NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

FORM WR-1—2M 12-47

Code No. 25A-35A-36A
County Custer
T. 3 N R. 45 E

Name of Land Owner Lovet Hines - 5-H Ranch Address Miles City - Billings

Name of Operator ..... Address .....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filings
5. Give the name of the original appropriator (first user): [illegible]
6. Give the date appropriated ..... Amount filed on: Miners Inches ..... C. F. S. .....
7. State the total number of acres irrigated under this system: .....
8. Give the point of diversion: ..... ¼ ..... ¼ Section ..... Township ..... Range .....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Tongue River
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping ✓ Other .....
11. What is the greatest number of acres you have irrigated? ? Date .....
12. How many acres did you irrigate in 19 47 (Crop and pasture) ~~[illegible]~~ 220.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 28 This land is under what ditch? 5H ditch
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ✓ No ..... Explain Tongue River water
17. REMARKS: 1934 only year that was short of water to date - Tongue R. Dam water available three Tongue R. Water users Ass.

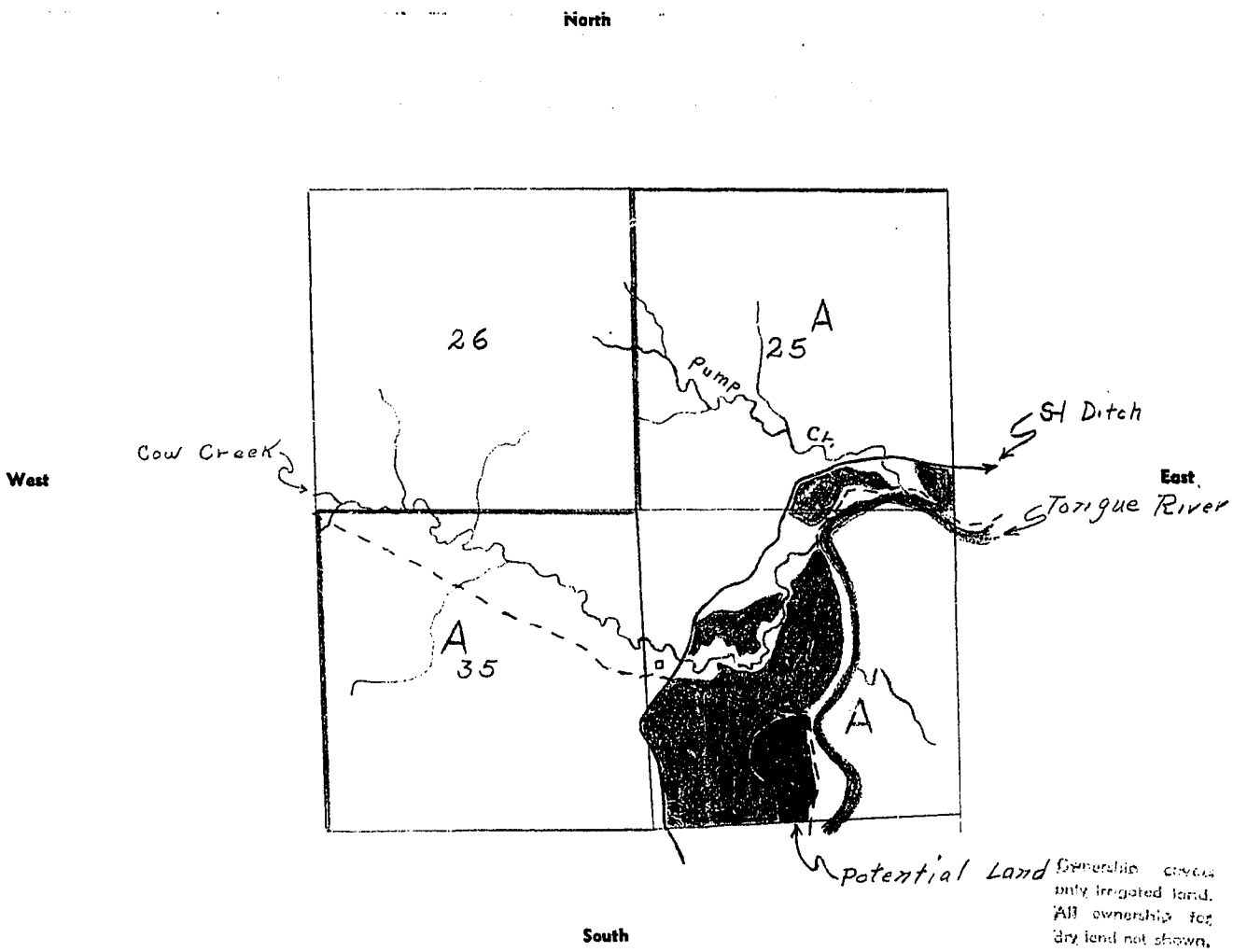
Over

NOTE: The foregoin[illegible] uestions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Section, all of - 25, 35, + 36
T. 3 N 45 E

IRRIGATED LAND NON IRRIGATED LAND



Ownership circles only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: 5 H ditch Acres: 220.00

Ditch: has 28 acres of potential under Acres:

Information supplied by: same ditch

Name Field Survey Address Date

REMARKS: see signed form attached for all land operated by Love + Hines

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

3

Form WR 2—2M—1-42

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

COUNTY Custer

FILE NO. 57-T. 3N-R. 45E

Owner Love & Hines-S-H Ranch Address Miles City - Billings

AAA Owner ..... Address .....

Operator " " " Address " "

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record yes -

Assessed Acreage Sec. 25 - 13.0 Ac. Sec. 36 - 235.0 Ac.

Legal Description of This Farm all of Sections 25, 35 (dryland), 36; T. 3N - R. 45E

Total Acres in Farm ✓

Code Number 35A 25A, 36A (orig.)

Photo No. M9-29-55

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. 1917

Decree No. 40

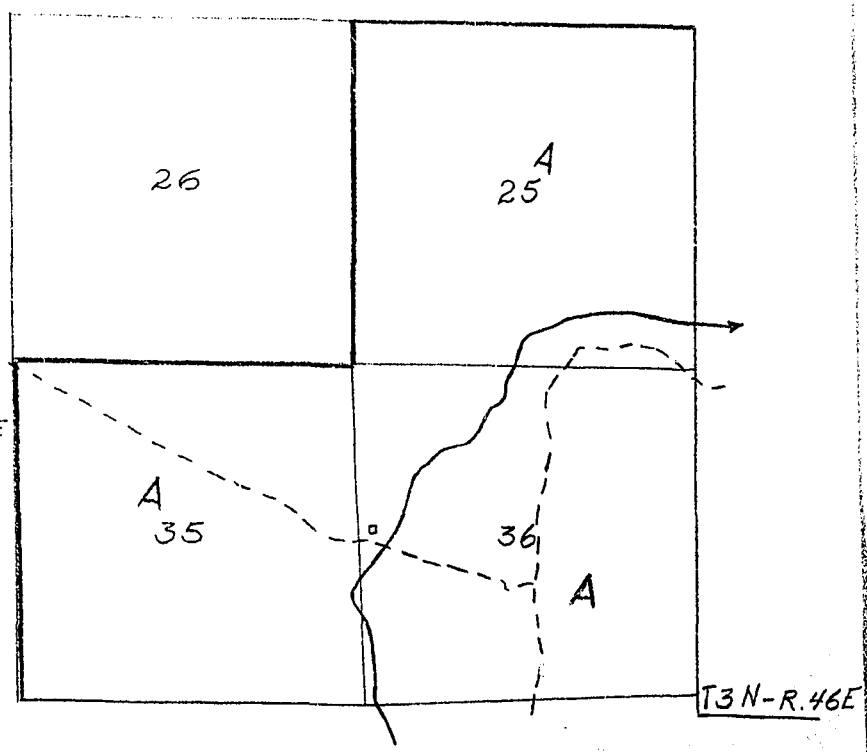
Land is located in

Twp. 3N Rge. 45 Twp. 2N Rge. 45E

Twp. 3N Rge. 46E Twp. ..... Rge. .....

Filed in Twp. 3N Rge. 45E

Remarks .....



Ownership covers only irrigated land. All ownership for dry land not shown.

Tongue River Basin

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By Dave, Joe, Jim

Area Tongue river

Date 4/3/47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. See ownership.

County Custer

T. 2N, 3N R. 45E, 45E Secs 1,2,9,10,11,12,15,16 Secs. 25,36

Photo No. MA 32-45 MA-29,55,56,57

Legal Land Owner Love + Hines (formerly Dunn) SH Ranch Address Miles City + Billings

Operator Same Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. [redacted] Pot. 0

Private System ✓ Pres. 1335 Pot. Planim.

Totals

Flood Pump ✓ Reservoir ✓ concrete dam Gravity ✓

Size and Capacity, Pump, etc. 6 in Centrif. no lift tractor power, Concrete dam across Tongue Riv.
↳ see other side

Original Appropriator, Company App. No.

Original Appropriator, Private T.W. Crouch App. No. 1917, D-40,
(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

COPY

also filed in 2N-45E
3N-46E

Source of Water Tongue River,

Acres Irrigated 1946, 1335 (1285 in 46, 50 a. more cleared, leveled and under irr. this year (1947)).

Potential Acres [redacted] Planim. Seeped 0

Explain

Condition of System Good

Adequate Supply — Yes ✓ No

Explain Water taken from Concrete dam in Tongue River

Topography Valley bottom

Information From R.L. Rhue

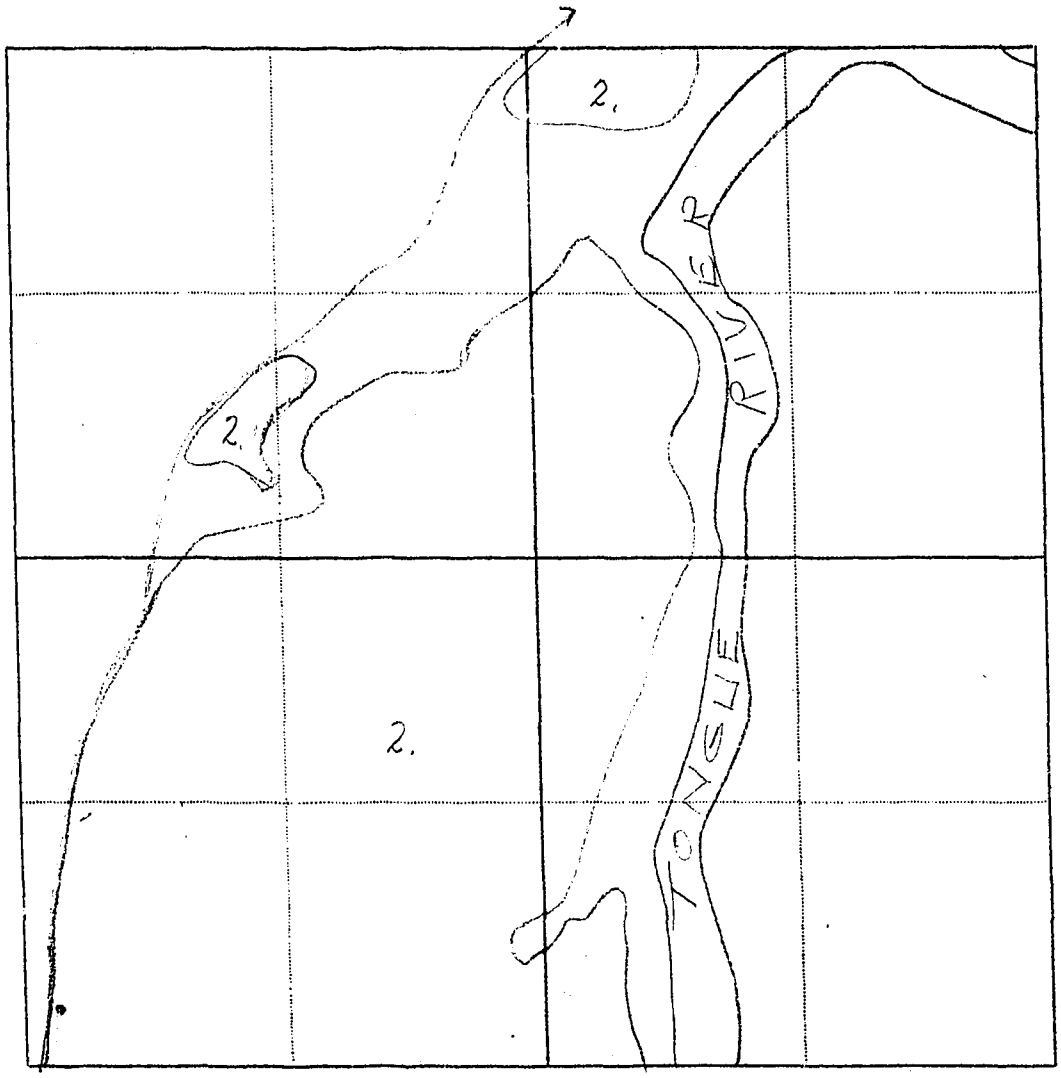
Remarks 1917-12/10/00,

Irr. is by gravity from dam in Tongue River except for piece (50 acres) which is irrigated by 6 in Centrifugal pump in main Canal. There is very little lift required to get water on the land. This pump is also used by Chezum to supplement flood irr. on some of his land. Water is given him for right of way of main Canal thru his land and for helping keep up canal that is on his land.

FORM D-3

A STUDY OF MONTANA'S WATER RESOURCES--WPA
Location of Irrigated Lands
(Supplemental Sheet)

Section 36 Township 3N Range 45E County Custer

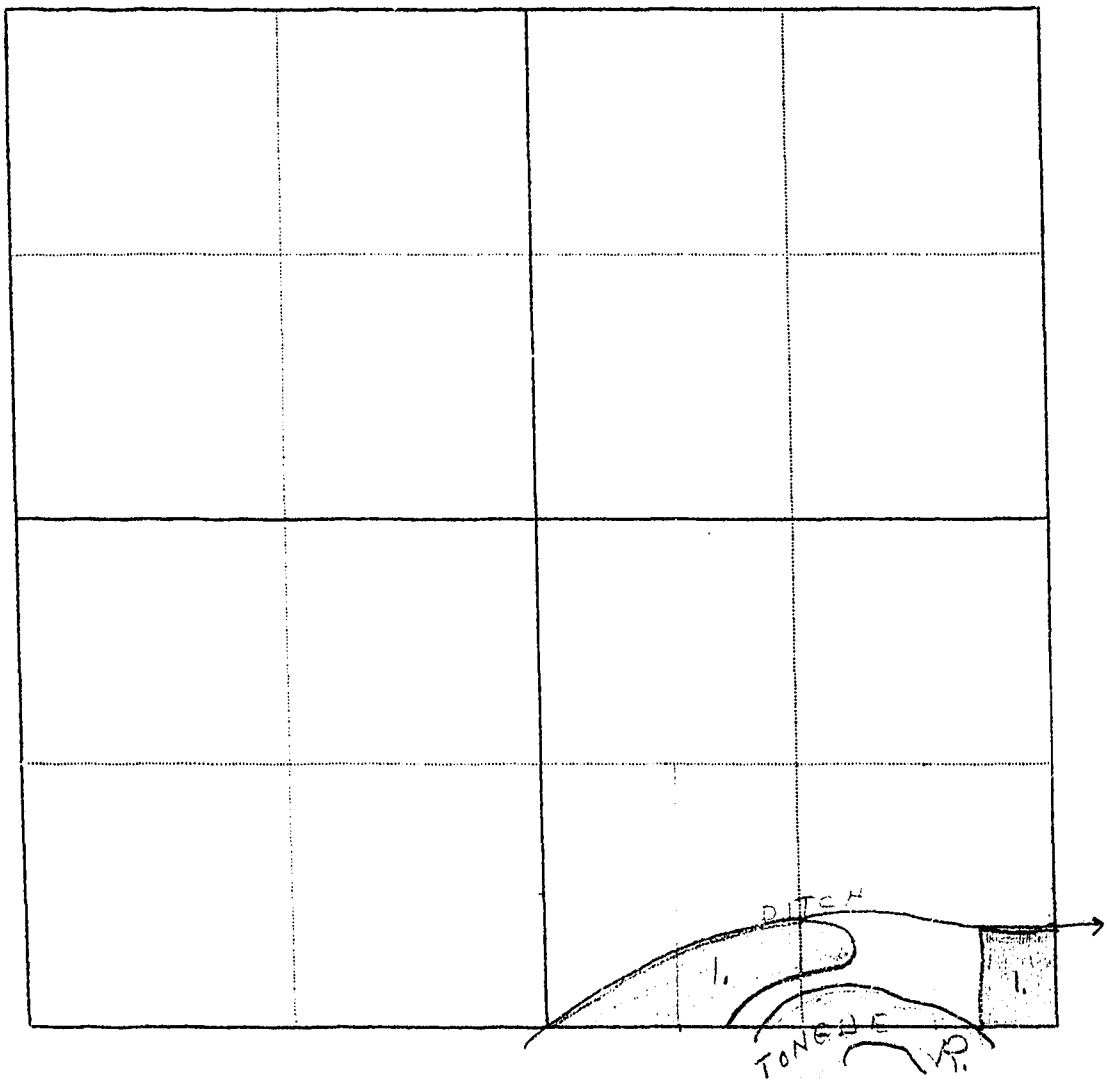


Section 36 Township 3N Range 45E

FORM D-3

A STUDY OF MONTANA'S WATER RESOURCES--WPA
Location of Irrigated Lands
(Supplemental Sheet)

Section 25 Township 3N Range 45E County Custer



Section 25 Township 3N Range 45E

Form Ap. 1—10M 8-

1917

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book B Page 52 Record W.R.

2. Name of Appropriator Thomas W. Crouch Address

Dec. 10, 1900
3. Date Appropriated Dec. 28, 1900 Date Filed Dec. 29, 1900

Amount Appropriated, Miners Inches 7000 or, Cubic Feet per second 175

4 Name of Stream Tongue River Tributary Basin

5. Point of Diversion Where a copy of this notice was posted, is at a point on the left bank of said river, going down stream about 1/4 mile north of and 300 yds. east of the SW corner
Sec. 16 Twp. 2N. Rge. 45E. Bank of Stream

6. Purpose For irrigation, of hay and other agricultural crops.

7. Description of System A wing dam and a ditch running therefrom, said ditch at its head to be 26 ft. wide at the top 10 feet wide on the bottom and 8 feet deep with such necessary flumes as the nature of the country and of the soil may required.

8. Land Description of Intended Place of Use
(over)

9. Remarks (Pertaining to Use, etc.) The appropriator hereby expressly reserves the right to charge the purposes and places of use and the place of diversion hereinafter mentioned as his needs and necessities may require. To said water is not only to be used for as before mentioned but also watering livestock of all kinds belonging to or under the control of said appropriator and for the domestic uses of the appropriator and his employees upon said lands.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

All Frl. Sec. 1, Lots 1,2,3,4,5,6, Sec. 12, All Sec. 15, N½NE¼, NE¼NW¼ Sec. 10, All Sec. 11, E½NE¼ Sec. 2, T. 2N., R. 45E.

All Sec. 25, 35, 36 Twp. 3N., R. 45E.

All Sec. 29, 31, NE¼, NW¼SE¼, NE¼SW¼, Lots 4,7, Sec. 30, NW¼SW¼, Lots 2,3,4, Sec. 20, All 15, 16, 21, T. 3N., R. 46E.

and such other lands as the appropriator may hereafter acquire and possess in the neighborhood of said Tongue River.

Form Ap. 1—10M 8-

B-40

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book ..... Page ..... Record .....

2. Name of Appropriator ..... Address .....

3. Date Appropriated Dec. 29, 1900 Date Filed .....

Amount Appropriated, Miners Inches ....., Cubic Feet per second 75

4. Name of Stream Tongue River Tributary ..... Basin .....

5. Point of Diversion .....

Lot 6

Sec. 16 Twp. 2N. Rge. 45E. Bank of Stream Left

6. Purpose .....

7. Description of System Direct Diversion - Originally brush dam - Now, concrete dam.

8. Land Description of Intended Place of Use .....

9. Remarks (Pertaining to Use, etc.) That work was begun upon this canal in the year of 1900 and water was diverted in the year 1901 and the canal was completed in the year of 1903 or 4.

Decree

10. Case No. 2309 Date 7/22/1914 Amt. Decreed: M. I. 1731.00 C. F. S. 44.52

11. To Whom Decreed Tongue River Irrigation Co., Inc. Address .....

12. Name of Ditch Tongue River Maximum Capacity (C. F. S.) .....

13. Date of Priority Dec. 29, 1900 Purpose Irrigation, domestic use and watering stock

14. Land Description of Place of Use as Decreed .....

(over)

15. Remarks (Present Use Status, etc.) .....

NW¼NW¼, NE¼NE¼, SE¼NE¼ Sec. 10-2N-45E, S. H. Cattle Co.
NW¼NE¼ Sec. 11-2N-45E, "
N½NW¼ Sec. 12-2N-45E "
S½SE¼, NE¼SE¼, SE¼NE¼ Sec. 2-2N-45E "
All Sec. 1-2N-45E. "
Lots 1 & 2 Sec. 25-3N-45E. "
All Sec. 36 except the NW¼NW¼ 2N-45E "
Lots 1,2,3,4, NE¼ Sec. 31, NE¼, SE¼NW¼, E½SW¼, Lot 8, Sec. 30, W½SE¼, Lots 4,5,6, Sec. 30-3N-46
E½SE¼, SW¼SE¼ Sec. 19-3N-46E
Lots 1,2,3,4,5, SW¼SW¼, W½NW¼ Sec. 29-3N-46E
S½NW¼, NW¼SW¼, NE¼, Lots 4,5,6,7,8,9, E½SE¼ Sec. 20-3N-46E
E½SE¼ Sec. 17-3N-46E
Lots 1,2,3, SE¼NE¼, N½SW¼, SW¼SW¼ Sec. 21-3N-46E
All Sec. 16, except the NW¼NW¼ 3N-46E
SE¼NW¼, E½SW¼, SW¼SE¼ Sec. 15-3N-46E

All owned by S-H Cattle Co.

NW¼ Sec. 28-3N-46E, Frederick J. Banister, St. Paul
N½S½, NE¼ Sec. 28-3N-46E, Grace H. Treleven, Fon du lac, Wis.
S½S½ Sec. 28-3N-46E, J. I. A.
All frl. Sec. 20-3N-46E, S-H Cattle Co., Miles City
All frl. 21, 16, 15-3N-46E, S-H Cattle Co.

FORM D-1 - GAZETTE 10-4-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 N Range 45 E County Custer

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25 D-40
31	32	33	34	35	36 D-40

Tongue River decree

Township 3 N Range 45 E

Township 3 N Range 45 E County Custer

Parcel Number	Name of Owner decreed	date of priority	~~Address~~	inches decreed
D-40	Tongue River Irr. Co.	12/29/1905		1781.00

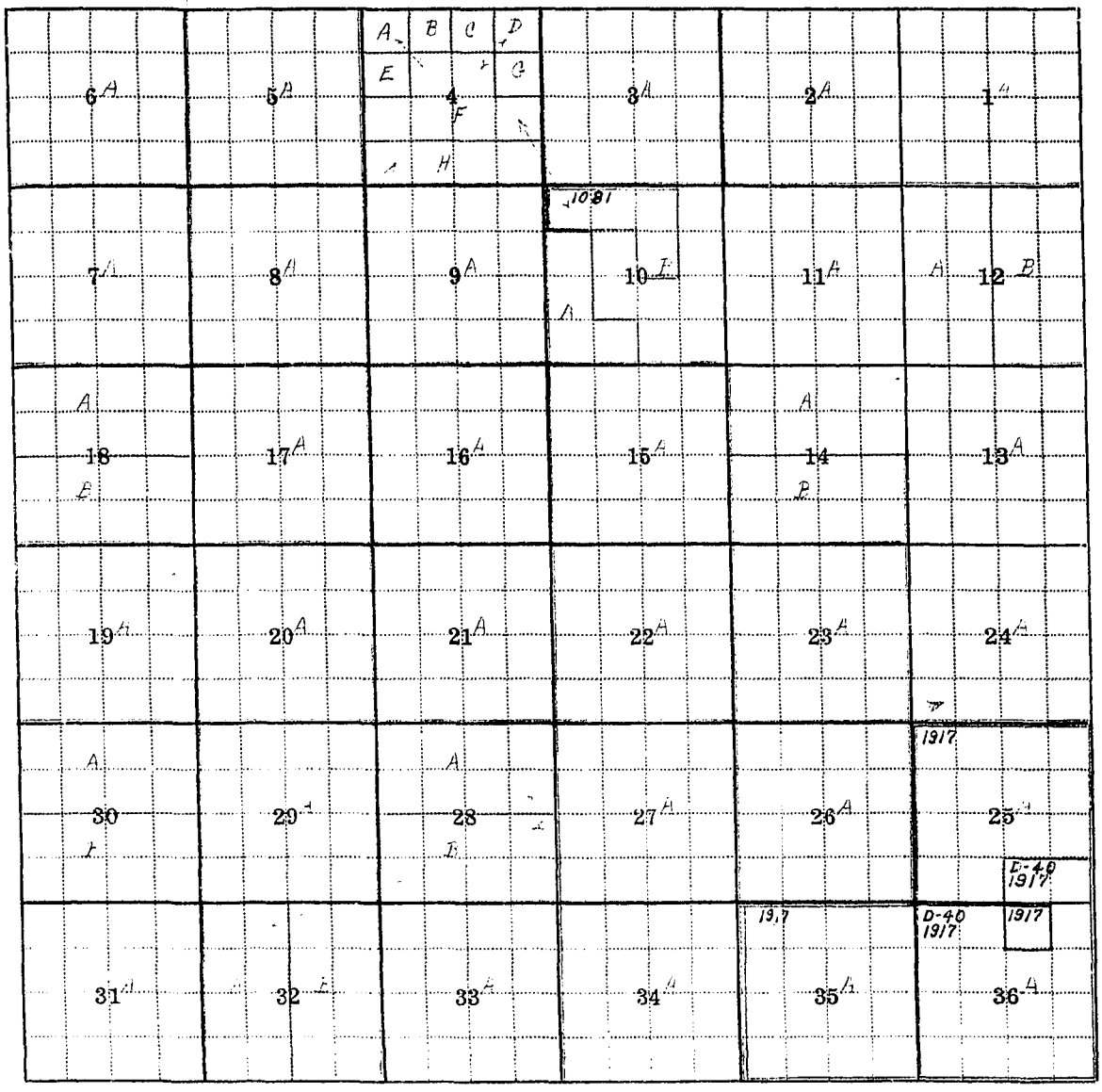
FORM D-1 - GAZETTE 1664-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

23 Township 3 N Range 45 E County Custer



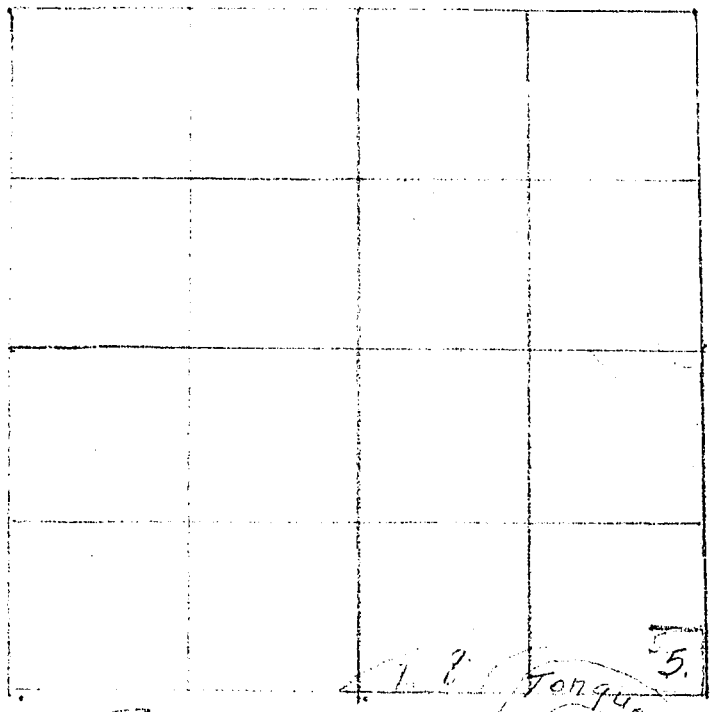
Township 3 N Range 45 E

Township 3 North Range 45 East County Custer

Parcel Number	Name of Owner	Address
4C,4E,6A,8A	U. S. A.	
10A,14B,18A,	" " "	
22A,26A,34A	" " "	
1A,3A,5A,7A,	N. P. Ry.	
9A,15A,17A,	" " "	
21A,23A,27A,	" " "	
29A,31A,33A	" " "	
2A	Frank B. Whitmore, c/o Julius Hendrickson -	Garland, Montana
4B	Sophia Hargis, c/o A. M. Ball	Brandenburg, Montana
4A,4D,4F,	Richard Chezum	Garland, Montana
10B,11A,12A,	" "	
13A,14A,24A,	" "	
28B,32A	" "	
16A, 30B	State	
4H, 19A	Edward J. Lynch	Box 201, Miles City
12B	Julius Hendrickson	Garland, Montana
18B	H. O. McIntosh	1401 Chickasha Ave., Chickasha, Okla.
20A	Emil Rasmussen	Hathaway, Montana
30A	Anna W. Peterson	606 West 61st St., Chicago, Ill.
25A,28A,33A.36A -	O. L. Gunn,	S.H.Livestock Co., Garland, Mont.
32B	Sherman Chezum	Garland, Montana

72

25 - 3 - 45



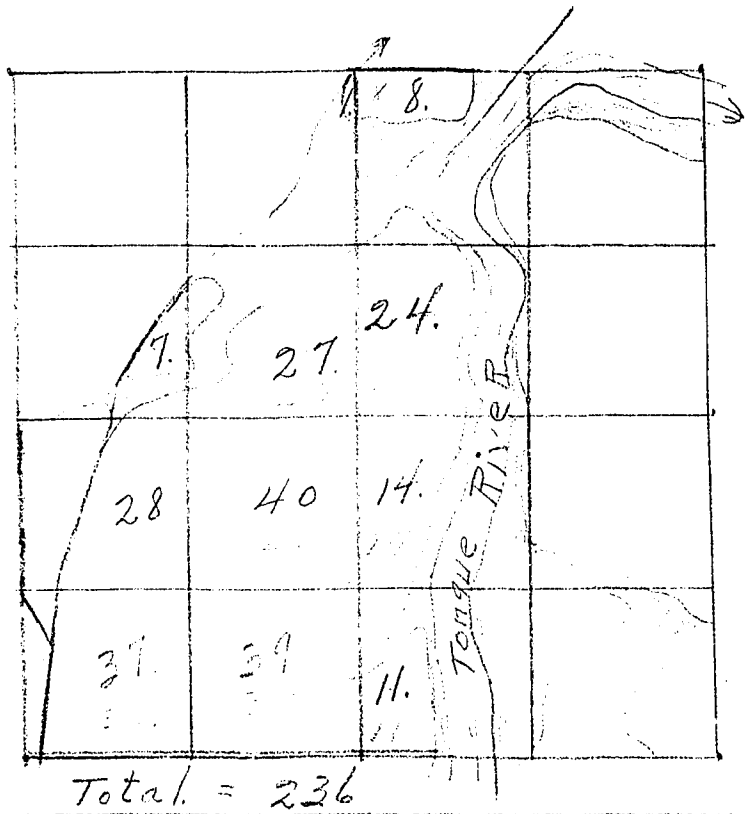
Total = 13

S. Mc[illegible] on file = 637.[illegible] = Irrigated

13 00

73.

36 - 3 - 45



Total = 236

S.N. Cattle Co. = all pl. 602.66 Irrigated = 235.81

236
13

NOTICE
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FORM WR-1—2M 12-47

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 1A - 2A
County Custer
T. 3 N R. 46

Name of Land Owner George A. Bundy Address Garland, Mont.

Name of Operator ..... Address .....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filings
5. Give the name of the original appropriator (first user): .....
6. Give the date appropriated ..... Amount filed on: Miners Inches ..... C. F. S. .....
7. State the total number of acres irrigated under this system: .....
8. Give the point of diversion: ..... ¼ ..... ¼ Section ..... Township ..... Range .....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Forest Creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping ..... Other .....
11. What is the greatest number of acres you have irrigated? ? Date .....
12. How many acres did you irrigate in 1947? (Crop and pasture) 60.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? .....
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ..... No ✓ Explain Flood Irr.
17. REMARKS:
    Have small pump in Tongue River by which water is pumped for Garden use.

Over

[redacted]
T. 3N., R. 46E.

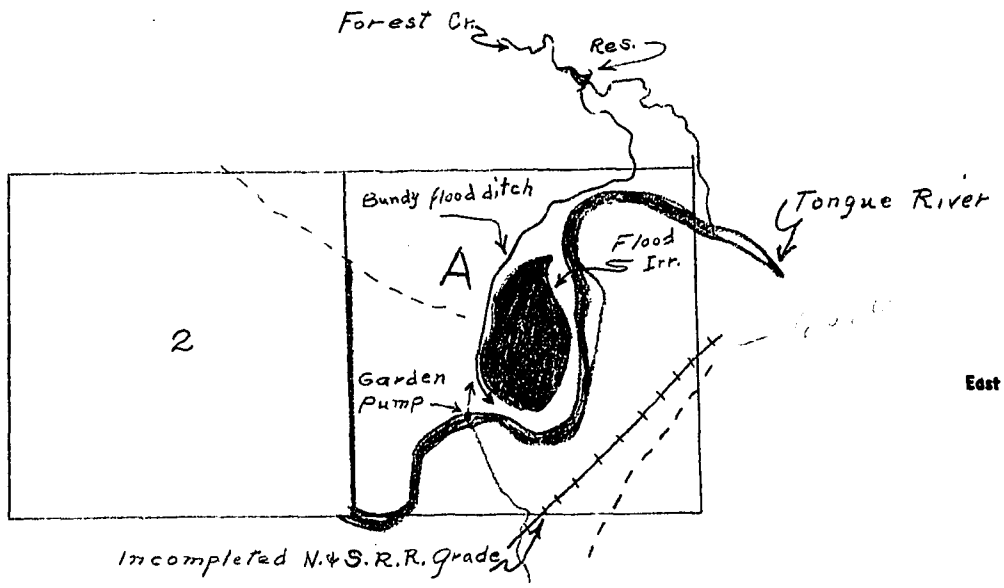
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lots 1, 2, 3, 4, 5, 8, 9, 10, S½NW¼ NWSW¼, Sec 1, N½N½ Sec 2, T 31 N R 46 E

IRRIGATED LAND NON-IRRIGATED LAND

North



West East

South

Ownership [illegible] only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Bundy Flood ditch Acres: 60.0

Ditch: Acres:

Information supplied by:

Name Field Survey Address Date 5/22/47

REMARKS: Johnson + J. Paulint
Flow from Res. & flood waters

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Form WR 2—2M—1

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

COUNTY Custer

FILE NO. 58 - T. 3N - R. 46E

Owner Bundy, George A Address Garland, Montana

AAA Owner Address

Operator " " Address " "

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm (Dry Land) Lots 1, 2, 3, 4, 5, 8, 9, 10, S½NW¼, NW¼SW¼, Sec. 1; N½N½ Sec. 2; T. 3N-R. 46E

Total Acres in Farm ✓

Code Number 1A, 2A (Original)

Photo No. MA-32-62; MA-32-4

AAA Contract No.

AAA Total Cropland Acreage

App. No. 112; 1585

Decree No.

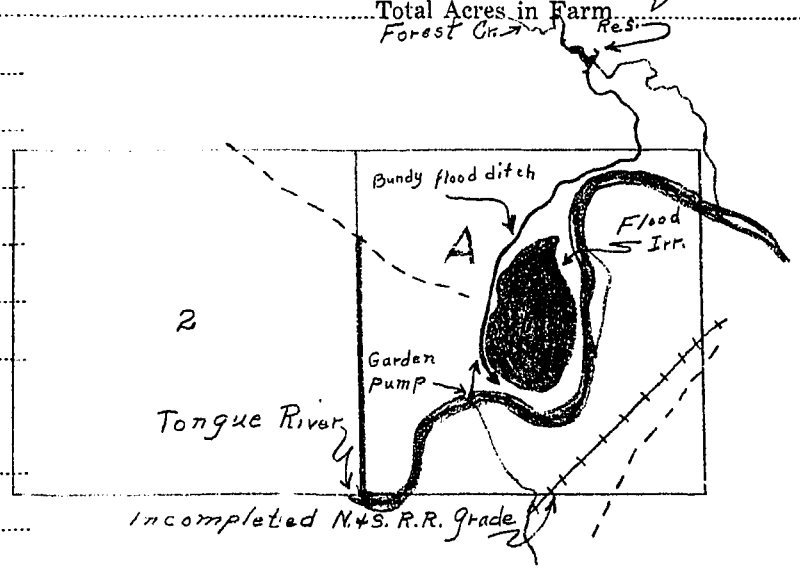
Land is located in

Twp. 3N Rge. 46E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 3N Rge. 46E

Remarks



Ownership covers only irrigated land. All ownership for dry land not shown.

Tongue River Basin

Form Ap. 1—10M 8

-712

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book E Page 515 Record W.R.
2. Name of Appropriator George A. Bundy Address Garland, Montana
3. Date Appropriated Feb. 29, 1936 Date Filed Feb. 29, 1936

   Amount Appropriated, Miners Inches 800 or, Cubic Feet per second 20
4. Name of Stream Forest Creek Tributary Tongue River Basin
5. Point of Diversion About 1/4 mile W. and 1/4 mile N. of the SE corner of

   Sec. 36 Twp. 4N. Rge. 46E. Bank of Stream Right
6. Purpose For irrigation, for watering stock for domestic uses and other purposes.
7. Description of System A dam with a ditch 60" X 36" in size, which carries and conducts said amount of water from said creek and runs thence in a southeasterly direction, thence over and upon said land.
8. Land Description of Intended Place of Use
   Lots 1,2,3,4,5,8,9,10, S½NW¼, NW¼SW¼ Sec. 1-3N-46E, 350.88 acres, Geo. A. Bundy, Garland, Montana
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M 8

-1585

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book B Page 288 Record W.R.

2. Name of Appropriator C. D. Landis Address Garland, Montana

3. Date Appropriated Nov. 29, 1902 Jan. 28, 1903 Date Filed Jan. 28, 1903

Amount Appropriated, Miners Inches 500, Cubic Feet per second

4. Name of Stream Sand Creek Tributary Basin

5. Point of Diversion At a point on its right bank

Sec. Twp. Rge. Bank of Stream Right

6. Purpose For irrigation and other purposes.

7. Description of System A dam and a ditch 36 X 40 inches in size, which carries and conducts 500 inches of water from said stream and point of diversion and runs thence in a northwesterly direction over and upon said land.

8. Land Description of Intended Place of Use
Lots 1,2,3,4,5,8,9,10, S½NW¼, NW¼SW¼ Sec. 1-3N-46E, 381.64 acres, Geo. A. Bundy, Garland
Lots 6,7,11,12, SE¼SE¼ Sec. 1-3N-46E, 206.08 acres, Jas. Jackson, Garland
Lots 1,4,5, E½SW¼ Less 2 ac. Sec. 12-3N-46E, 194.46 acres, Jas. Jackson, Garland
Lots 2,3, Sec. 12-3N-46E, 54.90 acres, " "
E½ Sec. 12-3N-46E, 320 acres, Frank M. Everson, Garland
SW¼SW¼ Sec. 12-3N-46E, 40 acres, Fred Hitzbeldt, Est., Miles City.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

FORM WR-1—1M 12-47

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 12B-13A
County Custer
T. 3N R. 46E

Name of Land Owner James Jackson Address Sarland, Mont

Name of Operator ..... Address .....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached app.
5. Give the name of the original appropriator (first user): .....
6. Give the date appropriated ..... Amount filed on: Miners Inches ..... C. F. S. .....
7. State the total number of acres irrigated under this system: .....
8. Give the point of diversion: ..... ¼ ..... ¼ Section ..... Township ..... Range .....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Foster Cr + Cross Cr or Coulee Trib to Foster
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping ..... Other .....
11. What is the greatest number of acres you have irrigated? ✓ Date .....
12. How many acres did you irrigate in 19.47? (Crop and pasture) 25
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 75 This land is under what ditch? .....
14. How many acres of seeped land do you have which could be drained and put into production? .....
15. What is the condition of your irrigation system? Jackson flood ditch
16. Is your water supply adequate? Yes ..... No ✓ Explain Flood Ir
17. REMARKS: See attached form

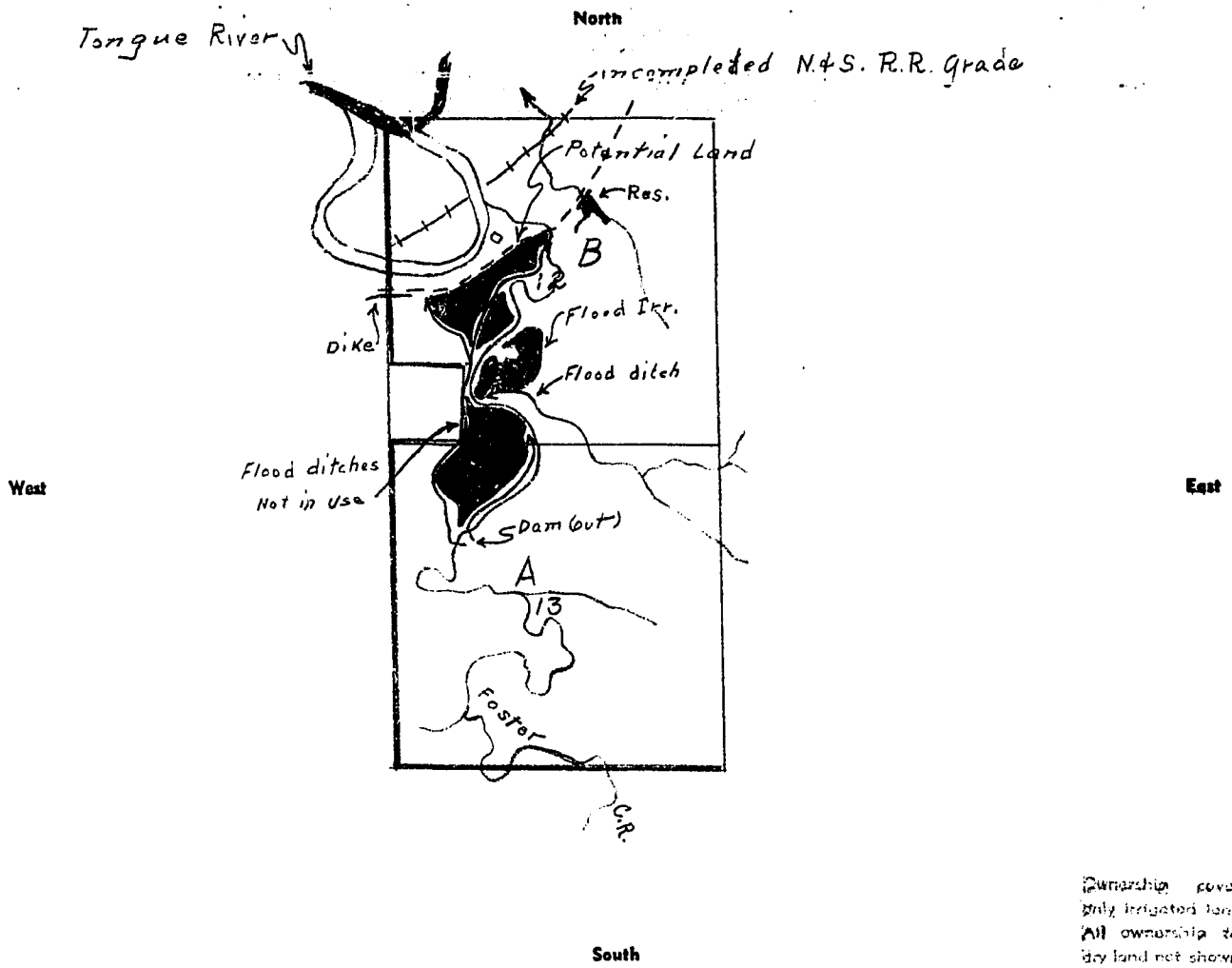
Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm E½, NW¼, N½SW¼, SESW¼ Sec 12, All of Section 13, T3N R46E

IRRIGATED LAND NON-IRRIGATED LAND



Ownership covers only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Jackson flood ditch Acres: 25.0

Ditch: Acres:

Information supplied by:

Name James Jackson Address Date

REMARKS: see attached form

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Form WR 2—2M—1-4

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

COUNTY Custer

FILE NO. 58-T. 3N-R. 46E

Owner Jackson, James Address Garland, Montana

AAA Owner Address

Operator " Address "

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm E½, NW¼, N½ SW¼, SE¼ SW¼, Sec. 12; all of Section 13; T. 3N-R. 46E

Total Acres in Farm ✓

Code Number 12B, 13A

Photo No. Ma-32-62

AAA Contract No.

AAA Total Cropland Acreage

App. No. 723, 1585 (423, 130)

Decree No.

Land is located in

Twp. 3N Rge. 46E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 3N Rge. 46E

Remarks

Tongue River Basin

Ownership covers only irrigated land. All ownership for dry land not shown.

FORM F-1 - GAZETTE 1605-2M-1-47

Farm Checked

By Collins & Joe

Area Tongue

Date 5/22/47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 1B, 12B, 13A.

County Custer

T. 3N R. 46E Sec. 1, 12, 13.

Photo No. MA 32-62

Legal Land Owner Jackson, James Address Garland

Operator same Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System Flood Pres. 25 Pot. 75

Totals

Flood Pump Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private C.D. Lantis 1902 App. No. 429-430 723

(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water Foster Cr. & Cross Cr.

Acres Irrigated 19 46 25

Potential Acres 75 Seeped 0

Explain 75 more has been irrigated but dam went out in spring of 46

Condition of System good

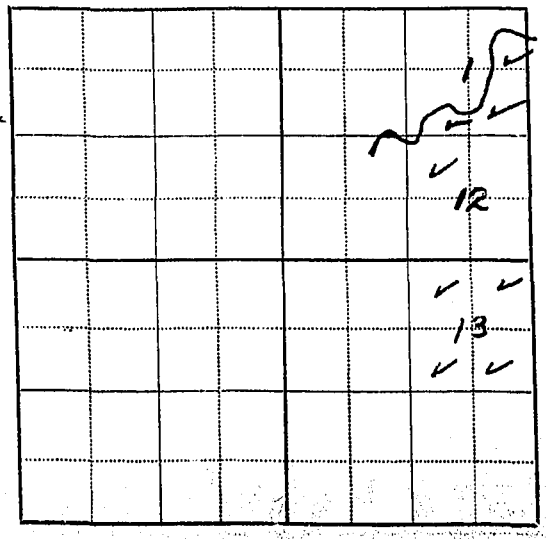
Adequate Supply — Yes No ✓

Explain Flood only

Topography Creek bottom

Information From James Jackson

Remarks Taylor Right #432 not proved up on (dessert claim)



(over)

	plans to put dam back in this year or next	

Form Ap. 1—10M 8-46

429

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book D Page 110 Record Water Right

2. Name of Appropriator Frederick Hitzbelt Address Garland, Custer County

3. Date Appropriated Nov. 5, 1908 Date Filed Nov. 6, 1908

Amount Appropriated, Miners Inches 500, Cubic Feet per second

4. Name of Stream Cross Creek Tributary Basin

5. Point of Diversion 30 chains SE of the SE corner of said

Sec. 12 Twp. 3N. Rge. 46E. Bank of Stream Right

6. Purpose Irrigation and other purposes.

7. Description of System A ditch 60" X 30", which carries and conducts 12½ cu. ft. from said Cross Creek, which ditch diverts the water from said stream, thence over and upon said land.

8. Land Description of Intended Place of Use
E½ Sec. 12-3N-46E, 320 acres, Frank M. Everson, Garland, Montana

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book E Page 490 Record W.R.

2. Name of Appropriator James Jackson Address Garland, Montana

3. Date Appropriated Oct. 27, 1930 Date Filed Oct. 30, 1930

Amount Appropriated, Miners Inches 200 or, Cubic Feet per second 5

4. Name of Stream Cross Creek Tributary Foster Creek Basin

5. Point of Diversion On said SW¼ of Section 12, taken out at a point about 50 ft. west of the E½ Sec. line and 25 rods N. of the S. Sec. line of said Section on SE¼SW¼ thereof.

Sec. 12 Twp. 3N. Rge. 46E. Bank of Stream E. & W. (Both sides)

6. Purpose For irrigation, for reclaiming desert land for watering stock and other useful purposes.

7. Description of System A dam or dyke of sufficient size and capacity which carries and donducts said amount of water from said creek and runs thence in easterly, northeasterly, westerly and northwesterly directions, thence over and upon said land.

8. Land Description of Intended Place of Use
SE¼SW¼ and Lot 10 Sec. 12-3N-46E, Gus & Wm. Powellek, Miles City, Montana
Lots 11 and 12 Sec. 12-3N-46E, Henry E. McGuire, Miles City.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M 8

-123

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book B Page 289 Record W.R.

2. Name of Appropriator C. D. Lantis Address Garland, Montana

3. Date Appropriated Nov. 29, 1902 Jan. 28, 1903 Date Filed Jan. 28, 1903

Amount Appropriated. Miners Inches 500 Cubic Feet per second

4. Name of Stream Foster Creek Tributary Basin

5. Point of Diversion 25.16 chains N. 46° E. of 1/4 Sec. corner on east side of

Sec. 13 Twp. 3N. Rge. 46E. Bank of Stream Left

6. Purpose For irrigation and other purposes.

7. Description of System A ditch 48 inches by 50 inches in size, which carries and conducts 500 inches of water from said creek; which said ditch diverts from the said stream at said point of diversion and runs thence in a northwesterly direction thence over and upon said land.

8. Land Description of Intended Place of Use
Sec. 12-3N-46E. (See Book "B", Page 288

9. Remarks (Pertaining to Use, etc.) or any other land susceptable to irrigation.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

No. 1 Form Ap. 1—10M. 8/

75 85

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book B Page 288 Record W.R.

2. Name of Appropriator C. D. Landis Address Garland, Montana

3. Date Appropriated Nov. 29, 1902 Jan. 28, 1903 Date Filed Jan. 28, 1903

Amount Appropriated, Miners Inches 500, Cubic Feet per second

4. Name of Stream Sand Creek Tributary Basin

5. Point of Diversion At a point on its right bank

Sec. Twp. Rge. Bank of Stream Right

6. Purpose For irrigation and other purposes.

7. Description of System A dam and a ditch 36 X 40 inches in size, which carries and conducts 500 inches of water from said stream and point of diversion and runs thence in a northwesterly direction over and upon said land.

8. Land Description of Intended Place of Use

Lots 1,2,3,4,5,8,9,10, S½NW¼, N½SW¼ Sec. 1-3N-46E, 381.64 acres, Geo. A. Bundy, Garland

Lots 6,7,11,12, SE¼SE¼ Sec. 1-3N-46E, 206.08 acres, Jas. Jackson, Garland

Lots 1,4,5, E½SW¼ Less 2 ac. Sec. 12-3N-46E, 194.46 acres, Jas. Jackson, Garland

Lots 2,3, Sec. 12-3N-46E, 54.90 acres, " "

E½ Sec. 12-3N-46E, 320 acres, Frank M. Everson, Garland

S½NW¼ Sec. 12-3N-46E, 40 acres, Fred Hitzbeldt, Est., Miles City.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

FORM WR-I—2-12-47

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

19A-20A-29A-30A
Code No. 31A

County Custer

T. 3 N R. 46 E

Name of Land Owner Love & Hines S-H Ranch Address Miles City - Billings

Name of Operator ..... Address .....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filings & decree
5. Give the name of the original appropriator (first user): .....
6. Give the date appropriated ..... Amount filed on: Miners Inches ..... C. F. S. .....
7. State the total number of acres irrigated under this system: .....
8. Give the point of diversion: ..... ¼ ..... ¼ Section ..... Township ..... Range .....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Tongue River
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping ..... Other .....
11. What is the greatest number of acres you have irrigated? ? Date .....
12. How many acres did you irrigate in 19 47? (Crop and pasture) 272.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 111.0 This land is under what ditch? S-H ditch
14. How many acres of seeped land do you have which could be drained and put into production? .....
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ✓ No ..... Explain .....
17. REMARKS: .....

272
111
383

Over

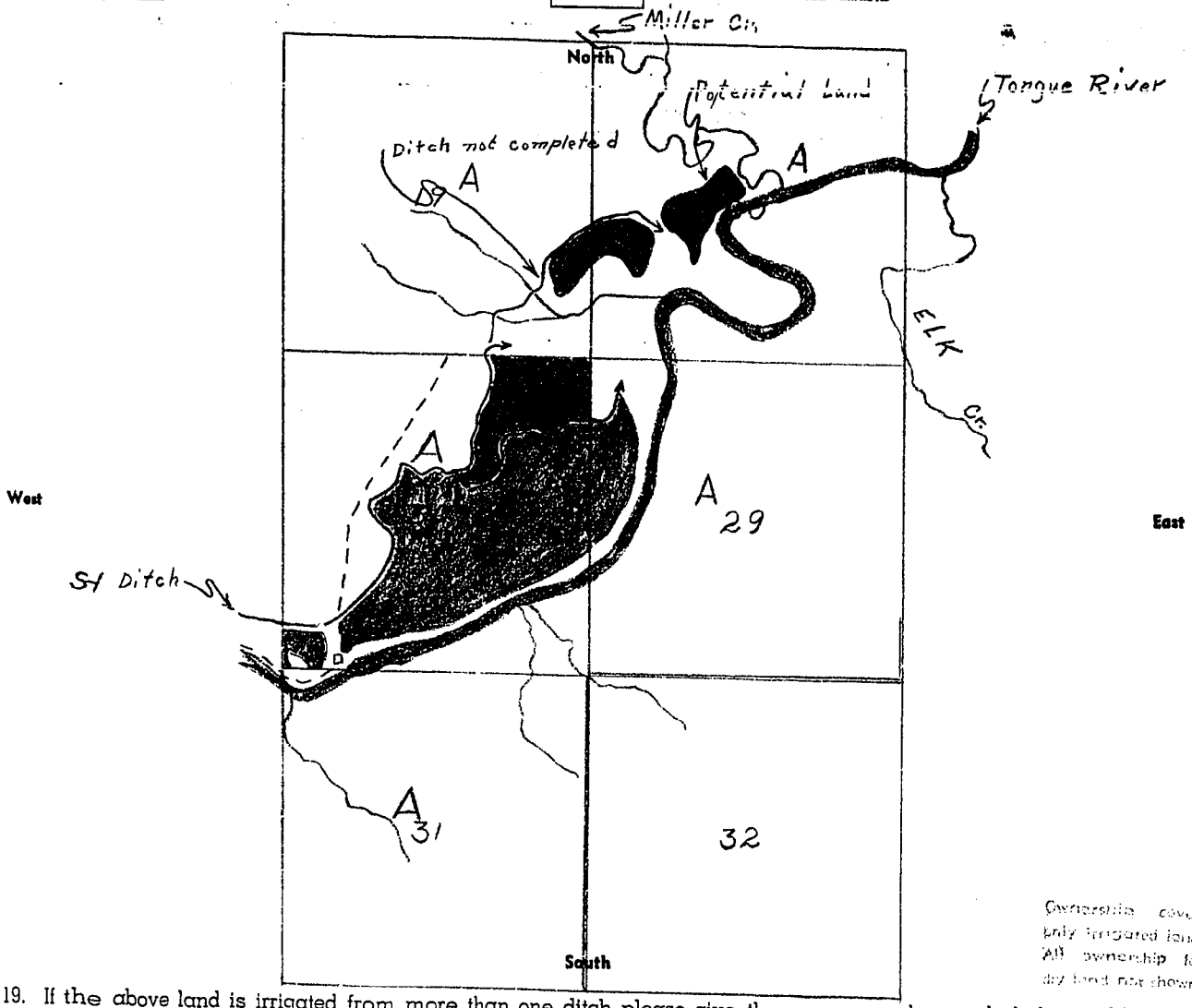
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm all of Sections 19, 20, 29, 30, 31 T3N. R46E

IRRIGATED LAND

NON-IRRIGATED LAND



Ownership covers only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: 5-H ditch Acres: 272.0

Ditch: Acres:

Information supplied by:

Name Field Survey Address Date

REMARKS: see attached form signed form in 3N 45E

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Form WR 2—2M—1

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

COUNTY Custer

FILE NO. 58-T.3N-R.46E

Owner Lovetthurs - S-H Ranch Address Miles City - Billings

AAA Owner Address

Operator " " " Address " "

New Owner Address

New Operator Address

Assessment Record yes -

Assessed Acreage Sec. 29 — 18.0 Ac. Sec. 30 — 251.0 Ac. Sec. 31 — 3.0 Ac.

Legal Description of This Farm All of Sections 19, 20, 29, 30, + 31; T. 3N - R. 46E

Total Acres in Farm ✓

Code Number 19A, 20A, 29A, 30A, 31A

Photo No. Ma-32-45; Ma-32-14

AAA Contract No.

AAA Total Cropland Acreage

App. No. 1917

Decree No. 40

Land is located in

Twp. 3N Rge. 46E Twp. 2N Rge. 45E

Twp. 3N Rge. 45E Twp. Rge.

Filed in Twp. 3N Rge. 46E

Remarks

21
30
66
T/1

Ownership covers only irrigated land. All ownership for dry land not shown.

Tongue River Basin

FORM F-1 - GAZETTE 1668-2M-1-47

Farm Checked

By Dave, Joe, Jim

Area Tongue

Date 6/2/47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No.

County Custer

2N 45E sec. 1,2,9,10,11,12,15,16
3N. 45E " 25,36
T. 3N. R. 46E Sec. 29, 30
MA 29-55,56,57

Photo No. MA 32-45

Legal Land Owner Love & Hines SI Ranch (formerly Dunn Address Billings & Miles City

Operator Same Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. 1335 Pot. Planim.

Totals

Flood Pump ✓ Reservoir concrete dam ✓ Gravity ✓

Size and Capacity, Pump, etc. 6" cent., no lift, tractor power — Concrete dam on Tongue

Original Appropriator, Company App. No.

Original Appropriator, Private T. W. Crouch App. No. D40, 1917

(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

COPY

also filed in 2N-45E
3N-45E

Source of Water Tongue River

Acres Irrigated 1946 1285 (50 acres cleared and irrigated in 1947 Total 1335

Potential Acres Planim. Seeped 0

Explain ✓

Condition of System Good

Adequate Supply Yes ✓ No

Explain

Topography Bottom

Information From R. L. Rea (sig.)

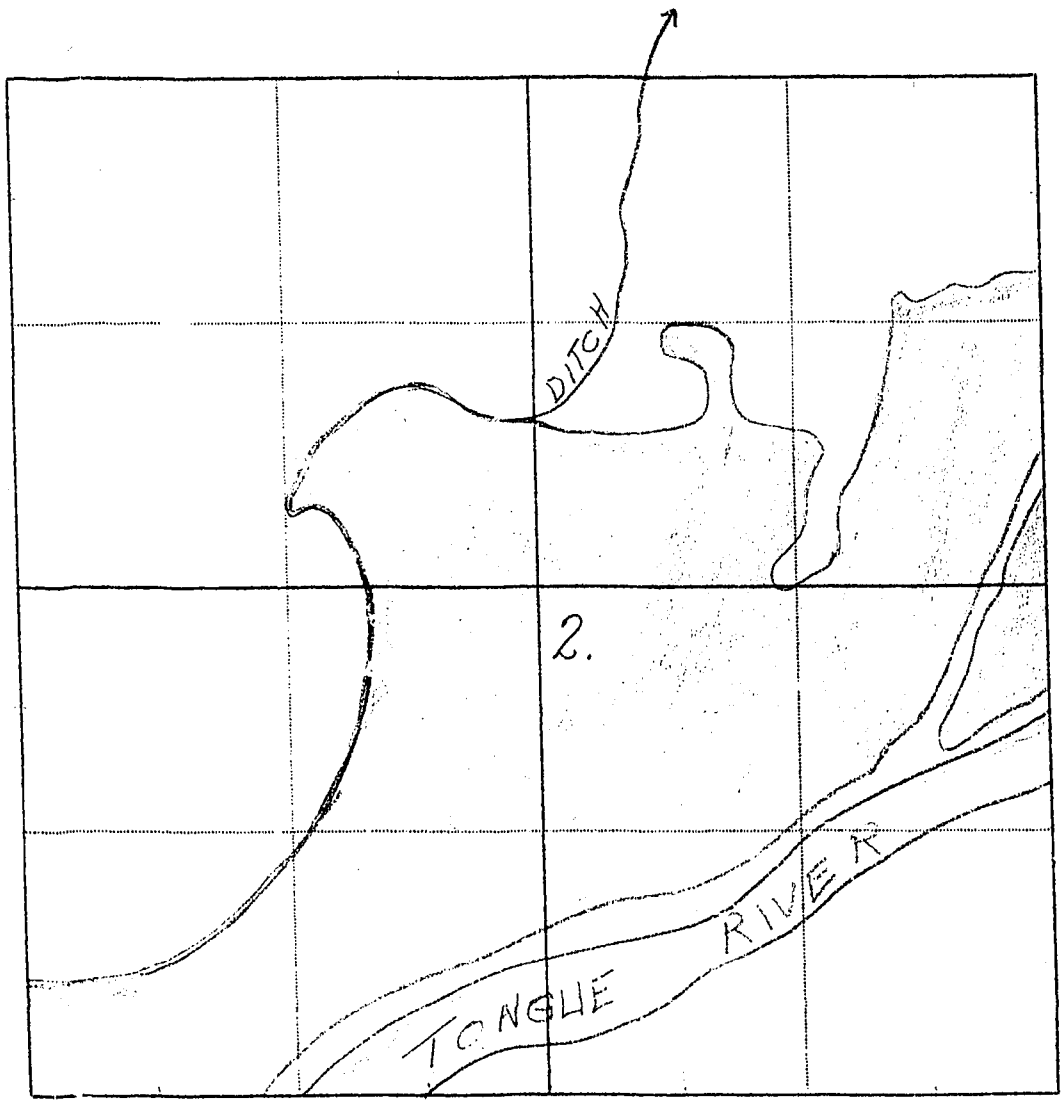
Remarks 1917 12/10/00

irr. by ~~pp~~ gravity from dam in Tongue except for 50 A. piece irr. by pump in Main canal. Very little lift required. pump also used by Cherum to supplement flood irr. on some of his land. Water is given to him for right of way of main canal thru his land and for helping to maintain canal on his land.

FORM D-3

A STUDY OF MONTANA'S WATER RESOURCES--WPA
Location of Irrigated Lands
(Supplemental Sheet)

Section 30 Township 3N Range 46N County Custer



251.0
1.0
3.0
272.0

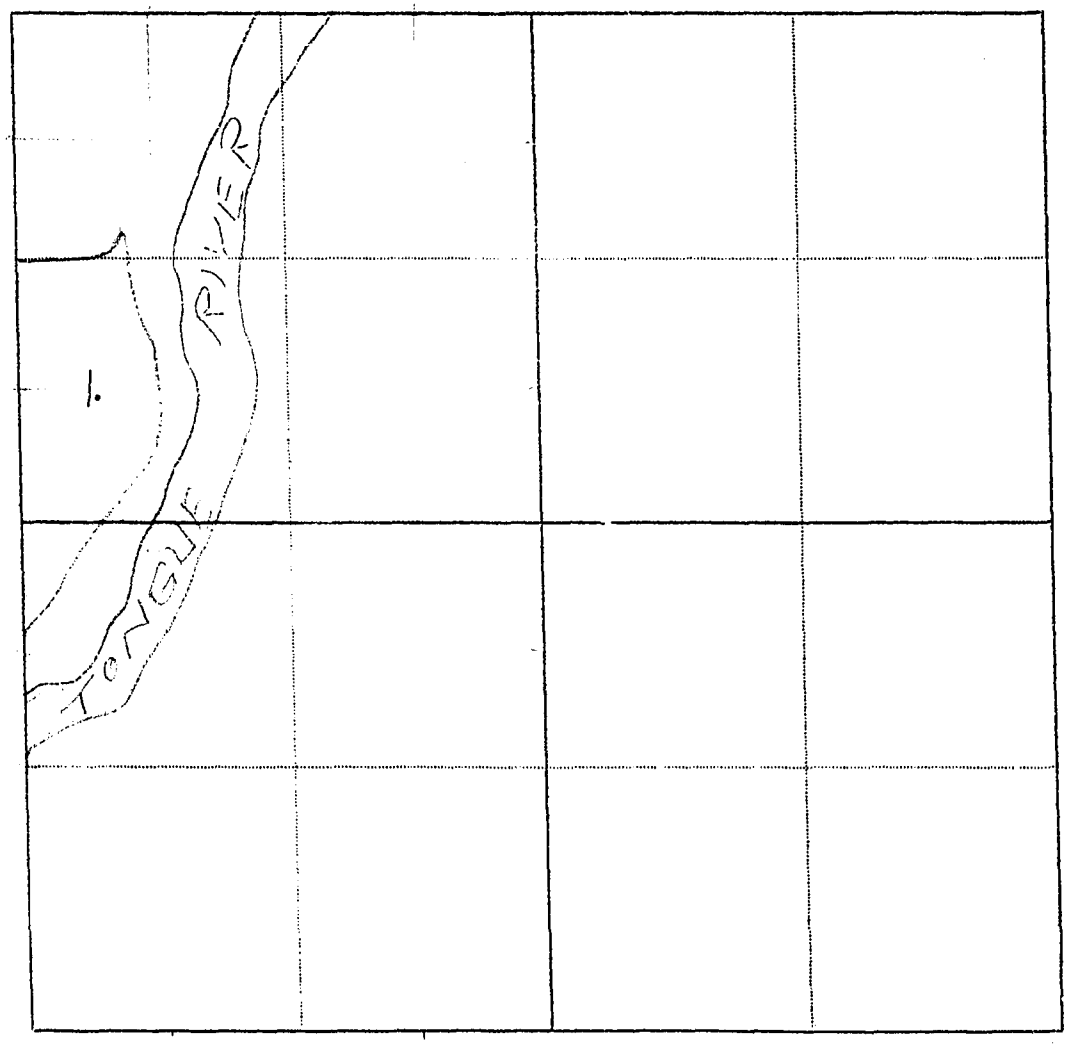
251.0

Section 30 Township 3N Range 46N

FORM D-3

A STUDY OF MONTANA'S WATER RESOURCES--WPA
Location of Irrigated Lands
(Supplemental Sheet)

Section 29 Township 3 N Range 46 E County Custer



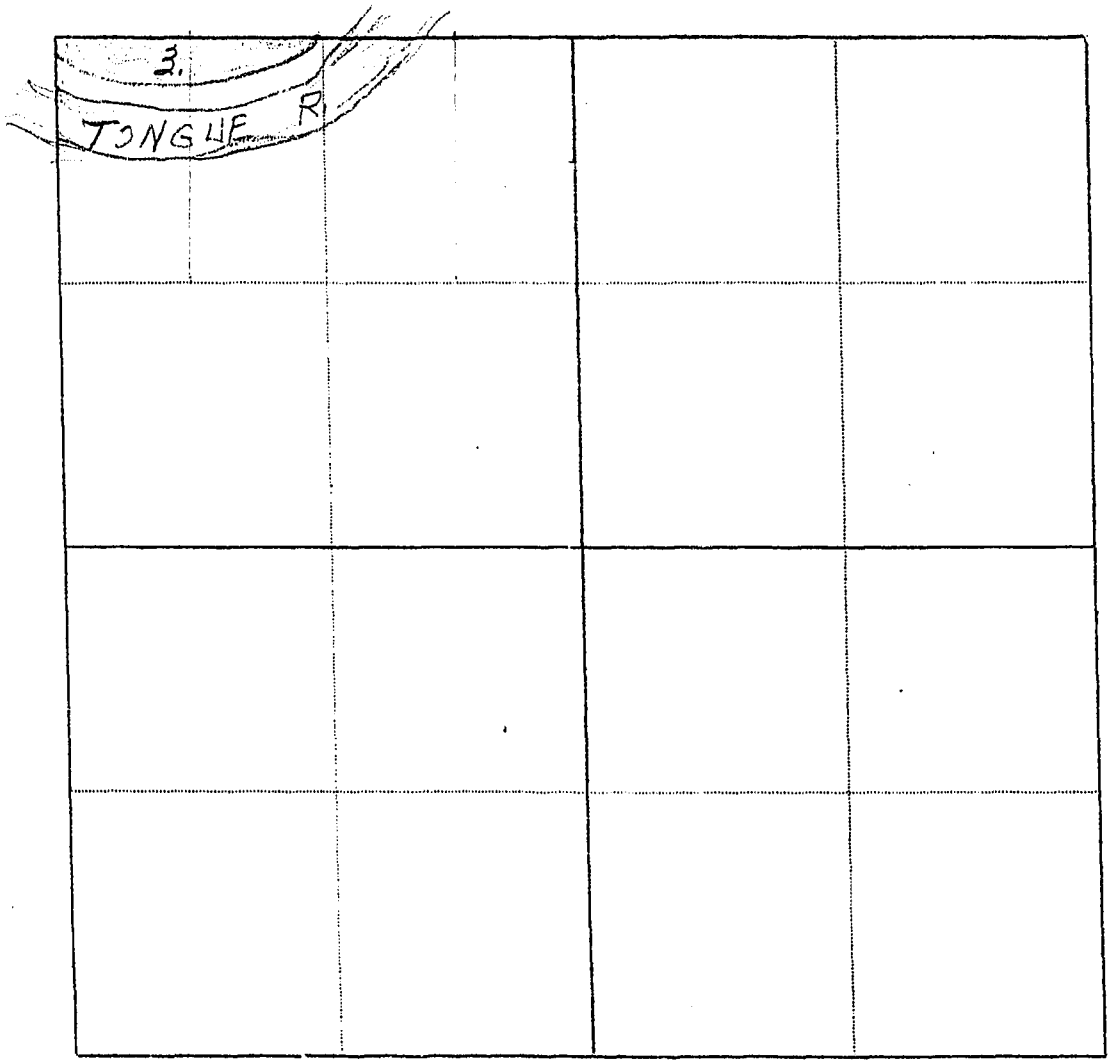
18

Section 29 Township 3N Range 46 E

FORM D-3

A STUDY OF MONTANA'S WATER RESOURCES--WPA
Location of Irrigated Lands
(Supplemental Sheet)

Section 31 Township 3N Range 46E County Custer



Section 31 Township 3N Range 46E

Form Ap. 1—10M 8-

1947

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book B Page 52 Record W.R.

2. Name of Appropriator Thomas W. Crouch Address

3. Date Appropriated Dec. 10, 1900 Dec. 28, 1900 Date Filed Dec. 29, 1900

Amount Appropriated, Miners Inches 7000 or -, Cubic Feet per second 175

4. Name of Stream Tongue River Tributary Basin

5. Point of Diversion Where a copy of this notice was posted, is at a point on the left bank of said river, going down stream about 1/4 mile north of and 300 yds. east of the SW corner

Sec. 16 Twp. 2N. Rge. 45E. Bank of Stream

6. Purpose For irrigation, of hay and other agricultural crops.

7. Description of System A wing dam and a ditch running therefrom, said ditch at its head to be 26 ft. wide at the top 10 feet wide on the bottom and 3 feet deep with such necessary flumes as the nature of the country and of the soil may required.

8. Land Description of Intended Place of Use

(over)

9. Remarks (Pertaining to Use, etc.) The appropriator hereby expressly reserves the right to change the purposes and places of use and the place of diversion hereinafter mentioned as his needs and necessities may require. To said water is not only to be used for as before mentioned but also watering livestock of all kinds belonging to or under the control of said appropriator and for the domestic uses of the appropriator and his employees upon said lands.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

All Frl. Sec. 1, Lots 1,2,3,4,5,6, Sec. 12, All Sec. 15, N½NE¼, NE¼NW¼ Sec. 10, All Sec. 11, E½NE¼ Sec. 2, T. 2N., R. 45E.

All Sec. 25, 35, 36 Sep. 3N., R. 45E.

All Sec. 29, 31, NE¼, NW¼SE¼, NE¼SW¼, Lots 4,7, Sec. 30, NW¼SW¼, Lots 2,3,4, Sec. 20, All 15, 16, 21, T. 3N., R. 46E.

and such other lands as the appropriator may hereafter acquire and possess in the neighborhood of said Tongue River.

Form Ap. 1—10M 8-

D-40

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book ..... Page ..... Record .....

2. Name of Appropriator ..... Address .....

3. Date Appropriated Dec. 29, 1900 Date Filed .....

Amount Appropriated, Miners Inches ....., Cubic Feet per second 75

4. Name of Stream Tongue River Tributary ..... Basin .....

5. Point of Diversion .....
Lot 6

Sec. 16 Twp. 2N. Rge. 45E. Bank of Stream Left

6. Purpose .....

7. Description of System Direct Diversion - Originally brush dam - Now, concrete dam.

8. Land Description of Intended Place of Use .....

9. Remarks (Pertaining to Use, etc.) That work was begun upon this canal in the year of 1900 and water was diverted in the year 1901 and the canal was completed in the year of 1903 or 4.

Decree

10. Case No. 2809 Date 7/20/1914 Amt. Decreed: M. I. 1781.00 C. F. S. 44.52

11. To Whom Decreed Tongue River Irrigation Co., Inc. Address .....

12. Name of Ditch Tongue River Maximum Capacity (C. F. S.) .....

13. Date of Priority Dec. 29, 1900 Purpose Irrigation, domestic use and watering stock

14. Land Description of Place of Use as Decreed .....

(over)

15. Remarks (Present Use Status, etc.) .....

NW¼NE¼, NE¼NE¼, SE¼NE¼ Sec. 10-2N-45E, S. H. Cattle Co.
NW¼NE¼ Sec. 11-2N-45E
N½NW¼ Sec. 12-2N-45E
S½SE¼, NE¼SE¼, SE¼NE¼ Sec. 2-2N-45E
All Sec. 1-2N-45E
Lots 1 & 2 Sec. 25-3N-45E
All Sec. 36 except the NW¼NE¼ -2N-45E
Lots 1,2,3,4, NE¼ Sec. 31, NE¼,SE¼NW¼,E½SW¼,Lot 8 Sec. 30, W½SE¼,Lots 4,5,6, Sec. 30-3N-46E
E½SE¼, SW¼SE¼ Sec. 19-3N-46E
Lots 1,2,3,4,5, SW¼SW¼, W½NE¼ Sec. 29-3N-46E
S½NW¼, NW¼SW¼, NE¼, Lots 4,5,6,7,8,9, E½SE¼ Sec. 20-3N-46E
E½SE¼ Sec. 17-3N-46E
Lots 1,2,3, SE¼NW¼, N½SW¼, SW¼SW¼ Sec. 21-3N-46E
All Sec. 16, except the N½NW¼ - 3N-46E
SE¼NW¼, E½SE¼, SW¼SE¼ Sec. 15-3N-46E

All owned by S-H Cattle Co.

NW¼ Sec. 28-3N-46E, Frederock J. Banister, St. Paul
N½S½, NE¼ Sec. 28-3N-46E, Grace H. Treleven, Fon du lac, Wis.
S½S½ Sec. 28-3N-46E, U.S.A.
All frl. Sec. 20-3N-46E, S-H Cattle Co., Miles City
All frl. 21, 16, 15-3N-46E, S-H Cattle Co.

FORM WR-1—2M 12-47

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 11C-14A
County Custer
T. 3N R. 46E

Name of Land Owner J. W. Pamellick Address Belmont Ave
Name of Operator ..... Address Rt 1, Miles City

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: ..... (Name of Ditch, Ditch Company or District Supplying Water)
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filings
5. Give the name of the original appropriator (first user): .....
6. Give the date appropriated ..... Amount filed on: Miners Inches ..... C. F. S. .....
7. State the total number of acres irrigated under this system: .....
8. Give the point of diversion: ..... ¼ ..... ¼ Section ..... Township ..... Range .....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stony Gulch (Name of stream or lake from which water is originally diverted)
10. Water is obtained by: (Check one) Gravity ✓ Pumping ..... Other .....
11. What is the greatest number of acres you have irrigated? ? Date .....
12. How many acres did you irrigate in 1947? (Crop and pasture) 168.00
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? —
14. How many acres of seeped land do you have which could be drained and put into production? .....
15. What is the condition of your irrigation system? Flood fair
16. Is your water supply adequate? Yes ..... No ✓ Explain Flood dry
17. REMARKS: [illegible]

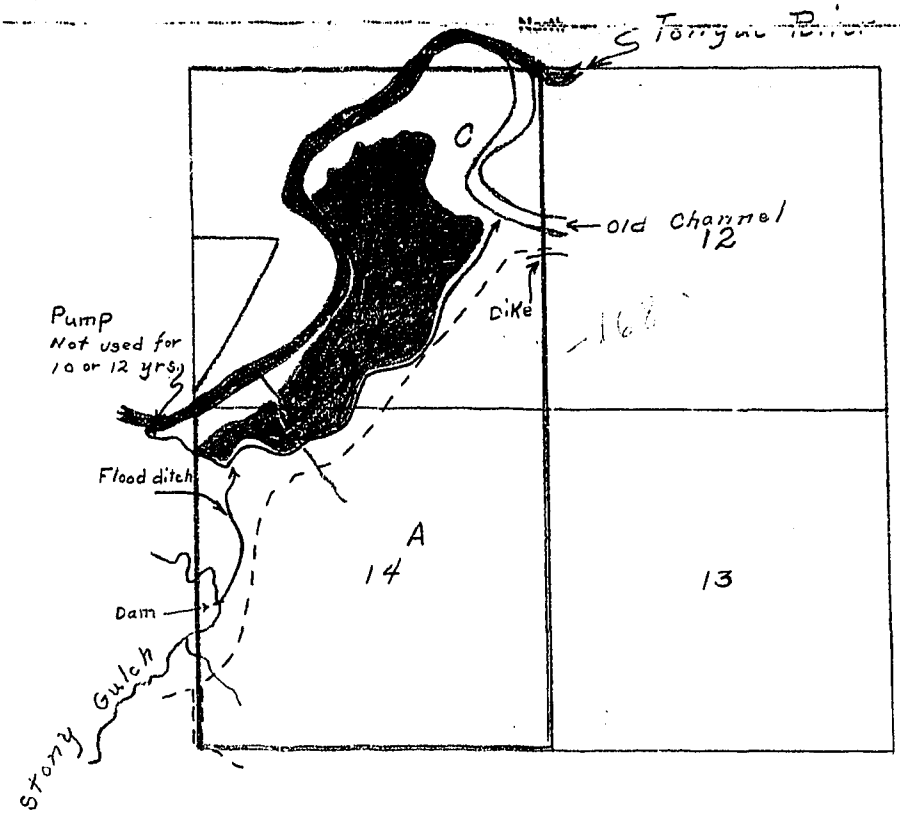
Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lots 1, 2, 5, 6, 8, 9, 10, 13, SE SW 4, S2 SE 4, Sec 11, all of Sec 14, T3N R46E

IRRIGATED LAND NON-IRRIGATED LAND



Ownership covers only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Stony Gulch flood [illegible] Acres: 168.0

Ditch: Acres:

Information supplied by:

Name Field Survey Address Date

REMARKS: see attached form

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Form WR 2—2M—1-48.

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

COUNTY Custer

FILE NO. 58-T.3N-R.46E

Owner Powellek, W. J. Address Belmont Ave., Rt. 1, Miles City

AAA Owner ..... Address .....

Operator " " Address " " "

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm Lots 2, 5, 6, 8, 9, 10, 13, SE¼SW¼, S½SE¼, Sec. 11; all of Sec. 14, T.3N-R.46E

Total Acres in Farm ✓

Code Number 11C, 14A

Photo No. MA 32 96

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. 1815; 1806

Decree No. .....

Land is located in

Twp. 3N Rge. 46E Twp. ..... Rge. .....

Twp. ..... Rge. ..... Twp. ..... Rge. .....

Filed in Twp. 3N Rge. 46E

Remarks .....

Ownership covers only irrigated land. All ownership for dry land not shown.

Tongue River Basin

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By Joe F Collins

Area Tongue

Date 5/21/47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 3A, 9A, 6A, 11A, 11C, 14A

County Custer

T. 3N. R. 46E Sec. 3, 5, 9, 11, 14

Photo No. MA 39-46

Legal Land Owner Powellek, W. J. Address Garland

Operator same Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System Flood Pres. Planim. Pot.

Totals

Flood ✓ Pump Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private Baker, Paul 1908 App. No. 1815

(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water Stony Gulch

Acres Irrigated 19 46

Potential Acres Seeped

Explain

Condition of System fair

Adequate Supply Yes No ✓

Explain once a year only

Topography bottom

Information From Mrs. Powellek

Remarks had pump but haven't used in 10 or 12 yrs, too expensive, app. on pump is #1906

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book D Page 90 Record W.R.

2. Name of Appropriator Paul Baker Address Garland, Custer Co.

3. Date Appropriated (22) Sept. 24, 1908 Date Filed Oct. 3, 1908

Amount Appropriated, Miners Inches 4000, Cubic Feet per second

4. Name of Stream Stony Gulch Tributary Tongue River Basin

5. Point of Diversion about 100 ft. above the said dam as indicated by a line stone at the SE¼ of the NW¼

Sec. 14 Twp. 3N. Rge. 46E. Bank of Stream

6. Purpose Irrigating the following described land.

7. Description of System A dam or dyke across said creek and ditches taken out above the point where said dam is constructed to carry the water herein appropriated to the land ~~to be irrigated said dam to be 50 yds. long, 8 ft. high, 30 ft. wide at bottom and 2~~ ft. wide at the top and to be built of dirt and rock.

8. Land Description of Intended Place of Use
NE¼NE¼ (Lot 1) NW¼NE¼ (Lot 2), SW¼NE¼ (Lot 6), SE¼NE¼ (Lot 7), 135.76 acres, NE¼SE¼, (Lot 8), NW¼SW¼ (Lot 9), S½SW¼ Sec. 11-3N-46E, 152.33 acres, Gus & Wm. Powellek, Garland,
NE¼NW¼ (Lot 3) SW¼NW¼ (Lot 4) NW¼NW¼ Sec. 11-3N-46E, 113.33 acres, N.P. Ry. Co., St. Paul
SE¼NW¼ (Lot 5) Sec. 11-3N-46E, 34.08 acres, Gus & Wm. Powellek, Garland, Montana

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M 8

1906

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book E Page 239 Record W.R.

2. Name of Appropriator Paul Baker Address Garland, Montana

3. Date Appropriated Aug. 21, 1912 Date Filed Aug. 21, 1912

Amount Appropriated, Miners Inches 250 or, Cubic Feet per second 6¼

4. Name of Stream Tongue River Tributary Basin

5. Point of Diversion About 100 yds. from the east boundary line of

Sec. 15 Twp. 3N. Rge. 46E. Bank of Stream South

6. Purpose For irrigation, forwatering livestock and other purposes.

7. Description of System A pumping plant and a ditch. Said water to be conducted to said land by means of a ditch 2 ft. X 3½ ft. in size at head and running in a southwesterly direction, thence over and upon said land.

8. Land Description of Intended Place of Use
NW¼NW¼ Sec. 14-3N-46E, 40 acres. Gus & Wm. Powellek, Miles City, Montana.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

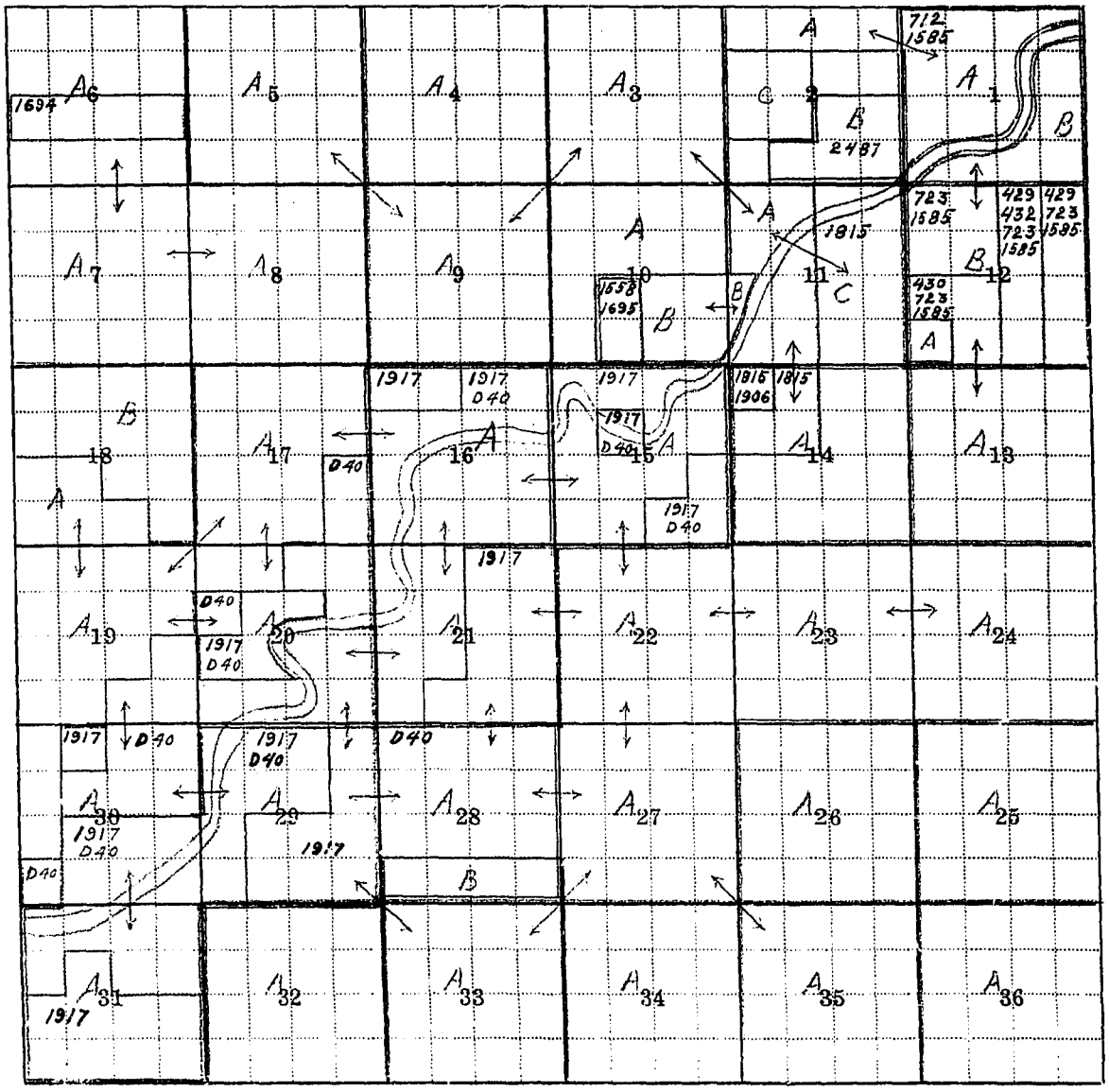
FORM D-1 • GAZETTE 1864-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

24 Township 3 North Range 46 East County Custer



(000) Water right numbers when referred to water right book gives complete description of filing — G.S.O. Feb 6-48

24 Township 3 North Range 46 East

Township 3 North Range 46 East County Custer

Parcel Number	Name of Owner	Address
4A,10A,18B,	U. S. A.	
26A,28B,32A,	" " "	
34A	" " "	
25A	N. P. Ry.	
1A, 2A	George A. Bundy	Garland, Montana
2C	Irene B. Wagner	618 North 8th St., Sheboygan, Wisc.
2B	H. C. Bumgardner	Garland, Montana
36A	State of Montana	
3A,5A,9A,	W. J. Powellek	Belmont Ave., Rt. 1, Miles City
11A,11C,14A	" "	
10B, 11B	Henry E. McGuire	702 South Montana Ave., Miles City
6A,7A,8A	Julius Hendrickson	Garland, Montana
12A	Fred Hitzfeldt Est., c/o I. L. Shy	Garland, Montana
1B,12B,13A	James Jackson	Garland, Montana
15A 16A,17A,	C. E. Gunn *Now Owned by - Love & Hines*	State Livestock Co., Garland, Mont.
18A,19A,20A,	" "	
21A,22A,23A,	" "	
24A,27A,28A,	" "	
29A,30A,31A,	" "	
33A,35A	" "	

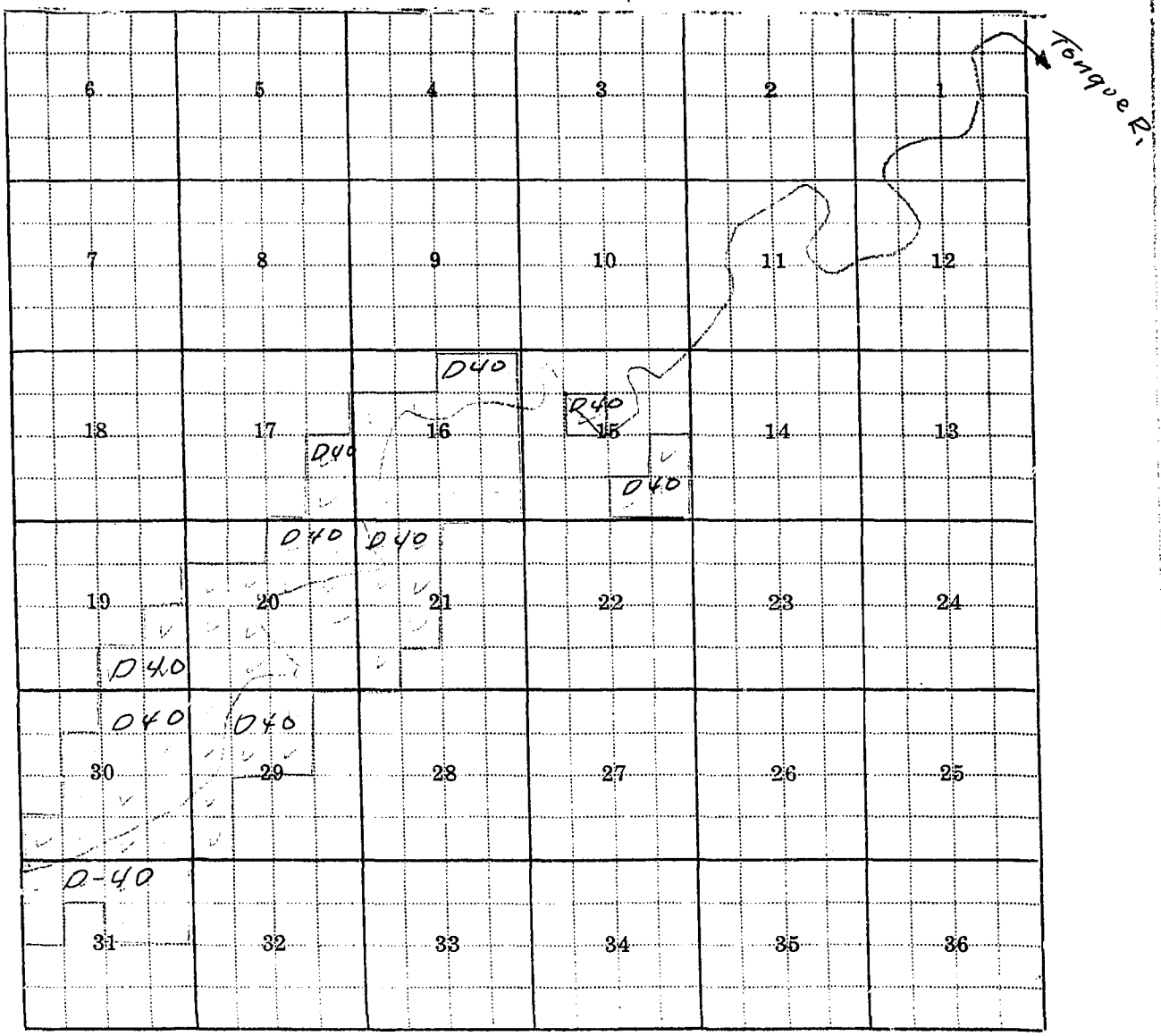
FORM D-1 • GAZETTE 1664-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 N Range 46 E County Custer



Tongue River Decrees

Township 3 N Range 46 E

Township 31N Range 46 County Custer

Parcel Number	Name of Owner decreed	date of priority	inches decreed
D 40	Tongue River Res. Co	12/29/00	1781.00

Township 3 North Range 46 East Custer County, Montana

Index No.	Name of Appropriator	Stream	Date App.	Date Filed	Inches
429	Frederick Hitzfelt	Cross Creek	11-5-08	11-6-08	500
430	James Jackson	Cross Creek	10-27-30	10-30-30	200
432	Charles G. Taylor	Cross Creek	4-25-08	4-25-08	500
712	George A. Bundy	Forest Creek	2-29-36	2-29-36	800
723	C. D. Lantis	Foster Creek	11-29-02	1-28-03	500
1558	Caslins B. Lantis	Royce Creek	4-19-11	4-19-10	400
1585	C. D. Lantis	Sand Creek	11-29-02	1-28-03	500
1694	Andrew Hendrickson	Six Mile Creek	4-25-08	11-23-09	800
1695	Cassius Lantis	Six Mile Creek	1-28-08	1-31-08	1000
1815	Paul Baker	Stony Gulch	9-22-08	10-5-08	4000
1917	Thomas W. Crouch	Tongue River	12-10-00	12-29-00	7000
2487	Harry C. Bumgardner	Horse Creek	9-10-43	9-15-43	1600
1906	Paul Baker	Tongue River	8-21-12	8-21-12	250
D-40	Tongue River Irr. Co.	Tongue River	12-29-00 (Date of Priority)		1781

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Custer Source of Information Land Claim Records

1. Water User SH Cattle Co Address

2. Stream Tongue River Tributary to Basin

3. Point of Diversion ¼ ¼ Section Township Range

4. Description of System

5. Type of Irrigation

6. Original Appropriator Address

7. First Use: Year Acres Irrigated

8. Maximum Use: Year Acres Irrigated

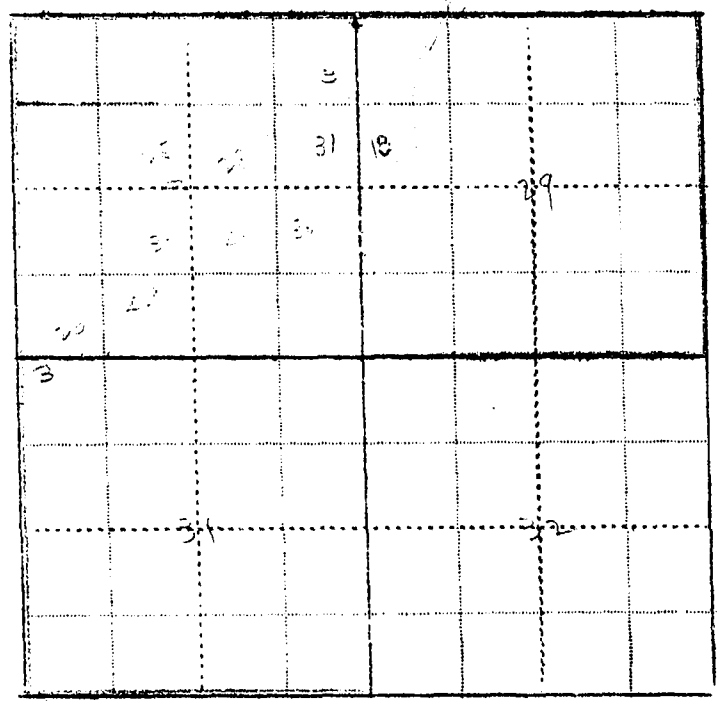
9. Present Use: Year Acres Irrigated

10. Last Use: Year Why Abandoned

11. Condition of System

12. Land Description , T , R 46E

Remarks:



WITNESS: Information by

Place

Irrigated Land not under A.A.A. Contract in 1941 = but shown in Ownership Book

W.P. 3116 No. _____

A Study of Montana's Water Resources

Form WR-4

29-A

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. ✓ County Carter 29 Twp. 3 21 Rng. 46 E

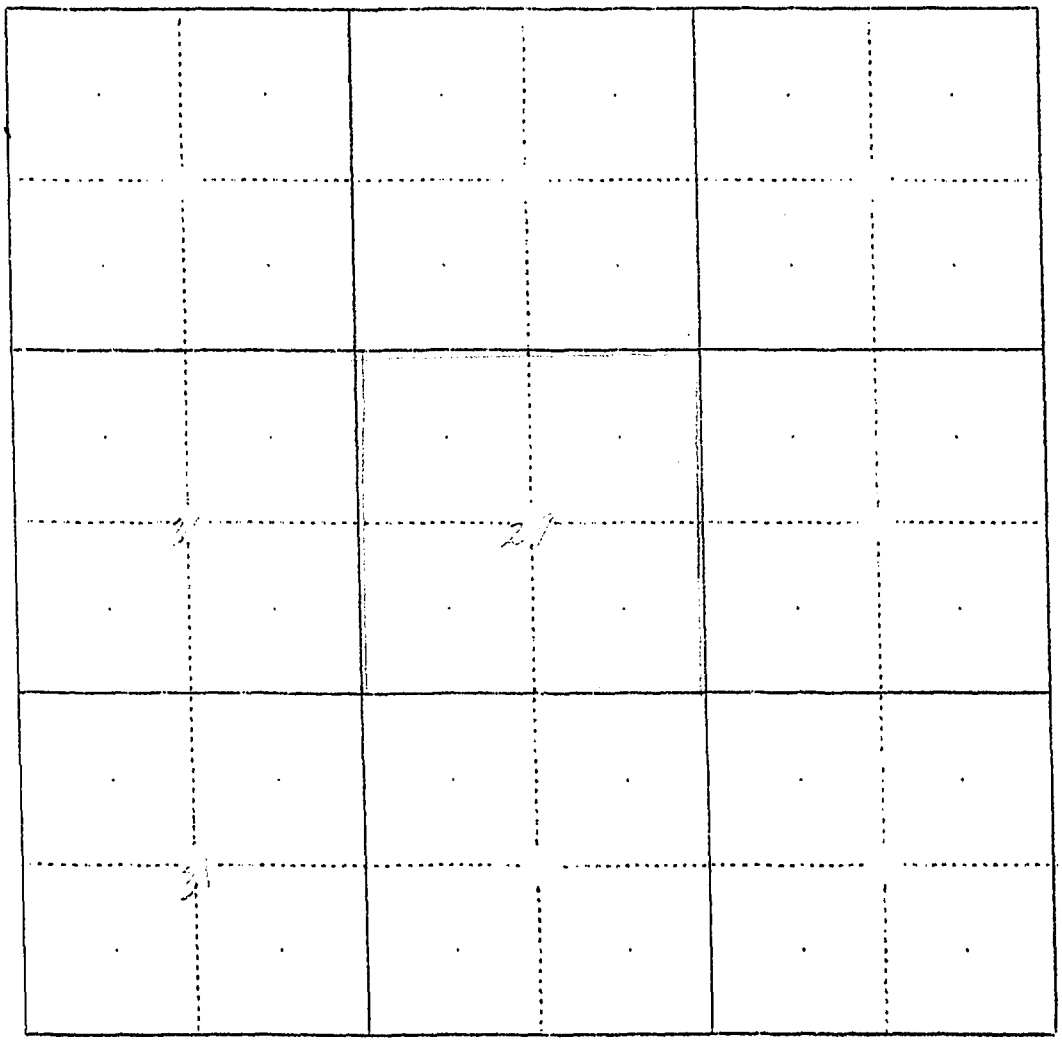
Name of Owner L.H. Cattle Co. Address ✓

Name of Operator ✓ Address ✓

Total Number of Acres in Farm 6 18 Number of Acres Irrigated in 1940 19

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description ACC File



W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. _____ County Custer Twp. 3 N Rng. 46 E

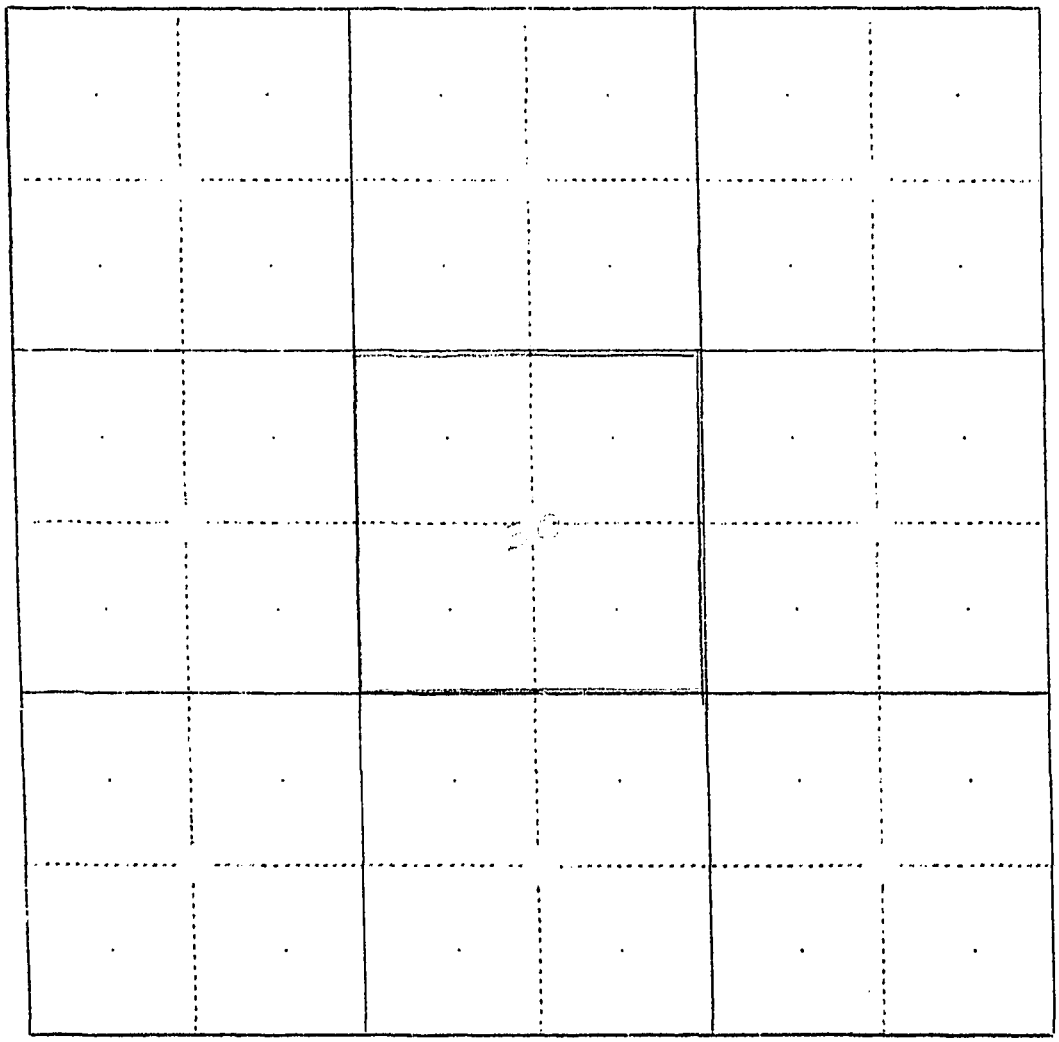
Name of Owner S. H. Cattle Co Address _____

Name of Operator _____ Address _____

Total Number of Acres in Farm 606 Number of Acres Irrigated in 1940 251

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description NE 1/4



31-A

W.P. 3116
No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. ✓ County Custer 31 Twp. 3 N Rng. 46 E.

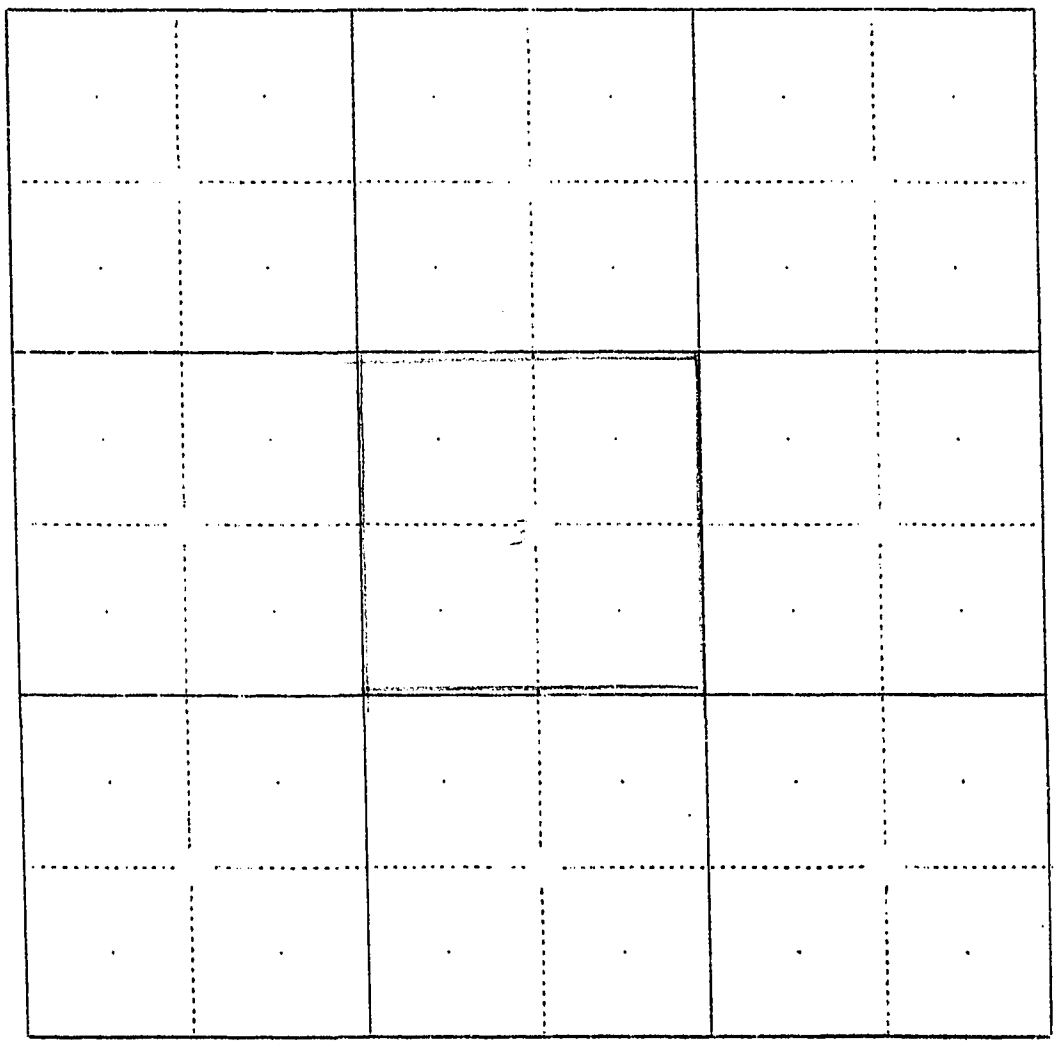
Name of Owner S. H. Cottle Address ✓

Name of Operator ✓ Address ✓

Total Number of Acres in Farm 616 Number of Acres Irrigated in 1940 3

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description [illegible]



62

31. – 3. – 46

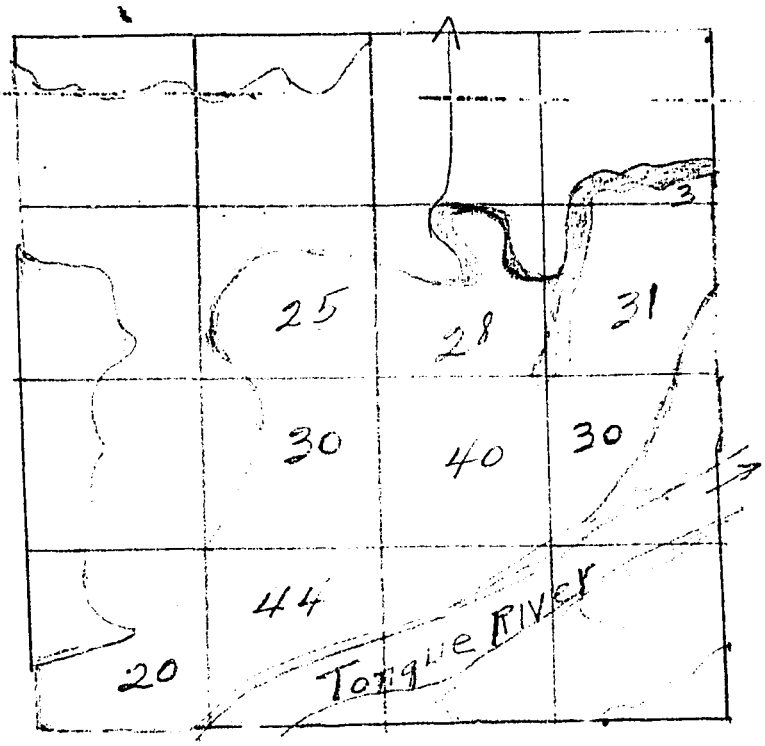
3 Tongue			

Total = 3.

S.H. Cattle Co, acct pd = 615.74 – Irrigated 3.00

61.

30 - 3 - 46



Total = 251

S.H. Cotter Corrected fil = 656.33 Irrigated = 251.00