FORM WR-1—2M 12-47

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 90-20A
County Custer
T. 1N R. 54E

(Wiley Chas est)

Name of Land Owner Paul A. Henerson Address Miles City, Mont

Name of Operator A Diamond A. Ranch Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): see attached forms.
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ ¼ _____ ¼ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

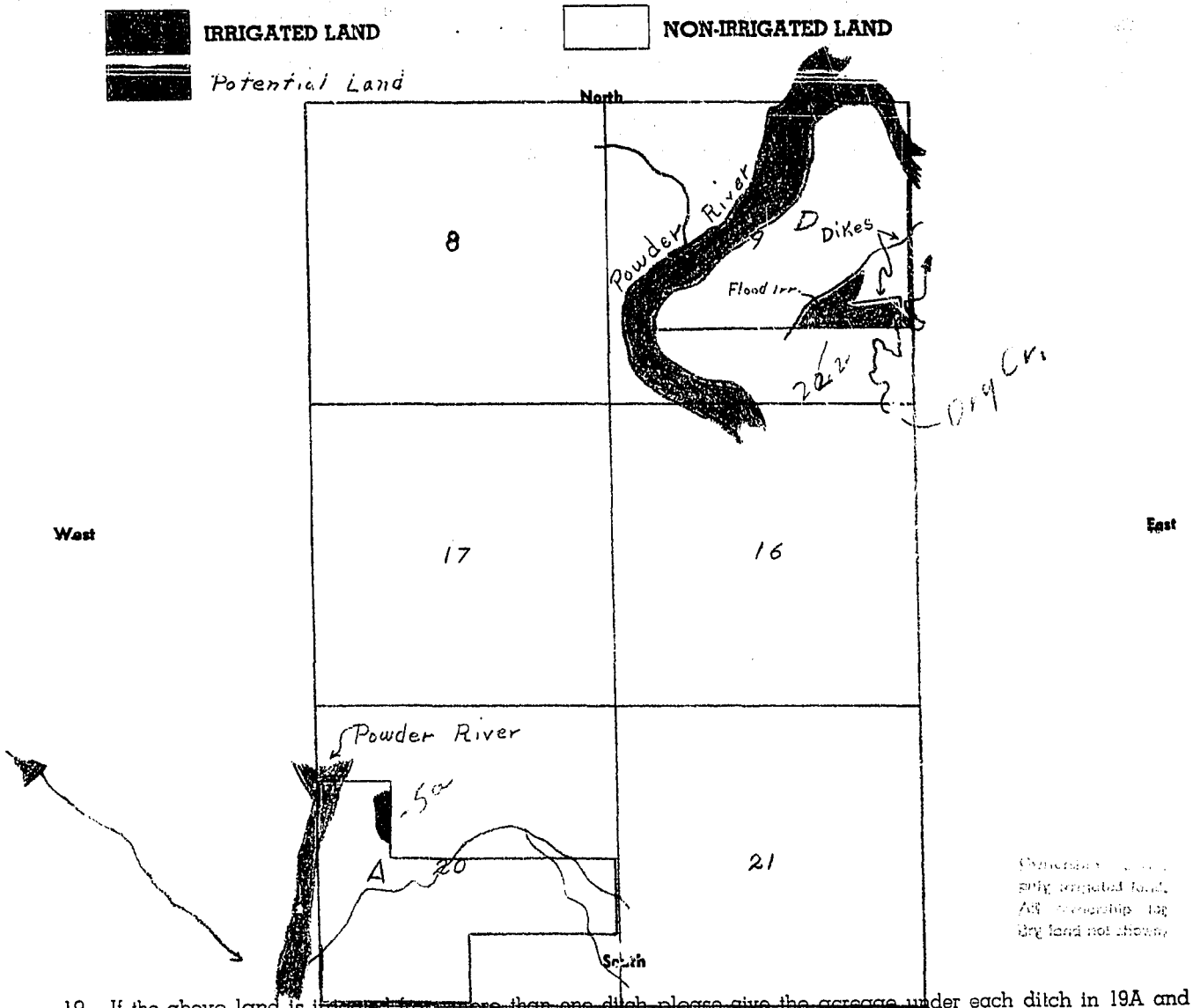
9. Source of Water: Dry Creek + Spring Creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping _____ Other Flood Irr.
11. What is the greatest number of acres you have irrigated? 27.2 Date ?
12. How many acres did you irrigate in 1947? (Crop and pasture) 22.2
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 5 This land is under what ditch? Dry Creek ditch
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? Flood Irr - partly in use
16. Is your water supply adequate? Yes _____ No ✓ Explain Flood Waters
17. REMARKS: This land is apart of the Diamond A. Ranch
    See appropriations attached to Paul A. ~~Rand~~ Henerson form for Diamond A. Ranch

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm *See attached WR2 form*



19. If the above land is ~~irrigated from more than one ditch please give the acreage~~ under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: *Flood Ditch + Dyke from Dry Creek* Acres: *22.2*

Ditch: Acres:

Information supplied by:

Name *Paul Henerson +* Address Date *July 10-47*

REMARKS: *Field Survey by Johnson + Panlist*

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 82-T.1N-R.54E

Owner Wiley, Charles-Estate Address Miles City

AAA Owner ..... Address .....

Operator Paul A. Henerson Address " "

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm Lots 4, 5, 6, 9, S2 NE4, N2 SE4, Sec. 9; SW4 NW4, N2 SE4, SW4, Sec. 20 T.1N-R.54E

Total Acres in Farm ✓

Code Number 9D, 20A, -2B, 3C (No Irrigation)

Photo No. MA24-113, MA24-112

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. 75

Decree No. .....

Land is located in

Twp. 1N Rge. 54E Twp. ..... Rge. .....

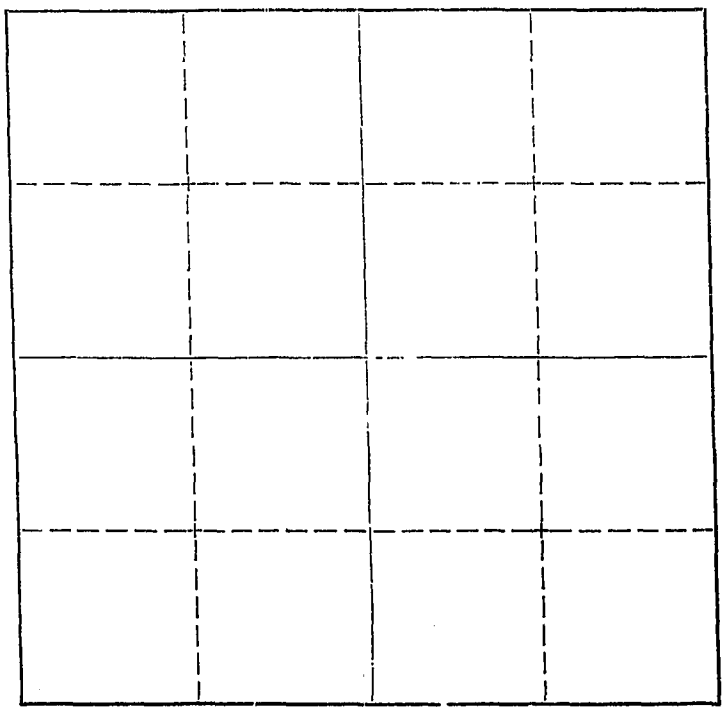
Twp. ..... Rge. ..... Twp. ..... Rge. .....

Filed in Twp. 1N Rge. 54E

Remarks This land is probably leased to other parties Do not know who operators are

Powder River Basin

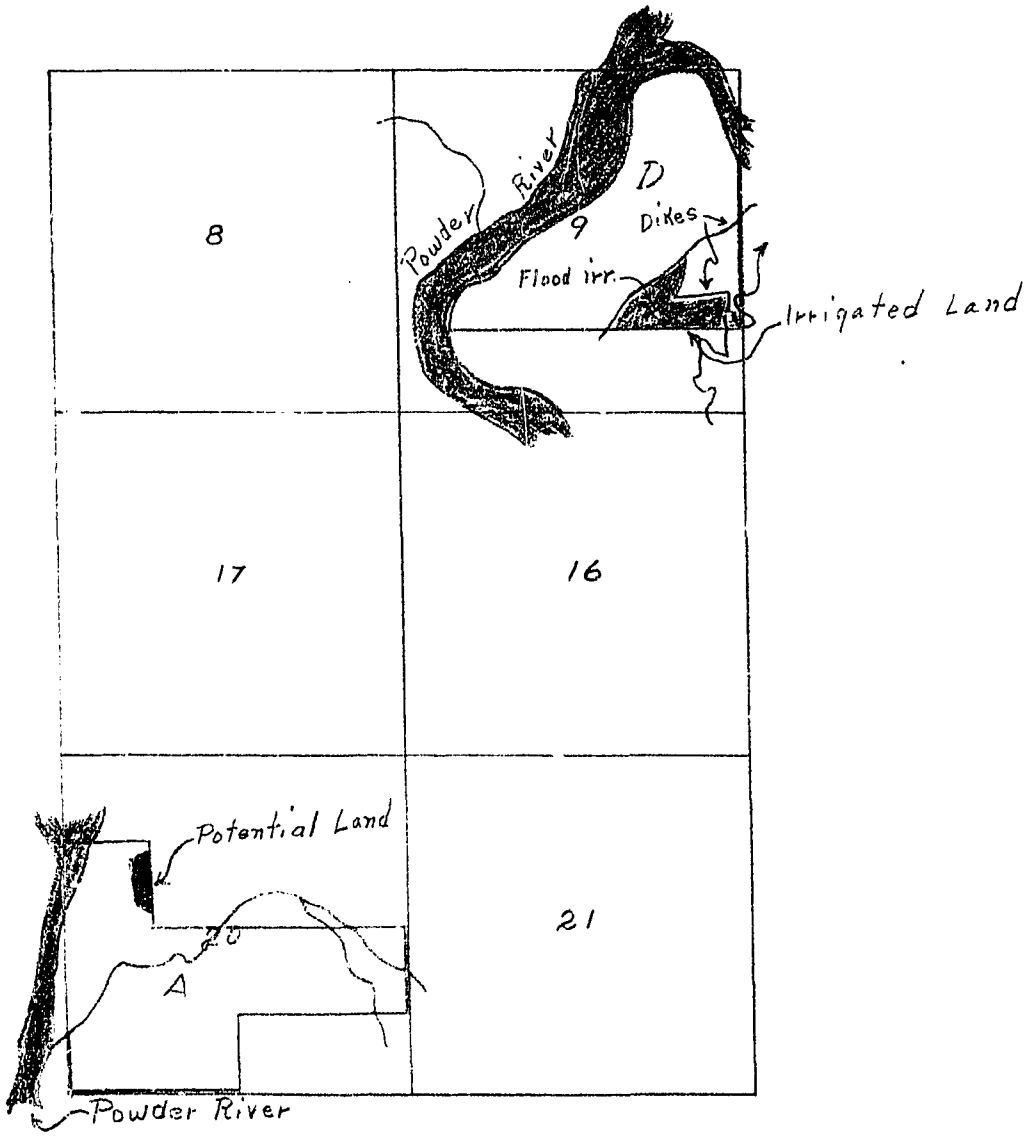
Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

WR 2

T. 1 North - R. 54 East Custer



FORM WR-1—2M 12-47

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 6A
County Custer
T. 1N R. 54E

Name of Land Owner Joseph H. Brown Address Powderville, Mont.
Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1910
5. Give the name of the original appropriator (first user): Joseph H. Brown
6. Give the date appropriated 3/21/10 Amount filed on: Miners Inches 500 C. F. S. _____
7. State the total number of acres irrigated under this system: 6
8. Give the point of diversion: SW ¼ NW ¼ Section 6 Township 1N Range 54

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Nichols Creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 6 Date 1947
12. How many acres did you irrigate in 1947? (Crop and pasture) 6 acres
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. none This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes _____ No ✓ Explain Flood Irr.
17. REMARKS: Joe Brown Irrigates about 6 acres from Rex or Creek,

Over

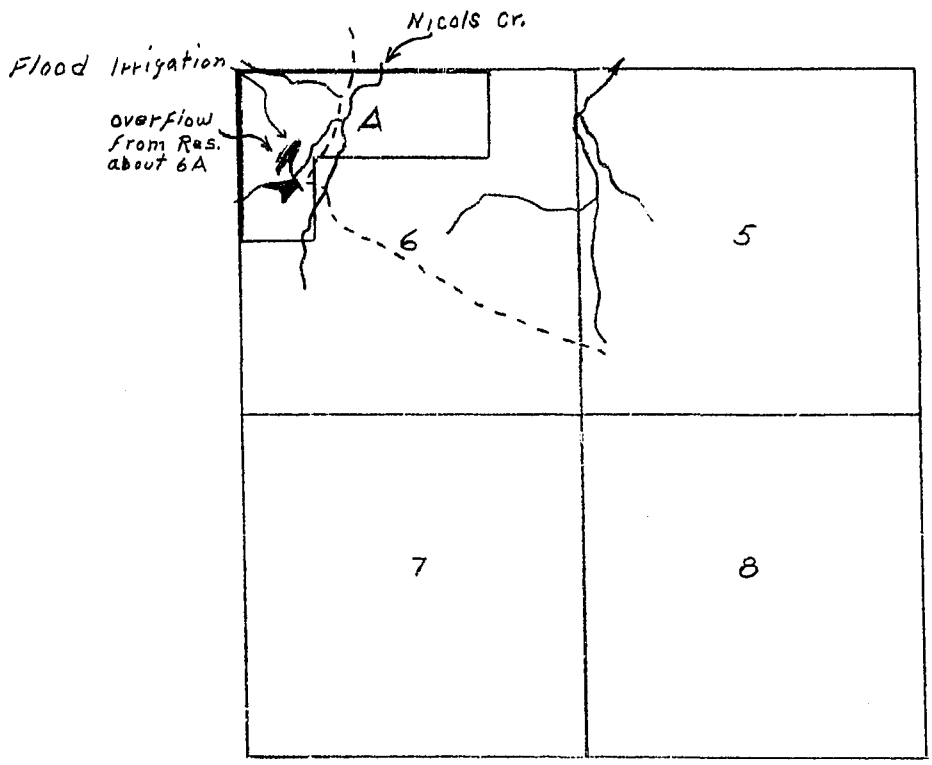
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm *See attached WR² form*

IRRIGATED LAND **NON-IRRIGATED LAND**

North



West **East**

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in **19A** and indicate the location of the land irrigated from each on the above map.

19A. Ditch: *Flood overflow from Res* Acres: *6*

Ditch: Acres:

Information supplied by:

Name *Field Survey* Address Date *July 14, 1947*

REMARKS: *by Johnson + Pauliot*

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 82-T1N-R54E

Owner Brown, Geo H Address Powderville, Mont

AAA Owner ..... Address .....

Operator ..... Address .....

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage .....

Legal Description of This Farm N½ NW¼, SW¼ NW¼, NW¼ NE¼ Sec. 6 T.1N-R.54E

Total Acres in Farm ✓

Code Number 6A

Photo No. MA 24-113

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. 1154

Decree No. .....

Land is located in

Twp. 1N Rge. 54E Twp. ..... Rge. .....

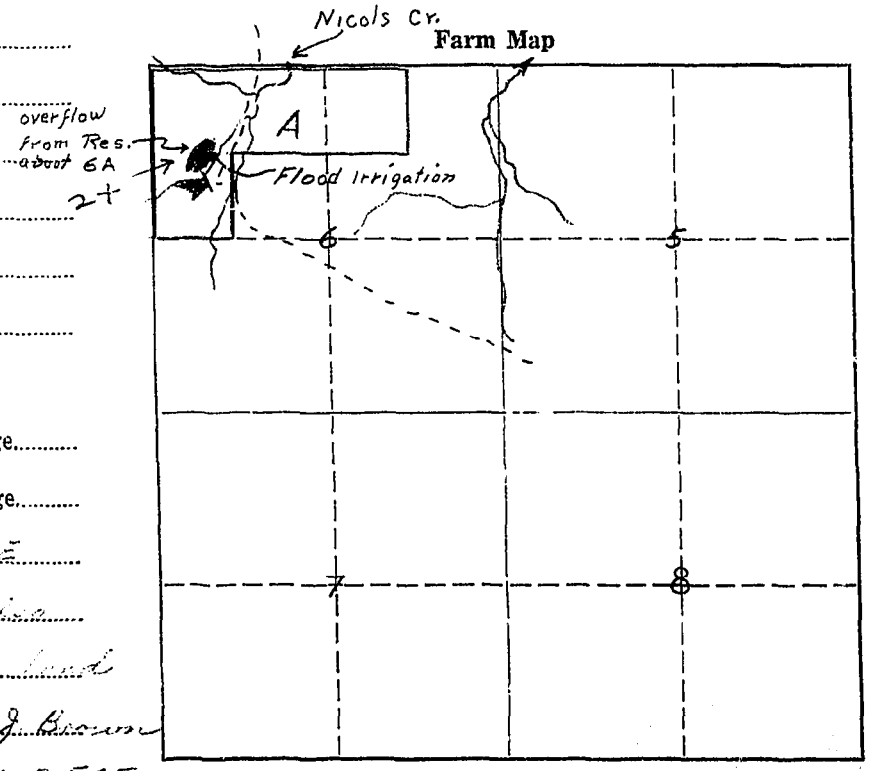
Twp. ..... Rge. ..... Twp. ..... Rge. .....

Filed in Twp. 1N Rge. 54E

Remarks Joe H. Brown also [illegible] land jointly with Albert J. Brown in Sections 8 & 9 T.1N-R.54E (See J. H. Brown & Albert J. Brown Form)

Powder River Basin

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

1 Form Ap. 1—10M 8-4

1154

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book D Page 331 Record W.R.
2. Name of Appropriator Joseph H. Brown Address Powderville, Custer Co.
3. Date Appropriated Mar. 21, 1910 Date Filed Mar. 22, 1910

   Amount Appropriated, Miners Inches 500, Cubic Feet per second
4. Name of Stream S. Nicols Creek Tributary Powder River Basin
5. Point of Diversion about 5 chains SE from the NW corner of

   Sec. 6 Twp. 1N. Rge. 54E. Bank of Stream North and South
6. Purpose Irrigating and other purposes.
7. Description of System A ditch 30" X 48" in size which carries and conducts 500 miners inches of water from said creek, and runs thence in an easterly and southerly, thence over and upon said land.
8. Land Description of Intended Place of Use
   NW¼NE¼, NE¼NW¼ Sec. 6, Lots 1,2 Sec. 6-1N-54E, 152.97 acres, Joe H. and Albert Brown, Powderville, Montana.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M 8-4

75

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book C Page 351 Record W.R.

2. Name of Appropriator Joseph H. Brown Address Powderville, Montana

3. Date Appropriated June 15, 1906 Date Filed June 15, 1906

Amount Appropriated, Miners Inches 500 Cubic Feet per second

4. Name of Stream Bank Creek Tributary Basin

5. Point of Diversion

Sec. Twp. Rge. Bank of Stream North

6. Purpose For irrigating and other purposes and reclamation of land

7. Description of System Dam and ditch. Said dam is about 200 ft. long and 4 ft. high in size, which carries and conducts through a ditch 2 X 4 ft. water from said dam, which said dam diverts the water from said stream at a point upon its north bank and runs thence north-westerly and westerly through and upon said land thence over and upon said land (or mining claim)

8. Land Description of Intended Place of Use

N½SE¼ Sec. 20-1N-54E, 80 acres, Chas. Wiley, Miles City

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

S. W.

FORM WR-1—2M 12-47

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 31 C
County Custer
T. 1N R. 54

Name of Land Owner L. W. Guthrie Address Powderville, Mont.

Name of Operator ..... Address .....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date No data (see attached letter)
5. Give the name of the original appropriator (first user): 1824-1825-1826 no's of filings on Ditch.
6. Give the date appropriated June 4, 1919 Amount filed on: Miners Inches 1000 C. F. S. .....
7. State the total number of acres irrigated under this system: 44.6
8. Give the point of diversion: NW ¼ NE ¼ Section 6 Township 1S Range 54E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stump Creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping ..... Other .....
11. What is the greatest number of acres you have irrigated? 44.6 Date 47
12. How many acres did you irrigate in 1947? (Crop and pasture) 44.6
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None This land is under what ditch? .....
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes ..... No ✓ Explain Flood Irr.
17. REMARKS: Mildred F. Woods first user on this land filed on 1000 inches June 4, 1919 Custer Book E pages 480 of Water right records

Over

NOTE: The foregoi[illegible] questions apply only to irrigated land shown on this plat.

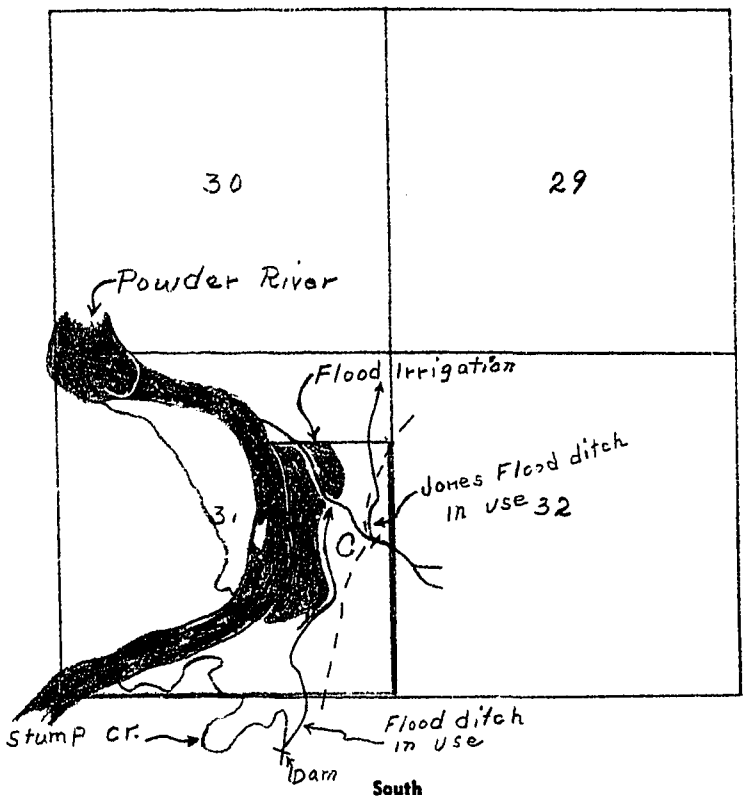
DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm ..... See WR2 form

IRRIGATED LAND NON-IRRIGATED LAND

North

West East



South

Ownership [illegible] irrigated [illegible]. All ownership [illegible] land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Flood ditch from Stump Cr. Acres: 44.6

Ditch: ..... Acres: .....

Information supplied by:

Name Field Survey Address ..... Date July 14, 47

REMARKS: Johnson & Pauliot

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

3

Form WR 2 10M 8-46

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 82 - T. 1N - R. 54E

Owner Guthrie, L. W. Address

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm Lots - 6, 7, 12, 13, 14; SE "NE," NE "SE," Sec. 31; T. 1N - R. 54E

Total Acres in Farm ✓

Code Number 31 C

Photo No. MA24-111

AAA Contract No.

AAA Total Cropland Acreage

App. No. ~~No [illegible]~~ 1826

Decree No.

Land is located in

Twp. 1N Rge. 54E Twp. Rge.

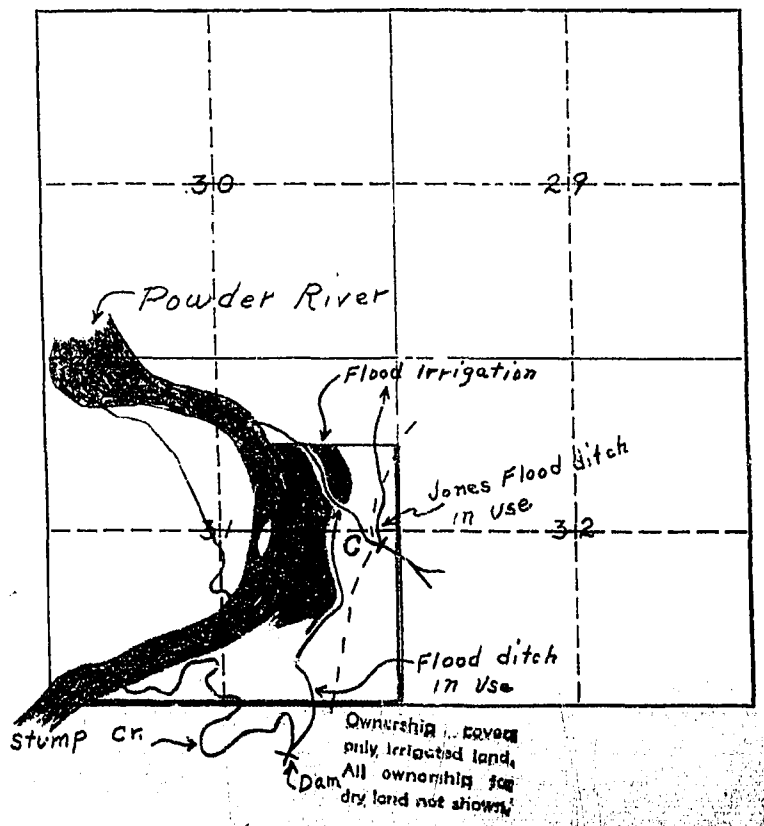
Twp. Rge. Twp. Rge.

Filed in Twp. 1N Rge. 54E

Remarks

Powder River Basin

Farm Map



LAW OFFICES
W. B. LEAVITT
ATTORNEY AND COUNSELOR AT LAW
STRONG BLOCK
MILES CITY, MONTANA

February 23, 1948

Mr. G. J. Cravetz
Asst. State Engineer
P. O. Box 873
Billings, Montana

RE: Flood Irrigation
Stump Creek
L. W. Guthrie

Dear Sir:

Your letter of February 11th, addressed to Mr. L. W. Guthrie, Powderville, Montana, has been turned over to me for reply.

While I do not have the information before me it is my recollection that the lands described in your letter have been irrigated over a long period of time by the actual diversion and use of the water, and not by a written notice posted on the land, and recorded.

I formerly represented Chambers & Kellar, the prior owners of the lands mentioned, and while they and prior owners made appropriations of water by posting notices and recorded the right, many water rights were acquired by the actual appropriation and diversion and use of waters. I believe it will be very difficult to get the name of the first user and the date of the first use of this water, but I am confident that the water has been used for a period of at least twenty years, and probably many years prior thereto.

I will try to check into the matter as soon as possible and if I can get any information in connection with it I will forward same to you.

Respectfully,

W B Leavitt

WBL:h

L. S.
Pet 7/24

February 11, 1948

Mr. L. W. Guthrie
Powderville, Montana

Re: Flood Irrigation Stump Creek

Dear Sir:

Custer

Lots 6.7.12.13.14. SE¼NE¼. NE¼SE¼ Sec. 31. T. 1N.. R. 54E.

1826

1 Form Ap. 1—10M 8-

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book E Page 480 Record W.R.

2. Name of Appropriator Meredith F. Woods Address Powderville, Montana

3. Date Appropriated May 14, 1919 June 4, 1919 Date Filed June 4, 1919

Amount Appropriated, Miners Inches 1000 or, Cubic Feet per second 25

4. Name of Stream Stump Creek Tributary Basin

5. Point of Diversion About 400 ft. SW of the Sec. corner at the East corner of

Sec. 31 Twp. 1N. Rge. 54E. Bank of Stream Right

6. Purpose For irrigation, watering stock domestic, municipal and other purposes.

7. Description of System A dam with a ditch 60" X 168" in size, which carries and conducts said amount of water from said creek and runs in an easterly direction through a portion of Section 3-1S-54E, thence over and upon said land.

8. Land Description of Intended Place of Use
In Sec. 29, 30, 31-1N-54E.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

FORM WR 1—2M 12-47

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 6B-8A-8B
County Custer
T. 1N R. 54

Name of Land Owner Albert J. Brown Address Powderville, Mont.

Name of Operator ..... Address .....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date No date
5. Give the name of the original appropriator (first user): Joseph H. Brown
6. Give the date appropriated 3/21/10 Amount filed on: Miners Inches 500 C. F. S.
7. State the total number of acres irrigated under this system: 9
8. Give the point of diversion: NW ¼ SW ¼ Section 6 Township 1N Range 54

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Nicols (Nichols) Creek (Trip to Powder River)
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping ..... Other Flood Irr. Via Res.
11. What is the greatest number of acres you have irrigated? ~~8~~ 9.0 Date ?
12. How many acres did you irrigate in 1947? (Crop and pasture) 9.0 ~~8~~ acres (nine acres)
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None. This land is under what ditch? .....
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Res + Dam in use (fair)
16. Is your water supply adequate? Yes ..... No ✓ Explain Flood Irr.
17. REMARKS: 8 acres irrigated by means of flood irrigation. has small dam & reservoir on Nicols Creek
    Nicols Creek spelled Nicholas

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

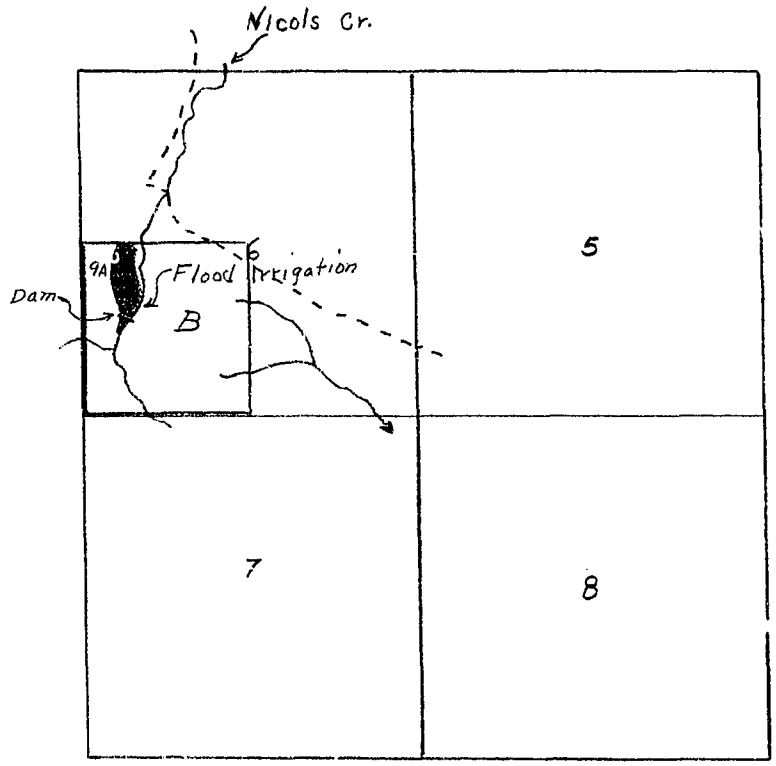
DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm ..... See dis. on attached WR2 form

IRRIGATED LAND NON-IRRIGATED LAND

North

West East



Ownership shows only irrigated land. All ownership for dry land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Flood Irr. from Nicols Creek Acres: 9.0

Ditch: ..... Acres: .....

Information supplied by:

Name Field Survey Address ..... Date July 11, 47

REMARKS: Johnson & Poulsit

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

1 Form WR 3 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 82-T.1N-R.54

Owner Brown, Albert J. Address Powder River, Mont.

AAA Owner ..... Address .....

Operator ..... Address .....

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage ✓

Legal Description of This Farm SW¼, Sec. 6; NW¼ NW¼, SW¼ Sec. 8 T.1N-R.54E

Total Acres in Farm ✓

Code Number 6B, 8A, 8B

Photo No. MA-4-113

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. 1154 - possible No record by Dissapt.

Decree No. .....

Land is located in

Twp. 1N Rge. 54E Twp. ..... Rge. .....

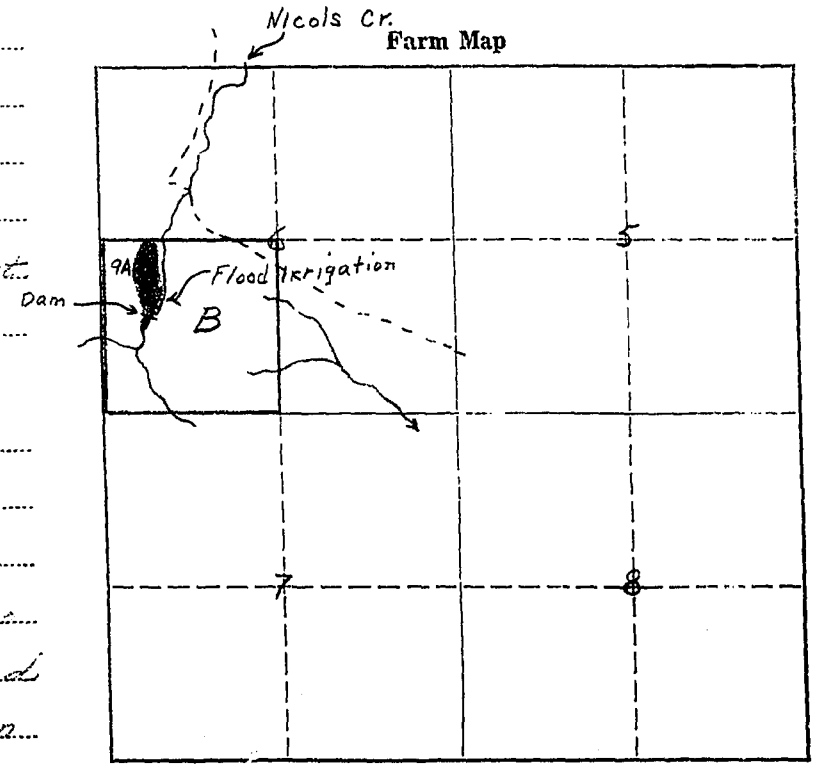
Twp. ..... Rge. ..... Twp. ..... Rge. .....

Filed in Twp. 1N Rge. 54E

Remarks Albert J. Brown also owned & grazed some land jointly with J. H. Brown in T.1N-R.54E (See J. H. Brown + Albert J. Brown Form)

(Powder River Basin)

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

February 11, 1948

Mr. Albert J. Brown
Powderville, Montana

Re: Flood Irrigation Nichols Creek

Dear Sir:

Custer

SW¼ Sec. 6. NE¼NW¼. SW¼ Sec. 8. T. 1N., R. 54E.

1 Form Ap. 1—10M 8-

1154

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book D Page 331 Record M.R.
2. Name of Appropriator Joseph H. Brown Address Powderville, Custer Co.
3. Date Appropriated Mar. 21, 1910 Date Filed Mar. 22, 1910

   Amount Appropriated, Miners Inches 500, Cubic Feet per second
4. Name of Stream S. Nicols Creek Tributary Powder River Basin
5. Point of Diversion about 5 chains SE from the NW corner of

   Sec. 6 Twp. 1N. Rge. 54E. Bank of Stream North and South
6. Purpose Irrigating and other purposes.
7. Description of System A ditch 30" X 48" in size which carries and conducts 500 miners inches of water from said creek, and runs thence in an easterly and southerly, thence over and upon said land.
8. Land Description of Intended Place of Use NW¼NW¼, NE¼NW¼ Sec. 6, Lots 1, 2 Sec. 6-1N-54E, 152.97 acres, Joe H. and Albert Brown, Powderville, Montana.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

NOTICE
These forms are the property of the State of Montana and must be returned.

FORM WR-1—2M 12-47

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 19A-29A-30A-31A

County Custer

T. 1N R. 54

Name of Land Owner Jones, Duane Address Powderville, Mont.

Name of Operator ..... Address .....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1918 (also see attached filings)
5. Give the name of the original appropriator (first user): Kate Payne
6. Give the date appropriated Feb-20, 1918 Amount filed on: Miners Inches 100 C. F. S. .....
7. State the total number of acres irrigated under this system: 205.4
8. Give the point of diversion: NE ¼ SE ¼ Section 31 Township 1N Range 54E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stump Creek - Trib to Powder River
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping ..... Other Flood Irr
11. What is the greatest number of acres you have irrigated? 205.4 Date 1918
12. How many acres did you irrigate in 1947? (Crop and pasture) 205.4
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None This land is under what ditch? .....
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Flood in use 1947
16. Is your water supply adequate? Yes ..... No ✓ Explain Flood Irrigation
17. REMARKS:

Has dam in creek all flood Irrigation from same, for Alfalfa Hay Crop.

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

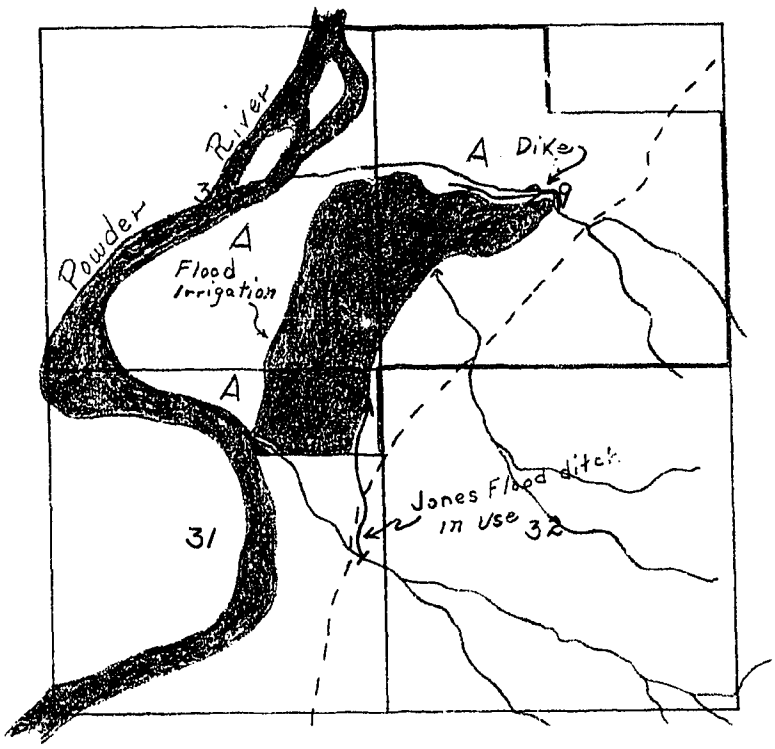
DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm see attached WR2 form

IRRIGATED LAND NON-IRRIGATED LAND

North

West



East

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Flood Ditch from Stump Creek Acres: 205.4

Ditch: Acres:

Information supplied by:

Name Jones at time of Address Date July 10-47

REMARKS: Field Survey.

Checked by Johnson & Poulin

Card only when water is available erratic supply

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 82-T1N-R54E

Owner Jones, Duane Address Powder Ville, Mont.

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm Lot 12, Sec 19; NW¼ S½NE¼ S½, Sec 29; Lots 1, 2, 3, 13, E½SE¼ SW¼SE¼ Sec 30; Lot 1, 5, N½NE¼ Sec 31; T1N-R54E

Total Acres in Farm ✓

Code Number 19A, 29A, 30A, 31A

Photo No. MA24-111, MA24-112

AAA Contract No.

AAA Total Cropland Acreage

App. No. 1326, 2201

Decree No.

Land is located in

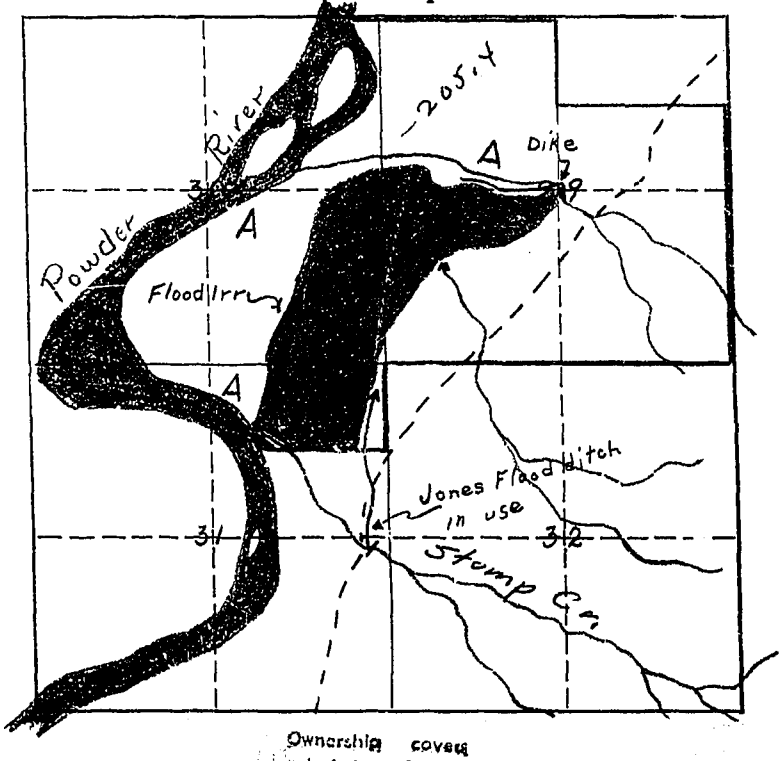
Twp. 1N Rge. 54E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 1N Rge. 54E

Remarks

Farm Map



Ownership covers only irrigated land, full ownership for dry land not shown.

Powder River Basin

1 Form Ap. 1—10M 8

C 1826

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book E Page 480 Record W.R.

2. Name of Appropriator Meredith F. Woods Address Powderville, Montana

3. Date Appropriated June 4, 1919 Date Filed June 4, 1919 May 14, 1919

Amount Appropriated, Miners Inches 1000 or, Cubic Feet per second 25

4. Name of Stream Stump Creek Tributary Basin

5. Point of Diversion About 400 ft. SW of the Sec. corner at the East corner of

Sec. 31 Twp. 1N. Rge. 54E. Bank of Stream Right

6. Purpose For irrigation, watering stock domestic, municipal and other purposes.

7. Description of System A dam with a ditch 60" X 168" in size, which carries and conducts said amount of water from said creek and runs in an easterly direction through a portion of Section 3-1S-54E, thence over and upon said land.

8. Land Description of Intended Place of Use

In Sec. 29, 30, 31-1N-54E.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M 8-

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book E Page 469 Record W.R.

2. Name of Appropriator Kate Payne Address Miles City, Montana

3. Date Appropriated Sept. 1, 1916 Feb. 20, 1918 Date Filed Feb. 21, 1918

Amount Appropriated, Miners Inches 100, Cubic Feet per second

4. Name of Stream Unnamed Creek Tributary Basin

5. Point of Diversion About 200 ft. SW of the 1/4 Sec. corner between Sections

Sec. 31 & 32 Twp. 1N. Rge. 54E. Bank of Stream Right

6. Purpose For irrigation.

7. Description of System A dam with a ditch 30" X 48" in size, which carries and conducts said amount of water from said creek and runs thence in a northerly direction, thence over and upon said land.

8. Land Description of Intended Place of Use
NWNE¼ Sec. 31-1N-54E, 80 acres, E½SE¼ Sec. 30-1N-54E, 80 acres, Duane Jones, Powderville, Montana

9. Remarks (Pertaining to Use, etc.) Said unnamed creek is located in the center of Sec. 31 & 32, 1N-54E.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

S.W.

NOTICE
These forms are the property of the State of Montana and must be returned.

FORM WR-1—2M (12-47)

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 8C-9B
County Custer
T. 1N R. 54

Name of Land Owner Brown Albert & Address Powderville, Mont.
Name of Operator Brown J. H. Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date No data
5. Give the name of the original appropriator (first user): J. H. Brown
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ ¼ _____ ¼ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Unnamed Coulee
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 18.6 Date 47
12. How many acres did you irrigate in 19 47 (Crop and pasture) 18.6
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? Flood with dyke
16. Is your water supply adequate? Yes _____ No ✓ Explain Flood low.
17. REMARKS: Use a dyke on Coulee to spread flood water. Use one when water is available.

Over

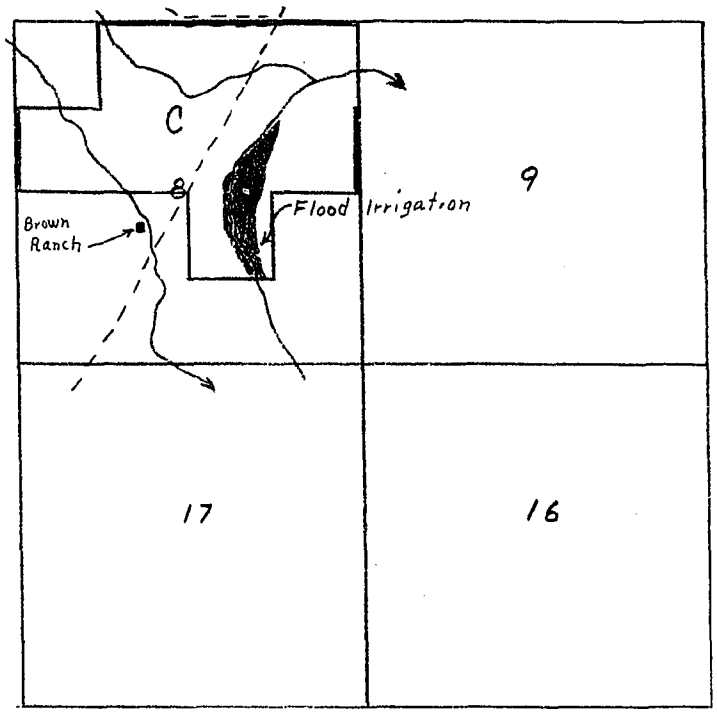
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm See attached form

IRRIGATED LAND NON-IRRIGATED LAND

North



West East

Ownership covers only irrigated land. All ownership for dry land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Flood Irrigation Acres: 18.6

Ditch: Acres:

Information supplied by:

Name Field Survey Address Date July 11-47

REMARKS: Johnson & Paulint

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

3

1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 82 - T.1N-R.54E

Owner Brown, Albert & Brown, L. H. Address Powderville Mont.

AAA Owner ..... Address .....

Operator ..... Address .....

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm E½ NW¼, SW¼ NW¼, NE¼, NW¼ SE¼, Sec. 8 Lots 1, 2, 3, 7, 8, 11 & NW¼ NW¼ Sec 9 T.1N-R.54E

Total Acres in Farm ✓

Code Number 8C, 9B

Photo No. MA 24-113

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. No record by Dept.

Decree No. .....

Land is located in

Twp. 1N Rge. 54E Twp. ..... Rge. .....

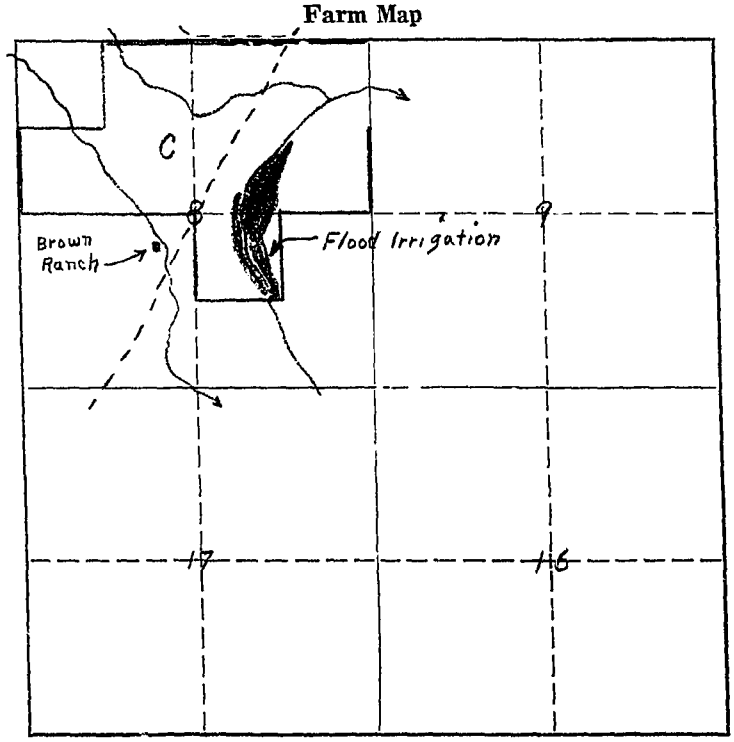
Twp. ..... Rge. ..... Twp. ..... Rge. .....

Filed in Twp. 1N Rge. 54E

Remarks Albert Brown & L. H. Brown [illegible] T.1N-R.54E (see Form for each)

Powder River Basin

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

L. S.

February 11, 1948

Albert & J. H. Brown
Powderville, Montana

Re: Flood Irrigation

Gentlemen:

Custer

E½NW¼, SW¼NW¼, NE¼, N½SE¼ Sec. 8, Lots 1, 2, 3, 7, 8, 11 & NW¼NW¼ Sec. 9. T.

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

FORM WR-1—2M 12-47

2A-3A-9A-10A-11A
Code No. 15A-20C

County Custer

T. 1N R. 54

Name of Land Owner. Paul Henerson Address Miles City, Mont

Name of Operator (Diamond H Ranch) Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filings
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ ¼ _____ ¼ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Spring Creek, Dry Creek & Nicole Creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping _____ Other ~~Irrigation~~ Flood
11. What is the greatest number of acres you have irrigated? 404.5 Date ?
12. How many acres did you irrigate in 1947? (Crop and pasture) 252.5
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. ~~150~~ 150 This land is under what ditch? 54 acres Spring Creek 96 acres Dry Creek
14. How many acres of seeped land do you have which could be drained and put into production? —
15. What is the condition of your irrigation system? Flood Ins, Some old ditches
16. Is your water supply adequate? Yes _____ No ✓ Explain Flood Ins.
17. REMARKS:
    Ditch from Dry creek & Spring creek not now in use intend to use

Over

NOTE: The foreg[illegible] questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm see attached W.R. 2 form

☐ IRRIGATED LAND ☐ NON-IRRIGATED LAND

North

see attached form & map

West East

[illegible] covers only irrigated land. All ownership for dry land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Flood Inn, Dry Creek Acres: 254.5

Ditch: Acres:

Information supplied by:

Name Johnson & Paulint Address Date July 10-47

REMARKS: field Check with Mr. Paul Henenson

If you cannot answer all of the questions on this form, answer as many as you can and return the form to us as soon as possible.

1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 82 - T.1N - R.54E

Owner Henerson, Paul Address Mizpah

AAA Owner ..... Address .....

Operator ..... Address .....

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm E½ NW¼, SW¼, SW¼ SE¼, Sec 2; N½ NE¼, SE¼ NE¼, SE¼, SE¼ SW¼, Sec 3; Lot 10, SE¼ SE¼, Sec 9; NE¼ NW¼, S½ NW¼, W½ SW¼, NE¼ NE¼, W½ NE¼, Sec 10; NE¼ NW¼, Sec 11; W½ NW¼, SE¼ NW¼, N½ SW¼, Sec 15; E½ NW¼, NE¼, Sec 20, T.1N - R.54E Total Acres in Farm ✓

Code Number 2A, 3A, 9A, 10A, 11A, 15A, 20C

Photo No. NA 10-199 NA 24-113, NA 20-112

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. 513, 519, 521, 565, 585, 1251, 1756, 1765

Decree No. .....

Land is located in

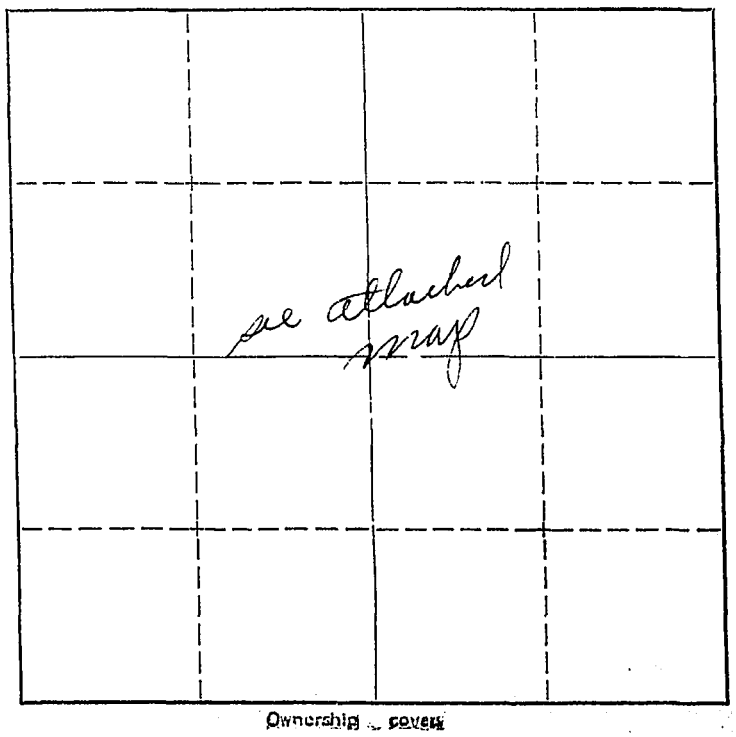
Twp. 1N Rge. 54E Twp. ..... Rge. .....

Twp. ..... Rge. ..... Twp. ..... Rge. .....

Filed in Twp. 1N Rge. 54E

Remarks Paul Henerson owns land in T.2N - R.54E

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

Powder River Basin

FORM WR-1—2M 12-47

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 16A-30C
County Custer
T. 11N R. 54E

State of Mont - 16A

Name of Land Owner U. S. A. 30C Address

Name of Operator Paul Henerson Address Miles City

Diamond A Ranch

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date see attached filing
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ ¼ _____ ¼ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Dry Creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping _____ Other Flood Irrigation
11. What is the greatest number of acres you have irrigated? 151.0 Date ?
12. How many acres did you irrigate in 19 47? (Crop and pasture) 151.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None. This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? Flood Irr. System
16. Is your water supply adequate? Yes _____ No ✓ Explain Flood Irr.
17. REMARKS: See Diamond A Ranch Paul Henerson for appropriation. Sec 16, State land use as part of the Diamond A Ranch of which Paul Henerson is operator.

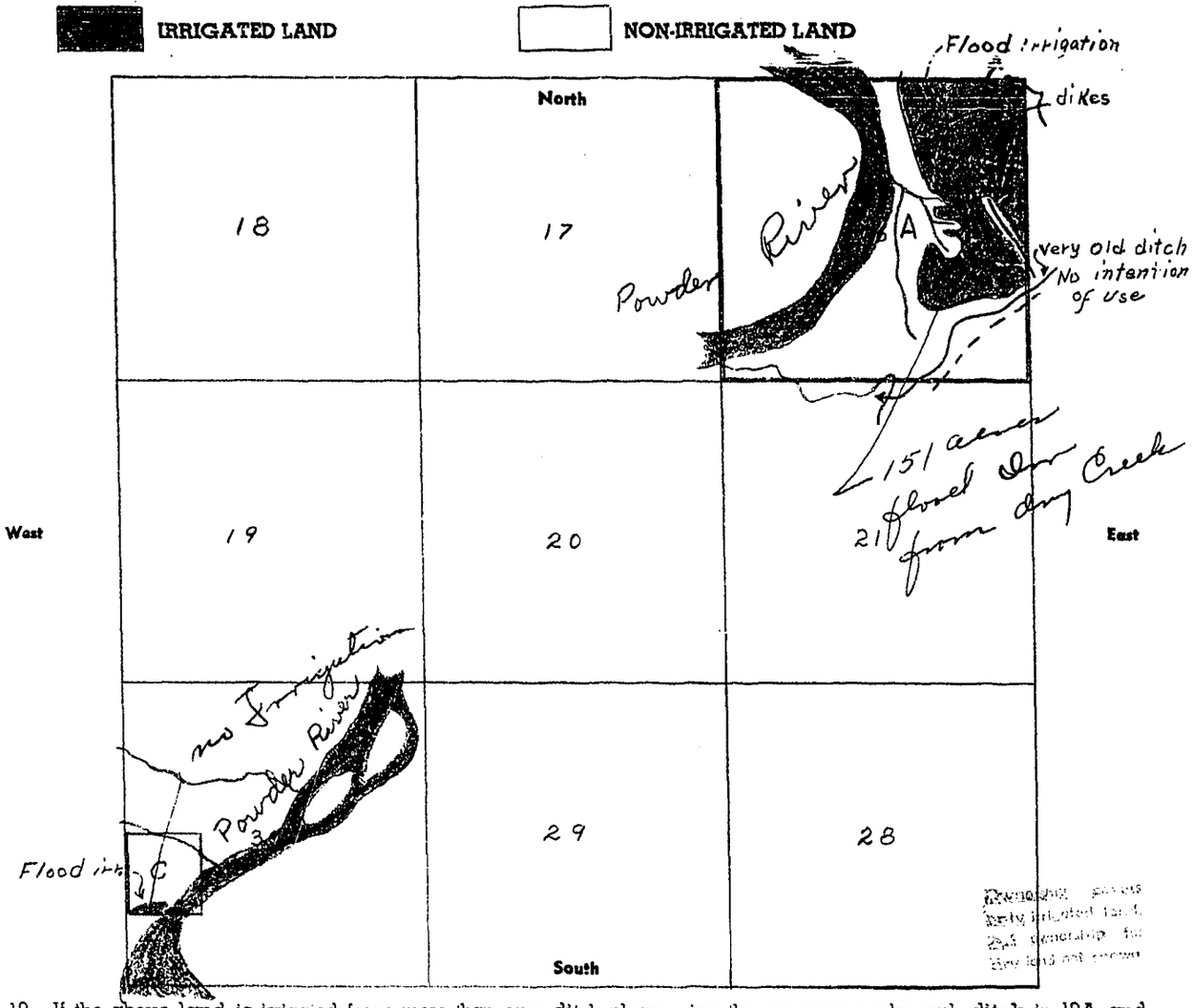
Over

NOTE: The foregoin uestions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm *See attached WR² form*

IRRIGATED LAND NON-IRRIGATED LAND



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: *Flood Irrigation from Dry Creek* Acres: *151.0*

Ditch: *Any use of dykes + ditches* Acres: _____

Information supplied by:

Name *Paul Henerson +* Address _____ Date *July 10-47*

REMARKS: *field Check by Johnson + Paulsen*

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 82-T.1N-R.54E

Owner State of Mont 16A 30C Address Mile City - Helena

AAA Owner ..... Address .....

Operator ..... Address .....

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm all of Sec. 16; NW¼ SW¼ Sec. 30 T.1N-R.54E

Total Acres in Farm ✓

Code Number 16A, 30C

Photo No. MA 24-112

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. 517

Decree No. .....

Land is located in

Twp. 1N Rge. 54E Twp. ..... Rge. .....

Twp. ..... Rge. ..... Twp. ..... Rge. .....

Filed in Twp. 1N Rge. 54E

Remarks This land might be leased by Paul Henderson. Do not know who operates this land.

Powder River Basin

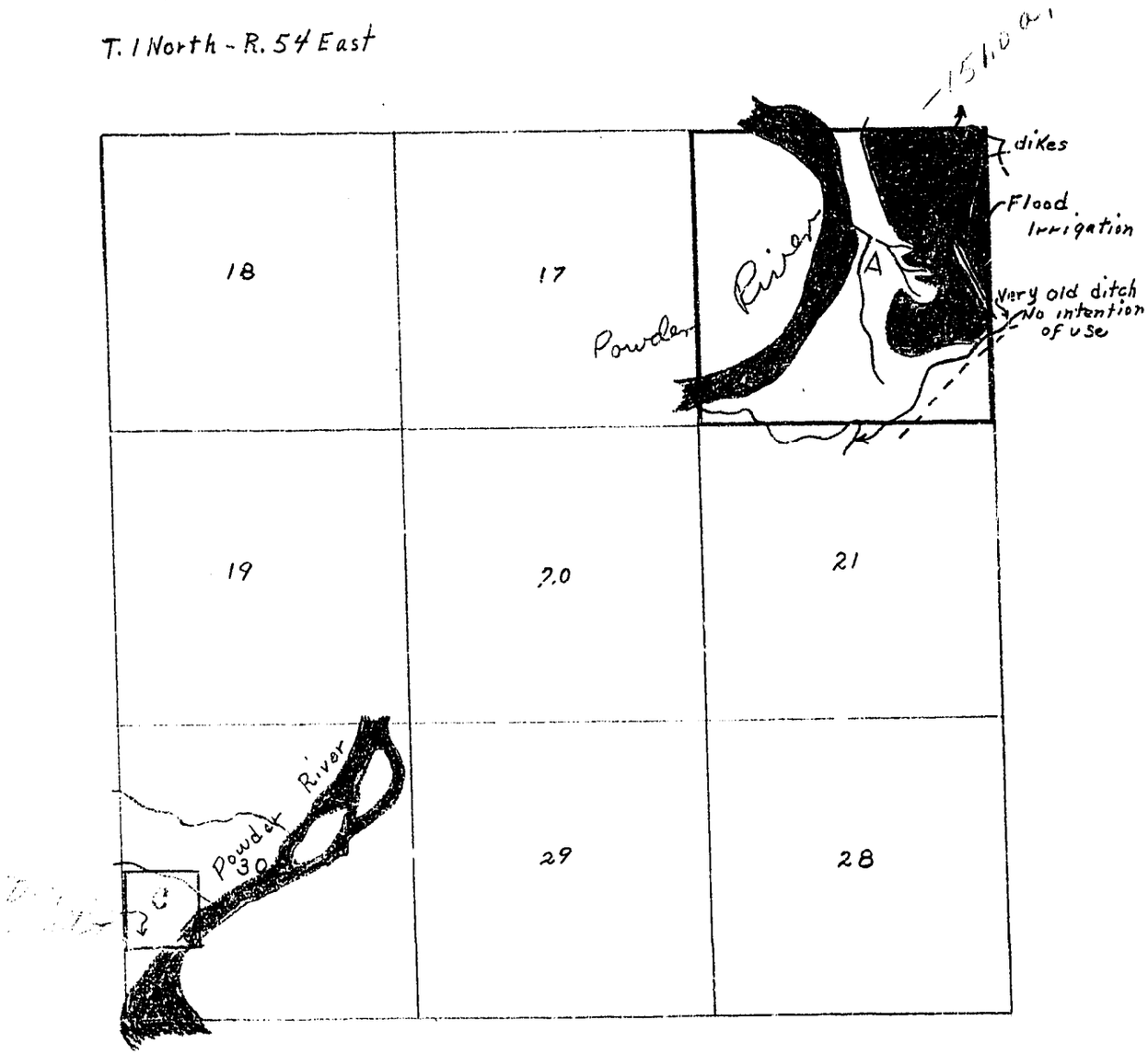
Farm Map

See attached Farm Map.

Ownership covers only irrigated land. All ownership for dry land not shown.

WR-2

T. 1 North - R. 54 East



1 Form Ap. 1—10M 8-4

517

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book B Page 318 Record W.P.

2. Name of Appropriator H. J. Greenway Address Custer Co., Montana

3. Date Appropriated Mar. 25, 1903 Date Filed Apr. 9, 1903

Amount Appropriated, Miners Inches 2000 or , Cubic Feet per second 50

4. Name of Stream Dry Creek Tributary Basin

5. Point of Diversion About 1/2 miles from the NE corner of

Sec. 16 Twp. 1N. Rge. 54E. Bank of Stream

6. Purpose Irrigating, watering livestock, domestic and other purposes.

7. Description of System A dam and ditches. Said dam is about 15 ft. high and about 15 ft. long, composed of earth and said ditches as required.

8. Land Description of Intended Place of Use

Sec. 16-1N-54E.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

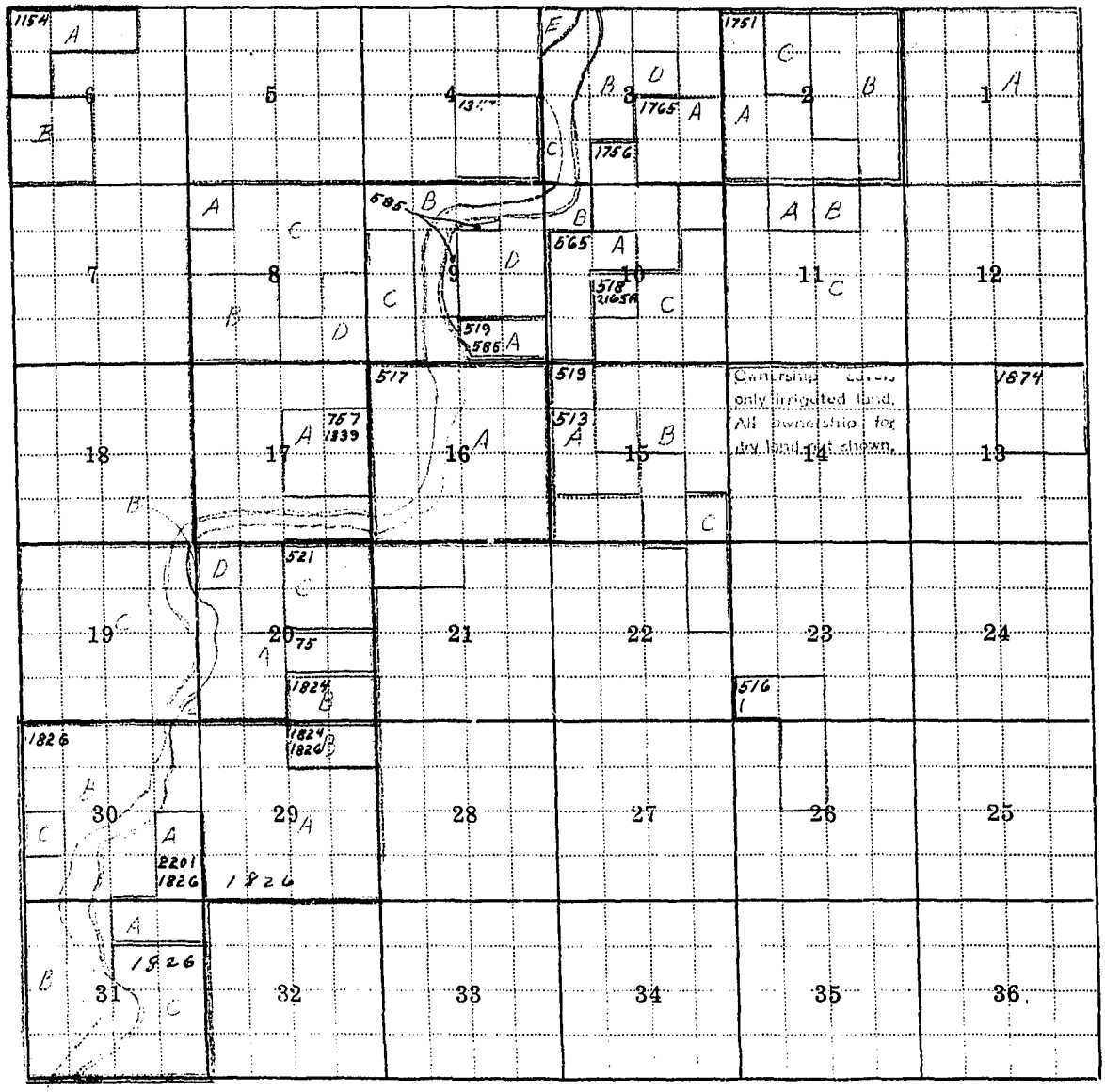
FORM D-1 - GAZETTE 1664-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 54E County Custer



Township 1N Range 54E

Township 1N Range 54E County Custer

Parcel Number	Name of Owner	Address
19B,1A,3B,	N. P. Ry.	
11C,15B	" "	
2A,3A,9A,10A	Henerson, Paul	
15A,11A,20C	" "	
✓ 20A,2B,3C,9D	Wiley, Charles, Est.	
10C,11B,2C	U. S.	
3D,3E,10B	U. S.	
✓ 8A,8B & 5	Brown, Albert J.	
✓ 8C,9B	Brown, J. H. and Albert	
19C,30B,8D	Miles, C. J. and Mildred	
✓ 9C,17A,31B	" "	
15C	Gresby, Even O.	
✓ [redacted],20D,30C	U. S.	
17B	N. P. Ry., c/o Paul Henerson	
✓ 19A,29A,30A,31A	Jones, Duane	
20B, 29B	Davis, [illegible]	
✓ 31C	Guthrie, L. W.	
✓ 6A	Brown, [illegible]	
16A	[illegible]	

Township 1 North Range 54 East Custer County

Index No.	Name of Appropriator	Stream	Date App.	Date Filed	M.I.
75	Joseph H. Brown	Bank Creek	6-15-06	6-15-06	500
513	William P. Flynn	Dry Creek	4-16-09	4-19-09	400
516	H. J. Greenway	Dry Creek	9-15-02	9-18-02	200
517	H. J. Greenway	Dry Creek	3-25-03	4-9-03	2000
518	H. J. Greenway	Dry Creek	4-2-03	4-9-03	1000
519	H. J. Greenway	Dry Creek	9-23-04	10-5-04	5000
521	Viola Hatch	Dry Creek	10-9-07	11-22-07	1000
565	John Wilcox	Dry Creek	4-12-99	4-12-99	500
585	Orbin B. Russell	Dry Gulch	12-20-02	12-10-02	500
757	Hyatt M. Roberson	Graham Creek	9-13-97	9-18-97	500
1154	Joseph H. Brown	Nichols Creek	3-21-10	3-22-10	500
1339	Hyatt M. Roberson	Powder River	3-13-05	3-17-05	500
1347	Edward T. Stephenson	Powder River	8-14-06	9-15-06	500
1751	Milton C. Conners	Spring Creek	8-20-88	8-22-88	2000
1756	Henry J. Greenway	Spring Creek	10-19-96	10-19-96	500
1765	C. D. Newberry	Spring Creek	7-2-04	7-2-04	500
1824	J. King Gibbs	Stump Creek	1-4-08	1-8-08	1000
1826	Meredith F. Woods	Stump Creek	5-14-19	6-4-19	1000
1874	Marion E. Thompson	Thompsons Creek	3-22-07	3-28-07	200
2165A	H. J. Greenway	No Name Creek	4-2-03	4-9-03	100
2201	Kate Payne	No Name Creek	9-1-16	2-21-18	100

1826 Meredith F. Woods Stump Creek 6-4-19 1000

Township 1 North Range 54 East Custer County

(Township 1 North, Range 54 East)

Brown, Albert J.

Brown, Albert & J. H.

Brown, Joseph H.

Guthrie, L. W.

Henerson, Paul A.

Henerson, Paul

Jones, Duane

Miles, C. W. & Mildred

Montana, State of

Form F-1 500 8-45 1

COUNTY Custer

Sheet No.

Twp. 1N Rge. 54

Letters

File No.	Name	1st	2nd	3rd	Ret.	Name	1st	2nd
	Brown, Albert & J. H.	2/11						
	Brown, Albert J.	2/11						
	Brown, Joseph H.	—				Not sent		
	Guthrie, L.W.	2/11			3/24			
	Henerson, Paul A.	—				Not sent		
	Henerson, Paul	—				Not sent		
	Jones, Duane	—				Not sent		
	Miles, C.W. & Mildred	2/11				Filed in 1N-535		
	State of Mont.	—				Not sent		

Form Ap. 1—10M 8-4

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book D Page 184 Record W. R.

2. Name of Appropriator William P. Flynn Address Miles City, Custer Co.

3. Date Appropriated April 16, 1909 Date Filed April 19, 1909

Amount Appropriated, Miners Inches 400, Cubic Feet per second 10

4. Name of Stream Dry Creek Tributary Powder River Basin

5. Point of Diversion At a point about 5 chains SE of said tract of land

Sec. Twp. Rge. Bank of Stream East

6. Purpose Irrigation, watering stock and domestic purposes.

7. Description of System A ditch 40" X 30" in size which carries and conducts 400" of water from said creek and runs thence in a northwesterly direction, thence over and upon said land (or mining claim)

8. Land Description of Intended Place of Use
S½N½, N½S½ Sec. 15, W½SE¼, SE¼SE¼ Sec. 15-1N-54E, 240 acres, N.P. Ry., St. Paul.
E½NE¼ Sec. 22-1N-54E, 80 acres, Even O. Gresby, Mizpah, Montana

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-4

519

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book B Page 615 Record W.R.
2. Name of Appropriator H. J. Greenway Address Custer Co., Montana
3. Date Appropriated Oct. 5, 1904 Date Filed Oct. 5, 1904

   Amount Appropriated, Miners Inches ....., Cubic Feet per second 125
4. Name of Stream Dry Creek Tributary Powder River Basin
5. Point of Diversion About ½ mile So. of the NW corner of said Section

   Sec. 15 Twp. 1N. Rge. 54E. Bank of Stream North

   on the north bank of said creek, point is also indicated by a cluster of cottonwood trees also on the north bank of Dry Creek.
6. Purpose For irrigating, watering livestock and other purposes.
7. Description of System A dam and ditch, said dam to be constructed of wood, earth and stone.
8. Land Description of Intended Place of Use

   NW¼N¼ Sec. 15-1N-54E, 40 acres, Grace L. Harris, San Gabriel, Cal;
   S½SE¼ Sec. 9-1N054E, 80 acres, Chas. Wiley, Miles City, Montana
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. ..... Date ..... Amt. Decreed: M. I. ..... C. F. S. .....
11. To Whom Decreed ..... Address .....
12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....
13. Date of Priority ..... Purpose .....
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-4

521

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book C Page 444 Record W. R.

2. Name of Appropriator Viola Hatch Address Custer Co., Montana

3. Date Appropriated Oct. 9, 1907 Date Filed Nov. 22, 1907
Oct. 9, 1907

Amount Appropriated, Miners Inches 1000 or, Cubic Feet per second 25

4. Name of Stream Dry Creek Tributary Basin

5. Point of Diversion About 200 yds. east from the middle of the Sec. line between

Sec. 15 & 16 Twp. 1N. Rge. 54E. Bank of Stream South

6. Purpose For irrigating, water of livestock, domestic and other purposes.

7. Description of System Dam and ditch. Said dam is to be about 150 yds. long and 18 ft. high in the center and about 40 ft. wide on the bottom and about 6 ft. in width at the top and is composed of earth, brush and rock. Said ditch is about 6 ft. in width at the bottom and about 3 ft. deep and also with such necessary flumes, pipes and aqueducts as the needs of the country and soil may require.

8. Land Description of Intended Place of Use
N½NW¼ Sec. 21-1N-54E, 80 acres, Grace L. Harris, San Gabriel, Cal.
NE¼ Sec. 20-1N-54E, 160 acres, " "

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-4

565

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book A Page 542 Record W.R.
2. Name of Appropriator John Wilcox Address Wilcox Ranch, Custer Co.
3. Date Appropriated April 12, 1899 Date Filed April 12, 1899

   Amount Appropriated, Miners Inches 500, Cubic Feet per second
4. Name of Stream Dry Creek Tributary Basin
5. Point of Diversion Where old E. Kalaka and Powderville Stage road crosses same and runs thence over the above described land where desired by appropriator.

   Sec. Twp. Rge. Bank of Stream North
6. Purpose For irrigating
7. Description of System A ditch carries and conducts 500 inches of water from said creek.
8. Land Description of Intended Place of Use
   W½SW¼ Sec. 10-1N-5E, 80 acres, Grace L. Harris, San Gabriel, Cal.
   S½NW¼ Sec. " " "
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-

585

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book B Page 265 Record W.R.

2. Name of Appropriator Orbin B. Russell Address Custer Co., Montana

3. Date Appropriated Dec. 20, 1902 Date Filed Dec. 10, 1902

Amount Appropriated, Miners Inches 500, Cubic Feet per second

4. Name of Stream Dry Gulch Tributary Powder River Basin

5. Point of Diversion On the

NW¼SE¼

Sec. 10 Twp. 1N Rge. 54E. Bank of Stream

6. Purpose To irrigate land for agricultural and grazing purposes.

7. Description of System A ditch and a dam

8. Land Description of Intended Place of Use

SE¼SE¼, lot 10 Sec. 9-1N-54E, ~~xxxx~~, Grace L. Harris, San Gabriel, Cal.

Lots 4,6,9 Sec. 9-1N-54E, Custer Co.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-

1751

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book A Page 66 Record W.R.

2. Name of Appropriator Milton C. Conners Address Spearfish, Dakota Territory,

3. Date Appropriated Aug. 2, 1888 Date Filed Aug. 22, 1888

Amount Appropriated, Miners Inches 2000, Cubic Feet per second

4. Name of Stream 1000" in Spring Creek and 1000" from Dry Creek Tributary Basin

5. Point of Diversion Beginning at a point on Spring Creek about five miles from its confluence with Powder River (receiving water from Dry Creek at a point lower down)

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation, mining, manufacturing, other purposes.

7. Description of System Water to be diverted by a ditch or ditches, running substantially as follows: Beginning at a point on Spring Creek about 5 miles from its mouth (receiving water from Dry Creek at a point lower down) and running thence northwesterly a distance of about five miles and through lands which are as yet officially unsurveyed, but which by private survey is known as to be as follows: Sec. 2-1N-54E.

8. Land Description of Intended Place of Use Officially unsurveyed but known to be Sec. 2-1N-54E, 640 acres: Grace L. Harris, San Gabriel, Cal., Lizzie Newberry, Miles City, Frank M. Croy, Prescott, Arizona, U.S.A.

9. Remarks (Pertaining to Use, etc.) For irrigating certain lands now occupied and claimed by me in my own right situated in parcels or tracts along said creeks and about five miles above the mouth of Spring Creek.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1756

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STATE ENGINEERS' OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book A Page 324 Record W.R.

2. Name of Appropriator Henry J. Greenway Address Powderville, Custer Co.

3. Date Appropriated Oct. 10, 1896 Date Filed Oct. 10 1896

Amount Appropriated, Miners Inches 500, Cubic Feet per second

4. Name of Stream Spring Creek Tributary Powder River Basin

5. Point of Diversion On the South bank of the above named Creek at the mouth of Coulee with cut banks on the SW¼ Sec. 2-1N-54E and to discharge said water into Powder River

Sec. SW¼ 2 Twp. 1N. Rge. 54E. Bank of Stream South

6. Purpose Irrigation for agricultural and stock purposes.

7. Description of System A dam and ditch about 3 ft. wide at the bottom, 10 ft. wide at the top and 3½ ft. deep.

8. Land Description of Intended Place of Use

SE¼SW¼ Sec. 3-1N-54E, 40 acres, Grace L. Harris, San Gabriel, Cal.
NE¼NW¼ Sec. 10-1N-54E, 40 acres, W. E. Harris, Est., " "
W½NE¼ Sec. 10-1N-54E, 80 acres, Grace L. Harris " "

9. Remarks (Pertaining to Use, etc.) That I also hereby claim said ditch and right-of-way therefor and for said water by it conveyed, or to be conveyed from said point to any lands lying between said point and place of discharge as aforesaid.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

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1345

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book B Page 580 Record W.R.

2. Name of Appropriator C. D. Newberry Address Ekalaka, Montana

3. Date Appropriated July 2, 1904 Date Filed July 2, 1904

Amount Appropriated, Miners Inches 500 or , Cubic Feet per second 12½

4. Name of Stream Spring Creek Tributary Powder River Basin

5. Point of Diversion Where Spring Creek crosses the East line of said Sec. 3

Sec. Twp. Rge. Bank of Stream Both

6. Purpose For irrigating and other purposes.

7. Description of System A headgate 3 ft. X 4 ft. in size, which carries and conducts said 500 inches of water from said Spring Creek which said headgate diverts the waters from said stream at a point upon both banks and runs in a northwesterly direction over and upon said land or mining claim.

8. Land Description of Intended Place of Use

SE¼ Sec. 3-1N-54E, 160 acres, Lizzie Newberry, Miles City, Montana

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

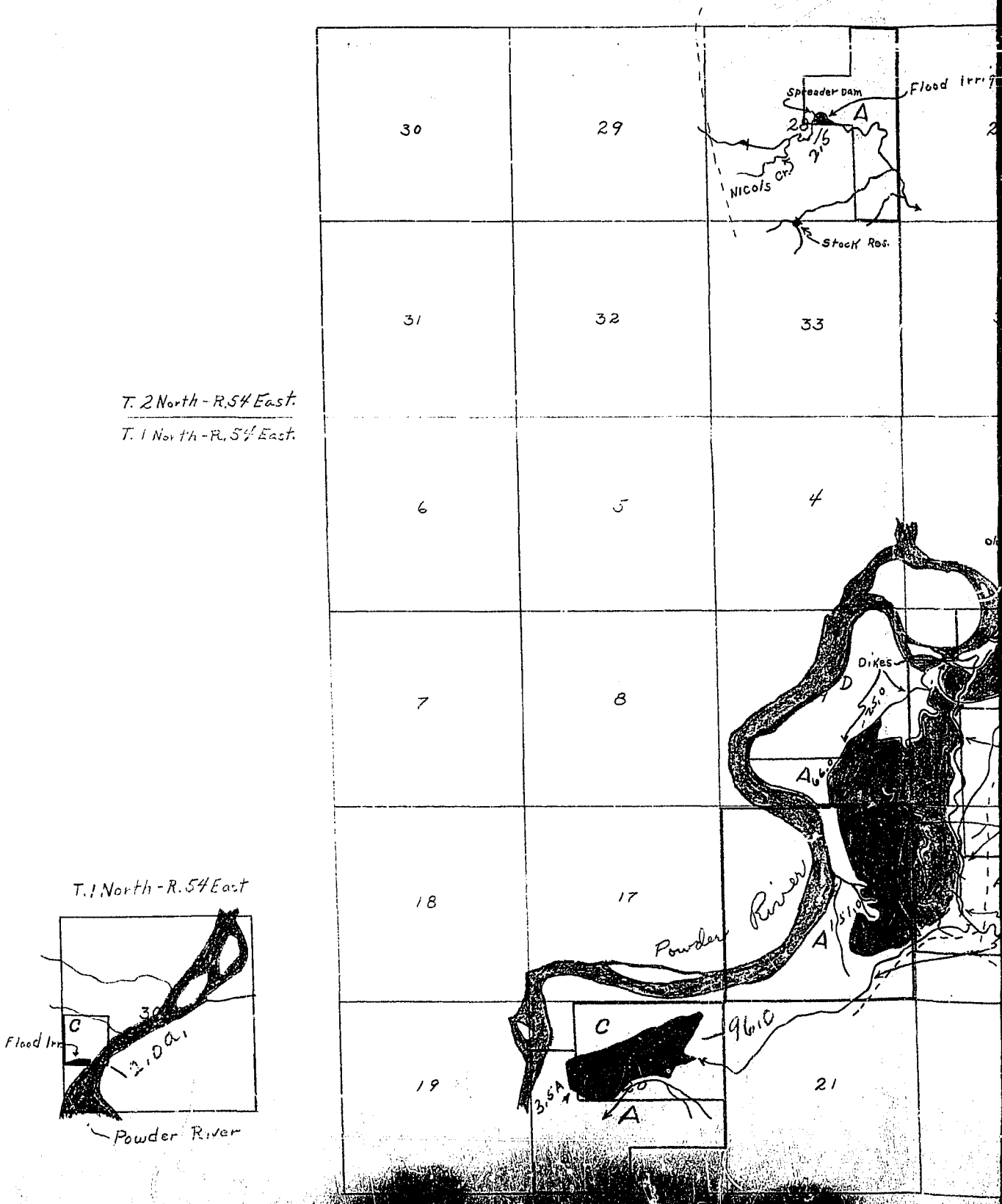
15. Remarks (Present Use Status, etc.)

WR-1

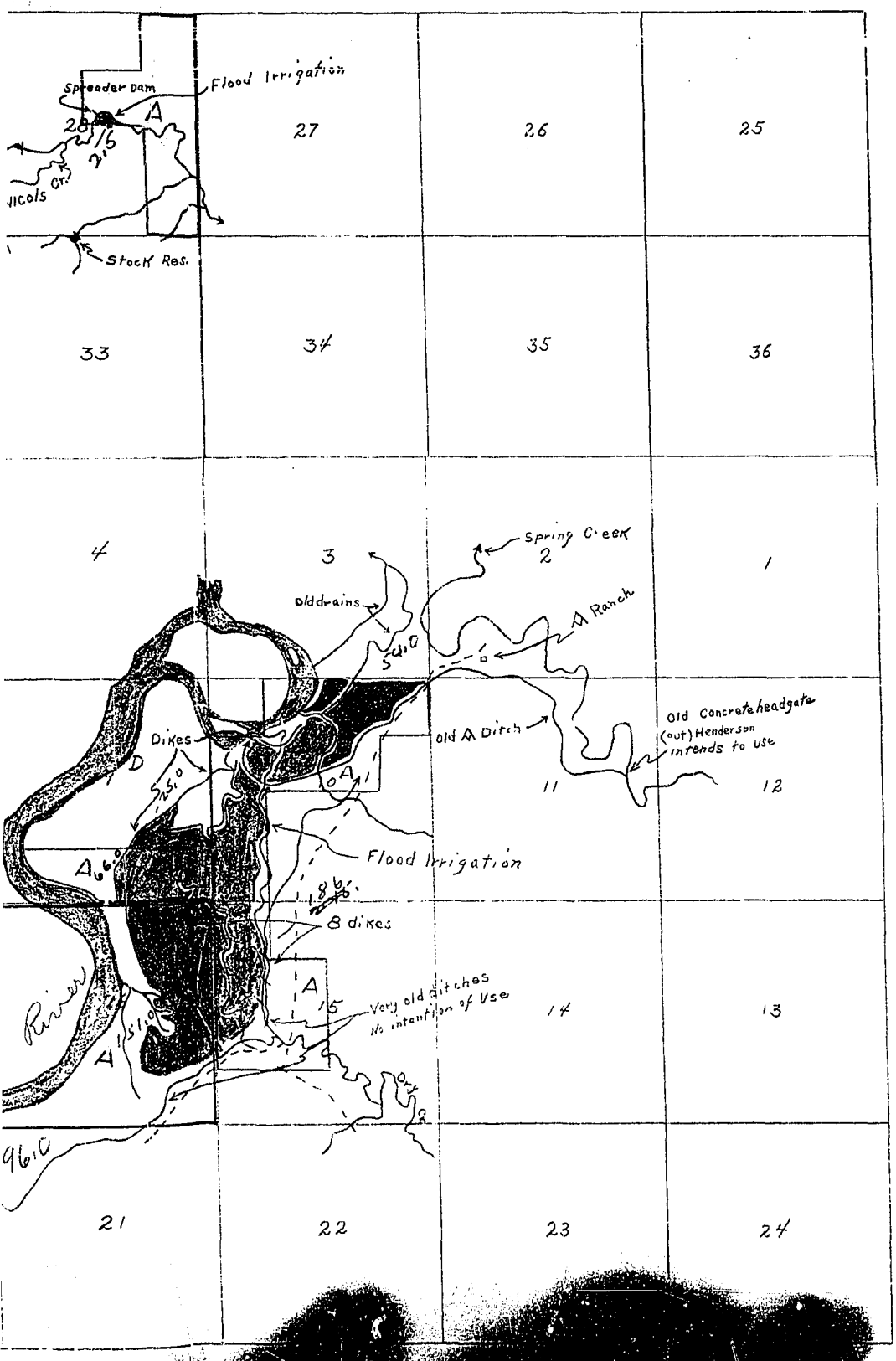
IRRIGATED LAND

NON-IRRIGATED LAND

POTENTIAL LAND



-IRRIGATED LAND



this map shows land
operated by Henderson
to form the Diamond

TOWNSHIP NO.

WR-2

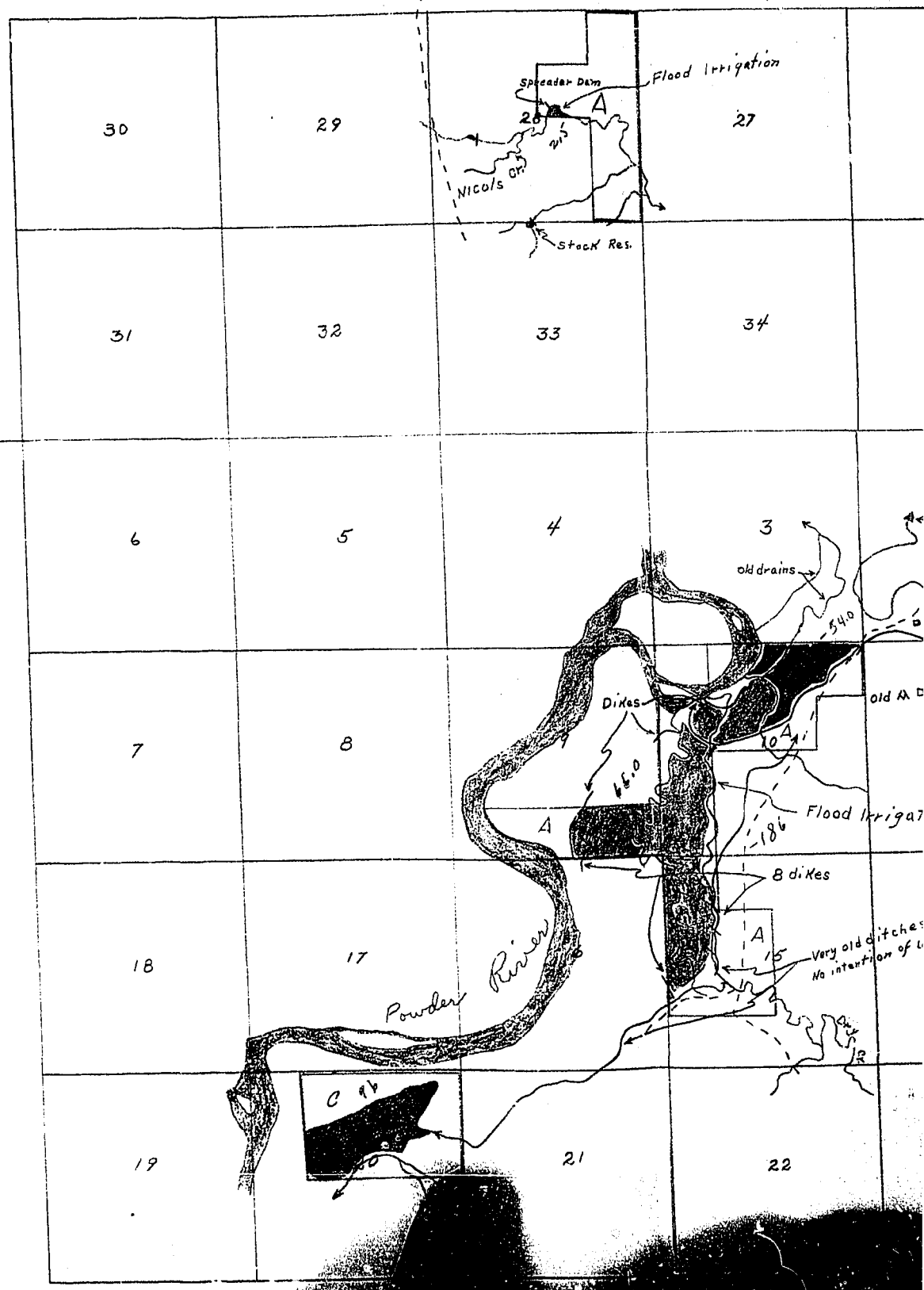
IRRIGATED LAND

NON-IRRIGATED LAND

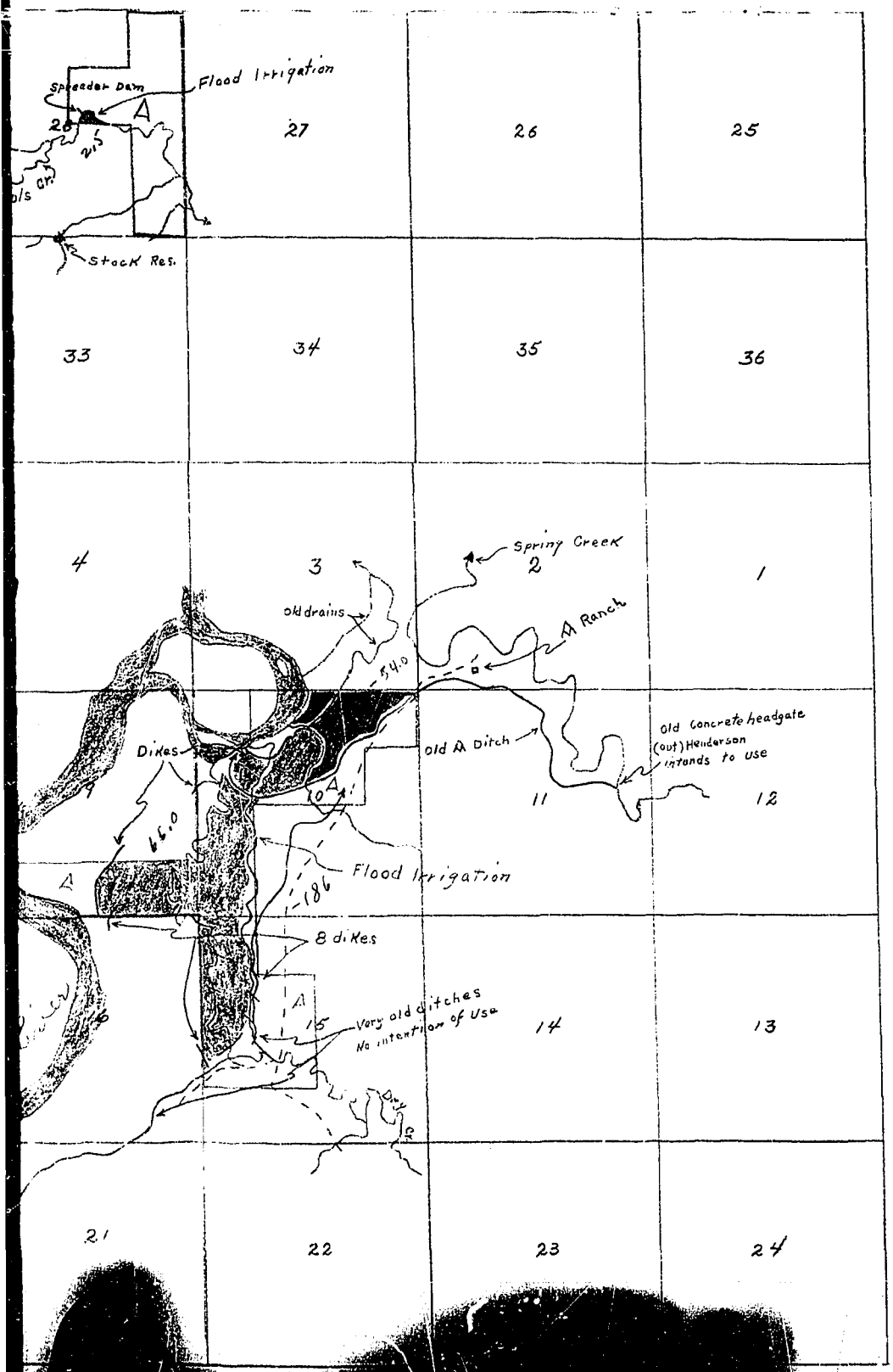
POTENTIAL LAND

T. 2 North - R. 54 East.

T. 1 North - R. 54 East.



IRRIGATED LAND



old Harris estate
Paul Henderson now
owner, also known
A ranch (Diamond
Flood irrigation fo
Dry Creek & Spring
by means of ditche
Paulsot & Johnson
checked farm with
Henderson July 1