, 23 F, 26 F, 27 F | Munson, Emmett | |
| 18 A, 19 A, 30 A | Powers, F. & J. A. | |
| 29 K, 32 K | Yalowizer, P. | |

*See file for
Tongue R. 41/2*

*Note:
(Decree filed
in Custer County
file - Tongue R. decree)*

(Form WR-4 - A Study of Montana's Water Resources)

*Tongue River decree covers Lands
deeded to B. F. Shreve in Secs. 11, 14,
23, T 9 S. R 40 E. date of priority
7/1/98 with 182.35 inches deeded
Land purchased by State Water
Conservation Board for Tongue River
Storage project - No mention of
water rights in water Board deed
Canal is in Res. site*

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 9 S Range 41 E County Big Horn

[illegible]

Township..... Range.....

[illegible]

Ownership of Irrigated Lands

Page II

Township 9 S Range 40 E County Big Horn

[illegible]

29-A
31-A
32-A

LC 0 20
1 31
1 32
14

state line
Tonqua River

Sheridan, Wyoming, Nov. 27, 1940.

State Engineer,
Court House,
Hardin, Montana.

Dear Sir:

I have your letter requesting that I appear to give evidence and answer question concerning my use of irrigation water on my Montana ranch. I have no water appropriated out of Tongue River for my lands in Montana. It is my understanding also that this water is all appropriated and it would not be possible to secure it at this late date.

Very truly,

Lula Griffen,
Lula Griffen.

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7 S Range 41 E County Big Horn

| | | | | | |
|-----|-----|-----|-----|-----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 333 | 333 | 333 | 333 | 332 | |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 331 | | | 332 | | |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 331 | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Township..... Range.....

Township 9S Range 44E County Big Horn

[illegible]

CONTENTS OF THIS FOLDER

| <u>Code No.</u> | <u>Name of Owner</u> | <u>Name of Operator</u> |
|-----------------|----------------------|-------------------------|
| 19 A, 20 A | Kendrick Cattle Co. | |
| 7 A, 6 A | Kendrick Cattle Co. | |
| 9 A, 10 A | Kendrick Cattle Co. | |
| 8 B | State of Montana | |
| 18 B, 19 B | State of Montana | |
| 6 C | U. S. A. | |



State Engineer's Office

State Engineer's Office

Township.

15374

Township.

CONTENTS OF THIS FOLDER

| <u>Code No.</u> | <u>Name of Owner</u> | <u>Name of Operator</u> |
|-----------------------|----------------------|-------------------------|
| 10 A, 11 A, 15 A | Buckley, Chas. P. | |
| 10 A, 11 A, 15 A | Buckley, Chas. | |
| H | Kendrick Cattle Co. | |
| H 1-36 Incl. | Kendrick Cattle Col | |
| 31L, 32L, 5 L, 6 L | Porter, Bert | |
| 5 L | Porter, Bert | |
| 15 E, 16 D | State of Montana | |
| 15 D | State of Montana | |
| 32 C | U. S. A. | |
| 32 C, 5 C | U. S. A. | |

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 3N Range 35E County Big Horn

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Township _____ Range _____

[illegible]

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY

Township 3 N Range 32 E County _____

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | 25 | | | | |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Township _____ Range _____

Township

Range

31E

County

Big Horn

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 1 N Range 31 E County Big Horn

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| | | 30 | | | |
| 7 | 8 | 9 | 10 | 11 | 12 |
| | | | | | |
| 18 | 17 | 16 | 15 | 14 | 13 |
| | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | | |
| 30 | 29 | 28 | 27 | 26 | 25 |
| | | | | | |
| 31 | 32 | 33 | 34 | 35 | 36 |

Township..... Range.....

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY

Township 4S Range 25E County Big Horn

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Yellowstone County

Township _____ Range _____

16

FORM D-1 - GAZETTE 1884-2M-1-47

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 9S Range 42E County Big Horn

| | | | | | |
|----|----|-----|----|-----------------|------|
| | | 328 | | | |
| 6 | 5 | 4 | 3 | 2 | 1 |
| | | | | 329 | 329 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| | | | | | |
| 13 | 17 | 16 | 15 | 14 | 13 |
| | | | | | 155A |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | | |
| 30 | 29 | 28 | 27 | 26 | 25 |
| | | | | 327 327 327 327 | |
| 31 | 32 | 33 | 34 | 35 | 36 |
| | | | | | |

Township _____ Range _____

Township.

Range.

42 E

County

Big Horn

[illegible]