

T-222 R-10-1 Plat No. 54

**MONTANA WATER RESOURCES BOARD**  
Water Resources Survey

Photo No. 108-54

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

Legal Land Owner Wm. E. Long

Address .....

Operator .

Address .....

Water is delivered by:- 1. Private System.

2. Ditch Company:

2. State Project;

#### 4. Federal Project:

## 5 Irrigation District

44

**NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.**

| Adequate Supply | Yes | No | Explain |
|-----------------|-----|----|---------|
| Remarks         |     |    |         |

River Basin.

Information From:  
Field Survey

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County

T. 335 R. 6. Plat. No. 54.

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 155/156/157/158

By \_\_\_\_\_, Not.

Legal Land Owner: L.L. Epp, Sr. Address:

[illegible]

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

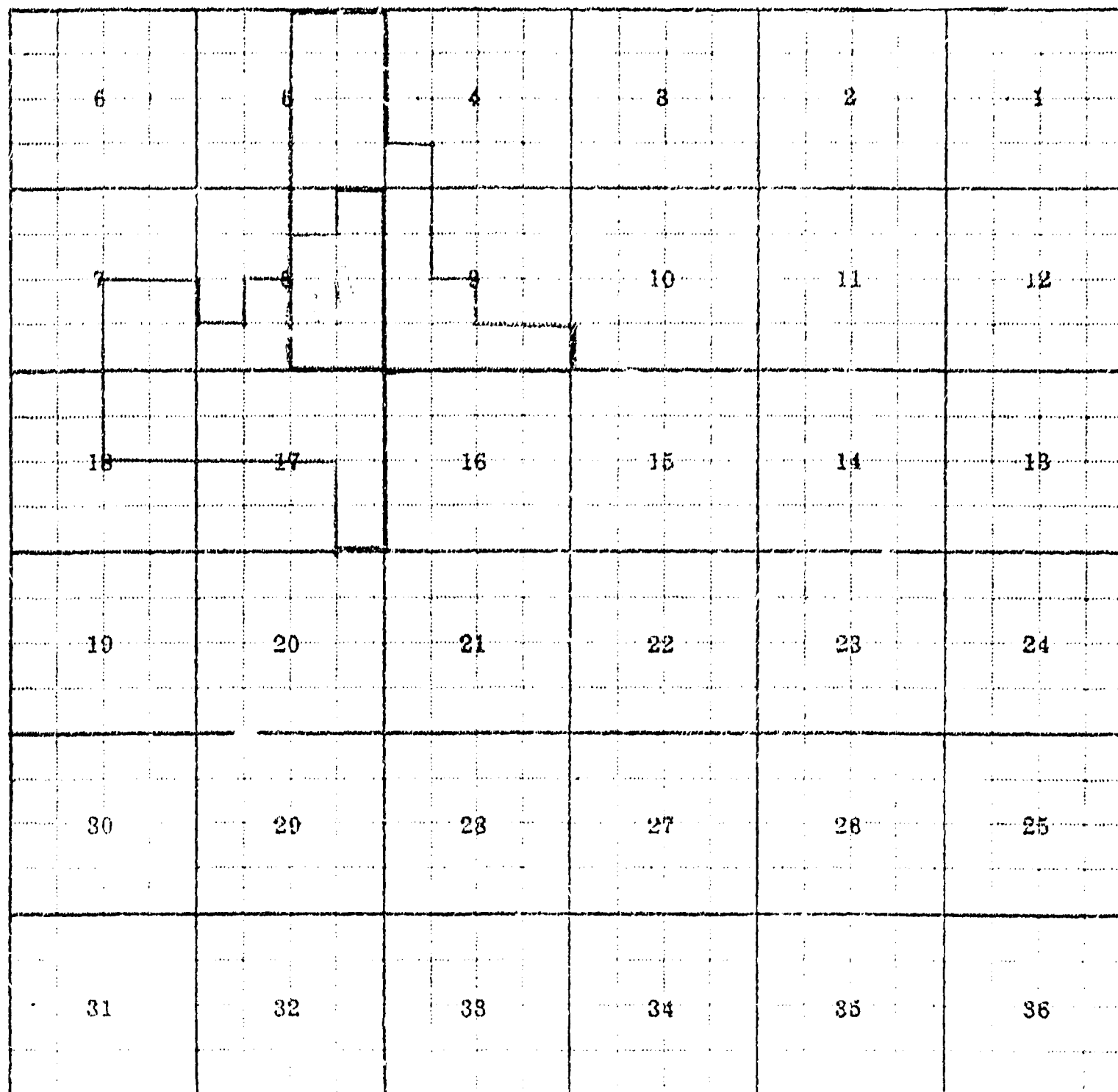
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

| Adequate Supply: Yes |  | No | Explain |
|----------------------|--|----|---------|
| Remarks              |  |    |         |

River Basin.

|                   |      |      |          |      |      |          |      |      |
|-------------------|------|------|----------|------|------|----------|------|------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No.          | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:  
field Survey



Land Ownership .....

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1964

County: Lincoln

T. 72N R. 6E Plat No. 3

Farm Checked Date: July 21, 1964

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 1, 2, 57, 58, 59, 60, 7

By: LAL

DEF 155/1106/1157

Legal Land Owner: LAL

Address:

Operator:

Address:

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM | Date App.<br>Date Priority | Miner's<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | No. | R F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-1490                 | USA                                     | Windward Canal | 10-21-60                   | 600               | Stock  |                                       |     |     |                       |                    |
| A-1517                 | USA                                     | Windward Canal | 5-10-65                    | All               | Stock  |                                       |     |     |                       |                    |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain  
Remarks:

River Basin:

|                   |      |     |          |      |     |          |      |     |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No.          | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:  
Field Survey



1. The first part of the document is a title page. It contains the title of the report, the author's name, and the date of the report. The title is "The Impact of Climate Change on the Environment". The author is "John Doe". The date is "10/10/2023".

County.....E. Value.....

T. 33N. R. 26E. Plat No. 53.

Farm Checked: Date June 1, 1966.

## MONTANA WATER RESOURCES BOARD

Photo No. 10B-59

## Water Resources Survey

By            Not           

Legal Land Owner Mr. D. & Mary E. Leach Address .....

Operator.....Turner Colony (Burling).....Address.....Turner, Mass. ....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

| Adequate Supply: |  | Yes | No | Explain |
|------------------|--|-----|----|---------|
| Remarks:         |  |     |    |         |

No. Irrig.  
This land is always to wet, at least what could be irrigated.

River Basin

|                  |      |     |          |      |     |          |      |     |
|------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No.         | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Mike Hoyer

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 10 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Lana Ownership



County Blaine .....

Farm Checked: Date 5-31-66 .....

By John .....

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 32 R 17 Plat No. 51.....

Photo No. 5R-138

Legal Land Owner.....Earl & Bessie D. Erady.....Address.....Chinook.....

| Operator | Address |
|----------|---------|
|----------|---------|

Water is delivered by:— ☒ 1. Private System; ☐ 2. Ditch Company; ☐ 3. State Project; ☐ 4. Federal Project; ☐ 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

| Adequate Supply: | Yes | No | Explain |
|------------------|-----|----|---------|
| Remark:          |     |    |         |

\*Has contract 1-1R-903 for 25 acres in Sec. 36 T. 33N - R. 17E Plat 41

## River Basin

|                      |                     |        |          |      |     |          |      |     |
|----------------------|---------------------|--------|----------|------|-----|----------|------|-----|
| Also in: Plat No. 41 | Twp. 3 <sup>d</sup> | Rge 17 | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No.             | Twp.                | Rge    | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Earl Brady

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

Farm Checked: Date 7-1966

**MONTANA WATER RESOURCES BOARD**  
**Water Resources Survey**

Photo No 55-103

By \_\_\_\_\_, John

Legal Land Owner: Harry L. Burns

Address.....Chilmark

Operator

Address

Water is delivered by: 1. Private System;

2. Ditch Company:

3. State Project;

#### 4. Federal Project:

### 5 Irrigation District

[illegible]

**NOTE: R--Denotes Regular Irrigation. F-- Flood Irrigation.**

| Adequate Supply: | Yes | No | Explain |
|------------------|-----|----|---------|
| Remarks          |     |    |         |

## River Basin

Information From:

HARRY EARNES

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 6  |    |    |    |    |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 10 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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Farm Checked: Date 7-1965

**MONTANA WATER RESOURCES BOARD**  
Water Resources Survey

Photo No 57-105

By \_\_\_\_\_, John

Legal Land Owner: McLean College

Address ..... Check

Operator ...

Address

Water is delivered by— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

| Adequate Supply: | Yes | No | Explain |
|------------------|-----|----|---------|
| Remarks          |     |    |         |

### River Basin

|          |          |      |      |          |      |      |          |      |      |
|----------|----------|------|------|----------|------|------|----------|------|------|
| Also in: | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|          | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:  
Field Survey

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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T. 37S. R. 15E. Plat No. 52.

Farm Checked: Date 6-13-66 .....

**MONTANA WATER RESOURCES BOARD**  
Water Resources Survey

Photo No. 5E-193

By..... John.....

Legal Land Owner Melvin Carlson..... Address..... Chisook.....

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes. . . . No. . . . Explain. . . .  
Remarks . . . . .

## River Basin

Information From:

Harry Burns

|                      |          |         |          |      |     |          |      |     |
|----------------------|----------|---------|----------|------|-----|----------|------|-----|
| Also in: Plat No. 42 | Twp. 33N | Rge 18E | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No.             | Twp.     | Rge     | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

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| 7  | 8  | 9  | 10 | 11 | 12 |  |
| 13 | 14 | 15 | 16 | 17 | 18 |  |
| 19 | 20 | 21 | 22 | 23 | 24 |  |
| 25 | 26 | 27 | 28 | 29 | 30 |  |
| 31 | 32 | 33 | 34 | 35 | 36 |  |

Land Ownership





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| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 10 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

T-323 R-35 Plat No. 52

Farm Checked: Date 7-1966

**MONTANA WATER RESOURCES BOARD**  
**Water Resources Survey**

Photo No. 5P-125

By \_\_\_\_\_, John \_\_\_\_\_

Legal Land Owner, Zelpha E. Jankowski

Address..... Chinook

Operator..... John A. Jcs Krejc

Address.....Chinook

Water is delivered by:— 1. Private System;

2. Ditch Company;

2. State Project;

4. Federal Project:

### 5. Irrigation District

[illegible]

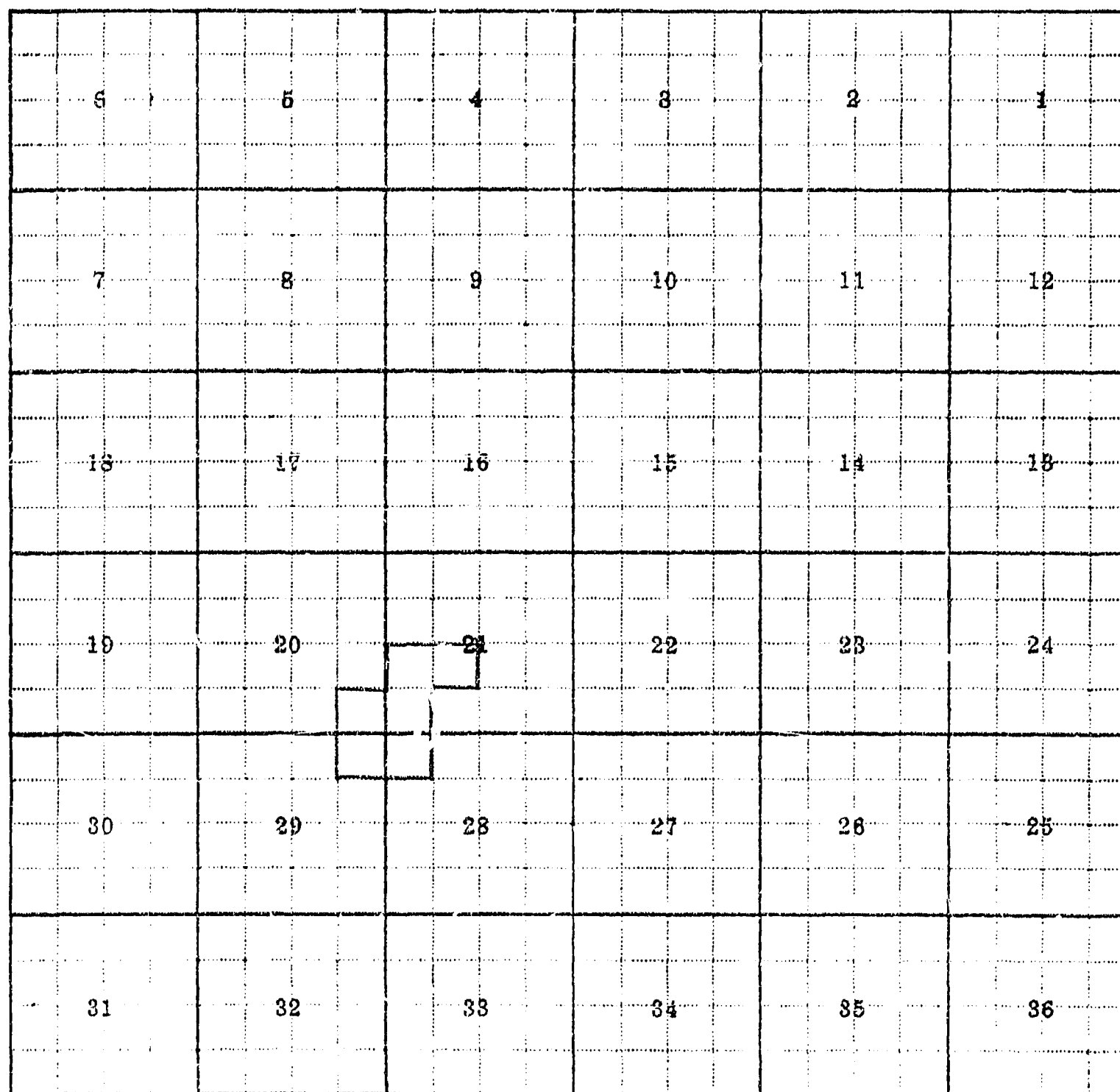
**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ☐ No ☐ Explain \_\_\_\_\_  
Remarks \_\_\_\_\_

## River Basin

Information From:

### Field Survey



Land Ownership.....



|    |    |    |    |    |    |
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| 19 | 20 | 21 | 22 | 23 | 24 |
| 26 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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County

T. 36. R. 23. Plat No. 5.

Farm Checked. Date 7-4-66

**MONTANA WATER RESOURCES BOARD**  
Water Resources Survey

Photo No. 75-12571-03

By \_\_\_\_\_

Legal Land Owner: University of California, Berkeley

Address ..... (b) (6)

Operator

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

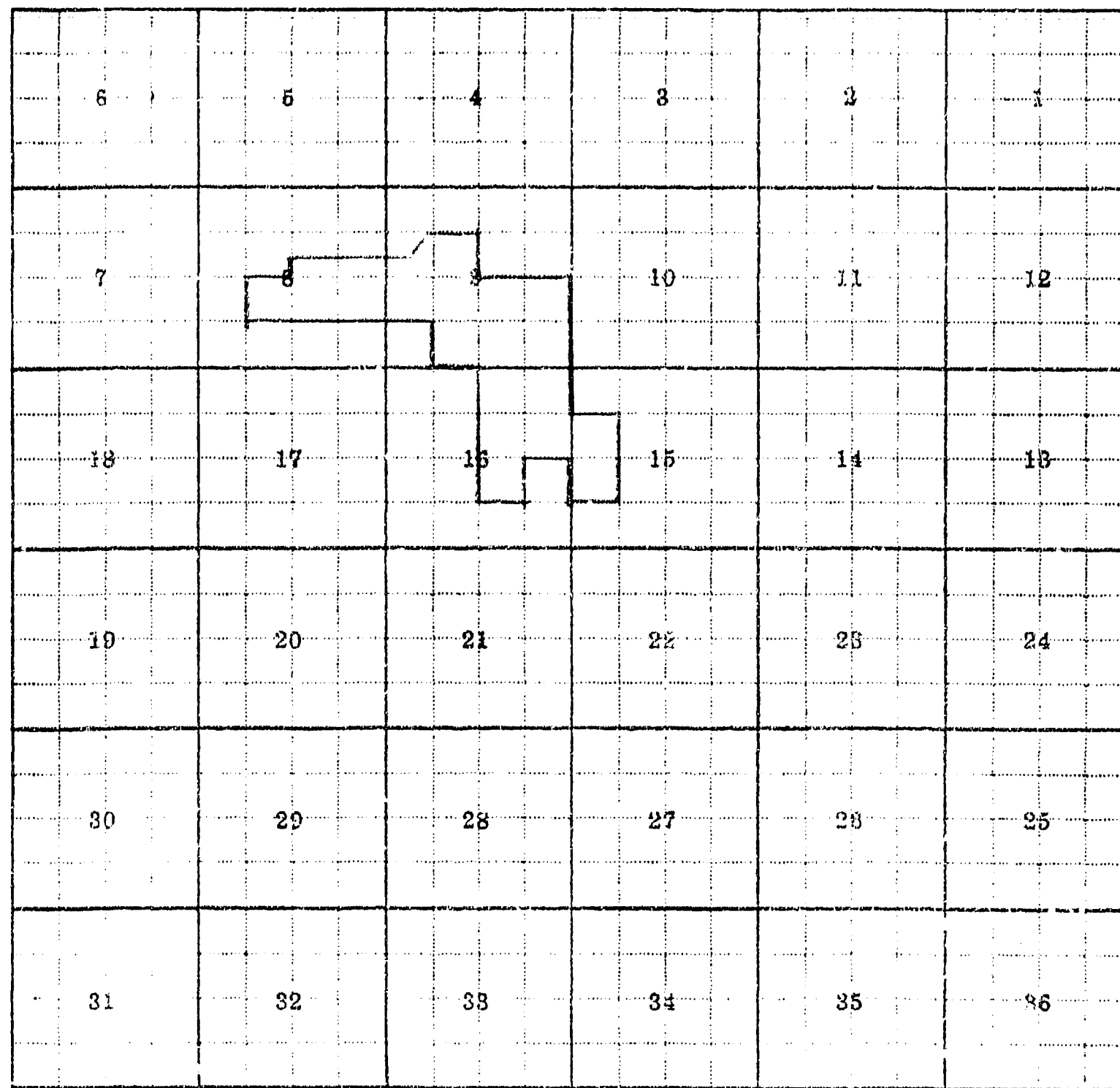
**NOTE: R—Denotes Regular Irrigation      F—Flood Irrigation.**

| Adequate Supply: | Yes | No | Explain |
|------------------|-----|----|---------|
| Remarks:         |     |    |         |

### River Basin.

|                   |      |     |          |      |     |          |      |     |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No.          | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:  
Field Survey/Miss Ramberg



Land Ownership.....  
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County ... Blaine

T. 223 R. 135 Plat. No. 52

Farm Checked: Date 7-1-056

## Water Resources Survey

Photo No. 52-103

By John

Legal Land Owner James Simpson.....1108

Address.....Ch. pack

Operator.

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain  
Remarks.....

...River Basin.

Information From:  
Field Survey

|                        |           |           |               |           |           |               |           |           |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |
| Plat No. ....          | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |

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| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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T. 222. R. 132. Plat. No. 72.

## MONTANA WATER RESOURCES BOARD

Farm Checked: Date 7/1/66

Photo No. 75-64

## Water Resources Survey

By \_\_\_\_\_

Legal Land Owner: Ther. Hoff 1965

Address.....Chinook

Operator

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

| Adequate Supply: | Yes | No | Explain |
|------------------|-----|----|---------|
| Remarks          |     |    |         |

## River Basin

|                   |      |      |          |      |      |          |      |      |
|-------------------|------|------|----------|------|------|----------|------|------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No.          | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:  
Thomas Staff

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
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| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

County Blaine

T...32N...R...19E... Plat No...13....

Farm Checked: Date: 9-66.....

**MONTANA WATER RESOURCES BOARD**  
**Water Resources Survey**

Photo No. 58-126

By ..... Larra .....

Legal Land Owner... Cliff S. Kay Blatter

Address.....Chinook

Operator ..... Same

Address

Water is delivered by:— 1. Private System;

2. Ditch Company:

3. State Project;

4. Federal Project:

### 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain  
Remarks .....

U. S. E. R.

Kay Piatter

Contract No. 1 79R-233

25 acres

River Basin

|                        |           |           |               |           |           |               |           |           |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |
| Plat No. ....          | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |

Information From:  
Mr. Platter

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
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| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Lard Ownership .....

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.....

Town

County

T. 32S. R. 19E. Plat No. 52

Farm Checked Date 10/27/60

# MONTANA WATER RESOURCES BOARD Water Resources Survey

Photo No. 35-43-1

By Larry

Legal Land Owner Mike A. Craig, Poncha

Address

Operator

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM | Date App.<br>Date Priority | Minors<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|----------------|----------------------------|------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| See B.                 | L. E. R.                                | Little River   |                            |                  |        | Poncha Dams & Ditches                 | 1   | R   | 21                    | 38                 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

L. E. R.  
Mike A. Craig, Poncha Contract No. 1795, 132 40 Acres

River Basin

Also in: Plat No. 43 Twp. 33N Rge 19E Plat No. Twp. Rge Plat No. Twp. Rge  
Plat No. Twp. Rge Plat No. Twp. Rge Plat No. Twp. Rge

Information From:  
Mr. Lenbo

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  |    |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 18 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership



County of Florida

T. 343 R. 10E Plat No. 33

Farm Checked: Date 6-27-66.....

**MONTANA WATER RESOURCES BOARD**  
**Water Resources Survey**

Photo No. 58-74

By LARRY

Legal Land Owner Albert Fehd

Address.....

Operator: ..... Signature: .....

Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ☐ No ☐ Explain \_\_\_\_\_  
Remarks \_\_\_\_\_

## River Basin

Information From:

|                   |      |     |          |      |     |          |      |     |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No.          | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

.....Field Survey.....

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 10 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County: Alameda

T 55 N 20 E Plat No. 73.

Farm Checked: Date: 2-2-66

Photo No. 57 100

**MONTANA WATER RESOURCES BOARD**  
**Water Resources Survey**

Bv 2-354

Legal Land Owner John L. Goss

Address

Operator \_\_\_\_\_

Address

Water is delivered by:— 1. Private System;

2. Ditch Company:

3. State Project;

4. Federal Project;

### 5 Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

| Adequate Supply: | Yes | No | Explain |
|------------------|-----|----|---------|
| Remarks:         |     |    |         |

## .. River Basin

Information From:  
Field Check

| Also in: | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|----------|----------|------|------|----------|------|------|----------|------|------|
|          | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

|    |   |    |    |    |    |    |
|----|---|----|----|----|----|----|
|    | 5 | 6  | 4  | 3  | 2  | 1  |
| 7  |   | 8  | 9  | 10 | 11 | 12 |
| 18 |   | 17 | 16 | 15 | 14 | 13 |
| 19 |   | 20 | 21 | 22 | 23 | 24 |
| 30 |   | 29 | 28 | 27 | 26 | 25 |
| 31 |   | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

.....

.....

County \_\_\_\_\_ Place \_\_\_\_\_

T. 22N. R. 19E. Plat No. 52....

Farm Checked: Date 6-27-66

**MONTANA WATER RESOURCES BOARD**  
Water Resources Survey

Photo No. 52-167106

By \_\_\_\_\_, Deputy Clerk of Court

Legal Land Owner, Eatherine M. Bergadine Address

Operator.....Sam.....Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain.....  
Remarks.....

River Basin.....

|  |                                   |                                   |                   |
|--|-----------------------------------|-----------------------------------|-------------------|
| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Information From: |
| Plat No. .... Twp. .... Rge. ....          | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Field Check       |

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 8  | 2  | 1  |    |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 28 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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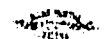
.....

Farm Checked: Date 6-7-66

**MONTANA WATER RESOURCES BOARD**  
Water Resources Survey

Photo No. 57-100

By \_\_\_\_\_, Clerk of Court.



Legal Land Owner: C. C. Wright, (Said)

Address .....

Operator \_\_\_\_\_

Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

| Adequate Supply: Yes | No | Explain |
|----------------------|----|---------|
| Remarks              |    |         |

## River Basin

|                    |      |     |           |      |     |           |      |     |
|--------------------|------|-----|-----------|------|-----|-----------|------|-----|
| Also in: Plat. No. | Twp. | Rge | Plat. No. | Twp. | Rge | Plat. No. | Twp. | Rge |
| Plat. No.          | Twp. | Rge | Plat. No. | Twp. | Rge | Plat. No. | Twp. | Rge |

Information From:  
Field Check

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership



County of Alameda State of California

T. 33 R. 16 Plat. No. 52

Farm Checked: Date 6-27-69

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 52-74

By \_\_\_\_\_

Legal Land Owner: Washington State Dept. of Ecology

Address

Operator                                          

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Describes Regular Irrigation      F—Flood Irrigation.

**NOTE: E--Derives Regular Irrigation      F--Flood Irrigation.**

| Adequate Supply | Yes | No | Explain |
|-----------------|-----|----|---------|
| Penn. k's       |     |    |         |

Per 58

\_\_\_\_\_ River Basin: \_\_\_\_\_

[illegible][illegible]

\_\_\_\_\_

River Basin.

Information From:  
Field survey

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 28 | 27 | 26 | 25 |    |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

County \_\_\_\_\_ Place \_\_\_\_\_

T 33 R 10 Plat No 17

Farm Checked: Date 6-27-66

Photo No. 52-1074

By \_\_\_\_\_

75-106710-77100

**MONTANA WATER RESOURCES BOARD**  
Water Resources Survey

Legal Land Owner: Marion A. McDonald, Owner

Address

Operator \_\_\_\_\_ Date \_\_\_\_\_

Address

Water is delivered by:— 1. Private System;

2. Ditch Company:

7. State Project;

4. Federal Project:

### 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

| Adequate Supply: | Yes | No | Explain |
|------------------|-----|----|---------|
| Remarks          |     |    |         |

## River Basin

Information From:  
Field Check

|                   |     |     |          |     |     |          |     |     |
|-------------------|-----|-----|----------|-----|-----|----------|-----|-----|
| Also in: Plat No. | Twp | Rge | Plat No. | Twp | Rge | Plat No. | Twp | Rge |
| Plat No.          | Twp | Rge | Plat No. | Twp | Rge | Plat No. | Twp | Rge |

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

County

T. 34 R. 19 Plat No. 53

Farm Checked: Date 5-27-66

**MONTANA WATER RESOURCES BOARD**  
Water Resources Survey

Photo No. \_\_\_\_\_

By \_\_\_\_\_ Larry

Legal Land Owner ..... Printer, by, Lumber ..... Address .....

[illegible]

Water is delivered by— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

| Adequate Supply: Yes |  | No | Explain |
|----------------------|--|----|---------|
| Remarks              |  |    |         |

|                        |           |           |               |           |           |               |           |           |   |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|---|
| Also in: Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Information From:<br><br>Field Check: ..... |
| Plat No. ....          | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |   |

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 3  | 5  | 4  | 8  | 2  | 1  |
| 7  | 6  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

.....

.....

County

Twp. 10 N. R. 10 W. Plat. No. 3.

Farm Checked: Date 6-2-66 .....

**MONTANA WATER RESOURCES BOARD**  
Water Resources Survey

Photo No. 75 100

By \_\_\_\_\_, Clerk

Legal Land Owner.....Feb 22, 1944

Address.....

Operator.....

And, as

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: P--Denotes Regular Irrigation. F--Flood Irrigation.**

Adequate Supply: Yes      No      Explain  
Remarks

1251

Phone: Full contact # 1 798 0311 ES 2005

River Basin

Information From:  
Mr. Wall

|                      |          |        |          |      |     |        |      |     |
|----------------------|----------|--------|----------|------|-----|--------|------|-----|
| Also in: Plat No. 43 | Twp. 33. | Rge 9. | Plat No. | Twp. | Rge | Plat N | Twp. | Rge |
| Plat No.             | Twp.     | Rge    | Plat No. | Twp. | Rge | Plat N | Twp. | Rge |

|    |    |    |    |    |    |
|----|----|----|----|----|----|
|    |    |    |    |    |    |
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership



County El Dorado

T. 222 R. 22..... Plat No. 24.....

Farm Checked: Date: 1-66

**MONTANA WATER RESOURCES BOARD**  
Water Resources Survey

Photo No. 58-225

By \_\_\_\_\_

Legal Land Owner Dr. George H. Hilger Address Chicago

| Operator | Address |
|----------|---------|
| ...      | ...     |

Water is delivered by— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

|                      |  |    |         |
|----------------------|--|----|---------|
| Adequate Supply: Yes |  | No | Explain |
| Remarks              |  |    |         |

| Paradise Valley Irr. Dist. |        |       |       |               |
|----------------------------|--------|-------|-------|---------------|
| William Bilger             |        |       |       |               |
|                            |        |       |       | <u>Is Use</u> |
| 6 St. 11A                  | Sec. 4 | lot 1 | 32.00 | Yes           |
|                            |        | SINE  | 16.00 | Yes           |
|                            |        | WSE   | 16.00 | Yes           |
|                            |        | SESE  | 40.00 | Yes           |

...River Basin.

|                   |      |      |          |      |      |          |      |      |
|-------------------|------|------|----------|------|------|----------|------|------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No.          | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:  
Mr. Eilber

|    |    |    |    |    |    |   |
|----|----|----|----|----|----|---|
|    | 4  | 5  | 4  | 3  | 2  | 1 |
| 7  | 8  | 9  | 10 | 11 | 12 |   |
| 18 | 17 | 16 | 15 | 14 | 13 |   |
| 19 | 20 | 21 | 22 | 23 | 24 |   |
| 30 | 29 | 28 | 27 | 26 | 25 |   |
| 31 | 32 | 33 | 34 | 35 | 36 |   |

Land Ownership.....  
 .....  
 .....