



**NOTICE**  
 These forms are the property of the State of Montana and must be returned.

**STATE OF MONTANA  
 STATE ENGINEERS OFFICE**

**Water Resources Survey**

100-11A-14A-24C  
 Code No. 25A  
 County Custer  
 T. 14 R. 45E

Name of Land Owner Headwater Oil Co. Address 1610 Cotton Ex Bld. Dallas  
Texas

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT**

- Water is delivered by: \_\_\_\_\_ Name of Ditch, Ditch Company or District Supplying Water \_\_\_\_\_
- State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
- If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company**

- In what year was this land first irrigated? Date See attached app.
- Give the name of the original appropriator (first user): \_\_\_\_\_
- Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
- State the total number of acres irrigated under this system: \_\_\_\_\_
- Give the point of diversion: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

- Source of Water: Liscom Cr.  
 Name of stream or lake from which water is originally diverted \_\_\_\_\_
- Water is obtained by: (Check one) Gravity  Pumping \_\_\_\_\_ Other \_\_\_\_\_
- What is the greatest number of acres you have irrigated? 7 Date \_\_\_\_\_
- How many acres did you irrigate in 1947? (Crop and pasture) 152.50
- State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? \_\_\_\_\_
- How many acres of seeped land do you have which could be drained and put into production? 0
- What is the condition of your irrigation system? Fair
- Is your water supply adequate? Yes \_\_\_\_\_ No  Explain Flood Irr.
- REMARKS: \_\_\_\_\_

Irrigated when water is available  
Spring of year or after heavy rains

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm all of Sections, 10, 11, 14, 25, SE<sup>4</sup>,  
S<sup>2</sup>NE<sup>4</sup>, NW<sup>4</sup>NE<sup>4</sup>, NE<sup>4</sup>NW<sup>4</sup>, Sec 24,



IRRIGATED LAND



NUMBER OF ACRES

North

*see attached  
map*

West

East

South

Ownership covers  
only irrigated land.  
All ownership for  
dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Liscom Creek Flood Irr. Acres: 152.50

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

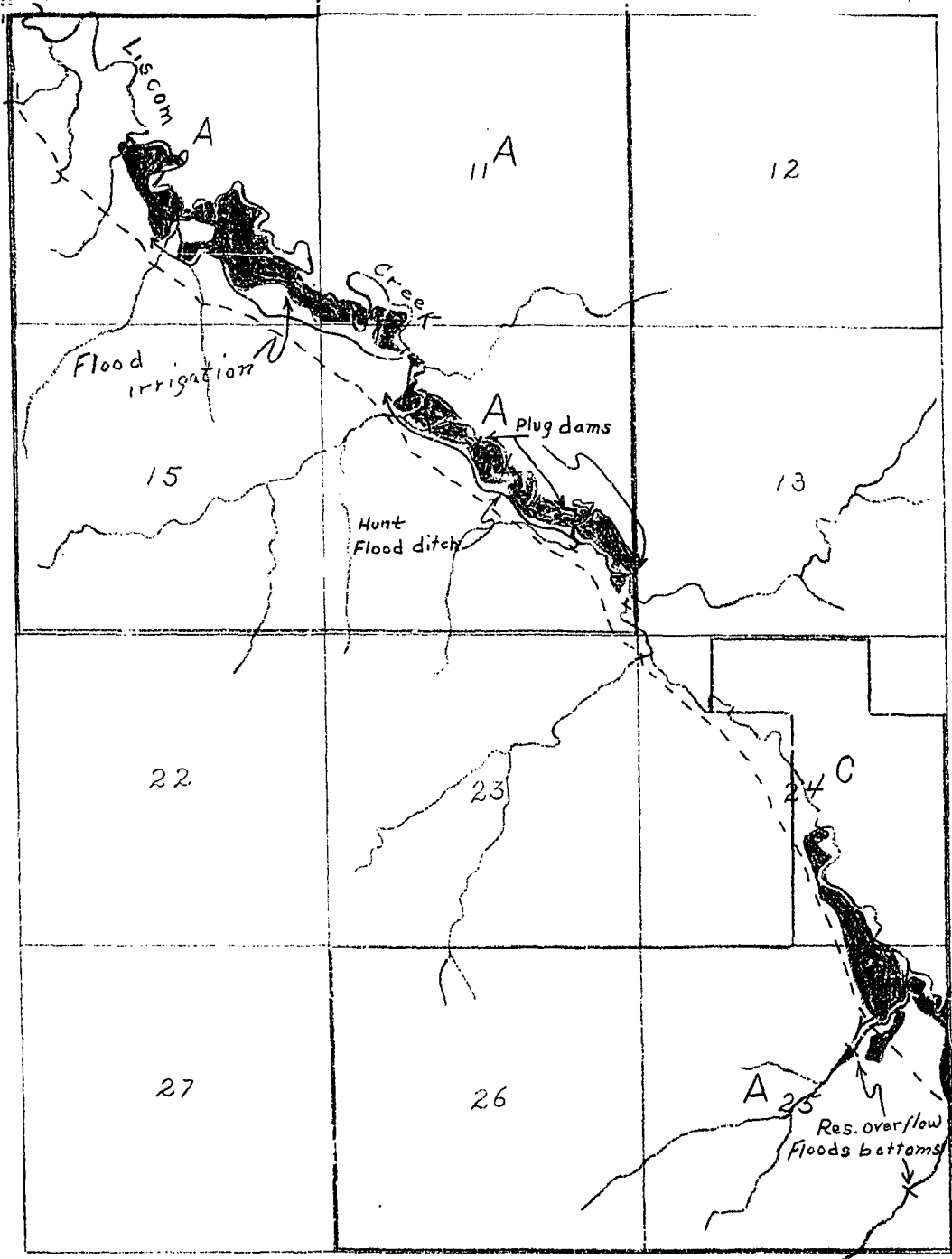
Name Sherman Hunt Address \_\_\_\_\_ Date July 23-47

REMARKS: to Johnson & Paulist

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

WR-1

A. T. IN-R. 45E



81.0  
20.0  
51.0  
70.0  
5.0  
15.0  
1.0  
2.5  
3.0  
5.0  
10.0  
152.50

STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY

COUNTY Cluster

FILE NO. 79-T-1N-R-95E

Owner Hunt, H. L. Address Garland, Montana

AAA Owner ..... Address .....

Operator Hunt, H. L. Address Garland, Montana ✓

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm all of Sections 10, 11, 14, 25, SE<sup>4</sup>, NE<sup>4</sup>, NW<sup>4</sup>, NE<sup>4</sup> NW<sup>4</sup> Sec. 24;

Total Acres in Farm ✓

Code Number 10A, 11A, 14A, 25A

Photo No. Mo. 22-59, Mo. 29-60

AAA Contract No. ....

AAA Total Cropland Acreage .....

App. No. 1002, 1004, 1612

Decree No. ....

Land is located in

Twp. 1N Rge. 25E Twp. .... Rge. ....

Twp. .... Rge. .... Twp. .... Rge. ....

Filed in Twp. 1N Rge. 25E

Remarks .....

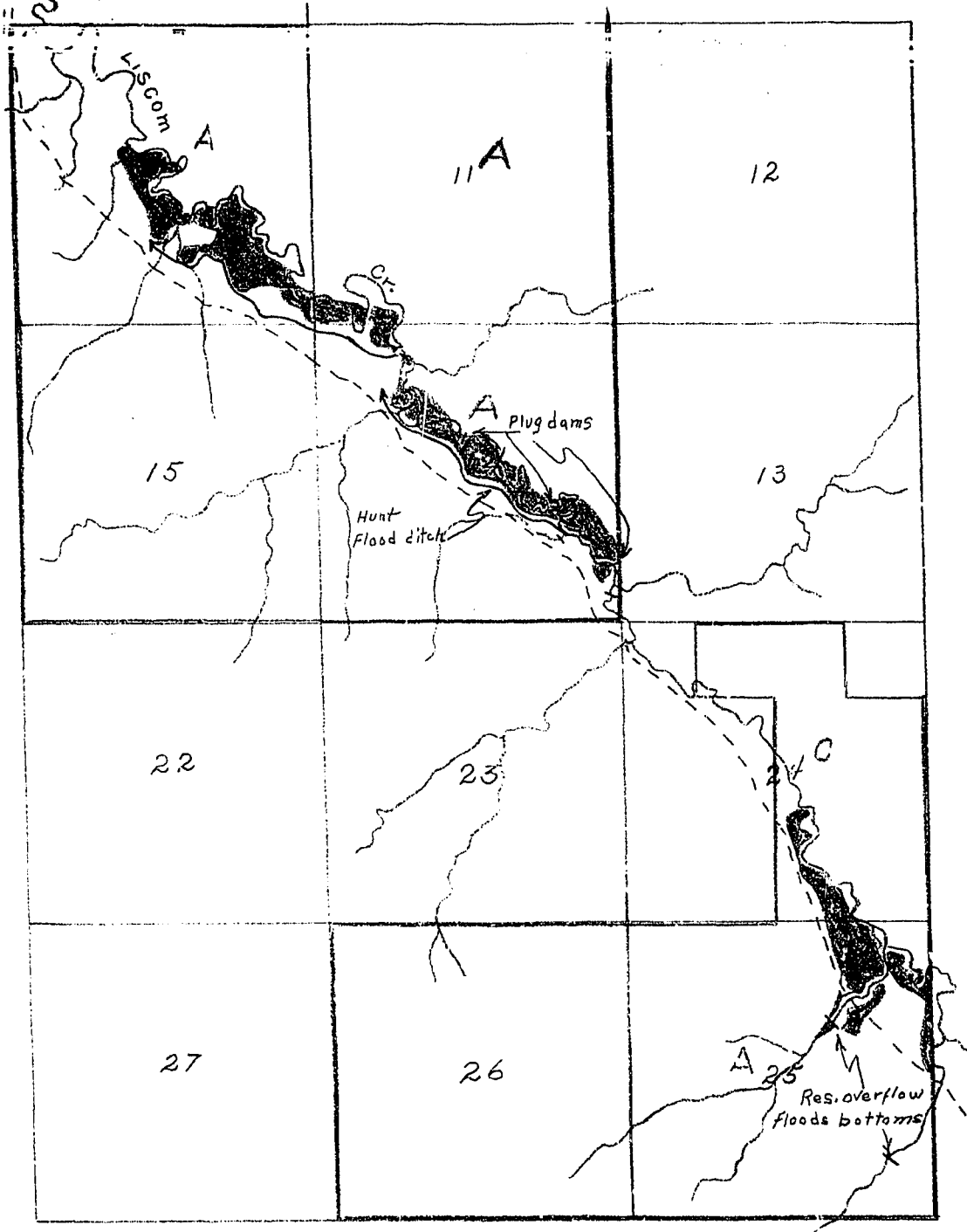
*see attached map*

Tongue River Basin

Ownership covers only irrigated land. All ownership for dry land not shown.

WR-2

T.1N-R.45E



1002

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Custer Book B Page 25 Record W.R.

2. Name of Appropriator Fred C. Kibler Address Brandenburg, Montana

(Sept. 10, 1900)  
3. Date Appropriated Oct. 1, 1900 Date Filed Oct. 1, 1900

Cubic Feet per second 35

4. Name of Stream Liscam Creek Tributary Basin

5. Point of Diversion Said ditch diverts the water from said creek at a point on its south bank about 1/4 mile above where it crosses the east boundary line of

Sec. 10 Twp. 1N. Rge. 45E. Bank of Stream South bank

6. Purpose For irrigating and other purposes.

7. Description of System By a ditch which is 5 ft. wide and two feet deep and is intended to carry or conduct 35 cu. ft. of said water from said creek. The point of diversion which is already given thence running or to run (over)

8. Land Description of Intended Place of Use  
S.E. 1/4, NW 1/4, W. 1/2, S. 1/2, Sec. 10-1N-45E, S. 10. Cattle Co., Miles City, Montana  
S. 1/2 Sec. 10-1N-45E, 40 acres, M. G. Nelson, Miles City, Montana  
Balance of Sec. 10-1N-45E, 120 acres, U. S. A.

9. Remarks (Pertaining to Use, etc.) That I also hereby claim ditch and the right of way therefor and for said water by it conveyed, or to be conveyed from said point of appropriation to said land or point of final discharge, and the right of location upon any lands of any dams, flumes, reservoirs, constructed or to be constructed by me in appropriating and in using said water. I also claim the right to keep in repair and to enlarge said ditch at anytime, and the right to dispose of said right, water, (over)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S. (over)

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

No. 7 - to and upon said described land and through the said land if I so desire to any  
... ..

No. 9 - ditch or said appurtenance in part or in whole at anytime.

1004

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County uster Book E Page 170 Record W.R.  
2. Name of Appropriator Katie E. Warner (heirs of) Address Miles City, Montana  
Sept. 30, 1911  
3. Date Appropriated Sept. 27, 1911 Date Filed Sept. 28, 1911

Amount Appropriated, Miners Inches 1000 or \_\_\_\_\_, Cubic Feet per second 25

4. Name of Stream Liscome Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_

5. Point of Diversion About 10 chains SE of SE corner of Section

Sec. 10 Twp. 1N. Rge. 45E. Bank of Stream West

6. Purpose For irrigation, watering stock, domestic and other purposes.

7. Description of System A dam and a ditch 30" X 48" in size, which carries and conducts said amount of water from said creek and runs thence in an easterly direction.

8. Land Description of Intended Place of Use  
S4SE1/4, NW1/4SE1/4, NE1/4SW1/4 Sec. 10-1N-45E, 160 acres, S-H Cattle Co., c/o Ken McLean, Miles City

9. Remarks (Pertaining to Use, etc.) Katie E. Warner, heir of Ray Warner (deceased) and acting

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_

11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_

12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_

13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_

14. Land Description of Place of Use as Decreed \_\_\_\_\_

15. Remarks (Present Use Status, etc.) \_\_\_\_\_



1612

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Custer Book D Page 382 Record Water Right

2. Name of Appropriator W. C. Swain Address Brandenberg, Custer Co.

3. Date Appropriated April 19, 1910 Date Recd. April 19, 1910

Amount Appropriated, Miners Inches 5000, Cubic Feet per second.....

4. Name of Stream Saw Mill Creek Tributary..... Basin.....

5. Point of Diversion A point in the NW 1/4

Sec. 14 Twp. 1N Rge. 45E Bank of Stream Both

6. Purpose Irrigation

7. Description of System A dam across said Dry Creek and from which point of diversion by means of said dam, the water is to be diverted on both banks and thence carried and conducted by means of such flumes, ditches or dykes as may be necessary. The ditches will run approximately in a Southwesterly direction to and upon the land described hereinabove.

8. Land Description of Intended Place of Use.....  
SW 1/4 Sec. 14-1N-45E, 40 acres, W. C. Swain, Garland.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. .... Date ..... Amt. Decreed: M. I. .... C. F. S. ....

11. To Whom Decreed ..... Address.....

12. Name of Ditch..... Maximum Capacity (C. F. S.).....

13. Date of Priority ..... Purpose.....

14. Land Description of Place of Use as Decreed.....

15. Remarks (Present Use Status, etc.)



NOTICE  
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STATE OF MONTANA  
 STATE ENGINEERS OFFICE

FORM WR-1 12-47

Code No. 6A

County Custer

T. 1N R. 45

Water Resources Survey

Name of Land Owner Harold J. Pope Address Barland, Mont.  
 Name of Operator K. J. O'Neil Address Barland, Mont.

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: \_\_\_\_\_  
 Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date See attached filings
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Coulee (no name) Trib to Tongue  
 Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity  Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? ? Date \_\_\_\_\_
12. How many acres did you irrigate in 19 47 (Crop and pasture) 7.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc.  This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes \_\_\_\_\_ No  Explain I load down
17. REMARKS: \_\_\_\_\_

Tongue River Basin  
has dam and ditches from Coulee

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm E<sup>2</sup>NW<sup>4</sup>, N<sup>2</sup>NE<sup>4</sup>, SW<sup>4</sup>, Sec. 6

T.1N - R.45E.



IRRIGATED LAND



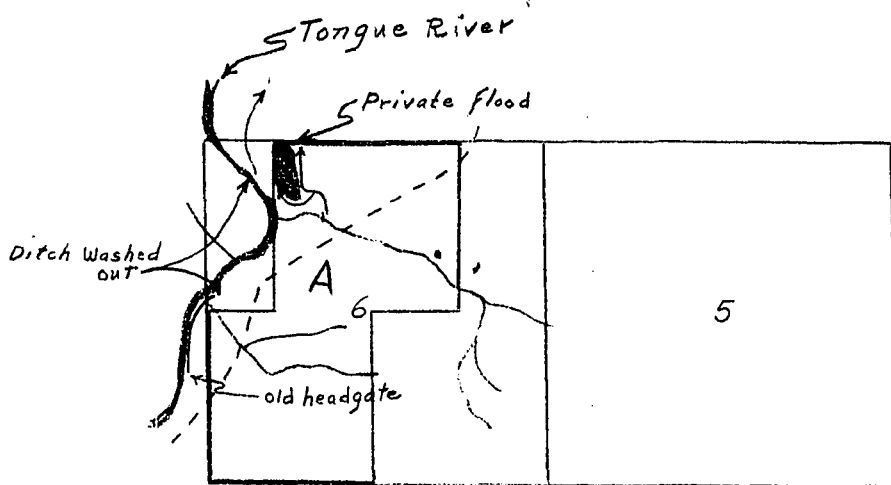
NON-IRRIGATED LAND

North

West

East

South



Ownership covers only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Could flood over Acres: 7.0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name R. L. Rhea Address \_\_\_\_\_ Date 6/3/47

REMARKS: To Dane, Joe + Cook

form filed in T.2N R.45E under land  
operated by R. L. Rhea

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY

COUNTY Custer

FILE NO. 74-T. 1N-R. 95E

Owner Pose, Harold E Address Garland, Montana

AAA Owner Address

Operator Rhea, R. L. Address Garland, Montana

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm S<sup>2</sup> NW<sup>4</sup>, W<sup>2</sup> NE<sup>4</sup>, SW<sup>4</sup>, Sec 6; T. 1N-R. 95E

Tongue River Total Acres in Farm 4

Code Number 6A

Photo No. Ma 29-30

AAA Contract No.

AAA Total Cropland Acreage

App. No. 2, 970

Decree No. Q 32 A

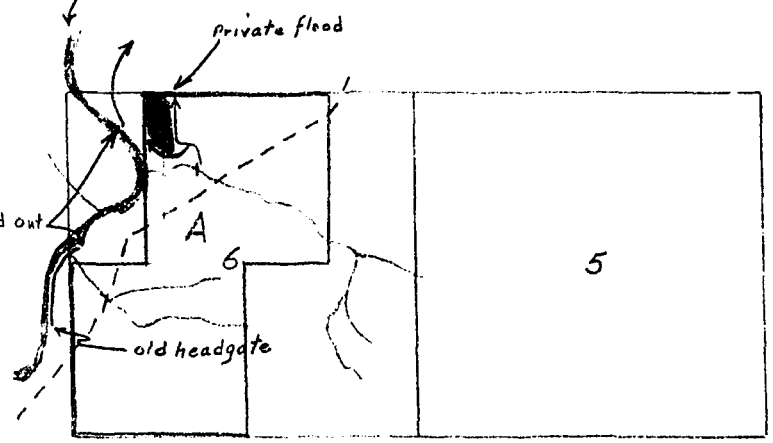
Land is located in

Twp. 1N Rge. 95E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 1N Rge. 95E

Remarks



Tongue River Basin

Showing acres  
Only irrigated land.  
All acreage for  
dry land not shown.

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County.....Custer..... Book.....F..... Page.....58..... Record.....Water Right

2. Name of Appropriator.....Daniel A. Adams..... Address.....Garland, Montana

3. Date Appropriated.....Oct. 8, 1914..... Date Filed.....Dec. 9, 1915

Amount Appropriated, cubic feet per second.....5

4. Name of Stream.....Adams Creek..... Tributary..... Basin

5. Point of Diversion.....Near the E. line of lot 3, SE 1/4 NW 1/4

Sec.....6..... Twp.....1N..... Rge.....45E..... Bank of Stream.....E & N

6. Purpose.....For irrigation and other purposes

7. Description of System.....A ditch 120" X 72" in size, which carries and conducts said amount of water from said creek and runs thence to and upon said land. Ditch diverts water from said stream near the East line of Lot 3

8. Land Description of Intended Place of Use.....Lot 3, SE 1/4 NW 1/4 Sec. 6-1N-45E, 49.77 acres, Sheboygan Co., Pension Dept., Sheboygan, Wisc.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.

11. To Whom Decreed..... Address.....

12. Name of Ditch..... Maximum Capacity (C. F. S.).....

13. Date of Priority..... Purpose.....

14. Land Description of Place of Use as Decreed.....

15. Remarks (Present Use Status, etc.)

940

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County.....Custer..... Book.....E..... Page.....183..... Record.....W. R.....

2. Name of Appropriator.....Daniel A. Adams..... Address.....Garland, Montana.....

3. Date Appropriated.....Oct. 14, 1911..... Date Filed.....Oct. 21, 1911.....

Amount Appropriated, Miners Inches.....100....., Cubic Feet per second.....

4. Name of Stream.....John Creek..... Tributary..... Basin.....

5. Point of Diversion.....Near the west line of said lot 7.....

Sec.....6..... Twp.....1N..... Rge.....45E..... Bank of Stream.....East.....

6. Purpose.....For irrigation.....

7. Description of System.....A dam and a ditch 60" X 36" in size, which carries and  
conducts said amount of water from said creek and runs thence to and upon said land  
to the place where said irrigation is to be done, and thence over and upon said land.

8. Land Description of Intended Place of Use.....  
.....Lot 8 Sec. 6-1N-45E, 27.90 acres, Sheboygan County, Wisconsin, Sheboygan, Wis.

9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....

11. To Whom Decreed..... Address.....

12. Name of Ditch..... Maximum Capacity (C. F. S.).....

13. Date of Priority..... Purpose.....

14. Land Description of Place of Use as Decreed.....

15. Remarks (Present Use Status, etc.).....

D-227

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Custer Book \_\_\_\_\_ Page \_\_\_\_\_ Record \_\_\_\_\_

2. Name of Appropriator \_\_\_\_\_ Address \_\_\_\_\_

3. Date Appropriated Nov. 22, 1910 Date Filled \_\_\_\_\_

Amount Appropriated, Miners Inches 5,000, Cubic Feet per second \_\_\_\_\_

4. Name of Stream Tongue River Tributary \_\_\_\_\_ Basin \_\_\_\_\_

5. Point of Diversion \_\_\_\_\_

Lot 4

Sec. 6 Twp. 1N. Rge. 45E. Bank of Stream Right

6. Purpose \_\_\_\_\_

7. Description of System Direct Diversion

8. Land Description of Intended Place of Use \_\_\_\_\_

9. Remarks (Pertaining to Use, etc.) Work was begun upon this ditch in the year 1910 and completed in 1913.

Decree

10. Case No. 2302 Date 7/22/1914 Amt. Decreed: M. I. 597.90 C. F. S. 14.95

11. To Whom Decreed Gershon E. Pone Address \_\_\_\_\_

12. Name of Ditch Tongue River Maximum Capacity (C. F. S.) \_\_\_\_\_

13. Date of Priority Nov. 22, 1910 Purpose Irrigation, domestic use and watering stock

14. Land Description of Place of Use as Decreed \_\_\_\_\_

Lots 1, 7, 8, 9, NW 1/4 Sec. 21, Lots 3, 4, 9, 10, SE 1/4 Sec. 30, NW 1/4 Sec. 29, Lots 1, 5, 6, 7, 9, SE 1/4 Sec. 20; Lot 6 Sec. 19-2N-45E, Grace A. Whittier, Willots, Cal.  
Lots 10 Sec. 31-2N-45E, Searcy Ball Ranch Co.

15. Remarks (Present Use Status, etc.) Ditch has been abandoned many years.

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township *14N* Range *45* County *Custer*

*Langue R.*  
*D-32-A*

*D-21/32A*

*Lot 5 24, 36 columns*

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

*Decreases Custer County Tongue River*

Township *14N* Range *45*





STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**

WATER RESOURCES SURVEY

Township 1N Range 45E County Custer

2	2						
940	A	5	4	3	2A	1	
7	8	9	1002	10A	11A	12	
			1002	1004			
18	17	16	15A	14A	13		
				1012			
19	20	21	22	Ownership covers only irrigated land. All ownership for dry land is shown.	23	A	D
						B	C
							A
30	29	28	27	26A	25A		
31	32	33	34	35	36		

Township 1N Range 45E



Township 1 North

Range 45 East

Custer County

<u>Index No.</u>	<u>Name of Appropriator</u>	<u>Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
2	Daniel A. Adams	A.B.C. Creek	10-8-14	12-9-15	200
940	Daniel A. Adams	John Creek	10-14-11	10-21-11	100
1002	Fred C. Kibler	Liscom Creek	9-10-00	10-1-00	1400
1004	Katie Warner (heirs)	Liscom Creek	9-30-11	9-28-11	1000
1612	Swain, W. E.	Saw Mill Creek	-----	-----	-----

Township 1 North

Range 45 East

Custer County



5146



NOTICE  
These forms and the property of the State of Montana and must be retained.

STATE OF MONTANA  
STATE ENGINEERS OFFICE

FORM WR-1-2N (2-47)

Code No. 12A

County Custer

T. 1N R. 46

Water Resources Survey

Address La Land, Mont.

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date No date
5. Give the name of the original appropriator (first user): James H. Foster
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: South Fork Foster Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity  Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 7 Date \_\_\_\_\_
12. How many acres did you irrigate in 1947 (Crop and pasture) 7.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes \_\_\_\_\_ No  Explain Flood over
17. REMARKS: \_\_\_\_\_

Flood over by means of a spreader dam

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm

E2E2, Sec 12



IRRIGATED LAND

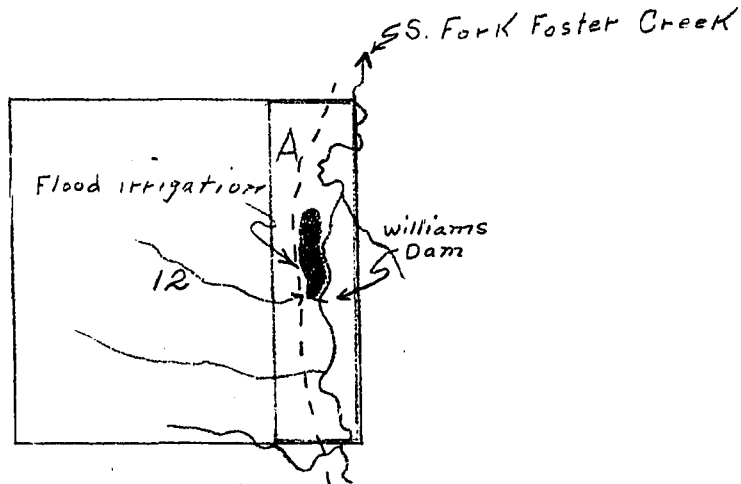


NON-IRRIGATED LAND

North

West

East



South

Ownership covers only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Williams flood line Acres: 7.0  
 Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Field Survey Address \_\_\_\_\_ Date July 23-47

REMARKS: Johnson & J. Paulist

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Cluster

FILE NO. 75A-T.1N-R.46E

John  
Wilson  
(Former Owner Preston H. Wilson, Kenton, Wash)

Address England Montana?

AAA Owner..... Address.....

Operator..... " "..... Address..... " ? "

New Owner..... Address.....

New Operator..... Address.....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm Sec 12; - T.1N-R.46E

Total Acres in Farm 1

Code Number 12 A

Farm Map

Photo No. MA 13-204


AAA Contract No.....

AAA Total Cropland Acreage.....

App. No. No. Granted by Decree

Decree No.....

Land is located in

Twp. 1N Rge. 46 Twp. 1N Rge. 47

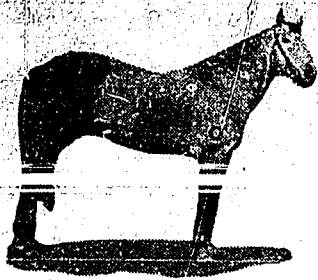
Twp..... Rge..... Twp..... Rge.....

Filed in Twp. 1N Rge. 46E

Remarks Also operation source land  
in T.1N-R.41E



REGISTERED QUARTER HORSES



RODEO STOCK



# THE W RANCH

STEAD, NEW MEXICO

Harlem, Montana  
Feb. 28, 1948

1 N-46E

Mr L. J. Cravetz  
Assistant State Engineer  
Billings, Montana

Dear Sir:

Having operated a ranch in Montana only three years we do not clearly understand your letter of February 11, 1948 in regard to the irrigation.

The South Fork Gaster Creek is a dry creek. We do not have any running water in creeks. The only irrigations we do is by wells.

We bought this land from Judson H. Wilson, Miles City Montana and his father Preston Wilson owned the land before his death.

Yours Truly,  
William & Plunkett Ranch  
John Williams

X.P.  
P. 2  
315

February 11, 1948

Williams Ranch  
Garland  
Montana

Re: Flood Irrigation South Fork Foster Creek

Gentlemen:

Custer

the 1/2 Sec. 12. T. 1N.. R. 46E.



NOTICE  
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

FORM WR-1-2M-12-47

Code No. 2A  
County Custer  
T. 1N. R. 47E

Name of Operator Benjamin Carver Address Holbrook, Mont.  
Name of Operator J Address V

**Part A**

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

- Water is delivered by: \_\_\_\_\_ Name of Ditch, Ditch Company or District Supplying Water
- State the number of acres you irrigate under this system. \_\_\_\_\_ Shares you hold \_\_\_\_\_
- If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company

- In what year was this land first irrigated? Date see attached filing
- Give the name of the original appropriator (first user): Ura S. Carrey
- Give the date appropriated 9/27/13 Amount filed on: Miners Inches 1.00 C. F. S.
- State the total number of acres irrigated under this system: \_\_\_\_\_
- Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

- Source of Water: Foster Creek  
Name of stream or lake from which water is originally diverted
- Water is obtained by: (Check one) Gravity  Pumping \_\_\_\_\_ Other \_\_\_\_\_
- What is the greatest number of acres you have irrigated? 38.0 Date 0
- How many acres did you irrigate in 1947? (Crop and pasture) 0
- State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 38 This land is under what ditch? Carrey ditch
- How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
- What is the condition of your irrigation system? Out of use
- Is your water supply adequate? Yes \_\_\_\_\_ No  Explain Flooded
- REMARKS: \_\_\_\_\_

Over

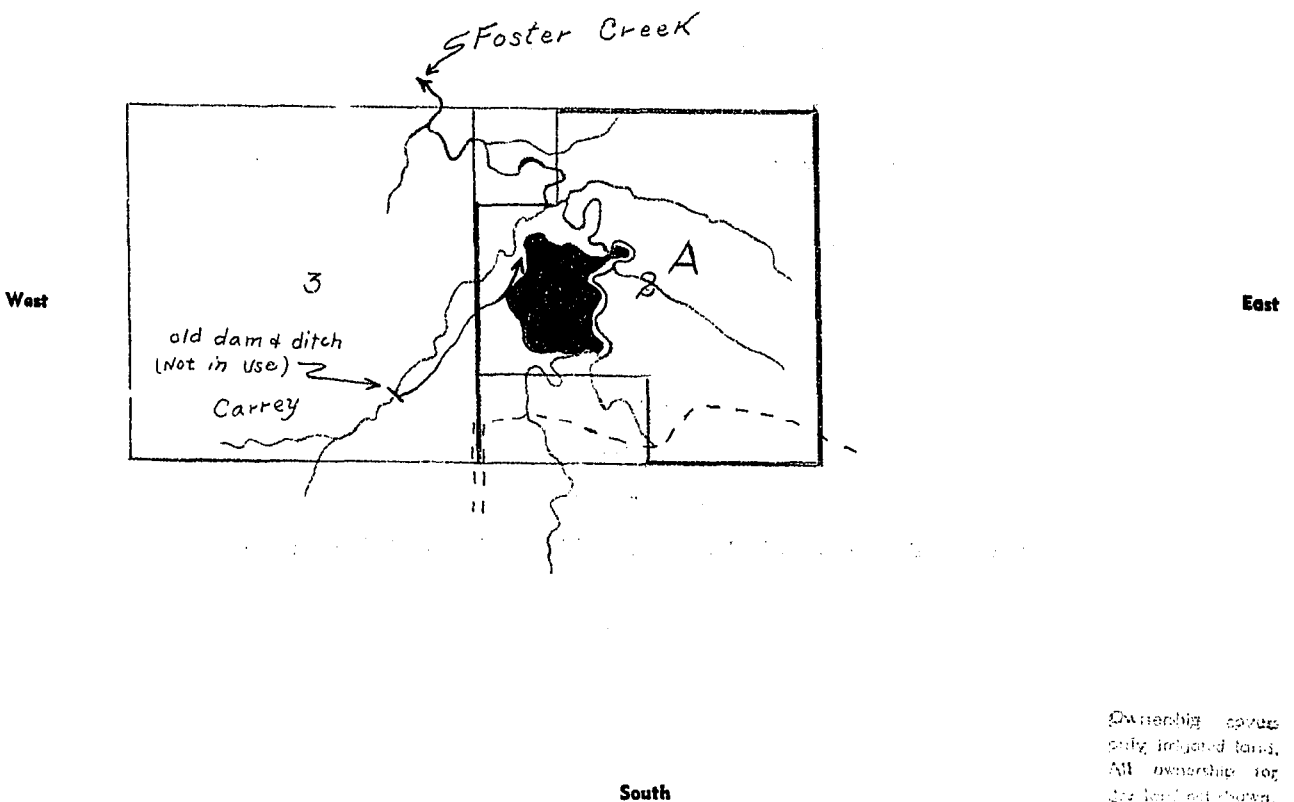
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S2NW4, N2SW4, NE4NW4, E2 Sec 2

None at present  
IRRIGATED LAND  
 potential dam

NON-IRRIGATED LAND  
North



Ownership covers only irrigated land. All ownership for the land is shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Carrey ditch Acres: 0  
Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:  
Name Hild Carrey Address \_\_\_\_\_ Date July 23-47  
REMARKS: Johnson & J. Paulist

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Custer

FILE NO. 75-T.1N-R.47E

AAA Owner..... Address.....

Operator..... Address.....

New Owner..... Address.....

New Operator..... Address.....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm S<sup>2</sup> NW<sup>4</sup>, N<sup>2</sup> SW<sup>4</sup>, NE<sup>4</sup> NW<sup>4</sup>, E<sup>2</sup>, Sec. 2; T.1N-R.47E

Total Acres in Farm ✓

Code Number 2A

Photo No. MR 13-169

AAA Contract No.....

AAA Total Cropland Acreage.....

App. No. 716

Decree No.....

Land is located in

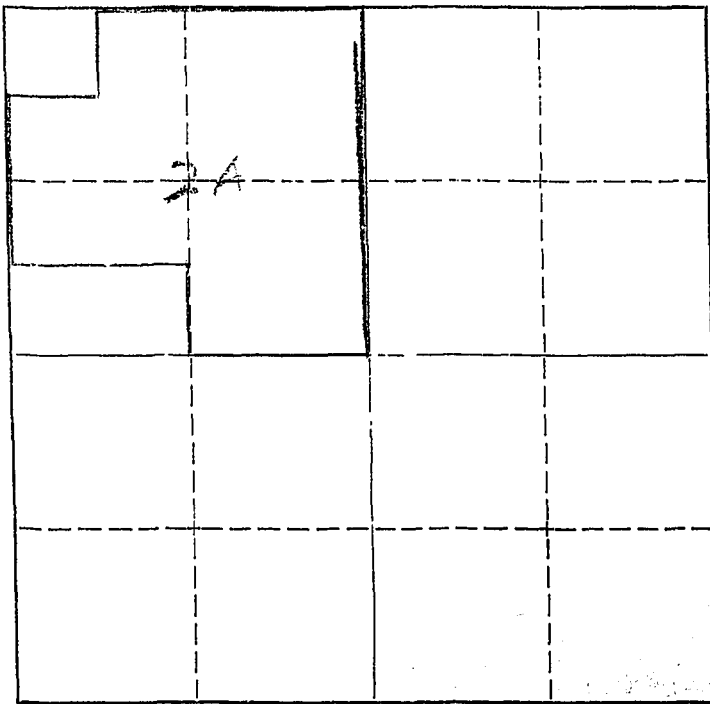
Twp. 1N Rge. 11E Twp. 2N Rge. 47E

Twp..... Rge..... Twp..... Rge.....

Filed in Twp. 1N Rge. 47E

Remarks.....

Farm Map



Ownership covers  
only irrigated land.  
All ownership for  
dry land not shown.

716

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County... Custer..... Book..... D..... Page..... 594..... Record..... W.R.....

2. Name of Appropriator... Ira S. Carey..... Address..... Custer County, Montana.....

3. Date Appropriated... Sept. 27, 1913..... Date Filed... Oct. 21, 1913.....

AMOUNT APPROPRIATED, CUBIC FEET..... 1000..... PER ANNUM..... 75

4. Name of Stream... Foster Creek..... Tributary... Tongue River Basin.....

5. Point of Diversion... In the  
SE corner of the SW 1/4

Sec..... 2..... Twp..... 1N..... Rge..... 47E..... Bank of Stream.....

6. Purpose... For irrigation and other purposes.....

7. Description of System... A dam constructed of rock and brush, and a headgate built wide enough on the bottom and of sufficient height to allow the free passage of 1000 mi. inches of the flood waters of Foster Creek, to flow through, and also a ditch of sufficient size to carry and conduct the above described water with such necessary flumes, pipes, etc.

8. Land Description of Intended Place of Use... as needed.....

SW 1/4, NE 1/4 Sec. 2-1N-47E, 160 acres, Ira S. Carney, Volborg, Montana

9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....

11. To Whom Decreed..... Address.....

12. Name of Ditch..... Maximum Capacity (C. F. S.).....

13. Date of Priority..... Purpose.....

14. Land Description of Place of Use as Decreed.....

15. Remarks (Present Use Status, etc.).....



NOTICE  
These forms are the  
property of the State  
and should be  
returned to the  
State Engineer's Office  
when no longer  
needed.

**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Code No. 15A  
County Custer  
T. 1N R. 47E

Name of Land Owner C. F. & Mollie, Holman Address Volborg, Montana  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date No. data
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Foster Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity  Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? ? Date \_\_\_\_\_
12. How many acres did you irrigate in 1947? (Crop and pasture) 21.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes \_\_\_\_\_ No  Explain Flood Cr.
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm See 15,



IRRIGATED LAND

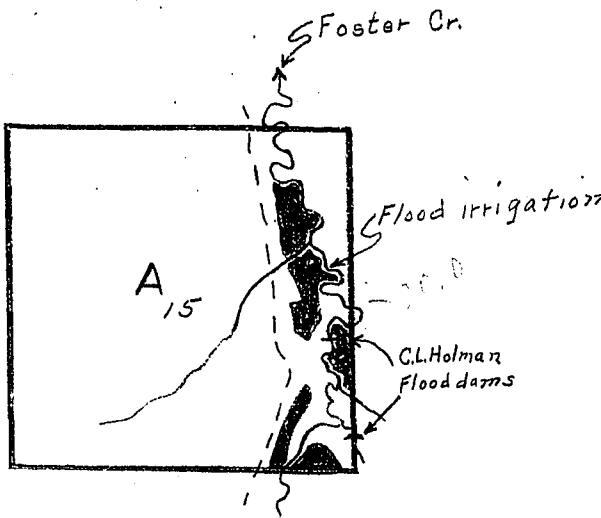


NON-IRRIGATED LAND

North

West

East



South

Ownership, acreage  
only indicated land.  
All acreage for  
any land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Foster Cr. Flood Cr. Acres: 21.0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Field Survey Address \_\_\_\_\_ Date July 23-48

REMARKS: Johnson & J Paulist

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Cluster

FILE NO. 75-T.1N-R.47E

Owner Holman, C. & Melle Address Velberg, Montana

AAA Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator " " " Address " "

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm all of Sec. 15, T. 1N-R. 47E

Total Acres in Farm ✓

Code Number 15A

Farm Map

Photo No. Ma 17-31

	15		

AAA Contract No. \_\_\_\_\_

AAA Total Cropland Acreage \_\_\_\_\_

App. No. No Record by District

Decree No. \_\_\_\_\_

Land is located in

Twp. 1N Rge. 11E Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. 1N Rge. 11E

Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Tongue River Basin

Ownership shown  
only irrigated land,  
All ownership for  
dry land not shown.



# STATE OF MONTANA

## STATE ENGINEER

FREDE E. BUCK, STATE ENGINEER  
GERALD J. ORAVETZ, ASSISTANT

BILLINGS, MONTANA

February 11, 1948

C. L. & Mollie Holman  
Volborg, Montana

Re: Flood Irrigation Foster Creek

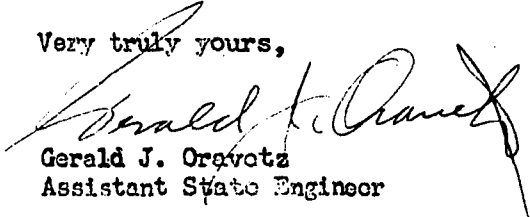
Dear Sir:

In accordance with the 1939 Session Law (Section 349.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in Montana, the State Engineer has been conducting a water resources survey in Custer County.

We are unable to find a recorded water filing for the land that you irrigate in Section 15, T. 1N., R. 47E. If a filing was made for this land we would like to have you send us the name of the appropriator, the date filed on, and the number of inches filed on. If no recorded filing was made we would like to have you send us the name of the first user and the date, or the approximate date, that the land was first irrigated so that we may establish a date of priority for this land.

We would like to have you make this a first on your agenda and send this information to us as soon as possible in the enclosed, stamped, self-addressed envelope.

Very truly yours,

  
Gerald J. Oravetz  
Assistant State Engineer

(over)

GJO/a  
enc.

Volby, Mond  
Feb. 23, 1948

Dear Sir,

I have never filed a water right on Foster Creek, nor do I know if any body has filed a water right on Foster Creek within ten miles of sec. 15-T one - R 47E

C. L. Johnson

310  
200

L.S.  
Ret 3/4

February 11, 1948

C. L. & Mollie Holman  
Volborg, Montana

Re: Flood Irrigation Foster Creek

Dear Sir:

Custer

Section 15, T. 1N., R. 47E.



NOTICE  
These forms are the property of the State of Montana and should be returned.

STATE OF MONTANA  
STATE ENGINEERS OFFICE

FORM WR-2 (2-57)

Water Resources Survey

Code No. 6A

County Custer

T. 1N R. 47E

Name of Land Owner William John Land Address Garland, Montana

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date No data
5. Give the name of the original appropriator (first user): see letter
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: South Fork Foster Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity  Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? ? Date \_\_\_\_\_
12. How many acres did you irrigate in 1947? (Crop and pasture) 15.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? 0
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes \_\_\_\_\_ No  Explain Flood loss
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Over

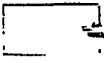
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

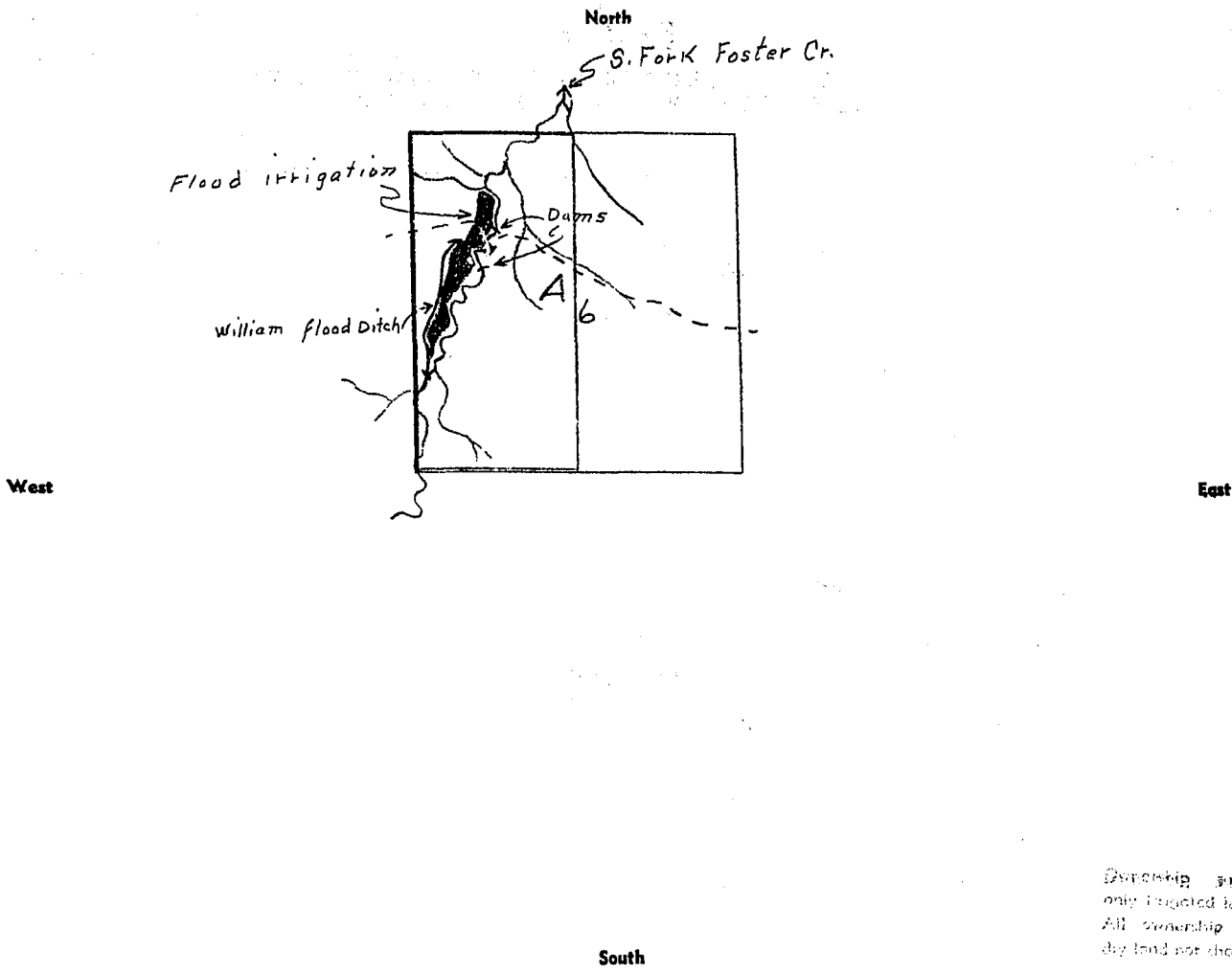
18. Legal Description of this Farm W<sup>2</sup>, Sec 6



IRRIGATED LAND



NON-IRRIGATED LAND



Ditching shows only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Williams flood ditch Acres: \_\_\_\_\_

Ditch: from S. Fork Foster Cr. Acres: 15.0

Information supplied by:

Name Williams Co Address \_\_\_\_\_ Date July 23-47

REMARKS: Johnson & J. Pauliat

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

d. l. 2/11

Also filed  
in 1N.46

February 11, 1948

Williams Ranch  
Garland, Montana

Re: Flood Irrigation South Fork Foster Creek

Gentlemen:

Custer

W. C. ...

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Cluster

FILE NO. 75-T.1N-R.47E

*John*

Owner William H. Wilson Address ?, ?  
(Former Owner Preston H. Wilson) Renton, Wash

AAA Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator " " Address " ? "

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm W<sup>2</sup> Sec 6 - T.1N-R.47E

Total Acres in Farm

Code Number 6A

Farm Map

Photo No. MA 13-204

AAA Contract No. \_\_\_\_\_

AAA Total Cropland Acreage \_\_\_\_\_

App. No. No Record by District

Decree No. \_\_\_\_\_

Land is located in

Twp. 1N Rge. 47E Twp. 1N Rge. 46E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. 1N Rge. 47E

Remarks also has some land

in T.1N-R.46E

	6		

Ownership covers  
only irrigated land.  
All ownership for  
dry land not shown.

*Tongue River Basin*





Find Ownership

NOTICE  
These forms are the  
property of the State  
of Montana and must  
be returned.

STATE OF MONTANA  
STATE ENGINEERS OFFICE

Water Resources Survey

FORM WR-1-20 12-47  
Code No. 22A-27A  
County Custer  
T. 1N R. 47E

Name of Land Owner Leah H. Willson Address Volborg, Mont

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date (see attached filing)
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Foster Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity  Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? ? Date \_\_\_\_\_
12. How many acres did you irrigate in 1947? (Crop and pasture) 46.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? 0
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? fair
16. Is your water supply adequate? Yes \_\_\_\_\_ No  Explain Good
17. REMARKS: \_\_\_\_\_

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

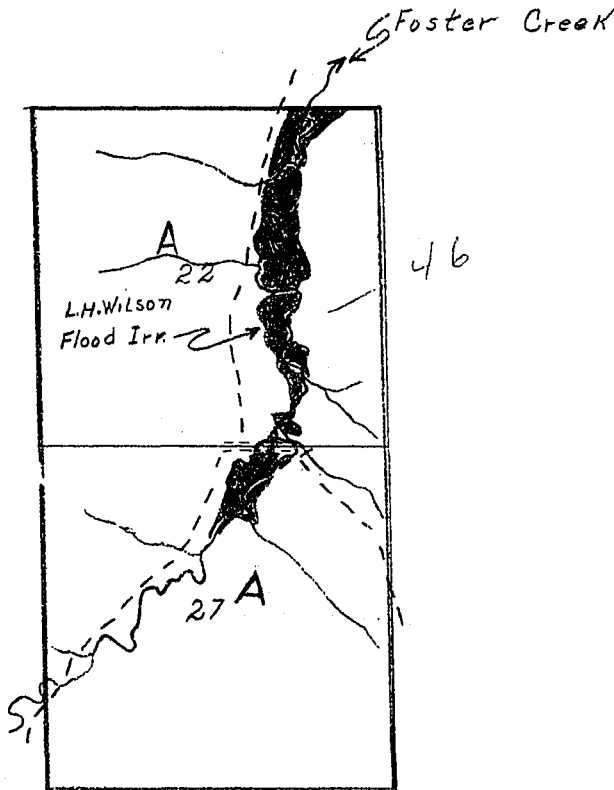
DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Sec. 22, Sec 27,

IRRIGATED LAND

NON-IRRIGATED LAND

North



West

East

South

Ownership covers only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: L. H. Wilson Flood Irr Acres: 46.0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Field Survey Address \_\_\_\_\_ Date July 23, 1947

REMARKS: Johnson & J. Paulist

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY

COUNTY *Custer*

FILE NO. *75-T.1N-R.47E*

*5 1/2 Miles, from W* Address *Valberg, Montana*

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record *None*

Assessed Acreage *0*

Legal Description of This Farm *All of Sections 22 & 27 - T.1N-R.47E*

Total Acres in Farm *✓*

Code Number *22A, 27A*

Photo No. *M. 17-30*

AAA Contract No.

AAA Total Cropland Acreage

App. No. *726*

Decree No.

Land is located in

Twp. *1N* Rge. *47E* Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. *1N* Rge. *47E*

Remarks

*Map on WR-1  
from  
attached*

*Tongue River Basin*

Ownership, SRYAM  
only irrigated land,  
All ownership for  
dry land not shown.

726

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

- 1. County/Foster Book C Page 292 Record W.R.
2. Name of Appropriator Christopher Nelson Address Stacey, Montana
3. Date Appropriated Dec. 10, 1906 Date Filed Dec. 10, 1906
Amount Appropriated, Miners Inches 1000 or Cubic feet per second
4. Name of Stream Foster Creek Tributary Tongue River Basin
5. Point of Diversion near a point where said creek crosses the line of the NE 1/4 NE 1/4
Sec. 28 Twp. 1N. Rge. 47E. Bank of Stream
6. Purpose For irrigation and other purposes.
7. Description of System Dam and ditch. The said dam to be approximately 10 ft. high and 50 ft. long, also by means of such other small dams, dykes and ditches as the nature of the soil and country may require. From the point of diversion the ditch runs in a northerly direction.
8. Land Description of Intended Place of Use SW 1/4 NW 1/4 Sec. 22-1N-47E, 120 acres, Leon H. Wilson, Volborg, Montana
9. Remarks (Pertaining to Use, etc.) In question 8 the said land being surveyed but plats not yet filed, known to be as above described.

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)





Township 1 North

Range 47 East

Custer County

<u>Index No.</u>	<u>Name of Appropriator</u>	<u>Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
500	Ira S. Carey	Dry Creek	4-25-12	5-31-12	500
716	Ira S. Carrey	Foster Creek	9-27-13	10-21-13	1000
726	Christopher Nelson	Foster Creek	12-10-06	12-10-06	1000

Township 1 North

Range 47 East

Custer County



NOTICE  
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property of the State  
of Montana and must  
be returned.

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

UNIFORM WATER 12-471  
Code No. 24D-24E  
County Quetta  
T. 1N R. 48E

Name of Land Owner Chas. M. Allen Address Beebe, Mont.  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date 1921
5. Give the name of the original appropriator (first user): S & Y Cattle Co.
6. Give the date appropriated 10/25/21 Amount filed on: Miners Inches. 1000 C. F. S.
7. State the total number of acres irrigated under this system: None
8. Give the point of diversion: NE 1/4 NE 1/4 Section 26 Township 1N Range 48

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Powless Trib to Pumpkin & Pumpkin Cr.  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity  Pumping \_\_\_\_\_ Other Flood
11. What is the greatest number of acres you have irrigated? 42 Date 1922
12. How many acres did you irrigate in 1947? (Crop and pasture) 12
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 30 This land is under what ditch? S & Y ditch on O.S.L.
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? S & Y ditch out of use
16. Is your water supply adequate? Yes \_\_\_\_\_ No  Explain Excessive Supply
17. REMARKS: 12 acres irrigated by flood water from Powless  
30 acres of potential under old S & Y ditch not used for about 20 years



NOTE: The foregoing questions apply only to irrigated land shown on this plot.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm.....



IRRIGATED LAND



NON IRRIGATED LAND

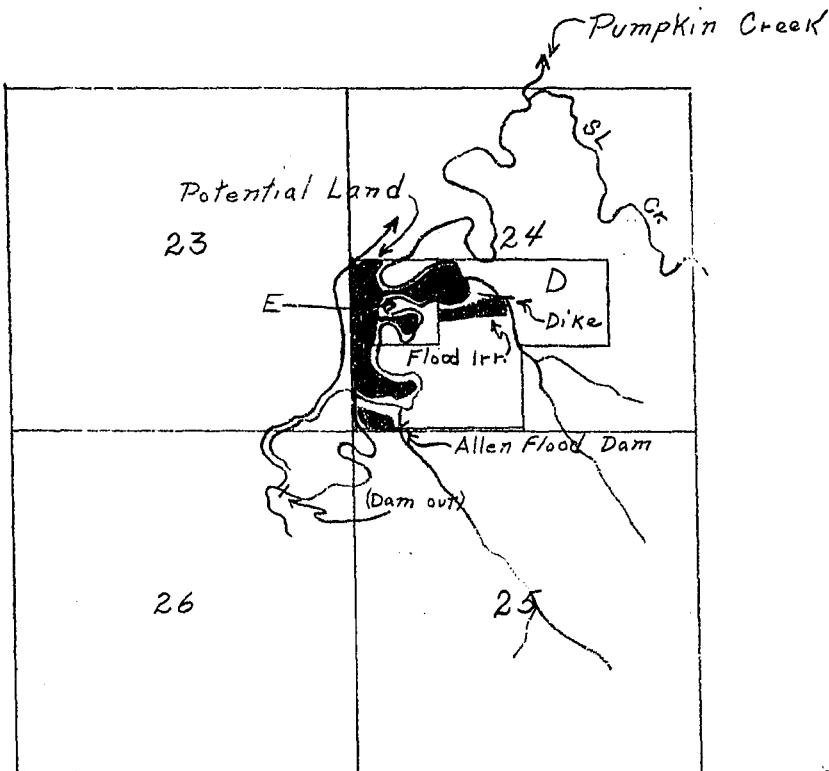


Potential Land

North

West

East



South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Wheeler flood ditch Acres: 12.0

Ditch: \_\_\_\_\_ Acres: July 24-47

Information supplied by:

Name Allen W Address \_\_\_\_\_ Date July 24-47

REMARKS: Johnson & J. Paulist  
W + Y Cattle Co. Ditch has not been  
used for about 20 years

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Custer

FILE NO. 76-T.1N-R.48E

Owner Allen, Charles M

Address Beebe, Montana

AAA Owner

Address

Operator

Address

New Owner

Address

New Operator

Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm E<sup>2</sup>SW<sup>4</sup>, SW<sup>4</sup>SW<sup>4</sup>, Sec. 24, T.1N-R.48E

State of Montana NW<sup>4</sup>SW<sup>4</sup> Sec. 24, T.1N-R.48E

Total Acres in Farm 12

Farm Map

Code Number 24D, 24E

Photo No. Ma 12-77

AAA Contract No.

AAA Total Cropland Acreage

App. No. 1402

Decree No.

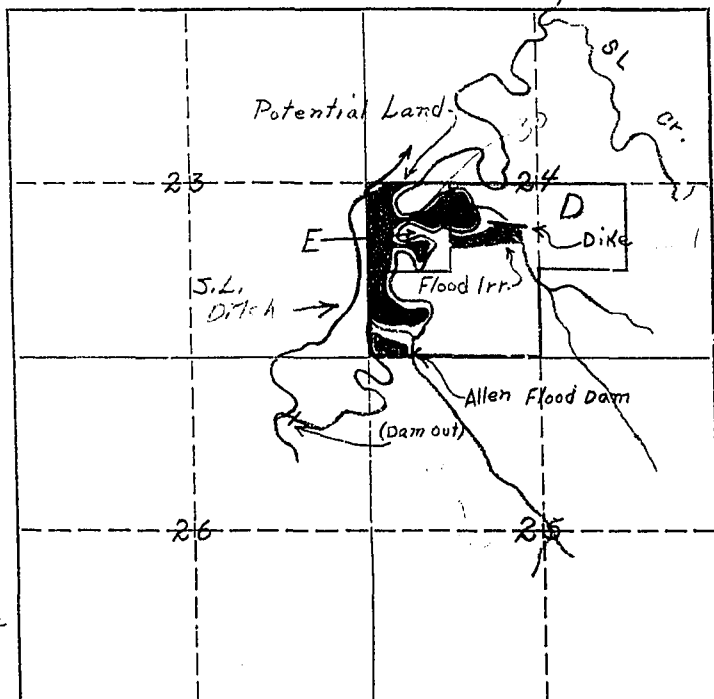
Land is located in

Twp. 1N Rge. 15E Twp. 1N Rge. 48E

Twp. 2N Rge. 48E Twp. Rge.

Filed in Twp. 1N Rge. 15E

Remarks Also partially owned  
NW<sup>4</sup>SW<sup>4</sup> from State of Montana



Ownership covers only irrigated land. All ownership for dry land not shown.

1409

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Custer Book F Page 97 Record W.R.  
2. Name of Appropriator S.Y. Cattle Co. Address Miles City, Montana  
3. Date Appropriated Oct. 25, 1921 Date Filed Nov. 12, 1921  
Amount Appropriated, Miners Inches 1000 or           , Cubic Feet per second 25  
4. Name of Stream Pumpkin Creek Tributary            Basin             
5. Point of Diversion 1830 ft. S. 59.50' E. of the N. 1/4 Sec. corner of  
Sec. 26 Twp. 1N. Rge. 4SE. Bank of Stream North

6. Purpose For irrigation

7. Description of System A dam with a ditch 120" wide X 23" deep, and runs thence in a  
northeasterly direction over the NW 1/4 Sec. 26, E 1/4 Sec. 23, NW 1/4 Sec. 23, and  
W 1/4 Sec. 24-1N-4SE, thence northeasterly over sections 13 & 12 of said Twp. & Rge.,  
thence over and upon said land.

8. Land Description of Intended Place of Use             
W 1/4 Sec. 24-1N-4SE, 320 acres, Blanch D. Ellis, Miles City; All 13-1N-4SE (same owner)  
E 1/4 less S 1/4 Sec. 12-1N-4SE, 220 acres, Federal Land Bank, Spokane  
W 1/4 Sec. 7-1N-4SE, 320 acres, Harriman McIntosh Co., Miles City, c/o Healy & Bonine  
S 1/4 Sec. 12-1N-4SE, 80 acres, Blanch D. Ellis, Miles City

9. Remarks (Pertaining to Use, etc.)             
            
          

Decree

10. Case No.            Date            Amt. Decreed: M. I.            C. F. S.             
11. To Whom Decreed            Address             
12. Name of Ditch            Maximum Capacity (C. F. S.)             
13. Date of Priority            Purpose             
14. Land Description of Place of Use as Decreed             
            
            
15. Remarks (Present Use Status, etc.)



STATE OF MONTANA  
STATE ENGINEERS OFFICE

FORM WR-1-2M 12-47

Code No. 12B-13A-24A

County Custer

T. 14 R. 48

Water Resources Survey

Name of Land Owner D. A. D. & P. D. D.

Bozeman, Montana

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date (See attached app)
5. Give the name of the original appropriator (first user): S & Y Cattle Co.
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Pumpkin Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity  Pumping \_\_\_\_\_ Other Flood
11. What is the greatest number of acres you have irrigated? 317.0 Date 1927
12. How many acres did you irrigate in 1947? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 317 This land is under what ditch? S. Y. Ditch
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? Out of use
16. Is your water supply adequate? Yes \_\_\_\_\_ No  Explain Excessive supply
17. REMARKS: S. Y.

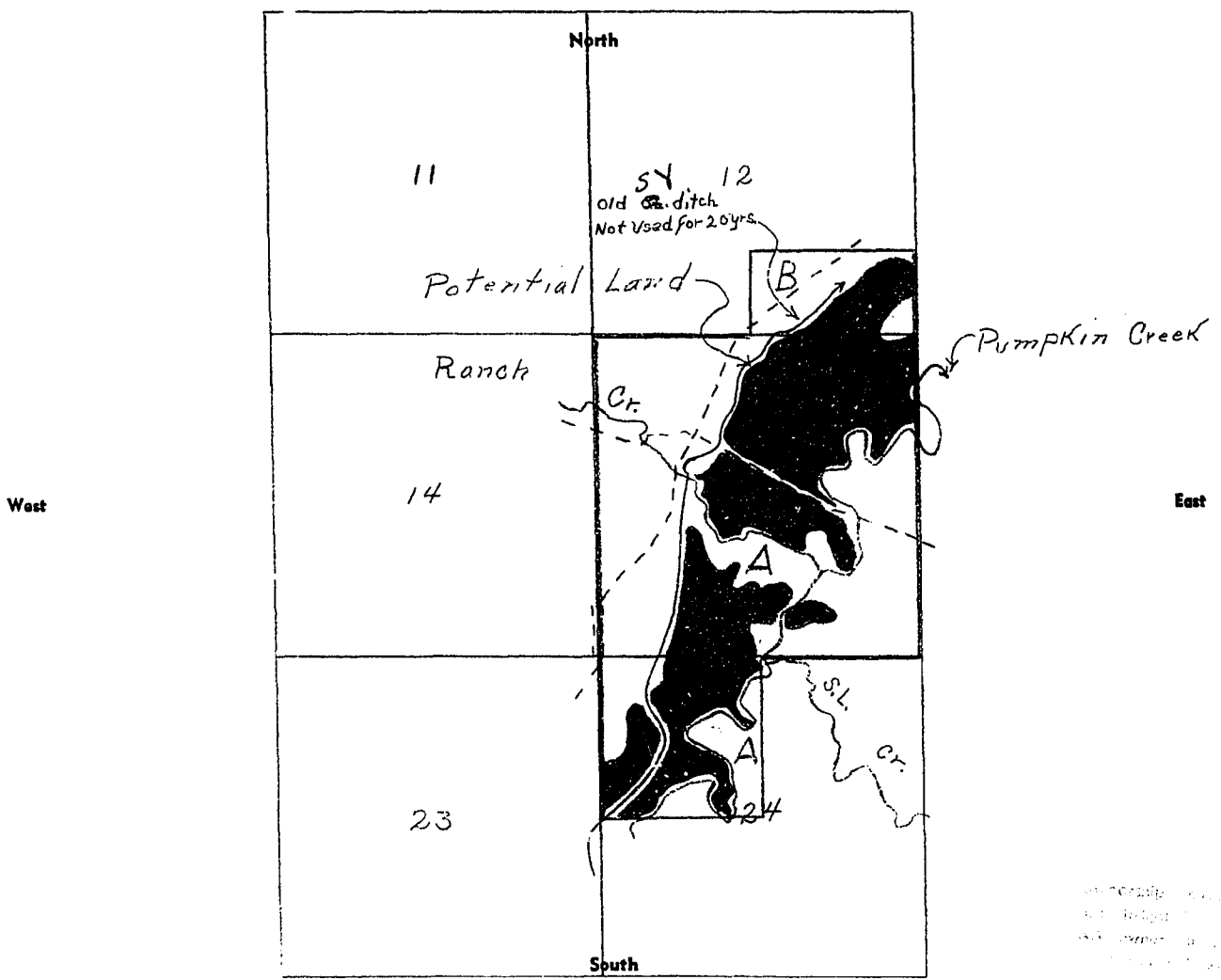
Old S. Y. ditch not used for about 20 years because of Excessive water supply. Dam at headgate washed out.

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S<sup>2</sup>SE, Sec 12, all Sec 13, NW<sup>4</sup> Sec 24, T.1N. R.48E.

IRRIGATED LAND       NONIRRIGATED LAND



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Potential old S.L. Ditch 317 - Present Acres: 0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name L. Paulist & Johnson Address \_\_\_\_\_ Date 7/24/47

REMARKS: Information from Elmer O. Allen & Simpson, Milton. All land under old S+Y Cattle Co Ditch.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Cluster

FILE NO. 76-T.1N-R.48E

Owner Ellis, Bioncie D Address 26000

AAA Owner Address

Operator " Address " "

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm S<sup>2</sup>.56<sup>+</sup> Sec.12; all of Sec.13; NW<sup>4</sup> Sec.24;  
T.1N-R.48E

Total Acres in Farm

Code Number 12B, 13A, 24A

Farm Map

Photo No. No. 12-78; No. 12-77


AAA Contract No.

AAA Total Cropland Acreage

App. No. 1906, 1907

Decree No.

Land is located in

Twp. 1N Rge. 48E Twp. 1N Rge. 48E

Twp. 2N Rge. 48E Twp. Rge.

Filed in Twp. 1N Rge. 48E

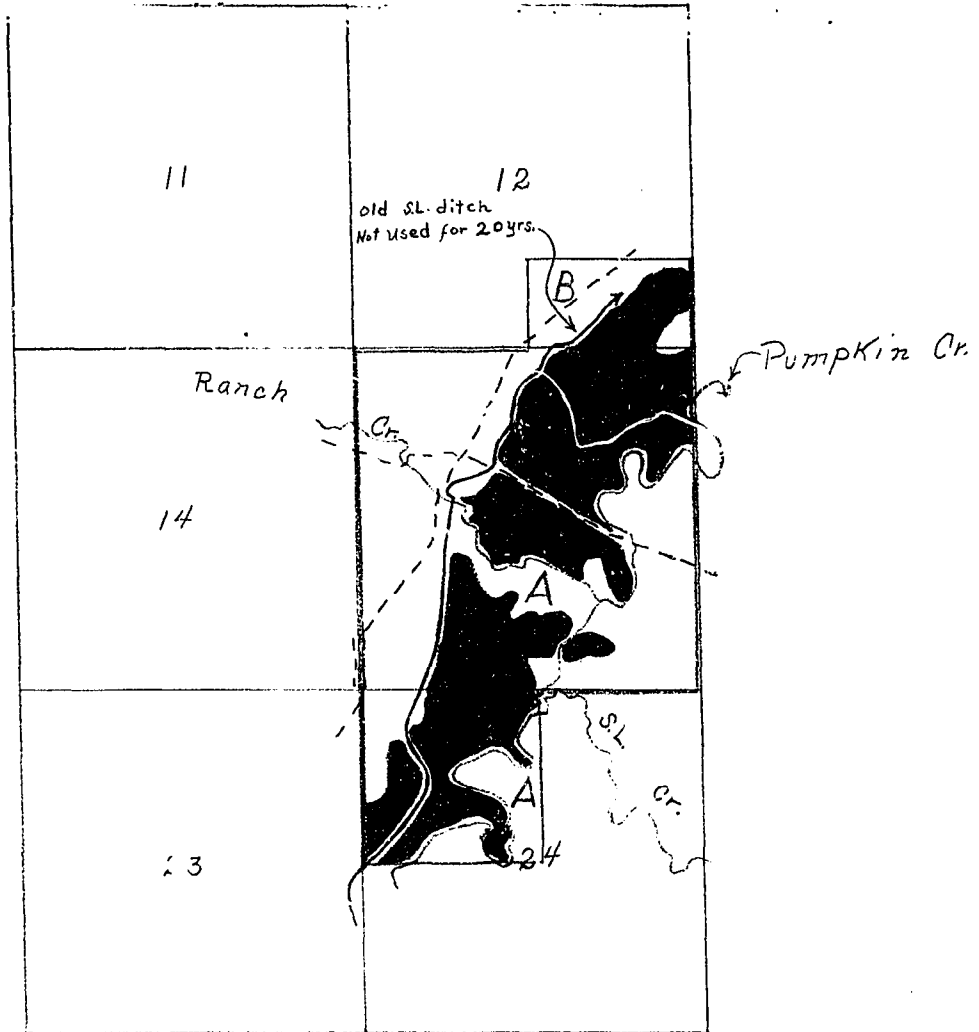
Remarks

Ownership covers  
only irrigated land.  
All ownership for  
dry land not shown.

Tongue River Basin

WR-2

T.1N-R48E



STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Custer Book A Page 9 Record Water Right

2. Name of Appropriator Arthur H. Sanborn Address Pumokin Creek

3. Date Appropriated Jan. 14, 1929 Date renewed Jan. 17, 1930

Amount Appropriated, Miners Inches 400, Cubic Feet per second

4. Name of Stream Pumokin Creek and Trib. Tributary Basin

5. Point of Diversion at or near a point on

Sec. 13 Twp. 1N Rge. 4E Bank of Stream West Bank

6. Purpose Irrigating and agricultural purposes.

7. Description of System By means of a dam across said creek and from which to run a ditch three feet wide on the bottom and one foot deep.

8. Land Description of Intended Place of Use  
All less R/W Co. Road Sec. 13-1N-4E, 639.09 acres, Blanche D. Ellis, Miles City

9. Remarks (Pertaining to Use, etc.) The water is to be taken from Pumokin Creek and its tributaries. The ditch is to be taken out on the west bank and the said water to be especially used in Sec. 13-1N-4E.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)



1409

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Custer Book F Page 97 Record W.R.  
 2. Name of Appropriator S.Y. Cattle Co. Address Miles City, Montana  
 3. Date Appropriated Oct. 25, 1921 Date Filed Nov. 12, 1921  
 Amount Appropriated, Miners Inches 1000 or       , Cubic Feet per second         
 4. Name of Stream Pumpkin Creek Tributary ~~TRIMBLEY~~ Basin         
 5. Point of Diversion 1830 ft. S. 59° 50' E. of the N. 1/4 Sec. corner of  
        
        
 Sec. 26 Twp 1N. Rge. 4SE. Bank of Stream North

6. Purpose For irrigation  
 7. Description of System A dam with a ditch 120" wide X 23" deep, and runs thence in a northeasterly direction over the NE 1/4 Sec. 26, E 1/2 Sec. 23, NW 1/4 Sec. 23, and W 1/2 Sec. 24-1N-4SE, thence northeasterly over sections 13 & 12 of said Twp. & Rge., thence over and upon said land.  
 8. Land Description of Intended Place of Use  
W 1/2 Sec. 24-1N-4SE, 320 acres, Blanch D. Ellis, Miles City; All 13-1N-4SE (same owner)  
E 1/2 less S 1/2 Sec. 12-1N-4SE, 220 acres, Federal Land Bank, Spokane  
W 1/2 Sec. 7-1N-4SE, 320 acres, Harrihan McIntosh Co., Miles City, c/o Healy & Bonine  
S 1/2 Sec. 12-1N-4SE, 80 acres, Blanch D. Ellis, Miles City  
 9. Remarks (Pertaining to Use, etc.)  
        
        
      

Decree

10. Case No.        Date        Amt. Decreed: M. I.        C. F. S.         
 11. To Whom Decreed        Address         
 12. Name of Ditch        Maximum Capacity (C. F. S.)         
 13. Date of Priority        Purpose         
 14. Land Description of Place of Use as Decreed  
        
        
        
 15. Remarks (Present Use Status, etc.)



NOTICE  
These forms and the  
contents of the books  
of Montana are  
for sale only.

STATE OF MONTANA  
STATE ENGINEERS OFFICE

Water Resources Survey

Code No. 23A

County Custer

T. 1N R. 48E

Name of Land Owner Blanche & Robert, Address \_\_\_\_\_

Name of Operator F. J. Cline, Address B. J. M. St.

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

- Water is delivered by: \_\_\_\_\_ Name of Ditch, Ditch Company or District Supplying Water \_\_\_\_\_
- State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
- If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

- In what year was this land first irrigated? Date (See attached filings)
- Give the name of the original appropriator (first user): Simpson desert claim
- Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
- State the total number of acres irrigated under this system: \_\_\_\_\_
- Give the point of diversion: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

- Name of stream or lake from which water is originally diverted: Pumpkin Creek
- Water obtained by: (Check one) Gravity  Pumping \_\_\_\_\_ Other Flood
- What is the greatest number of acres you have irrigated? 15.0 Date 1921
- How many acres did you irrigate in 1947? (Crop and pasture) 0
- State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 15.0 This land is under what ditch? L & V ditch
- How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
- What is the condition of your irrigation system? Out of use
- Is your water supply adequate? Yes \_\_\_\_\_ No  Explain: Spring Run off
- REMARKS: \_\_\_\_\_

Old ditch on Flat Butte Creek  
filed on by Simpson also by Sad E.  
Forstner in 1929 is completely  
abandoned - does intent to re

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

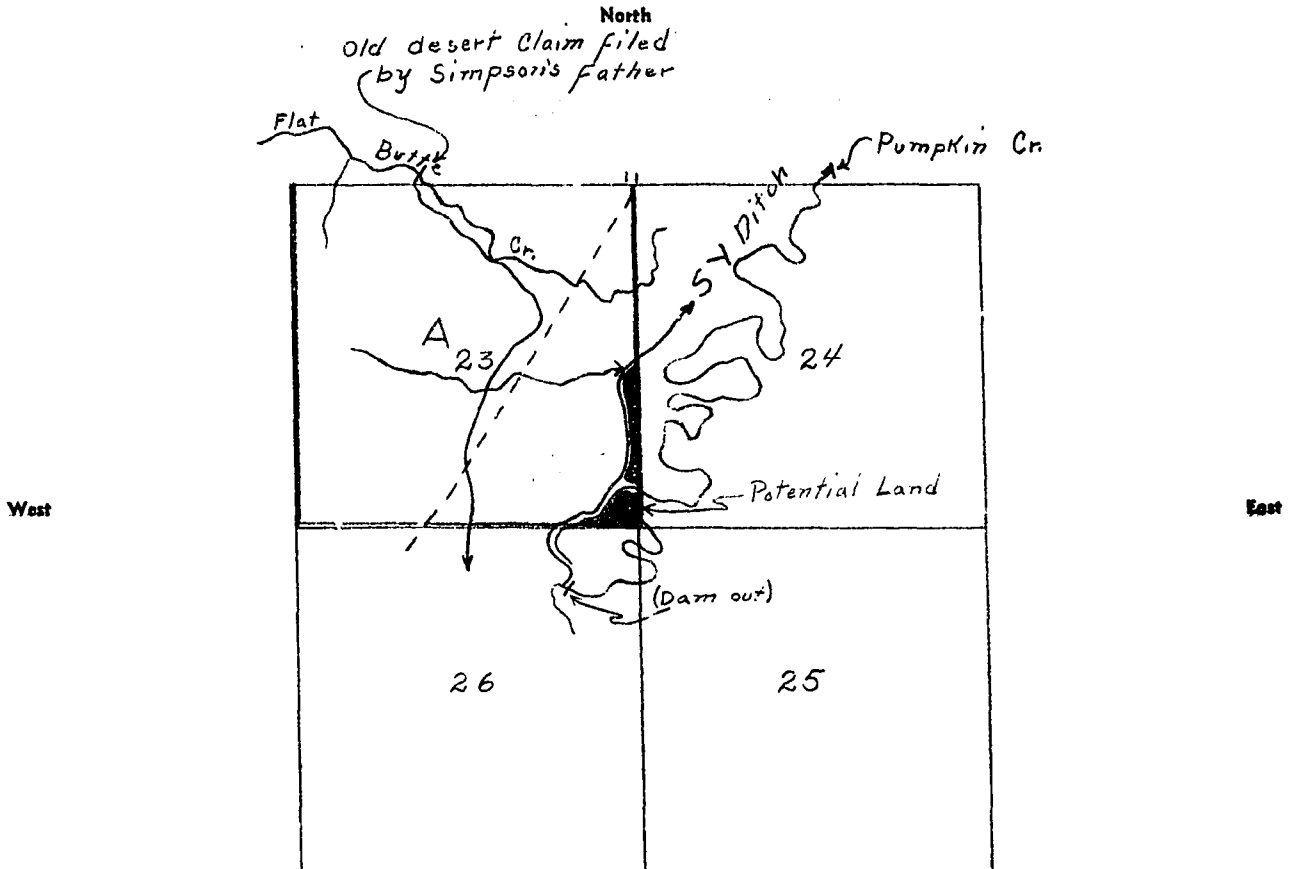
18. Legal Description of this Farm Sec 23, T1N R48E



IRRIGATED LAND



NON-IRRIGATED LAND



South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: 15 acres potential under 54 ditch Acres: \_\_\_\_\_

Ditch: Milton Simpson + Elmer O Allen Acres: \_\_\_\_\_  
Information supplied by:

Name Field Check Address \_\_\_\_\_ Date July 24, 47

REMARKS: Johnson + Paulist  
No present on in Sec 23.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.