

29 - 3 - 46

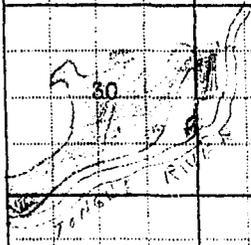
19.		

Total = 19.
S.H. Cattle Co. acc. for = 618.⁰⁰ Irrigated 18.84

A STUDY OF MONTANA'S WATER RESOURCES--WPA
Location of Irrigated Lands

Township 3 N Range 46 E County Custer

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



Township 3 N Range 46 E



NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 6A
County Quarter
T. 3N R. 47E

Name of Land Owner P. T. Bennett Address Garland Mont
Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

- Water is delivered by: _____ Name of Ditch, Ditch Company or District Supplying Water
- State the number of acres you irrigate under this system _____ Shares you hold _____
- If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

- In what year was this land first irrigated? Date 1914
- Give the name of the original appropriator (first user): P. T. Bennett
- Give the date appropriated 3/28/14 Amount filed on: Miners Inches 1000 C. F. S. _____
- State the total number of acres irrigated under this system: ?
- Give the point of diversion: 1/4 Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

- Source of Water: Tongue River & Cheever Creek
Name of stream or lake from which water is originally diverted
- Water is obtained by: (Check one) Gravity _____ Pumping Other _____
- What is the greatest number of acres you have irrigated? 93 Date _____
- How many acres did you irrigate in 1947 (Crop and pasture) 93
- State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 10 This land is under what ditch? Bennett pump ditch
- How many acres of seeped land do you have which could be drained and put into production? _____
- What is the condition of your irrigation system? Fair
- Is your water supply adequate? Yes No _____ Explain _____
- REMARKS: _____

At times use some water from Cheever Creek
also Phillip T. Bennett, 5/24/11 for 100 Mc. from Tongue R.
Over

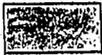
T. 3N., R. 47E.

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm

Sec. 6



IRRIGATED LAND



NON-IRRIGATED LAND

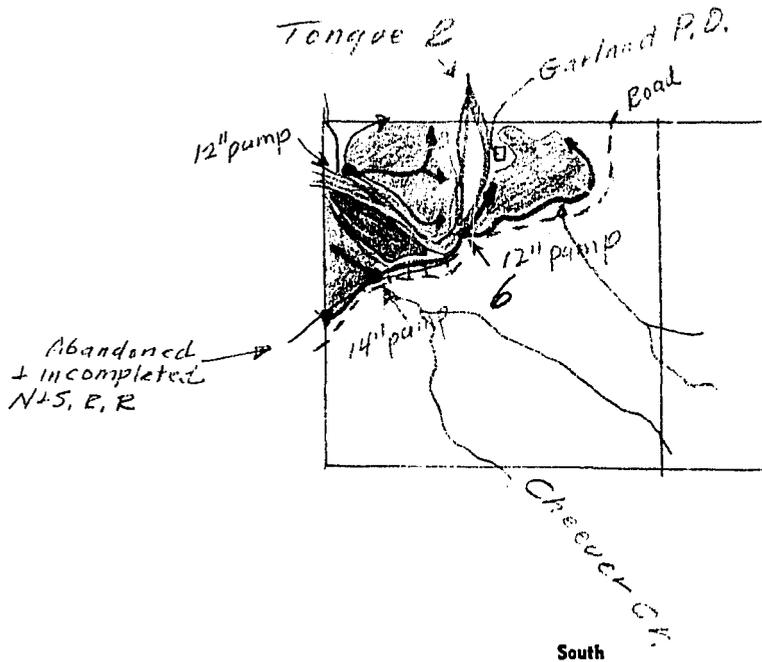


potential land

North

West

East



Ownership covers only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Bennett pump ditches Acres: 93.0
 Ditch: (from Tongue River) Acres: _____

Information supplied by:

Name P. T. Bennett Address _____ Date _____

REMARKS: see attached form

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 59-T-3N-R-47E

Owner Bennett, P.T. Address Garland, Montana

AAA Owner _____ Address _____

Operator " Address "

New Owner _____ Address _____

New Operator _____ Address _____

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm all of Sec. 6; T. 3N-R. 47E

Total Acres in Farm ✓

Code Number 6A

Photo No. Ma 13-63

AAA Contract No. _____

AAA Total Cropland Acreage 1770

App. No. 312; 1212 2nd form

Decree No. _____

Land is located in

Twp. 3N Rge. 47E Twp. 4N Rge. 47E

Twp. _____ Rge. _____ Twp. _____ Rge. _____

Filed in Twp. 3N Rge. 47E

Remarks also in land on

T. 4N-R. 47E

Farm Map

Ownership covers
only irrigated land.
All ownership for
dry land not shown.

Tanque River Basin

Farm Checked

STATE OF MONTANA

Code No. _____

By Crawetz & Johnson

STATE ENGINEER'S OFFICE

County Custer

Area Custer Tongue

WATER RESOURCES SURVEY

4N 47E 28, 32

T. 3N. R. 47E Sec. 6

Date 2/8/47

Photo No. 32-103

Legal Land Owner Bennett, P. T.

Address Garland

Operator Game

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System private ditches Pres. 93 Pot. 13

Totals _____

Flood _____ Pump 3 Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. 2, 12 inch pumps in one ditch, see other side

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Bennett, P. T. App. No. 1910

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes _____ No

(If No, show break down on map)

Source of Water Tongue River

Acres Irrigated 19 53

Potential Acres 13 Seeped 0

Explain irrigated 53 in 46 by dam on Tongue River
1912 well irrigated 13 in 1947

Condition of System Good

Adequate Supply Yes No

Explain Has had adequate water

Topography River Bottom

Information From P. T. Bennett in office

Remarks Has had dam water but
not in recent years, but has
had enough water

K. 46E.
R. 47E

30	29	all 28	27	
31	32	33	34	
T. 4N T. 3N. all 6	5	4	3	

COPY
also filed in 3N-47S.

Says he will pay for his share
of the water. What share at
Kite present rate of \$1.50 per
acre, the water is used in
for some other purpose. I am
leaving it. Says I am going by
L. C. is now to be made in the
a mile

- 1 pump 12' app SE cor of No. 4 irrigator, 53A
- 1 " 14' near end of south ditch on above pump
irrigator 9A (included in first pump)
- 1 pump 12' near where Forest Creek enters
the Range irrigator, 40A
- potential is under first pump.

Farm Checked

STATE OF MONTANA

Code No. _____

By Oravetz & Johnson

STATE ENGINEER'S OFFICE

County Carter
HN 47E 28, 32

Area Tongue

WATER RESOURCES SURVEY

T. 3N R. 47E Sec. 6

Date 2/8/47

Photo No. MA 32-63

Legal Land Owner Bennett, P. T.

Address Barland

Operator Same

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System 6 private ditches Pres. 93 Pot. 13

Totals _____

Flood _____ Pump 3 Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. 2-12" pumps & 1-14" see over

Original Appropriator, Company _____ App. No. 1910

Original Appropriator, Private P. T. Bennett App. No. 1910
(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes _____ No

(If No, show break down on map)

Source of Water Tongue River

COPY
also filed in
44-47E.

Acres Irrigated 19 46 53

Potential Acres 13 Seeped 0
irrigated 53 in '46" because of help shortage,
explain will irrigate 93 in '47"

Condition of System Good

Adequate Supply Yes No

Explain Has had adequate water

Topography River Bottom T. 4N.

Information From P. T. Bennett in office T. 3N.

Remarks Has had dam water but not in
recent yrs. but has had enough
water.

30	29	28	27	
31	32	33	34	
6	5	4	3	

says he will pay for his share of dam
~~water~~ but does not like present set up
of \$1.30 per share. Is not too much in
favour of Reclamation. Service coming in

1 pump 12" app. SE cor. of NW⁴ irr. 53A.

1 " 14" near end of South ditch on above
ditch irr. 9A (included in first pump)

1 pump 12", near mouth of Forest Cr. irr.
40A.

potential is under first pump.

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

5712

1. County Custer Book F Page 2 Record Water Right
 2. Name of Appropriator P. T. Bennett Address Miles City, Montana
 3. Date Appropriated Mar. 28, 1914 Date Filed April 7, 1914
 Amount Appropriated, Miners Inches 1000, Cubic Feet per second 25
 4. Name of Stream Cheever and Dry Creek Tributary Tongue River Basin
 5. Point of Diversion On Cheever Creek about 1/4 miles above the mouth of said creek
 Sec. Twp. Rge. Bank of Stream

6. Purpose To irrigate lands for agricultural and grazing purposes.
 7. Description of System Dams and ditches. Said ditch on Cheever Creek is about 700 yds. long and 8 ft. wide on the bottom and about 2 ft. deep. The water from said draw or Dry Creek now naturally overflows a part of said land and will be diverted by means of dykes as the nature of the soil and land may require and by means of such other ditches,
 8. Land Description of Intended Place of Use dams, reservoirs and dykes as the nature of the soil and the country may require.

Lots 2, 5, 6, Sec. 6-3N-47E, 101.43 acres, P. T. Bennett, Garland, Montana

9. Remarks (Pertaining to Use, etc.) The equal amount of water or 500 miners inches are to be taken from each of the said creeks. Said Dry Creek enters Lot 2 of Sec. 6-3N-47E at the SE corner.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
 11. To Whom Decreed Address
 12. Name of Ditch Maximum Capacity (C. F. S.)
 13. Date of Priority Purpose
 14. Land Description of Place of Use as Decreed
 15. Remarks (Present Use Status, etc.)



NOTICE
 These forms are the property of the State of Montana and must be returned.

**STATE OF MONTANA
 STATE ENGINEERS OFFICE**

FORM WRE-24 (2-47)
 Code No. 34B
 County Custer
 T. 3N R. 47E

Water Resources Survey

Name of Land Owner Sam E. Shy Address Barland, Mont.
 Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

- Water is delivered by: _____
Name of Ditch, Ditch Company or District Supplying Water
- State the number of acres you irrigate under this system _____ Shares you hold _____
- If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company

- In what year was this land first irrigated? Date (see attached filing)
- Give the name of the original appropriator (first user): Sam E. Shy
- Give the date appropriated 6/1/23 Amount filed on: Miners Inches 500 C. F. S. _____
- State the total number of acres irrigated under this system: _____
- Give the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

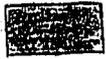
TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

- Source of Water: Foster Creek
Name of stream or lake from which water is originally diverted
- Water is obtained by: (Check one) Gravity Pumping _____ Other _____
- What is the greatest number of acres you have irrigated? 0 Date _____
- How many acres did you irrigate in 1947? (Crop and pasture) 31.0
- State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? _____
- How many acres of seeped land do you have which could be drained and put into production? 0
- What is the condition of your irrigation system? Fair
- Is your water supply adequate? Yes _____ No Explain I don't irrigate
- REMARKS: Only adequate supply when wet

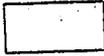
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Sr, Sec 34,



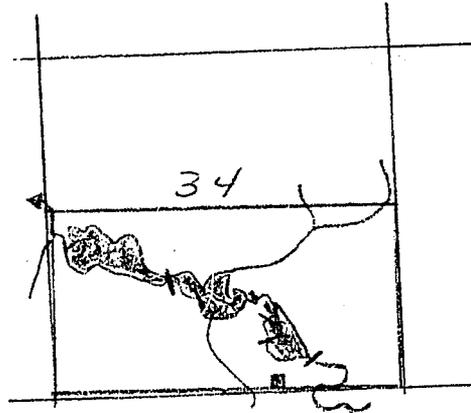
IRRIGATED LAND



NON-IRRIGATED LAND

North

West



East

South

Ownership covers only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Shy Flood Irr. Acres: 31.0

Ditch: _____ Acres: _____

Information supplied by:

Name Field Check & Survey Address _____ Date 2/8/47

REMARKS: Johnson's Parcel

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 59-T.3N-R.47E

Owner Shy, Sam E Address Garland, Montana

AAA Owner _____ Address _____

Operator " " Address " "

New Owner _____ Address _____

New Operator _____ Address _____

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm S² Sec. 34; T. 3N-R. 47E

Total Acres in Farm ✓

Code Number 34B

Farm Map

Photo No. Ma. 13-172

AAA Contract No. _____

AAA Total Cropland Acreage _____

App. No. 727

Decree No. _____

Land is located in

Twp. 3N Rge. 47E Twp. 2N Rge. 47E

Twp. _____ Rge. _____ Twp. _____ Rge. _____

Filed in Twp. 3N Rge. 47E

Remarks Also under same land

in T. 2N-R. 47E

Ownership covers
only irrigated land,
All ownership for
dry land not shown.

Tongue River Basin

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book F Page 120 Record Water Right

2. Name of Appropriator Sam E. Shy Address Custer Co., Montana
June 1, 1923

3. Date Appropriated May 18, 1934 Date Filed June 4, 1934

Amount Appropriated, Miners Inches 500 or , Cubic Feet per second 12 1/2

4. Name of Stream N. Fork of Foster Creek Tributary Foster Cr. & Tongue Basin

5. Point of Diversion Three dams, 1st about 1/4 mile west of the east line of said Section 34.
2nd. at a point about 600 ft. below the first dam. 3rd, about 1/4 mile below the second
dam

Sec. Twp. Rge. Bank of Stream

6. Purpose For irrigation, watering livestock and other purposes.

7. Description of System Three dams which divert the water from said creek onto the said
lands.

8. Land Description of Intended Place of Use
1/4 Sec. 34-3N-47E, 320 acres, Sam E. Shy, Garland, Montana

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 3N Range 47E County Custer

3/2 A	5	784 4	3	526 2	1
7	Ownership covers only irrigated land. All ownership to be duplicated.	8	9	10 701	11 12 137
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	727 A B 34	35	36

Township 3N Range 47E

Township 5 North

Range 47 East

Custer County

<u>Index No.</u>	<u>Name of Appropriator</u>	<u>Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
197	Wallace Holbrook	Brown Creek	10-10-10	10-10-10	1000
312	F. T. Bennett	Cheever Creek	3-28-14	4-7-14	1000
526	Wallace J. Holbrook	Dry Creek	10-10-10	10-10-10	1000
781	Mrs. E. E. Abbey	Haddow Creek	5-31-11	6-1-11	1000
784	Albert C. Reich	Haddow Creek	2-24-15	3-31-15	400
727	Sam E. Shy	Poster Creek	6-1-23	6-4-24	500



NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

FORM WR-1-2M (2-47)

Code No. 2A
County Custer
T. 3N R. 48

Name of Land Owner J. Bruce Orsett Address Wiles City, Mont
Name of Operator Beaverslide Ranch Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____ Name of Ditch, Ditch Company or District Supplying Water _____
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date (No date)
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ 1/4 _____ 1/4 Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Cash Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 63 Date _____
12. How many acres did you irrigate in 1947? (Crop and pasture) 33
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 30 This land is under what ditch? under flood ditch from levee
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes _____ No Explain Flood levee
17. REMARKS: _____

Irrigated by means of ditches, ditch & Reservoir

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm _____



IRRIGATED LAND

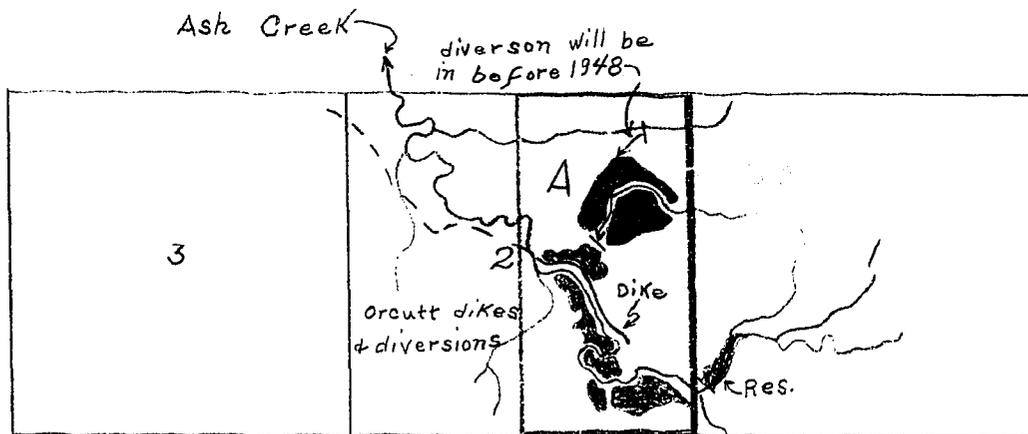


NON-IRRIGATED LAND



Potential Land

North



7
10
5
11

Ownership covers only irrigated land. All ownership for dry land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Ash Creek Flood Acres: 33.0

Ditch: _____ Acres: _____

Information supplied by:

Name Bruce Orcutt Address _____ Date July 23-47

REMARKS: to Johnson & Paulist
New diversion on Coulee under construction
Called potential

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 60-T-3N-R-18E

Owner Orcutt, J. Bruce Address Miles City, Montana

AAA Owner _____ Address _____

Operator " " Address " "

New Owner _____ Address _____

New Operator _____ Address _____

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm E², Sec 2; T. 3N-R. 18E

Total Acres in Farm ✓

Code Number 2A

Farm Map

Plot No. Mo 12-23

AAA Contract No. _____

AAA Total Cropland Acreage _____

App. No. As described by Discript.

Decree No. _____

Land is located in

Twp. 3N Rge. 18E Twp. 3N Rge. 18E

Twp. _____ Rge. _____ Twp. _____ Rge. _____

Filed in Twp. 3N Rge. 18E

Remarks also some land in

T. 3N-R. 18E

Tongue River Basin

Ownership covers
only irrigated land.
All ownership for
dry land not shown.



STATE OF MONTANA

STATE ENGINEER

FRED E. BUCK, STATE ENGINEER
GERALD J. CRAVETZ, ASSISTANT

BILLINGS, MONTANA

February 12, 1948

Mr. J. Bruce Orcutt
Beaverslide Ranch
Miles City, Montana

Re: Flood Irrigation Ash Creek

Dear Mr. Orcutt:

In accordance with the 1939 Session Law (Section 349.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in Montana, the State Engineer has been conducting a water resources survey in Custer County.

We are unable to find a recorded water filing for the land that you irrigate in the E $\frac{1}{2}$ Sec. 2, T. 3N., R. 48E. If a filing was made for this land we would like to have you send us the name of the appropriator, the date filed on, and the number of inches filed on. If no recorded filing was made we would like to have you send us the name of the first user and the date, or the approximate date, that the land was first irrigated so that we may establish a date of priority for this land.

We would like to have you make this a first on your agenda and send this information to us as soon as possible in the enclosed, stamped, self-addressed envelope.

Very truly yours,

Gerald J. Cravetz
Gerald J. Cravetz
Assistant State Engineer

GJO/a
enc.

No filing
Installed about July 12th 1944
(JP)

February 12, 1948

Mr. J. Bruce Orcutt
Beaverslide Ranch
Miles City, Montana

Re: Flood Irrigation Ash Creek

Dear Mr. Orcutt:

Custer

the E $\frac{1}{2}$ Sec. 2, T. 3N., R. 48E.

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 3N Range 48E County Custer

6	5	4	3	B 2 A	1
7	8	9	10	Ownership covers only irrigated land. All ownership for dry land not shown. 11	12
				226	
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township 3N Range 48E

Township 3 North

Range 48 East

Custer County

<u>Index</u> <u>No.</u>	<u>Name of Abandoner</u>	<u>Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
53	Leo Walters	Asa Creek	10-18-11	11-6-11	500
226	Annie L. Anson	Butte Creek	7-8-14	8-26-14	200

Township 3 North

Range 48 East

Custer County



NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 12A
County Greene
T. 3N R. 49

Name of Land Owner Hugh Kelly Address Millen City
Name of Operator _____ Address To Beebe Stage

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____ Name of Ditch, Ditch Company or District Supplying Water _____
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date see attached filings
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Cabin Creek (tribe to Pumpkin)
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? ? Date _____
12. How many acres did you irrigate in 1947? (Crop and pasture) 10.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes _____ No Explain A flood loss
17. REMARKS: Has ditch out of Cabin Creek in SW 1/4 of sec 12. Only when water is available; Spring run-off

Over _____

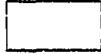
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm NE 1/4 SW 1/4 S 2 NW 1/4 NW 1/4 SE 1/4
Sec 12, T 34 R 49 E



IRRIGATED LAND

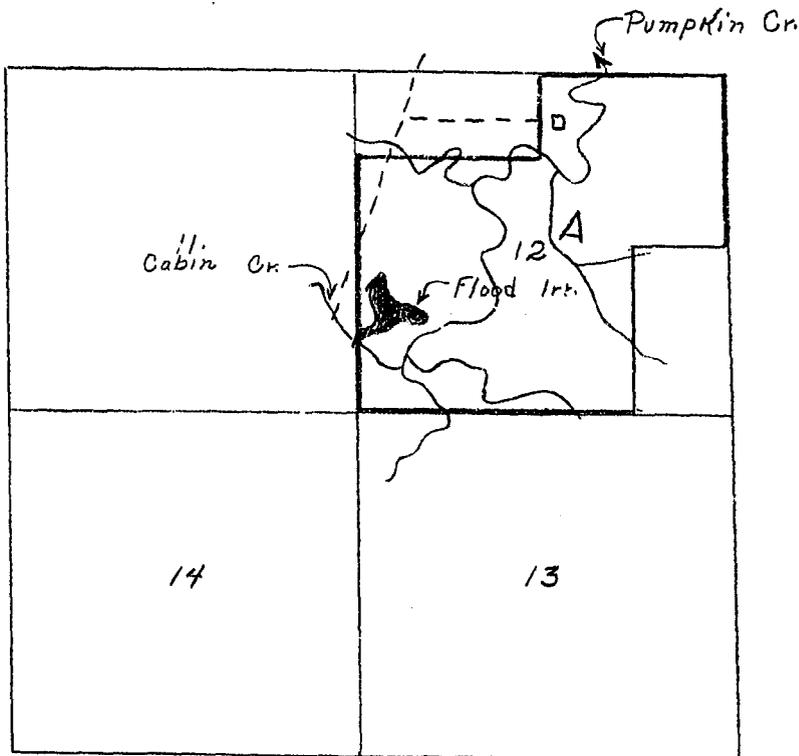


NON-IRRIGATED LAND

North

West

East



South

Ownership covers only irrigated land. All ownership for dry land is shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Cabin Creek flood line Acres: 10.0
Ditch: _____ Acres: _____

Information supplied by:

Name Field Survey Address _____ Date July 23-47

REMARKS: Johnson & Paulist

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 61-T-3N-R-49E

Owner Kelley, Hugh Address Mile City 1/2 Beebe Stage

AAA Owner _____ Address _____

Operator _____ Address _____

New Owner _____ Address _____

New Operator _____ Address _____

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm NE 1/4, SW 1/4, S 1/2 NW 1/4, NW 1/4 SE 1/4, Sec. 13, T. 3N-R. 49E

Total Acres in Farm 1

Code Number 12A

Photo No. MA 17-97

AAA Contract No. _____

AAA Total Cropland Acreage _____

App. No. 257, 1380

Decree No. _____

Land is located in

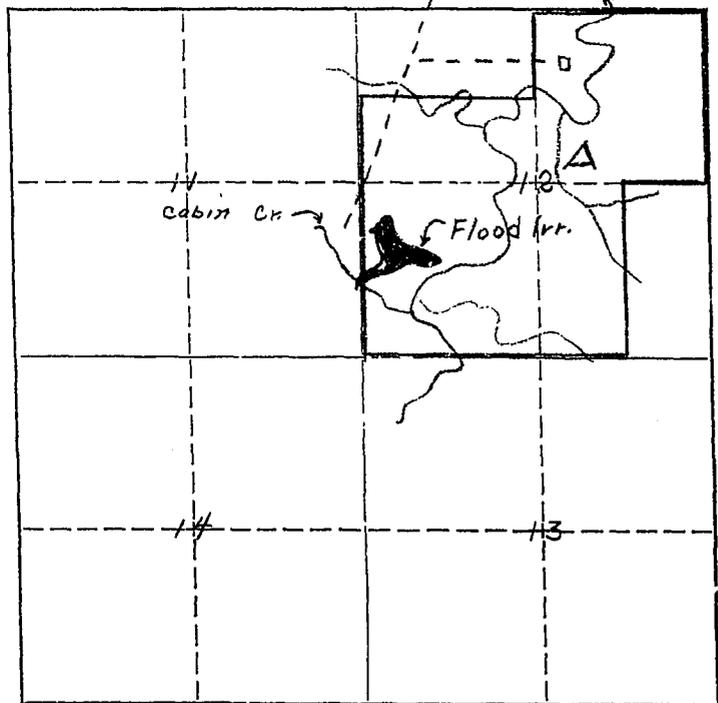
Twp. 3N Rge. 49E Twp. _____ Rge. _____

Twp. _____ Rge. _____ Twp. _____ Rge. _____

Filed in Twp. 3N Rge. 49E

Remarks _____

Farm Map Pumpkin Cr.



Ownership covers
only irrigated land.
All ownership for
dry land not shown.

Tongue River Basin

STATE ENGINEERS OFFICE
Water Resources Survey

5257

Notice of Appropriation

- 1. County..... Custer..... Book..... D..... Page..... 572..... Record..... W.R.
- 2. Name of Appropriator..... Hugh Kelly..... Address..... Beebe, Montana
- 3. Date Appropriated..... Feb. 15, 1913..... Date Filed..... Feb. 24, 1913
- Amount Appropriated, Miners Inches..... 500 or....., Cubic Feet per second..... 12½
- 4. Name of Stream..... Cabin Creek..... Tributary..... Fungia Creek..... Basin.....
- 5. Point of Diversion..... (See question 7)

Sec..... Twp..... Rge..... Bank of Stream.....

- 6. Purpose..... For irrigation and other purposes.
- 7. Description of System..... A dam 75 ft. long, 30 ft. wide at the bottom, 12 ft. wide at the top and 12 ft. high, a ditch 6 ft. wide at the top, 4 ft. wide at the bottom, and 2 ft. deep, which carries and conducts said 500 miners inches of water from said dam, which said dam is located in the SW¼ Sec. 12-3N-49E and said dam diverts the water from said stream at a point upon its north bank,
- 8. Land Description of Intended Place of Use..... (over)
S1SW¼, N1/4SW¼, S1/4NW¼ Sec. 12-3N-49E, 156.66 acres, Emil Bratsch, Oshkosh, Wisc.

9. Remarks (Pertaining to Use, etc.).....

Decree

- 10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
- 11. To Whom Decreed..... Address.....
- 12. Name of Ditch..... Maximum Capacity (C. F. S.).....
- 13. Date of Priority..... Purpose.....
- 14. Land Description of Place of Use as Decreed.....
- 15. Remarks (Present Use Status, etc.).....

STATE OF OREGON

DEPARTMENT OF AGRICULTURE

Water Conservation

which said point or points of diversion is located on said SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 12-3N-49E, about 200 yds SE of the NW corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 2-3N-49E and said water is distributed in a northeasterly and southeasterly direction from said ditch to and upon and over said land.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book B Page 572 Record W.R.

2. Name of Appropriator W.E. Harris Address Custer Co., Montana

3. Date Appropriated June 21, 1904 Date Filed June 21, 1904

Amount Appropriated, Miners Inches 400 or _____, Cubic Feet per second 10

4. Name of Stream Prairie Dog Creek Tributary _____ Basin _____

5. Point of Diversion About 23 chains of the 1/4 Sec. corner on the W. side of

Sec. 12 Twp. 3N Rge. 49E Bank of Stream _____

6. Purpose For irrigation and other purposes.

7. Description of System A dam and a ditch, said ditch 4 ft. X 2 1/2 ft. deep and a reservoir to store the flood water of said creek and with such necessary flumes as the nature of the country and soil may require.

8. Land Description of Intended Place of Use
W1/4, N1/4, NE1/4 Sec. 12-3N-49E, 160 acres, Susan C. Ramer, Miles City
S1/4 Sec. 12-3N-49E, 80 acres, Emil Bracht, Miles City, Montana

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____

11. To Whom Decreed _____ Address _____

12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____

13. Date of Priority _____ Purpose _____

14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____



NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

These forms are the property of the State of Montana and must be returned.
13A-14A-23A
FORM WR-2412-27A
26A-27A-34A

Code No. 13A
County Custer
T. 3N R. 49E

Name of Land Owner J. Bruce Orutt Address Miles City, Mont
Name of Operator Beaverside Ranch Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____ Name of Ditch, Ditch Company or District Supplying Water _____
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached appropriation
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ 1/4 _____ 1/4 Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Pumpkin Creek and side Coulee or stream
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 8562.4 Date ?
12. How many acres did you irrigate in 1947? (Crop and pasture) 532.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 30.0 This land is under what ditch? Pumpkin Creek flood ch
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes _____ No Explain Flood ch
17. REMARKS: Intermittent supply in Pumpkin Creek all flood in side Coulee. All land gone over with Orutt and field party

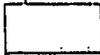
Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm

See attached WR² & farm map



IRRIGATED LAND



NON-IRRIGATED LAND

North

West

East

*see attached maps
for Part of
Beaverside Canal*

South

Ownership covers
dry irrigated land.
All ownership for
dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: *Pumpkin Creek + side Couler* Acres: *532.0*
Ditch: _____ Acres: _____

Information supplied by:

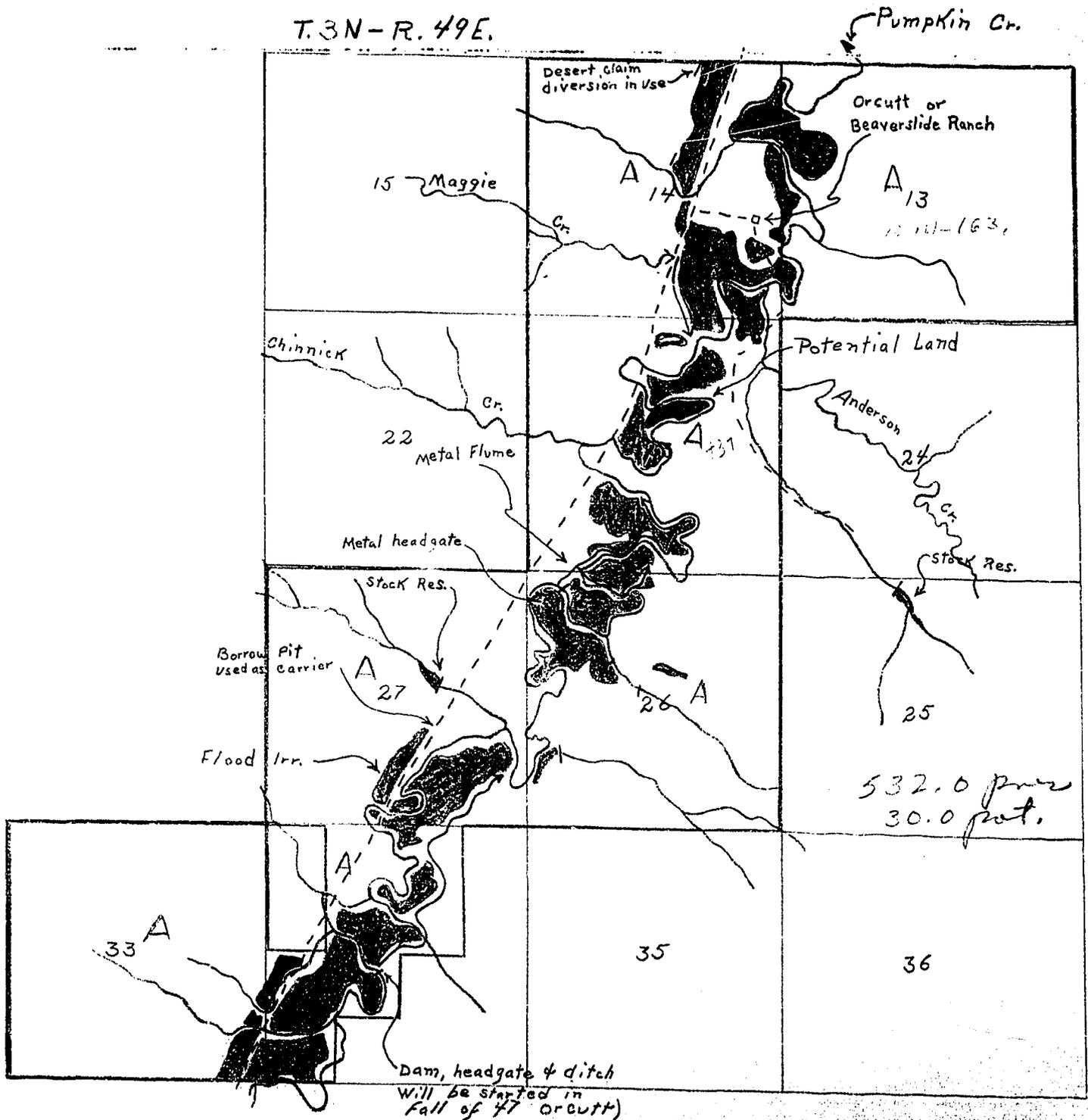
Name *J. Bruce Outh to* Address _____ Date *July 23-47*

REMARKS: *Johanson + Paulist field surveyors*

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

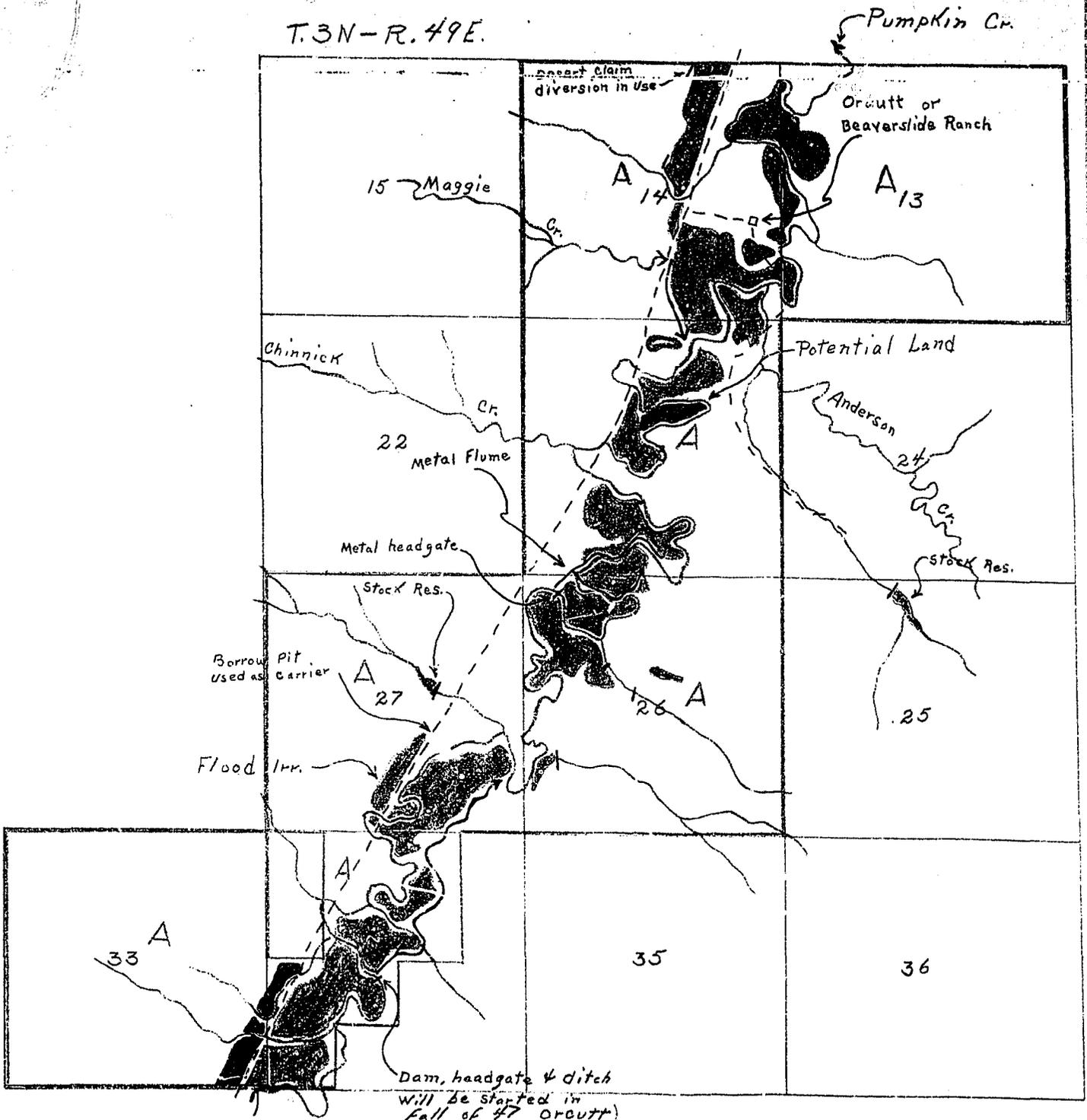
WR-1

T.3N-R.49E.



WR-2

T.3N-R.49E.



STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 61-T-3N-R-49E

Owner Orcutt, J Bruce Address Miles City

AAA Owner Address

Operator Orcutt, J Bruce Address " "

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm all of sections - 13, 14, 23, 26, 27, E²NW⁴, W²NE⁴, N²SW⁴, SW⁴SW⁴, Sec. 24, all of sec. 33 T. 3N-R. 49E

Total Acres in Farm ✓

Code Number 13A, 14A, 23A, 26A, 33A, 34A
^{27A}

Farm Map

Photo No. MA 17-76 MA 17-95

AAA Contract No.

AAA Total Cropland Acreage

App. No. 1042, 1147
1403, 1404

Decree No.

Land is located in

Twp. 3N Rge. 49E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 3N Rge. 49E

Remarks

Ownership covers only irrigated land. All ownership for dry land not shown.

Tongue River Basin

1042

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Custer Book C Page 416 Record W.R.
2. Name of Appropriator Grace Harris Address Custer Co., Montana
May 18, 1905
3. Date Appropriated Oct. 25, 1907 Date Filed Oct. 25, 1907

Amount Appropriated, 1000 Inches, Cubic Feet per second

4. Name of Stream Maggie Creek Tributary _____ Basin _____

5. Point of Diversion About 10 chains N. of the 1/4 Section corner on the south side of
said

Sec. 14 Twp. 3N. Rge. 49E. Bank of Stream Left

6. Purpose For irrigating, watering of livestock, and other purposes.

7. Description of System Dam and ditch. Said ditch 48" X 30" in size, which carries
and conducts said 1000 in. of water from said Maggie Creek, and runs thence in
an easterly direction over and upon said land.

8. Land Description of Intended Place of Use _____
OWNER, NEISSA, 31601 Sec. 14-3N-49E, Alma G. Hansen, c/o Bruce Orcutt, Miles City

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____

11. To Whom Decreed _____ Address _____

12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____

13. Date of Priority _____ Purpose _____

14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1747

- 1. County Custer Book F Page 31 Record W.R.
- 2. Name of Appropriator Andrew P. Nash Address Beebe, Montana
- 3. Date Appropriated Mar. 9, 1915 Date Filed Mar. 10, 1915
- Amount Appropriated, Miners Inches 200 or _____, Cubic Feet per second 5
- 4. Name of Stream Nash Creek Tributary _____ Basin _____
- 5. Point of Diversion About 3 chains W. of the center of Section

Sec. 14 Twp. 3N. Rge. 49E. Bank of Stream Both

- 6. Purpose For irrigation, watering stock, domestic and other purposes.
- 7. Description of System A dam with a ditch 18" X 60" in size, which carries and conducts said amount of water from said creek and runs thence in a northeasterly direction, thence over and upon said lands.

8. Land Description of Intended Place of Use
NW 1/4, S 1/4, W 1/4, Sec. 14-3N-49E, 160 acres, Alma C. Hanson, c/o Bruce Orcutt, Miles City, Montana

9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
- 11. To Whom Decreed _____ Address _____
- 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
- 13. Date of Priority _____ Purpose _____
- 14. Land Description of Place of Use as Decreed _____
- 15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book F Page 33 Record W.R.

2. Name of Appropriator Andrew P. Nash Address Beebe, Montana

3. Date Appropriated Mar. 9, 1915 Date Filed Mar. 10, 1915

Amount Appropriated, Miners Inches 200 or _____, Cubic Feet per second 5

4. Name of Stream Pumpkin Creek Tributary _____ Basin _____

5. Point of Diversion About 25 chains SW of NE corner of

Sec. 14 Twp. 3N. Rge. 49E. Bank of Stream West

6. Purpose For irrigation, watering stock, domestic and other purposes.

7. Description of System A dam and a ditch 18" X 60" in size, which carries and conducts said amount of water from said creek and runs thence in a northeasterly direction, thence over and upon said lands.

8. Land Description of Intended Place of Use Section 14-3N-49E, 160 acres, Alma G. Hansen, c/o Bruce Orcutt, Miles City

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____

11. To Whom Decreed _____ Address _____

12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____

13. Date of Priority _____ Purpose _____

14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 1. County Custer Book F Page 32 Record W.R.
- 2. Name of Appropriator Andrew P. Nash Address Beebe, Montana
- 3. Date Appropriated March 9, 1915 Date Filed Mar. 10, 1915

Amount Appropriated, Miners Inches 200 or _____, Cubic Feet per second 5

- 4. Name of Stream W. Prong of Pumpkin Creek tributary Basin _____
- 5. Point of Diversion about 4 chains SE of 1/4 Sec. corner on hill side of

Sec. 14 Twp. 3N. Rge. 49E. Bank of Stream South

- 6. Purpose For irrigation, watering stock, domestic and other purposes.
- 7. Description of System A dam with a ditch 18" X 60" in size, which carries and conducts said amount of water from said creek and runs in an easterly direction, thence over and upon said lands.

- 8. Land Description of Intended Place of Use NE 1/4, SW 1/4, NW 1/4 Sec. 14-2N-49E, 160 acres, Alma C. Hanson, c/o Bruce Orcutt, Miles City

- 9. Remarks (Pertaining to Use, etc.) _____

Decree

- 10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
- 11. To Whom Decreed _____ Address _____
- 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
- 13. Date of Priority _____ Purpose _____
- 14. Land Description of Place of Use as Decreed _____

- 15. Remarks (Present Use Status, etc.) _____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 3N Range 49E County Custer

	6	5	4	3	2	1
					Ownership co-sets only irrigated land. All ownership for by, least of 1 shown.	B 1380 257 A 12 C 1380 257
	7	8	9	10		
32	18	17	16	15	1147 1042 1404 1147 1403 1403 1147 1042	14 A
						18 A
	19	20	21	22		23 A
						24
	30	29	28	27 A	26 A	25
	31	32	33 A	C A 34 B D	35	36

Township 3N Range 49E

Township 3 North

Range 49 East

Custer County

<u>Index No.</u>	<u>Name of Appropriator</u>	<u>Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
32	John C. Colwell	Ash Creek	6-18-08	6-16-08	2000
257	Hugh Kelly	Cabin Creek	2-15-13	2-24-13	500
1042	Grace Harris	Meggie Creek	5-18-05	10-25-07	1000
1147	Andrew F. Nash	Nash Creek	3-9-15	3-10-15	200
1380	J. E. Morris	Prairie Dog Creek	6-21-04	6-21-04	400
1399A	Charles Becker	Pumpkin Creek	7-24-86	7-26-86	1000
1403	Andrew F. Nash	Pumpkin Creek	3-9-15	3-10-15	200
1404	Andrew F. Nash	Pumpkin Creek	3-9-15	3-10-15	200

Township 3 North

Range 49 East

Custer County



NOTE:
These forms are the
property of the State
of Montana and must
be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE

Code No. 30A-32A
County Quincy
T. 3N., R. 50E

Water Resources Survey

Name of Land Owner Everett Ridge Address Miles City
Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

- Water is delivered by: _____ Name of Ditch, Ditch Company or District Supplying Water
- State the number of acres you irrigate under this system. _____ Shares you hold _____
- If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

- In what year was this land first irrigated? Date 8-16-43
- Give the name of the original appropriator (first user): Everett Ridge
- Give the date appropriated 8/16/43 Amount filed on: Miners Inches 10,000 C. F. S.
- State the total number of acres irrigated under this system: _____
- Give the point of diversion: Flood Dr $\frac{1}{4}$ Section 30 Township 31N Range 50

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

- Source of Water: Anderson Creek
Name of stream or lake from which water is originally diverted
- Water is obtained by: (Check one) Gravity Pumping _____ Other _____
- What is the greatest number of acres you have irrigated? 68 Date 43
- How many acres did you irrigate in 1947? (Crop and pasture) 68.0
- State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? _____
- How many acres of seeped land do you have which could be drained and put into production? 0
- What is the condition of your irrigation system? Fair
- Is your water supply adequate? Yes _____ No Explain Flood Dr
- REMARKS: Low dikes in River bottom to spread flood waters

Over

T. 3N., R. 50E.

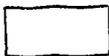
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Sec. 30 & 32, T3N, R50E



IRRIGATED LAND



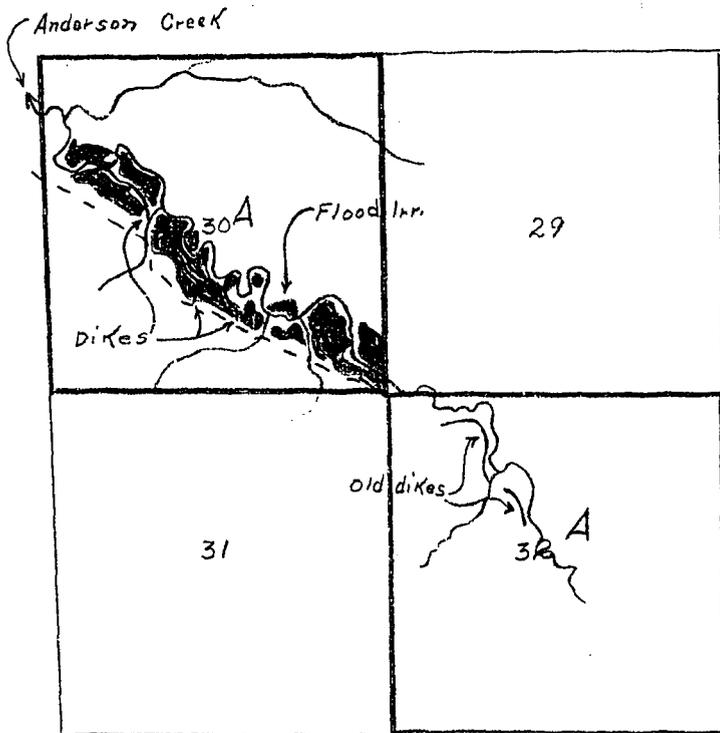
NON-IRRIGATED LAND

North

West

East

South



Ownership of acres only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Anderson Creek flood Irr. Acres: 68.0
Ditch: _____ Acres: _____

Information supplied by:

Name Field Survey Address _____ Date July 23-47

REMARKS: Johnson & Paulist
Has old dikes in sec 32, not in use

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer
FILE NO. 62-T 3N-R 50E

Owner Ridge, Everett Address ?
AAA Owner Address
Operator Address
New Owner Address
New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm all of Sections 30 & 32 T. 3N-R. 50E

Total Acres in Farm ✓

Code Number 30A 32A

Photo No. MA 17-95

AAA Contract No.

AAA Total Cropland Acreage

App. No. 2501

Decree No.

Land is located in

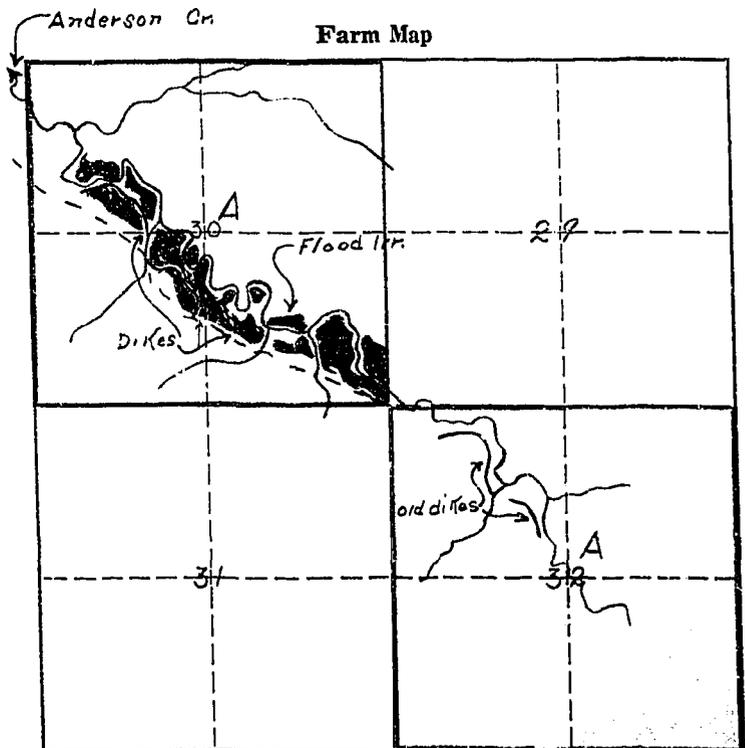
Twp. 3N Rge. 50E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 31 Rge. 50E

Remarks Flood protection

this land



Ownership of areas
only irrigated land.
All ownership for
dry land not shown.

Tongue River Basin

Notice of Appropriation

1. County Custer Book F Page 148 Record W.R.
2. Name of Appropriator Everett Ridge Address Miles City
3. Date Appropriated August 16, 1943 Date Filed August 16, 1943
Amount Appropriated, Miners Inches 10,000, Cubic Feet per second 250
4. Name of Stream Anderson Creek Tributary Basin
5. Point of Diversion Spillway from dam

Sec. 32 Twp. 3N. Rge. 50E. Bank of Stream
6. Purpose Irrigation and watering livestock
7. Description of System Dam 81' wide at top and 241' wide at base
8. Land Description of Intended Place of Use N. 1/4, N. 1/4 SW 1/4 Sec. 32-3N-50E.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township.....3N..... Range.....50E..... County.....Custer.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30 ^A	29 ^A	Ownership covers only irrigated land. All ownership for dry land.	28	27	26
31 ^A	32 ^A	2501	33	34	35
					36

.....

Township.....3N..... Range.....50E.....

Township 3 North.

Range 50 East

Custer County

<u>Index No.</u>	<u>Name of Appropriator</u>	<u>Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
2501	Everett Ridge	Anderson Creek	8-16-43	2-17-43	10,000

Township 3 North

Range 50 East

Custer County



NOTICE
When form and fee
property of the State
of Montana and must
be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

NOTICE
This form and fee
property of the State
of Montana and must
be returned.

FORM WR-1-2M-12-47
Code No. 32A
County Custer
T. 3N R. 51E

Name of Land Owner Robert H. Hardy Address Minneapolis, Mont.
Name of Operator _____ Address _____

Part A

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

- Water is delivered by: _____ Name of Ditch, Ditch Company or District Supplying Water _____
- State the number of acres you irrigate under this system _____ Shares you hold _____
- If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

- In what year was this land first irrigated? Date 1906
- Give the name of the original appropriator (first user): P. S. Dawson
- Give the date appropriated 4/1/1906 Amount filed on: Miners Inches 500 C. F. S. _____
- State the total number of acres irrigated under this system: 43
- Give the point of diversion: _____ ¼ _____ ¼ Section 32 Township 3N Range 51

Part C

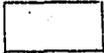
TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

- Source of Water: Line Creek
Name of stream or lake from which water is originally diverted
- Water is obtained by: (Check one) Gravity Pumping _____ Other _____
- What is the greatest number of acres you have irrigated? ? Date _____
- How many acres did you irrigate in 1947? (Crop and pasture) 43.0
- State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None This land is under what ditch? _____
- How many acres of seeped land do you have which could be drained and put into production? None
- What is the condition of your irrigation system? Old in use
- Is your water supply adequate? Yes _____ No Explain Flooded
- REMARKS: All good when water is available
This land is a part of L. O. ranch
operated by Mr. Hardy

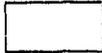
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm... *All of section 32, T3N-R51E*



IRRIGATED LAND



NON-IRRIGATED LAND

North

*See L. O. Ranch map
filed in trap. 1N-R51
Custer*

West

East

South

Do not check this box unless you have a copy of the original map on file in your office.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: *Line Creek Flood Irr.* Acres: *43.0*

Ditch: _____ Acres: _____

Information supplied by:

Name *Field Survey* Address _____ Date *July 24-47*

REMARKS: *Johnson + Paulait*
Information as to present use from
Robert F. Hardy

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 63-T-3N-R-51E

Owner Hardy, Robert F. Address Mizpah, Mont?

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm all of Section 32 T 3N - R 51E

Total Acres in Farm 1

Code Number 32A

Farm Map

Photo No. MA 17-205

AAA Contract No.

AAA Total Cropland Acreage

App. No. 995

Decree No.

Land is located in

Twp. 3N Rge. 51E Twp. 8N Rge. 17

Twp. 2N Rge. 51E Twp. Rge.

Filed in Twp. 2N Rge. 51E

Remarks Hardy has separate

land in T. 2N - R. 51E

<p>See L. O. Ranch map filed in Twp 1N Rge 55</p>			

Ownership covers
only irrigated land.
All ownership for
dry land not shown.

Powder River Basin

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 1. County.....Custer.....Book.....D.....Page.....9C.....Record.....W.R.
- 2. Name of Appropriator.....P. S. Dawson.....Address.....Beebe, Custer Co.
(1)
- 3. Date Appropriated.....Oct. 2, 1908.....Date Filed.....Oct. 2, 1908
- Amount Appropriated, Miners Inches.....500....., Cubic Feet per second.....
- 4. Name of Stream.....Line Creek.....Tributary.....Mizpah Creek.....Basin.....
- 5. Point of Diversion.....1000 ft. W. of the 1/4 Sec. corner on So. side of said

Sec.....32.....Twp.....3N.....Rge.....51E.....Bank of Stream.....North

- 6. Purpose.....Irrigation
- 7. Description of System.....A dam 100 ft. long and 12 ft. high at the highest point,
constructed across the bed of said Line Creek, said ditch to be constructed
on north east side of said creek.
- 8. Land Description of Intended Place of Use.....
SE¹ Sec. 32-3N-51E, 160 acres. Stuart Hunt, Miles City.

- 9. Remarks (Pertaining to Use, etc.).....

Decree

- 10. Case No.....Date.....Amt. Decreed: M. I.....C. F. S.....
- 11. To Whom Decreed.....Address.....
- 12. Name of Ditch.....Maximum Capacity (C. F. S.).....
- 13. Date of Priority.....Purpose.....
- 14. Land Description of Place of Use as Decreed.....
- 15. Remarks (Present Use Status, etc.).....



NOTICE
This Form and the
property of the State
of Montana and must
be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE

FORM WR-1-2M 12-47

Code No. 10A-15A-28A
County uster
T. 31N R. 25E

Water Resources Survey

Name of Land Owner Floyd W. Robinson Address Miyah Mont.
Name of Operator Cross S Ranch Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____ Name of Ditch, Ditch Company or District Supplying Water _____
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1906
5. Give the name of the original appropriator (first user): Amos Anderson
6. Give the date appropriated 4/1/06 Amount filed on: Miners Inches 500 C. F. S. _____
7. State the total number of acres irrigated under this system: (see attached filings)
8. Give the point of diversion: 1/4 Section 1/4 Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

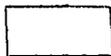
9. Source of Water: Lindsay Creek, Dawson Creek, Short Creek
Name of stream or lake from which water is originally diverted _____
10. Water is obtained by: (Check one) Gravity Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 97.3 Date 1907
12. How many acres did you irrigate in 1907? (Crop and pasture) 84.3
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 97.3 This land is under what ditch? Miyah flood Dr.
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes _____ No Explain Flood Dr.
17. REMARKS: Information as to me from me on Robinson Ranch, known as Cross S Ranch all flood irrigation from Dawson Creek Lindsay Creek, Short Creek

Over

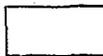
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm all of Sec. 10, 15, 28, Twp 3N R. 51



IRRIGATED LAND



NON-IRRIGATED LAND

North

see attached map

West

East

South

Do not write on this map. If you have any questions, please call the office.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Short Creek - 62.0 A. Acres: 84.3

Ditch: Lindsay Creek - 22.3 Acres: _____

Information supplied by:

Name Field Survey Address _____ Date July-29-41

REMARKS: By Johnson & Paulint
Went over flood irrigation with the ranch help

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Cluster

FILE NO. 63-T-3N-R-51E

Owner Robinson, Floyd W Address Minz Park, Mont

AAA Owner _____ Address _____

Operator _____ Address _____

New Owner _____ Address _____

New Operator _____ Address _____

Assessment Record Name

Assessed Acreage 0

Legal Description of This Farm all of sections 10, 15, & 28

Total Acres in Farm ✓

Code Number 10A, 15A, 28A

Farm Map

Photo No. MA 33-33, MA 33-32

AAA Contract No. _____

AAA Total Cropland Acreage _____

App. No. 478, 1461, 993

Decrec. No. _____

Land is located in

Twp. 3N Rge. 51E Twp. _____ Rge. _____

Twp. _____ Rge. _____ Twp. _____ Rge. _____

Filed in Twp. 3N Rge. 51E

Remarks Robinson property

located south of

State of Montana

T 3N - R 51E

Powder River Basin

Ownership covers
only irrigated land.
All ownership for
dry land not shown.

T. 3N - R. 51E.

