Form AD 1—10M 8-4[illegible]

2504

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book F Page 140 Record W.R.
2. Name of Appropriator Wilhelmina Tonn Address Broadus Stage, Miles City
3. Date Approved June 8, 1920 Date Filed June 25, 1946

Amount Appropriated, Miners Inches ....., Cubic Feet per second 175

4. Name of Stream Pumpkin Creek Tributary ..... Basin .....
5. Point of Diversion 30' east of dam on eastern bank of Pumpkin Creek - Dam 1265' NW from quarter corner between

Sec. 16 & 9 Twp. 2 Rge. 49E Bank of Stream .....

6. Purpose Irrigation and stock purposes
7. Description of System Dam and spillway
8. Land Description of Intended Place of Use N½S½, N½, NE¼ Sec. 9-2N-49E
9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. ..... Date ..... Amt. Decreed: M. I. ..... C. F. S. .....
11. To Whom Decreed ..... Address .....
12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....
13. Date of Priority ..... Purpose .....
14. Land Description of Place of Use as Decreed .....
15. Remarks (Present Use Status, etc.) .....

1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 69-T2N-R49E

Owner State of Mont. Address [illegible]

AAA Owner ..... Address .....

Operator Dry Land Address .....

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm all of Sec 16; T2N-R49E

Total Acres in Farm ✓

Code Number 16A

Photo No. MA 12-67

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. No record by D

Decree No. .....

Land is located in

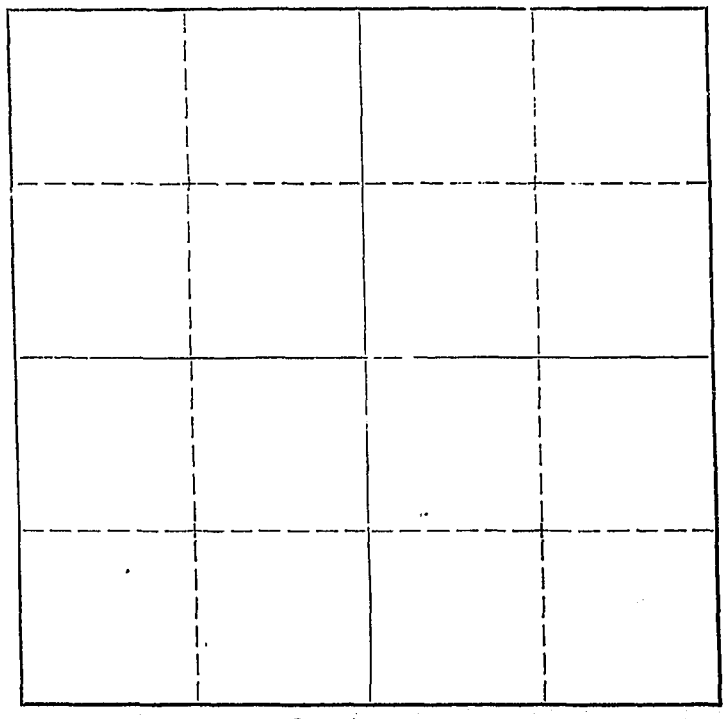
Twp. 2N Rge. 49E Twp. ..... Rge. .....

Twp. ..... Rge. ..... Twp. ..... Rge. .....

Filed in Twp. 2N Rge. 49E

Remarks [illegible]

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

Tongue River Basin

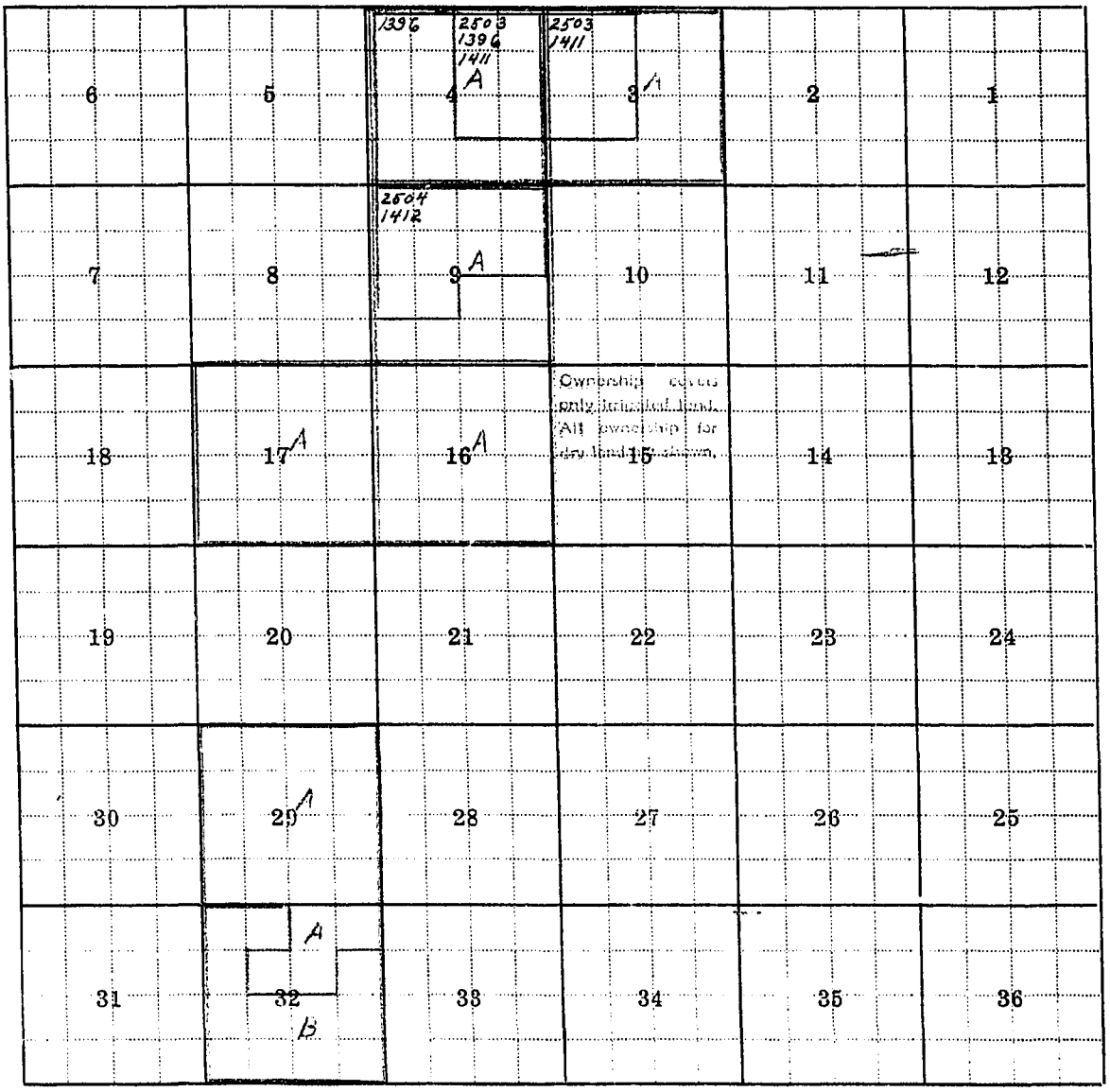
FORM D-1 - GAZETTE 1664-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2N Range 49E County Custer



Township 2N Range 49E

Township 2N Range 49E County Custer

Number	Name of Owner	Address
3A,9A	Tonn, Wilhelmina	
4A	Tonn, Helder G.	
16A	U. S.	
17A,29A,32A	Ellis, Blanche D.	
32B	Allen, Charles E.	

Township 2 North Range 49 East Custer County

Index No.	Name of Appropriator	Stream	Date App.	Date Filed	Amt.
1396	Wm. E. Harris	Pumpkin Creek	2-20-85	4-27-86	500
1411	Wilhelmina Tonn	Pumpkin Creek	6-3-40	6-25-40	7000
1412	Wilhelmina Tonn	Pumpkin Creek	6-3-40	6-25-40	7000
2503	R. R. Selway	Pumpkin Creek	8-8-08	8-10-08	20,000
2504	Wilhelmina Tonn	Pumpkin Creek	6-8-40	6-25-46	6800

Form F-1 500 8-45 1

COUNTY Custer

Sheet No.

Twp. 2N Rge. 50 E

Letters

	Allen, Charles & Elmer	2/12			2/16	Filed in 4N-50E		
	Bennetson, J.C.	2/12			5/21			
	Mc-Intosh-Mond. Land Trust	—				Dry Land		

L [illegible] C

FORM WR-1—2M 12-47

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 8A
County Custer
T. 2N R. 50E

Name of Land Owner J. O. B[illegible] Address Rocky Mt

Name of Operator ..... Address .....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date No data
5. Give the name of the original appropriator (first user): See attached letter
6. Give the date appropriated ..... Amount filed on: Miners Inches ..... C. F. S. .....
7. State the total number of acres irrigated under this system: .....
8. Give the point of diversion: ..... ¼ ..... ¼ Section ..... Township ..... Range .....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Anderson Creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping ..... Other .....
11. What is the greatest number of acres you have irrigated? 15.0 Date .....
12. How many acres did you irrigate in 1947 (Crop and pasture) 15
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? 0
14. How many acres of seeped land do you have which could be drained and put into production? .....
15. What is the condition of your irrigation system? In use
16. Is your water supply adequate? Yes ..... No ✓ Explain .....
17. REMARKS: .....

Bennetsen Bros. Res used for irrigation have a ditch on west side of creek about ¼ of a mile long.

Over

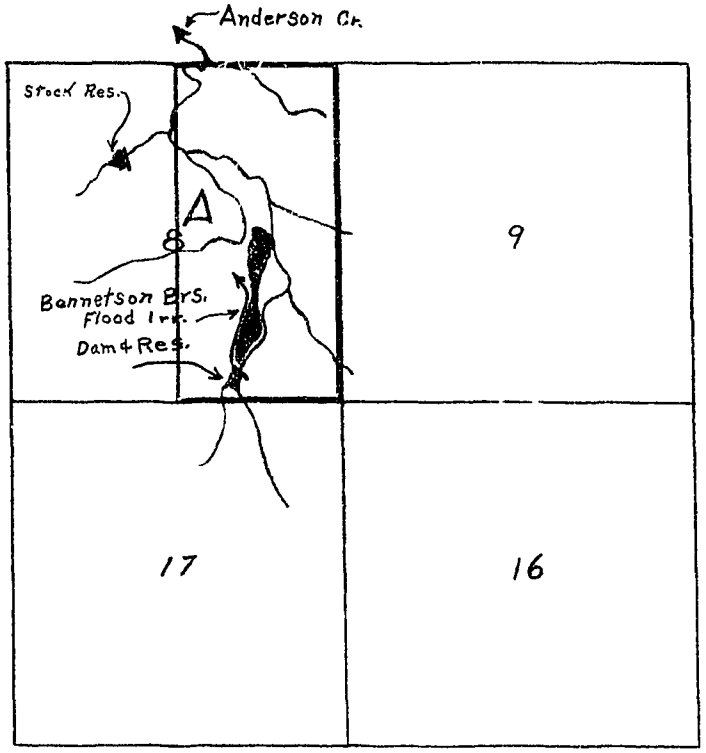
NOTE: The foregoin[illegible] [illegible]estions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm E² of Sec. 8 T2N, R50E.

IRRIGATED LAND NON IRRIGATED LAND

North



West

East

Ownership covers only irrigated land. All ownership for dry land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Anderson Cr. Flood Irr. Acres: 15.0

Ditch: Acres:

Information supplied by:

Name Bennetsen Address Date July 29-47

REMARKS: Johnson & Paulist

Flood Irr. by means of dam, Res & ditch

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 70-T.2N-R.50E

Owner Bennetsen, J. C. Address Beebe, Mont.

AAA Owner ..... Address .....

Operator ..... Address .....

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm C2, Sec. 8 T.2N-R.50E

Total Acres in Farm ✓

Code Number 8A

Photo No. MA 17-1-42

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. No record in Office

Decree No. .....

Land is located in

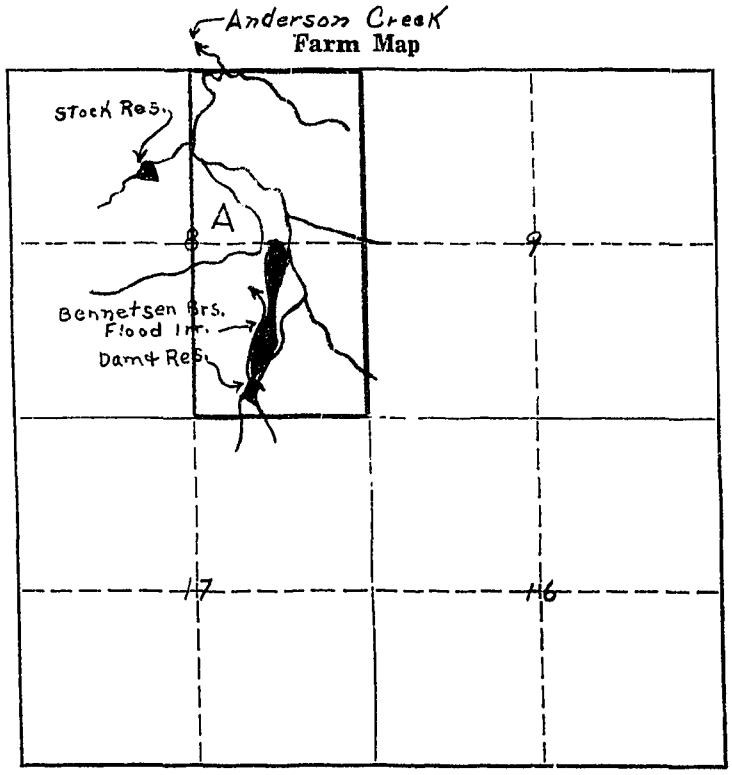
Twp. 2N Rge. 50E Twp. ..... Rge. .....

Twp. ..... Rge. ..... Twp. ..... Rge. .....

Filed in Twp. 2N Rge. 50E

Remarks .....

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

Tongue River Basin

STATE OF MONTANA

STATE ENGINEER

FRED E. BUCK, STATE ENGINEER
GERALD J. ORAVETZ, ASSISTANT

BILLINGS, MONTANA
February 12, 1948

Mr. J. C. Bennetsen
Beebe, Montana

Re: Water Rights Anderson Creek

Dear Sir:

In accordance with the 1939 Session Law (Section 349.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in Montana, the State Engineer has been conducting a water resources survey in Custer County.

We are unable to find a recorded water filing for the land that you irrigate in the E½ Sec. 8, T. 2N., R. 50E.
If a filing was made for this land we would like to have you send us the name of the appropriator, the date filed on, and the number of inches filed on. If no recorded filing was made we would like to have you send us the name of the first user and the date, or the approximate date, that the land was first irrigated so that we may establish a date of priority for this land.

We would like to have you make this a first on your agenda and send this information to us as soon as possible in the enclosed, stamped, self-addressed envelope.

Very truly yours,

Gerald J. Oravetz

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

[illegible] water rights filed on this irrigation project. I built this irrigation project myself in 1931.

Very Truly Yours
J C Bennetsen

February 12, 1948

Mr. J. C. Bennetsen
Beebe, Montana

Re: Water Rights Anderson Creek

Dear Sir:

Custer

the E½ Sec. 8, T. 2N., R. 50E.

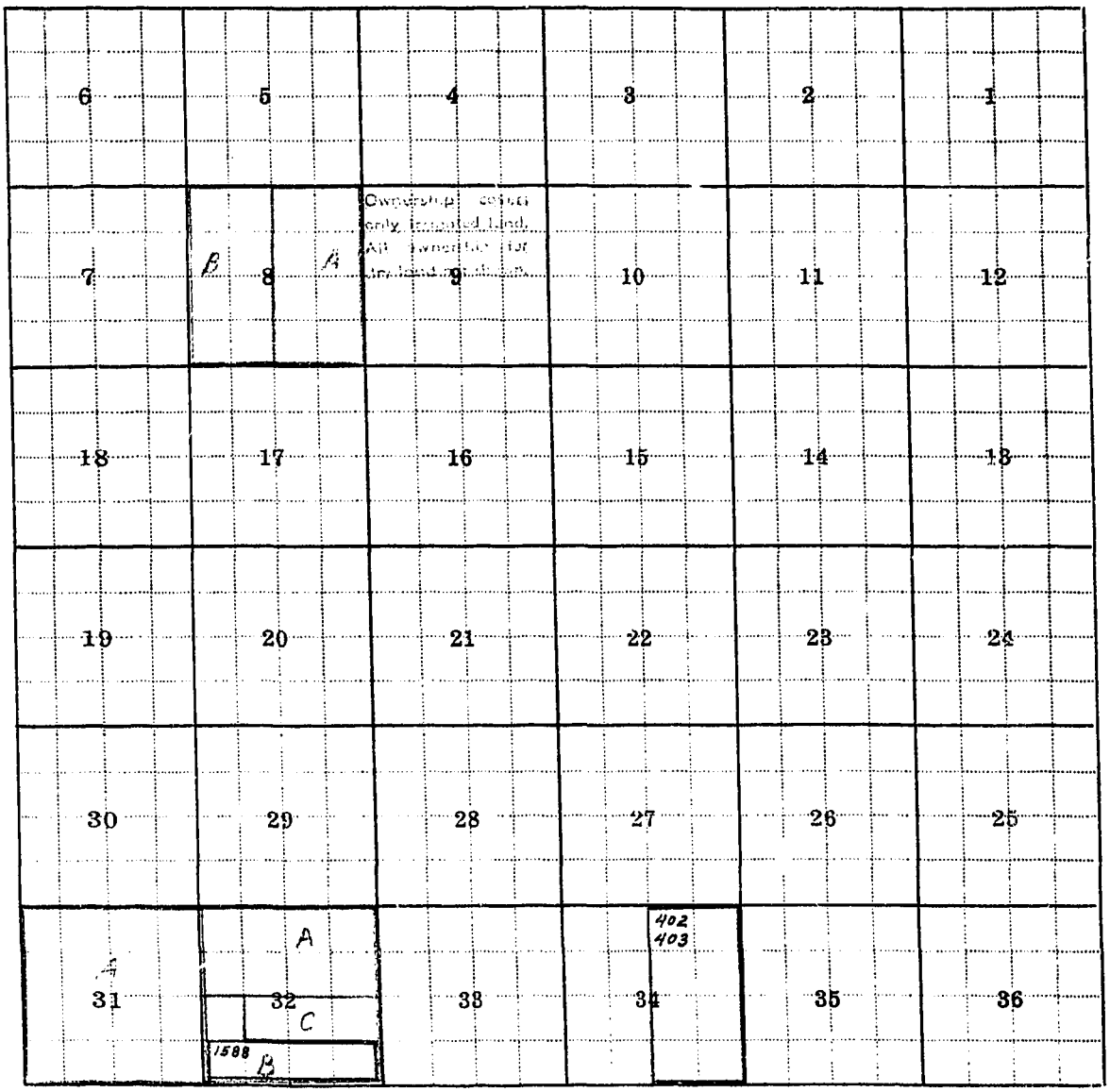
FORM D-1 - GAZETTE 1884-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2N Range 50E County Custer



Township 2N Range 50E

Township 2N Range 50E County Custer

Parcel Number	Name of Owner	Address
8A	Bennetsen, J. C.	
8B	Bennetsen, Neil C.	
32A	McIntosh-Mont. Land Trust, c/o Ivens and Hardy	
32B	Allen, Charles M. and Elmer O.	
32C	Ramer, Susan C.	
31A	McIntosh-Mont. Land Trust	Chicago, Illinois

[illegible] Range [illegible] Custer County

Index No.	Name of Appropriator	Stream	Date App.	Date Filed	M.I.
402	Mary D. MacKinzie	Cow Creek	10-24-13	12-12-13	200
403	Thos. A. MacKenzie	Cow Creek	10-24-11	10-24-11	600
1588	John A. Ramer	Sand Creek	1-25-95	1-25-96	500

NOTICE
These forms are the property of the State of Montana and must be returned.

FORM WR-1 — 2M 12-47

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 5A-7A-8A-9A

County Custer

T. 2 N R. 51

Name of Land Owner McIntosh-Mont Land Trust Address Chicago, Ill

Name of Operator Irvin & Handley Address Miles City, Mont.

(L. O. Ranch)

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filings
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ ¼ _____ ¼ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: L. O. Creek, Sand Creek, Mingusha Creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? ? Date _____
12. How many acres did you irrigate in 1941? (Crop and pasture) 304
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes _____ No ✓ Explain Flood Ow,
17. REMARKS:

190 acres irrigated from L. O. Creek
114 acres from Sand Cr & Mingusha Cr,
All land operated by Frank Handley

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Sec. 5, 7, 9, and N½ Sec. 8, 2 N R5 1

☐ **IRRIGATED LAND** ☐ **NON-IRRIGATED LAND**

North

see attached
L. O. Ranch Map
Part 2

West **East**

Ownership covers only irrigated land. All ownership for dry land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Flood Dr. L. O. Creek Acres: 190

Ditch: " " Sand & Mizpah Creek Acres: 11.4

Information supplied by:

Name Frank Handy Address Date July 24-47

REMARKS: to Johnson & Pandint while making field survey

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

3

1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 71-T2N-R51E

Owner McIntosh-Mont Land Trust % Irvin & Hardy Address Chicago Ill

AAA Owner ..... Address .....

Operator Irvin and Hardy Address Miles City, Mont

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm NE¼ NW¼ Sec 4; all of Sections 5, 7, 19; N½ Sec. 8, T.2N-R.51E

Total Acres in Farm ✓

Code Number 1A, 5Ă, 7Ă, 8Ă, 9Ă

Photo No. MA 33-31, MA 17-205

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. 1006, 1581

Decree No. .....

Land is located in

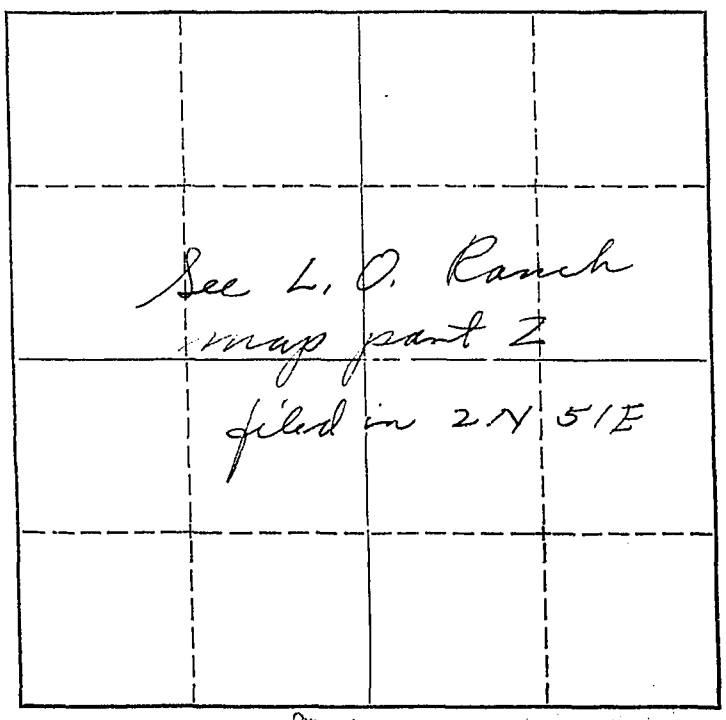
Twp. 2N Rge. 51E Twp. 8N Rge. 47E

Twp. 3N Rge. 51E Twp. ..... Rge. .....

Filed in Twp. 2N Rge. 51E

Remarks Hardy also operates some land in T3N R51E + in this Twp 2N-R51E

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

Powder River Basin

FORM WR-1—2M 12-47

NOTE: These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 21A-27A-33A-35A

County Custer

T. 2 N. R. 51 E.

Name of Land Owner McCormick-Mont Land + Trust Address Chicago, Ill.

Name of Operator Robert H. Hardy (L.O. Ranch) Address Miles City, Mont.

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____ Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date (See attached filings for L.O. Ranch)
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ ¼ _____ ¼ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Spring Creek + Mizpah Creek — Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? _____ Date _____
12. How many acres did you irrigate in 1947? (Crop and pasture) 170.2
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None. This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes _____ No ✓ Explain Flood Dry,
17. REMARKS:

117.2 acres from Spring Creek
53.0 acres from Mizpah Creek

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Sec 21, Sec 27, Sec 33, Sec 35 in Twp 2N, Rge 51E.

☐ IRRIGATED LAND ☐ NON-IRRIGATED LAND

North

See attached
L. O. Ranch Map
Part 2.

West East

Ownership covers only irrigated land. All ownership for non-irrigated not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Spring Creek Flood Irr. Acres: 117.2

Ditch: Mission Creek Flood Irr. Acres: 53.0

Information supplied by:

Name Frank Handy Address Date July 24-47

REMARKS: to Johnson & Pandist while making field survey

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 71-T.2N-R.51E

Owner McIntosh-Montland & Trust Address Chicago, Ill

AAA Owner ..... Address .....

Operator ..... Address .....

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm E2 NE4, NE4 SE4, Sec 20; all of Sections 21, 27, 33, 35, T.2N-R.51E

Total Acres in Farm ✓

Code Number 20A, 21A, 27A, 33A, 35A
MA33-30, MA33-29

Photo No. MA-17-204,

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. No record by Discript

Decree No. .....

Land is located in

Twp. 2N Rge. 51E Twp. 8N Rge. 47E

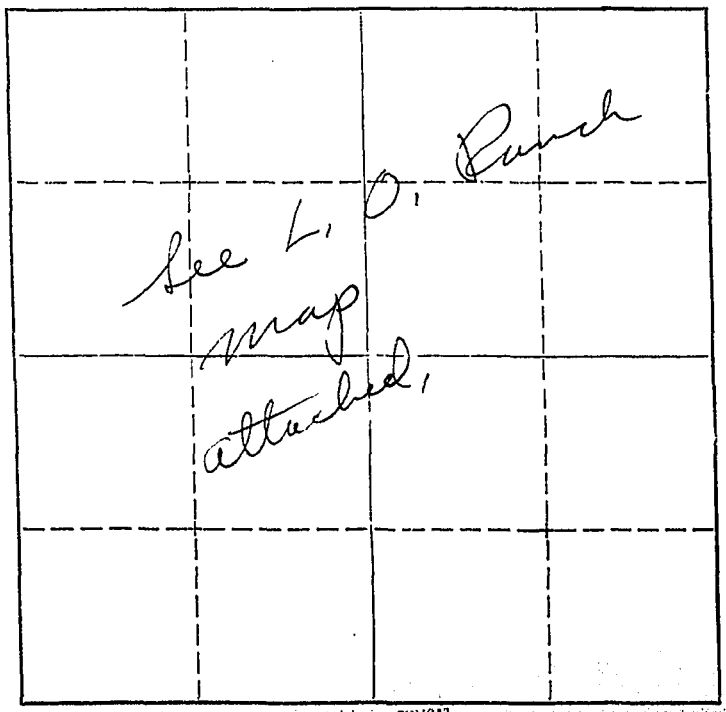
Twp. 3N Rge. 51E Twp. ..... Rge. .....

Filed in Twp. 2N Rge. 51E

Remarks .....

Powder River Basin

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

NOTICE
These forms are the property of the state of Montana and must be returned.

FORM WR-1—2M 12-47

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 4B
County Country
T. 2N R. 51E

Name of Land Owner Robert F. Hardy Address Mizpah, Mont.
Name of Operator (L.O. Ranch) Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filings
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ ¼ _____ ¼ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Mizpah Creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? ? Date _____
12. How many acres did you irrigate in 19 47 (Crop and pasture) 401
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes _____ No ✓ Explain Flood Irr.
17. REMARKS:
    This land is used as a part of the L. O. ranch operated by Hardy

Over

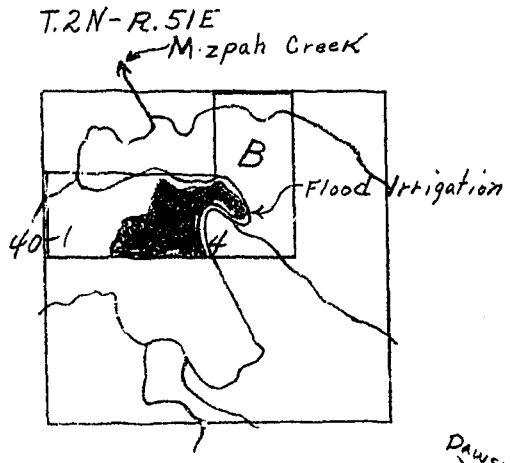
NOTE: The foregoin[illegible] uestions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

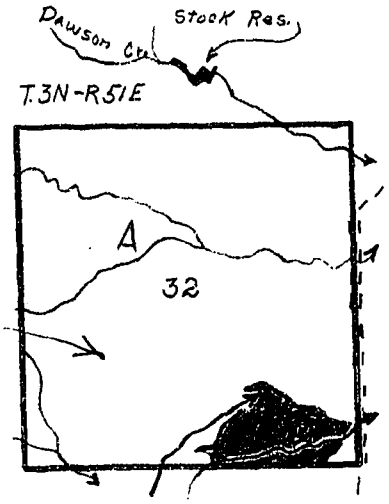
18. Legal Description of this Farm W2NE4, S2NW4, Sec 4, T2N R51E.

IRRIGATED LAND NON-IRRIGATED LAND

North



West East



data for 32A
3N 51E filed
in 3N 51E
43 acres flooded
from Lime Creek

[illegible] only irrigated land. [illegible] ownership [illegible] land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Flood Irr. from Mizpah Creek Acres: 40.1

Ditch: Acres:

Information supplied by:

Name Robert H. Hardy Address Date July 24-47

REMARKS: to Johnson & Paulint while making field survey

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 71-T.2N-R.51E

Owner Hardy, [redacted]bert F Address Mizpah, Mont ?

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm S²NW⁴, E²NE⁴ Sec. 4; E²NW⁴, W²NE⁴, W²SE⁴, SE⁴SE⁴, SE⁴SW⁴, Sec. 20 T.2N-R.51E

Total Acres in Farm ✓

Code Number 4B, 200

Photo No. MA 33-31, MA 17-20[illegible]

AAA Contract No.

AAA Total Cropland Acreage

App. No. 1006, 2157, 2158

Decree No.

Land is located in

Twp. 2N Rge. 51E Twp. 3N Rge. 42E

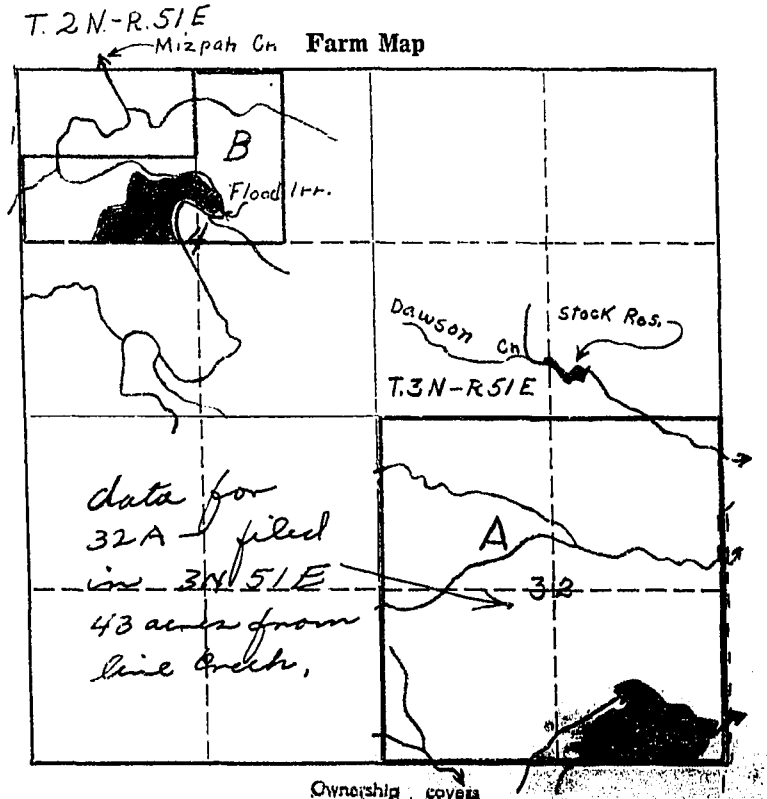
Twp. 3N Rge. 51E Twp. Rge.

Filed in Twp. 2N Rge. 51E

Remarks Hardy [illegible]

Some [illegible] T.3N-R.51E

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

Powder River Basin

FORM WR-1—2M 12-47

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 4C
County Custer
T. 2N R. 51E

Name of Land Owner Cora McCawn et al Address — Mizpah, Mont

Name of Operator Robert F. Hardy Address Mizpah, Mont,
(L. O. Ranch)

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1908
5. Give the name of the original appropriator (first user): John M. Holt
6. Give the date appropriated 3/24/08 Amount filed on: Miners Inches 500 C. F. S. _____
7. State the total number of acres irrigated under this system: 114.6
8. Give the point of diversion: SW ¼ NW ¼ Section 5 Township 2N Range 51E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: L. O. Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? ? Date _____
12. How many acres did you irrigate in 1947? (Crop and pasture) 114.6
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. none ... This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes _____ No ✓ Explain Spring flood water
17. REMARKS: Has a very complex system of lyher

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

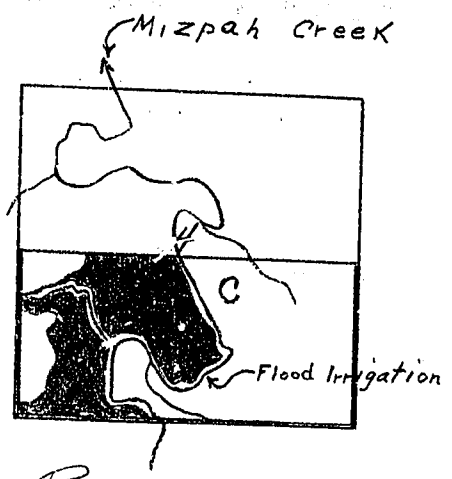
DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S2, Sec 4, T2N, R51E

IRRIGATED LAND

NON-IRRIGATED LAND

North



West

East

See L. O. Ranch map Part 2 for complete picture of L. O. Ranch operations.

Ownership covers only irrigated land. All ownership for dry land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: L. O. Creek flood Irrigation

Ditch: Acres: 114.6

Information supplied by: Acres:

Name Frank Handy to Address Date July-24-47

REMARKS: Johnson & Paulist when making field survey

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 71-T.2N-R.51E

Owner Mc Cawa, Cora et al Address ?

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm S 2 Sec 4, T.2N-R.51E

Total Acres in Farm 320

Code Number AC

Photo No. MA 33-31

AAA Contract No.

AAA Total Cropland Acreage

App. No. 1006

Decree No.

Land is located in

Twp. 2N Rge. 51E Twp. 3N Rge. 42E

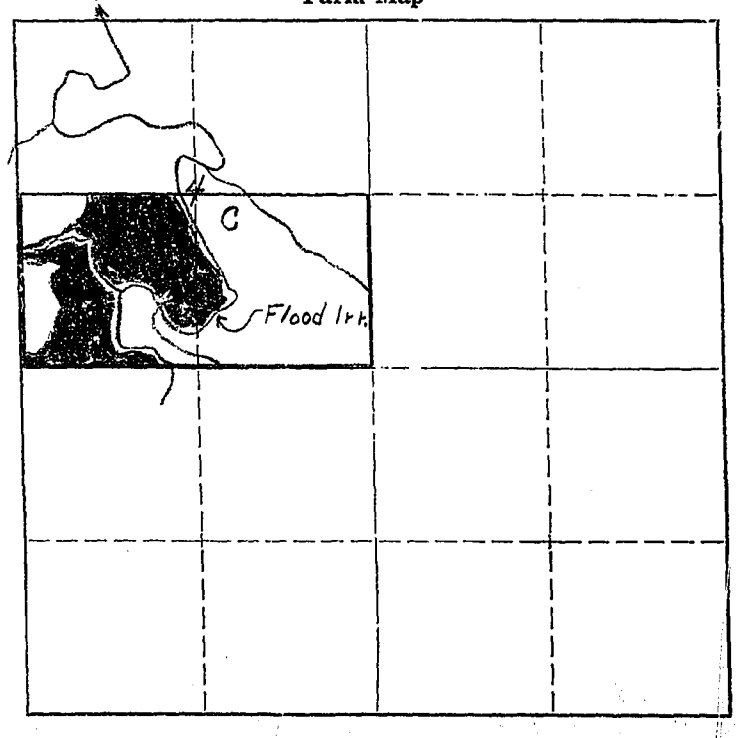
Twp. 3N Rge. 51E Twp. Rge.

Filed in Twp. 2N Rge. 51E

Remarks

Mizpah Creek

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

Powder River Basin

FORM WR-1 2M 12-47

NOTICE
These forms are the property of the State of Montana and must be returned

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 22 A
County Custer
T. 2 N R. 51

Name of Land Owner U. S. A. Address
Name of Operator Robert H. Handy Address Miz park, Mont.
(L. O. ranch)

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ ¼ _____ ¼ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Spring Creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? ? Date _____
12. How many acres did you irrigate in 19 47? (Crop and pasture) 15.2
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? dyke in Spring Creek in use
16. Is your water supply adequate? Yes _____ No ✓ Explain Flood use
17. REMARKS: No filings on this U.S. land. Land operated by L. O. ranch who own adjoining lands.

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Sec 22, T2N R51E

☐ **IRRIGATED LAND** ☐ **NON-IRRIGATED LAND**

North

See L. O. Ranch map. Part 2 attached

West **East**

Ownership [illegible] only irrigated land. All ownership for dry land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Spring Creek Flood Irr, Acres: 152

Ditch: Acres:

Information supplied by:

Name Frank Handy Address Date July 24-47

REMARKS: to Johnson & Paulint while Making field survey

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

3

1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 71-T.2N-R.51E

Owner U.S.A. Address Miles City

AAA Owner Address

Operator H Address

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm all of Sections 22 & 36 T.2N-R.51E

Total Acres in Farm 0

Code Number 22A

Photo No. MA 33-30, MA 33-29

AAA Contract No.

AAA Total Cropland Acreage

App. No. No record by Decree

Decree No.

Land is located in

Twp. 2N Rge. 51E Twp. 5N Rge. 47E

Twp. 3N Rge. 51E Twp. Rge.

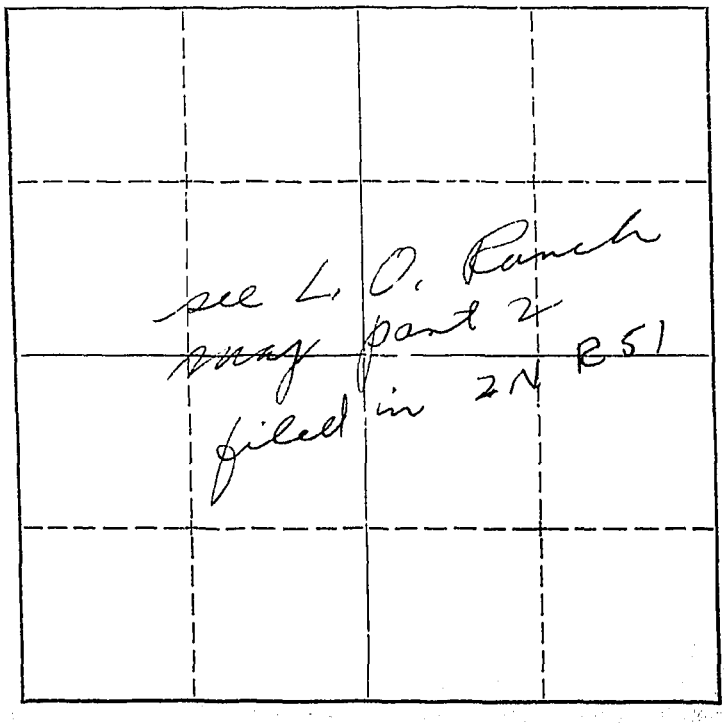
Filed in Twp. 2N Rge. 51E

Remarks

Find operators

Powder River Basin

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

FORM WR-I—2M 12-47

NOTICE
This form was the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 36A
County Custer
T. 2N R. 5E

Name of Land Owner State of Mont. Address Helena
Name of Operator Robert H. Hardy Address Miles City, Mont.
(L. O. Ranch)

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date No date
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ ¼ _____ ¼ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Spring Creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? — Date _____
12. How many acres did you irrigate in 19 47? (Crop and pasture) 45.2
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes _____ No ✓ Explain Flood Irr.
17. REMARKS: State land operated by L. O. Ranch
    R. H. Hardy Manager

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Sec 36, T 24, R 51 E

☐ IRRIGATED LAND ☐ NON-IRRIGATED LAND

North

see L.O. Ranch map Part 2

West East

South

Ownership covers only irrigated land. Air ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Spring Creek Flood Dr. Acres: 45.2

Ditch: Acres:

Information supplied by:

Name Robert F. Handy Address Date July 24-47

REMARKS: to Johnson & Paulsit while making field survey

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

1 Form Ap. 1—10M 8

1096

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book C Page 589 Record Water Right
2. Name of Appropriator John M. Holt Address Miles City, Montana
3. Date Appropriated Marc. 24, 1908 Date Filed Mar. 31, 1908

   Amount Appropriated, Miners Inches 500 or , Cubic Feet per second 12½
4. Name of Stream L. O. Creek Tributary Mizpah Creek Basin
5. Point of Diversion About 60 chains west from 1/4 S.C. on the east side of

   Sec. 5 Twp. 2N. Rge. 51E. Bank of Stream Right
6. Purpose For irrigation and other purposes.
7. Description of System A ditch 30 X 48 in. in size, which ditch diverts the water from said stream.
8. Land Description of Intended Place of Use

   All Sec. 3, 9 and Lot 3 Sec. 4-2N-51E, 1320.38 acres, McIntosh Mont. Ld. Trust, c/o Ivins & Hardy, Olive, Montana

   Lot 2, SW¼NW¼, S½NW¼ Sec. 4-2N-51E, 160.10, Mary Anderson, Miles City

   SW¼, SW¼ Sec. 4-2N-51E, 320 acres, Cora McCown, et al, Olive, Montana

   Bal. of Sec. 4, U. S. A.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1581

Form Ap. 1—10M 8

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book F Page 9 Record W.R.
2. Name of Appropriator Rachel E. Holt Address Miles City, Montana
3. Date Appropriated July 7, 1914 Date Filed July 7, 1914

   Amount Appropriated, Miners Inches 160 or, Cubic Feet per second 4
4. Name of Stream Sand Creek Tributary Basin
5. Point of Diversion About 20 chains S. of the NW corner of Sec.

   Sec. 8 Twp. 2N. Rge. 51E. Bank of Stream Each side
6. Purpose For irrigation, watering stock, domestic and other purposes.
7. Description of System By two dams and two ditches, 40 in. X. 20 in. in size, which carry and conducts said amount of water from said stream and runs thence upon said lands.
8. Land Description of Intended Place of Use
   NW¼ Sec. 8-2N-51E, 160 acres, McIntosh, Montana Land Trust., c/o Iviors & Hardy, Olive, Montana
9. Remarks (Pertaining to Use, etc.)

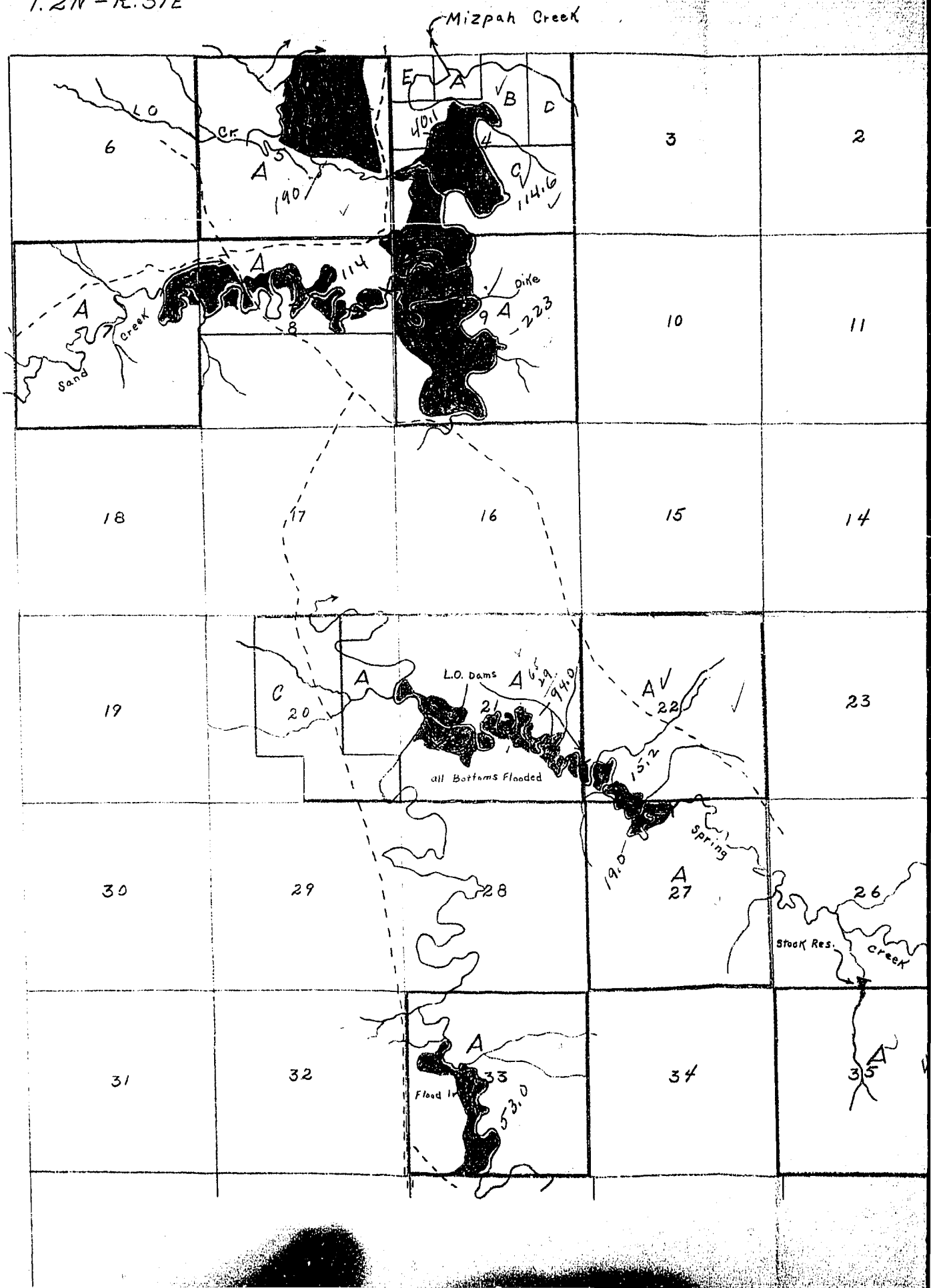
Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

L. O. Ranch
Part 2 - Map
& forms

Frank Hardy
Manager

T.2N-R.51E


Mizpah Creek
L.O.
Cr.
Sand
Creek
Dike
L.O. Dams
all Bottoms Flooded
Spring
Stock Res.
Creek
Flood In
6
5
4
3
2
7
8
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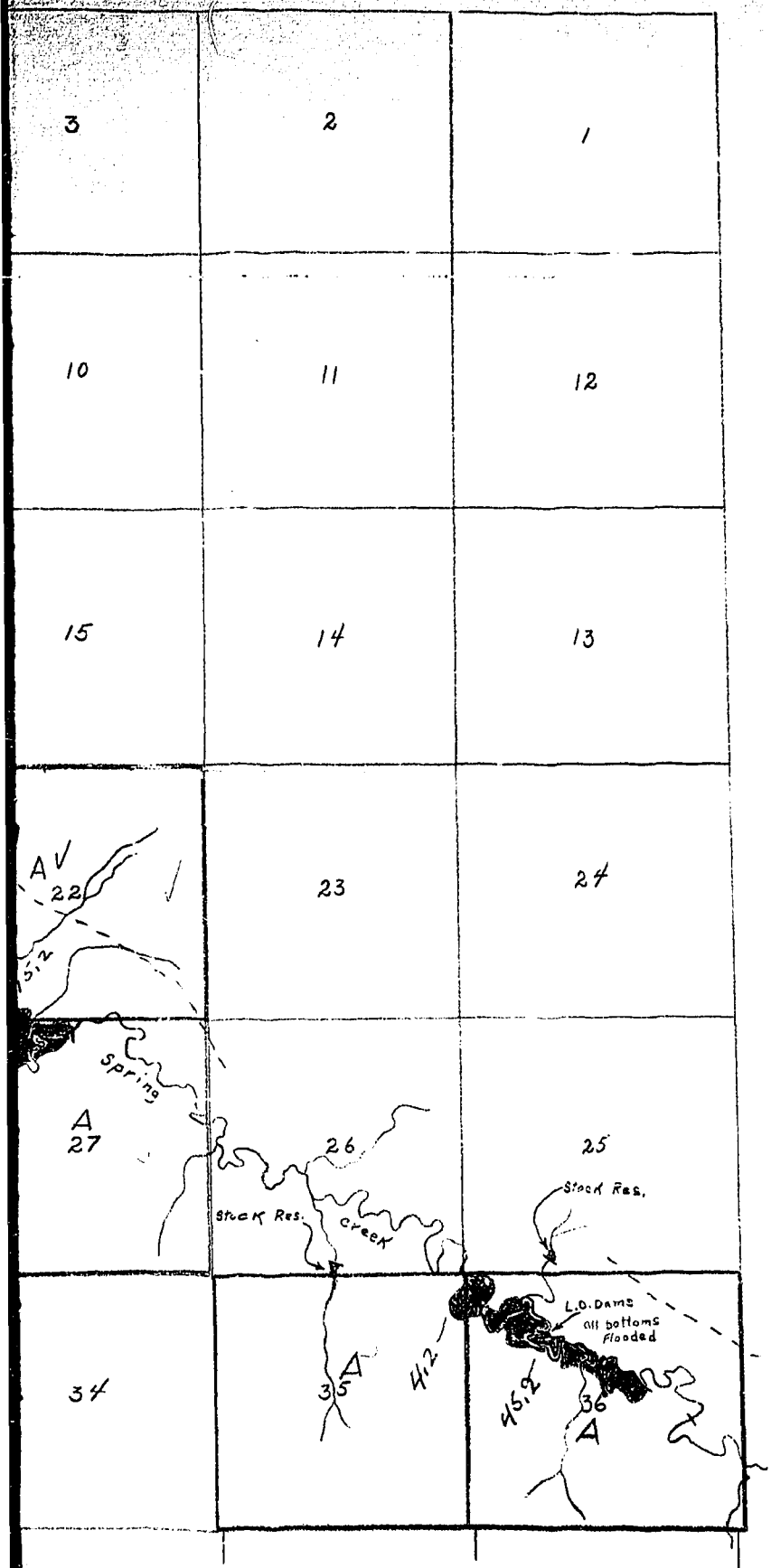


L. O. Ranch Map
Part 2
operated by Hardy-
has, dams, dykes + ditches
on Mizpah Cre and side
creek. Constructed new dam
in fall of 1945 in
Field checked by
Johnson + Paulnet
July 24, 1947

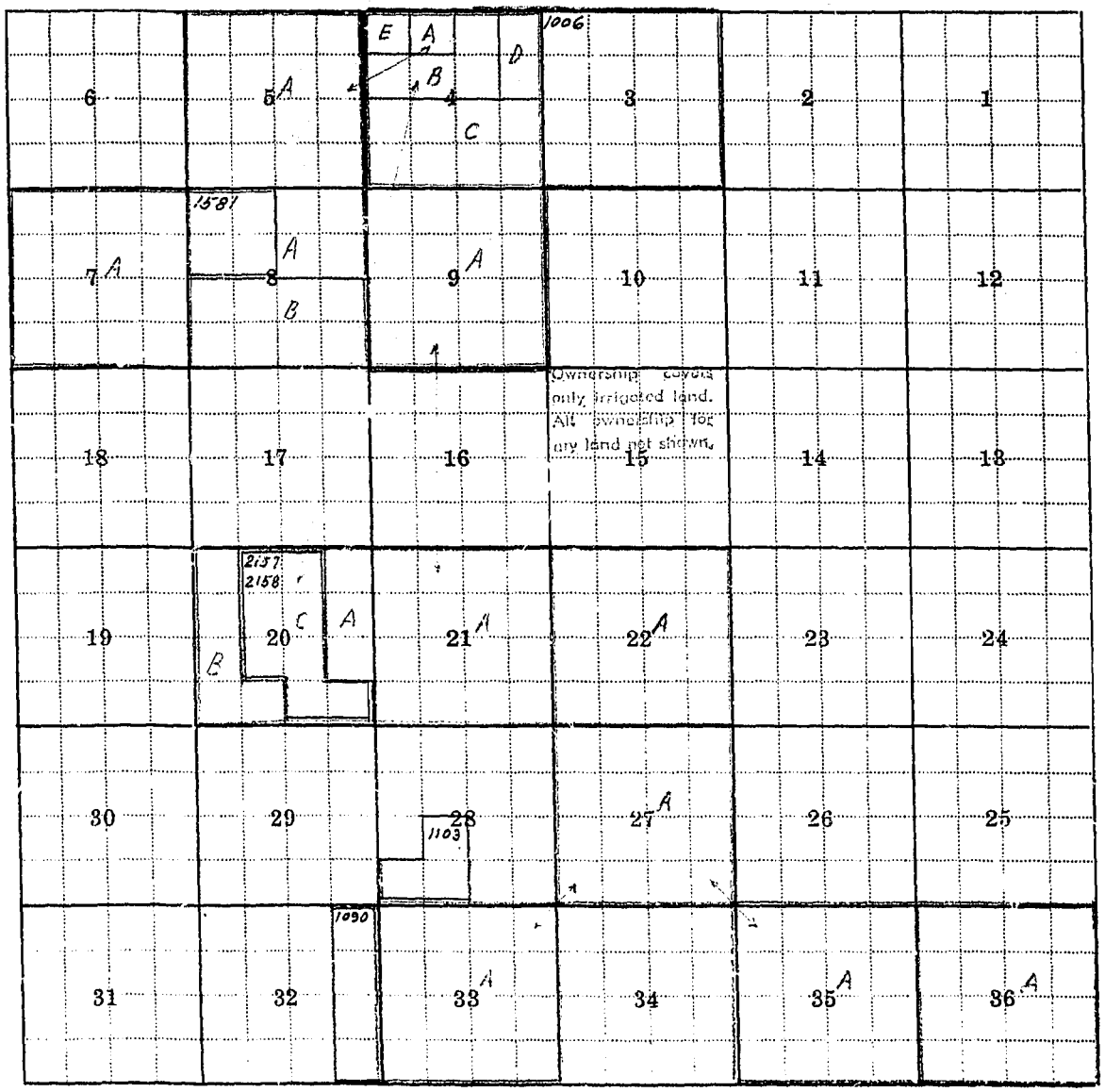
FORM D-1 - GAZETTE 1864-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2N Range 51E County Custer



Township 2N Range 51E

Township 2N Range 51E County Custer

Parcel Number	Name of Owner	Address
✓ 4A,5A,7A,8A,9A	McIntosh-Mont. Land Trust, c/o Ivins and Hardy	
✓ 4B, 20C	Hardy, Robert F.	
✓ 4C	McCown, Cora et al	
✓ 4D, 4E	U. S.	
✓ 8B	Leach, Ella J. C.	
20B,22A,~~36A~~	U. S.	
20A,21A,27A,	McIntosh-Mont. Land Trust	
33A, 35A	"	
36A	State of Mont	

4A-5A-7A-8A-9A Mac 20A-21A-27A
4B-20C Handy 33A-35A-36A

FORM D-1 - GAZETTE 1664-2H-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 24 Range 54 County

6	190 (5) A	E A B D (4) (6)	4E-D-US 4B-Handy 4C-McCown 3	2	1
(7) A 114	(8) A	(9) A 223	7A-8A-9A-Mac Livestock 5A 10	11	12
18	17	16	15	14	13
19	20 C A	(21) A 94.0	22 C A	20C-Handy 21A-Mac 22A-U.S. 23	24
30	29	28	(27) A 19.0	27A-Mac 33A-35A Mac 30A-State 26	25
31	32	(33) A 53.0	34	(35) A 4.2	36 A

Township Range

Township 2 North Range 51 East Custer County

Index No.	Name of Appropriator	Stream	Date App.	Date Filed	M.I.
1006	John M. Holt	L. O. Creek	3-24-08	3-31-08	500
1090	Alexander B. Browne	Mizpah Creek	5-18-15	5-18-15	200
1103	Albert Shobe	Mizpah Creek	5-18-15	5-18-15	200
1581	Rachel E. Holt	Sand Creek	7-7-14	7-7-14	160
2157	Lydia B. Edson	No Name Creek	7-15-15	7-15-15	200
2158	Lydia B. Edson	No Name Creek	7-15-15	7-15-15	200

Township 2 North Range 51 East Custer County

2A-11A-13A-14A-23A
26A-1A-28A-29-A

FORM WR-1—2M 12-47

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 33A-34A-35A

County Custer

T. 2N R. 53E

Name of Land Owner Ed. Lowe Address % Lowe and Hines

Name of Operator _____ Address Miles City,

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filings
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ ¼ _____ ¼ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Ash and Mills Creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? ? Date _____
12. How many acres did you irrigate in 1947? (Crop and pasture) 410
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 80 This land is under what ditch? 55 acres Dead Horse Creek 25 " Coulee
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? Part in use Part out
16. Is your water supply adequate? Yes _____ No ✓ Explain Flood Irrigation
17. REMARKS: 280 acres Ash Creek – 130 Mills Creek Irrigated when water is available, by means of dams, dykes, reservoirs, & spreader dams Information as to use from Carl Smith former foreman of Lowe ranch

Over

[redacted]

T. 2N. R. 53E.

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm: See attached W.R.2 form for map and description.

☐ IRRIGATED LAND ☐ NON-IRRIGATED LAND

North

Jove Dam - project 425
Located in Sec. 29 on Mills Creek
T 2 N. R 53 E. earth fill 315' long 24.5' high
Storage capacity 145', irrigable area 300 acres
area of reservoir 16.8 acres, drainage area
7 square miles, Cost 14,570 dollars

West — East

Jones Reservoir
Located on dead horse Creek tributary to
Ash Creek in sec 10, 2N R 53E. earth fill
700' long, 25' high impounding 186 acre feet
to serve 186 acres, Submerged area 20.2 acres
drainage 8 square miles - not completed
90% complete with cost $15,677
not used since 1943

Ownership covers only irrigated land. All ownership for dry land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Mills Creek Flood Ins Acres: 130

Ditch: Ash Creek Flood Ins Acres: 280

Information supplied by:

Name Earl Smith Address Date May-5-47

REMARKS: to Johnson & Paulsen

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 72-T.2N-R.53E

Owner Love, Ed c/o Love & Hines Address Miles City

AAA Owner ..... Address .....

Operator " " Address "

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm All of Sections 2, 11, 13, 14, 23, 26, 27, 29, 33, 34, 35 S½, Sec. 28

Total Acres in Farm ✓

Code Number 2A, 11A, 13A, 14A, 23A, 26A, 27A, 28A, 29A, 33A, 34A, 35A

Photo No. MA24-53, MA24-54, MA24-55, MA24-31

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. 44, 45, 1079, 1549

Decree No. .....

Land is located in

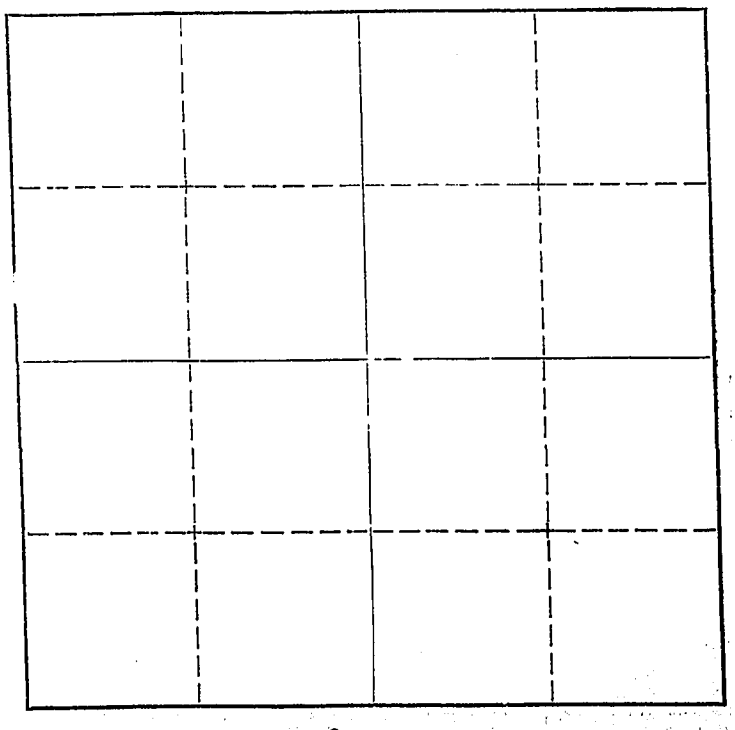
Twp. 2N Rge. 53E Twp. 8N Rge. 47E

Twp. 7N Rge. 47E Twp. ..... Rge. .....

Filed in Twp. 2N Rge. 53E

Remarks .....

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

(Powder River Basin)

Form Ap. 1—10M 8-48

44

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book C Page 284 Record W.R.

2. Name of Appropriator William G. Payne Address Powderville, Montana

3. Date Appropriated Nov. 9, 1906 (7) Date Filed Nov. 9, 1906

Amount Appropriated, Miners Inches 1000, Cubic Feet per second

4. Name of Stream Ash Creek Tributary Basin

5. Point of Diversion (See Question #7)

Sec. Twp. Rge. Bank of Stream Left

6. Purpose For irrigation and domestic purposes.

7. Description of System Dam, ditch and reservoirs is described as follows:

A dam of the maximum height of 10 ft. and a ditch 40" X 60" in size, which carries and conducts said 1000 inches from said Ash Creek at a point upon its left bank, and runs thence in a northerly direction over and upon said land.

8. Land Description of Intended Place of Use

E½NE¼, SW¼NE¼, NW¼SE¼ Sec. 34-2N-53E, 160 acres, Doris Lukes Love, Miles City.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M 8-4

45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book C Page 286 Record W.R.

2. Name of Appropriator William G. Payne Address Powderville, Montana.

3. Date Appropriated Nov. 8, 1906 Date Filed Nov. 9, 1906

Amount Appropriated, Miners Inches 500, Cubic Feet per second

4. Name of Stream West prong of Ash Creek Tributary Basin

5. Point of Diversion About 27 chains SW of the S.-C. on the East side of

Sec. 34 Twp. 2N. Rge. 53E. Bank of Stream Left

6. Purpose For irrigation and other purposes

7. Description of System Dam and ditch. Said ditch 30 X 52 in. in size which carries and conducts said 500 inches of water from said Ash Creek at said point of diversion and runs thence in a northerly direction over and upon said land.

8. Land Description of Intended Place of Use
E½NE¼, SW¼NE¼, NW¼SE¼ Sec. 34-2N-53E, 160 acres, Doris Lukes Love, Miles City.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M

1079

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book C Page 285 Record W.R.

2. Name of Appropriator Kate Payne Address Powderville, Montana

3. Date Appropriated Nov. 7, 1906 Date Filed Nov. 9, 1906

Amount Appropriated, Miners Inches ....., Cubic Feet per second 25

4. Name of Stream Mill Creek Tributary — Basin —

5. Point of Diversion 5 chains south of 1/4 S.C. on the West side of

Sec. 28 Twp. 2N. Rge. 53E. Bank of Stream Right or West

6. Purpose For irrigation and other purposes.

7. Description of System Dam and ditch. Said ditch 40 X 30 in. in size, which carries and conducts said amount of water from said Mills Creek at said point of diversion and runs thence in an easterly direction over and upon said lands.

8. Land Description of Intended Place of Use

~~N½SW¼, N½SE¼ Sec. 28-2N-53E, 160 acres, Doris Lukes Love, Miles City~~

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. ..... Date ..... Amt. Decreed: M. I. ..... C. F. S. .....

11. To Whom Decreed ..... Address .....

12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....

13. Date of Priority ..... Purpose .....

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book B Page 459 Record W.R.

2. Name of Appropriator Howard W. Ross Address Powderville, Montana

3. Date Appropriated Nov. 14, 1903 Date Filed Nov. 30, 1903

Amount Appropriated, Miners Inches 500, Cubic Feet per second

4. Name of Stream Rough Creek Tributary Basin

5. Point of Diversion A the dam.

Sec. Twp. Rge. Bank of Stream

6. Purpose For irrigation.

7. Description of System A dam and a ditch, said dam being about 15 to 18 ft. long and from 2 to 3 ft. high, said ditch being about 5 ft. high and 1½ ft. deep with such necessary flumes as the nature of the country and soil may require.

8. Land Description of Intended Place of Use
E½SE¼ Sec. 26-2N-53E., 80 acres, Edd Love, Miles City
W½SW¼ Sec. 25-2N-53E., 80 acres, Doris Lukes Love, Miles City

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

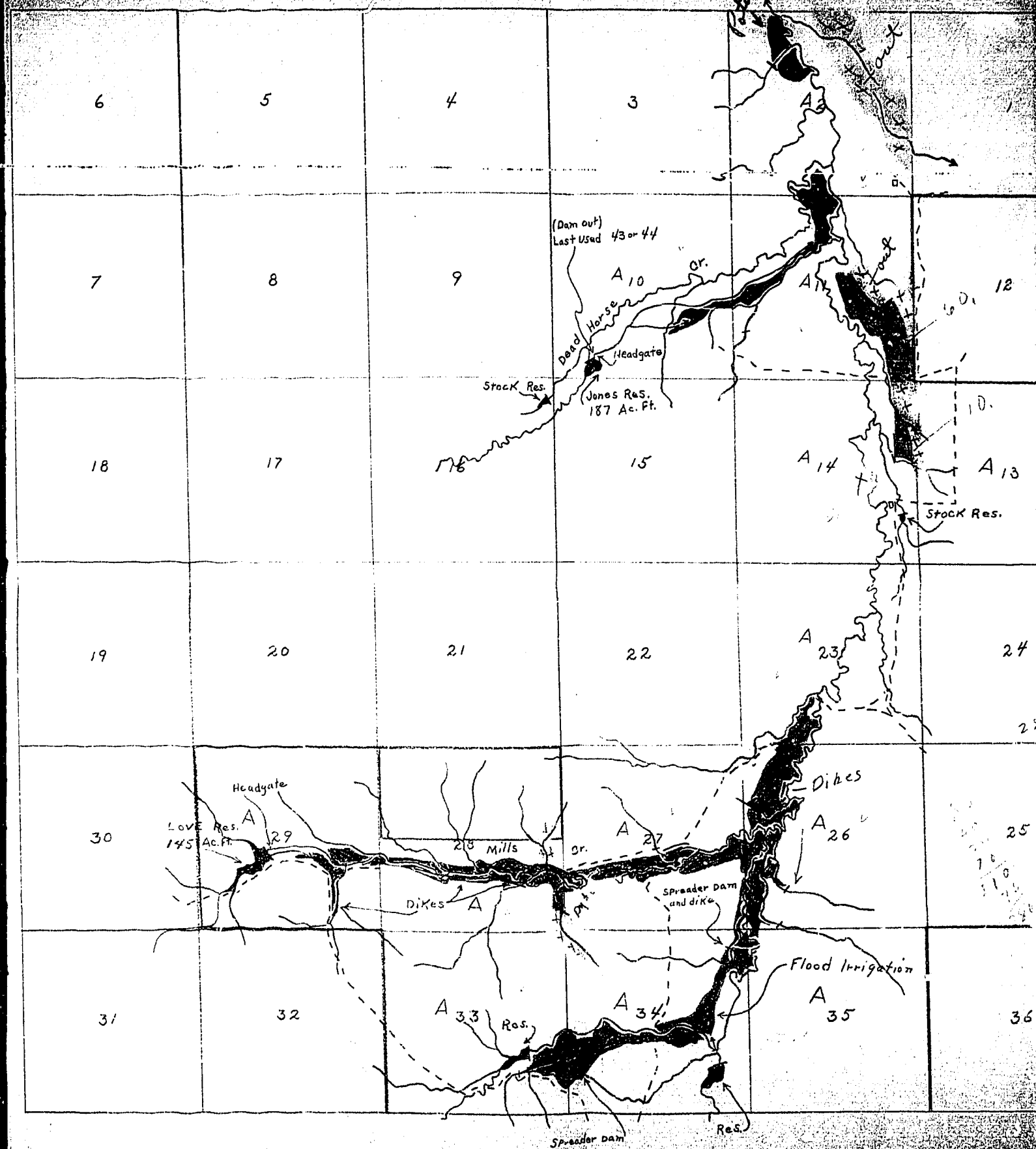
13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Irrigated Land — Non-Irrigated Land

Potential Land



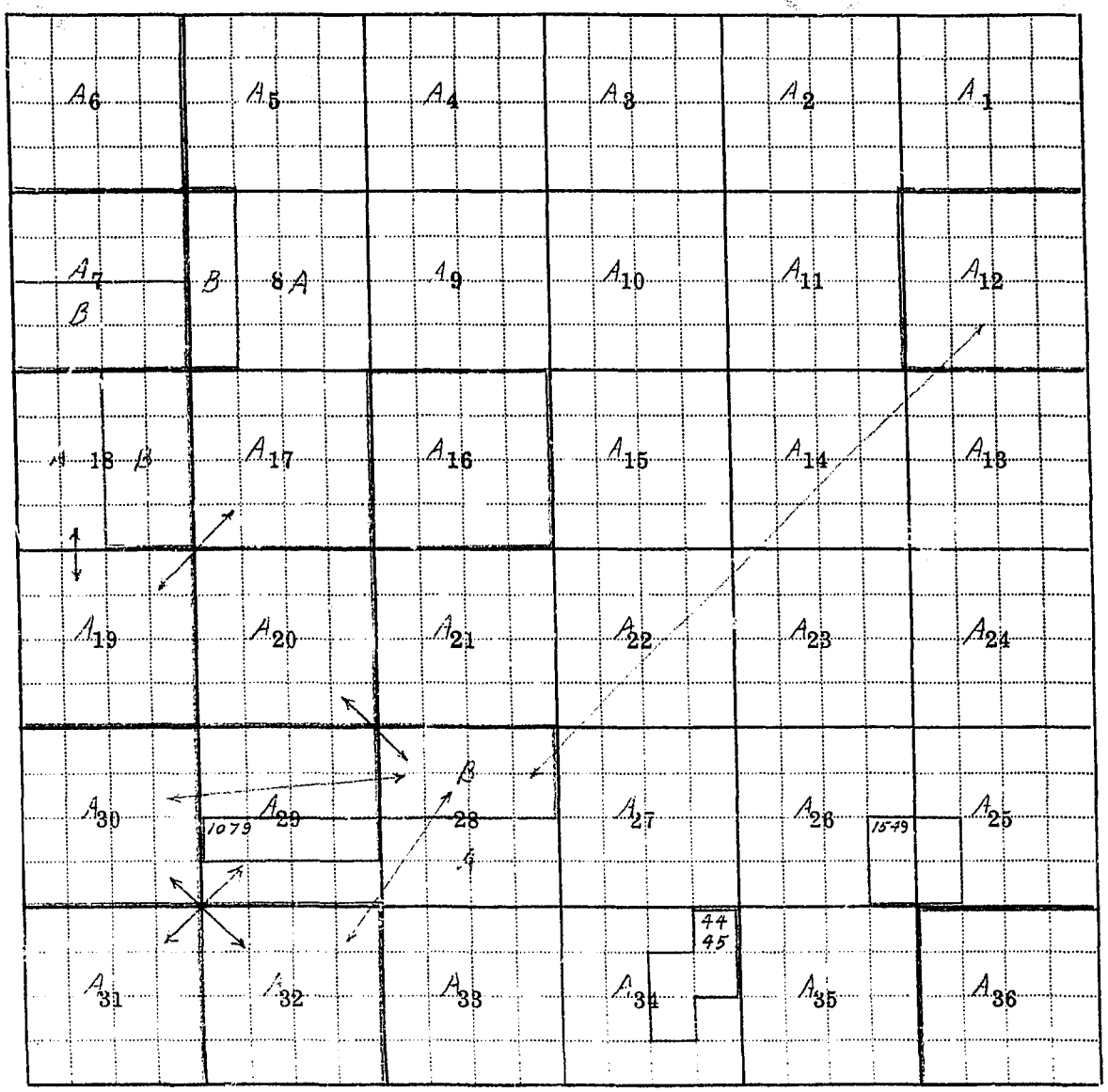
FORM D-1 - GAZETTE 1664-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

26 Township 2 North Range 53 East County Custer



26 Township 2 North Range 53 East

Township 2 North Range 53 East County Custer

Parcel Number	Name of Owner	Address
6A,8B,18B	U. S. A.	
1A,2A,3A,	Ed Love, c/o Love & Hines	Miles City, Montana
4A,5A,8A,	" "	
9A,10A,11A,	" "	
13A,14A,15A,	" "	
17A,18A,19A,	" "	
21A,22A,23A,	" "	
24A,25A,26A,	" "	
27A,28A,29A,	" "	
31A,33A,34A,	" "	
35A	"	
	Ralph Diebele	Powderville Stage, Miles City
7A	McIntosh-Montana Land & Trust Co.	Olive, Montana
12A,20A,28B,	Love and Hines	Miles City, Montana
30A,32A	" "	
16A, 36A	State Land	
7B	Land Trust, c/o Irving Hardy	Miles City, Montana

Township 2 North Range 53 East Custer County, Montana

Index No.	Name of Appropriator	Stream	Date App.	Date Filed	Inches
44	William G. Payne	Ash Creek	11-7-06	11-9-06	1000
45	William G. Payne	Ash Creek	11-8-06	11-9-06	500
1079	Kate Payne	Mill Creek	11-7-06	11-9-06	1000
1549	Howard W. Ross	Rough Creek	11-14-03	11-30-03	500