

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership .....

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F-1-A

County Carbon

Farm Checked: Date 6-15-65

By Ken

Legal Land Owner Arthur Carmony & Joe Kelley, et ux Address Fromberg

Operator Sam Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA WATER CONSERVATION BOARD Water Resources Survey

T 5S R 23E Plat No 20

Photo No ICC-15

Table with 10 columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Row 1: See Co., Clarks Fork River, 400 Shares, Yes, Bartlett Canal, 2, R, 41, 0.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

Bartlett Canal Co. 400 Shares.

River Basin

Table with 3 columns: Also in: Plat No., Twp., Rge.; Plat No., Twp., Rge.; Plat No., Twp., Rge.

Information From:

Joe Kelley

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
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25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership .....

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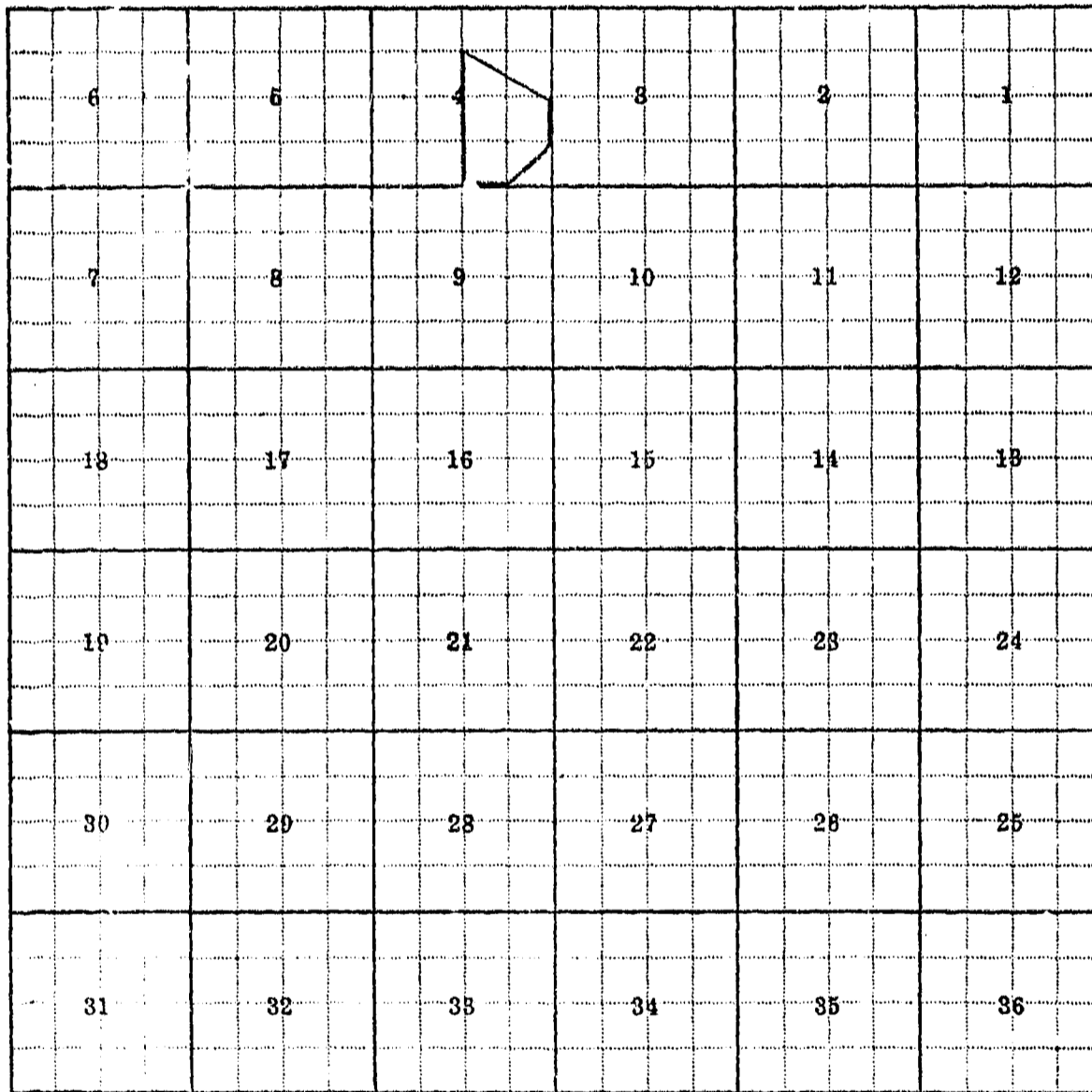
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25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership .....

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Land Ownership .....

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership .....

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		5	4	3	2	1
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership

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6	5	4	3	2	1
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13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....  
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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership .....

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....  
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	6	5	4	3	2	1
7	8	9	10	11	12	
13	14	15	16	17	18	
19	20	21	22	23	24	
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31	32	33	34	35	36	

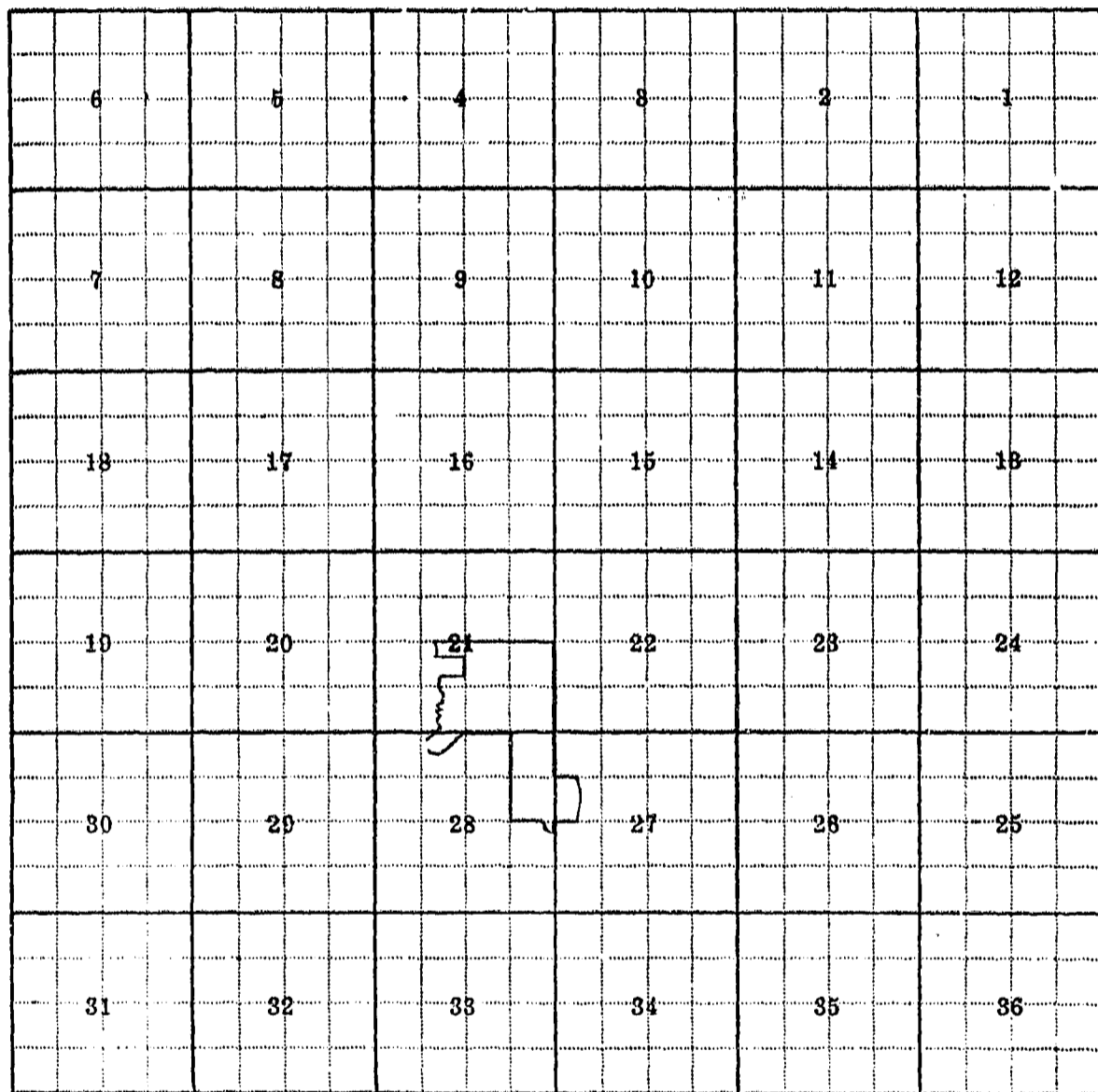
Land Ownership .....

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Land Ownership .....

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	6		5		4		3		2		1
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	25		26		27		28		29		30
	31		32		33		34		35		36

Land Ownership.....  
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7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
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Land Ownership.....  
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6	5	4	3	2	1
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13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....  
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19	20	21	22	23	24	
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31	32	33	34	35	36	

Land Ownership .....

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	6		5		4		3		2		1
	7		8		9		10		11		12
	13		14		15		16		17		18
	19		20		21		22		23		24
	25		26		27		28		29		30
	31		32		33		34		35		36



Land Ownership.....  
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F-1-A

County Carbon

Farm Checked: Date 6-29-65

By Ken

Legal Land Owner Mabel Callahan

Operator Same Dudley Addr. - Blk. 3, Lots 18, 19, 20

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA WATER CONSERVATION BOARD Water Resources Survey

T. 5S R. 23E Plat No. 20

Photo No. ICC-50

Table with 11 columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Row 1: See Co., Clarks Fork River, 1 Share, Yes, Bartlett Canal, 2, R, 1/4, (.25)

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

Bartlett Canal Co. 1 Share.

River Basin

Table with 3 columns: Plat No., Twp., Rge. for 'Also in:'

Information From:

Charles Cooper

6	5	4	3	2	1
7	8	9	10	11	12
13	17 ↓ a	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....  
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13	17	↓	15	14	13
19	20	□	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....  
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6	6	4	8	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....  
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	13		14		15		16		17		18
					19						
	19		20		21		22		23		24
	25		26		27		28		29		30
	31		32		33		34		35		36

Land Ownership.....  
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6	5	4	3	2	1
7	8	9	10	11	12
13	14 ↓	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....  
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19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership .....

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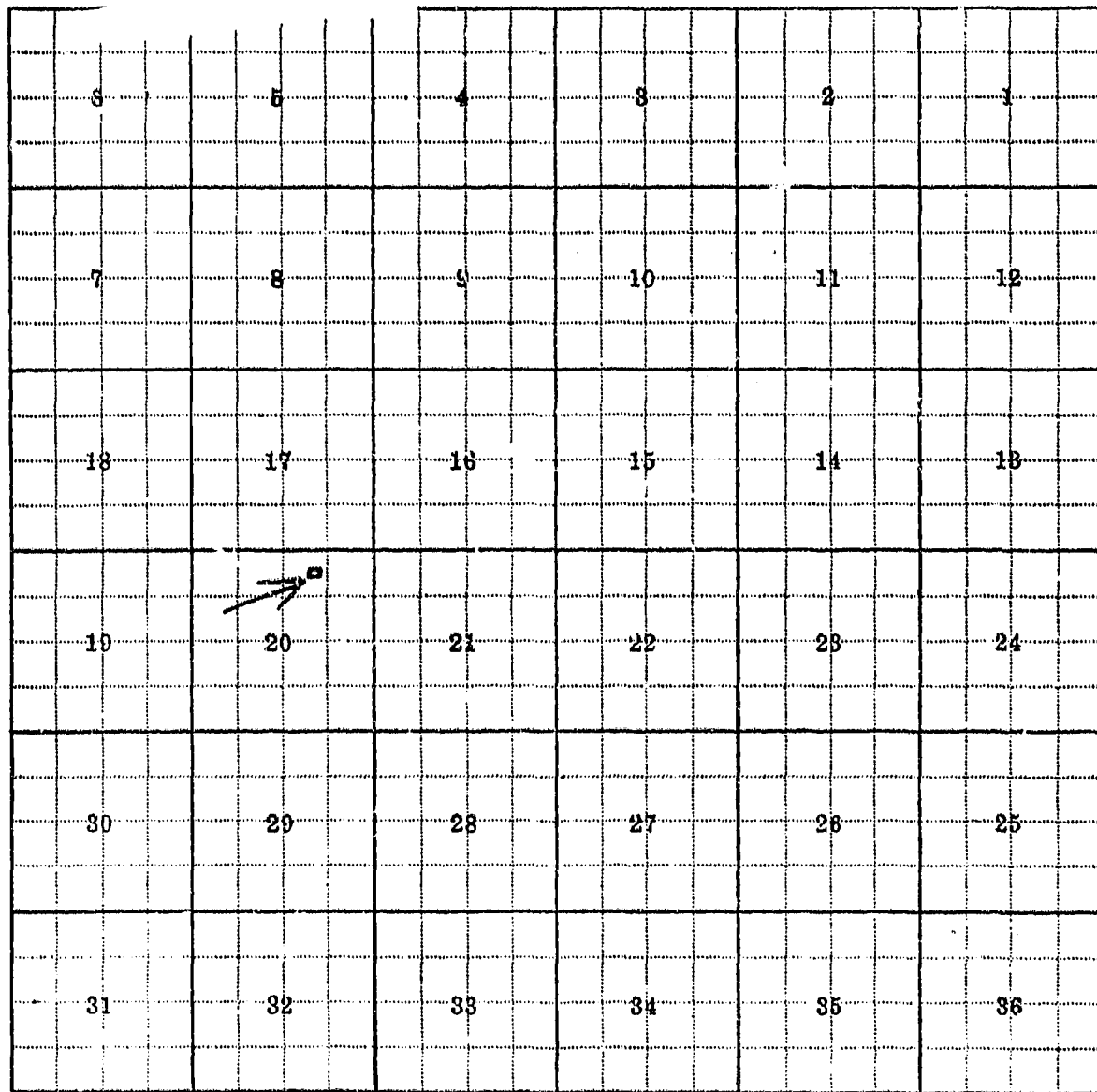
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31	32	33	34	35	36


Land Ownership.....  
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Land Ownership.....  
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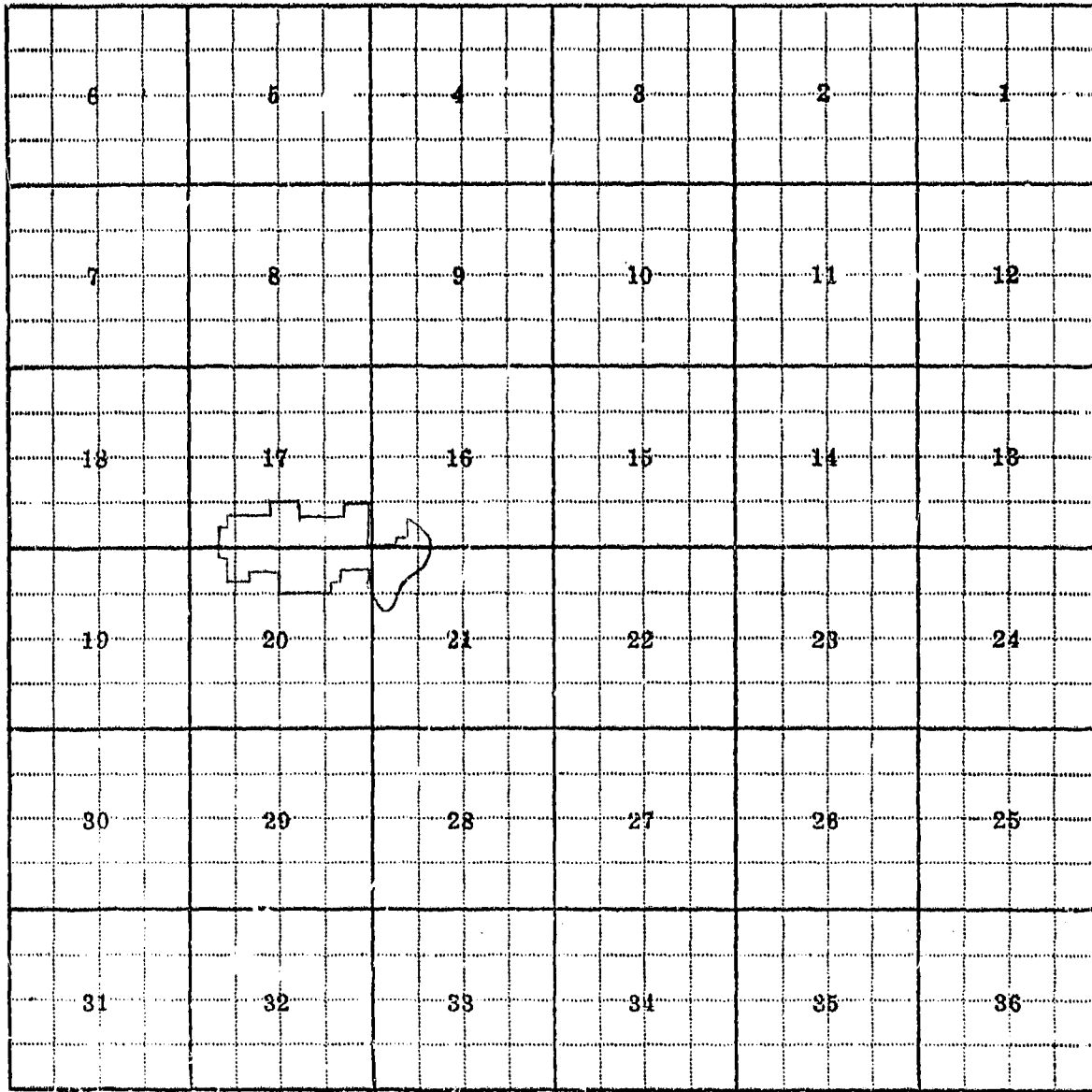


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Land Ownership.....  
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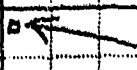
Land Ownership .....

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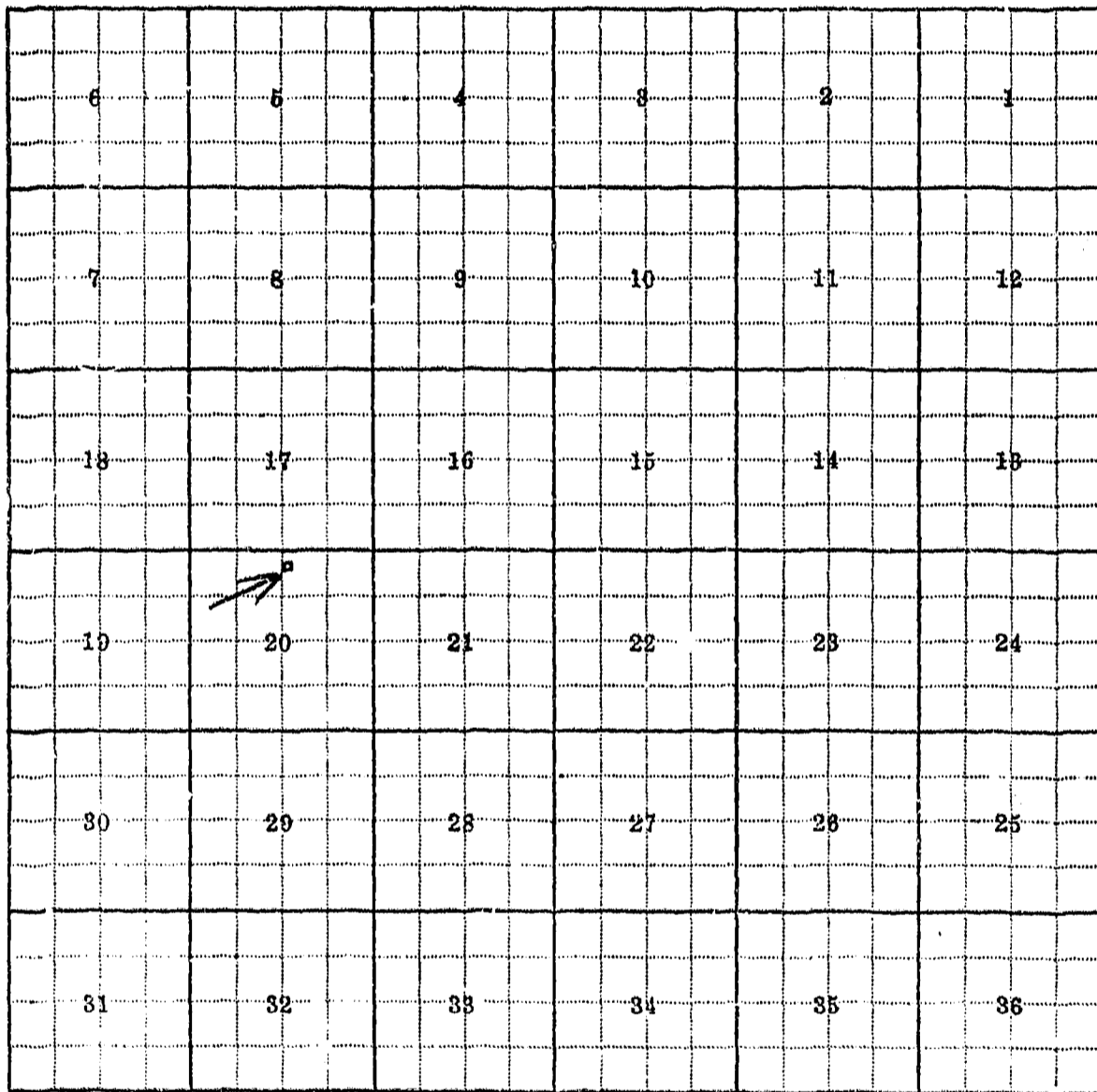


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30	29	28	27	26	25
31	32	33	34	35	36



Land Ownership \_\_\_\_\_  
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Land Ownership.....  
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19	20	21	22	23	24
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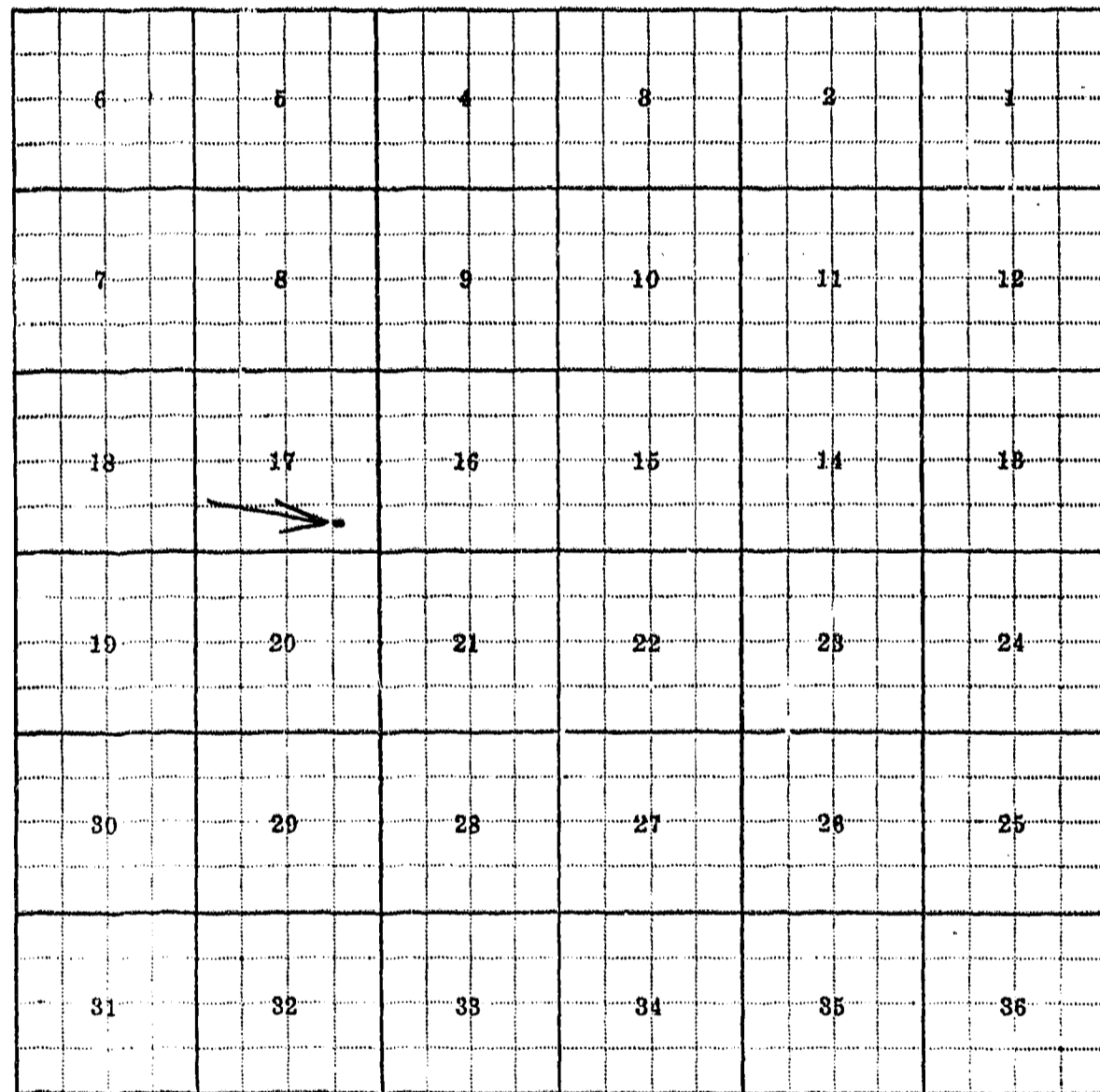
Land Ownership.....

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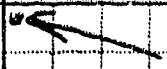
Land Ownership .....

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	19		20		21		22		23		24
	25		26		27		28		29		30
	31		32		33		34		35		36



Land Ownership .....

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P-1-A

County Carbon

Farm Checked: Date 6-29-65

By Ken

Legal Land Owner Amos Hitt

Operator Same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA WATER CONSERVATION BOARD Water Resources Survey

T. 5S R. 23E Plat No. 20

Photo No. ICC-50

Address Fromberg

Address

Table with columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Row 1: See Co., Clarks Fork River, 1 Share, Yes, Bartlett Canal, 2, R, .5

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

Bartlett Canal Co. 1 Share.

River Basin

Table for land parcels: Also in: Plat No., Twp., Rge., Plat No., Twp., Rge., Plat No., Twp., Rge., Plat No., Twp., Rge.

Information From: Amos Hitt

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownershp.....  
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6	5	4	3	2	1
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13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



Land Ownership.....  
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F-1-A

County..... Carbon.....

Farm Checked: Date 6-29-65.....

By..... Ken.....

Legal Land Owner..... L. B. Logan..... Address..... Fromberg.....

Operator..... Same..... Swallow Tract 1, Lots 4 & 5..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T.5S..... R.23E..... Plat No. 20<sup>F</sup>

Photo No. ICC-50.....

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.		Present Irr. Acres	Irrigable Acres
								R/F		
See Co.		Clarks Fork River	8 Shares		Yes	Bartlett Canal	2	R	4	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....  
Bartlett Canal 8 Shares.....

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

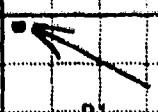
Information From:  
Charles Cooper.....

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19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....  
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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
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Land Ownership .....

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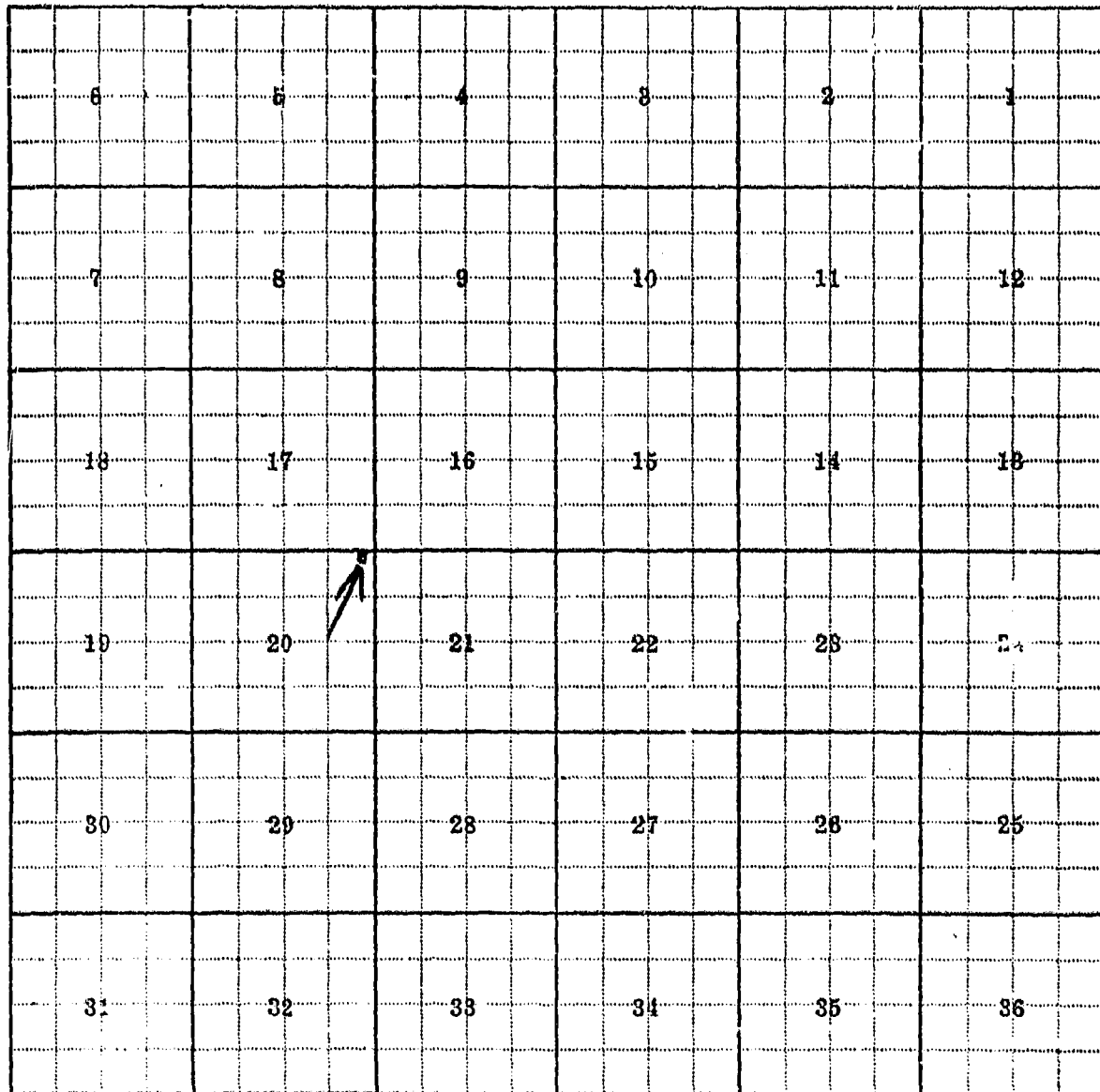
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25	26	27	28	29	30
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Land Ownership .....

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Land Ownership .....

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6	5	4	3	2	1
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19	20	21	22	23	24
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31	32	33	34	35	36

Land Ownership.....  
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6	5	4	3	2	1
7	8	9	10	11	12
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19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



Land Ownership.....  
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6	5	4	3	2	1
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13	14	15	16	17	18
19	20	21	22	23	24
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31	32	33	34	35	36

Land Ownership.....  
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6	6	4	8	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
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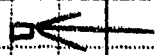
Land Ownership.....  
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6	5	4	3	2	1
7	8	9	10	11	12
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19	20	21	22	23	24
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31	32	33	34	35	36



Land Ownership.....  
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6	5	4	3	2	1
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19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



Land Ownership.....  
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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership .....

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F-1-A

County.....Carbon.....

**STATE OF MONTANA**  
**WATER CONSERVATION BOARD**  
Water Resources Survey

T. 5S.....R. 23E..... Plat No. <sup>F</sup>20.....

Farm Checked: Date.....6-29-65.....

Photo No.....ICG-50.....

By.....Ken.....

Legal Land Owner.....Faye Roberts..... Address.....Fromberg.....

Operator.....Same..... Original Plat., Blk., Lots 7 - 12..... Address.....

Water is delivered by:— 1. Private System;      (2) Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.		Present Irr. Acres	Irrigable Acres
								R/F		
See Co.		Clarks Fork River	2 Shares		Yes	Bartlett Canal	2	R	1	0

**NOTE:** R—Denotes Regular Irrigation.      F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....

Bartlett Canal Co. 2 Shares.

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Faye Roberts

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....  
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F-1-A

County... Carbon.....

STATE OF MONTANA  
**WATER CONSERVATION BOARD**  
 Water Resources Survey

T5S..... R. 23E... Plat No. <sup>F</sup> 20.....

Farm Checked: Date 6- -65.....

Photo No. ICC-50.....

By..... Ken.....

Legal Land Owner..... John Ross..... Address..... Fromberg.....

Operator..... Same..... Address.....

Water is delivered by:— 1. Private System; (2) Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
See Co.		Clarks Fork River	2 Shares		Yes	Bartlett Canal	2	R	1	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

..... Bartlett Canal Co. 2 Shares - Mildred Ross.....

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
John Ross.....



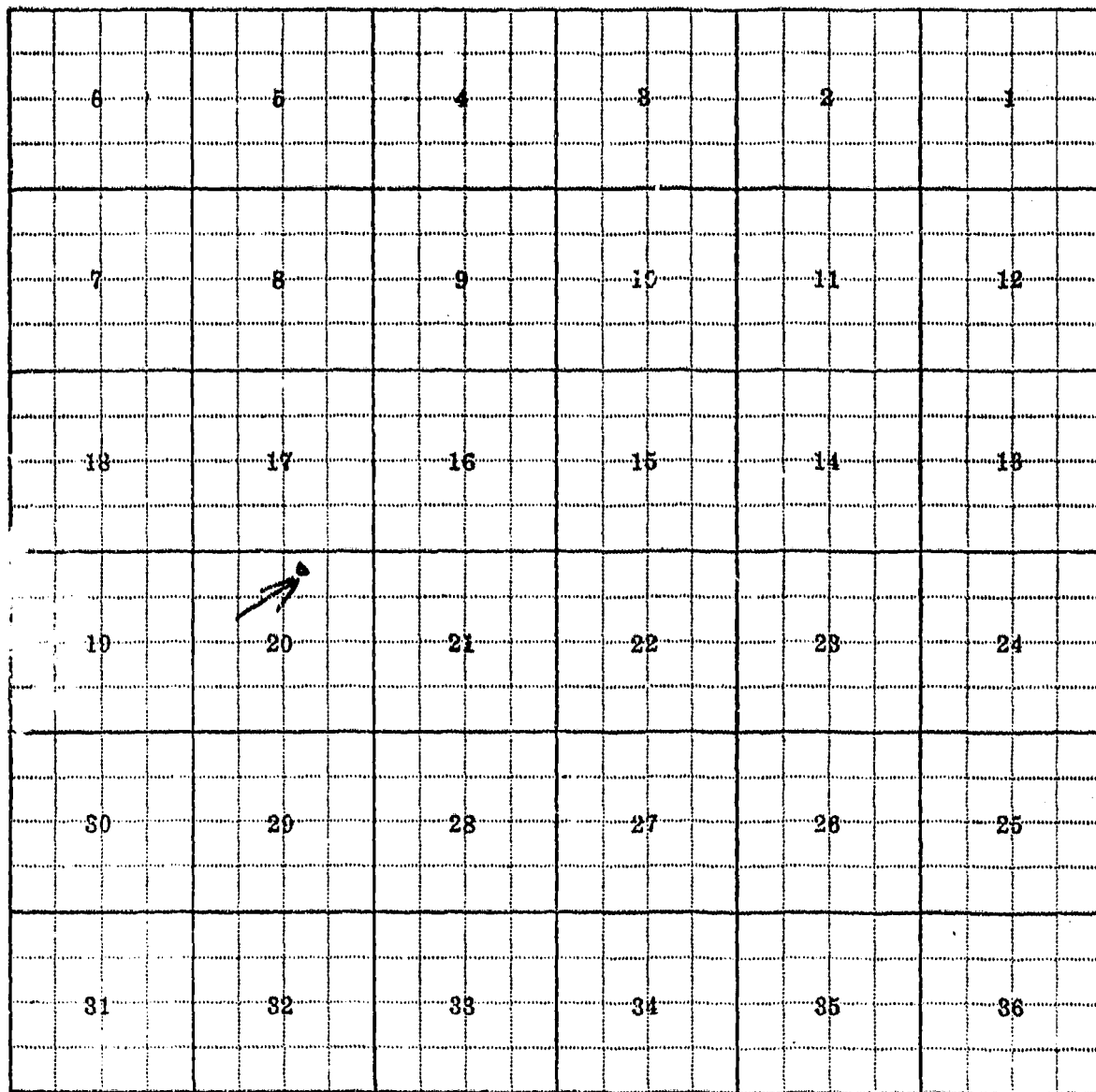
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Land Ownership .....

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Land Ownership.....

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19	20	21	22	23	24
30	29	28	27	28	25
31	32	33	34	35	36

Land Ownership.....  
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31	32	33	34	35	36

Land Ownership

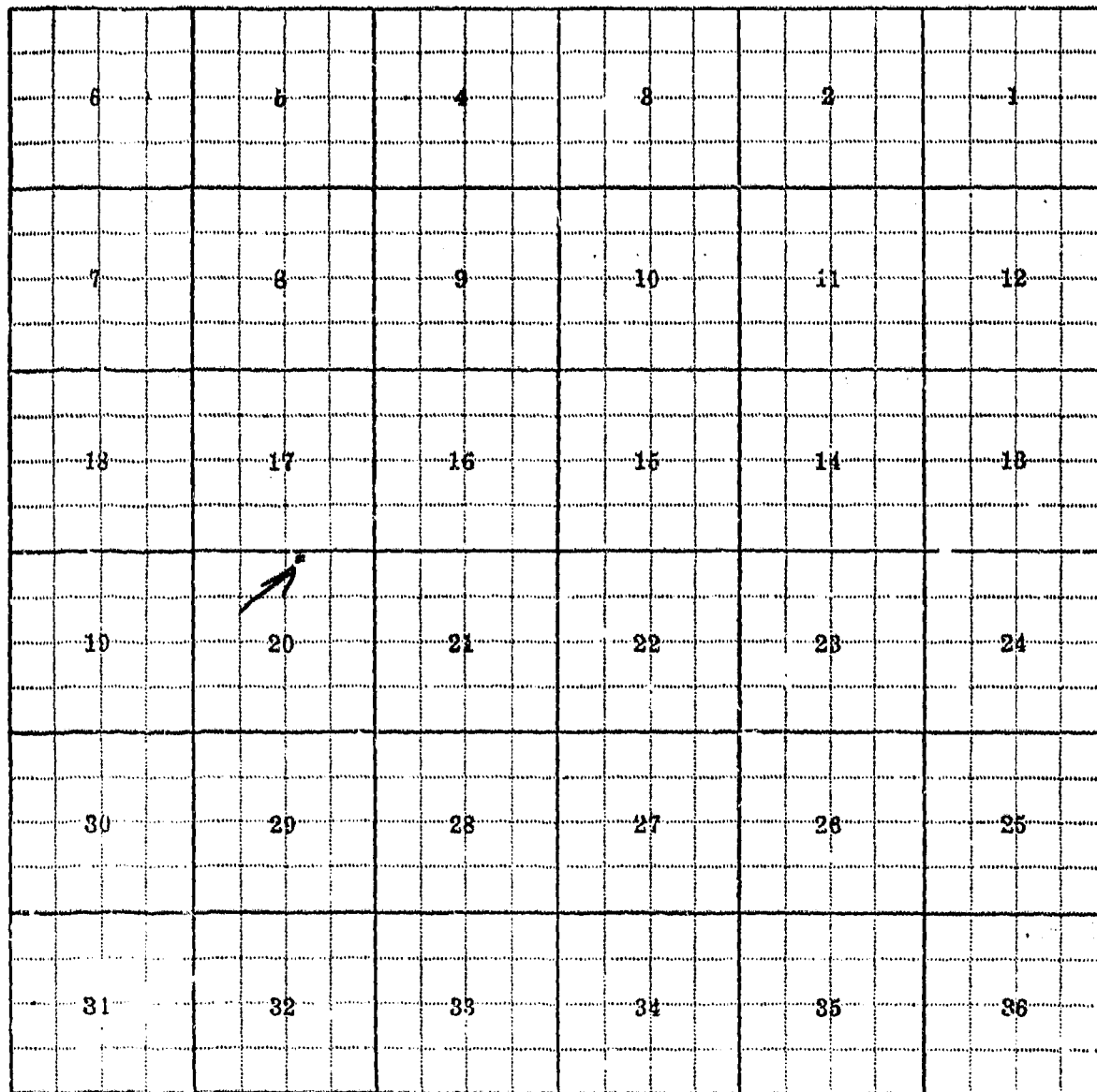
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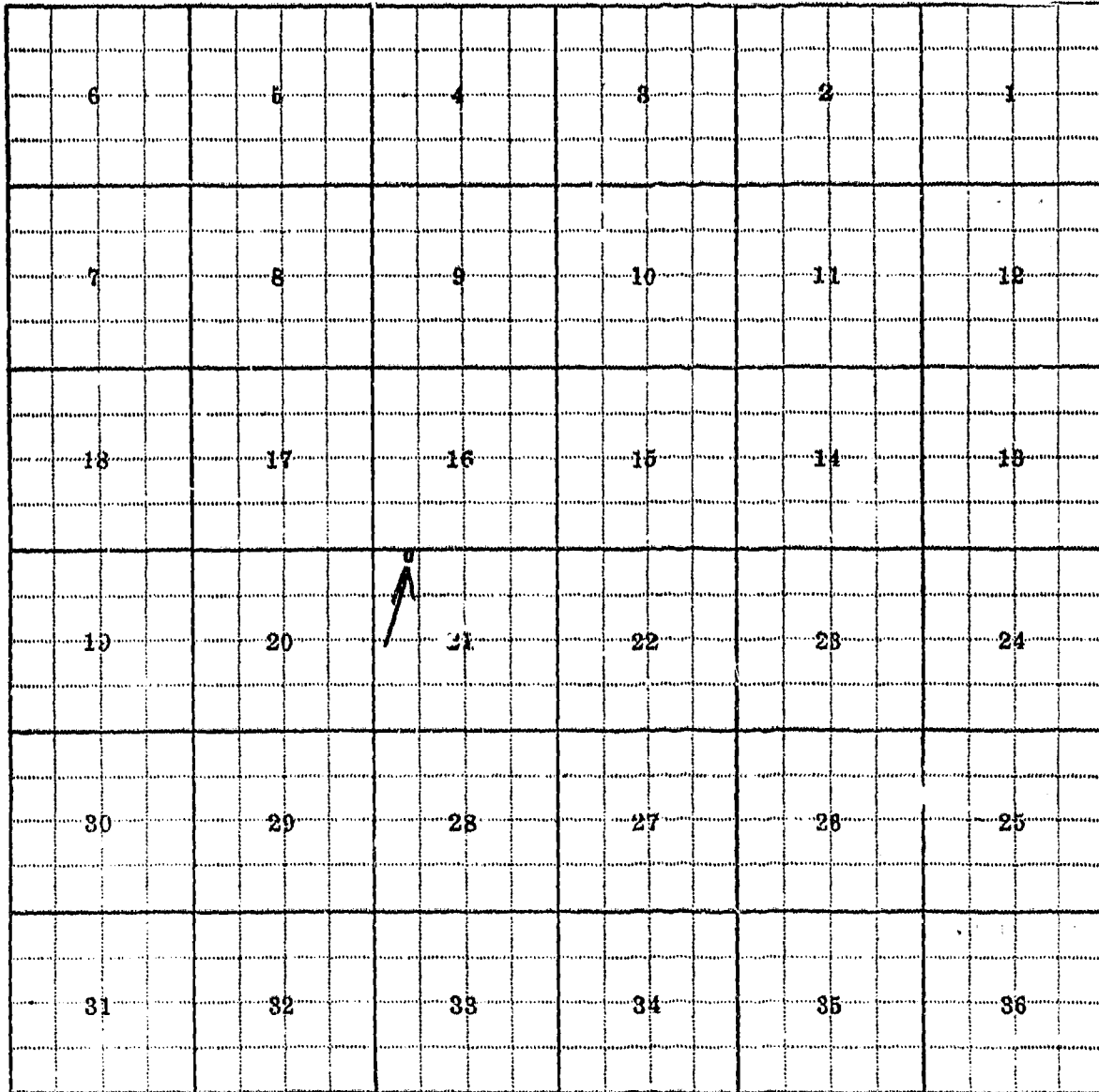






Land Ownership.....  
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Land Ownership.....  
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	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership.....  
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19	20	21	22	23	24
30	29	28	27	26	25
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Land Ownership.....  
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Land Ownership.....  
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Land Ownership.....  
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Land Ownership .....

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Land Ownership.....

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F-1-A

County.....Carbon.....

Farm Checked: Date.....5-25-65.....

By.....Ken.....

Legal Land Owner.....William & Magdalena Gabel..... Address.....

Operator.....X Richard & Sue Mc Fadden..... Address.....Bridger.....

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T...5S...R...23E... Plat No. 20.....

Photo No. ICC-19.....

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-29	Thomas Brewington	Bluewater Creek	7-2-93	50	Yes	O'Connor Ditch	1	R	74	0
A-969	R. H. & Sue McFadden	Bachelor Springs	5-27-64	200	Stock					
A-1019	F. S. Bachelder	Spring	3-5-10	All	Stock					
A-1240	Charles J. Jones	Water of Gulch	6-9-10	All	Stock					

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

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Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Richard Mc Fadden



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Land Ownership: .....

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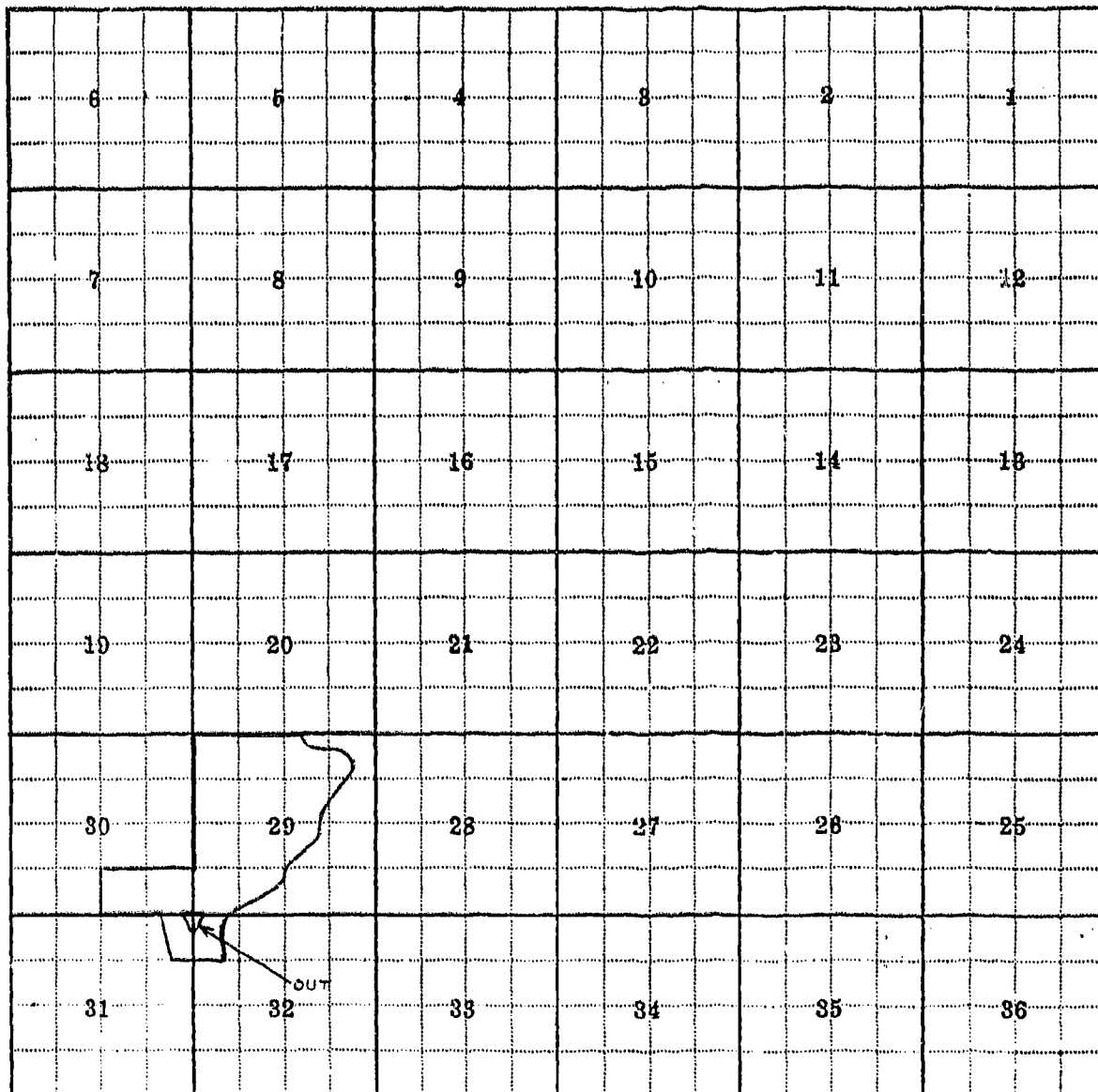
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Land Ownership.....

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Land Ownership.....  
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Land Ownership.....  
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Land Ownership

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Land Ownership.....

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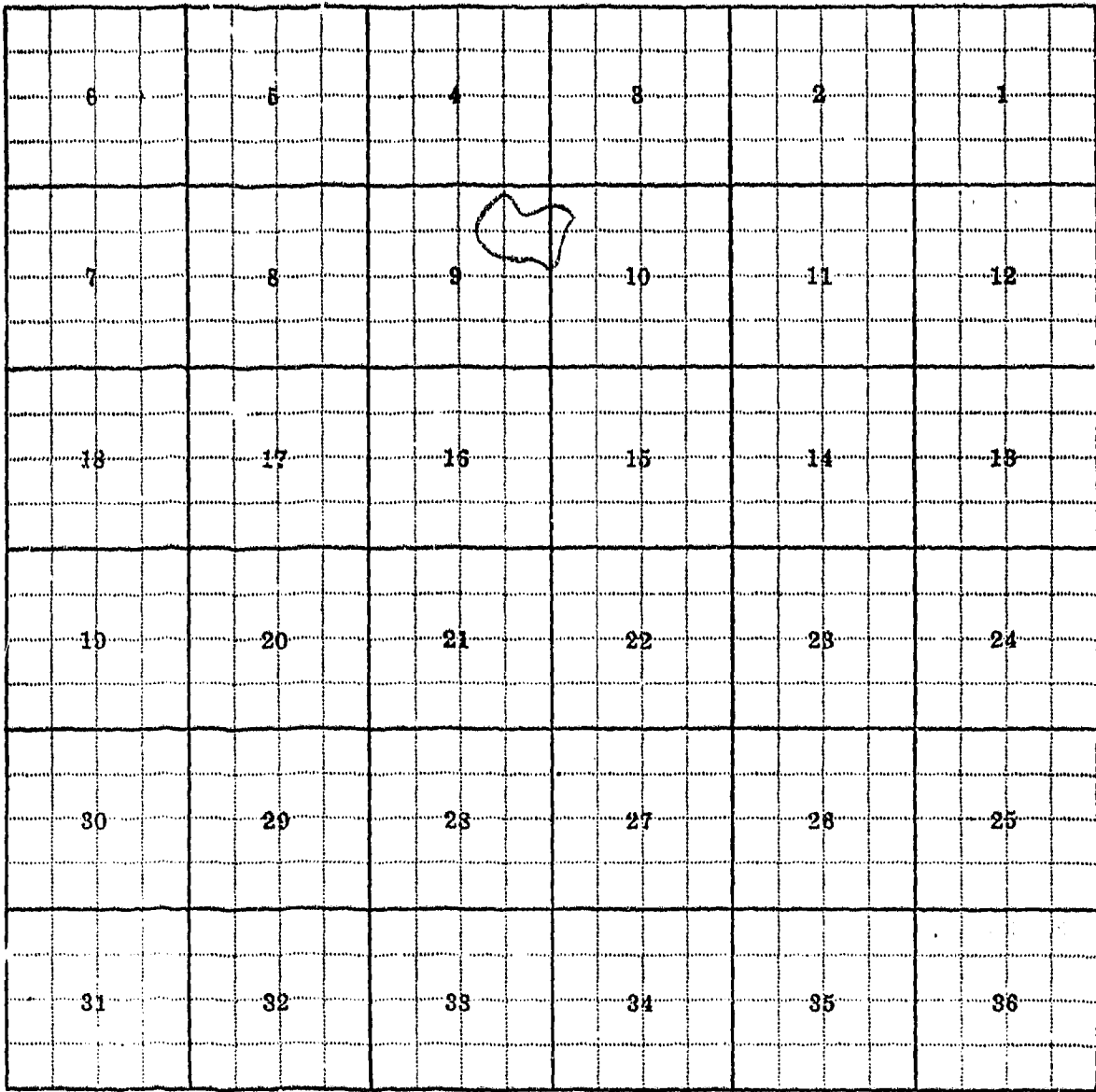


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Land Ownership.....  
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Land Ownership

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Land Ownership

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F-1-A

County... Carbon

Farm Checked: Date 6-28-65

By... Ken

Legal Land Owner... Russell La Furge

Operator... Wm. Hull

Water is delivered by:— 1. Private System; (2) Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 55 N. 29E Plat No. 20

Photo No. ICC-52

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A. See Co.		Clarks Fork River	50 Shares		Yes	Bartlett Canal	2	R	29	0
B. See Co.		Rock Creek	25 Shares		Yes	Last Chance Ditch	2	R	46	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain  
Remarks

A. Bartlett Canal Co. 50 Shares.

B. Last Chance Ditch Co. 25 Shares.

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:  
Field Survey



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Land Ownership.....

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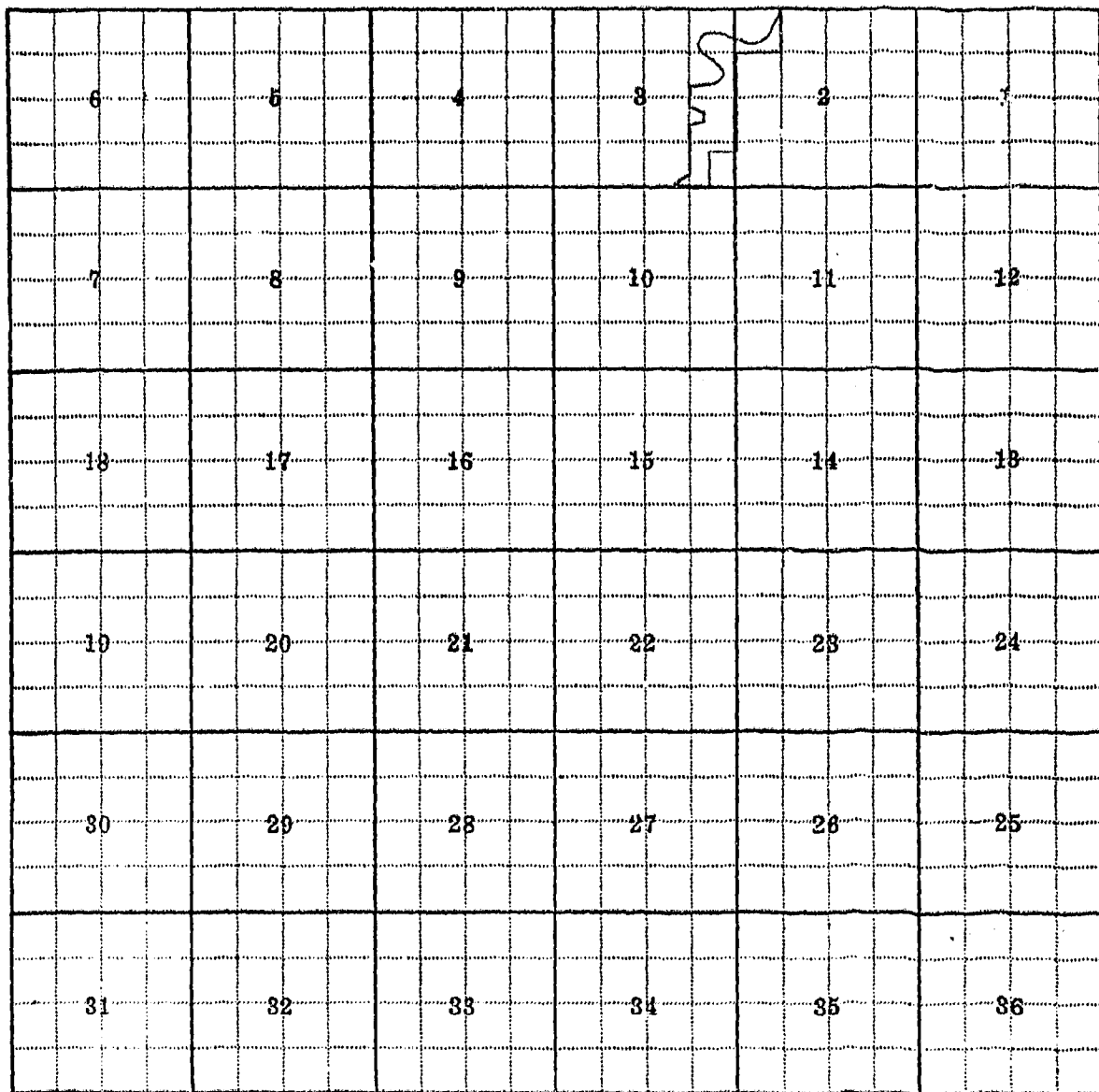
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Land Ownership .....

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Land Ownership

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Land Ownership.....

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F-1-A

County.....Carbon.....

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T...5S...R.23E... Plat No.20.....

Farm Checked: Date...6-22-65.....

Photo No. 100-19.....

By.....Ken.....

Legal Land Owner.....Bertha Madsen..... Address.....Fromberg.....

Operator.....Chester Kallevig (Renting)..... Address.....

Water is delivered by:— 1. Private System; (2) Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
See Co.		Clarks Fork River	16 Shares		Yes	Orchard Canal Co.	2	R	34	0
D-43	J. A. Chaffin	Bluewater Creek	9-15-97	120	Yes	Madsen Ditch	1	R	55	0
D-30	John & Wm. McCullough	Bluewater Creek	6-15-93	125	75 Yes					
			9-1-94	20	Yes					
D-32	Sam & Bertha Gebro	Bluewater Creek	7-17-94	225	50 Yes					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....

Orchard Canal Co. 16 Shares.

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

Bertha Madsen

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Land Ownership

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Land Ownership

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Land Ownership

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