

County Broadwater

Farm Checked: Date, Aug. 10, 1955

By D. Pouliot & Chadbourne

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 5N R. 2E Plat No. 32

Photo Nos. 16A-139, 16A-140,

16A-141

Legal Land Owner United States of America

Address

Operator .....Hq...Crow Creek Pump Unit.

Address Toston, Montana

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Bench River Basin Missouri River

Adequate Supply: Yes...**X**..... No..... Explain

Remarks

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....  
 Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Information From:  
Harry Stanley

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Crow Creek Pump Unit-Headquarters

County Broadwater

Farm Checked: Date. Sept. 3, 1955

By **Chadbourne** .....

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T....5N...R....2E... Flat No....32...

Photo No. 16A-115, 16A-141

Legal Land Owner June Wallace

Address ..Toston, Montana.....

Operator ..... Clifford Wallace

Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Valley River Basin Missouri R. - Big Spring

Adequate Supply: Yes ☒ No ☐ Explain \_\_\_\_\_

Remarks D-189 Ernest Spatzigraht has other 1/7 of the 2/7 listed.

8036  $5000 \times 10^3 \times 10^3 \times 10^3$

.....

---

.....

\_\_\_\_\_

.....

Also in: Plat No. .... Twp. .... Rge. .... Plat No. .... Twp. .... Rge. .... Plat No. .... Twp. .... Rge. .... Information From: .....

June 1944

\_\_\_\_\_

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

3-C, 4-B.



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23 6	24
25	26	27	28	29	30
31	32	33	34	35	36

23-B

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

16A-209, 16A-210

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System ..... Topography ..... River Basin .....

Adequate Supply: Yes..... No..... Explain.....

Remarks \_\_\_\_\_

.....

.....

.....

.....

.....

.....

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

.....

\_\_\_\_\_

				Information From:
--	--	--	--	-------------------

Also in: Plat No. .... Twp. .... Rge. .... Plat No. .... Twp. .... Rge. .... Plat No. .... Twp. .... Rge. ....

Plat No. .... Twp. .... Rge. .... Plat No. .... Twp. .... Rge. .... Plat No. .... Twp. .... Rge. .... **Field Survey**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	20	28	27	26	25
31	32	33	34	35	36

29-A, 30-B, 31-A, 33-A









	6		5		4		3		2		1	
	7		8		9		10		11		12	
	13		17		16		15		14		13	
	19		20		21		22		23		24	
	29		29		28		27		26		25	
	31		32		33		34		35		36	

14-B



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

2-B



County Broadwater

Farm Checked: Date.....Oct. 26, 1955

By J. Pouliot

Legal Land Owner Northern Pacific Railroad

Operator .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System ..... Topography ..... River Basin .....

Adequate Supply: Yes..... No..... Explain .....

Remarks \_\_\_\_\_

Information From:

## Field Survey



6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

31-B



	6		5		4		3		2		1
	7		8		9		10		11		12
	13	A	17		16		15		14		13
	19	A	20		21		22		23		24
	29		29		28		27		26		25
	31		32		33		34		35		36

18-A, 19-A.

County Broadwater.....

Farm Checked: Date Oct. 26, 1955

By J. Pouliot

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T...5N...R...3E... Plat No. 33

Photo No. 15A-145

Legal Land Owner **Donald Shearer etux** Address

Operator	Address
ADD	00000000
MOV	00000001
MOV	00000002
MOV	00000003
MOV	00000004
MOV	00000005
MOV	00000006
MOV	00000007
MOV	00000008
MOV	00000009
MOV	0000000A
MOV	0000000B
MOV	0000000C
MOV	0000000D
MOV	0000000E
MOV	0000000F
MOV	00000010
MOV	00000011
MOV	00000012
MOV	00000013
MOV	00000014
MOV	00000015
MOV	00000016
MOV	00000017
MOV	00000018
MOV	00000019
MOV	0000001A
MOV	0000001B
MOV	0000001C
MOV	0000001D
MOV	0000001E
MOV	0000001F
MOV	00000020
MOV	00000021
MOV	00000022
MOV	00000023
MOV	00000024
MOV	00000025
MOV	00000026
MOV	00000027
MOV	00000028
MOV	00000029
MOV	0000002A
MOV	0000002B
MOV	0000002C
MOV	0000002D
MOV	0000002E
MOV	0000002F
MOV	00000030
MOV	00000031
MOV	00000032
MOV	00000033
MOV	00000034
MOV	00000035
MOV	00000036
MOV	00000037
MOV	00000038
MOV	00000039
MOV	0000003A
MOV	0000003B
MOV	0000003C
MOV	0000003D
MOV	0000003E
MOV	0000003F
MOV	00000040
MOV	00000041
MOV	00000042
MOV	00000043
MOV	00000044
MOV	00000045
MOV	00000046
MOV	00000047
MOV	00000048
MOV	00000049
MOV	0000004A
MOV	0000004B
MOV	0000004C
MOV	0000004D
MOV	0000004E
MOV	0000004F
MOV	00000050
MOV	00000051
MOV	00000052
MOV	00000053
MOV	00000054
MOV	00000055
MOV	00000056
MOV	00000057
MOV	00000058
MOV	00000059
MOV	0000005A
MOV	0000005B
MOV	0000005C
MOV	0000005D
MOV	0000005E
MOV	0000005F
MOV	00000060
MOV	00000061
MOV	00000062
MOV	00000063
MOV	00000064
MOV	00000065
MOV	00000066
MOV	00000067
MOV	00000068
MOV	00000069
MOV	0000006A
MOV	0000006B
MOV	0000006C
MOV	0000006D
MOV	0000006E
MOV	0000006F
MOV	00000070
MOV	00000071
MOV	00000072
MOV	00000073
MOV	00000074
MOV	00000075
MOV	00000076
MOV	00000077
MOV	00000078
MOV	00000079
MOV	0000007A
MOV	0000007B
MOV	0000007C
MOV	0000007D
MOV	0000007E
MOV	0000007F
MOV	00000080
MOV	00000081
MOV	00000082
MOV	00000083
MOV	00000084
MOV	00000085
MOV	00000086
MOV	00000087
MOV	00000088
MOV	00000089
MOV	0000008A
MOV	0000008B
MOV	0000008C
MOV	0000008D
MOV	0000008E
MOV	0000008F
MOV	00000090

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system .....

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System ..... Topography ..... River Basin .....

Adequate Supply: Yes..... No..... Explain .....

Remarks \_\_\_\_\_

Figure 1 is a line graph showing the percentage of respondents who believe that the use of force is justified in various circumstances. The x-axis represents the percentage of respondents who believe that the use of force is justified in the circumstance. The y-axis represents the percentage of respondents who believe that the use of force is justified in the circumstance. The graph shows that the majority of respondents believe that the use of force is justified in all circumstances, with the highest percentage of respondents believing that the use of force is justified in the circumstance of 'Self-defense'.

---

.....

\_\_\_\_\_

\_\_\_\_\_

---

.....

---

---

.....

.....

Information From:

Also in: Plat No. 21 Twp. 6N Rge. 3E Plat No. 22 Twp. 6N Rge. 3E Plat No. 23 Twp. 6N Rge. 3E Plat No. 24 Twp. 6N Rge. 3E

Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	<b>Bartz &amp; Field Survey</b>
---------------	-----------	-----------	---------------	-----------	-----------	---------------	-----------	-----------	---------------------------------

Information From:

## Bartz & Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

13-B



	6		5		4		3		2		1	
	7		8		9		10		11		12	
	13		14		15		16		17		18	
	19		20		21		22		23		24	
	25		26		27		28		29		30	
	31		32		33		34		35		36	

12-B





6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

10-B, 15-A



6	5	4	3	2	1	
7	8	9	10	11	12	C
13	14	15	16	17	18	A
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

12-C. 13-A





T.5N-R4E

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

UNCLASSIFIED 3

Photo No. 15A-75

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Remarks \_\_\_\_\_

Information From:  
Field Survey



	6		5		4		3		2		1
	7		8		9		10		11		12
	18		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

1-A, 2-A, 12-B

County Broadwater

Farm Checked: Date Oct. 25, 1955

By J. Pouliat.....

Legal Land Owner Dean D. Francis

Operator

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T.....5N...R.4E..... Plot No...34

Photo No. 15A-74, 15A-144,  
15A-145

[illegible]

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Condition of System ..... Topography ..... River Basin .....

Adequate Supply: Yes..... No..... Explain .....

Remarks \_\_\_\_\_

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twsp.....	Rge.....	Plat No.....	Twsp.....	Rge.....
Plat No.....	Twsp.....	Rge.....	Plat No.....	Twsp.....	Rge.....	Plat No.....	Twsp.....	Rge.....

Information From:  
Field Survey





6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

2-B

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Remarks	
---------	--

Information From:  
**Field Survey**

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

4-B





6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

4-C. 5-A.





T4N-RIW

## Field Survey

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

11-A, 12-C, 14-A.





6	5	4	3	2	1	
7	8	9	10	11	12	
13	14	15	16	17	18	
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

1-A, 2-C, 3-B, 11-B, 12-A.





Photo No. **H-18**

Address .....

Water is delivered by:--- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System ..... Topography ..... River Basin .....

Adequate Supply: Yes..... No..... Explain .....

Remarks.....

.....

.....

.....

.....

.....

\_\_\_\_\_

\_\_\_\_\_

.....

\_\_\_\_\_

.....

.....

Information From:

Also in: Plat No. .... Twp. .... Rge. .... Plat No. .... Twp. .... Rge. .... Plat No. .... Twp. .... Rge. .... Information from:

Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Field Survey
--------------	----------	----------	--------------	----------	----------	--------------	----------	----------	--------------

\_\_\_\_\_

1000

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

15-A



6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	28	27	26	25	
31	32	33	34	35	36

19-A, 20-A, 21-B, 22-A, 29-A, 30-A, 32-B



County Broadwater.....

Farm Checked: Date Aug. 31, 1955

By J. Pouliot

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T...4N...R...1W... Plat No. 36 ...

Photo No. H-17, H-18 .....

Legal Land Owner Round Grove Ranch Co. Address \_\_\_\_\_

Operator	Address
----------	---------

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System ..... Topography ..... River Basin .....

Adequate Supply: Yes..... No..... Explain .....

Remarks	
---------	--

* Also in: Plat No. 26 Twp. 6N Rge. 2E	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

## Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

4-A, 7-A, 8-C, 9-A, 10-B, 15-C, 17-A, 18-A.



6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

22-B, 26-B, 27-A, 28-A, 34-A

County Broadwater.....

Farm Checked: Date.....

By J. Pouliot

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 4N. .... R. 1W. .... Plat No. 36

Photo No. 11-18.....

Legal Land Owner United States of America Address \_\_\_\_\_[illegible]

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system .....

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System ..... Topography ..... River Basin .....

Adequate Supply: Yes..... No..... Explain .....

Remarks .....

Also in: Plat No.....	Twsp.....	Rge.....	Plat No.....	Twsp.....	Rge.....	Plat No.....	Twsp.....	Rge.....
Plat No.....	Twsp.....	Rge.....	Plat No.....	Twsp.....	Rge.....	Plat No.....	Twsp.....	Rge.....

Information From:

## Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

22-U

County Broadwater.....

Farm Checked: Date: Aug. 31, 1955

By J. Pouliot.....

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T....4M...R....1W.... Plat No..36

Photo No. 1118

Legal Land Owner William D. Williams Address \_\_\_\_\_

[illegible]

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System .....	Topography .....	River Basin .....
---------------------------	------------------	-------------------

30. Adequate Supply: Yes..... No..... Explain.....

Remarks	
---------	--

Also in: Plat No. 31	Twp. 5N	Rge. 1E	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

Information From:

Williams



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

14-B

F-1-A 3M-9-55

County Broadwater

Farm Checked: Date Aug. 12, 1955

By D. Pouliot & Chadbourne

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T...4<sup>N</sup> R.1E..... FILE No....37...

Photo No. 18A-116, 18A-117

Legal Land Owner Clifford Bowman, etal. & Woodrow Hensley, etux Address Toston, Montana

Operator Woodrow Hensley Address Toston, Montana

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system .....

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Valley bench ver Basin Mammoth Spr. - Missouri River

Adequate Supply: Yes ☒ No ☐ Explain \_\_\_\_\_

Remarks	Chester Nelson owns other half of Mammoth Spring rights.
---------	--

\_\_\_\_\_

---

---

.....

.....

11

\_\_\_\_\_

.....

---

.....

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Information From:
-----------------------	----------	----------	--------------	----------	----------	--------------	----------	----------	-------------------

Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. ....

---

Information From:

Mrs. Hensley

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	28	28	27	26	25
31	32	33	34	35	36

14-A, 15-A, 23-A