

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

8-U

County Broadwater..... \$

Farm Checked: Date. Oct. 6, 1955

By J. Pouliot

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T...5N...R...1E... Plat No..31

Photo No. 18A-114, 18A-115

Legal Land Owner Sarah McMullan

Address Kadokawa, Montana

Operator ..... Same

Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigator District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

[illegible]

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Condition of System Good Topography Creek Bottom River Basin Missouri-Crow Creek

Adequate Supply: Yes.....**x**..... No..... Explain

Remarks Same rights used in 5N - 2E

|   |                                   |                                   |
|---|-----------------------------------|-----------------------------------|
| Also in: Plat No. <u>32</u> Twp. <u>5N</u> Rge. <u>2E</u> | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
| Plat No. .... Twp. .... Rge. ....                         | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |

Information From:

Mr. Lewis

|   |    |  |    |  |    |  |    |  |    |  |    |
|---|----|--|----|--|----|--|----|--|----|--|----|
|   | 6  |  | 5  |  | 4  |  | 3  |  | 2  |  | 1  |
| C | 7  |  | 8  |  | 9  |  | 10 |  | 11 |  | 12 |
|   |    |  |    |  |    |  |    |  | C  |  | V  |
|   | 18 |  | 17 |  | 16 |  | 15 |  | 14 |  | 13 |
|   |    |  |    |  |    |  |    |  |    |  |    |
|   | 19 |  | 20 |  | 21 |  | 22 |  | 23 |  | 24 |
|   |    |  |    |  |    |  |    |  |    |  |    |
|   | 30 |  | 29 |  | 28 |  | 27 |  | 26 |  | 25 |
|   |    |  |    |  |    |  |    |  |    |  |    |
|   | 31 |  | 32 |  | 33 |  | 34 |  | 35 |  | 36 |

7-C, 12-B, 13-A, 14-C, 25-B

County ...Broadwater.....

Farm Checked: Date Oct. 6, 1955

By J. Pouliot

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T...5N...R...1E... Plat No. 31.....

Photo No. 18A-113, 18A-114

Legal Land Owner Sarah McMullan & John P. Smith

Address Radersburg, Montana

| Operator | Same  |
|----------|-------|
| .....    | ..... |

Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

|                     |      |            |             |                       |
|---------------------|------|------------|-------------|-----------------------|
| Condition of System | Fair | Topography | River Basin | Missouri - Crow Creek |
|---------------------|------|------------|-------------|-----------------------|

|  |                       |            |        |
|--|-----------------------|------------|--------|
| Condition of System                            | Exposure              | Investment | Source |
| Adequate Supply: Yes..... No..... Explain..... | High water right only |            |        |

Remarks .....

\* Also in: Plat No. 32... Twp. 5N... Rge. 2E... Plat No. .... Twp. .... Rge. .... Plat No. .... Twp. .... Rge. ....  
 Plat No. 38... Twp. 4N... Rge. 2E... Plat No. .... Twp. .... Rge. .... Plat No. .... Twp. .... Rge. ....

Information From:

Mr. Lewis-Field Survey

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

1-B, 2-B, 11-B, 12-A.

County Broadwater

Farm Checked: Date Aug. 25, 1955

By J. Pouliot

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T5N.....R.1E..... Plat No. 31.....

Photo No. 18A-115.....

Legal Land Owner **James & Clara Miller** Address \_\_\_\_\_

Operator William Kimpton Address Radarsburg, Montana

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek bottom River Basin Missouri River-Crow Creek

Adequate Supply: Yes ☒ No ☐ Explain \_\_\_\_\_

Remarks \_\_\_\_\_

|                       |          |          |              |          |          |              |          |          |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No.....          | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:  
Kimpton

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

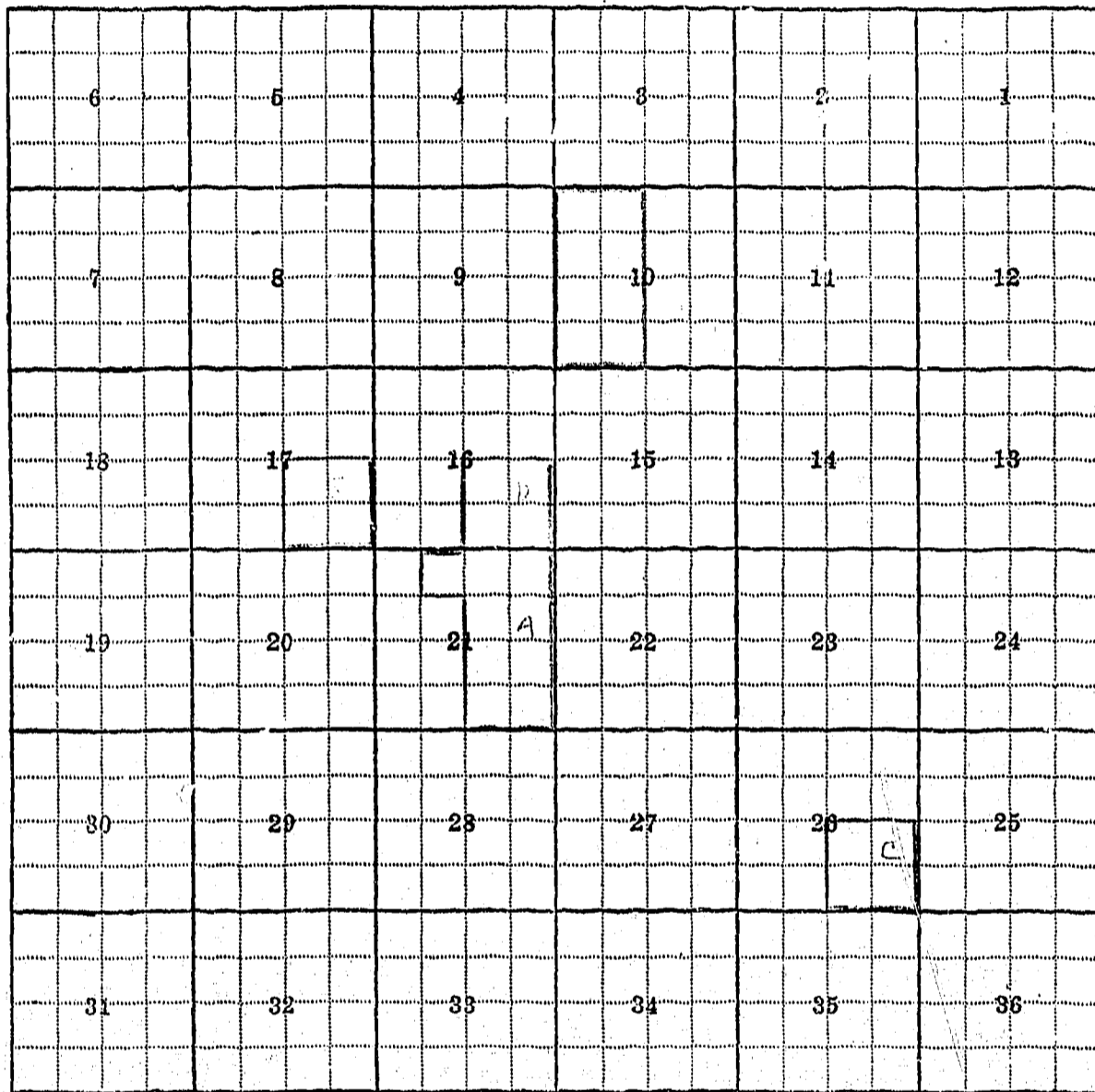
26-D, 35-B



|    |    |    |    |    |    |   |
|----|----|----|----|----|----|---|
| 6  | 5  | 4  | 3  | 2  | 1  |   |
| 7  | 8  | 9  | 10 | 11 | 12 |   |
| 13 | 17 | 16 | 15 | 14 | 13 |   |
| 19 | 20 | 21 | 22 | 23 | 24 |   |
| 29 | 29 | 23 | 27 | 28 | 25 |   |
| 31 | 32 | 33 | 34 | 35 | 36 | A |

16-C, 20-C, 29-A, 36-A.





10-B, 16-D, 17-E, 21-A, 26-C

County Broadwater

By J. Pouliot

Address Radersburg, Montana

Address .....

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Adequate Supply: Yes ☒ No ☐ Explain \_\_\_\_\_

Remarks \_\_\_\_\_

Remarks \_\_\_\_\_

\_\_\_\_\_

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Information From:

|          |          |      |      |          |      |      |          |      |      |                  |
|----------|----------|------|------|----------|------|------|----------|------|------|------------------|
| Also in: | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Information from |
|----------|----------|------|------|----------|------|------|----------|------|------|------------------|

| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Bud | Foe |
|----------|------|------|----------|------|------|----------|------|------|-----|-----|
|----------|------|------|----------|------|------|----------|------|------|-----|-----|

Figure 1. The effect of the number of trials on the number of correct responses. The number of correct responses was significantly higher than the number of incorrect responses for all groups. The number of correct responses was significantly higher than the number of incorrect responses for all groups. The number of correct responses was significantly higher than the number of incorrect responses for all groups.

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

Figure 1. The effect of the concentration of the  $\text{H}_2\text{O}_2$  solution on the amount of the released  $\text{H}_2\text{O}$  from the  $\text{H}_2\text{O}_2$ -loaded hydrogel. The amount of the released  $\text{H}_2\text{O}$  was measured by the weight difference of the hydrogel before and after the release. The concentration of the  $\text{H}_2\text{O}_2$  solution was 0.1, 0.2, 0.3, 0.4, 0.5, 0.6, 0.7, 0.8, 0.9, and 1.0 wt. %.

1. *Journal of the American Medical Association*, 2000; 284: 1039-1044.

\_\_\_\_\_

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

8-F, 9-A, 17-A.



|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

35-D



|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

8-V

County **Broadwater**

Farm Checked: Date Aug. 30, 1955

By J. Pouliot

Legal Land Owner W. E. Spangler

Operator .....Same.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 5N R. 1E Plat No. 31

Photo No. 18A-115

Address Radersburg, Montana

Address

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek Bottom River Basin Missouri - Crow Cr.

Adequate Supply: Yes.....**X**..... No..... Explain

Remarks

|                       |          |          |              |          |          |              |          |          |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No.....          | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

W. E. Spangler

|  |    |  |    |  |    |  |    |  |    |  |    |
|--|----|--|----|--|----|--|----|--|----|--|----|
|  | 6  |  | 5  |  | 4  |  | 3  |  | 2  |  | 1  |
|  | 7  |  | 8  |  | 9  |  | 10 |  | 11 |  | 12 |
|  | 13 |  | 17 |  | 16 |  | 15 |  | 14 |  | 13 |
|  | 19 |  | 20 |  | 21 |  | 22 |  | 23 |  | 24 |
|  |    |  |    |  |    |  |    |  |    |  |    |
|  | 30 |  | 29 |  | 28 |  | 27 |  | 26 |  | 25 |
|  |    |  |    |  |    |  |    |  |    |  |    |
|  | 31 |  | 32 |  | 33 |  | 34 |  | 35 |  | 36 |

22-D, 23-C, 26-B, 27-A, 28-B, 35-C.

County Broadwater.....

Farm Checked: Date... Aug. 16, 1955

By J. Pouliot .....

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 5N.....R. 1E..... Plat No. 31.....

Photo No. 18A-113, 19A-114

Legal Land Owner Eli Toma Address Radarsburg, Montana

|          |             |         |
|----------|-------------|---------|
| Operator | <b>Same</b> | Address |
|----------|-------------|---------|

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek bottom River Basin Missouri R. - Crow Cr.

Adequate Supply: Yes ☒ No ☐ Explain \_\_\_\_\_

Remarks D-79 Also used on Marion Toma land.

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.....

| Age Group | 2006 | 2008 | 2010 | 2012 |
|-----------|------|------|------|------|
| 18-29     | ~85  | ~88  | ~90  | ~92  |
| 30-49     | ~82  | ~85  | ~87  | ~89  |
| 50-69     | ~80  | ~83  | ~85  | ~87  |
| 70+       | ~75  | ~78  | ~80  | ~82  |

Information From:

| Also in:      |           |           | Plat No. .... 1wp. .... Rge. .... |           |           | Plat No. .... 1wp. .... Rge. .... |           |           | Plat No. .... 1wp. .... Rge. .... |           |           |
|---------------|-----------|-----------|-----------------------------------|-----------|-----------|-----------------------------------|-----------|-----------|-----------------------------------|-----------|-----------|
| Plat No. .... | 1wp. .... | Rge. .... | Plat No. ....                     | 1wp. .... | Rge. .... | Plat No. ....                     | 1wp. .... | Rge. .... | Plat No. ....                     | 1wp. .... | Rge. .... |

|              |          |          |              |          |          |              |          |          |                  |
|--------------|----------|----------|--------------|----------|----------|--------------|----------|----------|------------------|
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Loma's Son ..... |
|--------------|----------|----------|--------------|----------|----------|--------------|----------|----------|------------------|

\_\_\_\_\_

Information From:

## Toma's Son

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

3-A, 5-A, 10-C

County **Broadwater**

Farm Checked: Date Aug. 16, 1955

By J. Pouliot

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T...5N...R...1E... Plat No..31

Photo No. **18A-113**

Legal Land Owner Marion Toma Address Radersburg, Montana

Operator Eli Toma Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek Bottom River Basin Missouri R. - Crow Cr.

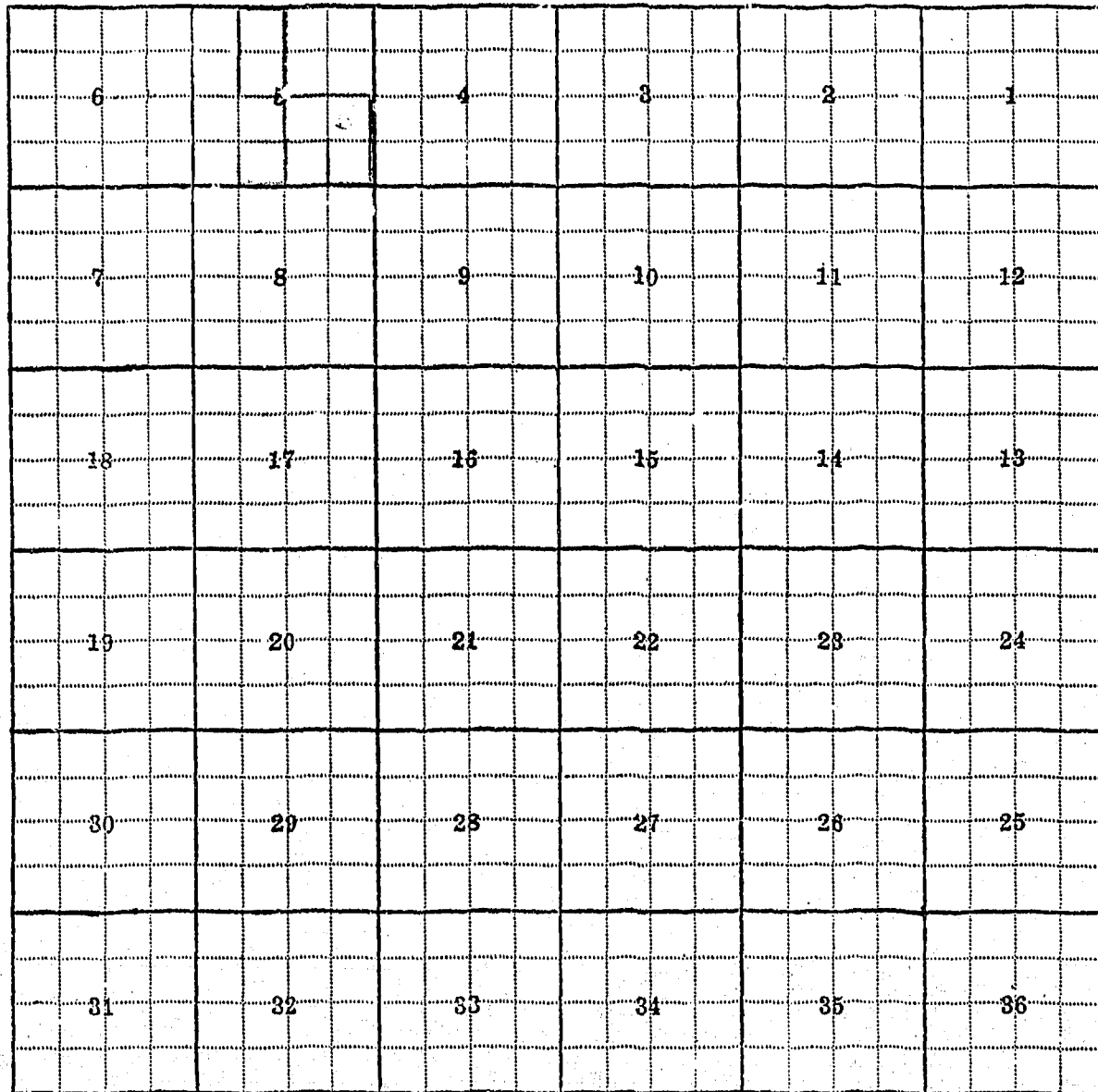
Adequate Supply: Yes ☒ No ☐ Explain \_\_\_\_\_

Remarks D-79 also used on Eli Toma land.

|   |                                |                                |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge.....          | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

Toma's Son



5-B

F-1-A 3M-9-55  
County Broadwater

Farm Checked: Date Aug. 23, 1955

By J. Pouliot.....

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 9N R. 1E Plat No. 31

Photo No. 18A-114, 18A-115

Legal Land Owner **Ben Webb**

Address Radersburg, Montana

Operator ..... Same .....

Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3 State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system .....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Creek Bottom River Basin Missouri R. - Crow Cr.

Adequate Supply: Yes..... No ☒ Explain .....

Remarks D-73 - date 5-1-99, Ben Webb 320", Sarah McMullan - 100"

.....

|   |                                |                                |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge.....          | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:  
**John Feistner**

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 28 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

15-A, 19-A, 20-A, 21-B, 28-A, 29-B, 30-A, 31-A, 32-A,



|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

4-C



|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

16-A







|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

8WD

County Broadwater.....

Farm Checked: Date.....

By J. Pouliot

Legal Land Owner Della Williams

Operator L. P. Molitor

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

### 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

STATE OF MONTANA

STATE ENGINEERS OFFICE

## Water Resources Survey

T. 5N R. 1E Flat No. 31

Photo No. 18A-115

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek Bottom River Basin Missouri R. - Crow Cr.

Adequate Supply: Yes ☒ No ☐ Explain \_\_\_\_\_

Remarks \_\_\_\_\_

.....

.....

\_\_\_\_\_

| Category    | U.S. should take action (%) | U.S. should not take action (%) |
|-------------|-----------------------------|---------------------------------|
| 18-29       | ~85                         | ~15                             |
| 30-49       | ~75                         | ~25                             |
| 50-69       | ~65                         | ~35                             |
| 70+         | ~55                         | ~45                             |
| High School | ~60                         | ~40                             |
| College     | ~75                         | ~25                             |
| Graduate    | ~85                         | ~15                             |

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| Plot No.    | Trans | Page | Plot No. | Trans | Page | Plot No. | Trans | Page |
|-------------|-------|------|----------|-------|------|----------|-------|------|
| Plot No. 37 | Trans | Page | Plot No. | Trans | Page | Plot No. | Trans | Page |

Information From:

|          |             |     |    |     |     |          |     |     |          |     |     |
|----------|-------------|-----|----|-----|-----|----------|-----|-----|----------|-----|-----|
| Also in: | Plot No. 91 | 1wp | 4N | Age | 1.5 | Plot No. | 1wp | Age | Plot No. | 1wp | Age |
|          | Plot No.    | 1wp |    | Age |     | Plot No. | 1wp | Age | Plot No. | 1wp | Age |
|          | Plot No.    | 1wp |    | Age |     | Plot No. | 1wp | Age | Plot No. | 1wp | Age |

|               |           |           |               |           |           |               |           |           |               |
|---------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|---------------|
| Plat No. .... | 1wp. .... | nge. .... | Plat No. .... | 1wp. .... | nge. .... | Plat No. .... | 1wp. .... | nge. .... | John Feistner |
|---------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|---------------|

Information From:

**John Feistner**

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

27-D, 34-B

County Broadwater.....

Farm Checked: Date...Aug....19....1955

By J. Pouliot

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 5N R. 1E Plat No. 31

Photo No. 10A-115

Legal Land Owner John F. Williams Address Radorsburg, Montana

| Operator | Same | Address |
|----------|------|---------|
|          |      |         |

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek bottom River Basin Missouri R. - Crow Cr.

Adoption of System: ☒ Yes ☐ No Explain \_\_\_\_\_

Remarks \_\_\_\_\_

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|                   |  |
|-------------------|--|
| Information From: |  |
|-------------------|--|

Also in: Plat No. .... Twp. .... Rge. .... Plat No. .... Twp. .... Rge. .... Plat No. .... Twp. .... Rge. ....

|               |           |           |               |           |           |               |           |           |                     |
|---------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|---------------------|
| Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Wm. & John Williams |
|---------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|---------------------|

\_\_\_\_\_

\_\_\_\_\_

Information From:  
Wm. & John Williams

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

23-B, 24-A



|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

4-B, 16-B, 17-C, 31-D, 32-B, 33-B.



|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

8-A



|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 6  | 4  | 8  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

5-A

F-1-A 3M-955  
County Broadwater .....

Farin Checked: Date Aug. 18, 1955

By D. Pouliot & Chadbourne

Legal Land Owner Alex Antonetti & Mike Massa

Operator La Grande Hunsaker (Buying)

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 5N R. 2E Plat No. 32

Photo No. 16A-116

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Creek Valley River Basin Missouri - Crow Creek  
Adequate Supply: Yes ☐ No ☒ Explain \_\_\_\_\_  
Remarks Alfred Doughty has other 200" of D-91

|                       |          |          |              |          |          |              |          |          |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No.....          | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:  
Mr. Hunsaker

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

29-A.

County Broadwater

Farm Checked: Date Aug. 18, 1955

By D. Pouliot & Chadbourne

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T 5N R 2E Plot No. 32

Photo No. 16A-116

Legal Land Owner Louis A. Anzik Address Toston, Montana

| Operator | Same | Address |
|----------|------|---------|
|          |      |         |

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system .....

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Bench River Basin Missouri River-Crow Creek

Condition of System: X  
Adequate Supply: Yes X No      Explain       
Remarks Anzik & Spatzerath each have half of D-80

227-A 140.56

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|   |                                |                                |                   |
|---|--------------------------------|--------------------------------|-------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Information From: |
|---|--------------------------------|--------------------------------|-------------------|

|                                |                                |                                |           |
|--------------------------------|--------------------------------|--------------------------------|-----------|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Mr. Anzik |
|--------------------------------|--------------------------------|--------------------------------|-----------|

Information From:  
Mr. Anzik

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

21-C, 28-A.

County Broadwater

Farm Checked: Date Aug. 9, 1955

By D. Pouliot & Chadbourne

Legal Land Owner Robert Barringer

Operator

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

|                     |      |            |       |             |                            |
|---------------------|------|------------|-------|-------------|----------------------------|
| Condition of System | Good | Topography | Bench | River Basin | Missouri R. - Willow Swamp |
|---------------------|------|------------|-------|-------------|----------------------------|

Adequate Supply: Yes.....X..... No..... Explain

|         |   |
|---------|---|
| Remarks | Robert Barringer buys 50 af. B.M.W.U.A. which he trades for Willow Swamp water. |
|---------|---|

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|   |                                   |                                   |
|---|-----------------------------------|-----------------------------------|
| * Also in: Plat No. <u>31</u> Twp. <u>5N</u> Rge. <u>1E</u> | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
| Plat No. .... Twp. .... Rge. ....                           | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |

Information From:

Robert Barringer

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 23 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

33-A, 34-B



|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

15-B

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County Broadwater

Farin Checked: Date Aug. 24, 1955

By D. Pouliot & Chadbourne

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 5N R. 2E Plat. No. 32

Photo No. 16A-116

Legal Land Owner **Anna H. Booher** Address **Toston, Montana**

| Operator | Address |
|----------|---------|
|----------|---------|

Water is delivered by:      1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre foot, as the case may be in said system .....

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

|                     |      |            |        |             |                           |
|---------------------|------|------------|--------|-------------|---------------------------|
| Condition of System | Good | Topography | Valley | River Basin | Missouri River-Grow Creek |
|---------------------|------|------------|--------|-------------|---------------------------|

Adequate Supply: Yes ☒ No ☐ Explain \_\_\_\_\_

Remarks \_\_\_\_\_

D-78 -- Half of 75" and 200" to each Sarah McMullan & Anna H. Booher

|                       |          |          |              |          |          |              |          |          |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No.....          | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

Bill Boher

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 6  | 9  | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

19-B, 20-C, 30-A

County Broadwater.....

Farm Checked: Date Aug. 31, 1955

By .....Chadbourne.....

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T....5N...R.....2E... Plat No....32....

Photo No. 16A-140, 16A-141

Legal Land Owner Walter L. Clark Address Toston, Montana

| Operator | Address |
|----------|---------|
|----------|---------|

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state : number of shares or inches, acre feet, as the case may be in said system

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

|                     |      |            |        |             |                        |
|---------------------|------|------------|--------|-------------|------------------------|
| Condition of System | Good | Topography | Valley | River Basin | Missouri - Big Springs |
|---------------------|------|------------|--------|-------------|------------------------|

Adequate Supply: Yes. ☒ No. ☐ Explain \_\_\_\_\_

Remarks \_\_\_\_\_

1E-B 1E-AE

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| Plot No             | Turn    | Page    | Plot No | Turn | Page | Plot No | Turn | Page |
|---------------------|---------|---------|---------|------|------|---------|------|------|
| Also in: Plot No 35 | Turn 5N | Page 5F |         |      |      |         |      |      |

|              |          |          |              |          |          |              |          |          |
|--------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

[illegible]

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|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

14-C, 15-A, 22-A, 23-C

D. D. Davis

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

2-A, 2-B, 3-B





F-1-A 3M-9-55

County BroadwaterFarm Checked: Date Oct. 3, 1955By J. PouliotLegal Land Owner Alfred DoughtyOperator Same

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 5N R. 2E Plat No. 32

Photo No. 16A-115, 16A-116

Address Radersburg, Montana

Address

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM      | Date App.<br>Date Priority | Miner's<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | P/G/S | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|---------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-------|-----------------------|--------------------|
| D-87                   | Riverside L & L Co                      | Crow Creek          | 5-1-73                     | 100               | 50)    | Riverside Ranch &                     |     |     |       |                       |                    |
|                        | & Willis Ottillie,                      |                     | 5-1-78                     | 300               | 150)   | Booher-Doughty                        | 1   | R   | G     | 0                     | 470                |
|                        | Albert, Leslie                          |                     |                            |                   |        |                                       |     |     |       |                       |                    |
|                        | Smith                                   |                     |                            |                   |        |                                       |     |     |       |                       |                    |
| D-91                   | Riverside Land                          |                     |                            |                   |        |                                       |     |     |       |                       |                    |
|                        | Livestock Co.                           | Crow Creek (Howard- |                            |                   |        |                                       |     |     |       |                       |                    |
|                        |   | Huntley Ditch)      | 5-1-78                     | 300               | Yes)   |                                       |     |     |       |                       |                    |
|                        |   | Swamp or Muddy Cr.  | 5-1-84                     | 50                | Yes)   |                                       |     |     |       |                       |                    |
|                        |   | Certain Springs     | 5-1-84                     | 100               | Yes    |                                       |     |     |       |                       |                    |
| A-227                  | Harry E. Judge                          | Crow Creek          | 11-8-11                    | 400               |        |                                       |     |     |       |                       |                    |
| A-228                  | Harry E. Judge                          | Crow Creek          | 11-8-11                    | 400               |        |                                       |     |     |       |                       |                    |
| A-487                  | Henry Smith et al                       | Marsh Creek         | 11-11-69                   | 350               |        |                                       |     |     |       |                       |                    |
| A-896                  | Riverside L&L Co.                       | Unnamed Spring      | 5-2-88                     | -----             |        |                                       |     |     |       |                       |                    |
| A-937                  | Riverside L&L Co.                       | Waste               | 11-26-15                   | 200               |        |                                       |     |     |       |                       |                    |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System ..... Topography ..... River Basin Missouri R.—Crow Cr.

Adequate Supply: Yes..... No..... Explain .....

Remarks .....

|                      |         |         |               |           |           |               |           |           |
|----------------------|---------|---------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. 25 | Twp. 6N | Rge. 1E | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |
| Plat No. 31          | Twp. 5N | Rge. 1E | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |

Information From:

Alfred Doughty