

## STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

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|--|-------|
| FORMEWR: 3M  | 112   |
| V ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ   | 4.    |
| X Code No. 232 A_  |       |
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| 1 County Citalian  | 14,   |
| The Carlotte of the Carlotte o | 4.    |

o les pro-un deservice de la

| W.   | T. / O N R. 3.3 Z  |
|------|--|
|      | of Land Corner # Fisher Fanny Address Mila Cety  |
|      | of Land Cwner # Fisher Fanny Address Milu Cety Address   |
| •    | Part A   |
|      | TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM   |
|      | A DITCH COMPANY OR IRRIGATION DISTRICT   |
| 1. V | Vater is delivered by:  Name of Ditch, Ditch Company or District Supplying Water   |
|      | tate the number of acres you irrigate under this system  |
| 3. I | f you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B. |
|      | Part B   |
|      | TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company   |
| 4.   | In what year was this land first irrigated? Date the attached sheeth   |
|      | Give the name of the original appropriator (first user):   |
| 6.   | Give the date appropriatedAmount filed on: Miners InchesC. F. S  |
| 7.   | State the total number of acres irrigated under this system:   |
|      | Give the point of diversion:   4 Section Township Range  |
|      | Part C   |
|      | to be filed by all water users in addition to part a or part b   |
| 9.   | Source of Water: Pennel Creek & Jone Tree Creek  |
| 10.  | Water is obtained by: (Check one) Gravity Pumping Other Description  |
| 11.  | What is the greatest number of acres you have irrigated? Date?   |
|      | How many acres did you irrigate in 19.47? (Crop and pasture) 5 acres   |
| 12.  | State the total number of additional acres that could be irrigated by increasing the water supply, land level-   |
| 13.  | la detail of a land soul state   |
|      | How many acres of seeped land do you have which could be drained and put into production?  |
| 14.  |  |
| 15.  | What is the condition of your irrigation system? Lane new ditteh from tex  |
| 16.  | Is your water supply adequate? Yes No Explain Explain  |
| 17.  | REMARKS:   |
|      | Wine Tuber has new ditch from Ker  |
|      | to his imported land, bas for week   |

as possible.

|  | COUNTY Custer  |
|--|--|
|  | FILE NO. 8 - T. 10 N - R. 55 E   |
| Owner Fisher, Faarig                                   | Address  |
| AAA Owner  | Address  |
|  | Address  |
| New Owner  | Address  |
| New Operator   | Address  |
|  |  |
|  | Assessed Acreage O   |
| Legal Description of This Farm SeiNus                  | SwyNE" NE" Suy NW4 SE"   |
|  | <u> </u>   |
|  |  |
|  | Total Acres in Farm /60  |
| Code Number 32.A                                       | Farm Map   |
| Photo No. MA 10-126                                    |  |
| AAA Contract No  |  |
| AAA Total Cropland Acreage                             |  |
| App. No. 1022-1239                                     | 219  |
| Decree No.   |  |
| Land is located in                                     |  |
| Twp. LON Rge. 55 E Twp. Rge.                           | New ditch (Wm Fisher)  |
| Twp Rge Rge  | Potential Land   |
| Filed in Twp. ICN Rge. 55E                             | old ditch not in use for 15 years  |
| Remarks  | Land   |
| Jose Brands Co 4 Lonce                                 |  |
| Tree Or  | The state of the s |
|  | Ownership covers only irrigated land,  |
| gellowstone Basin                                      | All ownership for  |
| y <sub>1</sub> , · · · · · · · · · · · · · · · · · · · | rang mengangan beranggan pertagai kelanggan pertagai beranggan beranggan pertagai di pertagai beranggan berang   |

| 1.  | County Custer Book C Page 488 Record CO, C  |
|-----|---|
| 2.  | Name of Appropriator William Hille Address autu C. Mont   |
| 3.  | Date Appropriated Aug. 1907. Date Filed Games in the second   |
| *   | Amount Appropriated, Miners Inches  |
| 4.  | Name of Stream Pennell Cuch Tributary O'Fallon G. Basin Jul   |
| 5.  | Point of Diversion Mean the ME Con of the SEY MEY of  |
|     | Sec. 32 Twp. ON Rge. 55 E Bank of Stream  |
| 6.  | Purpose For Origination, stock, domitic & alle wis  |
| 7.  | Purpose For Origination stock, donnation of the wise Description of System Dann + ditch, Said dan 20 ft |
|     | wide on bottom + 10 feet wide on top  |
| 8.  | Land Description of Intended Place of Use.  |
|     | 5U4ME4, SE4MW4, ME5W4, MW45E4,<br>Sec 32, Tup 10H Rgc, 55 E.  |
| 9.  | Remarks (Pertaining to Use, etc.)   |
|     | Decree  |
| 10. | Case No Date  |
| 11. | To Whom Decreed   |
| 12. | Name of Ditch   |
| 13. | Date of Priority Purpose  |
| 14. | Land Description of Place of Use as Decreed   |
|     |   |
|     |   |
| 15. | . Remarks (Present Use Status, etc.)  |
| 1   |   |
| 7   |   |

| 1.  | County Carta Book D Page 12/ Record W, C   | ۶.۳ |
|-----|--|-----|
|     | Name of Appropriator William Frisher Address Cutte Cu  |     |
| 3.  | Date Appropriated Nov. 13, 1908 Date Filed Dec. 3, 1908  |     |
| . , | Amount Appropriated, Minore inches Access 2000 - 20 | _   |
| 4.  | Name of Stream Lone Ince Cuch Tributary Parmell C Basin Gellaw   | ٦   |
| 5.  | Point of Diversion & mile above the mouth of said Co,  |     |
|     | Sec. 32 Twp. /ON Rge. 55 E Bank of Streem -  |     |
| 6.  | Purpose Ornessating, stock + other wer   |     |
| 7.  | Description of System a dam 100 ft long + 16 ft, high  76 fort wide at bar, 12 ft wide at  top, also side Richer   | ٠   |
| 8.  | Land Description of Intended Place of Use  |     |
|     | SE4 NW4 SW4NE4, See 32, tup 10N Cge55Ε<br>MC4 SW4, MW4SE4, "" "" "" ""   | •   |
| 9.  | Remarks (Pertaining to Use, etc.)  | ,   |
|     | On see July 17, 14.47  |     |
|     | Decree   | •   |
| 10. | Case No  | -   |
| 11. | To Whom Decreed  |     |
| 12. | Name of Ditch  |     |
| 13. | Date of Priority Purpose   |     |
| 14. | Land Description of Place of Use as Decreed.   |     |
|     |  |     |
| 15. | Remarks (Present Use Status, etc.)   | ••  |
|     |  | ••  |
|     |  | •   |



# NOTICE STATE OF MONTANA There forms are the property of the state.

| Code No. 3 2 B   |
|--|
| County Custer  |
| T. /ON R. 55.  |
| 1. Australia da de |

| M Manufacture and Proof STATE ENGINEERS OFFICE  | <u>,</u> '                                    |
|---|---|
| Water Resources Survey  T. / P.M. R. 5.5  |   |
| Address   | • r   |
| ne of Operator Address  |   |
| Part A  |   |
| TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  |   |
| A DITCH COMPANY OR IRRIGATION DISTRICT  |   |
| Water is delivered by:  Name of Ditch, Ditch Company or District Supplying Water  |   |
| State the number of acres you irrigate under this system  |   |
| If you obtain water from more than one Company, give the number of shares, acres irrigated and the name the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system in both Part A and Part B.   | ie of<br>n fill                               |
| Part B  |   |
| TO BE FILED BY THOSE WAO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company  |   |
| In what year was this land first irrigated? Date  |   |
| Give the name of the original appropriator (first user): Christian Jacobson   |   |
| Give the date appropriated 6-14-09 Amount filed on: Miners Inches 500 C. F. S.  |   |
| State the total number of acres irrigated under this system:  |   |
| Give the point of diversion: $NE NE NE $ Section 32 Township $ION$ Range 55   |   |
| Part C  |   |
| TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B  |   |
| . Source of Water: Jone Tice Creek  | <del></del>                                   |
| Name of stream or lake from which water is originally diverted  Water is obtained by: (Check one) Gravity   |   |
| . What is the greatest number of acres you have irrigated? Date for 15 years or   | ne  |
| How many acres did you irrigate in 19.47? (Crop and pasture) More   |   |
| . State the total number of additional acres that could be irrigated by increasing the water supply, land   | level-  |
| ing, etc. Mine. This land is under what ditch?  | .,,,  |
| 4. How many acres of seeped land do you have which could be drained and put into production?  |   |
| 5. What is the condition of your irrigation system?   |   |
| 6. Is your water supply adequate? Yes No Explain Flood waters   |   |
| 7. REMARKS:   |   |
| This land has not been wright   | tec   |
| is owned any the United States and  | <u>(                                     </u> |
| in recell to consider   |   |
| Over D To the property of the | granders, and the                             |

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1 Form WR 2 10M 8-45

#### STATE ENGINEERS OFFICE Water Resources Survey

|  |            | COUNTY       | Clh          | ster          |            |
|--|------------|--------------|--------------|---------------|------------|
| ,  |            | FILE NO.     | 8-           | T.10N         | (- R. 55 B |
| War 11 .9                                |            |              |              |               |            |
| AAA Owner                                | Address    |              | ************ |               | ••••••••   |
| Operator                                 | Address    |              |              | ·             |            |
| New Owner                                | Address    | •••••••      |              |               |            |
| New Operator                             | Address    |              | ••••••       |               |            |
| Assessment Record None                   |            |              |              | ************* |            |
|  |            |              | ssessed      | Acreage       |            |
| Legal Description of This Farm NW NW Swa | 5" NW4     | NONE         | ي سري        | E"NE          | <u></u>    |
| NWY SW SESWY NETSE                       | L. SV 25 L | E y Sec      | .32          | TION          | -R.55E     |
|  | ·          | Tot          |              | a in Farm     |            |
| Code Number 328                          |            |              | m Map        |               |            |
| Photo No. MA 10-126                      | İ          |              |              |               |            |
| AAA Contract No.                         | 1          |              | k<br>I       | !<br>!<br>!   |            |
| AAA Total Cropland Acreage               | ;<br>}     | 1            |              | 1             | }          |
| App. No. 1024                            |            | <del> </del> |              |               |            |
| Decree No.                               |            | }<br>        |              | <br>          |            |
| Land is located in                       | :          | )<br> <br> - | İ            | 1             |            |
| Twp./oN/Rge.55ETwp. Rge.                 |            | 1            | <u> </u>     | <u> </u>      |            |
| Twp Rge Rge                              |            | ,<br> <br>   |              | į             |            |
| Filed in Twp. ION Rge. 55E               |            | i            |              | i             |            |
| Remarks appropriation in 1824            | Fanny      | ficher       | -            | ,             |            |
| 32B Portunal Candonly                    | •          |              |              |               |            |

Ownership core, only irrigated land, All, ownership for dry land not shown.

(yellow stone Basin)

1 Form Ap. 1—10M 8

#### STATE ENGINEERS OFFICE Water Resources Survey

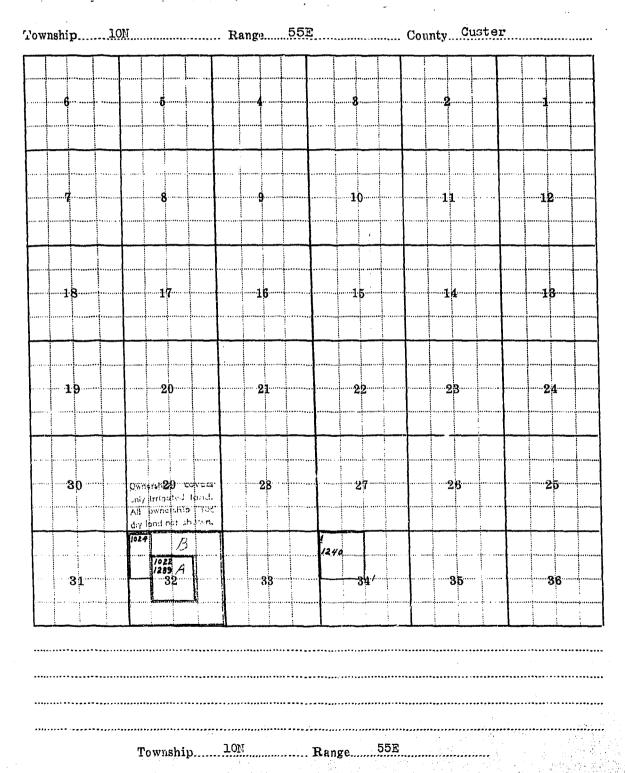
## 0 1024

|     | County Custom Lucabana Toward Custom Co  |
|-----|--|
|     | Name of Appropriator Christian Jacobson Address Terry, Custer Co.  |
|     | Date Appropriated June 14, 1909 Date Filed June 21, 1909   |
|     | Amount Appropriated, Miners Inches 191 92 121  |
| 4.  | Name of Stream Lone Tree Creek Tributary Fennell Creek Basin   |
| 5.  | Point of Diversion about 300 yds. SE of the NW corner of said  |
|     | Sec. 32. Twp. 10N. Rge. 55N. Bank of Stream.   |
| 6.  | Purpose Agricultural and grazing purposes.   |
| 7.  | Description of System A dam across the bed of Lone Tree Greek to be 160 ft. long,  |
|     | 37 ft. wide on the bottom and 12 ft. high. Said water is to be taken by means of a   |
| 8.  | pump placed on the bank of said creek. Also by ditches running therefrom which ditches will be approximately 3 ft. wide on the bottom and 2 ft. high, and by such other ditche Land Description of Intended Place of Use. daws, flumes and reservoirs and dikes as the nature of the soil and country may require. |
|     | W-NN-Sec. 32-10N-55E.  |
| 9.  | Remarks (Pertaining to Use, etc.)  |
|     | Decree   |
| 10. | Case No  |
| 11. |  |
| 12. | Name of Ditch Maximum Capacity (C. F. S.)  |
| 13. | Date of Priority Purpose   |
| 14. | Land Description of Place of Use as Decreed  |
|     |  |
| 15. | Remarks (Present Use Status, etc.)   |
|     |  |
|     |  |

#### FORM D-1 - GAZETTE 1864-24-1-47 STATE OF MONTANA

#### STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY



|             |      |       |     |           | 4      | 9 4 4 4 |
|-------------|------|-------|-----|-----------|--------|---------|
| Township    | 1011 | Range | 55E | County    | Custer |         |
| LO M HOHITY |      |       |     | _ 00u.io, |        |         |

| Parcel<br>Number | Name of Owner  | Address  |
|------------------|--|--|
| 32A              | Fisher, Fanny  |  |
| <b>32</b> B      | v. s.  |  |
|                  |  |  |
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|      |                      |                 |           | The state of the s |            |
|------|----------------------|-----------------|-----------|--|------------|
| No.  | Name of Appropriator | <u>Stream</u>   | Date Auo. | Date Filed   | illo de la |
| 1022 | William Fisher       | Lone Tree Creek | 11-13-08  | 12-3-08  | 1000       |
| 1024 | Christian Jacobson   | Lone Tree Creek | 6-14-09   | 6-21-09  | 500        |
| 1239 | William Fi her       | Pennell Creek   | 12-1-07   | 1-15-08  | 1000       |
| 1240 | Richard H. Foley     | Pennell Creek   | 9-30-07   | 9-30-07  | 100        |



STATE OF MONTANA

Code No. Unit No. 78

Code No. Unit No. 78

|     | braperty of the State ENGINEERS OFFICE.  by Montana and must STATE ENGINEERS OFFICE.  County Custer.  |
|-----|---|
| I E | Water Resources Survey T. 10N. R. 49E.  |
| Nam | e of Land Owner Walker, Alvin T. & Betty J. Address Kinsey Unit No. 78, Kinsey, Montana   |
| Nam | e of Operator alvin t. Walter Address Kingy writ no 78 Kingy West.  |
|     | Part A  |
|     | to be filed by those obtaining irrigation water from a ditch company or irrigation district   |
| 1.  | Water is delivered by: Kinzey Rame of Ditch, Ditch Company or District Supplying Water  |
| 2.  | State the number of acres you irrigate under this system. 83. Shares you hold   |
| 3.  | If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B. |
|     | Part B  TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  |
|     | or those who have a private water right under a Ditch Company   |
| 4.  | In what year was this land first irrigated? Date May 15 1941  |
| -5. | Give the name of the original appropriator (first user):    Heway   Panale  |
| 6.  | Give the do appropriated Amount filed on: Miners Inches C. F. S.  |
| 7.  | State the total number of acres irrigated under this system:  |
| 8.  | Give the point of diversion:   4 Section Township Range   |
|     | Part C  |
|     | to be filed by all water users in addition to part a or part 3  |
| 9.  | Source of Water: Elect. Pure Pure Pull Comment of Source of Water: Name of stream or lake from which water is originally diverted   |
| 10. |   |
| 11  | . What is the greatest number of acres you have irrigated? 83 Date 1948   |
| 12  | . How many acres did you irrigate in 1947.? (Crop and pasture) $83$   |
| 13  | . State the total number of additional acres that could be irrigated by increasing the water supply, land level-  |
|     | ing, etc. 120 This land is under what ditch?  |
| 14  | l a   |
| 15  | What is the condition of your irrigation system?  |
| 16  | 3. Is your water supply adequate? Yes No X Explain  |
| 17  | REMARKS: Shallow and there wiln't enough winter   |
|     | Comes through the Dilet to live a conflot   |
|     |   |

Tolk microstration of the second of the seco

skinsey Main Canal

Wast

as possible.

, yellowstone River

Ownership covered hand.
All ownership for dry land not shown.

#### South

| 19. If the ind | ne above land is irrigation of the | ted from more than<br>land irrigated from  | one ditch please give the act each on the above map. | creage under each ditch in 19A and                              |
|----------------|------------------------------------|--|--|---|
| 19A. Dit       | ch:                                |  |  | Acres:  |
|                | ch:tion supplied by:               |  |  | Acnes:  |
| Name           |                                    |  | Address  | Date  |
| REMAR          |                                    |  |  | A SANGARAN AND A SANGARAN AND AND AND AND AND AND AND AND AND A |
|                |                                    | <u> </u>   |  | e e e e e e e e e e e e e e e e e e e                           |
| 72             |                                    | a de la la granda de la compansión de la compansión de la compansión de la compansión de la compansión de la c | and the state of the second second second            |   |

COUNTY Custer FILE NO. 7- T. 10N-R.49E Owner Walker, Alvin T. & Betty J Address Kinsey, Mantana Address AAA Owner Operator\_\_\_//\_\_\_\_\_\_ Address\_\_\_\_// New Owner Address New Operator Address. Assessment Record 4es-Unit No. 78 ...... Assessed Acreage 83.0 Legal Description of This Farm Unit No. 78 (Mests & Bounds) Sec. 31, T. 10N-12. 49E Kinsey Main Canal Total Acres in Farm 177.61 Code Number Unit No 78 Farm Map Photo No. Ma 17-116 AAA Contract No..... AAA Total Cropland Acreage..... App. No. 2123: 2124, 2054 Decree No. Land is located in Twp./QN Rge. 49E Twp. Rge. Twp...... Rge....... Twp....... Rge........ Filed in Two. 101 Rge. 19E Remarks.

> Ownership covers and irridated land, All ownership for dry land not showly

yellowstone River Basin

Les de Coppe

3133 + 2124

| Name of Appropriator Geo. W. Bur   | tAddress  | Custer Co.   |
|--|---|--|
| Date Appropriated July 13, 1909  | Date Filed Jul                                    | y 13, 1909   |
| Amount Appropriated, Miners Inches   | , Cubic I   | Feet per second 2000   |
| Name of Stream Yellowstone Rive  | Tributary   | Basin  |
| Point of Diversion On Twp. line better the meander corner of said Two 900 feet in a southwesterly div  | . line on the west bank or rection work or less.  | of the Yellowstone River at  |
| SecRge   |   |  |
| Purpose Irrigating and dog   |   |  |
| Description of System A headwate, less than 50 ft. wife on the bedeetion so as to give it sufficient water.  | enthom and 10 feet deep, ocient capacity to carry | with proper slopes and crost<br>the above mentioned amount   |
| Land Description of Intended Place of Us   | se  |  |
| All Sec. 35-10N-48F, 6   |   |  |
| Sà Sec. 36-10N-49E, 32<br>All Sec. 31-10N-49E, 6   |   |  |
|  |   |  |
| Remarks (Pertaining to Use, etc.)  |   | ••••••••••••   |
|  | Decree  |  |
| Case No Date   | Amt. Decreed: M. I                                | C. F. S  |
| To Whom Decreed  | Ad  | dress  |
| Name of Ditch  | Maximum Capacity                                  | (C. F. S.)   |
| Date of Priority   | Purpose   |  |
|  | _   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| . Remarks (Present Use Status, etc.)   |   |  |
| the state of the s |   |  |
|  |   | ্ৰা কৰিছে বিষয়ে কৰিছে প্ৰতিষ্ঠা কৰিছে প্ৰতিষ্ঠা কৰিছে ।<br>সংস্কৃতি বিষয়ে বিষয়ে বিষয়ে বিষয় বিষয়ে কৰিছে বিষয়ে বিষয়ে বিষয়ে বিষয়ে বিষয়ে বিষয়ে বিষয়ে বিষয়ে বিষয় |
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#### STATE OF MONTANA STATE ENGINEERS OFFICE

Water Resources Survey

|          | DRM: WR-I-2M |      |
|----------|--------------|------|
| Code No. | Unit No.     | _79  |
| County   | Custer       | -aji |
| 7/O/F == | n VOR        |      |

aldinon in

Name of Lond Owner Weyerbacker, Emil P. & Nettie Address Kinsey Unit No. 79, Kinsey, Montana

Name of Operator Address

Of a March was his types and protection of the contract

#### Part A

## TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

|     | A DITCH COMPANI ON HUNGATION SISTEMATI  |
|-----|---|
|     | Li Co   |
| 1.  | // Name of Ditch, Ditch Company or District Supplying Water   |
| 2.  | State the number of acres you irrigate under this system 95 Shares you hold   |
| 3.  | If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B. |
|     | Part B  |
|     | TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company  |
|     |   |
| 4.  | In what year was this land first irrigated? Date  |
| 5.  | In what year was this land first irrigated? Date  Give the name of the original appropriator (first user):  |
| 6.  | Second Oled on Minary Inches  |
| υ.  |   |
| 7.  |   |
| 8.  | Give the point of diversion:  |
|     | Part C  |
|     | TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B  |
|     | Source of Water: Yellowstone River  |
| 9.  | Source of Water: Name of stream or lake from which water is originally diverted   |
| 10. | Durant Colors   |
| 11  | What is the greatest number of acres you have irrigated?  |
| 11. |   |
| 12  | How many acres did you irrigate in 19.47? (Crop and pasture) 9.5  |
| 13  | . State the total number of additional acres that could be irrigated by increasing the water supply, land level-  |
|     | ing, etc  |
| 14  | . How many acres of seeped land do you have which could be drained and put into production?   |
| 15  | . What is the condition of your irrigation system? Jaxx   |
|     | Who was the said the said the   |
| 16  | s is your water supply adequater resident   |
| 17  | REMARKS: most there is not enough water for all uses.   |
|     | V · · · · · · · · · · · · · · · · · · ·   |
|     |   |
|     | en de la companya de la companya de la companya de la companya de la companya de la companya de la companya de<br>La companya de la co                |

## NOTE: The foregoing estions apply only to irrigated land shown on this plat. DESCRIPTION AND MAP OF FARM 18. Legal Description of this Farm Unit No. 79 - Sec. 30, T. 10N., R. 49E. NON-IRBIGATED LAND IRRIGATED LAND North Yullowstone River Harris Cr.z Endz Kinsey Main Canalz c.m.ast.fik. East Ownership covera only irrigoted land, All ownership for dry land not thown, 19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19.1 and indicate the location of the land irrigated from each on the above map. 19A. Dich: Kinsey Irrigation Co. Acres: 95.0

as possible.

Form WR 2 10M 8-45

#### STATE ENGINEERS OFFICE Water Resources Survey

| 3     | 14    | 1.7  | 47.0  | 75.1 |      |     | 1    | 25.5 |      |         |     |
|-------|-------|------|-------|------|------|-----|------|------|------|---------|-----|
| 10    |       | 7.   | 1100  |      | 11   | ~   | 7.   |      | · ·  |         | .,  |
|       | . 17  |      |       | 0.00 | 100  | •   | 6    |      |      |         | ٠,, |
| 45    | 1.14  | _    |       | 103  | C. 4 |     | 0.5  | 100  |      | 111     |     |
| 20.00 |       |      | 10    | w    |      | 9.  |      |      |      |         |     |
|       | rit.  |      | 9 .   | 199  |      |     | . /: | 14   |      | $x_{i}$ | å,  |
|       |       |      | 110 6 | 1    |      | T:  |      | N    |      | . 7.7   | . 7 |
|       |       |      | 100   |      | 1.   | 1 - |      |      | ٠.   |         | 11  |
| 1.7   |       |      |       | //   |      | · . | _    |      | "    | 0       | 3   |
|       |       | 31.5 | . 3 7 |      |      |     | ~    | ••   | 4.   | -       | ٠.  |
|       | 7 ,   | 1.15 |       | •    | -    | ٠.  | v,   | 1    |      |         | 6   |
|       | Ç , ( | - 4  |       | Ô    | - 6  |     | 1.0  |      | - 23 |         | e C |
| . ::- |       |      |       |      |      | 1.7 | 200  | . 12 | y''' |         | .*  |
|       |       |      |       |      |      |     |      |      |      |         |     |

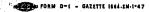
|  | C               | OUNTYL. L. L. S. L. | ¥T-4         | Part of the |
|--|-----------------|---------------------|--------------|-------------|
|  | F               | ILE NO. 7-7.14      | N-R.49E      |             |
| vner Weyerbacker Emil P. 4 Ne  | ttie Address K. | iaseu, Moata        | za           |             |
| AA Owner   | Address         |                     |              |             |
| perator  |                 |                     |              |             |
| ew Owner   |                 |                     |              |             |
| ew Operator  | Address         |                     |              |             |
| ssessment Record 4.55 - Unit No. 79  |                 |                     |              |             |
|  |                 | Assessed A          | creage 95.0  | •••••       |
| egal Description of This Farm //n/t No. 79.0   |                 |                     |              |             |
|  |                 |                     |              |             |
|  | ·····           | Total Acres in      | n Farm /35.6 |             |
| ode Number Unit No. 79   |                 | Total Acres in      |              |             |
|  | ·····           | Total Acres in      | n Farm /35.6 |             |
| Sode Number Unit No. 79  |                 | Total Acres in      | n Farm /35.6 |             |
| Photo No. Ma. 17-116.  | Harris Can      | Total Acres in      | n Farm /35.6 |             |
| Photo No. Ma. 17-116.  | Harris Can      | Total Acres in      | n Farm /35.6 |             |
| Photo No. Ma. 17-116.  | Harris Can      | Total Acres in      | n Farm /35.6 |             |
| Photo No. Ma. 17-116.  | Harris Can      | Total Acres in      | n Farm /35.6 |             |
| Photo No. Ma. 17-116.  | Harris Can      | Total Acres in      | n Farm /35.6 |             |
| Photo No. Ma. 17. 116.  AAA Contract No.  AAA Total Cropland Acreage.  App. No. 2123; 2124, 2125  Decree No.  Land is located in   | Harris Can      | Total Acres in      | n Farm /35.6 |             |
| Code Number 1/2/1 No. 79  Photo No. 1/2 1/4  AAA Contract No.  AAA Total Cropland Acreage  App. No. 2/23; 2/24, 2/25  Decree No.  Land is located in  Twp. 201 Rge. 42E Twp. Rge.                    | Harris Can      | Total Acres in      | n Farm /35.6 |             |
| Code Number 1/2/1 No. 79  Photo No. 1/2 1/4  AAA Contract No.  AAA Total Cropland Acreage  App. No. 2/23, 2/24, 2/25  Decree No.  Land is located in  Twp. 20 Rge. 22 Twp. Rge.  Twp. Rge. Twp. Rge. | Harris Can      | Total Acres in      | n Farm /35.6 |             |
| Code Number 1/2/1 No. 79 Photo No. 1/2/1/6  AAA Contract No.  AAA Total Cropland Acreage  App. No. 2/23, 2/24, 2/25  Decree No.  Land is located in  Twp. 20 Rge. 22 Twp. Rge.  Twp. Rge. Twp. Rge.  | Harris Can      | Total Acres in      | n Farm /35.6 |             |

y siloustone River Basin

Dynambia sayeta poly irrigated land. All ownership for dry land not shown.



|  | es 165 - 94/100                                     | , Cubic Feet pe | r second |
|--|---|-----------------|----------|
| ame of Stream Yellowstone R                                | <u>iver</u> Tributa                                 | у               | Basin    |
| oint of Diversion  |   |                 |          |
| Twp  | RgeBank   | f Stream        |          |
| urpose Trrigating and agric                                | eultural purposes.                                  |                 |          |
| escription of System                                       |   |                 |          |
| and Description of Intended Place SWANEA, WESEA, & Lote 5. | of Use<br>5, Sec. 30-10N-49E.                       |                 |          |
| ***************************************                    | ***************************************             |                 |          |
| temarks (Pertaining to Use, etc.).                         |   |                 |          |
| temarks (Pertaining to Use, etc.)                          |   |                 |          |
| demarks (Pertaining to Use, etc.).                         | Decree  |                 |          |
| Case No  | Decree Amt. Decreed:                                | M. I            | C. F. S  |
| Case No  | Decree  Amt. Decreed:  Maximum                      | M. I            | . S.)    |
| Case No  | Decree  Amt. Decreed:  Maximum Purpose              | M. I            | C. F. S  |
| Case No  | Decree  Amt. Decreed:  Maximum  Purpose as Decreed. | M. I            | . S.)    |



#### STATE OF MONTANA

#### STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

|         |          |  | A              |          |                                       |  |             |          |                                       |                  | -              | B A      |         | -               |                | J.           |                |                  |         | 7        |                   | -T               |
|---------|----------|--|----------------|----------|---------------------------------------|--|-------------|----------|---------------------------------------|------------------|----------------|----------|---------|-----------------|----------------|--------------|----------------|------------------|---------|----------|-------------------|------------------|
|         |          |  | 7              |          |                                       |  |             |          |                                       | ļ                | 988            | B        | /       |                 |                | 1041<br>1182 |                | 1041             |         |          |                   |                  |
| 256     | 6        |  |                |          | 5                                     | Α  |             |          | 4                                     | 8<br>988         | 300            | //       | g       | Α               |                | 1182         |                |                  | _       |          |                   | Α                |
| 206     | В        |  |                |          |                                       |  |             |          |                                       | 300              |                | Y        |         |                 | (              |              |                |                  | В       | <u> </u> |                   |                  |
|         |          |  |                |          |                                       |  |             |          |                                       |                  | /A             | 7        |         |                 |                |              | D              |                  |         |          |                   |                  |
|         |          |  |                |          |                                       |  |             |          | 3/                                    |                  | 1              | 37       | <br>    |                 |                |              |                |                  |         |          |                   |                  |
|         |          | •••••  |                |          |                                       | <b></b>  |             |          | <del> -</del> -                       |                  | · <del> </del> | 1063     |         | A,              |                |              |                | İ                |         |          | 0                 | 1                |
|         | 7        | Α.   |                |          | 8                                     | Α  |             | Α        | 1                                     | 9 _              | В              | <b></b>  | 1       |                 |                | 2470         | <del>/_1</del> | A                |         | ļ        | <i>B</i> <b>1</b> |                  |
|         |          |  |                |          | · · · · · · · · · · · · · · · · · · · |  |             |          | <u>J</u>                              | Ĭ                | <u> </u>       | <u> </u> | В       |                 |                |              | $D_{j}$        | 1                | ļ       | <u> </u> |                   | À                |
|         |          |  |                |          |                                       |  |             |          |                                       | i i              |                |          |         |                 | /0 <b>6</b> 9  |              |                | 1                |         |          |                   |                  |
|         |          |  |                |          |                                       |  |             |          | ).                                    |                  |                | П        |         |                 |                | Π            |                | 1149             |         |          |                   |                  |
|         |          |  |                |          |                                       |  | ļ           |          | J (5')                                | / <del> </del>   | ·              | +        | ļ       |                 |                | 1            | <i>p</i>       | -                | Ľ       | <b>†</b> | ·                 | <b></b>          |
|         | -1       | <b>3</b> .A  |                |          | 1                                     | 7.6  | ļ           | 1        |                                       | 16 <i>A</i>      |                |          | 1       | <b>5</b> .A.    | ļ              |              | 1              | -                |         | <b>-</b> | 1                 | <b>B</b> A       |
| ••••    |          | ļ  |                |          | · · · · · · · · · · · · · · · · · · · | ļ  |             | 1        | 4                                     |                  | <u>.</u>       |          | -       | ļ               | ļ              |              | 8              |                  | 4       |          |                   | ļļ               |
| Ĺ       |          |  |                |          |                                       |  |             |          |                                       |                  |                |          |         |                 |                |              |                |                  |         |          |                   |                  |
|         |          |  |                |          | :                                     |  |             | [6]      |                                       |                  |                |          |         |                 | er<br>Er       | T            |                |                  |         |          |                   |                  |
|         | ļ        |  |                |          |                                       | E  | 1           | 17       |                                       | †                |                |          | <b></b> | ·   · · · · ·   | H              | -            | ·              |                  | -       | 7        |                   |                  |
| ļ       | -1       | <b>9</b> .A.   |                | A        | ` <u>2</u>                            | <i>θ</i>   |             | ¥        |                                       | 214              |                |          | 37      | <u>,</u>        | ,              | -            |                | 23A              |         | -        | -2                | 4 A              |
| <b></b> | ļ        | ļ  |                |          |                                       |  | 205         | <b>.</b> |                                       | <u></u>          |                |          |         | 2 C             | -<br>-         | ļ            | ļ              |                  | ļ       | .        |                   | В                |
| L       |          |  |                |          |                                       | De servicio de la constitución d | H           |          |                                       |                  |                | 1        |         |                 |                |              | L.             |                  |         |          |                   |                  |
| C       |          | $\mathcal{E}$  |                | 1/       |                                       |  |             | 24       | 70                                    | 51               | /              |          |         |                 |                | 14           | 5              |                  | A       |          |                   |                  |
|         | D        |  | 1              | 7        | Α                                     |  | <u> </u>    | 1        | i i i i i i i i i i i i i i i i i i i | 1                | ۹              |          |         | ,               | •••••          | 1            | -              | 1                |         |          | 1                 |                  |
|         |          | 2/2  | 5-1            | <u>i</u> | A                                     | 29   | <del></del> | 24       | 26<br>BV                              | ~ À              | _              |          |         | 27 A            | - <del> </del> |              | 374            | <u> 2</u> 6      | +       | ┪┈       | 2                 | 5A               |
|         | ļ        |  | . \            | <u>\</u> | <u> </u>                              |  | Bu          | 4        | BV                                    |                  |                |          |         |                 |                |              | 374            | 1374             | 7       |          |                   | <u> </u>         |
|         | <u> </u> | 10   |                |          | <u> </u>                              | 4  |             | _        |                                       |                  |                |          |         |                 | 1.             | 1            | 375            | 374              |         | 丄        |                   | <u> </u>         |
| 20      | 54       | 1 <sub>0</sub> ,   | / <sub>A</sub> | 1/       | "                                     |  |             |          |                                       |                  | 5              | Į        |         |                 |                | ١.           |                |                  |         |          |                   |                  |
|         | 1        |  | 71             | /8       | 27                                    | ,  |             | 1        |                                       |                  |                |          |         | ,               |                |              |                |                  |         |          |                   | ٨                |
|         | 80/1     | 31   | 1              | -        |                                       | 3 <b>2</b> A   | +           |          |                                       | <del>-38</del> - | _              |          |         | 34 <sup>A</sup> |                |              |                | 35 <sup>.A</sup> |         | -        |                   | 36 <sup>/A</sup> |
|         | ٠اله     | /-   |                | ¥        |                                       |  |             |          | A                                     | ١                |                |          |         |                 |                |              |                |                  |         |          |                   |                  |
| 1       |          | $\perp \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \!$ | 1/             |          |                                       |  | <u>.i</u>   |          |                                       |                  |                |          | :       |                 |                | j            |                | ,                |         |          |                   | <u> </u>         |
|         |          |  |                |          |                                       |  |             |          |                                       |                  |                |          |         |                 |                |              |                |                  |         |          |                   |                  |
| ••••    |          |  |                |          | <b></b>                               |  |             |          |                                       |                  | ->             |          |         |                 |                |              |                | <b></b>          | <b></b> |          |                   |                  |
| ••••    |          |  | ••••••         |          | • • • • • •                           | •••••  | •••••       | ••••     |                                       |                  |                | •••••    |         | •••••           |                | ••••••       | •••••          | • • • • • • •    | •••••   | •••••    | •••••             | •••••            |
|         |          |  |                |          |                                       |  |             |          |                                       |                  |                |          |         |                 |                |              |                |                  |         |          |                   |                  |

Township 10 North Range 49 East

Township 10 North Range 49 East County Custer

| Parcel<br>Number | Name of Owner                   | Address                                 |
|------------------|---------------------------------|---|
| A,2B,2C,3A,      | U. S. A.                        |   |
| A,8A,9B,11A,     | t# ff tr                        |   |
| 5A,18A,20A,      | 17 11 11                        | :                                       |
| 21A,22A,24B,     | P 11 H                          |   |
| 26A,28A,29A,     | te të të                        |   |
| 30A,30C,31A,     | 11 11 11                        |   |
| 32A,53A,34A      | H H H                           |   |
| 7A,17A,25A       | N. P. Ry.                       | ·                                       |
| 2A               | G. G. Kalfell Gabrie! Sweet?    | Zero, Montana                           |
| 2D               | Buffalo Rapids Project U.S. A   |   |
| 12C, 14C         | Nels Nelson, c/o John Nelson    | Zero, Montana                           |
| 16A, 36A         | State                           |   |
| 11B,12A,13A,     | John Melson                     |   |
| 14A,14D          | 17 17                           | Zero, liontana                          |
| 12B              | Wm. F. McGann                   | Rt. 16, Box 27, Baltimore, Md.          |
| 4A,10A,14B       | Stacy Land and Loan Co.         | 375 South Merengo St., Pasadena 5, Cal. |
| 5B, 9A           | Don Haughian                    | 111 North Center St., Miles City, Mont  |
| 4B               | Edith V. Jacka                  | 221 Lincoln St., Hoaquiam, Wesh,        |
| 5A               | Susan Haughian & Sons           | 111 North Center St., Miles City, Mont  |
| 6B               | Susan Haughian                  | lll North Center St., Miles City, Mont  |
| 19A, 30B         | Rose Ann Fitzpatrick            | 1539 Cambria St., Los Angeles 14, Cal   |
| 20B              | J. H. Dyba                      | Kinsey, Montara                         |
| 22B              | Mary McMillan, c/o Joe Bradshaw | Ismny, Montana                          |
| 22D, 24A         | W. H. & Mary Grieve             | Box 119, Miles City, Montana            |
| 220, 26B         | W. H. Grieve                    | Box 119, Miles City, Montana            |
| 25A, 55A,27.     | A N.P., c/o %. H. Grieve        | Box 119, Miles City, Montana            |
| 30D              | Albert Reinhardt                | Kinsey, Montana                         |
|                  | Kinsey Project                  |   |
| 28B, 29B, 35B    | Vm. and Burna Birkholz          | Box 692, Miles City, Montana            |



Township 10 North

Range 49 East

Custer County, Montana

| Index No.    | Name of Appropriator     | Stream          | Date App. | Date Filed            | Inches |
|--------------|--------------------------|-----------------|-----------|-----------------------|--------|
| 256          | Myrtle I. Johnson        | Cabin Creek     | 6-13-14   | 6-13-14               | 500    |
| 988          | Chas. W. Johnson         | Lewis Creek     | 9-21-08   | 9-22-08               | 800    |
| 1041         | Lewis & Barber           | Mack's Creek    | 2-3-08    | 2-4-08                | 2500   |
| 1182         | H. H. Lewis              | O'Neill Creek   | 6-25-08   | 6-25-08               | 1000   |
| 378          | Eleanor & Ralph Gilmore  | Cottonwood Cr.  | 10-5-04   | 10-6-04               | 5000   |
| 1068         | Eleanor & Ralph Gilmore  | Mile Creek      | 1-7-07    | 1-7-07                | 1500.  |
| 1069         | Stacy Land & Loan Co.    | Mile Creek      | 8-20-36   | 8-21-36               | 1000   |
| 2470         | Alonzo McNeil            | Spring          | 11-16-07  | 12-10-07              | 1000   |
| 1149         | John Nelson              | Nelson Creek    | 7-9-13    | 7-29-13               | 200    |
| 372          | Tom Dillaid              | Cottonwood Cr.  | 2-9-09    | 2-9-09                | 1000   |
| 2059         | Augusta Erny             | Yellowstone R.  | 10-13-08  | 12-12-12              | 1000   |
| <b>44</b> 5  | Hiram Farnun             | Cut Off Creek   | 5-15-05   | 5-16-05               | 500    |
| 2125         | Buffalo Rapids Ditch Co. | Buffalo R.Ditch | 11-4-96   | 11-4-96               | 164.94 |
| 2426         | August Birkhoz           | Gulch           | 12-19-05  | 12-23-05              | 500    |
| 374          | George C. Erny           | Cottonwood Cr.  | 3-21-08   | 3-23-08               | 2000   |
| 3 <b>7</b> 5 | Paul Fetter              | Cottonwood Cr.  | 5-14-38   | 6-6-38                | 400    |
| 376          | Faul Fetter              | Cottonwood Cr.  | 5-14-38   | 10-28 <del>-</del> 39 | 400    |
| 2054         | George W. Burt           | Yellowstone R.  | 7-13-09   | 7-13-09               | 80,000 |
| 827          | Louis Nelson             | Hay Creek       | 6-9-11    | 6-28-11               | 400    |
| 511          | George C. Erny           | Dry Creek       | 3-24-08   | 3-31-08               | 200    |

## SAMPLE INSTRUCTION SHEETS



#### STATE OF MONTANA STATE ENGINEERS OFFICE Water Resources Survey

Code No. 6A, 9B
County Custer

| £.  |                  | Water Res   | ources Survey                              | T7S. R. 463   |
|-----|------------------|---|--|---|
| Nį  | f Land Ow        | mer John Doe  | AddressCh/                                 | cago, Illinois  |
| Nan | ne of Operator   | J.C. Smith  | Address                                    | ite 1 Hill, Mont.   |
|     |                  | P   | art A                                      |   |
|     |                  | TO BE FILED BY THOSE ORTA<br>A DITCH COMPANY  | AINING IRRIGATION T<br>OR IRRIGATION DISTI | WATER FROM<br>RICT  |
| 1.  | Water is deliv   | ered by: Greenville Z   | nich Compa                                 | 704   |
|     |                  | ber of acres you irrigate under this  | •  |   |
| 3.  | the Company      | water from more than one Company<br>under "Remarks." If you obtain wat<br>and Part B. | er from a Ditch Compan                     | res, acres irrigated and the name of<br>y and also have a private system fili |
|     | -0 m m           | _   | art B                                      | OD INDIA IMAN CHANGE  |
|     | TO BE PILE       | D BY THOSE WIIO HAVE A PR<br>or those who have a private                              | water right under a Dit                    | ch Company  |
| 4.  | In what year     | was this land first irrigated? Date   | June 1, 194                                | <u> </u>  |
| 5.  | . Give the name  | e of the original appropriator (first   | user): John A                              | ldams   |
| 6   | . Give the dat   | e appropriated 6/1/41 A   | mount filed on: Miners                     | Inches 60 C. F. S.  |
| 7   | . State the tota | al number of acres irrigated under  | this system: 35                            |   |
| 8   | . Give the point | nt of diversion: SE 4 SW  |  | whip  |
|     |                  | I   | Part C                                     |   |
|     |                  | BE FILED BY ALL WATER USE   |  |   |
| 9   | , Source of Wa   | ater: <u>Gellowstone</u> Name of stream   | RIVER and S                                | POCING COULEE   |
| 10  | . Water is obta  | ained by: (Check one) Gravity   | Pumping                                    | Other Flooding  |
| 11  | . What is the    | greatest number of acres you have   | irrigated ? D                              | ato 1941  |
| 12  | . How many a     | cres did you irrigate in 13.4.Z? (C   | rop and pasture)/.5.2                      | Σ   |
| 1:  | te the tot       | al number of additional acres that  | could be irrigated by inc                  | reasing the water supply, land level-   |
|     | ing, etc3        | O This land is under wha  | t ditch?Greenvi                            | lle Ditch   |
| 1   | 4. How many a    | cres of seeped land do you have whi   | ch could be drained and                    | put into production? 10   |
| 1   | 5. What is the c | condition of your irrigation system?  | Fair                                       |   |
| 1   | d. Is your wate  | r supply adequate? Yes No   | Explain Plen                               | ty of water   |
| 1   |                  |   |  | t only spring   |
|     | flood            | ding by means of  | f check day                                | ns on Spring  |

Coulee. Have 20 Acres I plan to level and 10

Acres Seeped I plan to drain.

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. N. 1. Sec. 8, NW4 Sec. 9, Tup. 75-Rga 466

