

THE THE THE SHOP DE COME OF COURSE DE LINE SHOWS AND SHOW AND SHOP SHOW STATE OF MONTANA STATE ENGINEERS OFFICE

Code No. 34A - 35A

... County Custing

T. 13N., R. 46E

Water Resources Survey

· Livertock Akiross.

T. 13N. R. 46E.

ime	of OperatorAddress
	Part A
	to be filed by those obtaining irrigation water from a ditch company or irrigation district
	Water is delivered by:
	Name of Ditch, Ditch Company or District Supplying Water
	State the number of acres you irrigate under this system
	the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system till in both Part A and Part B.
	ran b
	TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH. PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company
١.	In what year was this land first irrigated? Date.
5.	Give the date appropriated (1917 Amount filed on: Miners Inches C.F. S. 12 -
3.	Give the date appropriated
•	State the total number of acres irrigated under this system? Polential
3.	Give the point of diversion: 4 14 Section 28 Township /3 N Range 4 6 E
	Part C
	TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B
9.	Source of Water: Custon Cech Name of stream or lake from which water is originally diverted
٥.	Water is obtained by: (Check one) Gravity Pumping Other Standard
1.	What is the greatest number of acrès you have irrigated? 3 4,6 Date P
2.	How many acres did you irrigate in 1947? (Crop and pasture) More
3.	State the total number of additional acres that could be irrigated by increasing the water supply, land level
	ing, etc. 346. This land is under what ditch? Private floral distakes
4.	How many acres of seeped land do you have which could be drained and put into production?
5.	What is the condition of your irrigation system? nut in orde
6.	Is your water supply adequate? Yes No Explain Should engage to the supply adequate?
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	Control of the control of the control of the control of the Covern control of the

	nly to irrigated land shown on this plat. SCRIPTION AND MAP OF FARM SELECTION 3 4 35	n BAR WE
Legal Description of this Farm	yerral escinces largy	
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	विकासिक अधिकार का भाषाकृष्य । विकास क्षेत्रकार का प्राप्त है। विकास का विकास का का का प्राप्त ने के विकास का का स्थाप का है।	
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Foren Train	stock res.	~
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	5 25	estates
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	Custer Cree	
	and the second second second	dry land not shown,
	South	ing Bernal ang mangjarah salab s
 It the above land is irrigated fro indicate the location of the land 	om more than one ditch please give the accirrigated from each on the above map.	creage under each ditch in 19A c
9A. Ditch: Private	Alond clitches	Acres: O
Ditch:	The state of the s	Acres:
nformation supplied by:		Francischer glynne werzweitenig ble
Vamo Field Chuh	Adu əss	Date July 38
REMARKS: Q, C. Joh	mon ant Eng	Just Henry
Que Rail	int	And the second s

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

(yellowstone Basin)

STATE ENGINEERS OFFICE Water Resources Survey

COUNTY Cunter FILE 13 N - 46E -Owner Hayquians Livestock Co. Address Miles City, Mont Address..... AAA Owner..... Operator_____Address____ New Owner Address Assessment Record None Assessed Acreage Legal Description of This Farm Sec. 34, T 13 N, R 46 ETotal Acres in Farm..... Code Number 34A -35A. Farm Map Photo No. MA-21-58 AAA Contract No. AAA Total Cropland Acreage..... -STOCK RES. F App. No. 664 Decree No. Land is located in Twp. 13 Rge. 46 Twp. Rgeold reserv Filed in Twp. 10 N Rge. 48E Remarks App 664 is for Finley Co. Potential Tributary of Custer Place of Intend Use. O.K. 34 A - Haughians Livestock Co anly irrigated land.
All ownership topus for Cheek

1 Form Ap. 1—10M 8

STATE ENGINEERS OFFICE Water Resources Survey

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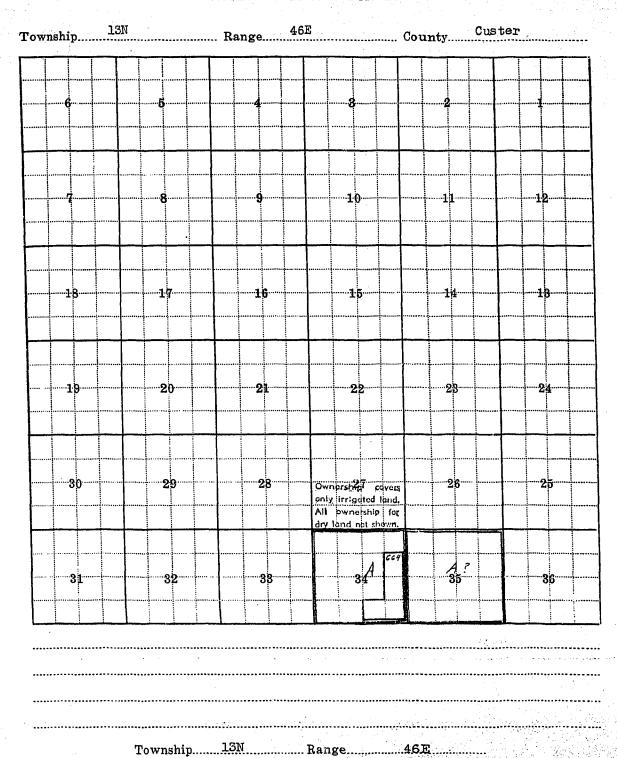
Notice of Appropriation

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Remarks	(Pertainin	g to Use, etc	c.) not	Decree	e Ji	Ly 3.	3,1947		
Case No.	Sej	Date	not	Decree	reed: M. I		5, /947 C. F. S.		
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Case No. To Whom Name of Date of Land De	m Decreed	Date	nol	Decree Ma	reed: M. I	Address	. S.)		
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FORM DELT GAZETTE 1664-24-1-47 STATE OF MONTANA

STATE ENGINEER'S OFFICE

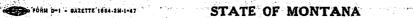
WATER RESOURCES SURVEY



Township 13 North Range 46 East

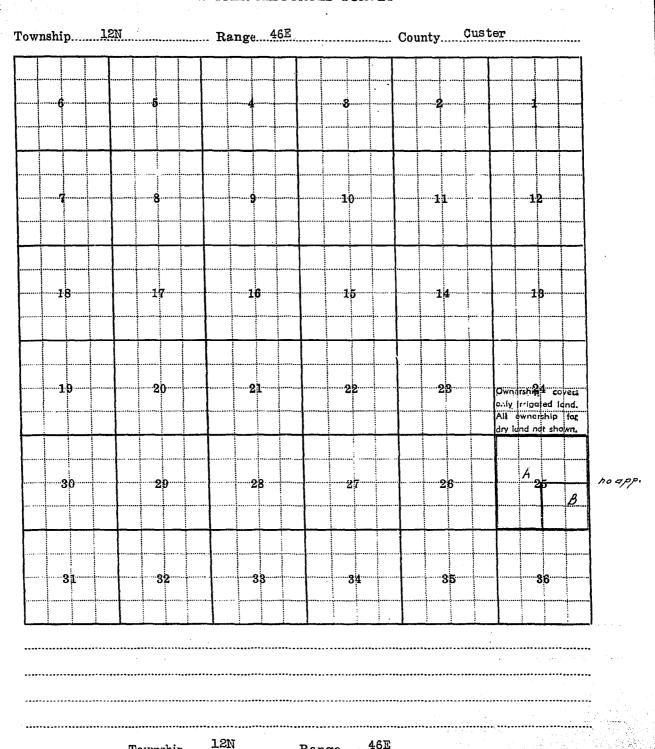
Custer County

Index No. Name of Appropriator		Streem	Date App. Date File	ed M.I.
	•		6-1-12 4-15-13	500
664 Margaret E. Curl		Finley Creek	0-1-TS #-T0-T0	



STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY



Township 12N Range 46E County Custer

Parcel Number	Name of Owner	Address
25A	N. P. Ry., c/o Frank Hamlick	
25B	Hamlick, Myrna Joy	
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NOTICE

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Code No.	30	A
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County

16.2	Water Resources Survey T. 12 N R. 47 F.
ame	of Land Owner Hamlick, Myra Jay Address Miles City Wort
	of OperatorAddress
	Part A
	TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT
1.	Water is delivered by: Name of Ditch, Ditch Company or District Supplying Water
2.	State the number of acres you irrigate under this system Shares you hold
3.	If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system till in both Part A and Part B.
	Part B TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company
4.	In what year was this land first irrigated? Date 1911
5.	Give the name of the original appropriator (first user): Frank Hamlisk
6.	Give the date appropriated 12-15-11 Amount filed on: Miners Inches 200 C. F. S.
7.	State the total number of acres irrigated under this system:
8.	Give the point of diversion: 1/2 N Section 30 Township /2 N Range 47 E
	? Part C
	to be filed by all water users in addition to part a or part b
9.	Source of Water: Bachelor Creek
	Name of stream or lake from which water is originally diverted
10.	Water is obtained by: (Check one) Gravity Pumping Other Storelland
11.	What is the greatest number of acres you have irrigated? 55 Date 19/2
12.	How many acres did you irrigate in 19.47? (Crop and pasture)
13.	State the total number of additional acres that could be irrigated by increasing the water supply, land level-
	ing, etc. 55 This land is under what ditch?
14.	How many acres of seeped land do you have which could be drained and put into production?
15.	What is the condition of your irrigation system? nat used since about 1912
16.	Is your water supply adequate? Yes No Explain for all strengths and strengths and strengths are supply adequate?
17.	REMARKS:
	To ambile desert Claim detiher

t ton each of the flaction in the contract of the large and contract as eldineed to

NOTE: The foregoin sestions apply only to inigated land shown on this plat. DESCRIPTION AND MAPOF FARM 18. Legal Description of this Farm. NON-IRRIGATED LAND Monay of Lored Owner. Lubrace of Contact. SECURE SECURITY FOR A SECURITY OF THE SECURITY OF SECURITY SECURITY OF SECURITY SECURITY OF SECURITY S Hamlick Res. & desert Claim ditch, last Used about Potential Bachelor Cr. Ownership covers only irrigated land. All ownership for, dry land not shown 19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the tabove map. 19A. Ditch: ___ Ditch: ___ Information supplied by: li you cannot answer all of the questions on this form asswer as many as you can and return the form to us as a possible.

as possible.

1 Forth WR 2 10M 8-45

Bachelor Creek yellowstone Basin

STATE ENGINEERS OFFICE Water Resources Survey

		COUNTY	. Clu	ster	
				T. 12N+	
wner Hamlick, Myra Jay	Address	Mile	5 C/1	/ y	
AA Owner	Address				
narator	Address.				
T O	Address.	*********			,
New Operator	Address.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			*******************************
Assessment Record	•••-	**************			
			Asses:	sed Acreage	None
Legal Description of This Farm Sec. 30	T12N- R	, 47E			
	********			u	

		•••••••			
Code Number 30 A			Farm N	Map	
Photo No. MA - 21 - 5.5		i			•
AAA Contract No		İ	Ì	 	
AAA Total Cropland Acreage					
App. No. 60					
Decree No		1			
Land is located in					1
Twp./2/ Rge. 4/15 Twp Rge		İ		·	1
Twp Rge Rge		į			
Filed in Twp. 12N Rge 47E					
Remarks					
				 In the state of the state 	of Households and Color Medic

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STATE ENGINEERS OFFICE Water Resources Survey

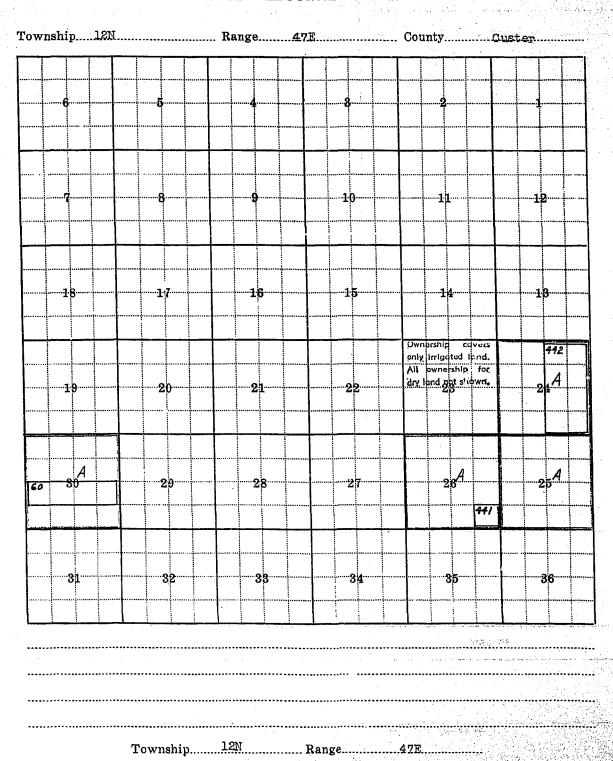
Notice of Appropriation

(County Custer Book F Page 25 Record Water Right	<i>‡</i>
	Name of Appropriator Frank Hambiel Address Miles City, Want	
	Date Appropriated 12/15/11 Date Filed 12/28/1911	
	Amount Appropriated, Miners Inches 200 , Cubic Feet per second	
1.	Name of Stream Bachelon Och Tributary Cate God Basin Jellow	ston
5. :	Point of Diversion Clout 40 Chr. West of the ty See, Ou	<u>ب</u>
	Point of Diversion Clout 40 Chr. West of the ty See, Co	
	Sec. 30 Twp /2 N Rge. 47E Bank of Stream last	•••
		•••
6.	Purpose For Orrigation, stock, domestic + ather un	سعيي
7.	Description of System a dam, reserver + ditch. Sai	d
	ditch being 30" × 60" in some which comies to Conducto said amount of water to land,	
	Conducti soil amount of water to land,	
8.	Land Description of Intended Place of Use	
	12 SU4, 12 SE4, Lee, 30 tup 12N Ge 47E,	
		
•		••••
9.	Remarks (Pertaining to Use, etc.)	
	Mat in use since about 1912 clesent	
	Mat in use since about 1912 cleart	
	Decree	
10.	Case No Date	••••
11.	To Whom Decreed	••••
12.	Name of Ditch	••••
13.	Date of Priority Purpose	
14.	•	
		······································
15.		



STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY



Township <u>/LZN Range 47E County Guster</u>

Parcel Number	Name of Owner	Address
24A, 26A	Shaffer, Frank	
25A	N., P. Ry.	
30 <i>A</i>	Hamlick, Myra Joy	
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Range 47 East

Custer County

Index No. Name of Appropriator	Stream	Date App.	Date Filed	<u>M.I.</u>
60 Frank Hamlick 441 H. M. Gilmore	Eachelor Creek Custer Creek	12-15-11 6-20-08	12-28-14 7-14-08	200 1,160,150
442 Frank Shaffer	Custer Creek	5-1-34	10-13-34	gals. 480.



STATE ENGINEERS OFFICE Water Resources Survey

COUNTY Cutu & FILE NO.

FILE NO.

Cety: Shoffen & AAA Owner.. Operator Address New Owner Address New Operator Address Assessment Record Assessed Acreage..... Legal Description of This Farm..... Total Acres in Farm. Code Number Farm Map Photo No.... AAA Contract No. AAA Total Cropland Acreage App. No..... Decree No.... Land is located in Twp...... Rge..... Rge....... Twp. Rge. Twp. Rge. Filed in Twp. /2N Rge. 47 E Remarks NO3





28/25

property of the State

CTATE OF MONTANA 24A-ZGA-12N 47E There terms are the STATE OF MONTANA

STATE ENGINEERS OFFICE

Code No. 19A 30A County Custo

Water Resources Survey

Address Name of Operator.

Part A

to be filed by those obtaining irrigation water from

d,	A DITCH COMPANY OR IRRIGATION DISTRICT
	Water is delivered by: Name of Ditch, Ditch Company or District Supplying Water
٠,	State the number of acres you irrigate under this system Shares you hold
	If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.
	Part B TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company
	In what year was this land first irrigated? Date see affiched for
	Give the name of the original appropriator (first user):
	Give the date appropriated Amount filed on: Miners Inches C. F. S
	State the total number of acres irrigated under this system:
	Give the point of diversion: **X Section Township Range **Range **Ra
	Part C
	to be filed by all water users in addition to part a or papt b
	Source of Water: Custon Creek, Roch Creek + Coulean
	Name of stream or lake from which water is originally diverted — flood
	Water is obtained by: (Check one) Gravity Pumping Other in regulation
•	What is the greatest number of acres you have irrigated?
	How many acres did you irrigate in 1947? (Crop and pasture) 111.5
•	State the total number of additional acres that could be irrigated by increasing the water supply, land level-
	ing, etc This land is under what ditch?
ļ.	How many acres of seeped land do you have which could be drained and put into production?
١.	What is the condition of your irrigation system? Tain
ì.	Is your water supply adequate? Yes V No C Explain Thousand In Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the Continue to the
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indicate the location of the land irrig	aged from each on	the above map.	acteage mider	eddir dildir iii 10	el .
19A. Ditch:	ation by	minate c	myst	Acres:	
Ditch: Cy means	of detaken	daylan	to premi	Acres: LL	Lu 5.
Information supplied by: + dame	ν. δ		i da ng palan yi	ପ୍ରପ୍ରଧାନ ବିଶ୍ୱା ନ୍ତ ଅଧିକ୍ରୀ	at into
Name Clave + Is	eldA	ddress		Date July 3	0,47
REMARKS: Sury Q	C. John		Section 1	0	
O love	Parliet	2	1. April 20	n a said in a said an professional said	Same And Address

1 Form.WR 2 10M 8-45

STATE ENGINEERS OFFICE Water Resources Survey

생활한 불편한 그리다는 것이라면 하는 그 그는 그리고 하는 것이 되었다.		COUNTY		
owner Shaffer, Frank		FILE NO. &	3 - T. 12 1 - T. 12 N	V- R. AZE R. 48E
wner Shaffer Frank	Address	Miles	City	
AAA Owner			_	
Operator	Address	y		
New Owner	Address		,	
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		Totar	Acres in Farm	V
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AAA Contract No.	İ		 	1 1
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AAA Total Cropland Acreage]	:		[·
AAA Total Cropland Acreage App. No. 441 - 442 - 1474	 	: 		
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App. No. 441 - 442 - 1474 Decree No. Land is located in Twp. 121 Rge. 476 Twp. Rge.				
App. No. 441 - 442 - 1474 Decree No. Land is located in Twp. 121 Rge. 425 Twp. Rge. Twp. 121 Rge. 485 Twp. Rge.				
App. No. 441 - 442 - 1474 Decree No. Land is located in Twp. 12N Rge. 42E Twp. Rge. Twp. 12M Rge. 48E Twp. Rge. Filed in Twp. 12N Rge. 47E				

Custer Creek Rock " yellowstone Basin Dwieshig coven my jirigated land All ownership for dy land not shown 1 Form Ap. 1—10M 8

STATE ENGINEERS OFFICE Water Resources Survey

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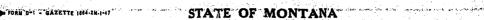
STATE ENGINEERS OFFICE Water Resources Survey

Notice of Appropriation

ounty Geste Book &) Page 4 6	Record	Wale	<u> </u>
lame of Appropriator.	Address	<u>4</u>		
Date Appropriated June 29.	908 Date Filed Q	ly 14,	1908	
mount Appropriated, Miners Inches	1, 160, 150 Cu	bic Feet per s	second	
Jame of Stream Custer Cree	h Tributary 4	e. Pin	- Basin 4	ello
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Land Description of Intended Place of I		2N Kg	, e47 E	
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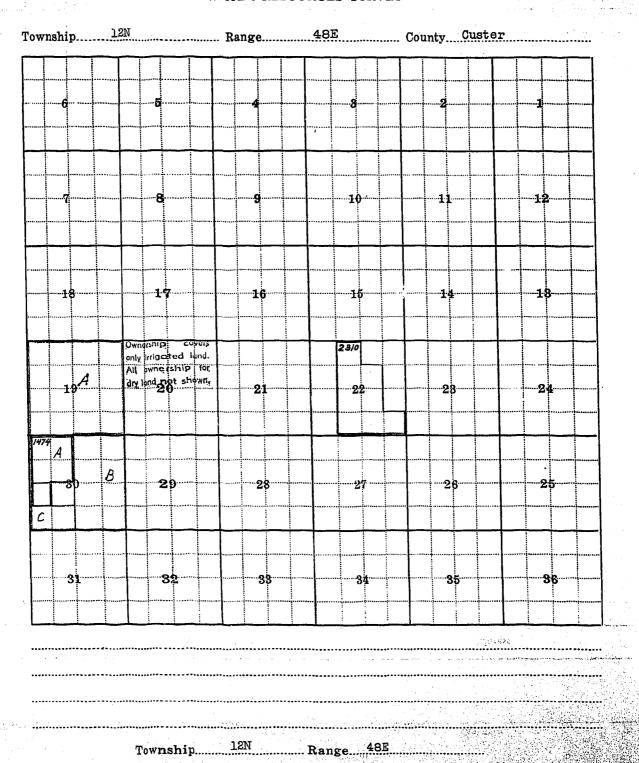
	STATE ENGINEERS OFFICE Water Resources Survey
	Notice of Appropriation
1. (County Custo Book H Page 40 Record Water Keyling
2.]	Name of Appropriator Josephine Woodcock Address Custe Co, Mont.
3.	Date Appropriated May 25, 1915 Date Filed Many 25, 1915
	Amount Appropriated, Miners Inches 5000 , Cubic Feet per second
4.	Name of Stream Rock Creek Tributary Out G. Basin Jell, B.
5.	Point of Diversion Dam no 1, in the nw4 in w4 of see 30,
	Dam No. 2 in Sut 3, sec 30,
	Sec. 3.0 Twp. 12.1 Rge. 4.8 E Bank of Stream.
	Purpose For inigation, atoch, + domesti, wee
7.	Description of System 2 dama + dithe. Said to built
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	paid water
8.	Land Description of Intended Place of Use E 2 NWY NEYSWY, Dec 30 to 12 N Roy 8 6
	E 2 NW4, M E 45 W4, Sec 30 trup 12 N Rge 48 6,
•	Describe (Description to The sta)
9.	Remarks (Pertaining to Use, etc.)
	Un use July 1947
10	Case No Date
10.	To Whom Decreed Address Address
11.	Name of Ditch Maximum Capacity (C. F. S.)
12.	
13.	Date of Priority Purpose Purpose
14.	Land Description of Place of Use as Decreed.

15. Remarks (Present Use Status, etc.).....



STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY



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Parcel Number	Name of Owner		Address	
19A,30A	Shaffer, Frank (See T.12 N-R.47E)			ų.
30B	Custer County			
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Township 12 North Range 48 East

Custer County

Index No. Name of Appropriator	Stream Date App. Date Filed M.T.
1474 Josephine Woodcock	Rock Creek 5-1-15 5-25-15 5000
2310 Chas. G. Clarke	Dry Water Course 4-22-11 4-24-11 500



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STATE ENGINEERS OFFICE

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Water Resources Survey

	e of Land Owner State of Montana Address Helisia
- ACTIVE	e of Operator 16 aughean Limital to Address Miles Cely, Mont
Nom!	Part A
	to be filed by those obtaining irrigation water from a ditch company or irrigation district
1.	Water is delivered by: Name of Ditch, Ditch Company or District Supplying Water
	State the number of acres you irrigate under this system
3.	If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.
	Part B TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR PARIGATION SYSTEM
	or those who have a private water right under a Ditch Company
4.	In what year was this land first irrigated? Date See allached filing
÷.5:	Give the name of the original appropriator (first user):
6.	Give the date appropriated
7.	State the total number of acres irrigated under this system:
8.	Give the point of diversion:
	Part C
	TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B
9.	Source of Water: Name of stream or lake from which water is originally diverted
10.	Water is obtained by: (Check one) Gravity Pumping Other
11.	What is the greatest number of acres you have irrigated? Date
12	How many acres did you irrigate in 19.42? (Crop and pasture) 55.0
	State the total number of additional acres that could be irrigated by increasing the water supply, land level
1 0	ing, etc. O This land is under what ditch?
14	. How many acres of seeped land do you have which could be drained and put into production?
15	What is the condition of your irrigation system?
15. 16	what is the condition of your impation system.
	. Is your water supply adequate? Yes No Explain Lund Ociocana empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire empire emp
16	. Is your water supply adequate? Yes No Explain Lund Ociocana email

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Ditch: information supplied h	ολ: υ		acestes excellentaria.	Acres:
Name Field	Summer	Address	Program	Date 5/7/9
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REMARKS:	Town - PA	o o o		
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STATE ENGINEERS OFFICE Water Resources Survey

	COUNTY Custer		
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AAA Owner			
perator Haughian Livestack Ca	Address	Milas City	Montana
New Owner			
New Operator	Address		
Assessment Record Nane.			
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Legal Description of This Farm all of 500			

		Total Acres i	n Farm 640.
Code Number		Farm Map	
Photo No. MA 26-205			
AAA Contract No	Haugh	lans Res.	
AAA Total Cropland Acreage	3	6A	
App. No. 256			
Decree No		55.0	
Land is located in			
Twp.//// Rge.48E Twp Rge	Sec.	AIT CH	
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Remarks See faca fac		에 가지 그 중요한 이렇게 되어 말을 하면 한 화려를	
Haughian hivestack Co.			

Ownership poyes only irrigated land, All ownership for dry land not shown,

yellowstone River Basin

Portion of 36-11N-4FE /A - /ON - 45 E Code No. G B - /ON - 49 E Farm Checked STATE OF MONTANA By Party County CosteV STATE ENGINEER'S OFFICE WATER RESOURCES SURVEY Photo No. ____Address Operator Haughian Livestock Address Miles City Water is delivered by: Federal Project Ditch Company Irrigation District___ Private System Floo Pump_____ Reservoir_____ Gravity_ Size and Capacity, Pump, etc. _____App. No.___ Original Appropriator, Company_ App. No 256 Original Appropriator, Private_ (Show date of appropriation under Remarks) Is the system an extension of another system? Is all land irrigated from one system? also filed in 10 N. - 48 E 10 N. - 49E. (If No, show break down on map) Source of Water Cabin Cr. 48E 49E Acres Irrigated 19 46 Potential Acres O Seeped Explain. Condition of System Good, mostly new Adequate Supply Yes... Explain Flood on/4 Information From Haughian Remarks.