Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 76-T.1N-R.48E

AAA Owner ..... Address .....

Operator " " " Address " "

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm all of Sec. 23; T.1N-R.48E

Milton Simpson

Old desert Claim filed by Simpson's father

Total Acres in Farm ✓

Code Number 23A

Photo No. Ma 12-77

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. 701-1409

Decree No. .....

Land is located in

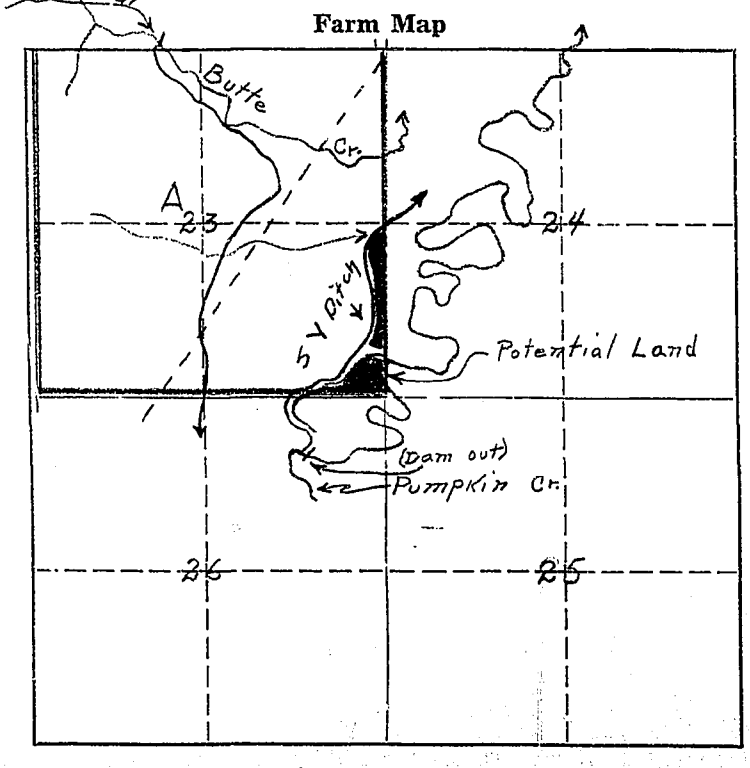
Twp. 1N Rge. 48E Twp. ..... Rge. .....

Twp. ..... Rge. ..... Twp. ..... Rge. .....

Filed in Twp. 1N Rge. 48E

Remarks .....

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

Tongue River Basin

Form Ap. 1—10M 8-

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book E Page 486 Record W.R.

2. Name of Appropriator Torstsin E. Sad Address Volborg, Montana

3. Date Appropriation June 21, 1929 Date Filed July 3, 1929

Amount Appropriated, Miners Inches 800 or, Cubic Feet per second 20

4. Name of Stream Flat Butte Creek Tributary Basin

5. Point of Diversion 900 ft. west and 300 ft. north of the ¼ Sec. corner on the N. side

Sec. 23 Twp. 1N. Rge. 48E. Bank of Stream Right

6. Purpose For irrigation, watering stock, domestic and other purposes.

7. Description of System A ditch 90" X 96" in size, which carries and conducts said amount of water from said creek and runs thence in a southwesterly direction, thence over and upon said land (or mining claim)

8. Land Description of Intended Place of Use
All Sec. 23-1N-48E, Healy Bonine, Volborg, Montana

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form Sp. 1—10M 8

1409

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book F Page 97 Record W.R.

2. Name of Appropriator S. Y Cattle Co. Address Miles City, Montana

3. Date Appropriated Oct. 25, 1921 Date Filed Nov. 12, 1921

Amount Appropriated, Miners Inches [illegible] Cubic Feet [illegible] 25

4. Name of Stream Pumpkin Creek Tributary Basin

5. Point of Diversion 1830 ft. S. 59° 50' E. of the N. 1/4 Sec. corner of

Sec. 26 Twp. 1N. Rge. 48E. Bank of Stream North

6. Purpose For irrigation

7. Description of System A dam with a ditch 120" wide X 23" deep, and runs thence in a northeasterly direction over the NE¼NE¼ Sec. 26, E½SE¼ Sec. 23, N½SW¼ Sec. 23, and W½NW¼ Sec. 24-1N-48E, thence northeasterly over sections 13 & 12 of said Twp. & Rge., thence over and upon said land.

8. Land Description of Intended Place of Use

W½ Sec. 24-1N-48E, 320 acres, Blanch D. Ellis, Miles City; All 13-1N-48E (Same owner)
E½, less S½SE¼ Sec. 12-1N-48E, 220 acres, Federal Land Bank, Spokane
W½ Sec. 7-1N-49E, 320 acres, Harriman McIntosh Co., Miles City, c/o Healy & Bonine
S½SE¼ Sec. 12-1N-48E, 80 acres, Blanch D. Ellis, Miles City

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

FORM WR-1—2M 12-47

NOTICE
Water forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 26A-35A
County Custer
T. 1N R. 48

Name of Land Owner Margaret + Milton Simpson Address Volborg Mont.

Name of Operator ..... Address .....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filings
5. Give the name of the original appropriator (first user): .....
6. Give the date appropriated ..... Amount filed on: Miners Inches ..... C. F. S. .....
7. State the total number of acres irrigated under this system: .....
8. Give the point of diversion: ..... ¼ ..... ¼ Section ..... Township ..... Range .....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Pumpkin Creek & side Coulee
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping ..... Other Flood
11. What is the greatest number of acres you have irrigated? 171 Date ?
12. How many acres did you irrigate in 1947? (Crop and pasture) 40.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 131 This land is under what ditch? 165 Y Ditch 115 flood from pumpkin Cr.
14. How many acres of seeped land do you have which could be drained and put into production? .....
15. What is the condition of your irrigation system? Part in use part out of use
16. Is your water supply adequate? Yes ..... No ✓ Explain Flood Dam
17. REMARKS: Land under 5Y ditch not used ditch not in use, Dams out on Creek Bottom

Over

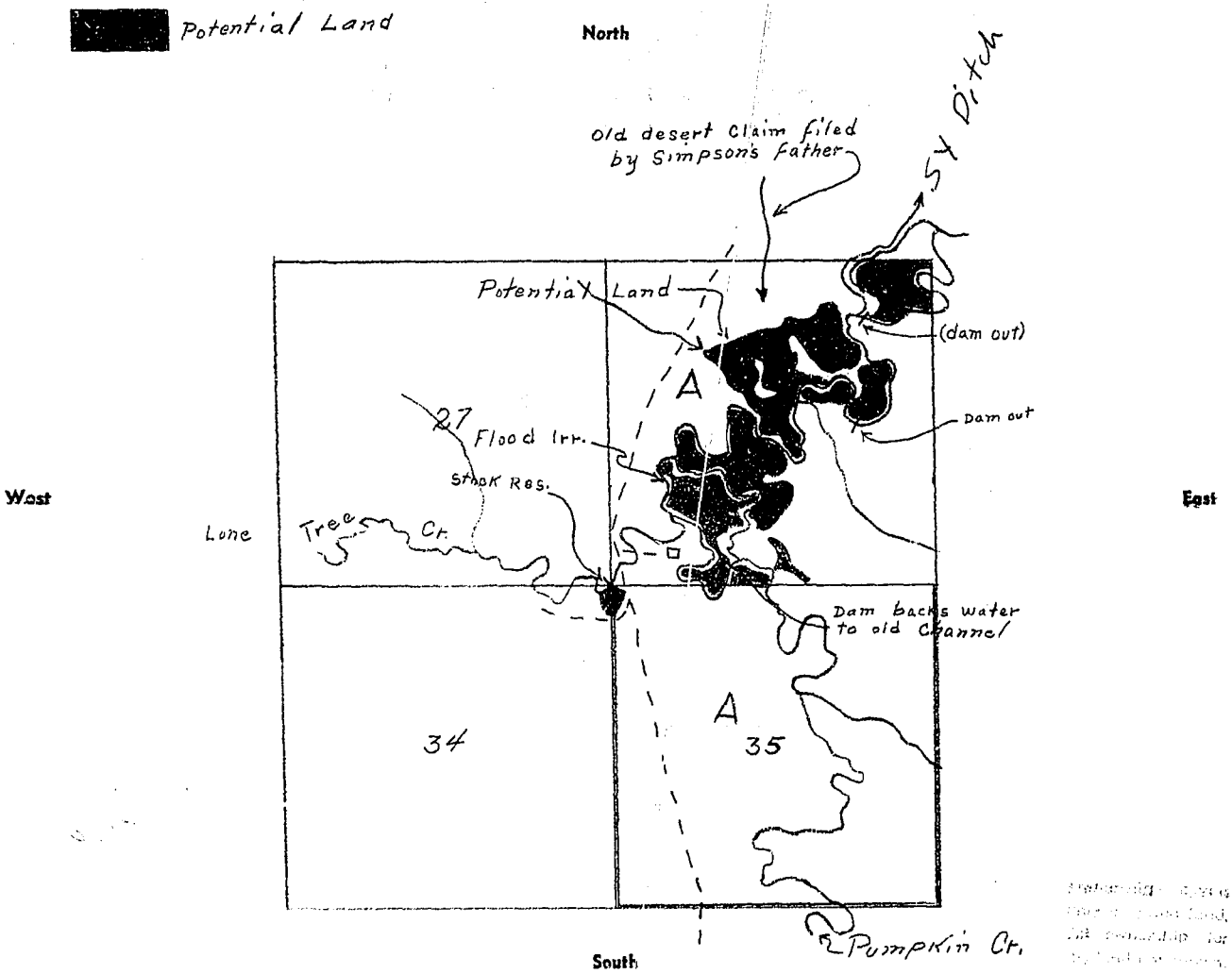
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm See - 26, 35, T1N R48E

IRRIGATED LAND — NON-IRRIGATED LAND

Potential Land



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Pumpkin Creek Flood Irr. Acres: 40.0

Ditch: Acres:

Information supplied by:

Name Milton Simpson Address Date July 24-47

REMARKS: to Johnson & Porliot

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

3

1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 76-T.1N-R.48E

Owner Simpson, [illegible] Address [illegible], Montana

AAA Owner ..... Address .....

Operator " " " Address " "

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm all of Sections 26 & 35; T.1N-R.48E

Total Acres in Farm K

Code Number 26A, 35A

Photo No. Ma 12-77, Ma 13-166

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. 702-1409

Decree No. .....

Land is located in Lone

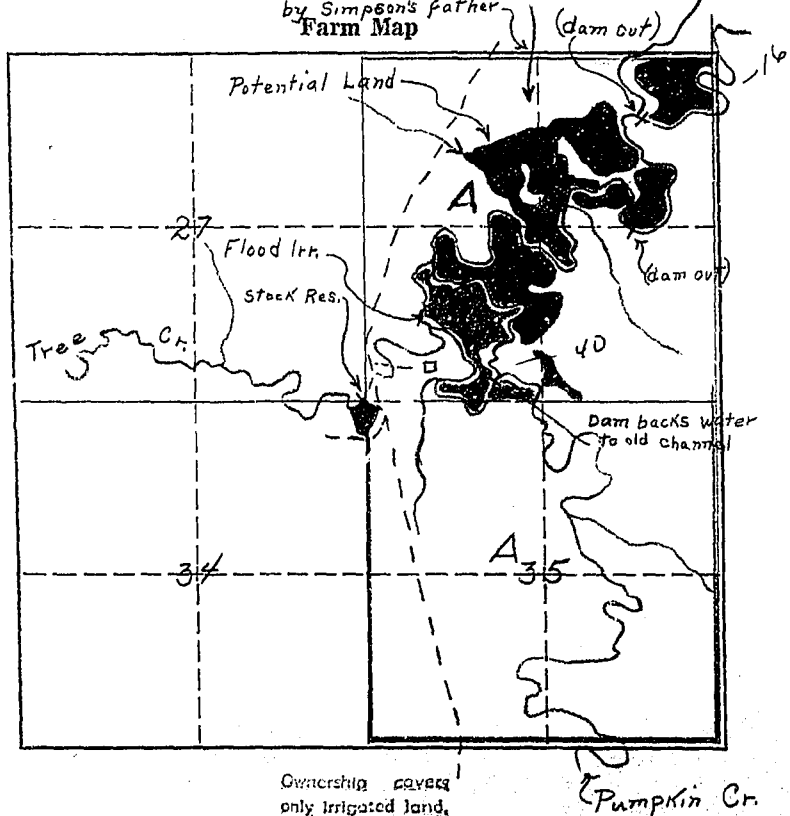
Twp. 1N Rge. 48E Twp. ..... Rge. .....

Twp. ..... Rge. ..... Twp. ..... Rge. .....

Filed in Twp. 1N Rge. 48E

Remarks .....

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

Tongue River Basin

1 Form Ap. 1—10M

702

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book D Page 282 Record W.R.

2. Name of Appropriator Charles M. Simpson Address Beebe, Custer County

3. Date Appropriated Oct. 6, 1909 Date Filed [illegible]

Amount Appropriated, Miners Inches 1000, Cubic Feet per second 25

4. Name of Stream Flat Butte Creek Tributary Pumpkin Creek Basin

5. Point of Diversion about 20 chains NW from quarter Sec. corner on East Side of

Sec. 22 Twp. 1N. Rge. 48E. Bank of Stream

6. Purpose Irrigating, stock and domestic purposes.

7. Description of System A ditch 40" X 18" in size which said ditch diverts water from said stream and runs thence in a southwesterly direction over Sec. 27, thence to Sec. 26, thence over and upon said land.

8. Land Description of Intended Place of Use
Any or all of Sec. 26-1N-48E, 640 acres, Margaret & Milton Simpson, Miles City

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-

1409

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book F Page 97 Record W.R.
2. Name of Appropriator S. Y Cattle Co. Address Miles City, Montana
3. Date Appropriated Oct. 25, 1921 Date Filed
   Amount Appropriated, Miners Inches 1000 or, Cubic Feet per second 25
4. Name of Stream Pumpkin Creek Tributary Basin
5. Point of Diversion 1830 ft. S. 59° 50' E. of the N. 1/4 Sec. corner of

   Sec. 26 Twp. 1N. Rge. 48E. Bank of Stream North
6. Purpose For irrigation
7. Description of System A dam with a ditch 120" wide X 23" deep, and runs thence in a northeasterly direction over the NE¼NE¼ Sec. 26, E½SE¼ Sec. 23, NW¼SW¼ Sec. 23, and W½NW¼ Sec. 24-1N-48E, thence northeasterly over sections 13 & 12 of said Twp. & Rge., thence over and upon said land.
8. Land Description of Intended Place of Use
   W½ Sec. 24-1N-48E, 320 acres, Blanch D. Ellis, Miles City; All 13-1N-48E (Same owner)
   E½, less S½SE¼ Sec. 12-1N-48E, 220 acres, Federal Land Bank, Spokane
   W½ Sec. 7-1N-49E, 320 acres, Harriman McIntosh Co., Miles City, c/o Healy & Bonine
   S½SE¼ Sec. 12-1N-48E, 80 acres, Blanch D. Ellis, Miles City
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

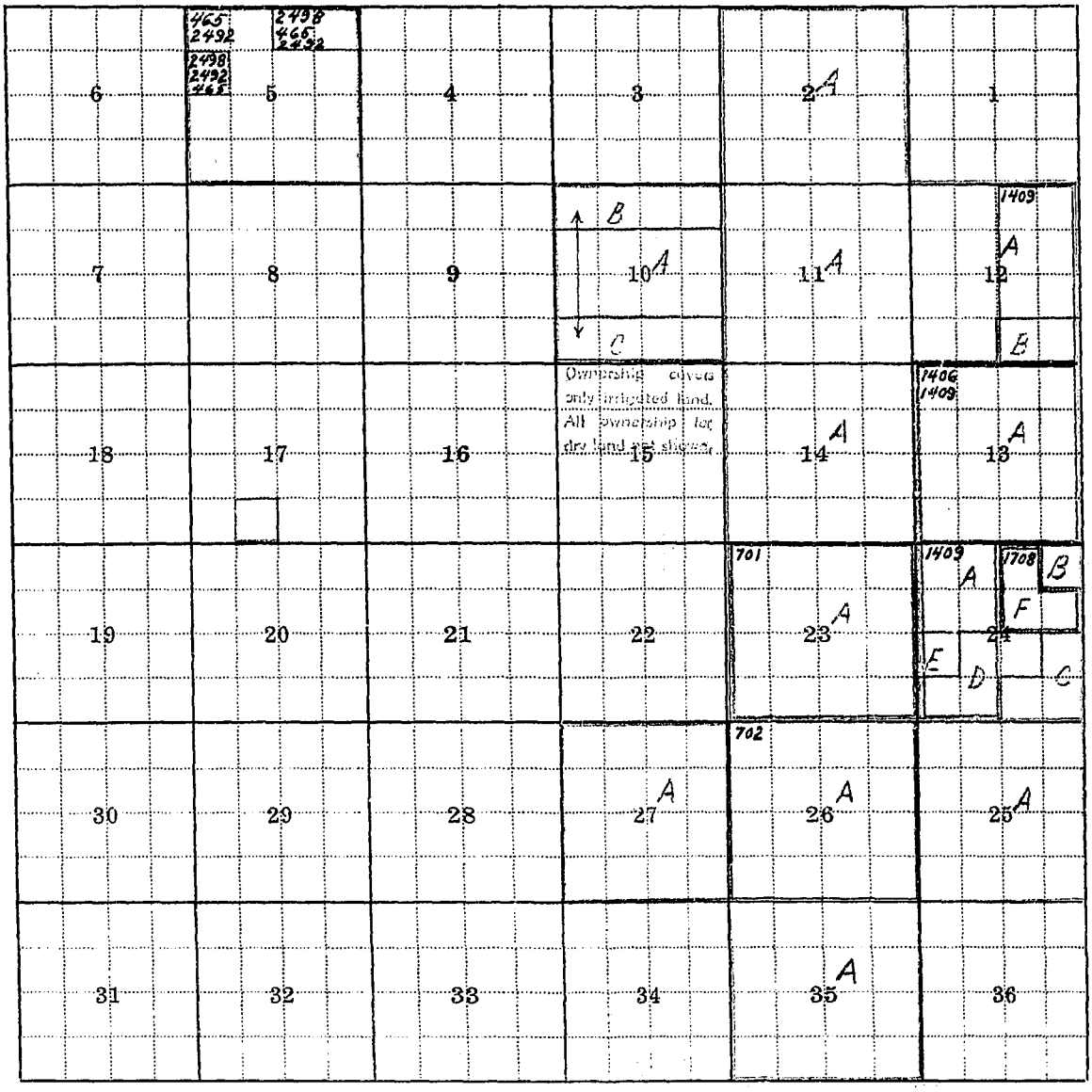
FORM D-1 - GAZETTE 1664-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES DIVISION

Township 1N Range 48E County Custer



Township 1N Range 48E

Township 1N Range 48E County Custer

Parcel	Name of Owner	Address
2A,11A,12A,14A,23A	Ellis, Robert H. and Blanche	
12B,13A,24A	Ellis, Blanche D.	
10A	Masten, Grover C.	
10B, 10C	Griswold, Lottie C.	
24B, 24C	Pierson and Seeley	
24D	Allen, Charles M.	
24E, 24F	State	
25A,26A,27A,35A	Simpson, Margaret and Milton	

Township 1 North Range 48 East Custer County

Index No.	Name of Appropriator	Stream	Date App.	Date Filed	M.I.
465	Robert H. Ellis	Deer Creek	3-15-40	3-15-40	10,000
701	Forstain E. Sad	Flat Butte Creek	6-21-29	7-3-29	800
702	Charles M. Simpson	Flat Butte Creek	10-6-09	10-23-09	1000
1406	Arthur H. Sanborn	Pumpkin Creek	1-14-86	1-14-86	400
1409	S. Y. Cattle Co.	Pumpkin Creek	10-25-21	11-12-21	1000
1706	Guy F. Johnson	S. L. Creek	8-6-34	8-6-34	200
2492	Robert H. Ellis	Deer Creek	3-15-40	3-15-40	10,000
2498	Robert H. Ellis	Pumpkin Creek	10-1-35	3-15-40	10,000

Township 1 North Range 48 East Custer County

Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Carbon

FILE NO. 77-T.1N-R.49E

Owner Allen, Charles M. & Elmer O. Address Beebe, Montana

AAA Owner ..... Address .....

Operator ..... Address .....

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm S½, NE¼, Sec. 24; T.1N-R.49E

Total Acres in Farm ✓

Code Number 24B

Photo No. MA 17-91

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. No record by Distrct.

Decree No. .....

Land is located in

Twp. 1N Rge. 49E Twp. ..... Rge. .....

Twp. ..... Rge. ..... Twp. ..... Rge. .....

Filed in Twp. 1N Rge. 50E

Remarks Area of [illegible] T.2N-R.50E and T.2N-R.49E, 1N, 50E.

Filed in T.1N 50E

Ownership covers only irrigated land. All ownership for dry land not shown.

Powder River Basin

Form WR 2 10M 8-46

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 77-T.1N-R.49E

Owner Allen, Charles M Address Beebe, Mont

AAA Owner ..... Address .....

Operator ..... Address .....

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm all of Sec. 6 T.1N-R.49E

Total Acres in Farm

Code Number 6A

Photo No. MA 12-69

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. No record by Discript

Decree No. .....

Land is located in

Twp. 1N Rge. 49E Twp. ..... Rge. .....

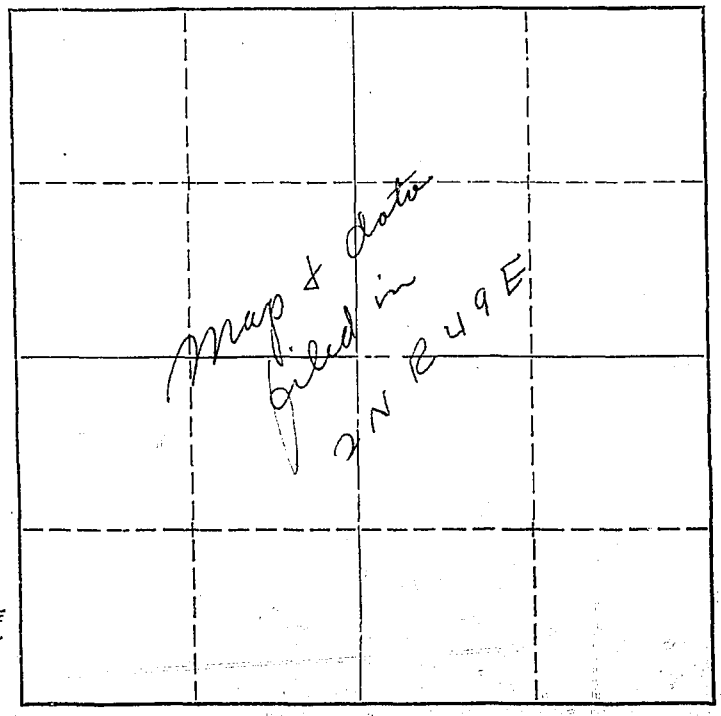
Twp. ..... Rge. ..... Twp. ..... Rge. .....

Filed in Twp. 2N Rge. 49E

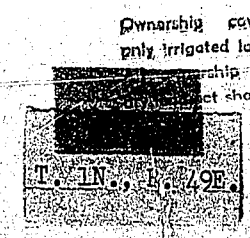
Remarks Charles M. Allen also [illegible] land in T.1N-R.50E, also [illegible] Allen in T.2N-R.50E & T.1N-R.49E

Tongue River Basin

Farm Map



Ownership covers only irrigated land. [redacted]ship for [redacted]et shown.



FORM WR-[illegible]-2M 12-47

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 5A-7A
County Custer
T. 1N R. 49E

Name of Land Owner [illegible]

Name of Operator ..... Address .....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date (See attached app)
5. Give the name of the original appropriator (first user): .....
6. Give the date appropriated ..... Amount filed on: Miners Inches ..... C. F. S. .....
7. State the total number of acres irrigated under this system: .....
8. Give the point of diversion: ..... ¼ ..... ¼ Section ..... Township ..... Range .....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Pumpkin Creek + Coulees
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping ..... Other .....
11. What is the greatest number of acres you have irrigated? 101 Date .....
12. How many acres did you irrigate in 1947? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? .....
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? out of use
16. Is your water supply adequate? Yes ..... No ✓ Explain Flood Dry
17. REMARKS: Dams out, in Creek bottom
    all potential Flood Dry.

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm all of Sec 5, 7 T1N-R49E

☐ IRRIGATED LAND ☐ NON-IRRIGATED LAND

North

see attached map, Master Map filed in 2N-49

West East

South

Ownership covers only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Pumpkin & Coulee flood Ins Acres: 0

Ditch: Acres:

Information supplied by:

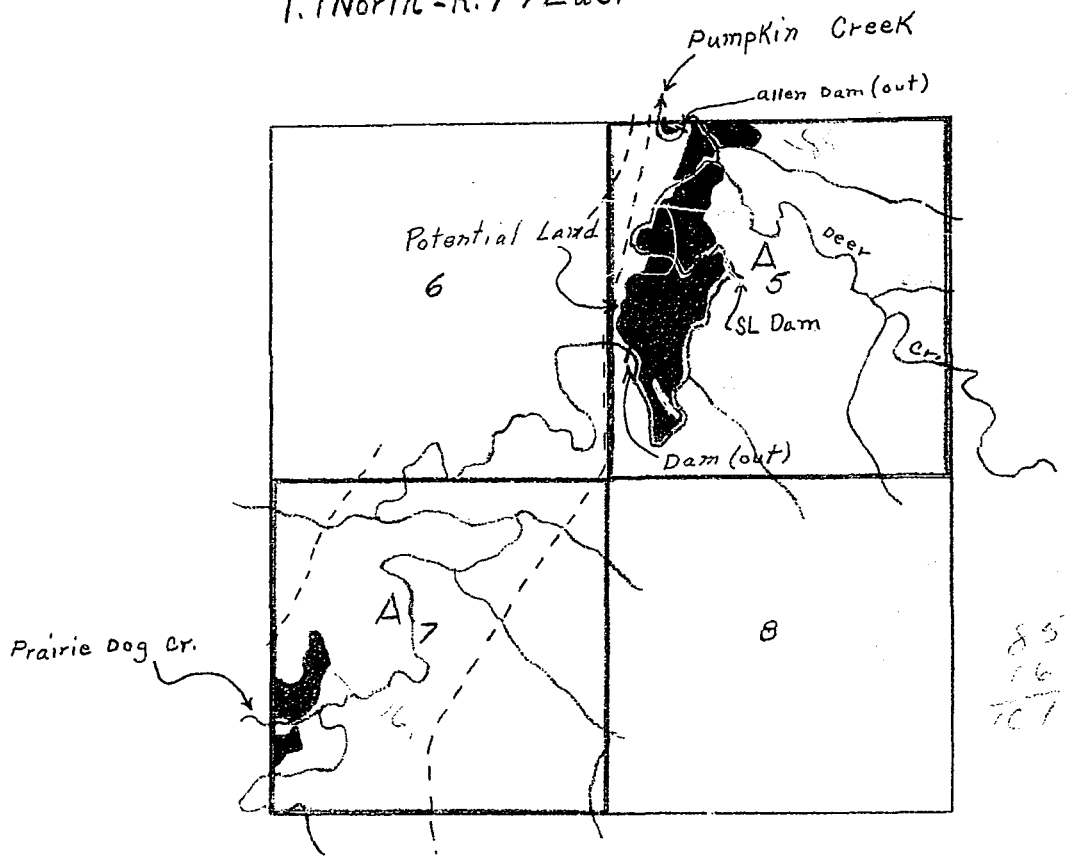
Name Elmer O Allen to Address Date July-23-47

REMARKS: Johnson & Paulsat

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

WR-2

T. 1 North - R. 49 East



1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 7F-T.1N-R.49E

Owner Ellis, Blanche D. Address Beebe, Montana

AAA Owner ..... Address .....

Operator Allen, Charles M.? Address .....

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm all of Sec. 5, all of Sec 7, T 1N-R 49E

Total Acres in Farm ✓

Code Number 5A, 7A

Photo No. MA 12-69

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. 1409

Decree No. .....

Land is located in

Twp. 1N Rge. 49E Twp. 2N Rge. 49E

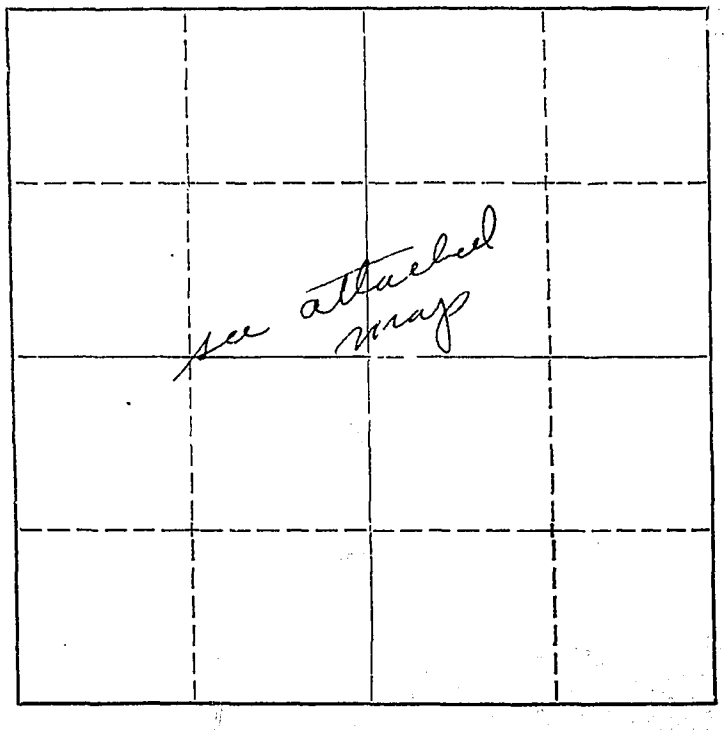
Twp. ..... Rge. ..... Twp. ..... Rge. .....

Filed in Twp. ..... Rge. .....

Remarks Charles M. Allen probably farms this land (Find operator) Allen lived in T2N-R49E

Tongue River Basin

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

Form Ap. 1—10M 8-

1409

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book F Page 97 Record W.R.

2. Name of Appropriator S. Y Cattle Co. Address Miles City, Montana

3. Date Appropriation [illegible] Date Filed Nov. 12, 1921

Amount Appropriated, Miners Inches 1000 or, Cubic Feet per second 25

4. Name of Stream Pumpkin Creek Tributary Basin

5. Point of Diversion 1830 ft. S. 59° 50' E. of the N. 1/4 Sec. corner of

Sec. 26 Twp. 1N. Rge. 48E. Bank of Stream North

6. Purpose For irrigation

7. Description of System A dam with a ditch 120" wide X 23" deep, and runs thence in a northeasterly direction over the NW¼NW¼ Sec. 26, E½SW¼ Sec. 23, W½SW¼ Sec. 23, and W½W½ Sec. 24-1N-48E, thence northeasterly over sections 13 & 12 of said Twp. & Rge., thence over and upon said land.

8. Land Description of Intended Place of Use

W½ Sec. 24-1N-48E, 320 acres, Blanch D. Ellis, Miles City; All 13-1N-48E (Same owner)
E½, less S½SW¼ Sec. 12-1N-48E, 220 acres, Federal Land Bank, Spokane
N½ Sec. 7-1N-49E, 320 acres, Harriman McIntosh Co., Miles City, c/o Healy & Bonine
S½SW¼ Sec. 12-1N-48E, 80 acres, Blanch D. Ellis, Miles City

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

FORM D-1 - GAZETTE 1964-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 49E County

6 A	5 A	4	3	2	1
1409 7 A	Ownership covers only irrigated land. All ownership for dry land is shown. 8	9	10	11	12
1405 A 18 C B	17	16	15	14	13
19	20	21	22	23	A 24 B
30	29	28	27	26	25
31	32	33	34	35	36

Township 1N Range 49E

Township _____ Range 49E County Custer

Parcel Number	Name of Owner	Address
5A, 7A	Ellis, Blanche D.	
6A	Allen, Charles M.	
18A	Stanley, Donald	
18B	Pierson and Seeley	
18C	U. S.	
24A	Janssen, Samuel B.	
24B	Allen, Charles M. and Elmer C.	

Township 1 North Range 49 East Custer County

Index No.	Name of Appropriator	Stream	Date App.	Date Filed	M.I.
1405	Torstein E. Sad	Pumpkin Creek	6-19-34	6-20-34	1200
1409	S. Y. Cattle Co.	Pumpkin Creek	10-25-21	11-12-21	1000

Township 1 North Range 49 East Custer County

Form F-1 500 8-46 1

COUNTY Custer

Sheet No.

Twp. 1N Rge. 50E

File No.	Name	1st	2nd	3rd	Ret.	Name	1st	2nd
	Allen, Chas. M. & Elmer O	2/11			2/16			
	Ramer, Sidney L. —	—				Dry Land not irrigated		

Township 1N Range 50E County Custer

Parcel Number	Name of Owner	Address
5A,6A,7A,18A,19A	Allen, Charles M. and Elmer O.	Valley Mont.
18B	Ramer, Sidney L.	Miles City
18C	U. S.	

5W

(5A-6 7A-18A-19A
1N 50
32B in 2N50
24B-1A-49

FORM WR-1—2M 12-47

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No.

County Custer

T. 1N R. 50
2N 50
1N 49

Name of Land Owner Chas. M. & Elmer O. Allen Address

Name of Operator Address Beebe, Mont. Volberg, Mont.

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date No date
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ ¼ _____ ¼ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Sand Creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 159.7 Date ?
12. How many acres did you irrigate in 1947? (Crop and pasture) 159.7
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Some in use, some not
16. Is your water supply adequate? Yes _____ No ✓ Explain Flood Irrigation
17. REMARKS: Irrigate by means of Pen, dykes & ditches from Coulee and main of Sand Creek. Use bottoms for hay crop - only when water is available - Spring runoff and etc.

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm See attached WR2

☐ IRRIGATED LAND ☐ NON-IRRIGATED LAND

North

see attached map

West East

Ownership circled only irrigated land. Fill ownership for dry land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Flood inv in - 2N-R50-22.1 acres Acres:

Ditch: 1N-50-129.6 - 1N 49E - 8.0 acres Acres: 159.7

Information supplied by: all flood inv from Sand Creek + Coulee

Name Field Survey Address Date July 23, 1947

REMARKS: Johnson + Paulist

Information from Elmer O. Allen

Land formerly owned by Miles Trust + Realty Co. Miles City

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

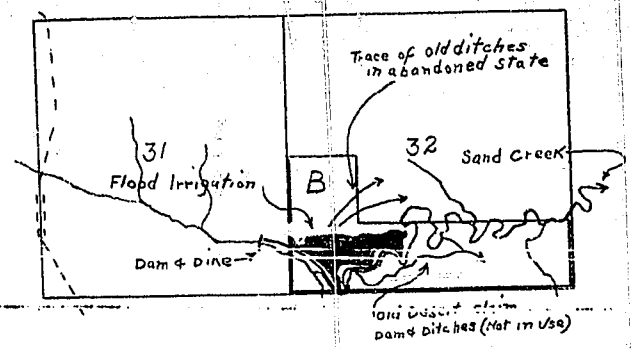
3

WR-1

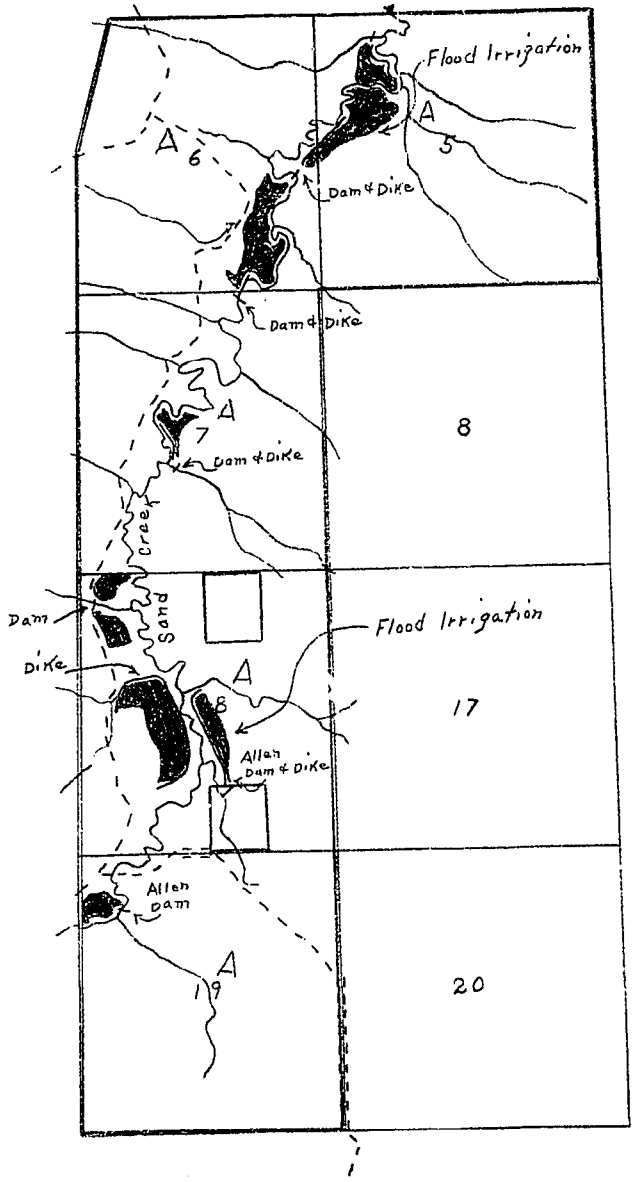
Irrigated Land

Non-Irrigated Land

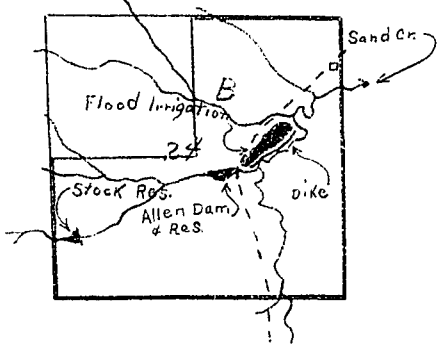
T. 2 North - R. 50 East



T. 1 North - R. 50 East



T. 1 North - R. 49 East



1 Form WR 3 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 78-T.1N-R.50E

Owner Allen, Charles M & Elmer O. Address Beebe, Mont.

AAA Owner Address Valley, Mont

Operator Address

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm All of Sections 5, 6, 7, 19; W½, E½E½, SW¼NE¼, NW¼SE¼, Sec. 18 T.1N-R.50E

Remainder of land filed in 2N-50 & 1N 49E.

Total Acres in Farm ✓

Code Number 5A, 6A, 7A, 18A, 19A

Photo No. MA17-91, MA17-92

AAA Contract No.

AAA Total Cropland Acreage

App. No. 1555

Decree No.

Land is located in

Twp. 1N Rge. 50E Twp. 2N Rge. 50

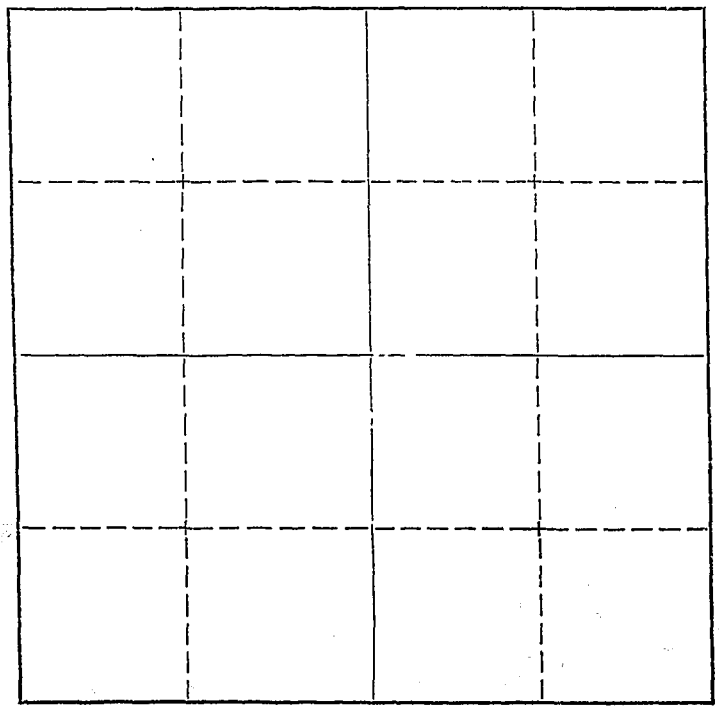
Twp. 1N Rge. 49 Twp. Rge.

Filed in Twp. 1N Rge. 50E

Remarks Unable to locate appropriations for this land. Alleged land in T.2N-R.50E & T.1N-R.49E

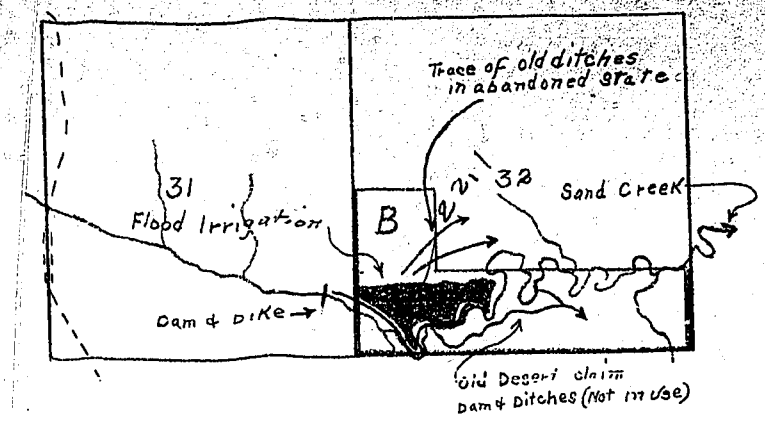
Powder River Basin

Farm Map

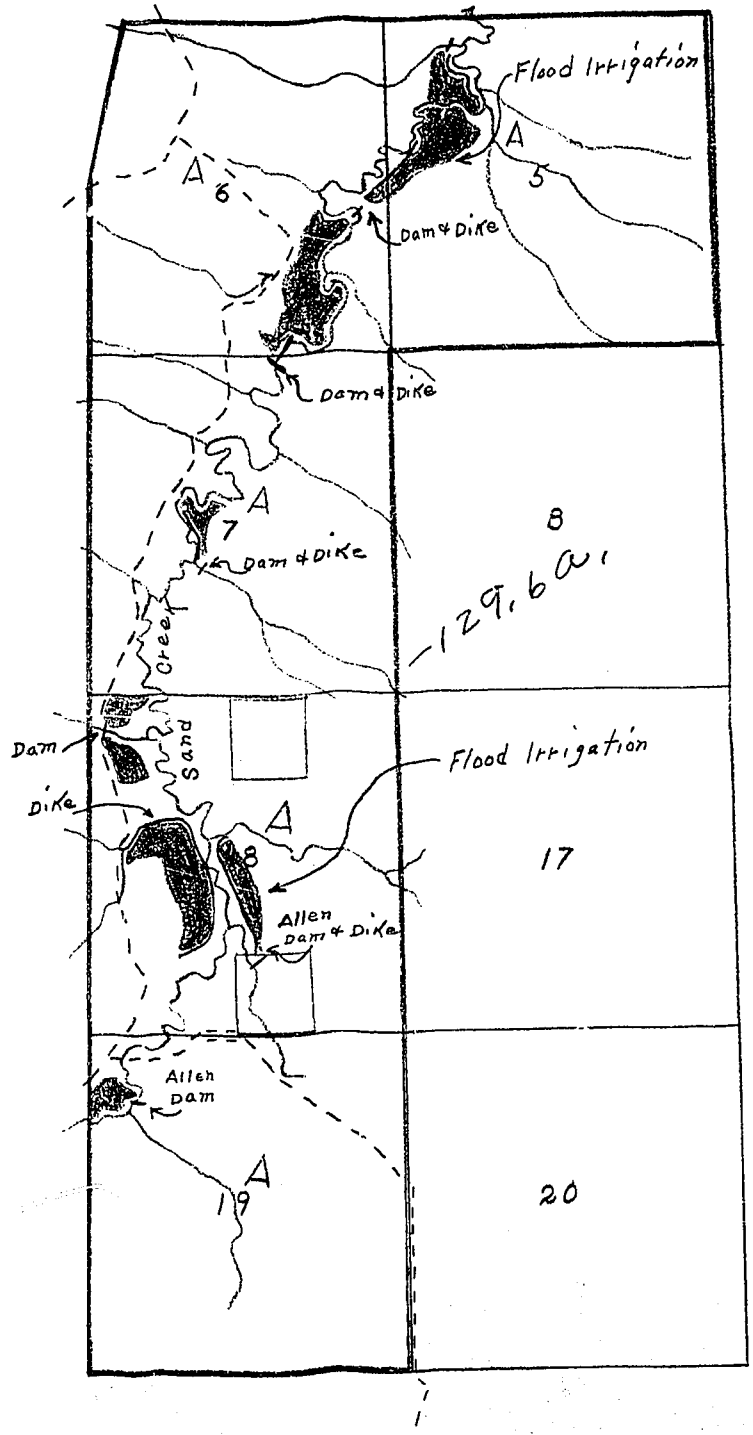


Ownership covers only irrigated land. All ownership for dry land not shown.

T. 2 North – R. 50 East

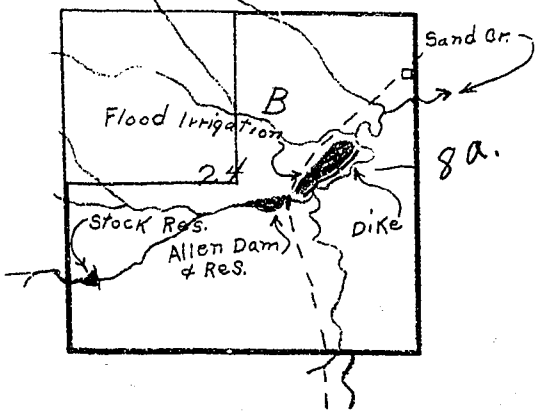


T. 1 North – R. 50 East



Charles M and Owen O. Allen

T. 1 North – R. 49 East



Miles city, Mont
Feb. 16. 1948

Mr G. J. Oravetz
assistant State Engineer
P. O. Box 873
Billings, Mont.

Dear Sir.

In reply to your letter of Feb. 11 I do not have the date at present but the abstracts on this land shows the filing was made by J. A. Rama for 500 in. of flood irrigation.

You can write to my father C. M. Allen at Miles city and he can look up the date on the abstracts.

Yours Truly
E. O. Allen

P. S. If I go to Miles city soon I will look up the date and send it to you.

Ret. 2/17

February 11, 1948

Chas. M. & Elmer O. Allen
Wolborg, Montana

Re: Flood Irrigation Sand Creek

Gentlemen:

Custer

Sections 5,6,7,19,W½,E½E½,SW¼NE¼,NW¼SE¼ Sec. 18, T. 1N., R. 50E.

1 Form Ap. 1—10M 8

1588

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book A Page 274 Record W.R.

2. Name of Appropriator John A. Ramer Address Beebe, Custer Co.

3. Date Appropriated Jan. 25, 1905 Date Filed Jan. 25, 1906

Amount Appropriated, Miners Inches 500, Cubic Feet per second

4. Name of Stream Sand Creek Tributary Basin

5. Point of Diversion At two points on either bank, dam No. 1 being 1/2 mile above the west line of said desert claim with a ditch on the south side of said creek. Dam No. 2 being 1/4 miles below said west line of claim with a ditch to cover the

Sec. Twp. Rge. Bank of Stream Both

land on the north side of said creek. Thence running or to run to and upon said land.

6. Purpose Irrigation

7. Description of System Two dams and ditches

(As described in question 5)

8. Land Description of Intended Place of Use

S½SW¼, S½SE¼ Sec. 32-2N-50E, 160 acres, Miles Trust & Realty Co., Miles City

9. Remarks (Pertaining to Use, etc.) That the special purpose for which said water is intended to be used and the place of intended use is on the Desert Claim of John A. Ramer as described above.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

FORM WR-1—2M 12-47

NOTICE!
This Form and the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 18 B
County Custer
T. 1N R. 50

Name of Land Owner Ramer, Sidney L. Address Miles City

Name of Operator ..... Address .....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Dry Land
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date .....
5. Give the name of the original appropriator (first user): .....
6. Give the date appropriated ..... Amount filed on: Miners Inches ..... C. F. S. .....
7. State the total number of acres irrigated under this system: .....
8. Give the point of diversion: ..... ¼ ..... ¼ Section ..... Township ..... Range .....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Dry Land Not irrigated
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ..... Pumping ..... Other .....
11. What is the greatest number of acres you have irrigated? ..... Date .....
12. How many acres did you irrigate in 19.....? (Crop and pasture) .....
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. ..... This land is under what ditch? .....
14. How many acres of seeped land do you have which could be drained and put into production? .....
15. What is the condition of your irrigation system? .....
16. Is your water supply adequate? Yes ..... No ..... Explain .....
17. REMARKS: .....

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm.....

☐ **IRRIGATED LAND** ☐ **NON-IRRIGATED LAND**

North

West **East**

Ownership - Record only irrigated land. All ownership for any land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: ..... Acres: .....

Ditch: ..... Acres: .....

Information supplied by:

Name ..... Address ..... Date .....

REMARKS: .....

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 78-T1N-R50E

Owner Ramer, Sidney L. Address Miles City

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm SW¼ SE¼ Sec. 18 T1N-R50E

Total Acres in Farm ✓

Code Number 1.8.B

Photo No. [illegible]

AAA Contract No.

AAA Total Cropland Acreage

App. No. [illegible] Decreed

Decree No.

Land is located in

Twp. 1N Rge. 50E Twp. Rge.

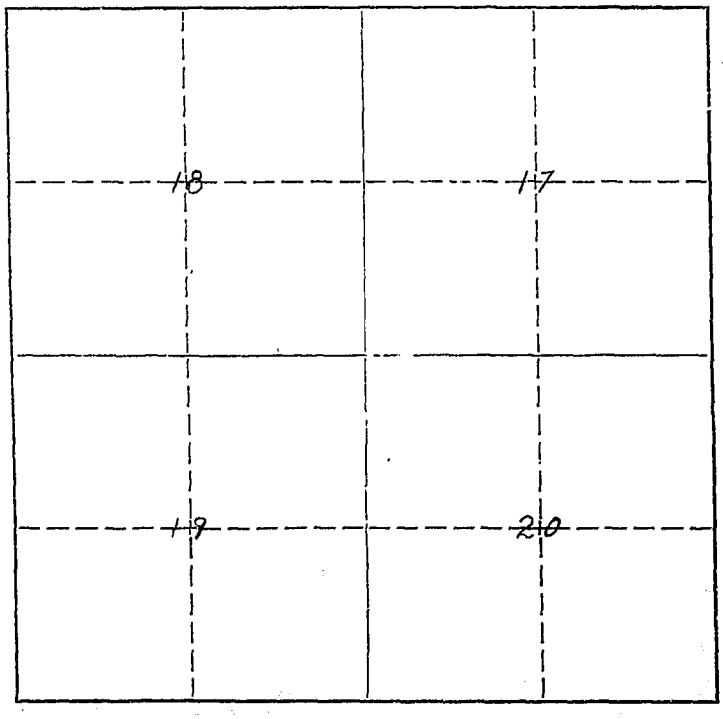
Twp. Rge. Twp. Rge.

Filed in Twp. 1N Rge. 50E

Remarks Probably owned by Charles Elmer Allen (Fred Overstreet) Unable to find information

Powder River Basin

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

FORM D-1 - GAZETTE 1664-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 50E County Custer

no app

6 A	5 A	4	3	2	1
7 A	8	9	10	11	12
C 18 A B	Ownership covers only irrigated land. All ownership for dry land not shown. 17	16	15	14	13
19 A	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township 1N Range 50E

FORM D-1 - GAZETTE 1664-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 14 Range 51 E County [illegible]

6	5	A 4 D B C	3 4D = Hardy 4-A-B-C- Mac. Sheep stock	2	1
7	8 A	9 A	10 8A 9A-10A- Mac Sheep	11	12
18	17 A	16 A	15 16A- State of Mont.	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township ..... Range .....

FORM D-1 - GAZETTE 1654-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 51E County Custer

6	5	1046 1094 A 1094 4 A 1046 1094 18 C	3	2	1
7	8 A	9 A	10 Owner(s) cover only irrigated land. All ownership for dry land not shown.	11	12
18	17 A	16 A	15	14	13
19	20	21	22	23	24
30 A	29	28	27	26	25
31 A	1461 A 505 32 B 1466 1461 1466 505 1461 505		894 34	35	36

Township 1N Range 51E

Township 11N Range 51E County Custer

Parcel Number	Name of Owner	Address
4A,4B,4C,8A,	McIntosh-Mont. Land Trust	Chicago, Ill
9A, 17A	" "	
4D	Hardy, Robert F.	
16A	~~U.S.~~ State of Mont	Helena
31A, 32B	Hey, Charles	?
30A, 32A	Barthelmess, Casey L.	Olive, Mont

Township 1 North Range 51 East Custer County

Index No.	Name of Appropriator	Stream	Date App.	Date Filed	M.I.
505	John D. Childress	Dry Creek	5-15-15	10-24-23	80
894	Glen Irion	Horse Creek	10-11-38	10-13-38	200
1046	Samuel B. Gregg	Malone Creek	4-19-15	8-20-15	320
1094	Samuel B. Gregg	Mizpah Creek	4-19-15	4-20-15	320
1461	Casey Barthelmess	Road Creek	8-9-26	8-25-26	200
1466	Edward B. Holt	Road Creek	5-29-08	5-29-08	2000

(Township 1 North, Range 51 East)

Barthelmess, Casey L.

Hey, Charlie

McIntosh Land & Trust Co.

(Township 1 North, Range 52 East)

Mann, Robert

(Township 1 North, Range 53 East)

Miles, C. W. & Mildred

FORM WR-1—2M 12-47

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 30A-32A

County Custer

T. 14 R. 51

Name of Land Owner Casey E. Bartholman Address Olive Mont.

Name of Operator ..... Address .....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filings
5. Give the name of the original appropriator (first user): .....
6. Give the date appropriated ..... Amount filed on: Miners Inches ..... C. F. S. .....
7. State the total number of acres irrigated under this system: .....
8. Give the point of diversion: ..... ¼ ..... ¼ Section ..... Township ..... Range .....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Pond Creek & Wizpah Creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping ..... Other .....
11. What is the greatest number of acres you have irrigated? ? Date .....
12. How many acres did you irrigate in 1947? (Crop and pasture) 106
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None This land is under what ditch? .....
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes ..... No ✓ Explain Flood irr
17. REMARKS: All flood irr, by use of detaches + dykes when water is available

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

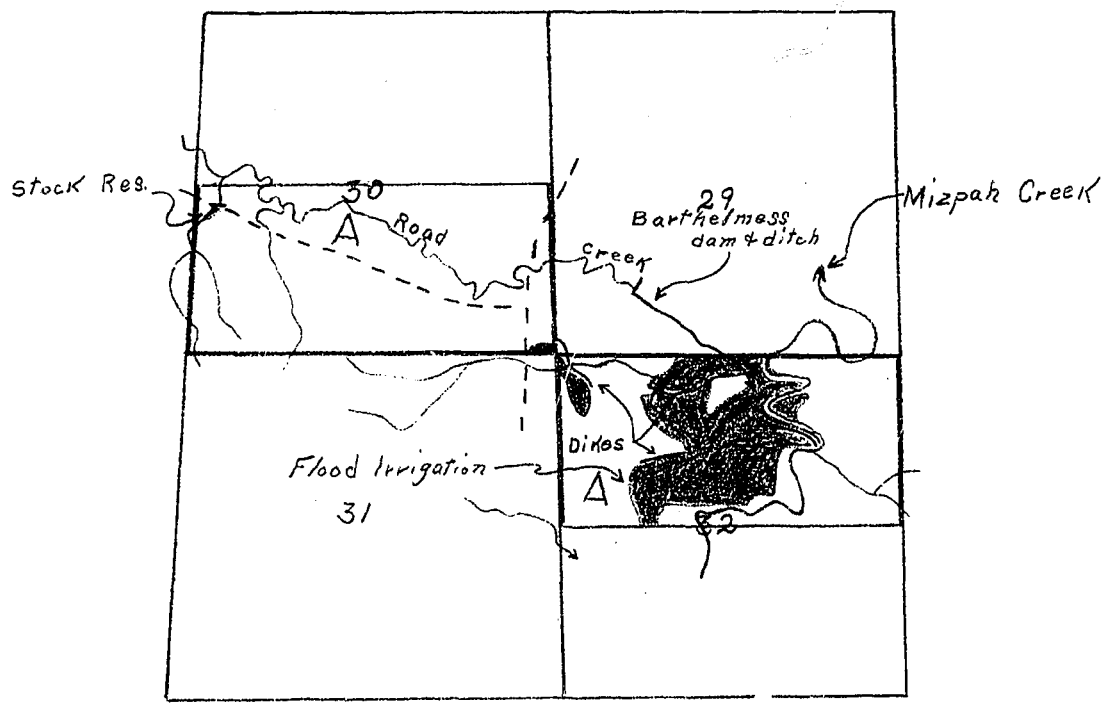
DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm: See attached WR2

IRRIGATED LAND NON-IRRIGATED LAND

North

West East



South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Flood Irr. Road & Mizpah Creek Acres: 106.0

Ditch: _____ Acres: _____

Information supplied by:

Name Field Survey Address _____ Date July 29-47

REMARKS: by Johnson & Paulint

Works in use for hay production

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

3

1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 79- T.1N-R.51E

Owner Barthelmess, Casey L. Address Olive, Montana

AAA Owner ..... Address .....

Operator ..... Address .....

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm S½ Sec 30; N½ Sec 32; T.1N-R.51E

Total Acres in Farm ✓

Code Number 30A, 32A

Photo No. MA 17-200

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. 1461, 1466

Decree No. .....

Land is located in

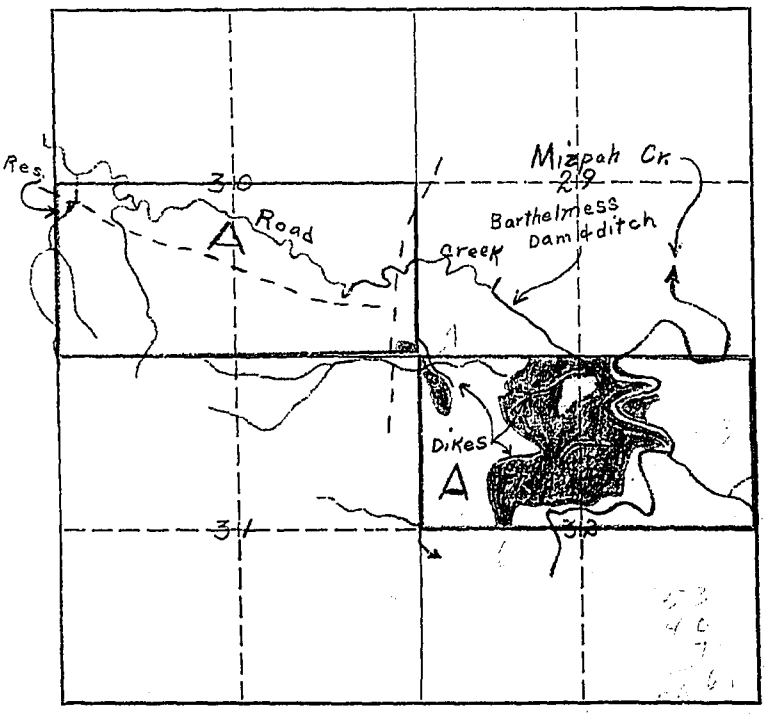
Twp. 1N Rge. 51E Twp. ..... Rge. .....

Twp. ..... Rge. ..... Twp. ..... Rge. .....

Filed in Twp. 1N Rge. 51E

Remarks Cloud [illegible]

Farm Map



Powder River Basin

1 Form Ap. 1—10M 8-

1461

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book E Page 111 Record W.R.
2. Name of Appropriator Casey Barthelmess Address Coalwood, Montana
3. Date Appropriated Aug. 9, 1926 Date Filed Aug. 25, 1926

   Amount Appropriated, Miners Inches 200 or, Cubic Feet per second 5
4. Name of Stream Road Creek Tributary Basin
5. Point of Diversion About 1922 ft. N. 75° E. of the Sec. corner on the NW corner

   Sec. 32 Twp. 1N. Rge. 51E. Bank of Stream Right
6. Purpose For irrigation and other purposes.
7. Description of System A dam and a ditch 60" X 40" in size, which carries and conducts said amount of water from said creek and runs thence over and upon said land.
8. Land Description of Intended Place of Use
   N½ Sec. 32-1N-51E, 320 acres, Casey E. Barthelmess, Olive, Montana
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-

1466

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book D Page 16 Record W.R.

2. Name of Appropriator Edward B. Holt Address Powderville, Custer Co.

3. Date Appropriated May 29, 1908 Date Filed May 29, 1908

Amount Appropriated, Miners Inches 2000, Cubic Feet per second

4. Name of Stream Road Creek Tributary Mizpah Creek Basin

5. Point of Diversion A dam on its north and south bank 1/4 mile north of Sec. corner of

Sec. 29, 30, 31, 32 Twp. 1N Rge. 51E. Bank of Stream North and South

6. Purpose For stock and domestic use.

7. Description of System A dam and ditch of sufficient size which carries and conducts the water from said stream and runs thence in a southerly direction over the W½SE¼, W½NE¼ Sec. 32-1N-51E, and over anyother adjoining lands that he may see fit to use the above described water.

8. Land Description of Intended Place of Use
W½SE¼ Sec. 32-1N-51E, 80 acres, John D. Childress, Miles City, Montana
W½NE¼ Sec. 32-1N-51E, 80 acres, Casey El Barthelness, Miles City, Montana

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

FORM WR-I—2M 12-47

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 31A-32B
County Custer
T. 1N R. 5E

Name of Land Owner: Charlie Hay Address Miles City

Name of Operator ..... Address .....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filings
5. Give the name of the original appropriator (first user): Edward B. Holt
6. Give the date appropriated 5/29/08 Amount filed on: Miners Inches 2000 C. F. S. .....
7. State the total number of acres irrigated under this system: 60.1
8. Give the point of diversion: Flood ¼ Section 31-32 Township 1N Range 5E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Dry Creek & Pond Creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping ..... Other .....
11. What is the greatest number of acres you have irrigated? 60.1 Date .....
12. How many acres did you irrigate in 1947? (Crop and pasture) 60.1
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None This land is under what ditch? .....
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes ..... No ✓ Explain Flood Low
17. REMARKS:
    All Flood by use of Dykes, Res. & ditches

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

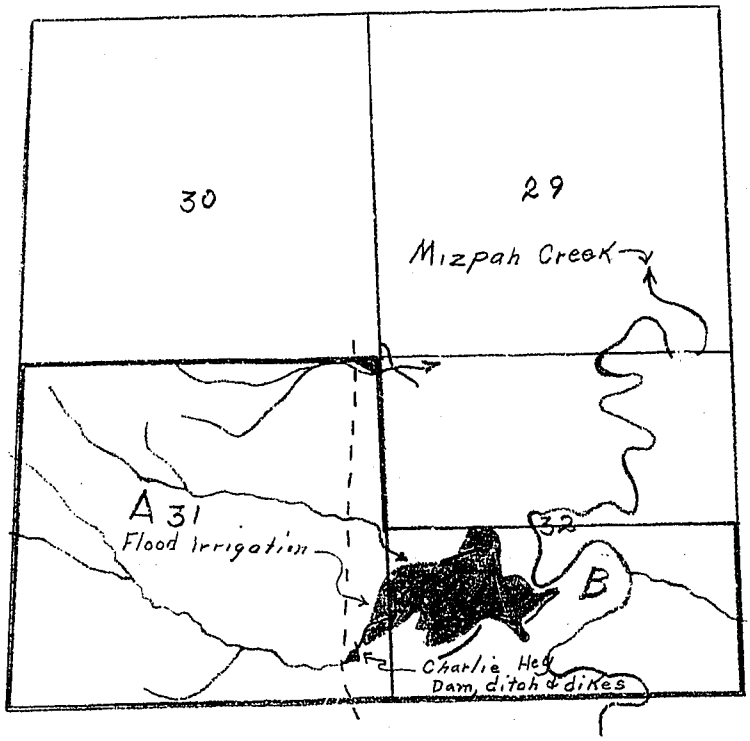
DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm All sec. 31, S½, Sec 32, 1N 5 1E

IRRIGATED LAND NON-IRRIGATED LAND

North

West



East

Ownership shows only irrigated land. All ownership for dry land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Flood Ditch Acres: 60 ±

Ditch: Acres:

Information supplied by:

Name Field Survey Address Date July 24 47

REMARKS: J Lmson & Poulsen

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

3

Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 79-T.1N-R.51E

Owner Hey, Charlie Address ?

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm All Sec 31; S½ Sec 32; T1N-R51E

Total Acres in Farm 4

Code Number 31A, 32B ?

Photo No. MA 17-200

AAA Contract No.

AAA Total Cropland Acreage

App. No. 505, 1466

Decree No.

Land is located in

Twp. 1N Rge. 51E Twp. Rge.

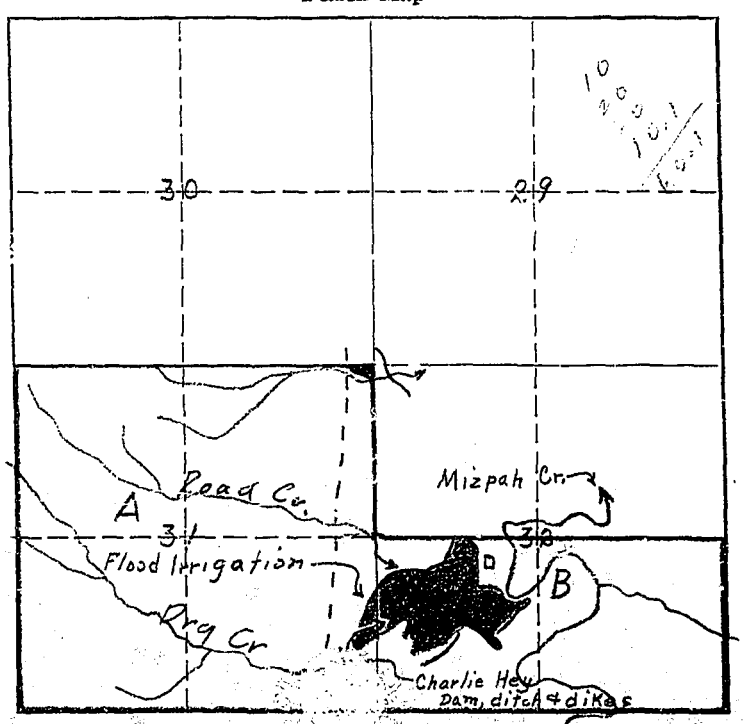
Twp. Rge. Twp. Rge.

Filed in Twp. 1N Rge. 51E

Remarks check ownership

Powder River Basin

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

1 Form Ap. 1—10M

505

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book F Page 98 Record W.R.

2. Name of Appropriator John D. Childress Address Coalwood, Montana
(May 15, 1915

3. Date Appropriated Oct. 23, 1923 Date Filed Oct. 24, 1923

Amount Appropriated, Miners Inches 80 or, Cubic Feet per second 2

4. Name of Stream Dry Creek Tributary Mizpah Creek Basin

5. Point of Diversion About 350 ft. SE from ¼ Sec. corner on W. side of said

Sec. 32 Twp. 1N. Rge. 51E. Bank of Stream South

6. Purpose For irrigation and other purposes

7. Description of System A dam with a ditch 36" X 36" in size, which carries and conducts said amount of water from said creek and runs thence in a southerly and easterly direction, thence over and upon said land (or mining claim)

8. Land Description of Intended Place of Use
S½ Sec. 32-1N-51E, 320 acres, Celene J. & John D. Childress, Olive, Montana

9. Remarks (Pertaining to Use, etc.) He claims the water of said Dry Creek that runs into the West side of Section 32, T. 1N., R. 51E, about 50 ft. N. of the ¼ Section corner on the west side of said section 32 and empties into the Mizpah about 10 ft. N. of the S½ Sec. 32-1N-51E.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1466

1 Form Ap. 1—10M 8-

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book D Page 16 Record W.R.

2. Name of Appropriator Edward B. Holt Address Powderville, Custer Co.

3. Date Appropriated May 29, 1908 Date Filed May 29, 1908

Amount Appropriated, Miners Inches 2000, Cubic Feet per second

4. Name of Stream Road Creek Tributary Mizpah Creek Basin

5. Point of Diversion A dam on its north and south bank 1/4 mile north of Sec. corner of

Sec. 29,30,31 32 Twp. 1N Rge. 51E. Bank of Stream North and South

6. Purpose For stock and domestic use.

7. Description of System A dam and ditch of sufficient size which carries and conducts the water from said stream and runs thence in a southerly direction over the W½SE¼, W½NE¼ Sec. 32-1N-51E, and over anyother adjoining lands that he may see fit to use the above described water.

8. Land Description of Intended Place of Use
W½SE¼ Sec. 32-1N-51E, 80 acres, John D. Childress, Miles City, Montana
W½NE¼ Sec. 32-1N-51E, 80 acres, Casey E. Barthelmess, Miles City, Montana

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

NOTICE
These forms are the property of the State of Montana and must be returned.

FORM WR-1—2M 12-47

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 4A-8A-9A-17A
County Custer
T. 1N R. 5E

Name of Land Owner McIntosh Land & Trust Address Chicago, Ill.
Name of Operator Robert H. Handy Address Miles City, Mont.

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filings
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ ¼ _____ ¼ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Mizpah Creek & Side Coulee (unnamed)
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? ? Date ?
12. How many acres did you irrigate in 19 47? (Crop and pasture) 135.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None. This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Old use (Fair)
16. Is your water supply adequate? Yes _____ No ✓ Explain Erratic Supply
17. REMARKS: All Flood Irr. from Mizpah Cr. & tributs. by means of dams, dykes & ditches. Handy said water rights made by McIntosh and Holt are now used by F. O. ranch. Mexican labor on ranch

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm See attached WR2

☐ IRRIGATED LAND ☐ NON-IRRIGATED LAND

North

see attached map
Part one of L. O. Ranch

West East

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Wing pah & Coulee & Ford irrigation Acres: 135.0

Ditch: Acres:

Information supplied by:

Name Mr Handy Address Date July 24, 1947

REMARKS: to Johnson & Paulint
when making field survey

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 79 - T1N - R51E

Owner McIntosh-Mont Land + Trust Address Chicago, Illinois

AAA Owner Robert A. Hardy Address Miles City, Mont.

Operator ..... Address .....

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm NE¼ NE¼, NW¼ NW¼ SW¼ E½ SE¼ Sec 4; All of Sec 8, 9, 17, T 1N - R 51E

Total Acres in Farm ✓

Code Number 4A, 4B, 4C, 8A, 9A, 17A

Photo No. MA17-202, MA33-29, MA33-28, MA17-201

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. 1046, 1091

Decree No. .....

Land is located in

Twp. 1N Rge. 51E Twp. ..... Rge. .....

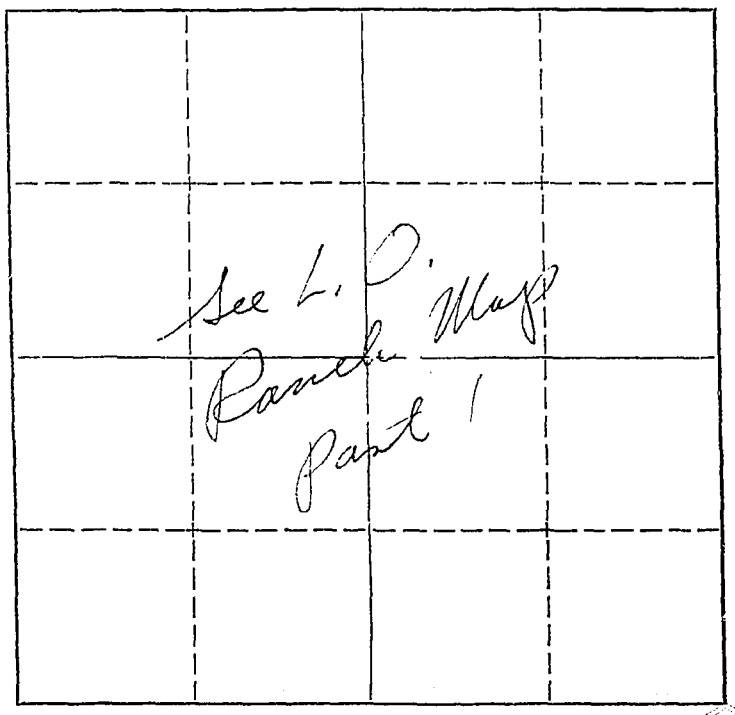
Twp. ..... Rge. ..... Twp. ..... Rge. .....

Filed in Twp. 1N Rge. 51E

Remarks [illegible]

Powder River Basin

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

NOTICE
These forms are the property of the State of Montana and must be returned.

FORM WR-1—2M 12-47

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 16A
County Custer
T. 1N R. 51

Name of Land Owner State of Mont. Address Helena
Name of Operator Robert F. Hardy Address Mizpah, Mont.
L. O. Ranch

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date no date
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ ¼ _____ ¼ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Mizpah Creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 470 Date 47
12. How many acres did you irrigate in 1947? (Crop and pasture) 470
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None. This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Flood Ow
16. Is your water supply adequate? Yes _____ No ✓ Explain Erratic supply
17. REMARKS:
    Flood Irrigation from Mizpah Creek
    Operated by L. O. Ranch - Robert F
    Hardy Operator

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Sec. 16 - 1N - 51

☐ **IRRIGATED LAND** ☐ **NON-IRRIGATED LAND**

North

see L. O. Ranch
map Part 1

West **East**

Ownership covers
only irrigated land.
All ownership for
dry land not shown

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Flood Irr. Acres: 47.0

Ditch: Acres:

Information supplied by:

Name Handley to Address Date July 24-47

REMARKS: Johnson & Poulint on field survey

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 79- T.1N-R.51E

Owner State of Montana Address Helena, Mont.

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm all of Sec 16 T1N-R.51E

Total Acres in Farm ✓

Code Number 16A

Photo No. MA 33-28

AAA Contract No.

AAA Total Cropland Acreage

App. No. No record by Disapt

Decree No.

Land is located in

Twp. 1N Rge. 51E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 1N Rge. 51E

Remarks (Find operator)
Unable to locate appropriation for this land

Powder River Basin

Farm Map

see attached map - I. O. Ranch Part 1.

Ownership covers only irrigated land. All ownership for dry land not shown.

1 Form Ap. 1—10M

1046

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book E Page 406 Record M.R.
2. Name of Appropriator Samuel B. Gregg Address Miles City, Montana
3. Date Appropriated April 19, 1915 Date Filed April 20, 1915

   Amount Appropriated, Miners Inches 320, Cubic Feet per second
4. Name of Stream Malone Creek Tributary Mizpah Creek Basin
5. Point of Diversion About 10 chains N. of SW corner of said Section

   Sec. 4 Twp. 1N. Rge. 51E. Bank of Stream N. & S.
6. Purpose For irrigation, watering stock, domestic and other purposes.
7. Description of System A dam and ditches 60 X 30 in. in size, which carries and conducts said amount of water from said creek and runs thence in an easterly direction, thence over and upon said land.
8. Land Description of Intended Place of Use
   S½SW¼, SW¼NW¼SE¼ Sec. 4-1N-51E, Frederick J. Banister, St. Paul
   SW¼NW¼ Sec. 4-1N-51E, McIntosh Mout, c/o Ivins & Hardy, Olive, Montana
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M

1094

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

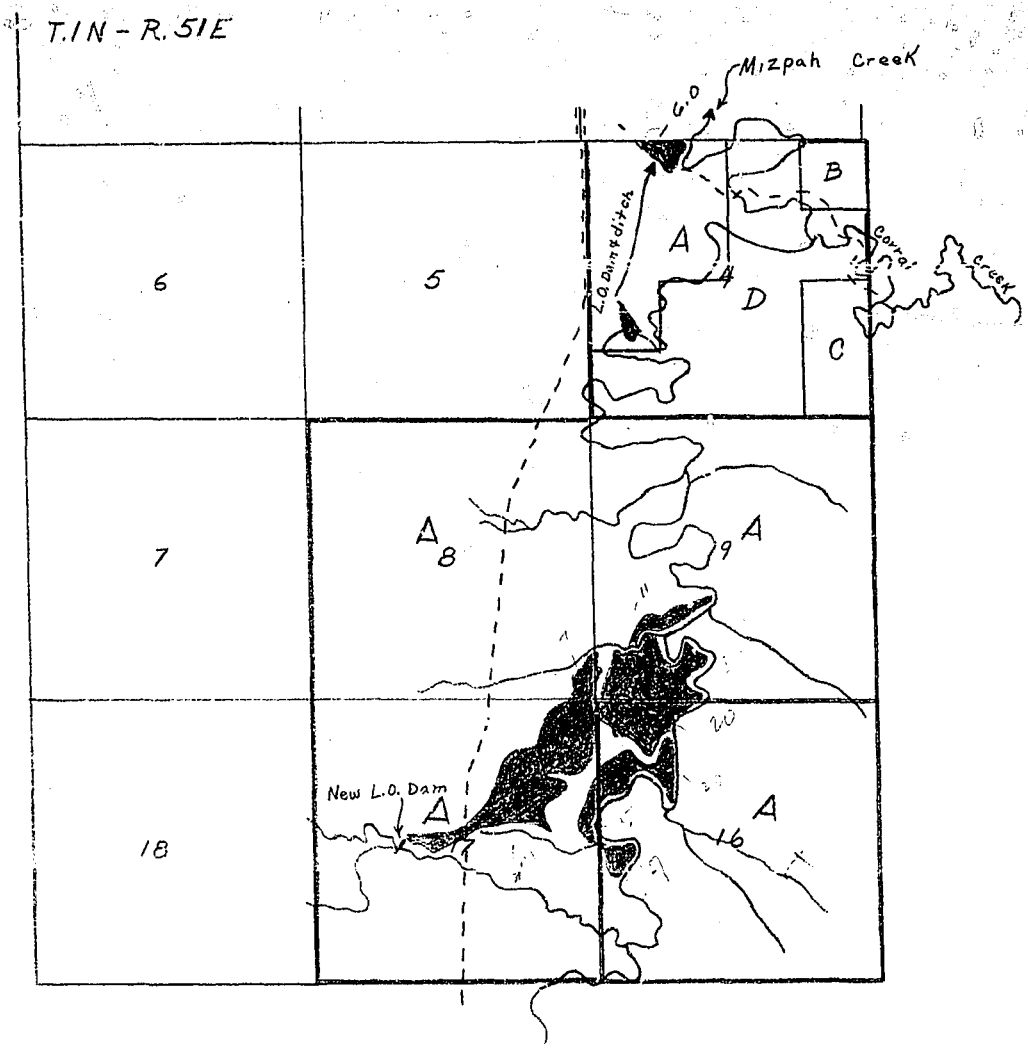
1. County Custer Book E Page 407 Record W.R.
2. Name of Appropriator Samuel B. Gregg Address Miles City, Montana
3. Date Appropriated April 19, 1915 Date Filed April 20, 1915

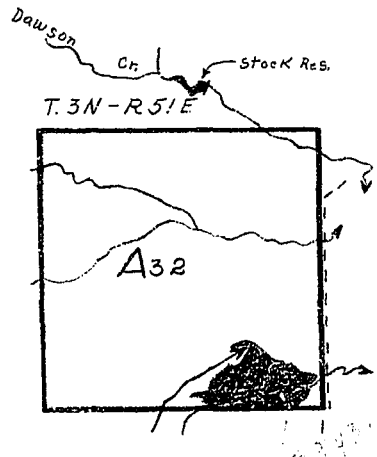
   Amount Appropriated, Miners Inches 320 or , Cubic Feet per second 8
4. Name of Stream Mizpah Creek Tributary Basin
5. Point of Diversion About 2 chains S. of 1/4 Sec. corner on South side of sadd

   Sec. 4 Twp. 1N. Rge. 51E. Bank of Stream North
6. Purpose For irrigation, watering stock, domestic and other purposes.
7. Description of System A dam and ditches 30" X 60" in size, which carries and conducts said amount of water from said creek and runs thence in a northerly direction, thence over and upon said land.
8. Land Description of Intended Place of Use
   S½NW¼, SW¼, NW¼SE¼, S½NE¼ Sec. 4-1N-51E, 320 acres McIntosh Mount Tr., Olive, Mont.
   320 acres Fred J. Banister, St. Paul
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)





✓4A. Mac Intosh Livestock - 6.0
✓16A - State of Mont — 47.0
✓8A-9A-17A - MacIntosh — 129.0
32A - Hardy — 43.0

L. O. Ranch Map - Part 1.