

6	6	4	3	2	1
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19	20	21	22	23	24
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Land Ownership .....

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6	6	4	8	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

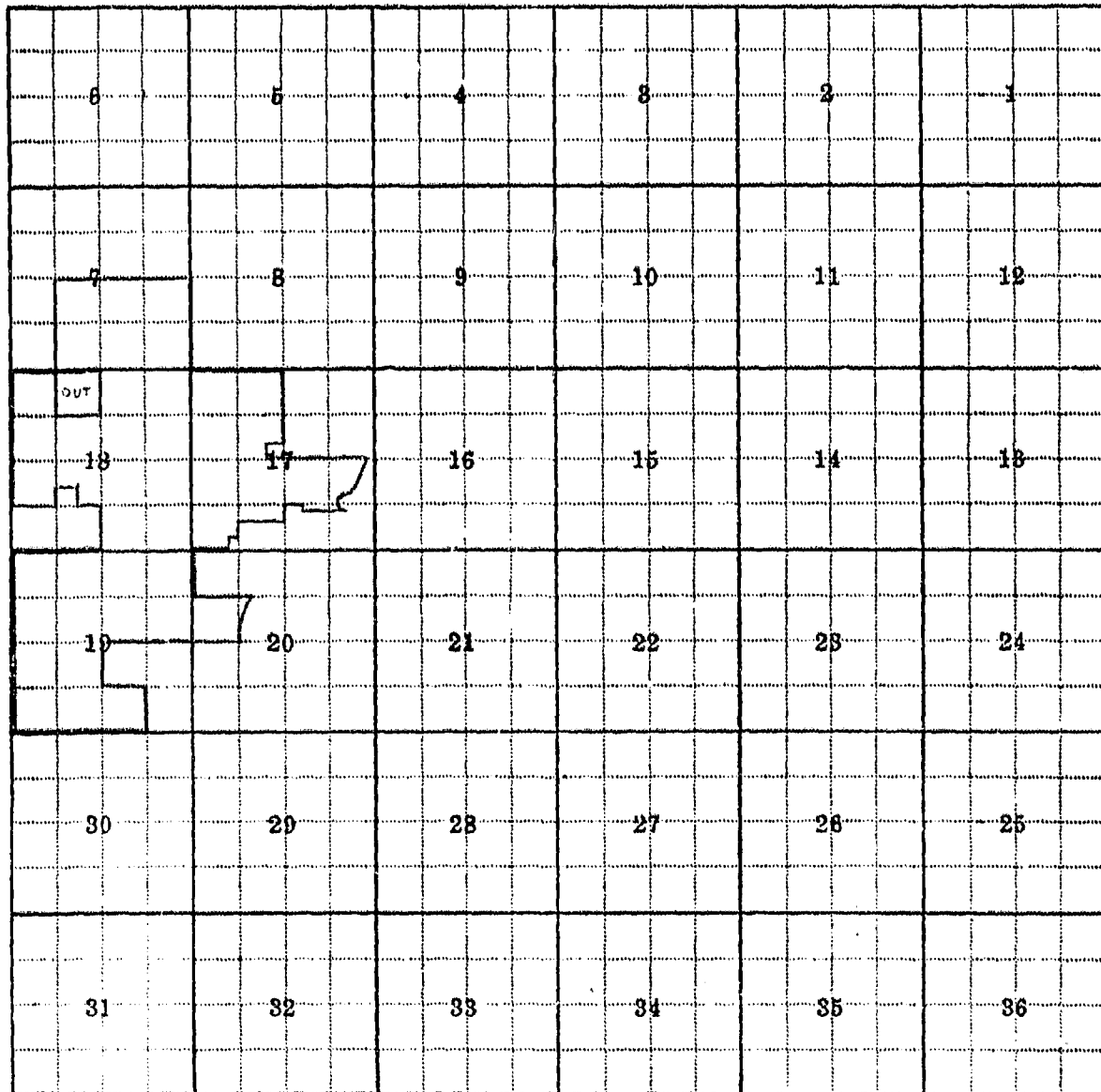
Land Ownership

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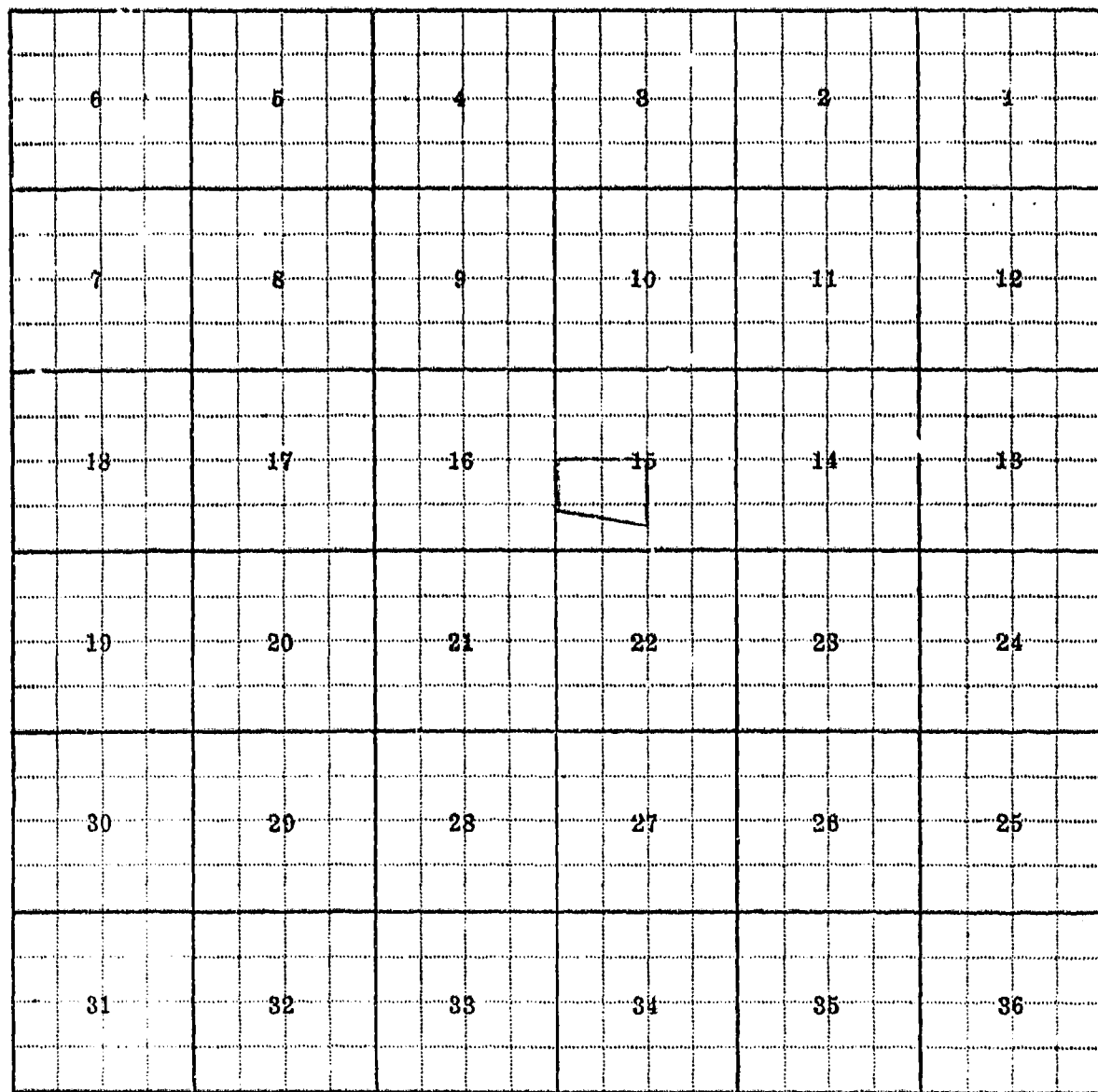


Land Ownership .....

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Land Ownership

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19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....  
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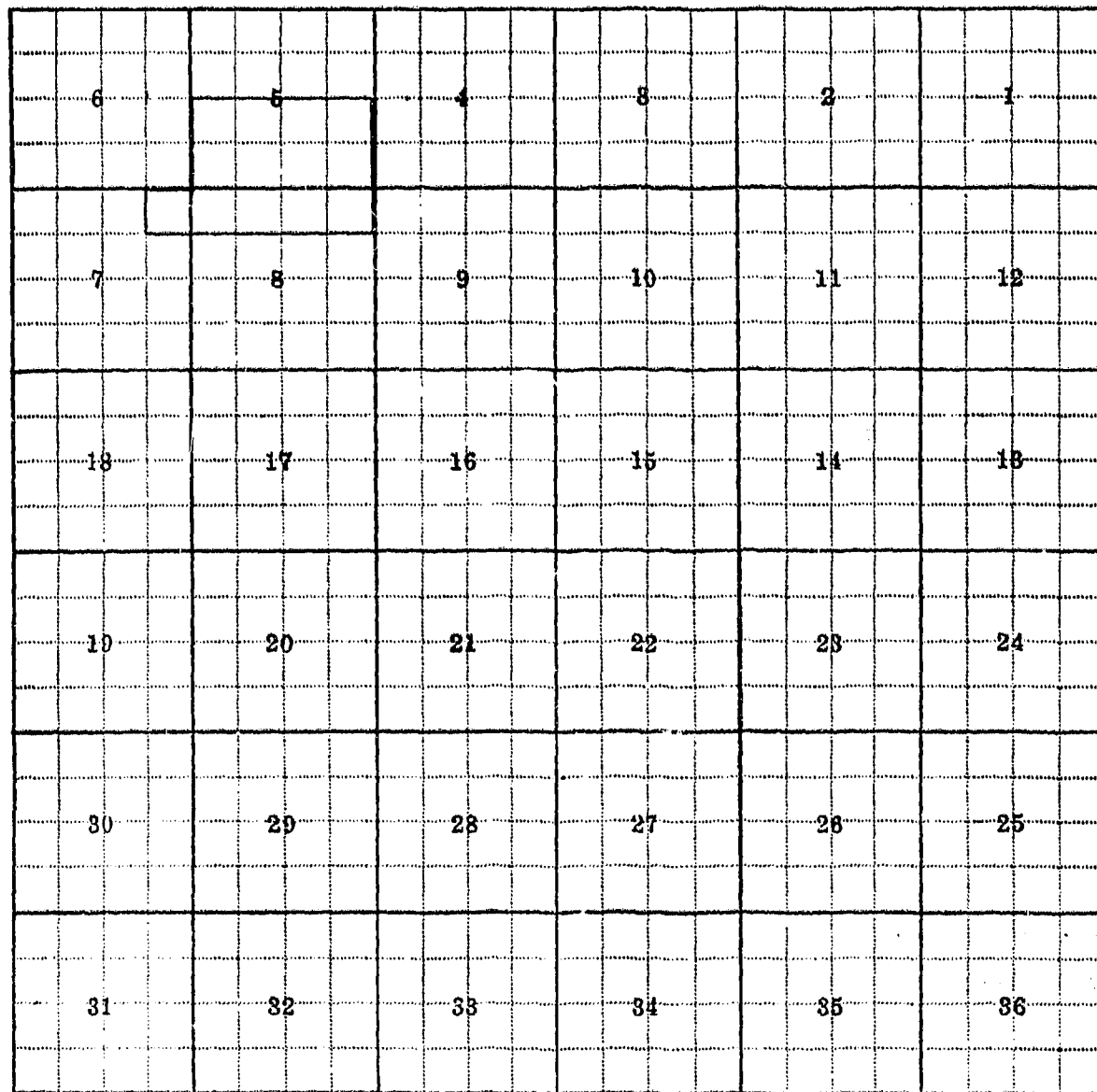
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19	20	21	22	23	24
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31	32	33	34	35	36

Land Ownership .....

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Land Ownership.....  
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F-1-A

County.....Carbon.....

Farm Checked: Date..6-14-65.....

By.....Ken.....

Legal Land Owner.....Eugene Schlemmer.....

Operator.....Same.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 5S. R. 23E. Plat No. 20

Photo No. ICC-15

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A. See Co.		Clarks Fork River	60 Shares		Yes	Orchard Canal	2	R	37	0
B. See Co.		Clarks Fork River	243 Shares		Yes	Bartlett Canal	2	R	179	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....

A. Orchard Canal Co. 60 Shares.

B. Bartlett Canal Co. 243 Shares.

.....River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Eugene Schlemmer

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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	6		5		4		3		2	
	7		8		9		10		11	
	18		17		16		15		14	
	19		20		21		22		23	
	30		29		28		27		26	
	31		32		33		34		35	

Land Ownership .....

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F-1-A-5M-

County.....Carbon.....

Farm Checked: Date 5-25-65.....

By.....Ken.....

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 5S..R. 23E.. Plat No. 20.....

Photo No. ICC-19.....

Legal Land Owner.....Cecil G. Smith.....(Sold out)..... Address.....Fromberg.....

Operator.....Robert Bateman (Bought)..... Address.....Billings.....

Water is delivered by:— 1. Private System; (2) Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
See Co.		Clarks Fork River	8 Shares		Yes	Orchard Canal	2	R	14	0
A-385	D. N. Tillatson	Hasbrook Gulch	3-18-15	50	No					
A-1324	Leo E. Smith	Waste & Seepage	8-3-37	All	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....  
Orchard Canal Co. 8 Shares.....

.....River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Cecil Smith.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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F-1-A-5M-

County.....Carbon.....

Farm Checked: Date...6-3-65.....

By.....Ken.....

Legal Land Owner.....Earl Spencer.....

Operator.....Same.....

Water is delivered by:— 1 Private System;

(2) Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T...5S...R.23E... Plat No.20.....

Photo No...ICC-50.....

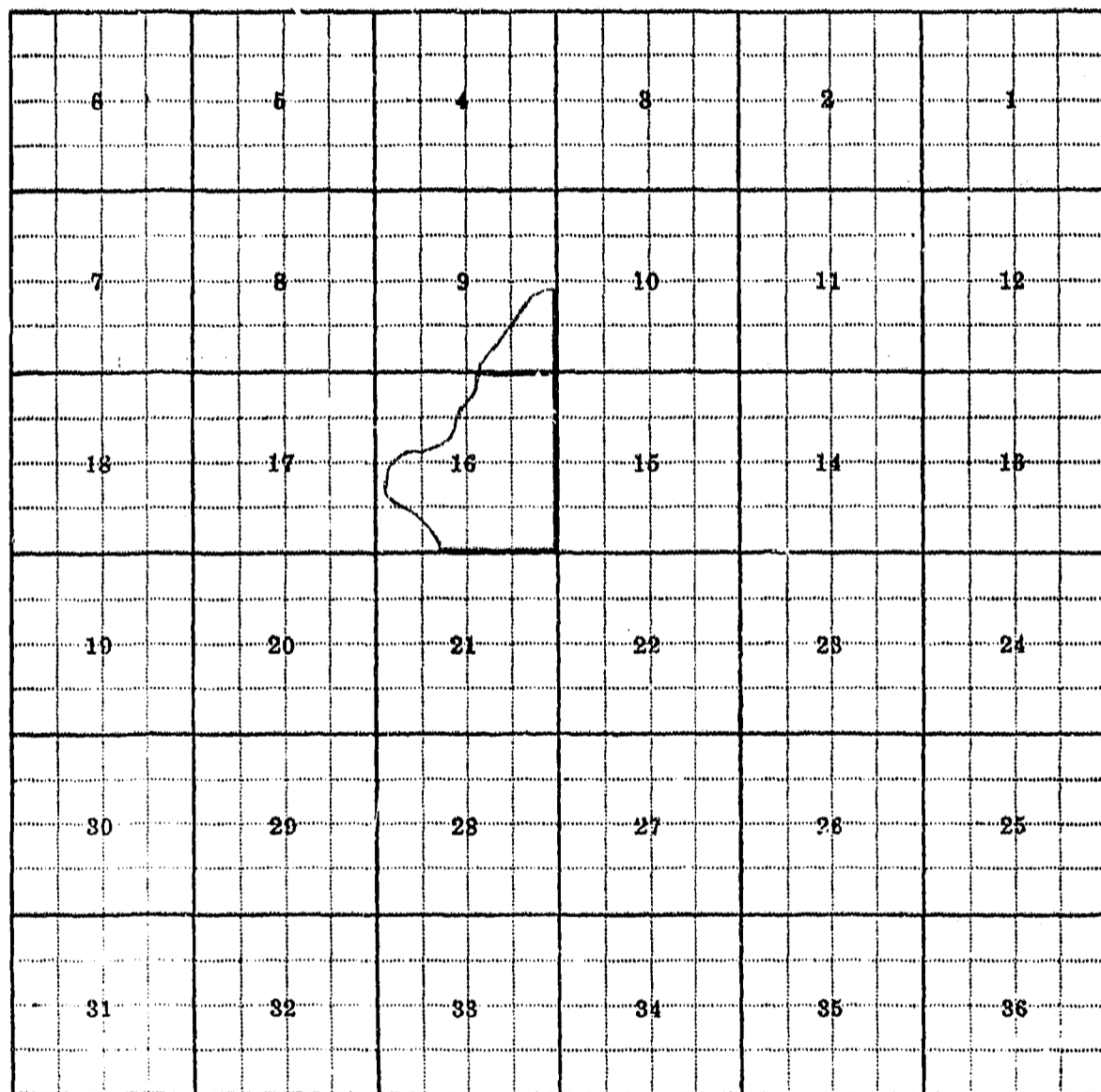
App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
See Co.		Clarks Fork River	595 Shares		Yes	Orchard Canal	2	R	446	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....  
Orchard Canal Co. 595 Shares.....  
  
  
  
  
  
  
  
  
  
  
  
  
River Basin.....

Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Information From:  
Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Earl Spencer



Land Ownership.....  
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F-1-A-5M-

County Carbon

Farm Checked: Date 6-21-65

By Ken

Legal Land Owner Thomas L. Stapleton

Operator Same

Water is delivered by: 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 50. R. 22E. Plat No. 20

Photo No. ICC-50

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	Present		Irrigable Acres	
							No.	R/F		
A. See Co.		Clarks Fork River	13 Shares		Yes	Bartlett Canal	2	R	5	0
B. See Co.		Rock Creek	30 Shares		Yes	Carbon Canal	2	R	37	0

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain  
Remarks

- A. Bartlett Canal Co. 13 Shares.
- B. Carbon Canal Co. 30 Shares.
- Last Chance Ditch Co. 12 Shares.
- Rock Creek Water Users Ass'n. 50 Acre Feet.

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:  
Mrs. Stapleton

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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F-1-A-5M-

County Gaillard

STATE OF MONTANA  
**STATE ENGINEERS OFFICE**  
 Water Resources Survey

T. 5S R. 23E Plat No. 20

Farm Checked: Date 5-28-65

Photo No. ICC-17

By Ken

Legal Land Owner Sidney H. Taylor, et ux

Address Fromberg

Operator Same

Address

Water is delivered by:— 1. Private System;       2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
See Co.		Clarks Fork River	73 Shares		Yes	Orchard Canal	2	R	52	0

NOTE: R—Denotes Regular Irrigation.    F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....  
Orchard Canal Co. 73 Shares.

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Information From:
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	<u>Sid Taylor</u>



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....  
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F-1-A-5M-

County... Carbon

Farm Checked: Date... 6-15-65

By... Ken

Legal Land Owner... Cyrus P. Timmons (Deceased) Address...

Operator... Richard Kroll (Renting) Address... Fromberg

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA STATE ENGINEERS OFFICE Water Resources Survey

T. 55. R. 20E. Plat No. 20

Photo No. ICC-52

Table with columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date APP. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Rows include See Co., Clarks Fork River, 127 Shares, Yes, Bartlett Canal, 2, R, 115, 0; A-910 Wilbert T. Farnes, Coulee, 6-29-08, 200, No; A-1323 B. F. Smith, Waste Water, 3-17-19, 50, No.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes... No... Explain...

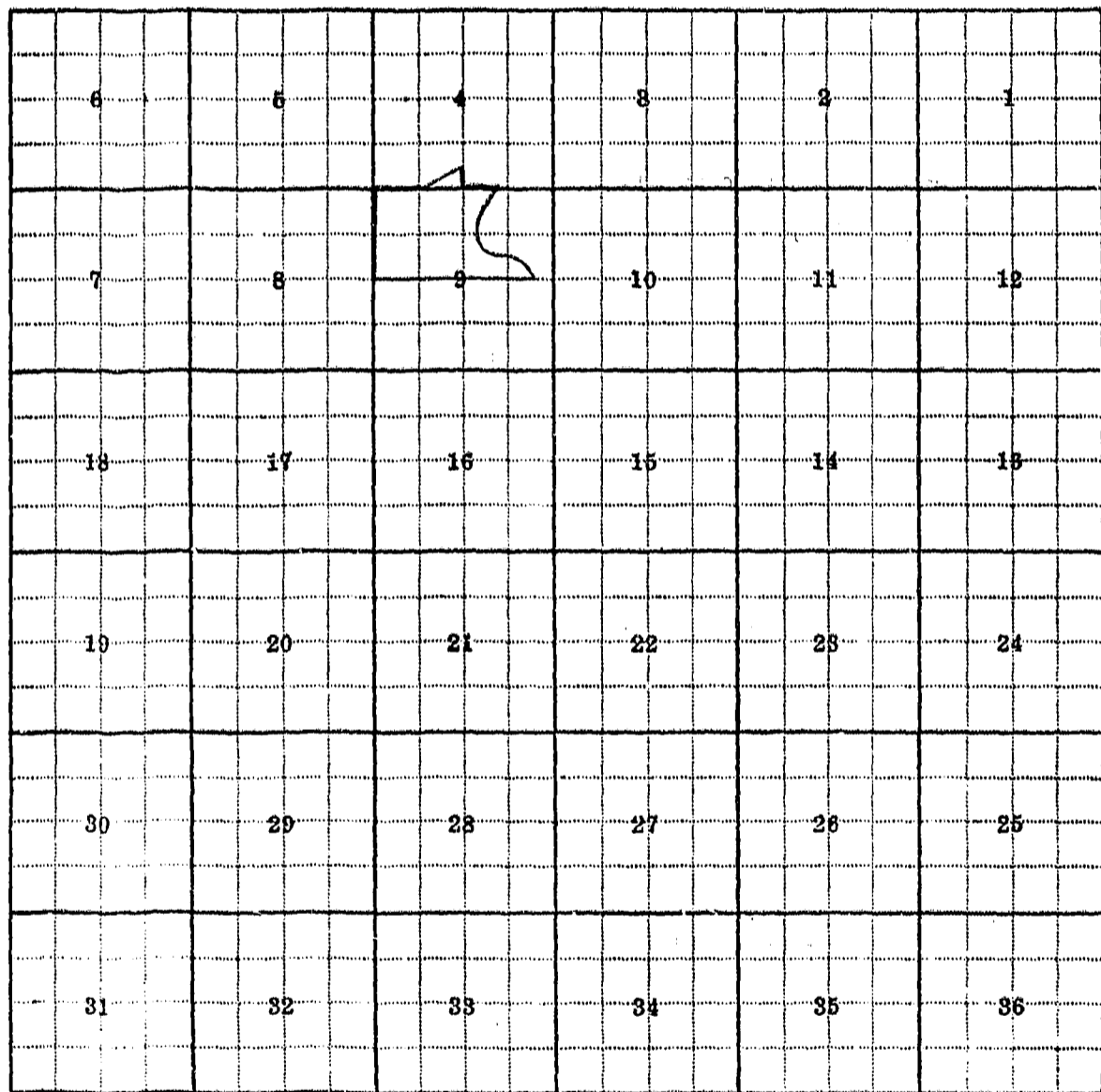
Remarks

Bartlett Canal Co. 127 Shares Mrs. Cyrus Timmons 2 Shares C. E. Timmons

River Basin

Table with columns: Also in: Plat No., Twp., Rge. for three different sections.

Information From: Richard Kroll



Land Ownership.....

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F-1-A 588

County.....Carbon.....

Farm Checked: Date.....6-3-65.....

By.....Ken.....

Legal Land Owner.....Bertha L. Treichler..... Address.....Fromberg.....

Operator.....Sam Stephan, Jr..... Address....."

Water is delivered by:— 1. Private System; (2) Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Section.....R.23E..... Plat No. 20.....

Photo No. ICC-15.....

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
See Co.		Clarks Fork River	150 Shares		Yes	Orchard Canal	2	R	134	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....  
Orchard Canal Co. 150 Shares.....

River Basin.....

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:  
Sam Stephan.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership .....

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F-1-A-5M-

County Carbon

T. 5S R. 23E Plat No. 20

Farm Checked: Date 6-8-65

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Photo No. ICC-15

By Ken

Legal Land Owner Alvin Wedemeyer

Address

Operator % Leroy Laugherty

Address Fromberg

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date	App. Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
See Co.		Clarks Fork River					Orchard Canal	2	R	3	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

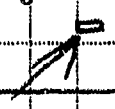
Remarks Orchard Canal Co. 87 Shares. Leroy Laugherty uses some of his water on this land.

River Basin

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:  
Leroy Laugherty

6	5	4	3	2	1
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13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



Land Ownership.....  
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County.....Carbon.....

T...5S...R...23E... Plat No...20.....

Farm Checked: Date...6-15-65.....

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Photo No.....ICC-50.....

By.....Ken.....

Legal Land Owner.....Crosby Willis..... Address.....

Operator.....Richard Kroll..... Address.....Fromberg.....

Water is delivered by:— 1. Private System; (2) Ditch Company; 3. State Project, 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	% Use	NAME OF DITCH (Water Delivered By)	No.	W/F	Present Irr. Acres	Irrigable Acres
See Co.		Clarks Fork River	59 Shares		Yes	Bartlett Canal	2	R	39	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....  
Bartlett Canal Co. 59 Shares.....

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Richard Kroll.....



6	5	4	3	2	1
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13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....  
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6	5	4	3	2	1
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13	17	16	15	14	13
19	20	21	22	23	24
29	29	23	27	28	25
31	32	33	34	35	36

Land Ownership

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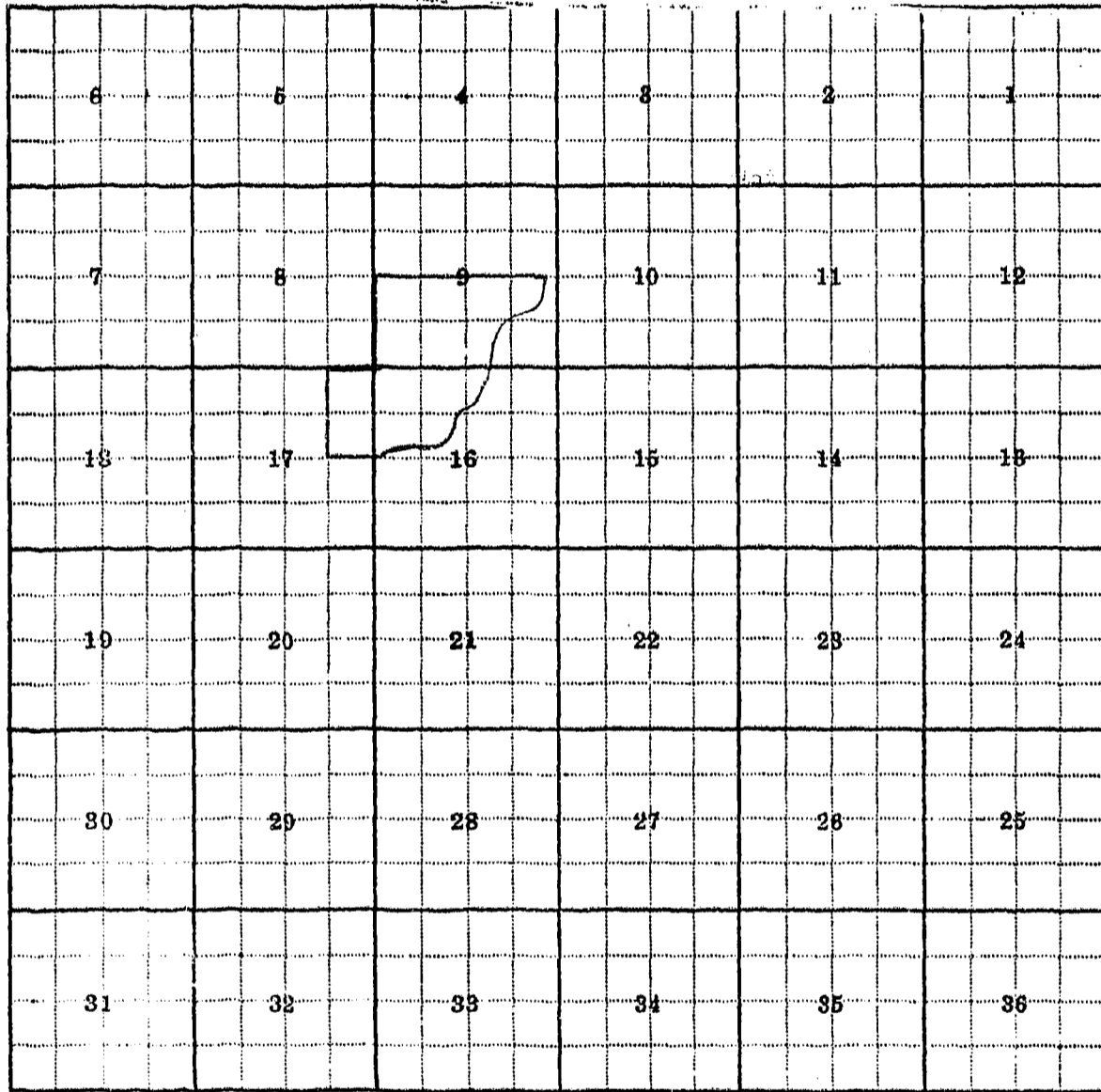
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	25		26		27		28		29		30
	31		32		33		34		35		36

Land Ownership.....  
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Land Ownership.....  
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19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

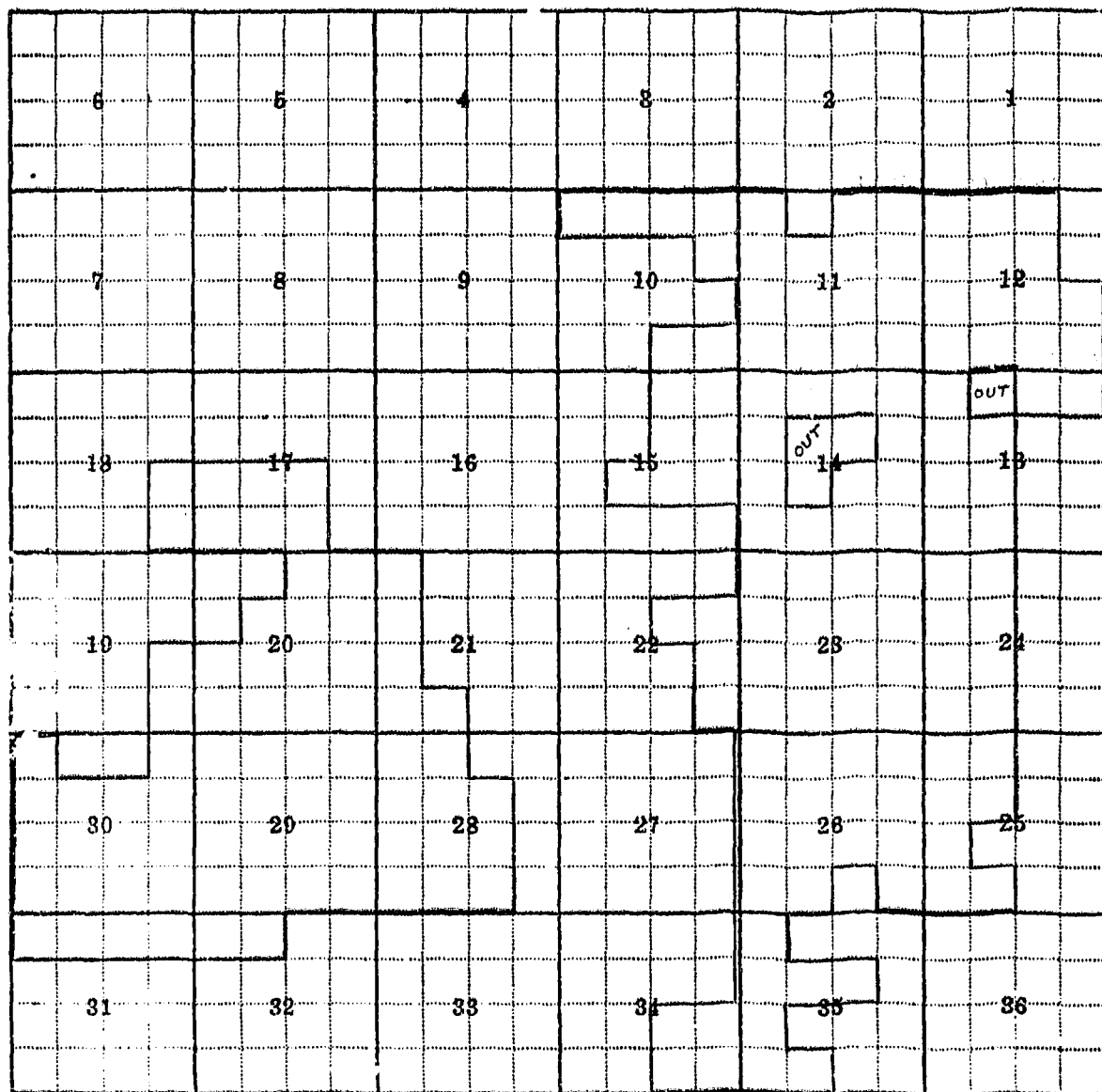
Land Ownershp

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Land Ownership.....  
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F-1-A-5M-

County.....Carbon.....

Farm Checked: Date.....6-18-65.....

By.....Ken.....

Legal Land Owner.....State of Montana.....

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey**



T. 22S. R. 24E. Plat No. 21

Photo No. ACC-143

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-1142	Albert Schwartz	Spring	2-5-12	50	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....  
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F-1-A-5M-

County Carbon

Farm Checked: Date 6-23-65

By Ken

Legal Land Owner Allan Richardson Address .....

Operator Same Address .....

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 5S R. 24E Plat No. 21

Photo No. 4CC-66, 69, 71

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-913	Patrick Henahan	A Coulee	3-9-16	50	Stock					

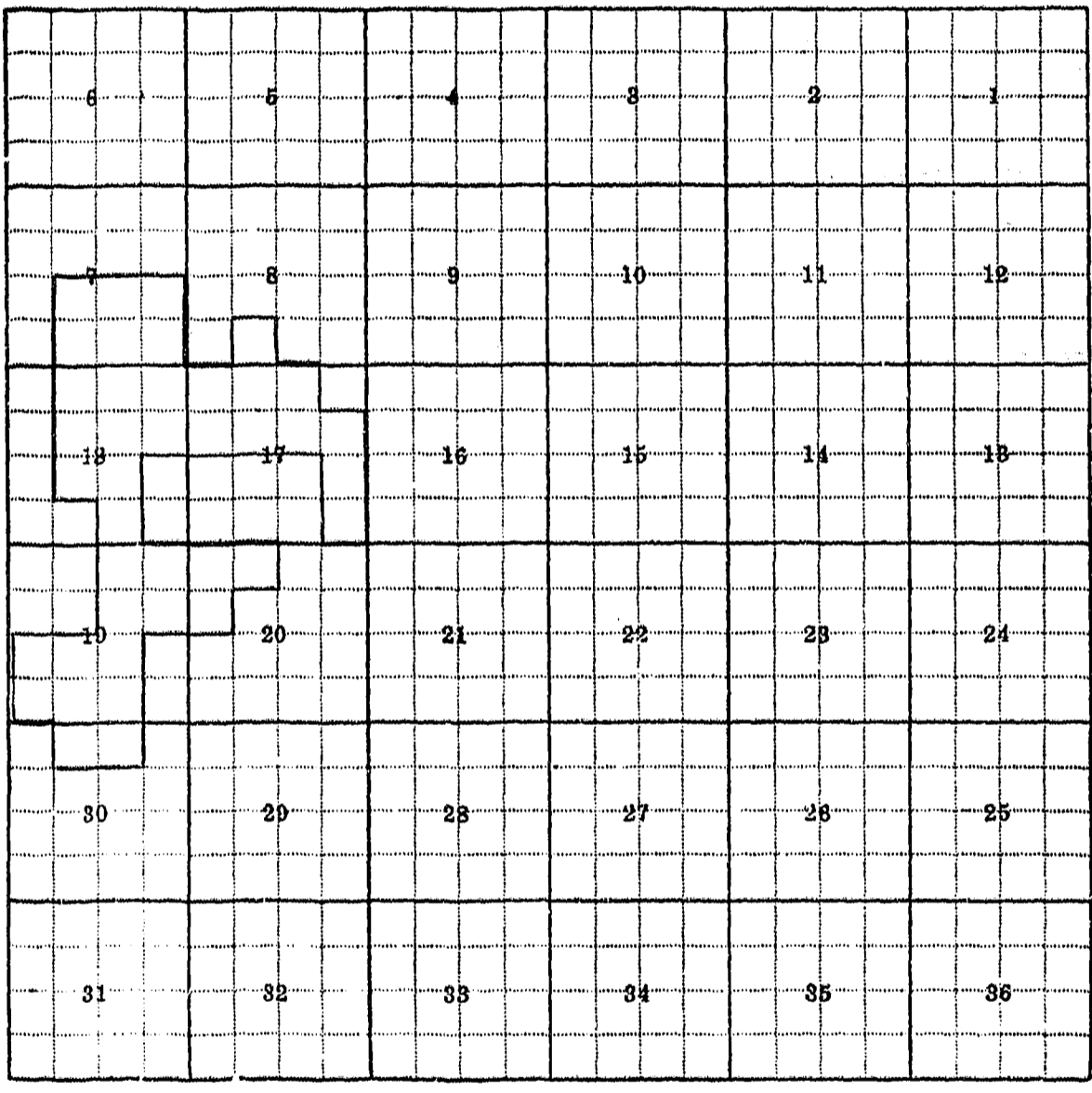
NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....

River Basin.....

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

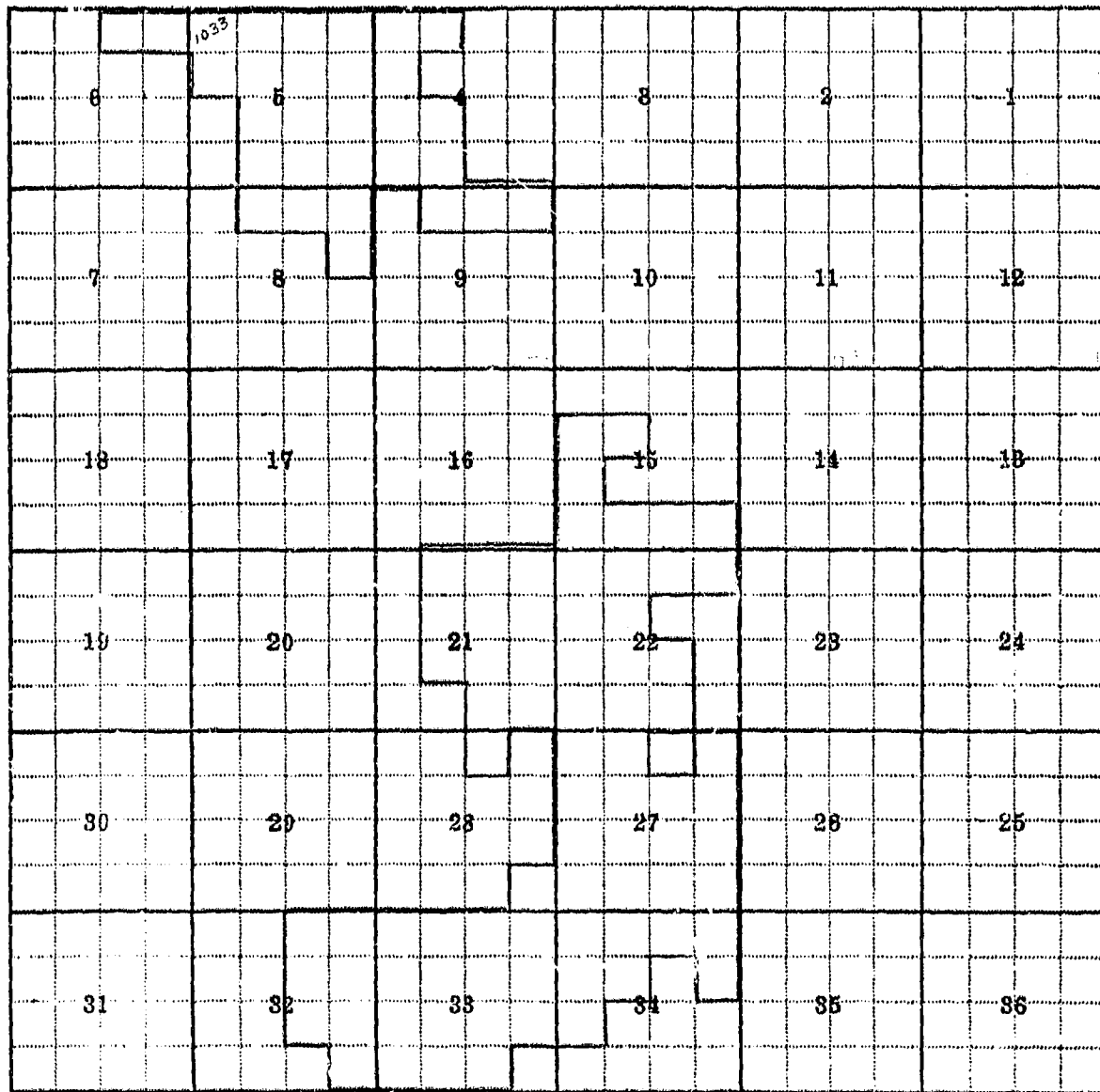
Information From:  
Lee Richardson



Land Ownership \_\_\_\_\_  
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Land Ownership.....  
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24  
05 18E

County.....Carbon.....

T. 6S. R. 18E. Plat No. 24.....

Farm Checked. Date...5-25-65.....

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Photo No. 2CC-45, 46.....

By.....Ken Larry.....

Legal Land Owner.....James F. & Norma Boggio..... Address.....Luther.....

Operator.....Same..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-91	Charles Dell	Red Lodge Creek	7-13-94	125		Boggio Ditches	1	R	92	
			4-20-95	30	Yes					
D-106	Thomas Stewart	Red Lodge Creek	4-20-95	100						
See Co.	Weast Irr. Dit., Inc.	East Rosebud Creek		*	Yes	Boggio Ditches out of Boggio & Burnett Ditch which takes water out of Kampfe Ditch which is an ext. of the upper Weast Ditch.	2	R	10	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....

\* James Boggio, Weast Irrigation Ditch, Inc., 100 Shares.  
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River Basin.....

Also in: Plat No. 25	Twp. 6S	Rge. 19E	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:  
Mr. Boggio.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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F-1-A-5M-

County..... Carbon.....

Farm Checked: Date 5-4-65.....

By..... Larry.....

Legal Land Owner..... John P. Branger & John P. Branger, Jr.....

Operator..... Same.....

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T.6S R.18E Plat No.24

Photo No. 4CC-190, 192, 202,

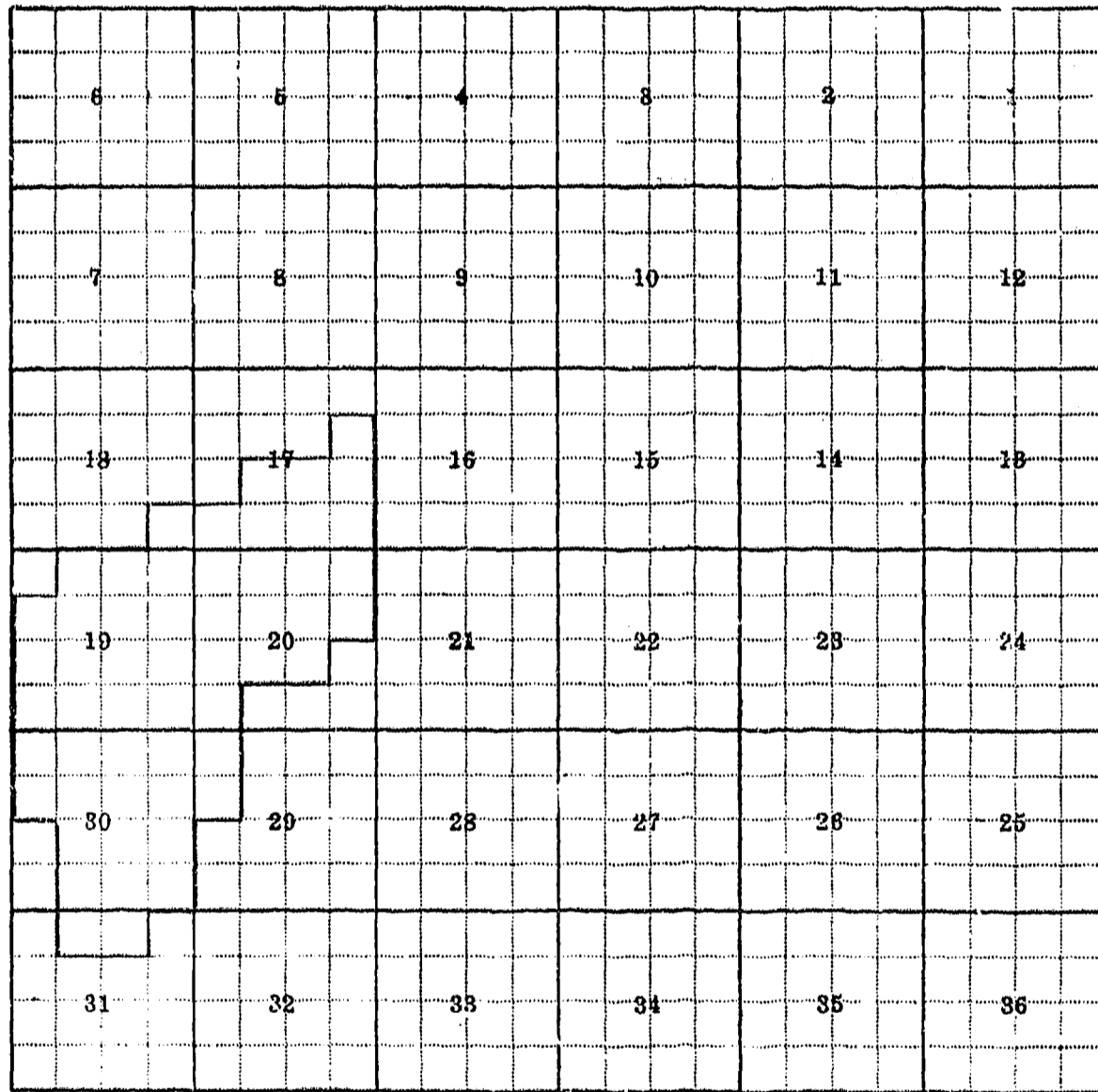
204

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-436	Thomas Jones	Moss Creek	7-18-88	864	Yes	Branger Ditch	1	R	51	
A-437	Harry W. Maitland	Moss Creek	6-24-19	100	Yes	Branger Ditch				
A-968	W. H. Reber	Armstrong Spring	8-2-10	50	No					

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....  
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..... River Basin.....  
Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....  
Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....  
Information From:  
..... Mr. Branger (Jr. & Sr.).....



Land Ownership.....  
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 .....

F-1-A

County Carbon

Farm Checked: Date 5-13-65

By Larry

Legal Land Owner Nellie B. & Chris W. Branger

Address Roscoe

Operator Same

Address

Water is delivered by: (1) Private System; (2) Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA WATER CONSERVATION BOARD Water Resources Survey

T 6S R 18E Plat No. 24

Photo No. 2CC-33, 35,

4CC-200, 202, 204, & 206

Table with 11 columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Rows include Gullick Rovang, L. H. Lickliter, B. W. Metcalf, Dellah A. Radcliffe, and Weast Irr. Ditch, Inc.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

Chris Branger, Weast Irrigation Ditch, Inc., 100 Shares.

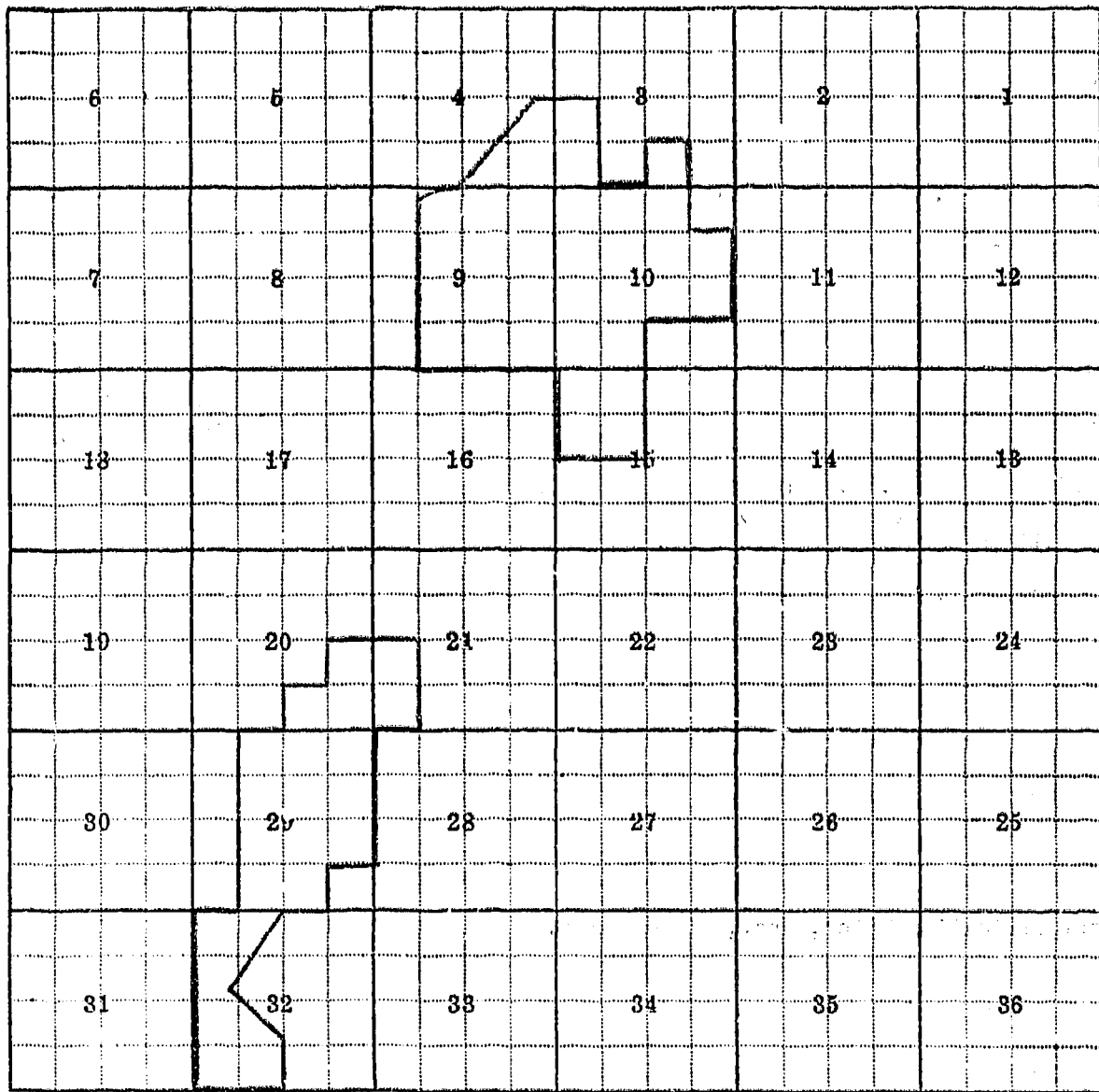
River Basin

Table with 3 columns for 'Also in:' containing Plat No., Twp., and Rge. for three different locations.

Information From:

Mr. Chris Branger





Land Ownership.....

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F-1-A-5M-

County...Carbon.....

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T...65...R.18E.... Plat No.24.....

Farm Checked: Date 5-18-65.....

Photo No. 2CG-48, 51, 83.....

By.....Larry.....

Legal Land Owner.....J. H. Burnett..... Address.....Luther.....

Operator.....Same..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-114	James Burnett	Red Lodge Creek	6-6-97	131	Yes	T. 6S - R. 19E				
D-81	A. H. Davis	Red Lodge Creek	5-1-93	110	55					
* See Co.	Weast Irr. Dit., Inc.				Yes	Burnett Ditch Rosebud Waters, Inc. Ditch Ext. of Weast Dit.	2	R	106	4
A-451	C. S. Moore	West Red Lodge Creek	7-1-08	160	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....

\* James Burnett, Weast Irrigation Ditch, Inc. Upper 250-A  
" 50-B  
Lower 50-A  
" 50-B

River Basin.....

Also in: Plat No. 25 Twp. 6S Rge. 19E	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. 16 Twp. 5S Rge. 19E	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Mr. Burnett

1/2

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....  
.....  
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F-1-A-5M-

County.....Carbon.....

Farm Checked: Date 5-24-65.....

By.....Larry.....

Legal Land Owner.....Erwin J. Clark.....

Operator.....Erwin J. Clark.....

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey



T. 6S...R...18E Plat No. 24.....

Photo No. 200-45.....

Address.....Luther.....

Address.....

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREEED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-113	Chas Boggio	Red Lodge Creek	6-20-97	25	Yes	Clark Ditch	1	R	86	
			6-20-99	65	Yes	Also out of Boggio Dit.	1	R	37	
									123	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

I had to go to the Hospital to see Mr. Erwin Clark. Paul Clark could show me the Ditches but did not know how much land under them was irrigated. Erwin showed me the fields on the picture and I cut out the high spots.

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Paul Clark & Erwin Clark.....