Form F-1 500 8-45 1

COUNTY Custer

Sheet No.

Twp. 2N Rge. 54E

Letters

File No.	Name	1st	2nd	3rd	Ret.	Name	1st	2nd
	Brown, Albert & Cora	2/11						
	Digman, Emmet	—				Filed in 7N-51		
	Henerson, Paul					Filed in 1N-54 -	Not	sent
	Vasilio, Mentikov	—				Not sent		

S. W.

NOTICE
These forms are the property of the State of Montana and must be returned.

FORM WR-1—2M 12-47

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 28 B
County Custer
T. 2 N. R. 5 E

Name of Land Owner Albert + Cora Brown Address Miles City, Mont.

Name of Operator ..... Address .....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date No date
5. Give the name of the original appropriator (first user): .....
6. Give the date appropriated ..... Amount filed on: Miners Inches ..... C. F. S. .....
7. State the total number of acres irrigated under this system: .....
8. Give the point of diversion: ..... ¼ ..... ¼ Section ..... Township ..... Range .....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Nichols Creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping ..... Other .....
11. What is the greatest number of acres you have irrigated? ? Date .....
12. How many acres did you irrigate in 19 47? (Crop and pasture) 2.5
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None. This land is under what ditch? .....
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? Dam on Creek
16. Is your water supply adequate? Yes ..... No ✓ Explain Flood Dam.
17. REMARKS: About 2.5 acres irrigated below dam.

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

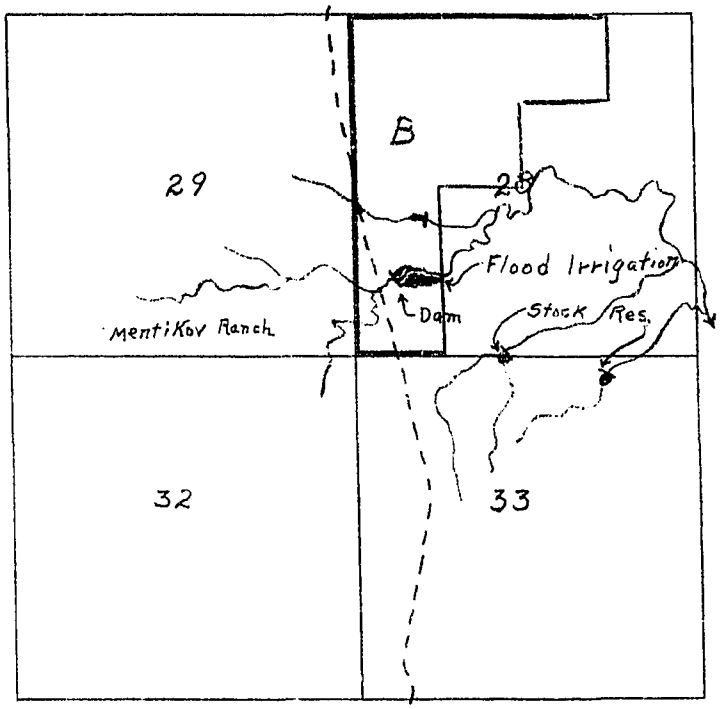
DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm NWNE, NW4, E2SW, Sec 28

IRRIGATED LAND **NON-IRRIGATED LAND**

North

West **East**



Ownership covers only irrigated land. All ownership for dry land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Nichols Creek flood Irr Acres: 2.5

Ditch: Acres:

Information supplied by:

Name Al. Brown to Address Date July 22-47

REMARKS: Johnson & Pauliat on field survey

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 73 - T 2N - R 54E

Owner Brown, Albert & Cora Address Mizpah

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm NW¼, NW¼ NE¼, W² SW¼ Sec 28 T 2N - R 54E

Total Acres in Farm ✓

Code Number 28B

Photo No. MA 24-114

AAA Contract No.

AAA Total Cropland Acreage

App. No. No record by Disc

Decree No.

Land is located in

Twp. 2N Rge. 54E Twp. Rge.

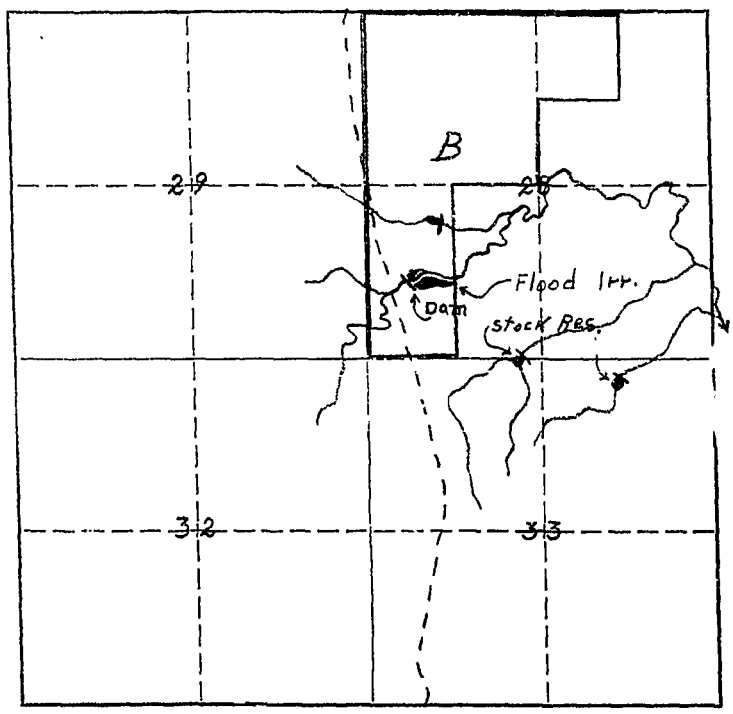
Twp. Rge. Twp. Rge.

Filed in Twp. 2N Rge. 54E

Remarks Unable to [illegible] appropriation for the land

Powder River Basin

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

February 11, 1948

Albert & Cora Brown
Mizpah, Montana

Re: Flood Irrigation Nichols Creek

Dear Sir:

Custer

the NW¼, NW¼NE¼, W½SW¼, Sec. 28, T. 2N., R. 54E.

FORM WR-1—2M 12-47

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 3A-4A-9A
County Custer
T. 2N R. 54

Name of Land Owner Emmet Digman Address To Jim Rayburn

Name of Operator ..... Address Box 304, Miles City

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date see attached filings
5. Give the name of the original appropriator (first user): .....
6. Give the date appropriated ..... Amount filed on: Miners Inches ..... C. F. S. .....
7. State the total number of acres irrigated under this system: .....
8. Give the point of diversion: ..... ¼ ..... ¼ Section ..... Township ..... Range .....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Tom Smith Creek & Coulee
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping ..... Other .....
11. What is the greatest number of acres you have irrigated? ? Date .....
12. How many acres did you irrigate in 1947? (Crop and pasture) 305.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None. This land is under what ditch? .....
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes ..... No ✓ Explain Flood Ins
17. REMARKS: McNierny Ranch

Over

NOTE: The foregoin uestions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm See attached form

☐ IRRIGATED LAND ☐ NON-IRRIGATED LAND

North

see attached map.

West

McNierny Map filed in 7N51

East

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Tom Smith Creek flood Irr, Acres: 305.0

Ditch: Acres:

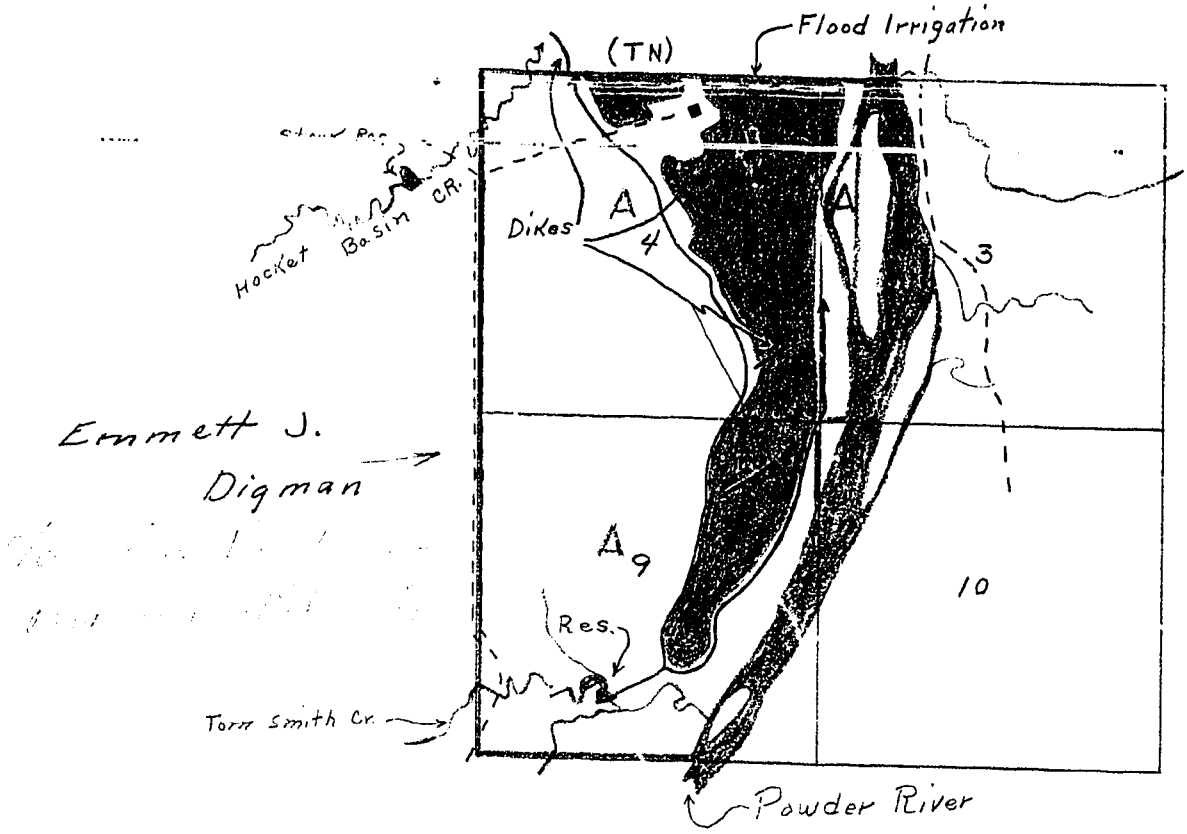
Information supplied by:

Name Field Survey Address Date July 22-47

REMARKS: Johnson & Pauliot

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

T. 2 North - R. 54 East.



1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 73 - T.2N - R.54E

Owner Digman, Emmett Address Miles City

AAA Owner c/o Jim Rayburn Address Box 304 Miles City

Operator Address

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm All Sec 4; Lots 1, 2, 3; N2NE4, SW4NE4, NW4SE4, W2, Sec 9; also Lots 4, 5, 8, & 9 T.2N - R.54E

Total Acres in Farm ✓

Code Number 4A, 9A, 3A

Photo No. MA [illegible]

AAA Contract No.

AAA Total Cropland Acreage

App. No. 85, 86, 862, 862A, 1905

Decree No.

Land is located in

Twp. 2N Rge. 54E Twp. 4N Rge. 53E

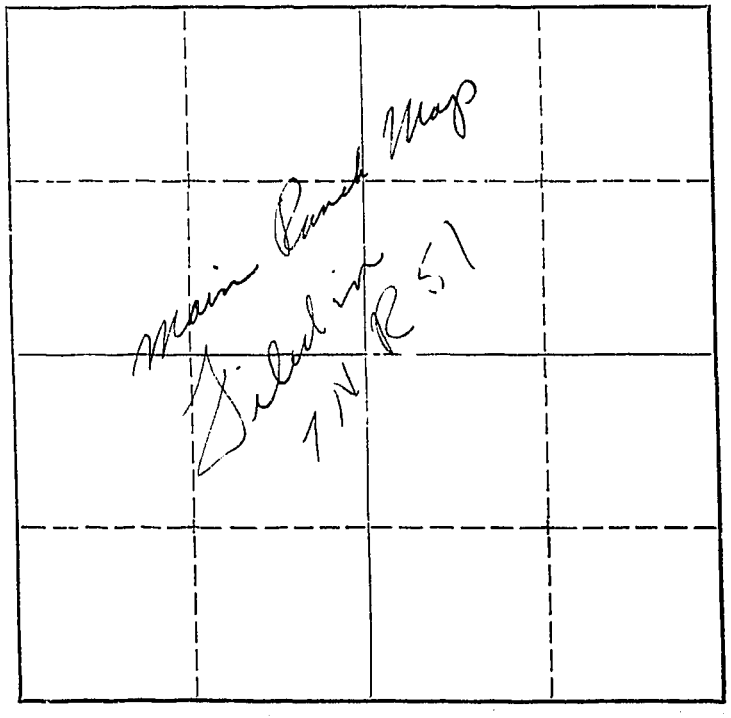
Twp. 3N 5N Rge. 54 52E Twp. 7N 6N Rge. 51E 51E

Filed in Twp. Rge.

Remarks

(Powder River Basin)

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown

Form Ap. 1—10M 8-

85

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book D Page 79 Record Water Right

2. Name of Appropriator Wilson and Selevoy Address Custer County
(Nov. 6, '07)

3. Date Appropriated Aug. 28, 1908 Date Filed Aug. 28, 1908

Amount Appropriated, Miners Inches ....., Cubic Feet per second 50

4. Name of Stream Basin Creek Tributary Powder River Basin

5. Point of Diversion About 5 chains SE of SW corner of

Sec. 33 Twp. 3N. Rge. 54E. Bank of Stream Right

6. Purpose Irrigation, watering stock and domestic purposes.

7. Description of System A ditch 100" X 36" deep which carries and diverts said amount of water from said stream and runs thence in a northeasterly direction over and upon said land.

8. Land Description of Intended Place of Use
Portion of Sec. 4-2N-54E, 642.80 acres, Sec. 33-3N-54E, 617.70 acres,
Powder River Land & Cattle Co., Helena, Montana

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. ..... Date ..... Amt. Decreed: M. I. ..... C. F. S. .....

11. To Whom Decreed ..... Address .....

12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....

13. Date of Priority ..... Purpose .....

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8

861

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book D Page 84 Record W.R.

2. Name of Appropriator W. J. Schmalsle Address Custer County

3. Date Appropriated Sept. 9, 1908 (8) Date Filed Sept. 14, 1908

Amount Appropriated, Miners Inches 1000 Cubic Feet per second

4. Name of Stream Hockett Basin Tributary Basin

5. Point of Diversion at the said mentioned and described location

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigating for agricultural purposes.

7. Description of System A dam to be constructed of wood, earth and stone, about 100 ft. long and from 2 to 12 ft. high and 10 ft. wide on top, which said dam shall hold the waters of said Hockett Basin and divert same into a ditch four ft. wide and about 2 ft. in depth which shall conduct said water in an easterly direction over and upon the said lands described as the place of intended use.

8. Land Description of Intended Place of Use
W½ Sec. 4-2N-54E, 321.30 acres, Powder River Land & Cattle Co., Helena, Montana

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book A Page 507 Record W.R.

2. Name of Appropriator Fred A. Davis Address Custer Co.

3. Date Appropriated Dec. 6, 1898 Date Filed Dec. 7, 1898

Amount Appropriated, Miners Inches 500, Cubic Feet per second

4. Name of Stream Hackett Creek Tributary Powder River Basin

5. Point of Diversion About 1/2 mile west of the west line of Sec. 4 and opposite a point of hill or ridge extending down to the creek aforesaid on the south side of the creek said hill or ridge running north and south from main divide.

Sec. Twp. Rge. Bank of Stream South

6. Purpose Irrigation agricultural and meadow land.

7. Description of System A dam and ditch 4 ft. wide at the bottom and 6 ft. at the top and of sufficient depth to carry the water from said creek but not less than 1½ ft. in depth.

8. Land Description of Intended Place of Use
N½NE¼ Sec. 4-2N-54E, 80 acres, S½NE¼, N½NW¼ Sec. 4-2N-54E, 80 acres, Powder River L. & C. Co., Helena, Cal.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M 8

C 862-A

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book A Page 528 Record W.R.

2. Name of Appropriator Fred A. Davis Transfer to John Farr of above right Address Custer County

3. Date Appropriated Jan. 31. 1899 Date Filed Jan. 31, 1899

Amount Appropriated Miners Inches 500, Cubic Feet per second

4. Name of Stream Hackett Creek Tributary Basin

5. Point of Diversion

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation and other purposes

7. Description of System

8. Land Description of Intended Place of Use

9. Remarks (Pertaining to Use, etc.) For value received I hereby sell, assign, transfer and deliver to John Farr my water right filed in the office of Recorder of Deeds of Custer County on December 6, 1898 the said water right applying to Hockett Creek near Powder River in the County of Custer and State of Montana.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-

1905

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book D Page 148 Record W.R.
2. Name of Appropriator Harriett Settles Address Hockett, Custer Co.
3. Date Appropriated Feb. 2, 1909 Date Filed Feb. 2, 1909
   Amount Appropriated, Miners Inches 400 Cubic Feet per second 40
4. Name of Stream Tom Smith Creek Tributary Basin
5. Point of Diversion At a point on its East or left bank
   (not shown)
   Sec. Twp. Rge. Bank of Stream East or left
6. Purpose Irrigation
7. Description of System A ditch 40" X 60" in size, which carries and conducts 400 miners inches and runs thence in an easterly direction.
8. Land Description of Intended Place of Use
   SE¼ Sec. 4-2N-54E, 160 acres. Powder River Land & Cattle Co., Helena, Montana
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

FORM WR-1—2M 12-47

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 28C-32B
County Custer
T. 2N R. 54E

Name of Land Owner Vasilio Mentikov Address Miles City, Mont
Name of Operator Same Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1909
5. Give the name of the original appropriator (first user): Samuel Webster
6. Give the date appropriated 5/6/10 Amount filed on: Miners Inches 1000 C. F. S.
7. State the total number of acres irrigated under this system: 12.2
8. Give the point of diversion: NE ¼ NE ¼ Section 32 Township 2N Range 54

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Nichols Creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? _____ Date _____
12. How many acres did you irrigate in 1947 (Crop and pasture) 12.2
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes _____ No ✓ Explain Flood Irr
17. REMARKS: All flood Irr. by use of spreader dams

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

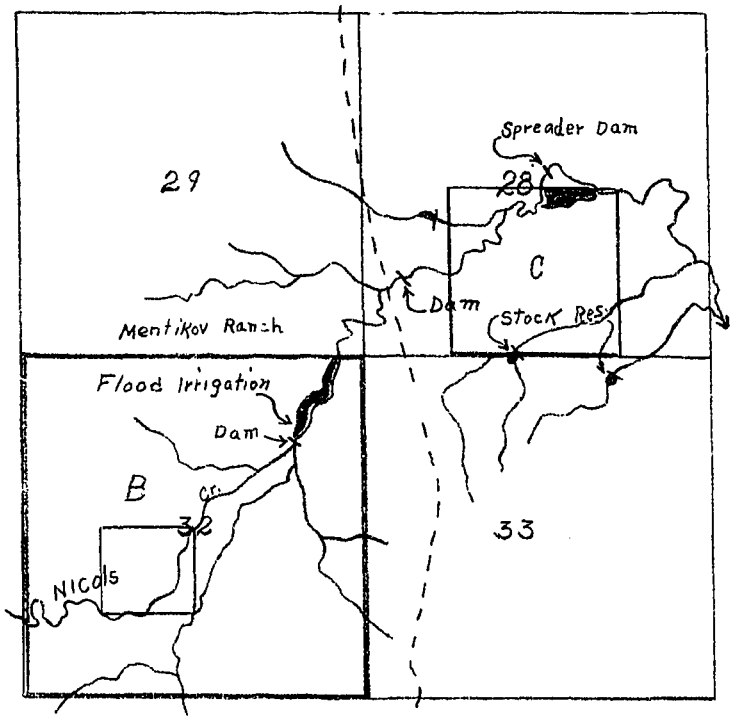
DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm All 32 except NE SW4, W2 SW4, E2 SE4, Sec 28, 2N 5 4E

IRRIGATED LAND NON-IRRIGATED LAND

North

West East



Ownership [illegible] only irrigated land. All ownership for any land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Nichols Creek flood [illegible] Acres: 12.2

Ditch: Acres:

Information supplied by:

Name Field Survey Address Date July 22, 1947

REMARKS: Johnson & Paulist

Grand daughter only person that could speak english.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

3

1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 73 - T.2N - R.54E

Owner Mentikov, Vasilia Address Mizpah

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm NW¼, NE¼, SE¼, W½ SW¼, SE¼ SW¼, Sec 32 T.2N-R.54E

Total Acres in Farm ✓

Code Number 28C, 32B

Photo No. MA 24-114

AAA Contract No.

AAA Total Cropland Acreage

App. No. 1158

Decree No.

Land is located in

Twp. 2N Rge. 54E Twp. Rge.

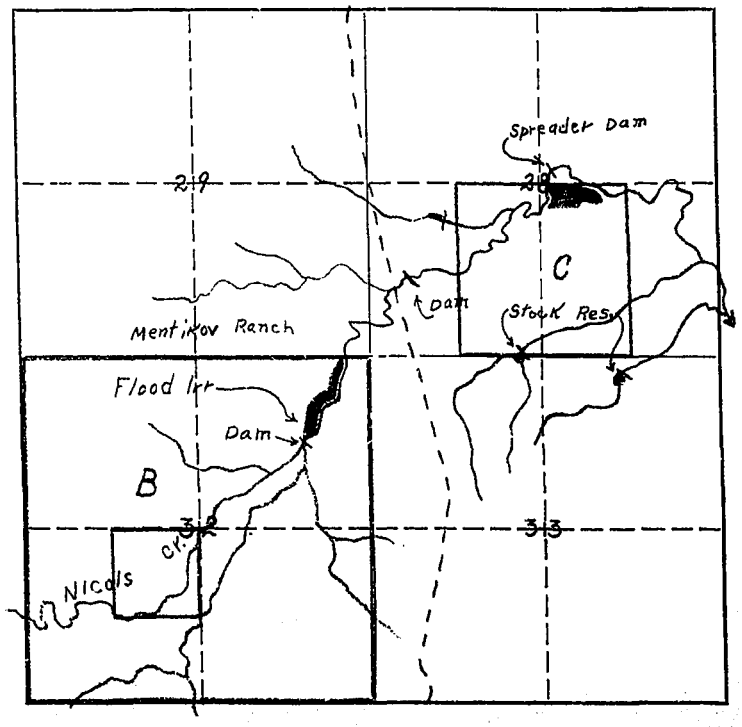
Twp. Rge. Twp. Rge.

Filed in Twp. 2N Rge. 54E

Remarks

Powder River Basin

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

1 Form Ap. 1—10M 8

1158

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book D Page 436 Record Water Right

2. Name of Appropriator Samuel K. Webster Address Cust County

3. Date Appropriated May 6, 1910 July 29, 1910 Date Filed July 29, 1910

Amount Appropriated, Miners Inches 1000, Cubic Feet per second 25

4. Name of Stream S. Fork Nicholas Creek Tributary Basin

5. Point of Diversion Above the forks of said creek about 200 ft. more or less on SE¼SW¼

Sec. 28 Twp. 2N. Rge. 54E. Bank of Stream

6. Purpose Irrigation and other purposes.

7. Description of System A dam on the SW¼SW¼ of Sec. 28-2N-54E, said dam being built on the N. Fork of Nichols Creek and headgates and ditches being built wide enough on the bottom and of sufficient height to allow the free passage of 1000" M.I. to flow through and also a ditch of sufficient size to carry and conduct the above described water with such necessary flumes, pipes and ditches as the needs of the soil and country may require

8. Land Description of Intended Place of Use

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 73 - T. 2N - R. 54E

Owner Henerson, Paul Address Mizpah ?

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm NE "NE", S2 NE", E2 SE", Sec 28; NE SW, Sec 32
T 2 N - R 54 E

Total Acres in Farm ✓

Code Number 28A, 32A

Photo No. MA 24 - 11-1

AAA Contract No.

AAA Total Cropland Acreage

App. No. 1157

Decree No.

Land is located in

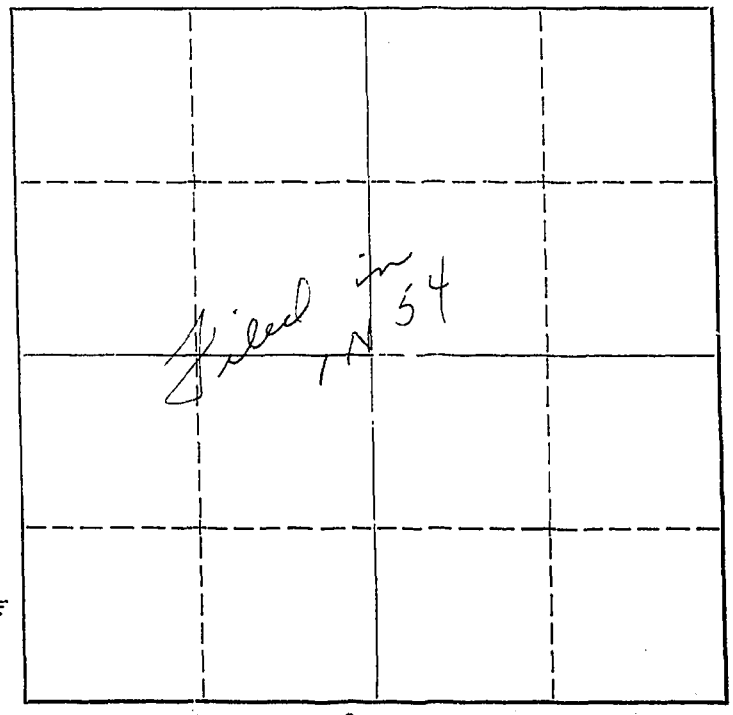
Twp. 2 N Rge. 54 E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 1 N Rge. 54 E

Remarks Paul Henerson also owns land in T 1 N - R 54 E (See Form)

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

Powder River Basin

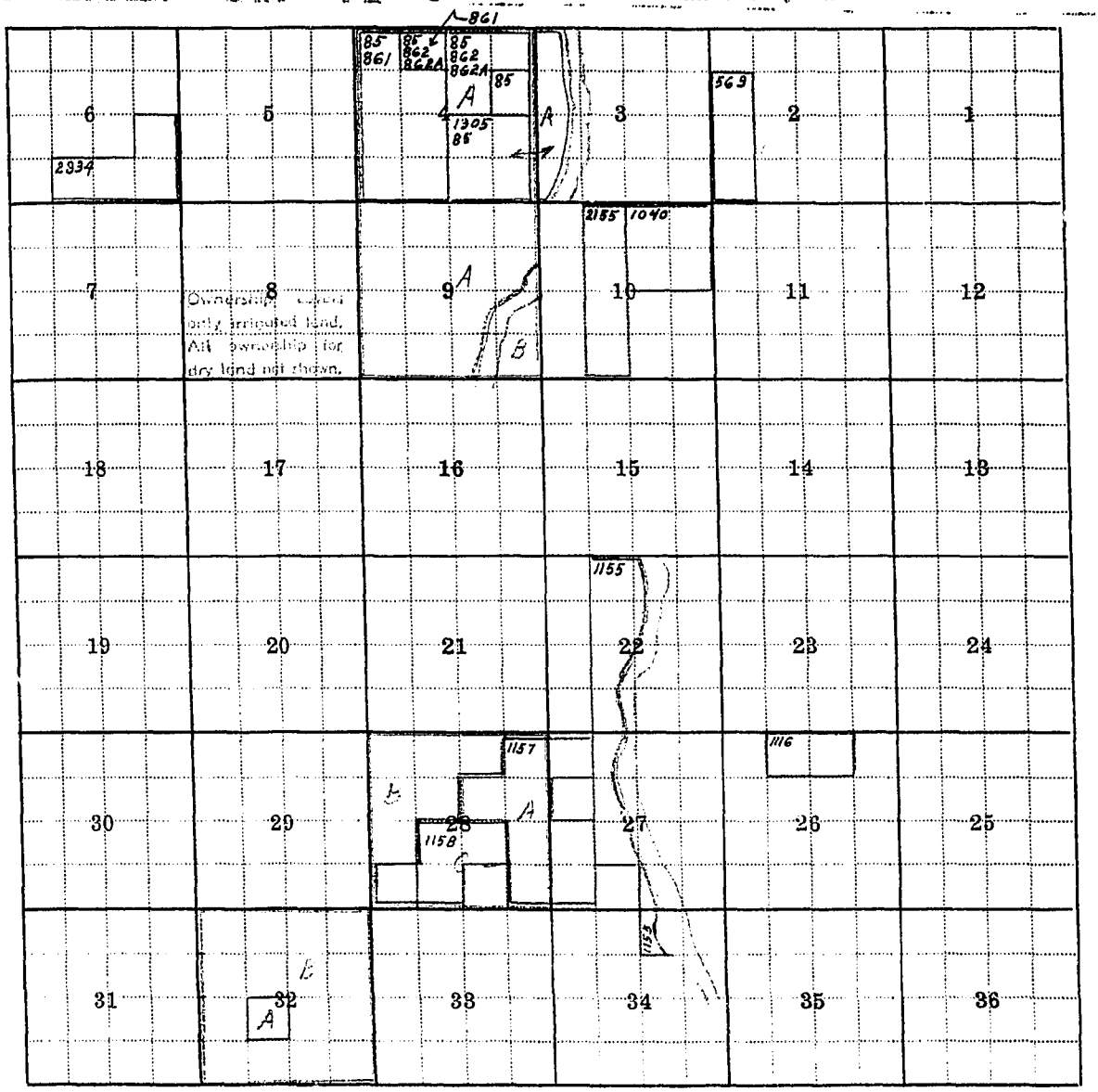
FORM D-1 - GAZETTE 1664-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2N Range 54E County Custer



Township 2N Range 54E

Township 2N Range 54E County Custer

Parcel Number	Name of Owner	Address
4A, 9A -3A	Digman, Emmet	% Jim Raybourn
9B	N. P. Ry.	Box 304 Miles City.
28A, 32A	Henerson, Paul	
28B	Brown, Albert and Cora	Mizpah, Mont
28C, 32B	Montikov, Vasilio	Mizpah, Mont.
3A		

Township 2 North Range 54 East Custer County

Index No.	Name of Appropriator	Stream	Date App.	Date Filed	M.I.
85	Wilson & Selway	Basin Creek	8-28-08	8-28-08	2000
569	Ira T. Luce	Dry Coulee	4-20-11	5-5-11	1000
861	W. J. Schmalsle	Hockett Basin	9-8-08	9-14-08	1000
862	Fred A. Davis	Hockett Creek	12-6-98	12-7-98	500
862A	John Farr	Hockett Creek	1-31-99	1-31-99	----
1040	Patrick O'Kane	Luce Creek	2-13-13	2-15-13	300
1116	L. G. Morgan	Morgan Creek	2-28-14	2-28-14	200
1155	Perry Osmond	Nichols Creek	12-18-02	12-19-02	500
1157	Mary D. Selby	Nichols Creek	4-4-03	4-21-03	500
1158	Samuel Webster	Nichols Creek	5-6-10	7-29-10	1000
1905	Harriett Settles	Tom Smith Creek	2-2-09	2-2-09	1600
2155	John A. Cox	NO Name Creek	12-24-08	1-4-09	1000
2554	Ray L. Hockett	Dry Water Course	3-21-10	3-21-10	500

Township 2 North Range 54 East Custer County