

County..... Carbon.....

Farm Checked: Date 9-8-61.....

By       Pete      

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 4S.....R. 22E.... Plat No. 12.....

Photo No. 300-133

Legal Land Owner..... Emil Sokora..... Address..... Joliet.....

<b>Operator</b> .....	<b>Name</b> .....	<b>Address</b> .....
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Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ☐ No ☐ Explain ☐

Remarks ☐

.....C.....U.....O.....E.....

...River Basin.

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Information From:
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Emil Sekora

Information From:

Emil Sekora

	6	5	4	3	2	1
7	8	9	10	11	12	
13	14	15	16	17	18	
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

Land Ownership.....

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County.. .. Marion .. .. .

Farm Checked: Date 2-28-61

By Pete

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T...45....R.22...E... Plat No...11.....

Photo No. 4CC-111

Legal Land Owner.....A. E. Sullivan.....Address.....Joliet.....

Operator	Image	Address
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Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply:	<b>Yes</b>	<b>No</b>	<b>Explain</b>
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<b>Remarks</b>						
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Proportionate share.

River Basin.....

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

Information From:  
A. C. Skinner

Information From:

A. C. Skinner

County. .... Carbon.....

Farm Checked: Date 9-28-61.....

By Pete

Legal Land Owner ... .. A. C. Skinner

Operator.....Sales.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

P...43...R.325..... Plat No...11.....

Photo No. 400-111.....

Address.....Joliet.....

address \_\_\_\_\_

State Project;                      4. Federal Project;                      5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.

Bk. 63, Pg. 211

35 Ac. prop. share water decreed to land.

72-457

Misc 44-656 sit.

.63-.214..skin

Has sold north part of lot, but is reditching water for balance of land.

Says water probably amounts to about 4".

River Basin...

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

Information From:

A. C. Skinner

	6		5		4		3		2		1
	7		8		9		10		11		12
	18		17		16		15		14		13
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	10		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership .....

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County.....Carbon.....

Farm Checked: Date 10-6-65

By Pete

Legal Land Owner..... Helen Stamm

Operator... Same.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

INVESTIGATION OF THE EFFECTS OF A  
RECENTLY DEVELOPED METHOD OF  
TEACHING READING TO CHILDREN

By J. H. B. ...

DIST. NO. 11

Photo No. 300-255.....

Address.....Billings.....

Address.....

3. State Project;                      4. Federal Project;                      5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....

Mollet Irr. Co.	20 Shares	
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Pumps out of Sloop.

River Basin.

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:

Dan Arthun

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
20	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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County.....Carbon.....

Farm Checked: Date 9-10-65

By.....Pete.....

1941

T. 4S.....R. 22E..... Plat No. 11.....

Photo No. 3CC-133; 4CC-111, 113.

Legal Land Owner.....Aldie & Pearl Stanhope.....Address.....Joliet.....

Operator.....Glen Stanhope.....Address....."

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks	
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...River Basin

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

Information From:  
Glenn Stanhope



6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22 1168 1362	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

Louis Shook

ADNS 622  
5735  
N-54

11-584 (T. Hamilton)

11-584 (T. Hamilton) 11-584

11-584 (T. Hamilton) 11-584  
11-584 (T. Hamilton) 11-584

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1. *Journal of the American Medical Association*, 2000; 283: 2689-2693.

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Arar and Collins (1971) using a Shimadzu 1010 spectrophotometer.

*J.H. Williams*

*Journal of Management Education* 30(6)p. 789-804

County... Carbon.....

Farm Checked: Date 9-10-64 .....

By                      Date                     

Legal Land Owner.....Clorn E. Stanbore

Operator..... Same

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 4S.....R. 22E..... Plat No. 11.....

Photo No. 3CC-135; 4CC-113

Address.....Joliet

Address

4. Federal Project;

## 5. Irrigation District

[illegible]

**NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.**

Adequate Supply: Yes . . . . No . . . . Explain

Remarks.

...River Basin.

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twsp. ....	Rge. ....	Plat No. ....	Twsp. ....	Rge. ....
Plat No. ....	Twsp. ....	Rge. ....	Plat No. ....	Twsp. ....	Rge. ....	Plat No. ....	Twsp. ....	Rge. ....

Information From:

Glenn Stanhope

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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County.....Garfield.....

Farm Checked: Date 7-21-69

By \_\_\_\_\_ Date \_\_\_\_\_

## T...45.....R.22E..... Plat No...11.....

Photo No. 7CC-133

Legal Land Owner.....Therese L. Stone..... Address.....Joliet.....

Operator.....	Address.....
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Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain .....

Remarks.....

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 K.S.W.H.A. 150 A.F. ....

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[illegible]

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

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[illegible][illegible]

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River Basin.....

Also in: Plat No	Trwp	Rge	Plat No	Trwp	Rge	Plat No	Trwp	Rge	Information From:
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[illegible]

Mohrman Stone

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6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership \_\_\_\_\_

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County.....Garfield.....

Farm Checked: Date.....7-2-65.....

By Ken

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 4S. R. 22E. Plat No. 11.

Photo No. 300-256

Legal Land Owner.....Branson Tolman.....Address.....

Operator.....Mr. John Diell.....Address.....Joliet.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....

Last Chance Ditch Co. 39 Shares.

River Basin.....

Also in: Plat No. 12 Twp. 4S Rge. 23E	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

John Dietz

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County.....Cachon.....

Farm Checked: Date 9-8-65

By Pete

*[Signature]*

T. 4S.....R. 22E..... Plat No. 11.....

Photo No. 300-135, 192

Legal Land Owner.....Chris Ward.....Address.....Joliet.....

Operator.....Chef Schwend.....Address.....Joliet.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

...River Basin.

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

Information From:

Chet Schwend

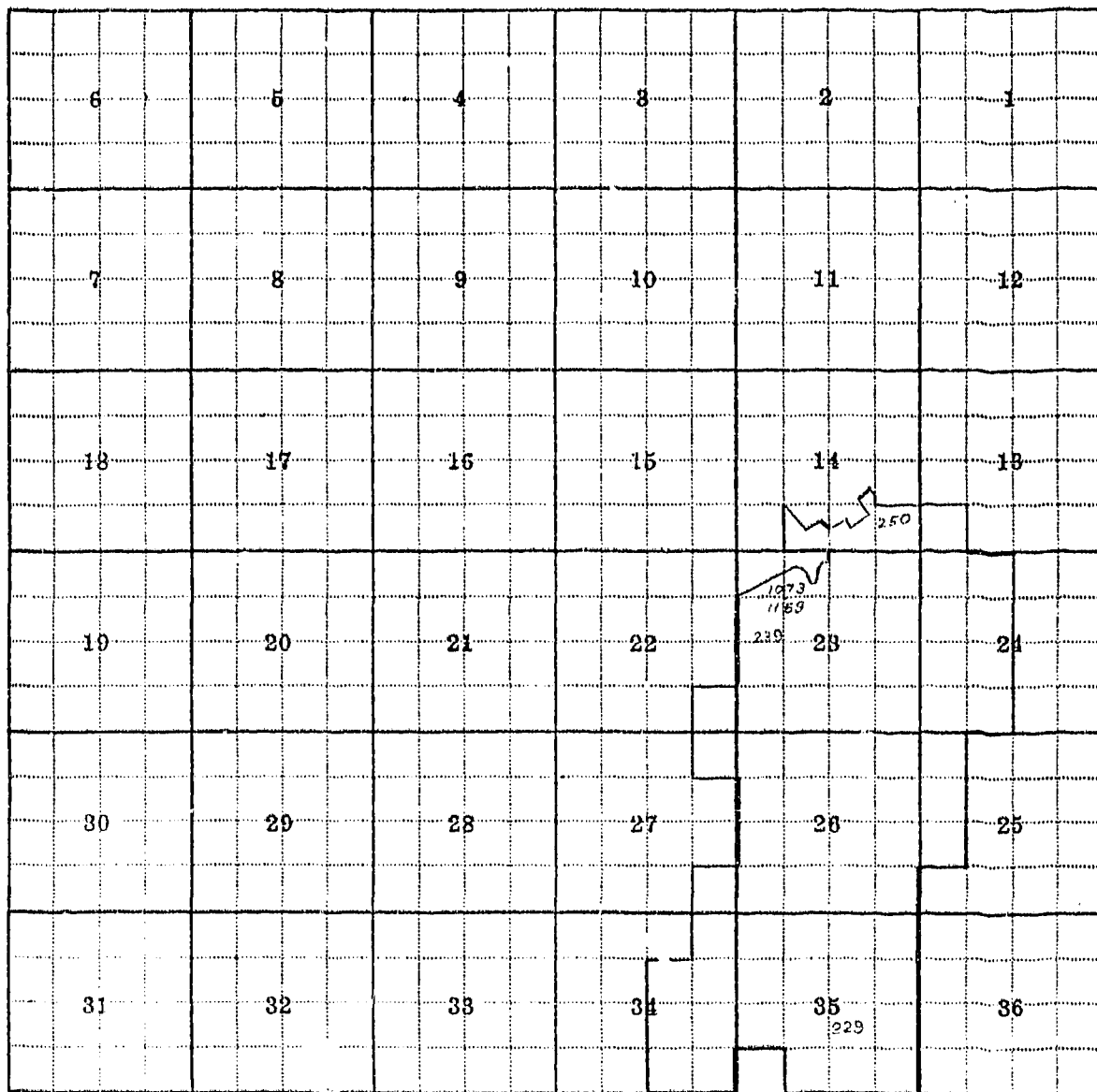
	6		5		4		3		2		1
	7		8		9		10		11		12
	18		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership .....

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Land Ownership .....

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County.....Carbon .....

Farm: Checked: Date 10-8-69

Py.....Pete.....

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 49 R. 22E Plat No. 11

Photo No. 300-131

Legal Land Owner.....Otto Hardship, Jr.....Address.....

Operator.....% David Rowland.....Address.....Joliet.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

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14. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Lichtenthaler (1987). The total chlorophyll content was determined by the method of Arar and Collins (1997). The carotenoid content was determined by the method of Lichtenthaler and Sponholz (1981). The total phenolic content was determined by the method of Singleton and Rossi (1965). The total flavonoid content was determined by the method of Zhishen et al. (1999). The total protein content was determined by the method of Lowry et al. (1951). The total lipid content was determined by the method of Bligh and Dyer (1959). The total carbohydrate content was determined by the method of Dubois and Gilles (1950). The total nucleic acid content was determined by the method of Burton (1956). The total mineral content was determined by the method of Ashby et al. (1984). The total organic acid content was determined by the method of Saito and Teraoka (1990). The total amino acid content was determined by the method of Kohn and Wootton (1982). The total fatty acid content was determined by the method of Folch et al. (1957). The total sterol content was determined by the method of Van Handel and Zisler (1961). The total lignin content was determined by the method of Grignani et al. (1992). The total cellulose content was determined by the method of Van Soest (1990). The total hemicellulose content was determined by the method of Van Soest (1990). The total pectin content was determined by the method of Van Soest (1990). The total lignin content was determined by the method of Grignani et al. (1992). The total cellulose content was determined by the method of Van Soest (1990). The total hemicellulose content was determined by the method of Van Soest (1990). The total pectin content was determined by the method of Van Soest (1990).

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\_\_\_\_\_ River Basin

[illegible]

Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Information From: .....

Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Gordon Rowland
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10. *Journal of the American Medical Association*, 2000; 283: 2686-2692.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2694.

10. *Journal of the American Medical Association*, 275:1221-1226, 1996

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6	208 5	4	8	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....  
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County.....Carbon.....

Farm Checked: Date 9-26-64.....

By Pete

Legal Land Owner.....Thos. J. Gutsch.

Operator..... *Kame*

Water is delivered by— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 4S.....R. 22E..... Plat No. 11.....

Photo No. 4CC-111.....

Address.....Joliet.....

Address.....

2. Ditch Company;

3. State Project;

4 Federal Project;

## 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes. . . . No. . . . Explain.

Remarks.

P-30 1"

...River Basin.

Also in:	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

Information From:

Mr. Zimmerman

County.....Carbon.....

Farm Checked: Date 9-29-65.....

By..... Peter.....

Legal Land Owner.....Ida White.

Operator..... Lester White

Water is delivered by:— 1. Private System;

1754 (1754-1754)

T 4S R 22E Plat No. 11.....

Photo No. 400-111.....

Address.....Joliet.....

Address.....

3. State Project;                      4. Federal Project;                      5. Irrigation District

[illegible]

**NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain.....

Remarks

D-179 60"

33-665

River Basin.....

...River Basin.

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

Information From:

Lester White

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership .....

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County.....Carbon.....

Farm Checked: Date.....9-22-65.....

By.....Pete.....

Legal Land Owner.....Father Wilson.

Operator.....Same.

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

1. 1988. 1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054. 2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065. 2066. 2067. 2068. 2069. 2070. 2071. 2072. 2073. 2074. 2075. 2076. 2077. 2078. 2079. 2080. 2081. 2082. 2083. 2084. 2085. 2086. 2087. 2088. 2089. 2090. 2091. 2092. 2093. 2094. 2095. 2096. 2097. 2098. 2099. 2100. 2101. 2102. 2103. 2104. 2105. 2106. 2107. 2108. 2109. 2110. 2111. 2112. 2113. 2114. 2115. 2116. 2117. 2118. 2119. 2120. 2121. 2122. 2123. 2124. 2125. 2126. 2127. 2128. 2129. 2130. 2131. 2132. 2133. 2134. 2135. 2136. 2137. 2138. 2139. 2140. 2141. 2142. 2143. 2144. 2145. 2146. 2147. 2148. 2149. 2150. 2151. 2152. 2153. 2154. 2155. 2156. 2157. 2158. 2159. 2160. 2161. 2162. 2163. 2164. 2165. 2166. 2167. 2168. 2169. 2170. 2171. 2172. 2173. 2174. 2175. 2176. 2177. 2178. 2179. 2180. 2181. 2182. 2183. 2184. 2185. 2186. 2187. 2188. 2189. 2190. 2191. 2192. 2193. 2194. 2195. 2196. 2197. 2198. 2199. 2200. 2201. 2202. 2203. 2204. 2205. 2206. 2207. 2208. 2209. 2210. 2211. 2212. 2213. 2214. 2215. 2216. 2217. 2218. 2219. 2220. 2221. 2222. 2223. 2224. 2225. 2226. 2227. 2228. 2229. 2230. 2231. 2232. 2233. 2234. 2235. 2236. 2237. 2238. 2239. 2240. 2241. 2242. 2243. 2244. 2245. 2246. 2247. 2248. 2249. 2250. 2251. 2252. 2253. 2254. 2255. 2256. 2257. 2258. 2259. 2260. 2261. 2262. 2263. 2264. 2265. 2266. 2267. 2268. 2269. 2270. 2271. 2272. 2273. 2274. 2275. 2276. 2277. 2278. 2279. 2280. 2281. 2282. 2283. 2284. 2285. 2286. 2287. 2288. 2289. 2290. 2291. 2292. 2293. 2294. 2295. 2296. 2297. 2298. 2299. 2300. 2301. 2302. 2303. 2304. 2305. 2306. 2307. 2308. 2309. 2310. 2311. 2312. 2313. 2314. 2315. 2316. 2317. 2318. 2319. 2320. 2321. 2322. 2323. 2324. 2325. 2326. 2327. 2328. 2329. 2330. 2331. 2332. 2333. 2334. 2335. 2336. 2337. 2338. 2339. 2340. 2341. 2342. 2343. 2344. 2345. 2346. 2347. 2348. 2349. 2350. 2351. 2352. 2353. 2354. 2355. 2356. 2357. 2358. 2359. 2360. 2361. 2362. 2363. 2364. 2365. 2366. 2367. 2368. 2369. 2370. 2371. 2372. 2373. 2374. 2375. 2376. 2377. 2378. 2379. 2380. 2381. 2382. 2383. 2384. 2385. 2386. 2387. 2388. 2389. 2390. 2391. 2392. 2393. 2394. 2395. 2396. 2397. 2398. 2399. 2400. 2401. 2402. 2403. 2404. 2405. 2406. 2407. 2408. 2409. 2410. 2411. 2412. 2413. 2414. 2415. 2416. 2417. 2418. 2419. 2420. 2421. 2422. 2423. 2424. 2425. 2426. 2427. 2428. 2429. 2430. 2431. 2432. 2433. 2434. 2435. 2436. 2437. 2438. 2439. 2440. 2441. 2442. 2443. 2444. 2445. 2446. 2447. 2448. 2449. 2450. 2451. 2452. 2453. 2454. 2455. 2456. 2457. 2458. 2459. 2460. 2461. 2462. 2463. 2464. 2465. 2466. 2467. 2468. 2469. 2470. 2471. 2472. 2473. 2474. 2475. 2476. 2477. 2478. 2479. 2480. 2481. 2482. 2483. 2484. 2485. 2486. 2487. 2488. 2489. 2490. 2491. 2492. 2493. 2494. 2495. 2496. 2497. 2498. 2499. 2500. 2501. 2502. 2503. 2504. 2505. 2506. 2507. 2508. 2509. 2510. 2511. 2512. 2513. 2514. 2515. 2516. 2517. 2518. 2519. 2520. 2521. 2522. 2523. 2524. 2525. 2526. 2527. 2528. 2529. 2530. 2531. 2532. 2533. 2534. 2535. 2536. 2537. 2538. 2539. 2540. 2541. 2542. 2543. 2544. 2545. 2546. 2547. 2548. 2549. 2550. 2551. 2552. 2553. 2554. 2555. 2556. 2557. 2558. 2559. 2560. 2561. 2562. 2563. 2564. 2565. 2566. 2567. 2568. 2569. 2570. 2571. 2572. 2573. 2574. 2575. 2576. 2577. 2578. 2579. 2580. 2581. 2582. 2583. 2584. 2585. 2586. 2587. 2588. 2589. 2590. 2591. 2592. 2593. 2594. 2595. 2596. 2597. 2598. 2599. 2600. 2601. 2602. 2603. 2604. 2605. 2606. 2607. 2608. 2609. 2610. 2611. 2612. 2613. 2614. 2615. 2616. 2617. 2618. 2619. 2620. 2621. 2622. 2623. 2624. 2625. 2626. 2627. 2628. 2629. 2630. 2631. 2632. 2633. 2634. 2635. 2636. 2637. 2638. 2639. 2640. 2641. 2642. 2643. 2644. 2645. 2646. 2647. 2648. 2649. 2650. 2651. 2652. 2653. 2654. 2655. 2656. 2657. 2658. 2659. 2660. 2661. 2662. 2663. 2664. 2665. 2666. 2667. 2668. 2669.

Photo No. 4CC-111

Address.....Juliet.....

Address.....

2. Ditch Company;

### 3. State Project;

4. Federal Project;

### 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

Proportionate share.

...River Basin.

|                       |          |          |              |          |          |              |          |          |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No.....          | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

Verne, E. and M.

County.....Carbon.....

Farm Checked: Date 9-19-65.....

By.....Pete.....

Legal Land Owner.....Guian Zimozman.

Operator.

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T4S.....R.22E..... Plat No.11.....

Photo No.....4CC-111.

Address.....Joliet.

Address.

4. Federal Project;

### 5. Irrigation District

[illegible]

**NOTE: R.—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain

Remarks.

D-250 1"

...River Basin.

|                        |           |           |               |           |           |               |           |           |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |
| Plat No. ....          | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |

Information From:

Guion Zimmerman

45 23E

P-1-A

County.....Carbon.....

Farm Checked: Date 9-20-61.....

By.....ken.....

Legal Land Owner.....Mary Aggers.

Operator.

Address.

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T...45....R..23E.... Plat No.12.....

Photo No. 1CC-11.....

Address.....Edgar

Address.

4. Federal Project;

### 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.

Remarks.

New Prosperity Ditch Co. 3/4 Share

...River Basin.

|                       |          |          |              |          |          |              |          |          |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No.....          | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

## Field Survey

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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Thomas Anderson



|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County.....Carbon.....

Farm Checked: Date.....6-30-65.....

By.....ten.....

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 4S.....R. 23E..... Plat No. 12.....

Photo No.....100-56.....

Legal Land Owner.....Fred Armstrong.....Address.....

Operator.....X James Weatherford.....Address.....Frederberg.....

Water is delivered by:— 1. Private System;                      (2) Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes. .... No. .... Explain.....  
Remarks.....

Last Chance Ditch Co. 11 shares

Rock Creek Water Users Ass'n. 2 A. F.

...River Basin.

|                       |          |          |              |          |          |              |          |          |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No.....          | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:  
James Weatherford

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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County...Carbon.....

Farm Checked: Date 9-20-65.....

By.....Ken.....

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 4S.....R. 23E..... Plat No. 19.....

Photo No. ICC-11.....

Legal Land Owner.....Lillie Bas.....Address.....Edgar.....

[illegible]

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.....  
New Prosperity Ditch Co. 3/8 Shares.

River Basin.....

|                       |          |          |              |          |          |              |          |          |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No.....          | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

## Field Survey

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 10 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

County.....urban.....

Farm Checked: Date 8-30-61

By.....Ken.....

## T...45...R.23E..... Plat No.12.....

Photo No. ICC-54

Legal Land Owner Louis Bechaud, & Jean Meyers, et al Address

Operator.....Lloyd Stockert.....Address.....Joliet.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

|          |  |
|----------|--|
| Remarks: |  |
|----------|--|

1341 Chancy Ditch Co. 2 Shares.

...River Basin..

|  |                                   |                                   |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
| Plat No. .... Twp. .... Rge. ....          | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |

Information From:

Lloyd Stockert

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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By.....Ken.....

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 4S.....R. 23E..... Plat No. 4.....

Photo No. 100-13 .....

Legal Land Owner.....G. B. Peguete.....Address.....Edgar

|                   |              |
|-------------------|--------------|
| Operator.....Same | Address..... |
|-------------------|--------------|

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks:

New Prosperity Ditch Co. 3/4 Share.....  
Rock Creek Water Users Ass'n. 15 A F.....

River Basin.....

|  |                                   |                                   |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
| Plat No. .... Twp. .... Rge. ....          | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |

Information From:  
Field Survey



|  |    |  |    |  |    |  |    |  |    |  |    |
|--|----|--|----|--|----|--|----|--|----|--|----|
|  | 6  |  | 5  |  | 4  |  | 3  |  | 2  |  | 1  |
|  | 7  |  | 8  |  | 9  |  | 10 |  | 11 |  | 12 |
|  | 13 |  | 17 |  | 16 |  | 15 |  | 14 |  | 13 |
|  | 19 |  | 20 |  | 21 |  | 22 |  | 23 |  | 24 |
|  | 30 |  | 29 |  | 28 |  | 27 |  | 26 |  | 25 |
|  | 31 |  | 32 |  | 33 |  | 34 |  | 35 |  | 36 |

Land Ownership .....

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Information From:  
Robert Blain

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 6  | 4  | 8  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County.....Carbon.....

Farra Checked: Date 10-11-65

By.....Pete.....

Legal Land Owner.....Halla

Operator.....Same.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

45.....R.23E..... Plat No...12.....

Photo No. 3CC-253

Address.....Joliet.....

Address.....

2. Ditch Company;

State Project;

Federal Project;

## 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....

Bk. 52, Pg. 331  
10" Rock Creek S-1-86

Bk. 72, Pg. 621

65" underground water Rock Creek.  
Lloyd McCready to Wallace Blaine

Silver Basin.....

|  |                    |                    |
|--|--------------------|--------------------|
| Also in: Plat No. 11 Twp. 4S Rge. 22E. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge.                     | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Wallace Blaine

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County.....Carbon.....

Farm Checked: Date 8-26-65

By.....Ken.....

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 45.....R. 23E..... Plat No. 12.....

Photo No. 3CC-253

Legal Land Owner.....Robert Brastrup.....Address.....Joliet.....

| Operator..... | Same..... | Address..... |
|---------------|-----------|--------------|
|---------------|-----------|--------------|

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

.....Last Chance Ditch 60 Shares.....

Rock Creek Water Users Ass'n, 70 Acres Feet Supplemental Water.

River Basin.....

|  |                                   |                                   |                       |
|--|-----------------------------------|-----------------------------------|-----------------------|
| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Information From:     |
| Plat No. .... Twp. .... Rge. ....          | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Robert Brastrup ..... |

Information From:

...Robert Brastrop.....

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership \_\_\_\_\_

\_\_\_\_\_

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County.....Carbon.....

Farm Checked: Date 9-20-65.....

By.....Ken.....

Legal Land Owner.....Masley J. Brier

Operator.....Same.

Water is delivered by:-- 1. Private System;

*(Signature)*

T. 4S.....R. 23E..... Plat No. 12.....

Photo No. 100-54

Address.....Joliet

Address.

4. Federal Project;

### 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain..

Remarks.

.....  
Last Chance Ditch Co. 22 Shares.  
.....

...River Basin.

|                      |         |          |          |      |      |          |      |      |
|----------------------|---------|----------|----------|------|------|----------|------|------|
| Also in: Plat No. 20 | Twp. 5S | Rge. 23E | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No.             | Twp.    | Rge.     | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

## Field Survey



|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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County..... Carbon.....

By                      her                     

Legal Land Owner..... R. E. Canmack

Operator.....Same

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 48.....R 23E..... Plat No. 12.....

Photo No. 3CC-251; ICC-54

Address.....Joliet

Address

4. Federal Project;

### 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain

Remarks

.....Last Chance Ditch Co. 50 Shares.

Rock Creek Water Users Ass'n. 25 Acre Feet.

River Basin

|                        |           |           |               |           |           |               |           |           |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |
| Plat No. ....          | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |

Information From:

Mr. Cammack

|  |    |  |    |  |    |  |    |  |    |  |    |
|--|----|--|----|--|----|--|----|--|----|--|----|
|  | 6  |  | 5  |  | 4  |  | 3  |  | 2  |  | 1  |
|  | 7  |  | 8  |  | 9  |  | 10 |  | 11 |  | 12 |
|  | 18 |  | 17 |  | 16 |  | 15 |  | 14 |  | 13 |
|  | 19 |  | 20 |  | 21 |  | 22 |  | 23 |  | 24 |
|  | 30 |  | 29 |  | 28 |  | 27 |  | 26 |  | 25 |
|  | 31 |  | 32 |  | 33 |  | 34 |  | 35 |  | 36 |

Land Ownership .....

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County of \_\_\_\_\_ State of \_\_\_\_\_

Farm Checked: Date 8-24-65

By.....Ken.....

Legal Land Owner.....Anna M. Carlson.

Address

Operator.....<sup>9</sup>/<sub>5</sub> Leota Carlson

Address.....Edgar

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

## 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No..... Explain.

Remarks.

Elbow Ditch Co. 150 Shares.

Rock Creek Water Users Ass'n. 75 A.E.

...River Basin.

|                        |           |           |               |           |           |               |           |           |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |
| Plat No. ....          | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |

Information From:

Herman Carlson

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County... Carbon.....

Farm Checked: Date 6-15-65.....

By Ken

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T.4S.....R...23E... Plat No.12.....

Photo No. 1CC-13.....

Legal Land Owner.....Arthur Carmony & Joe Kelley, et al.....Address.....Fremberg.....

Operator.....*Some*.....Address.....

**Water** is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. I—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....

Barlett Cadwal. Co. 400 Shares.

...River Basin.

|                                       |                    |                    |
|---------------------------------------|--------------------|--------------------|
| Also in: Plat No. 20 Twp. 5S Rge. 23E | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge.                    | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Joe Kelley

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 6  | 4  | 8  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County.....Carbon.....

Farm Checked: Date 9-20-65.....

By..... Ken.....

Legal Land Owner.....Henry Cellmer

Operator

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T.92.....R.237..... Flat No12.....

Photo No. JCG-11

Address.....Edgar.

Address

4. Federal Project;

### 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

New Prosperity Ditch Co. 3/4 Share.

River Basin.

|                        |           |           |               |           |           |               |           |           |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |
| Plat No. ....          | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |

Information From:

## Field Survey



|    |    |    |    |    |    |
|----|----|----|----|----|----|
|    |    |    |    |    |    |
| 6  |    | 5  | 4  | 3  | 2  |
|    |    |    |    |    | 1  |
| 7  |    | 8  | 9  | 10 | 11 |
|    |    |    |    |    | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
|    |    |    |    |    |    |
| 30 | 29 | 28 | 27 | 26 | 25 |
|    |    |    |    |    |    |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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County.....Carbon.....

Farm Checked: Date 7-20-68

By.....Ken.....

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 4S. R. 23E. Plat No. 12.

Photo No. ICC-9

Legal Land Owner.....Dorothy Cole.....Address.....Joliet.....

Operator.....Leland Seright.....Address.....

Water is delivered by:— 1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

New First Chance Ditch Co. 12.50 Shares.

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..... River Basin.....

|                        |           |           |               |           |           |               |           |           |                   |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|-------------------|
| Also in: Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Information From: |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|-------------------|

|          |      |      |          |      |      |          |      |      |             |
|----------|------|------|----------|------|------|----------|------|------|-------------|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Judith Cole |
|----------|------|------|----------|------|------|----------|------|------|-------------|

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[illegible]

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[illegible]

Figure 1. The effect of the number of trials on the number of correct responses. The number of correct responses was significantly higher than the number of incorrect responses in all cases. Error bars represent the standard error of the mean.

*Journal of Management Education* 36(8) 907-924

**Figure 1.** The effect of the number of trials on the mean accuracy of the responses. The error bars represent the standard error of the mean.

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership \_\_\_\_\_

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Walter Collins