

Land Ownership

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

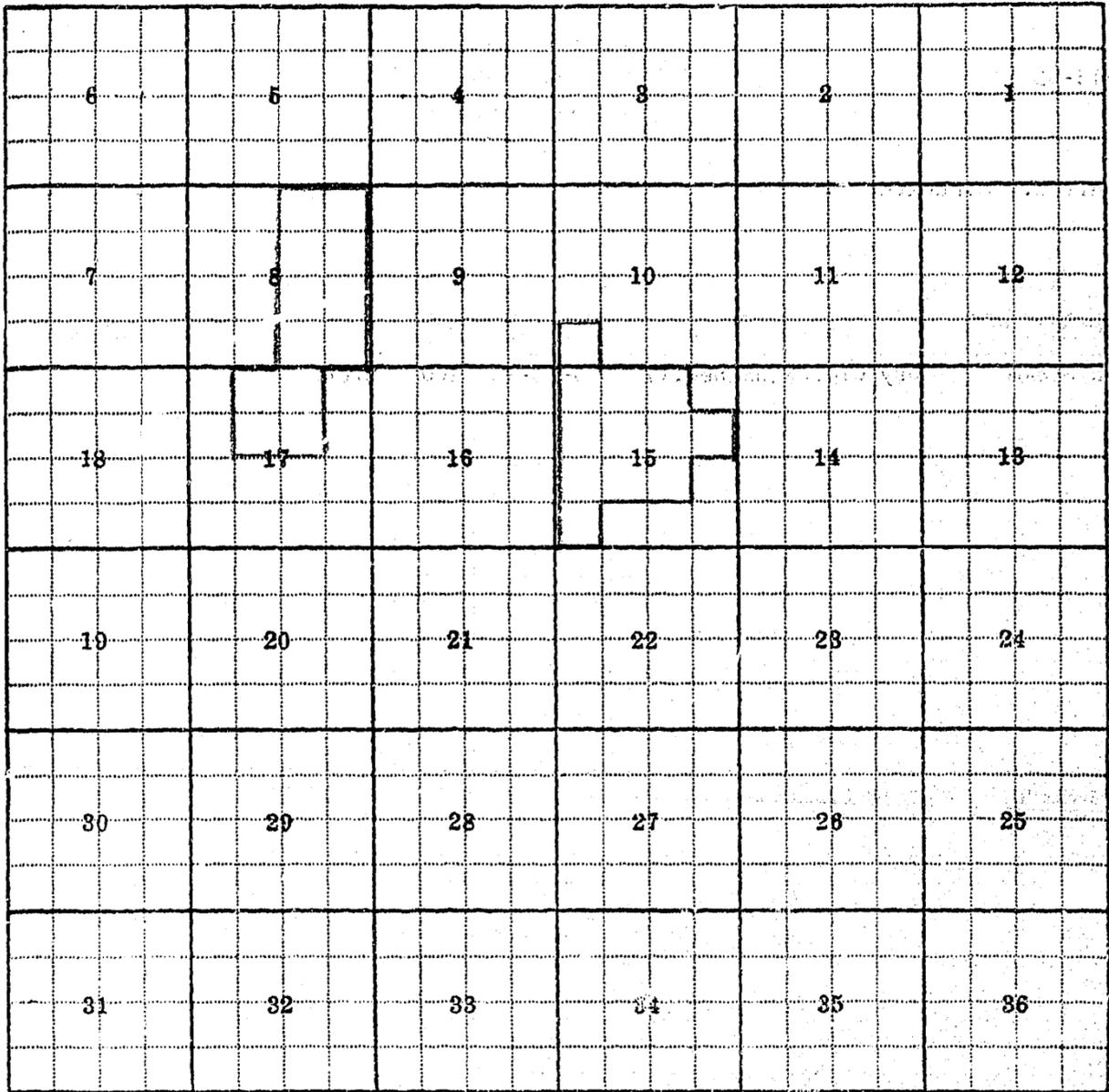
Land Ownership.....

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	19		20		21		22		23		24
	29		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership



Land Ownership

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

6	5	4	3	2	1
7	8	9	10	11	12
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19	20	21	22	23	24
30	29	28	27	26	25
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Land Ownership.....

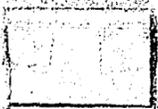
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Land Ownership

125
 124



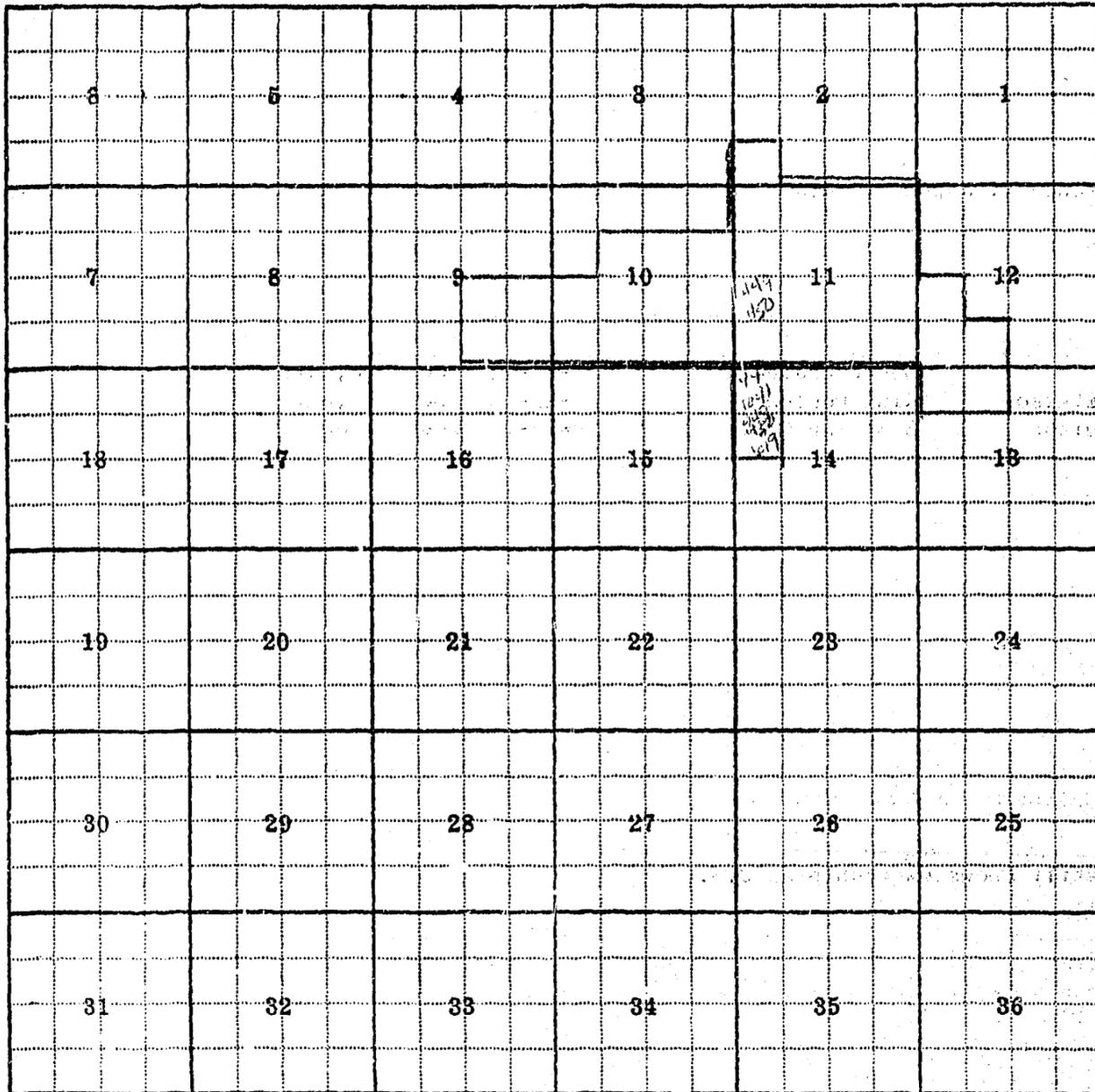
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25	26	27	28	29	30
31	32	33	34	35	36

GW 23

Land Ownership _____

6	5	4	3	2	1
7	8	9	10	11	12
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19	20	21	22	23	24
25	26	27	28	29	30
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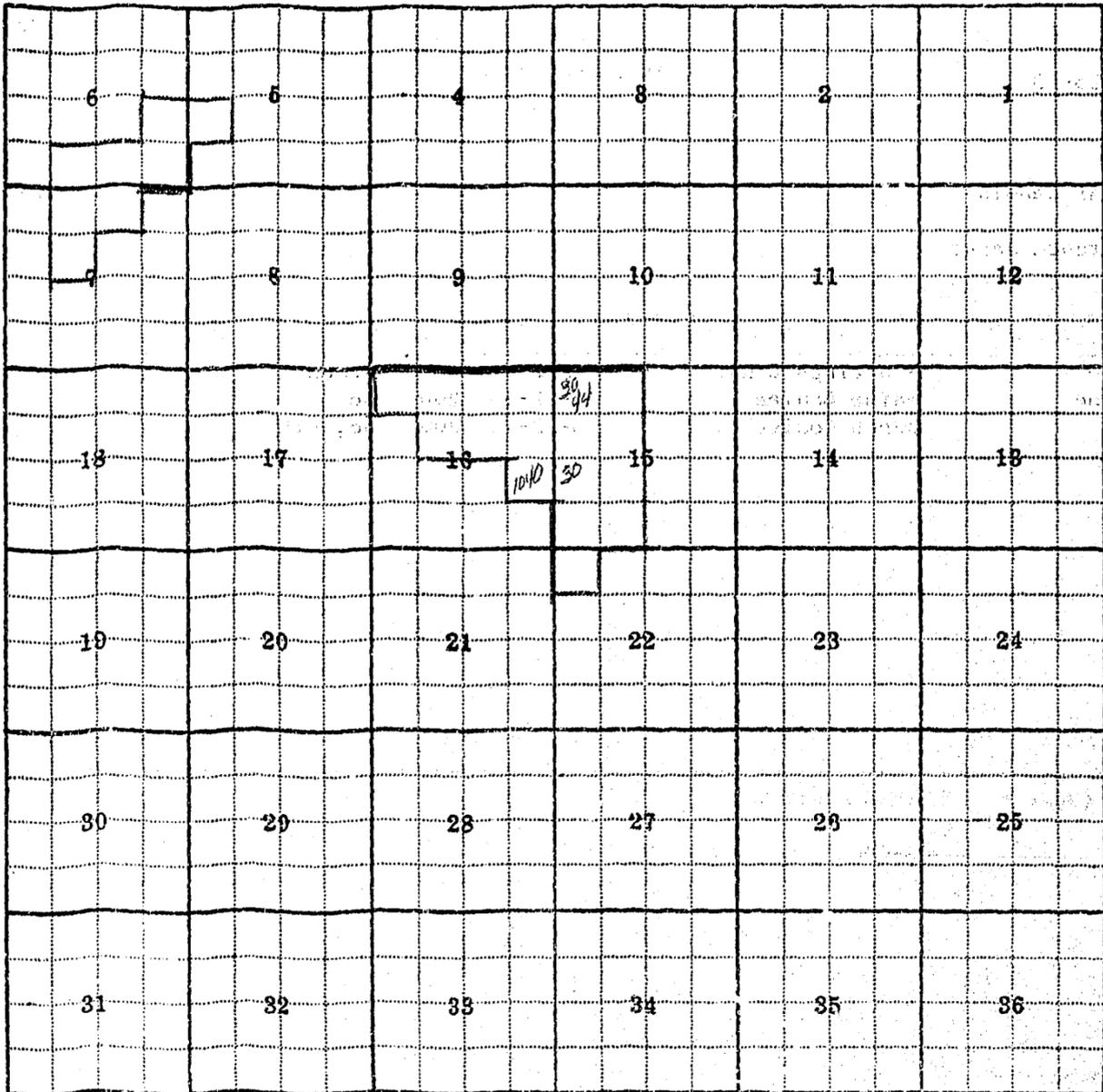
Land Ownership



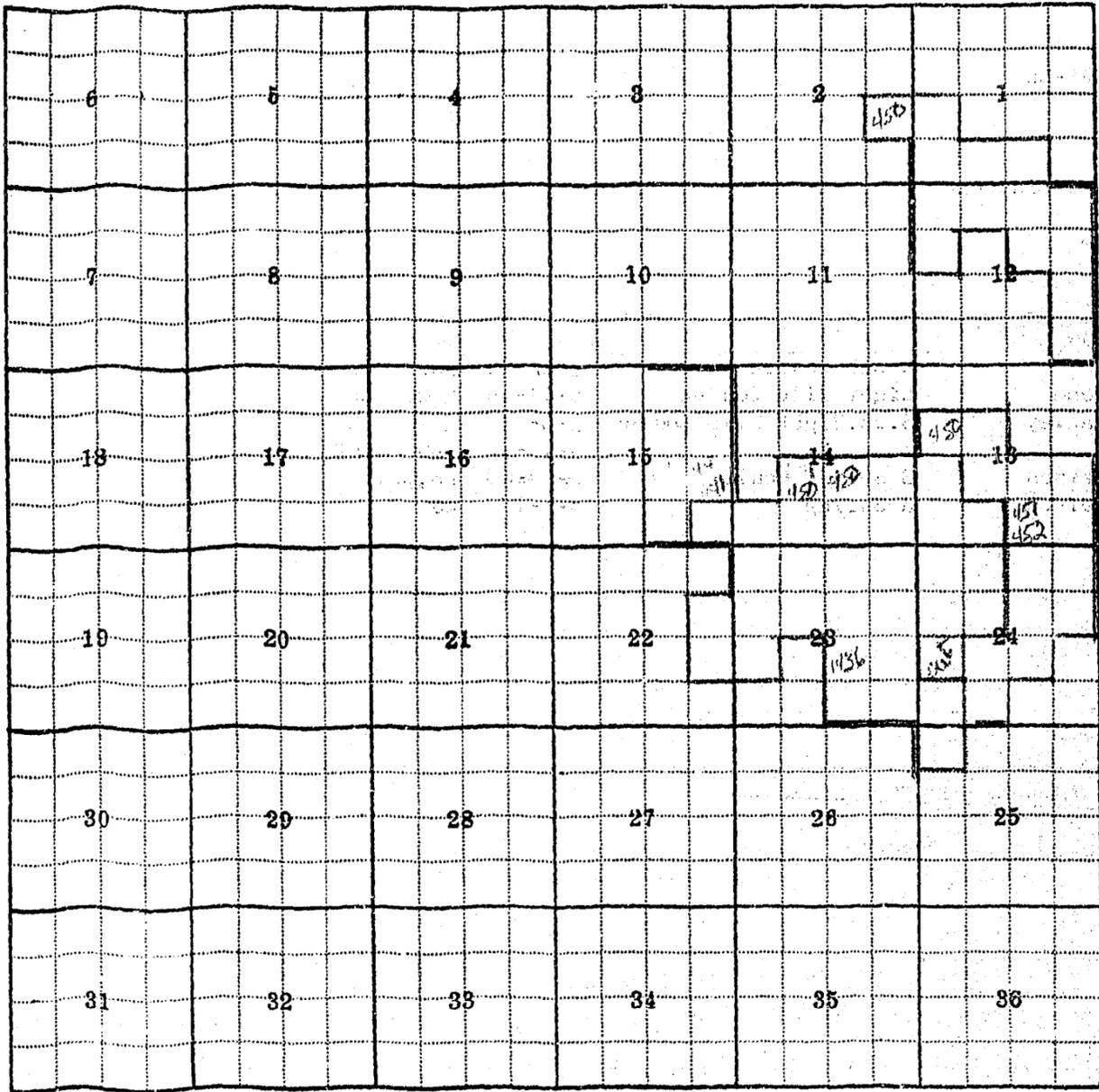
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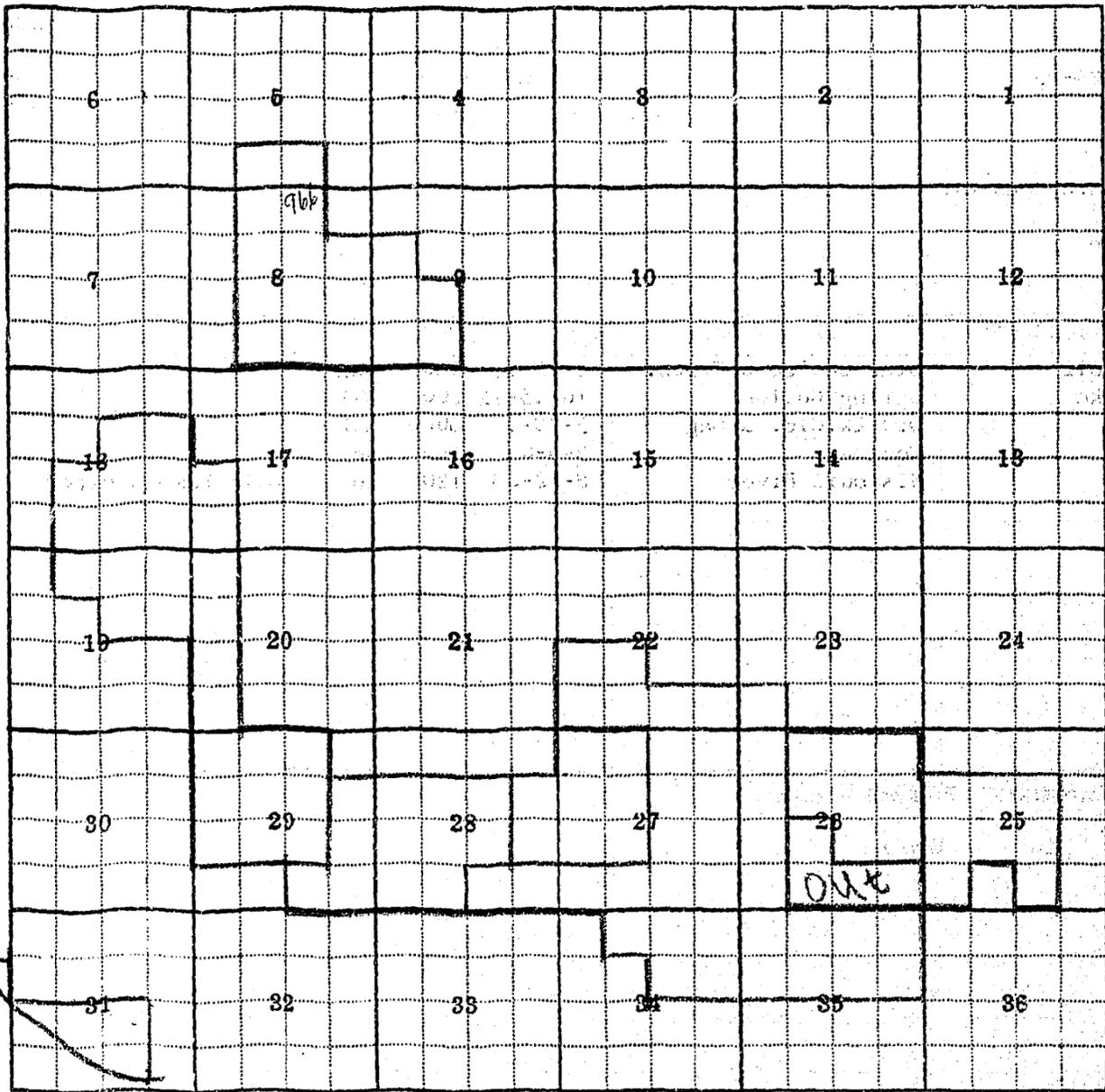


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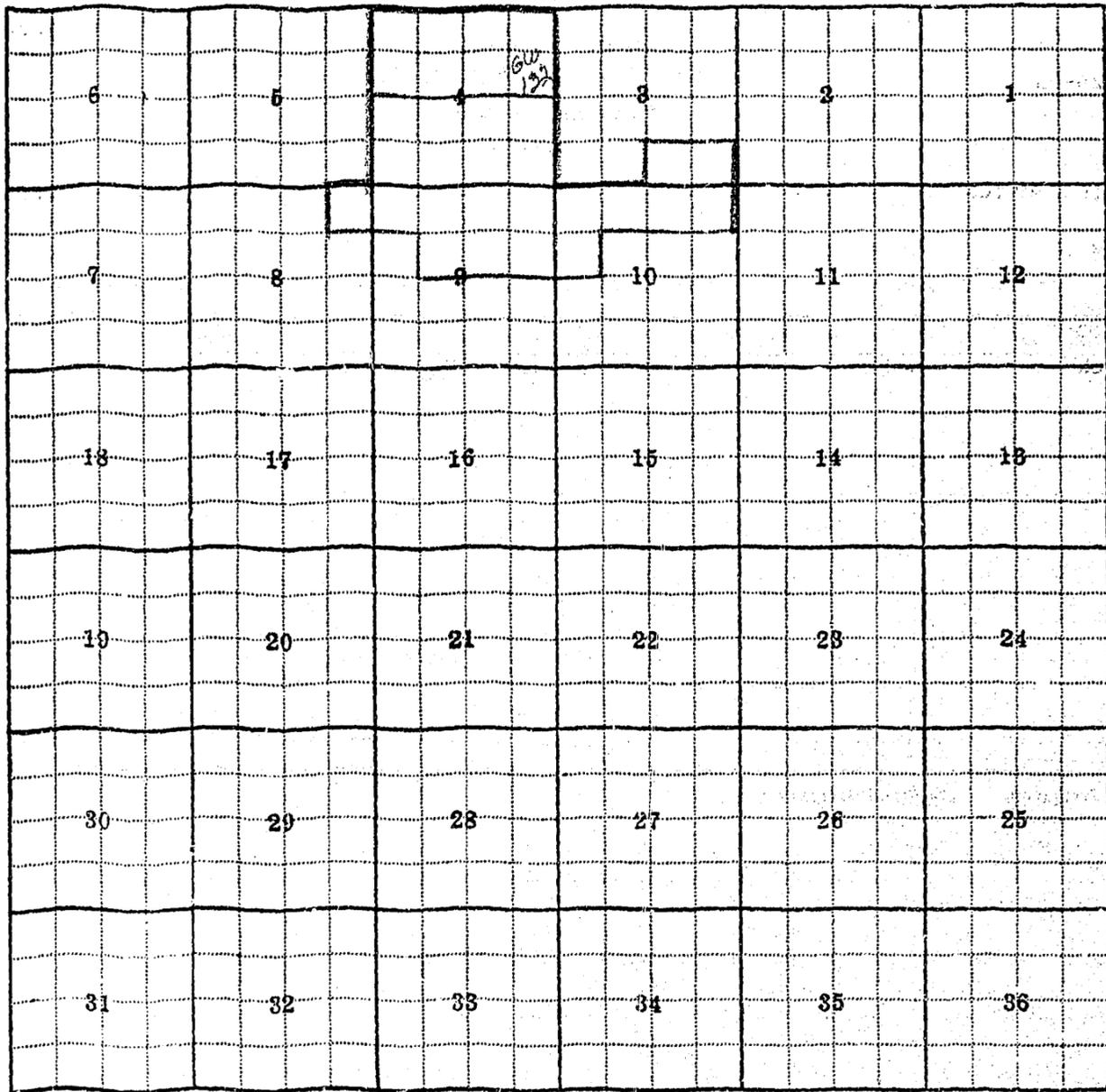


Land Ownership

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 454



Land Ownership



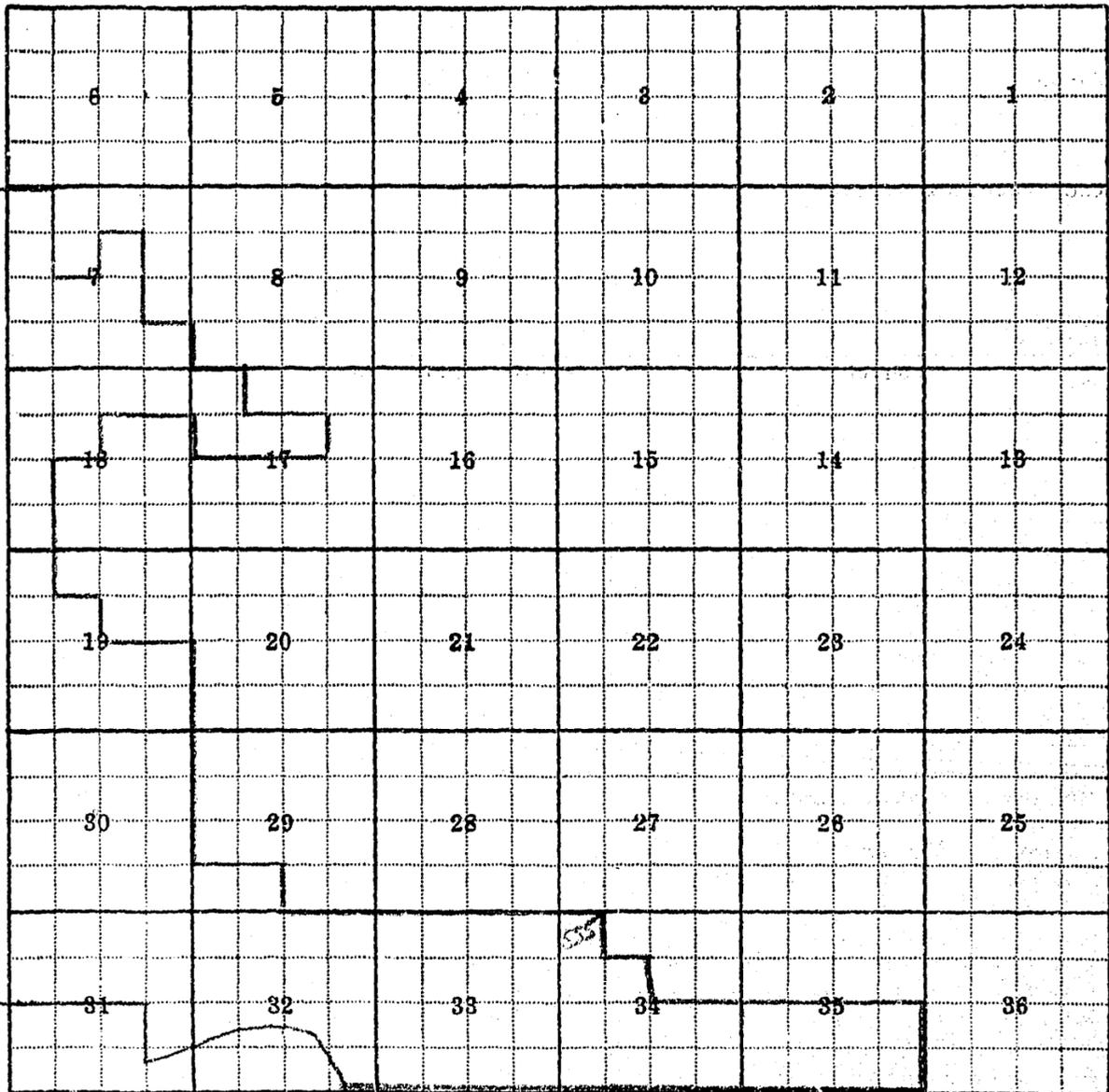
Land Ownership

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7	8	9	10	11	12
13	14	15	16	17	18
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31	32	33	34	35	36

Land Ownership.....

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Land Ownership.....

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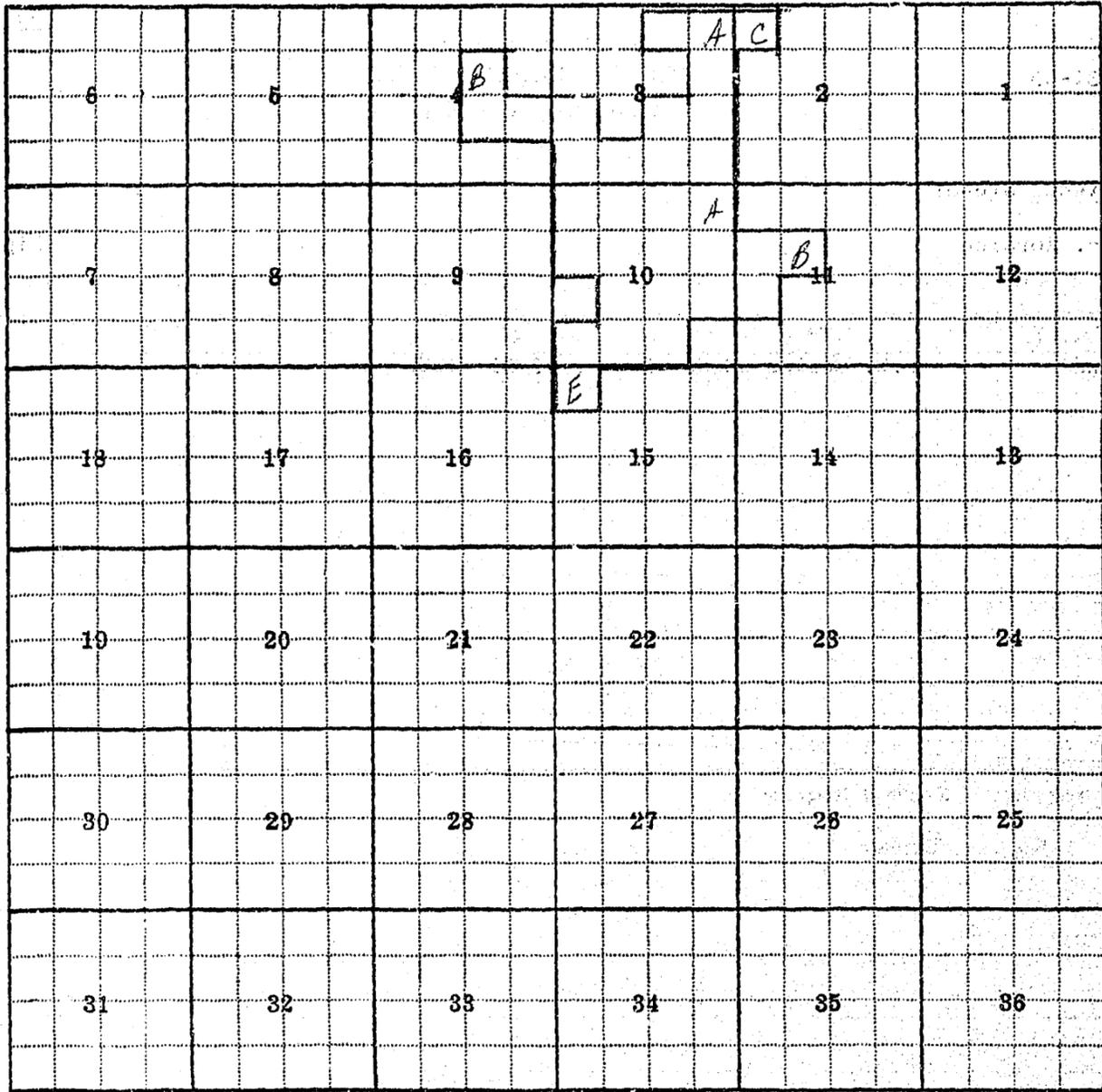
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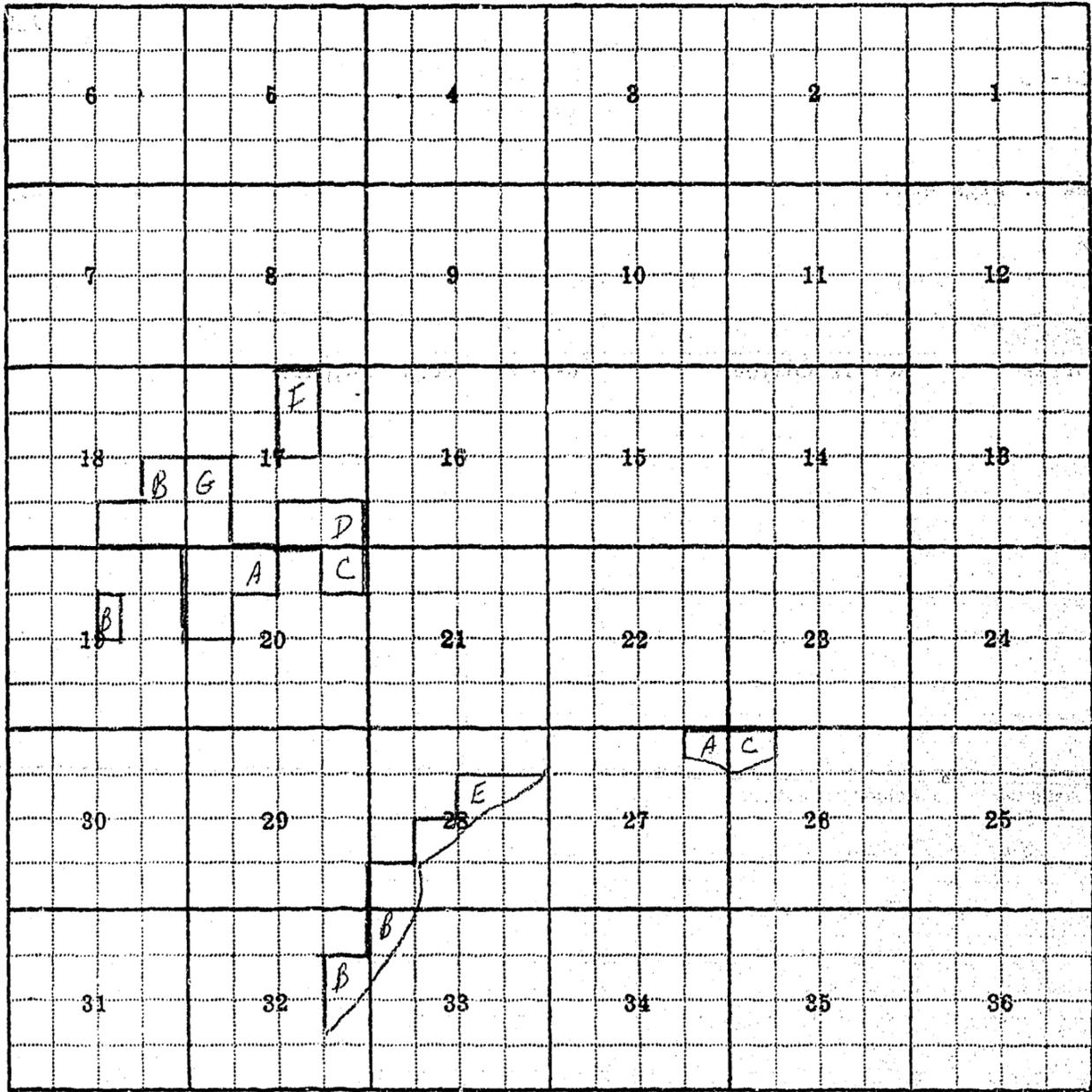
Land Ownership

	C							
6		5	4	3	2	1		
	A							
7		8	9	10	11	12		
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19		20	21	22	23	24		
30		29	28	27	26	25		
31		32	33	34	35	36		

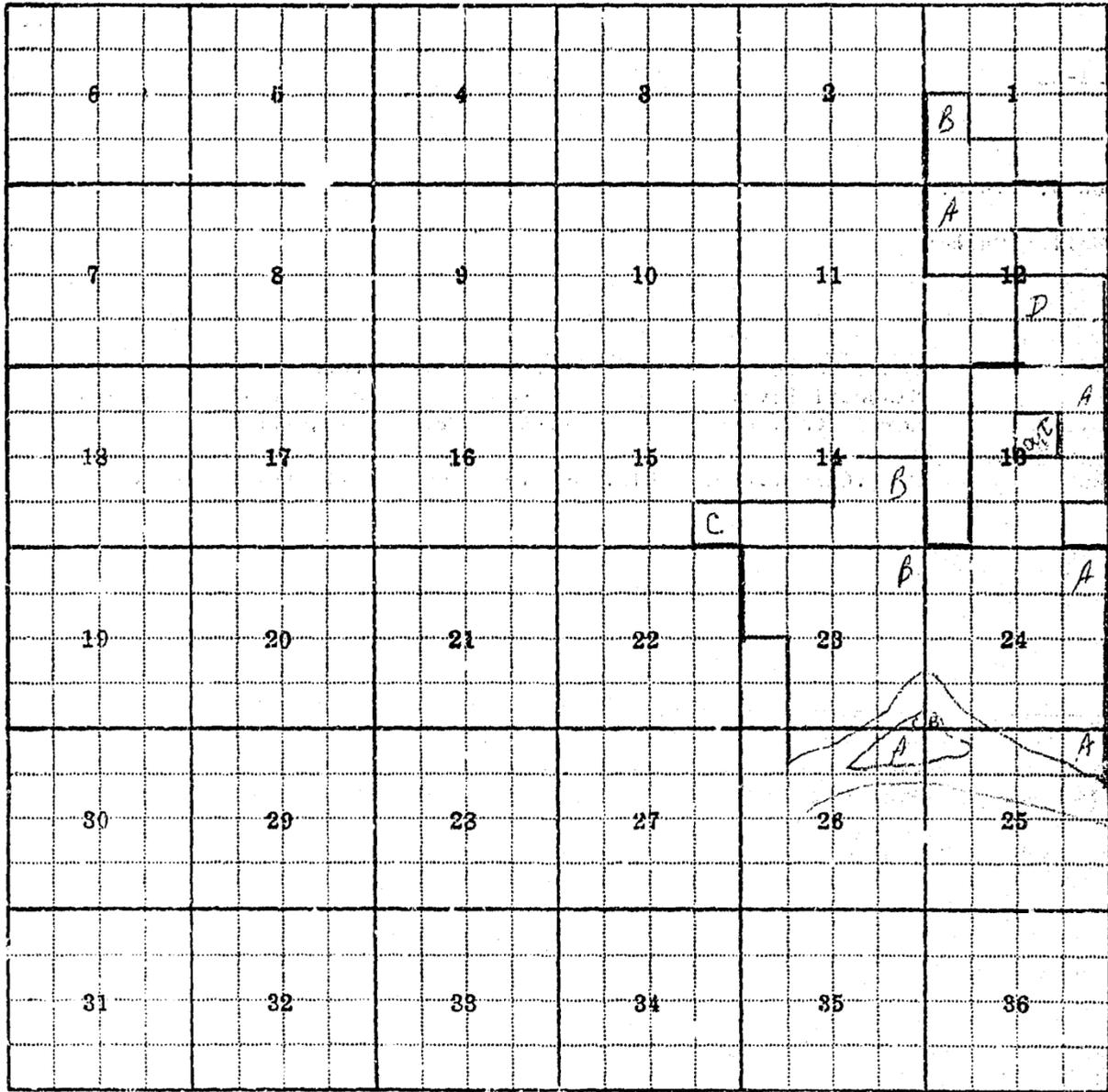
Land Ownership.....



Land Ownership



Land Ownership



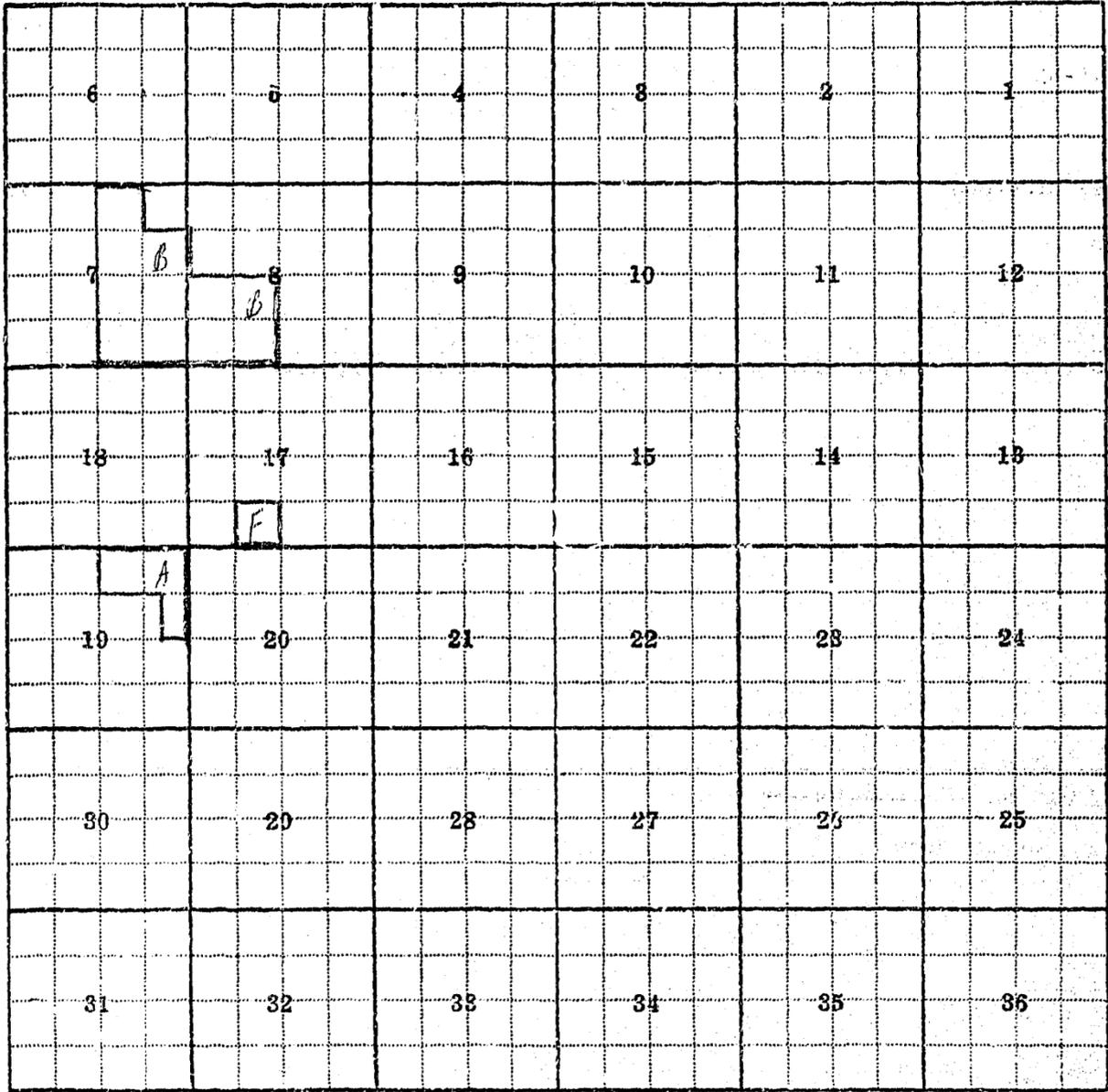
Land Ownership.....

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	6	B	5	4	3	2	1
		F				B	
		A				D	
7		8	9	10	11		12
13		17	16	15	14		18
19		20	21	22	23		24
26		29	28	27	26		25
31		32	33	34	35		36

Land Ownership



Land Ownership.....

F-1-A-5M-

County: Chouteau

T. 23N R. 16E Plat No. 89

Farm Checked: Date 10-29-63

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1K-8

By: Bill

Legal Land Owner: Montana, State of Address: _____

Operator: same Address: _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-450	Ethel M. Lidstone	Sight Mile Coulee	7-11-54	200	no, part					
A-783	Gilman R. Norris	Norris Coulee	6-1-99	8cfs	no, part					
A-878	Annie Wilson & Mary Humes	N.Br.ShipCr/ParsonCle.	6-1-15	300	no, part					
		NO IRRIGATION								

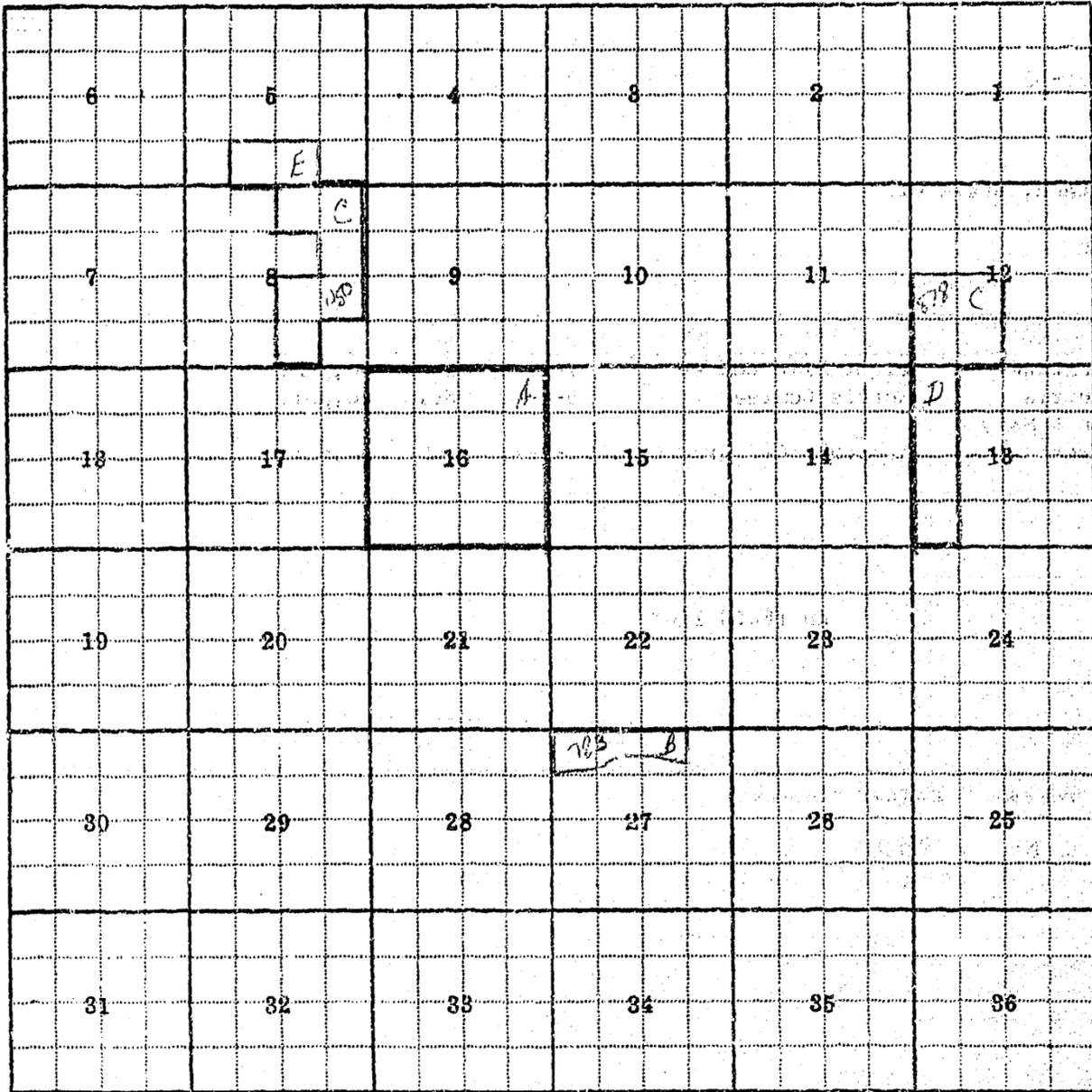
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

River Basin.....

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Field Check



Land Ownership _____

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15 D	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership
