Form Ap. 1—10M 8-25

448

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book E Page 17 Record W. R.

2. Name of Appropriator Amos Anderson Address Beebe, Montana

3. Date Appropriated (1906) July 13, 1910 Date Filed July 13, 1910

Amount Appropriated, Miners Inches 500, Cubic Feet per second

4. Name of Stream Dawson Creek Tributary Basin

5. Point of Diversion

NE¼NE¼

Sec. 9 Twp. 3N. Rge. 51E. Bank of Stream South

6. Purpose For irrigation

7. Description of System A dam and ditch. Said dam diverts the water from said stream, and runs thence in a southeasterly direction by means of a a ditch sufficient in size to carry and conduct the said water to and upon the said lands herein described.

8. Land Description of Intended Place of Use

SW¼ Sec. 10-3N-51E, 160 acres, Union Investment Company, Minneapolis, Minn.

9. Remarks (Pertaining to Use, etc.) The said dam and ditches were constructed during the said year of 1906 to irrigate the above lands, by said Amos Anderson.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8

993

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book A Page 489 Record W.R.
2. Name of Appropriator Walter C. Lindsay Address Miles City, Custer Co.
3. Date Appropriated Oct. 24, 1898 Date Filed Oct. 24, 1898

   Amount Appropriated, Miners Inches 400, Cubic Feet per second
4. Name of Stream Lindsay Creek and Saddle Horse Creek Tributary Basin
5. Point of Diversion About 10 rods north of center of south line of SW4

   Sec. 28 Twp. 3N. Rge. 51E. Bank of Stream Right
6. Purpose For useful and beneficial purposes.
7. Description of System Dams and ditches, a said ditch tapping Lindsey Creek and running thence in an easterly direction about 1/6 of a mile and thence in a northerly direction about 1/2 mile there intersecting with ditch from Saddle Horse Creek, said ditch tapping (over)
8. Land Description of Intended Place of Use E½NW4, E½SW4 Sec. 28-3N-51E., 160 acres
9. Remarks (Pertaining to Use, etc.) According to the standard measure of water prescribed by law.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-

1661

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book E Page 16 Record W.R.

2. Name of Appropriator Amos Anderson Address Beebe, Montana

3. Date Appropriated July 13, 1910 (April 1, 1906) Date Filed July 13, 1910

Amount Appropriated, ~~Miners Inches~~ 500, Cubic Feet per second

4. Name of Stream Short Creek Tributary Basin

5. Point of Diversion Near the east line of the NE¼

Sec. 16 Twp. 3N. Rge. 51E. Bank of Stream North

Midway between 1/4 corners.

6. Purpose For irrigation.

7. Description of System Dam and ditches and flumes. A ditch 12" X 48" in size, which carries and conducts said 500 inches of water from said Short Creek and runs thence to and upon the said lands.

8. Land Description of Intended Place of Use

SW¼ Sec. 10-3N-51E, 160 acres, Union Investment Co., Minneapolis, Minn.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Township 3N Range 51E County Custer

Parcel Number	Name of Owner	Address
10A,15A,28A	Robinson, Floyd W.	Miz pah, Mont.
16A	State ~~of Mont.~~	
32A	Hardy, Robert F.	

FORM D-1 - GAZETTE 1664-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3N Range 51E County Custer

6	5	4	3	2	1
7	8	9	10A 448 661 X	11	12
18	17	16A X	15A X	14	13
19	20	21	22	23	24
30	29	28A X 997	27	26	25
31	32A 995	33	34	35	36

Township 3N Range 51E

Township 3 North Range 51 East Custer County

Index No.	Name of Appropriator	Stream	Late App.	Date Filed	M.I.
448	Amos Anderson ✓	Dawson Creek	7-13-06	7-13-10	500
993	Walter C. Lindsay ✓	Lindsay Creek	10-24-98	10-24-98	400
995	P. S. Dawson	Line Creek	10-1-08	10-2-08	500
1661	Amos Anderson ✓	Short Creek	4-1-06	7-13-10	500

Township 3 North Range 51 East Custer County

FORM D-1 - GAZETTE 1844-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township..... Range ..... County.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

.....

.....

.....

.....

Township..... Range.....

FORM WR-1—2M 12-47

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

NOTICE
These forms are the property of the State of Montana and must be returned.

Code No. 1B

County Custer

T. 3N R. 53

Name of Land Owner Orvil Campbell Address Miles City, Mont.

Name of Operator ..... Address .....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date see remarks
5. Give the name of the original appropriator (first user): Orvil Campbell
6. Give the date appropriated ..... Amount filed on: Miners Inches ..... C. F. S. .....
7. State the total number of acres irrigated under this system: .....
8. Give the point of diversion: ..... ¼ ..... ¼ Section ..... Township ..... Range .....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Powder River
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ..... Pumping ✓ Other .....
11. What is the greatest number of acres you have irrigated? ~~45.0~~ 47.0 Date .....
12. How many acres did you irrigate in 1947? (Crop and pasture) ~~2~~ 2.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 45.0 This land is under what ditch? Campbell pump ditch
14. How many acres of seeped land do you have which could be drained and put into production? .....
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes ..... No ✓ Explain because of silt at times
17. REMARKS: Owen water right 1316 filed in Twp 3N R 54E

Over

[redacted]

T. 3N., R. 53E.

NOTE: The foregoing questions apply only to irrigated land shown on this part.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Sec. 1, T3N, R53E,

☐ **IRRIGATED LAND** ☐ **NON-IRRIGATED LAND**

North

See attached map
Main Campbell ranch
map filed in
T3N R54E

West **East**

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Campbell Pump ditch Acres: 2.0

Ditch: (45 acres potential under this ditch) Acres:

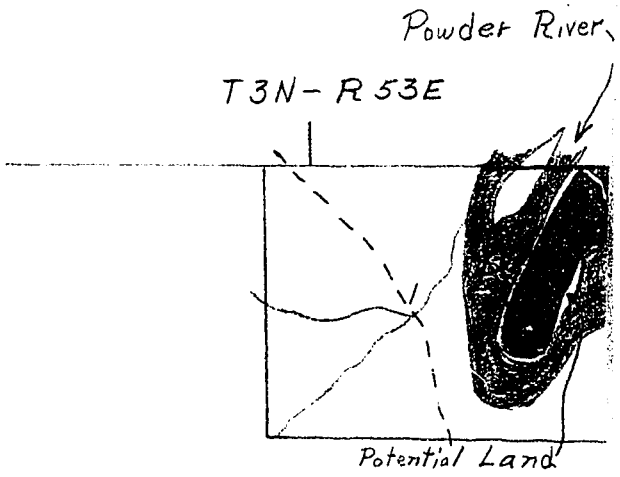
Information supplied by:

Name Field Survey Address Date July 10-47

REMARKS: by Johnson & Paulsit

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Township N



1 Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 64-T3N-R53E

Owner Campbell, Orval Address Miles City, Montana

AAA Owner ..... Address .....

Operator ..... Address .....

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm Lots 1 + 6 Sec 1 T. 3N - R. 53E

Total Acres in Farm ✓

Code Number 1B

Photo No. MA 24-50

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. [illegible]

Decree No. .....

Land is located in

Twp. 3N Rge. 53E Twp. ..... Rge. .....

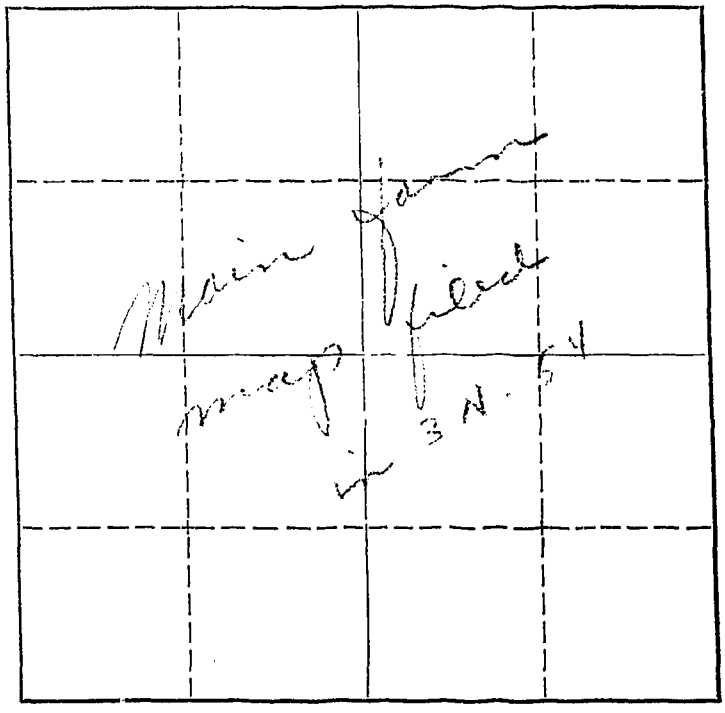
Twp. ..... Rge. ..... Twp. ..... Rge. .....

Filed in Twp. 3N Rge. 54E

Remarks See farms for Orval Campbell filed in T3N - R. 54E, T4N-R.53E + T4N-R.54E

(Powder River Basin)

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

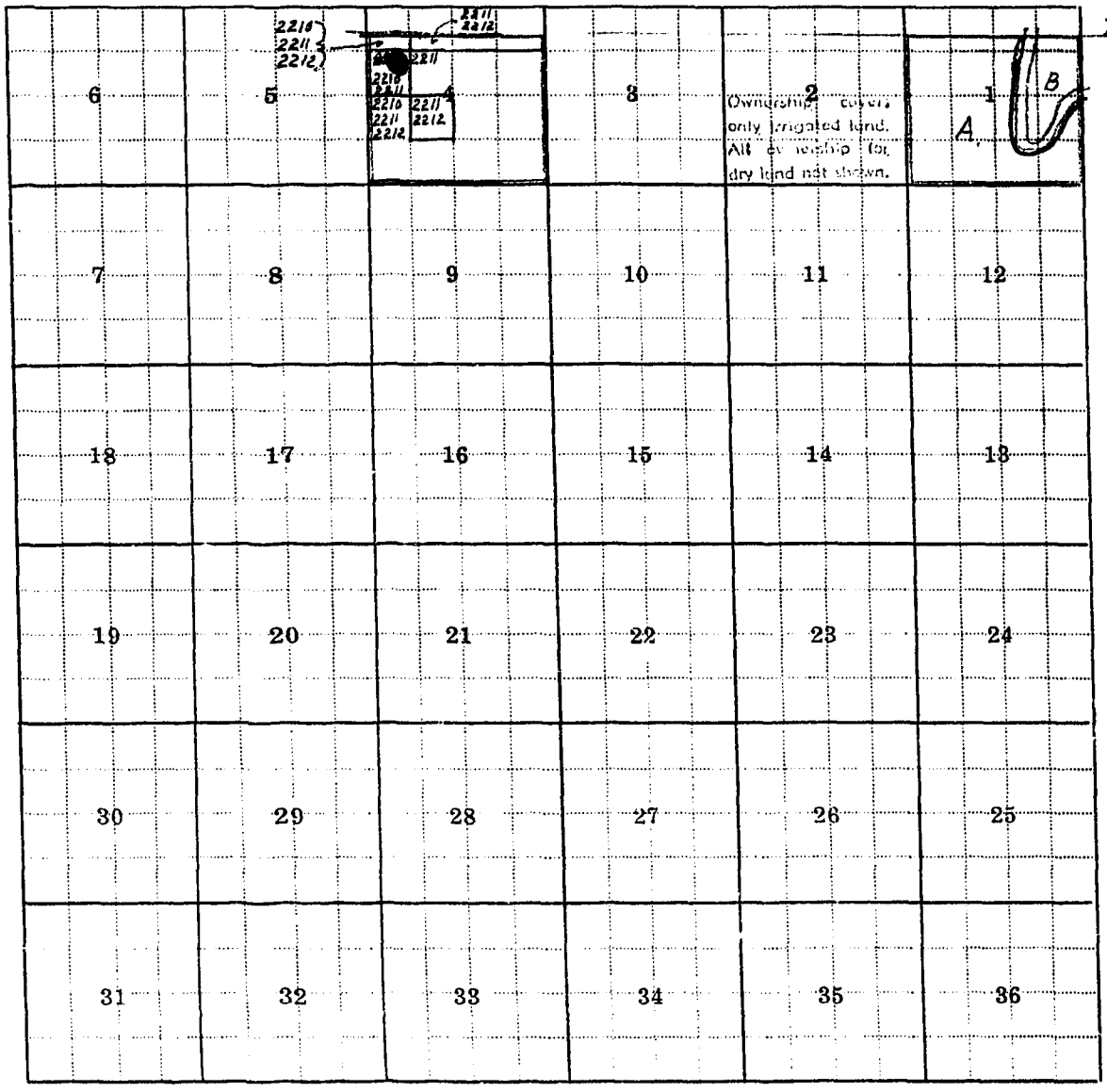
FORM D-1 • GAZETTE 1644-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3N Range 53E County Custer



Township 3N Range 53E

Township 3N Range 53E County Custer

Parcel Number	Name of Owner	Address
1A	Love & Hines	
1B	Campbell, Orvil	

Township 3 North Range 53 East Custer County

Index No.	Name of Appropriator	Stream	Date App.	Date Filed	M.I.
2210	Hillard L. Whittaker	No Name Creek	4-7-09	4-28-09	200
2211	Hillard L. Whittaker	No Name Creek	4-7-09	4-28-09	200
2212	Hillard L. Whittaker	No Name Creek	11-7-31	11-9-31	200

Township 3 North Range 53 East Custer County

Form F-1 500 8-45 1

COUNTY Custer

Sheet No.

Twp. 3N Rge. 54E

File No.	Name	Letters 1st	2nd	3rd	Ret	Name	1st	2nd
	Campbell, Orville					Not sent		
	Digman, Emmett	—				Not sent		
	Tholsey, Fred W.	2/12			3/21			

FORM WR-1—2M 12-47

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 6A-7A
County Custer
T. 3N R. 54E

Name of Land Owner Orville Campbell Address Miles City, Mont

Name of Operator ..... Address .....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1905 (see attached filing
5. Give the name of the original appropriator (first user): Orvel Campbell
6. Give the date appropriated ..... Amount filed on: Miners Inches ..... C. F. S. .....
7. State the total number of acres irrigated under this system: .....
8. Give the point of diversion: ..... ¼ ..... ¼ Section ..... Township ..... Range .....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Powder River & no name creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping ✓ Other .....
11. What is the greatest number of acres you have irrigated? ? Date .....
12. How many acres did you irrigate in 1947? (Crop and pasture) 339.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 10.0 This land is under what ditch? Campbell pump ditch
14. How many acres of seeped land do you have which could be drained and put into production? .....
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes ✓ No ✓ Explain Flood Ure + Powder River
17. REMARKS: Pump ditch from main stem of Powder River
Lee Pump ditch has 2 diversions one
portable pump installed in 1905 also has flood
in, from side coulees, + Dry Creek
Dry Creek filed on by both Eva + Orvel Campbell

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Sec 6, 7 and N½ Sec 8

☐ **IRRIGATED LAND** ☐ **NON-IRRIGATED LAND**

North

see attached map

West **East**

Cross-hatching covers only irrigated land, all other land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Flood Ins from Coulee Acres: 179.0

Ditch: Campbell pump ditch (Powder River) Acres: 160.0

Information supplied by:

Name Field Survey Address Date July 10-47

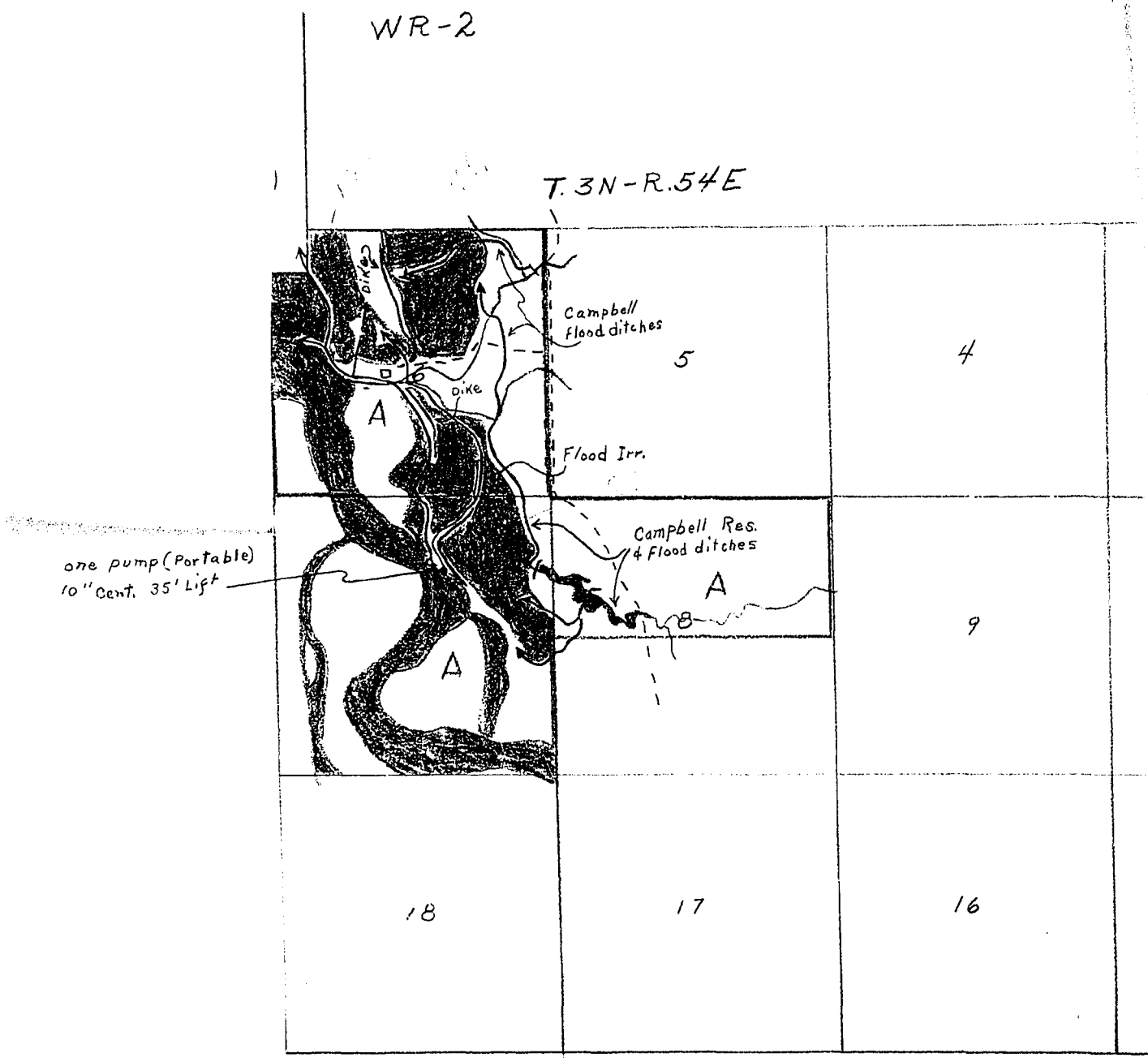
REMARKS: Johnson & Paulint

Ins. by means of pump, Reservoir, ditches & diker.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

3

To._____ Range No._____


WR-2
T. 3N-R.54E
Dike
Campbell
flood ditches
5
4
Dike
A
Flood Irr.
Campbell Res.
& Flood ditches
one pump (Portable)
10" Cent. 35' Lift
A
8
9
A
18
17
16

Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 65-T3N-R54E

Owner Campbell, Orvil Address Mizpah, Mont

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm All Sec. 6, Lots 1, 4, 5, + 8, E½ E½ Sec. 7 N½ Sec. 8 T 3N-R 54E

Total Acres in Farm ✓

Code Number 6A, 7A, 8A

Photo No. MA24-50, MA24-51 MA24-118

AAA Contract No.

AAA Total Cropland Acreage

App. No. 498, 499 — 1316

Decree No.

Land is located in

Twp. 3N Rge. 54E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 3N Rge. 54E

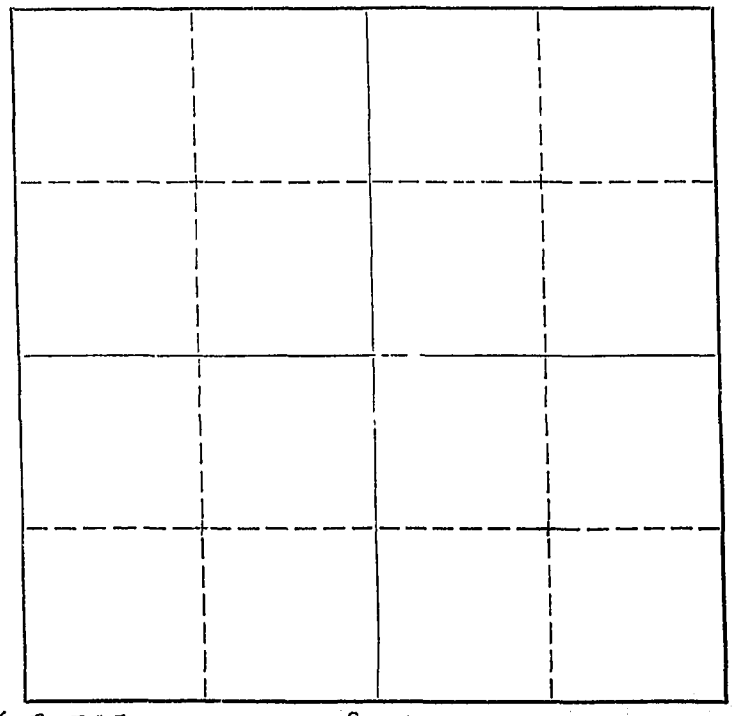
Remarks Other land operated by Orvil Campbell — Sec. 36 T. 4N-R. 53E

Lots 2, 4, 5, + E½ Sec 30; All sec 31 T. 4N-R. 54E

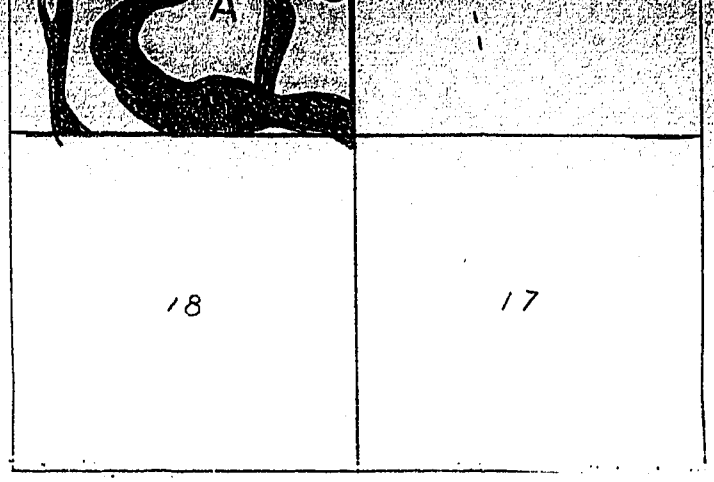
Lots 1 + 6 Sec 1 T. 3N-R. 53E

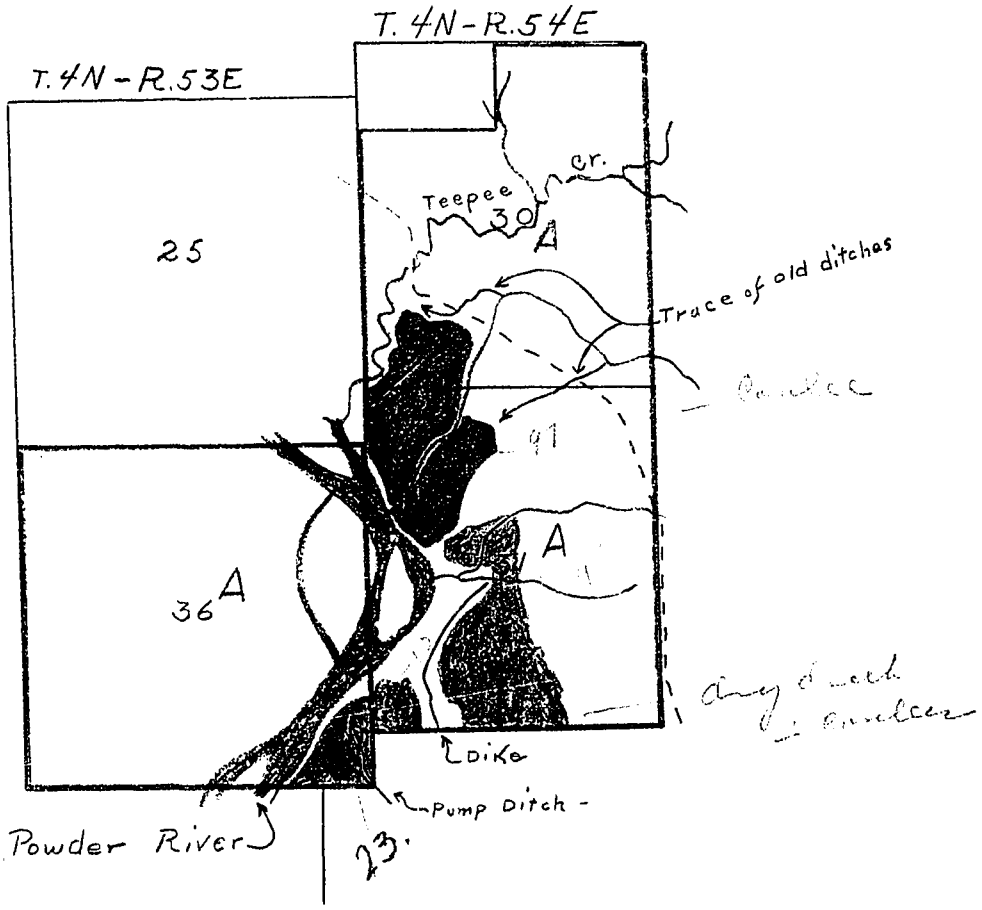
(Powder River Basin)

Farm Map

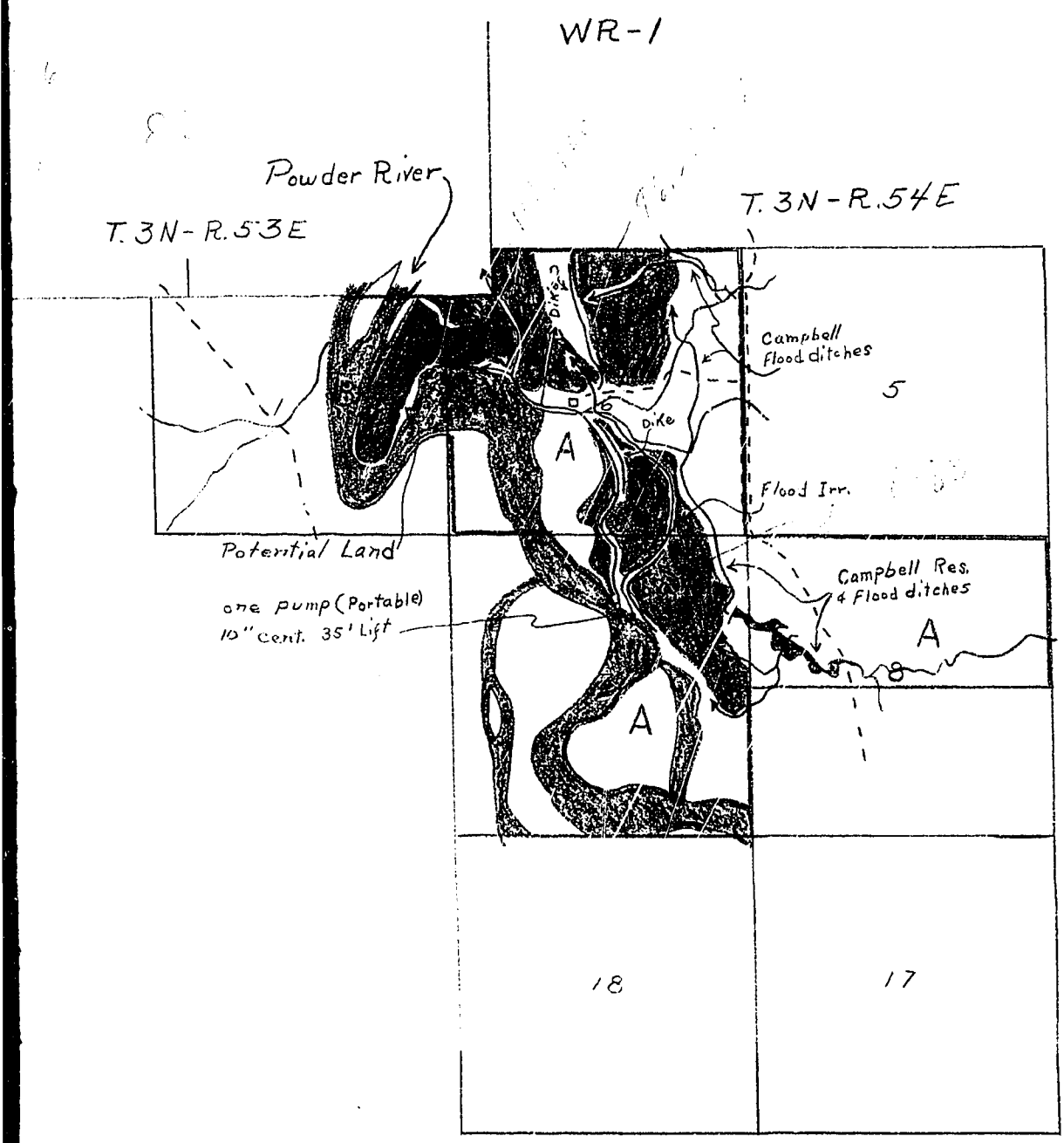


Ownership covers only irrigated land. All ownership for dry land not shown.


A
18
17


T. 4N - R. 54E
T. 4N - R. 53E
25
Teepee
cr.
30
A
Trace of old ditches
31
A
36 A
Dike
Pump Ditch
Powder River
23

WR-1


Powder River
T. 3N - R. 53E
T. 3N - R. 54E
Dike
Campbell
Flood ditches
5
Dike
A
Flood Irr.
Potential Land
Campbell Res.
& Flood ditches
one pump (Portable)
10" cent. 35' Lift
A
A
18
17

L Form Ap. 1—10M 8

498

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book E Page 165 Record Water Right
2. Name of Appropriator Edward Campbell Address Hackett, Montana
3. Date Appropriated Sept. 14, 1911 Date Filed Sept. 14, 1911

   Amount Appropriated, Miners Inches 500 Cubic Feet per Second
4. Name of Stream Dry Creek Tributary Powder River Basin
5. Point of Diversion On the NW corner SE¼NE¼

   Sec. 6 Twp. 3N. Rge. 54E. Bank of Stream Both banks
6. Purpose For irrigation.
7. Description of System A dam and a ditch 60" X 24" in size, which carries and conducts said amount of water from said creek and runs thence in a northerly direction on the north bank for a distance of a ¼ mile, thence in a westerly direction to and upon the lands described which are located N. of said creek and on the south bank in a southeasterly direction to and upon the lands south of said creek, said creek runs in a southwesterly direction through Section 6 above described and the appropriator intends to construct such dams and ditches as may be necessary for the proper irrigation of said described lands.
8. Land Description of Intended Place of Use NE¼NW¼, N½NE¼, SE¼NE¼ Sec. 6-3N-54E, 550.52 acres, Eva and Orvil Campbell, Miles City
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8

499

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book E Page 222 Record W.R.

2. Name of Appropriator Eva L. Campbell Address Hackett, Montana

3. Date Appropriated May 25, 1912 Date Filed May 25, 1912

Amount Appropriated, Miners Inches 500, Cubic Feet per second

4. Name of Stream Dry Creek Tributary Basin

5. Point of Diversion Near the NW corner of the SW¼ of

Sec. 5 Twp. 3N. Rge. 54E. Bank of Stream South

6. Purpose For irrigation

7. Description of System A dam and a ditch. Said dam across said creek at said point of diversion and said ditch runs thence in a southwesterly direction to and upon said lands.

8. Land Description of Intended Place of Use
S½SE¼ Sec. 6, 3N-54E, 550.52 acres, Eva and Orvil Campbell, Miles City

9. Remarks (Pertaining to Use, etc.) Said Dry Creek runs in a westerly direction through Sec. 5-3N-54E, just south of center of said section.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M 8-

7316

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book E Page 508 Record W.R.

2. Name of Appropriator Orvel Campbell Address Mizpah, Montana

3. Date Appropriated May 3, 1934 Aug. 24, 1934 Date Filed Aug. 24, 1934

Amount Appropriated, Miners Inches 2000 or ... Cubic Feet per second 50

4. Name of Stream Powder River Tributary Basin

5. Point of Diversion Near the intersection of the S. line of

Sec. 7 Twp. 3N. Rge. 54E. Bank of Stream Right

6. Purpose For irrigation, watering stock, domestic and other purposes.

7. Description of System A pump run by a gasoline engine and two ditches 48" X 60" in size, which carries and conducts said amount of water from said river and runs thence in a northerly and northwesterly direction.

8. Land Description of Intended Place of Use
In Sec. 36-4N-53E, 571.02 acres, U. S. A.
All Frl. Sec. 6-3N-54E, 550.52 acres, Eva & Orvil Campbell, Mizpah, Montana
~~Lots 2,3,6,7, Sec. 7-3N-53E, 175.24 acres, Frashier C. Davis, Mizpah, Montana~~
~~Lots 1,4,5,8, E½E½ Sec. 7-3N-53E, 352.72 acres, Eva L. Campbell, Mizpah, Montana~~
~~Lots 1,2,3,4,8, N½ Sec. 25-3N-53E, 438.73 acres, Federal Land Bank, c/o Geo. Dagnall,~~ Mizpah
Lots 5,6,7, Sec. 25-3N-53E, 113.08 acres, N.P.Ry. Co.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

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These forms are the property of the State of Montana and must be returned.

FORM WR-1 2M 12-47

33A-34A

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 29A-28A

County Custer

T. 3N R. 54

Name of Land Owner Emmett Degman Address Jim Raybourn

Name of Operator ..... Address Miles City

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filings
5. Give the name of the original appropriator (first user): .....
6. Give the date appropriated ..... Amount filed on: Miners Inches ..... C. F. S. .....
7. State the total number of acres irrigated under this system: .....
8. Give the point of diversion: ..... ¼ ..... ¼ Section ..... Township ..... Range .....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Tom Smith Cr. & Hocket Basin Creek
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping ..... Other .....
11. What is the greatest number of acres you have irrigated? 564.8 Date ?
12. How many acres did you irrigate in 1947? (Crop and pasture) 555.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 9.8 This land is under what ditch? Flood Irr from Coulee
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes ..... No ✓ Explain Flood Irr
17. REMARKS: 555 acres flooded in 1947 from Tom Smith & Hocket Basin Creek about 9.8 Potential on Coulee in Sec 29 - trib to Powder River, Irrigated by means of ditches, Res. & Dyke,

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm: See attached form

☐ IRRIGATED LAND ☐ NON-IRRIGATED LAND

North

see attached map.

West

see map filed in T 7N R51 for lands in 2N R54, 3N R54, 4N R53, 7N R51

East

Ownership ... private only irrigated land. All ownership ... land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Tom Smith & Hocket Basin Creeks (Flood Irrigation) Acres: 555.0

Ditch: Acres:

Information supplied by:

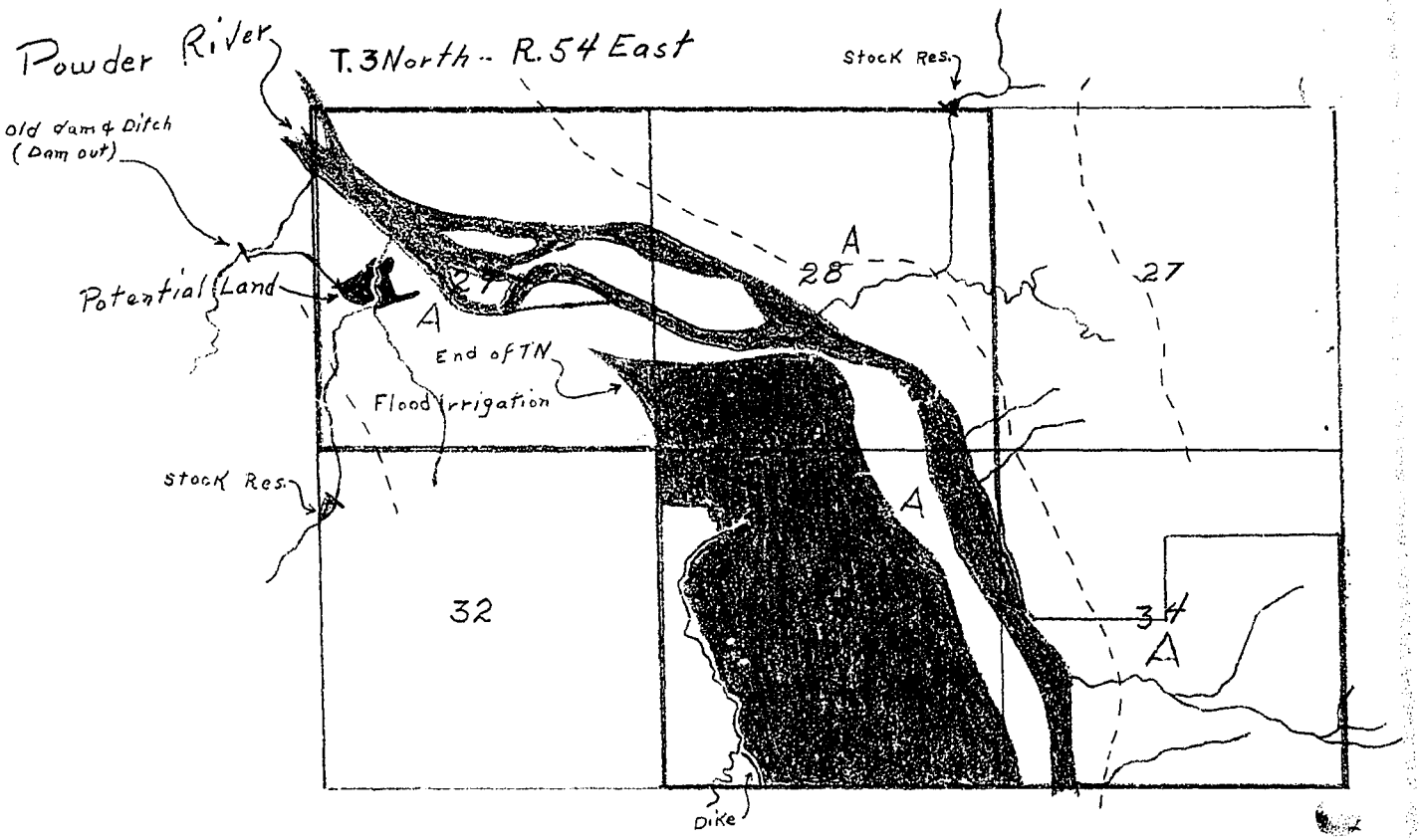
Name Jim Pangman Address Date July 9-47

REMARKS: to Johnson & Panlint

Ranch is now being sold into smaller units.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Township No. _____ Rang



1-Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 65-T.3N-R.54E

Owner Digman, Emmett Address Miles City

AAA Owner c/o Jim Rayburn Address Box 304, Miles City

Operator Address

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm All Sec 28; All Sec 29, All Sec 33; S½ NE¼, SE¼, Lots 2, 3, 4, Sec 34 T.3N-R.54E

Total Acres in Farm ✓

Code Number 28A, 29A, 33A, 34A

Photo No. MA24-117, MA24-116

AAA Contract No.

AAA Total Cropland Acreage

App. No. 85, 196, 510

Decree No.

Land is located in

Twp. 3N Rge. 54E Twp. 2N Rge. 54

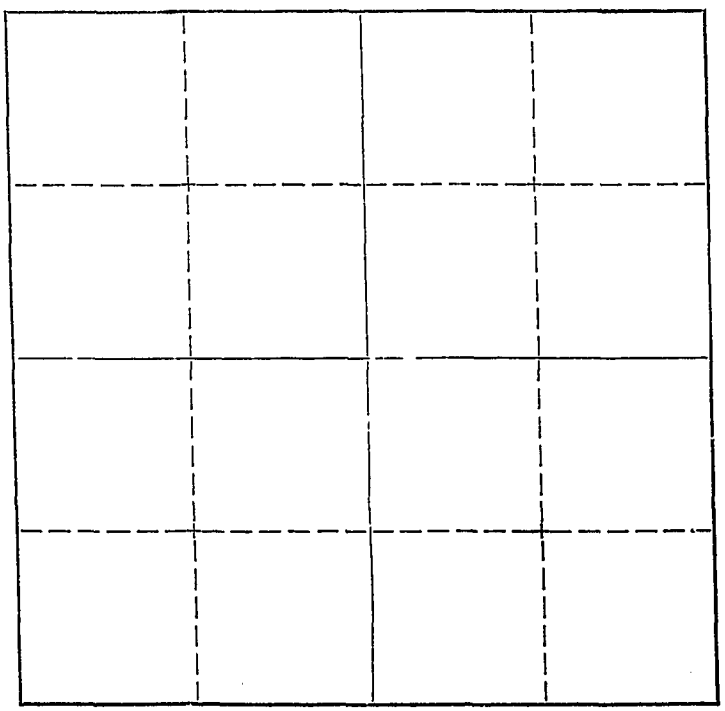
Twp. 4N 5N Rge. 53 52E Twp. 7N 6N Rge. 51 51E

Filed in Twp. 7N Rge. 51E

Remarks Map for this twp filed in 7N R51

(Powder River Basin)

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

1 Form Ap. 1—10M 8-[illegible]

85

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book D Page 79 Record Water Right

2. Name of Appropriator Wilson and Selevoy Address Custer County
(Nov. 6, '07)

3. Date Appropriated Aug. 28, 1908 Date Filed Aug. 28, 1908

Amount Appropriated, Miners Inches ..... Cubic Feet per second 50

4. Name of Stream Basin Creek Tributary Powder River Basin

5. Point of Diversion About 5 chains SE of SW corner of

Sec. 33 Twp. 3N. Rge. 54E. Bank of Stream Right

6. Purpose Irrigation, watering stock and domestic purposes.

7. Description of System A ditch 100" X 36" deep which carries and diverts said amount of water from said stream and runs thence in a northeasterly direction over and upon said land.

8. Land Description of Intended Place of Use
Portion of Sec. 4-2N-54E, 642.80 acres, Sec. 33-3N-54E, 617.70 acres,
Powder River Land & Cattle Co., Helena, Montana

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. ..... Date ..... Amt. Decreed: M. I. ..... C. F. S. .....

11. To Whom Decreed ..... Address .....

12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....

13. Date of Priority ..... Purpose .....

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8

1916

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book E. Page 425 Record W.R.
2. Name of Appropriator Nora E. Brown Address Kimball, Montana
3. Date Appropriated Aug. 11, 1915 Date Filed Aug. 12, 1915

   Amount Appropriated, Miners Inches 1000, Cubic Feet per second
4. Name of Stream Brown Creek Tributary Basin
5. Point of Diversion In the NE corner of the NE¼NE¼

   Sec. 28 Twp. 3N. Rge. 54E. Bank of Stream Both
6. Purpose To irrigate her Desert land.
7. Description of System A dam and two ditches 7 ft. X 12 inches in size, which carries and conducts said amount of water from said creek and runs thence through one ditch south and the other ditch in a southwesterly direction over and unto the said desert land.
8. Land Description of Intended Place of Use

   Lots 1,6,7, NE¼, NE¼NW¼ Sec. 28-3N-54E, 112.63 acres, C. O. Brown, Mizpah, Montana
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-

510

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book E Page 11 Record W.R.

2. Name of Appropriator Walter E. Denney Address Hackett, Montana

3. Date Appropriated June 21, 1910 Date Filed June 21, 1910

Amount Appropriated, Miners Inches 500 Cubic Feet per second

4. Name of Stream Dry Creek Tributary Basin

5. Point of Diversion A dam and reservoir in the SW corner

Sec. 21 Twp. 3N. Rge. 54E. Bank of Stream

6. Purpose For irrigation

7. Description of System Reservoir and ditches and a dam. The said reservoir holds the water from said stream and thence conducts it by means of such ditches and dykes as may be necessary for the proper irrigation of the described lands.

8. Land Description of Intended Place of Use
W½NW¼ Sec. 28-3N-54E
(NW¼NW¼ & Lot 2, Sec. 28-3N-54E, 64.46 acres, C. O. Brown, Mizpah, Montana

9. Remarks (Pertaining to Use, etc.) The said Dry Creek runs in a southwesterly direction through SW¼ Sec. 21, T. 3N., R. 54E., crossing SW corner Sec. 21

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

A. L.W.

FORM WR-1—2M 12-47

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

NOTICE
These forms are the property of the State of Montana and must be returned.

Code No. 18A

County Custer

T. 3 N R. 54

Name of Land Owner Fred W. Woolsey Address Miles City

Name of Operator ..... Address .....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date — No data —
5. Give the name of the original appropriator (first user): See attached letter
6. Give the date appropriated Feb 11/1910 Amount filed on: Miners Inches 1000 C. F. S.
7. State the total number of acres irrigated under this system: .....
8. Give the point of diversion: ..... ¼ ..... ¼ Section ..... Township ..... Range .....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Powder River
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ..... Pumping ✓ Other .....
11. What is the greatest number of acres you have irrigated? 250.0 Date 1937
12. How many acres did you irrigate in 1947 (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 250.0 This land is under what ditch? Woolsey Pump ditches
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? out of order or use
16. Is your water supply adequate? Yes ✓ No ..... Explain Erratic supply
17. REMARKS: Ditches have not been in use for about 10 years

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

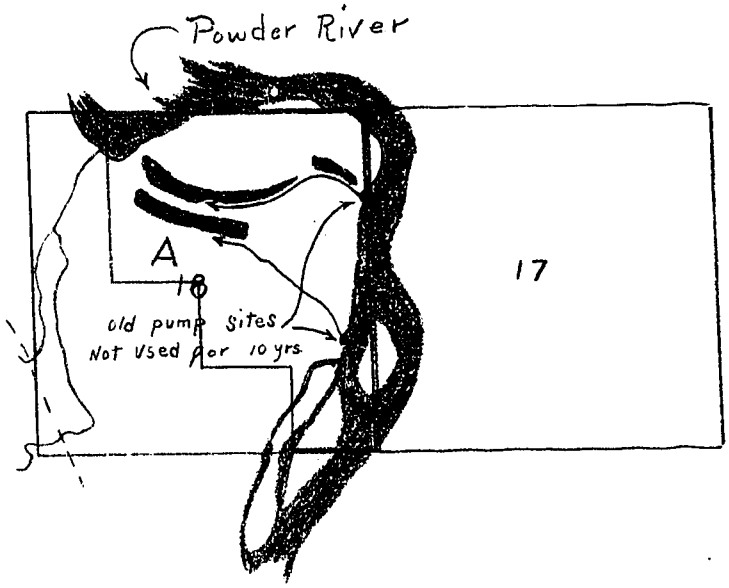
18. Legal Description of this Farm NE¼, E½NW, N½SE, SESE, less river Sec 18, T 34 R 54 E.

IRRIGATED LAND

NON-IRRIGATED LAND

Potential Land

North



West

East

South

Ownership shown only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Woolsey ~~[illegible]~~ Pump ditch Acres: 0

Ditch: Acres:

Information supplied by:

Name Field Survey Address Date July 10-47

REMARKS: by Johnson & Paulist from operation of ranch.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Form WR 2 10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

COUNTY Custer

FILE NO. 65-T.3N-R.54E

Owner Woolsey, Fred W. Address Miles City

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm Lots 1, 2, 3, 4, 7, 8, 11, SE¼NW¼, SW¼NE¼, NW¼SE¼, Sec 18 T. 3 N - R. 54 E

Total Acres in Farm ✓

Code Number 18A

Photo No. MA 21-51

AAA Contract No.

AAA Total Cropland Acreage

App. No. No record of Discription

Decree No.

Land is located in

Twp. 3 N. Rge. 54 E Twp. Rge.

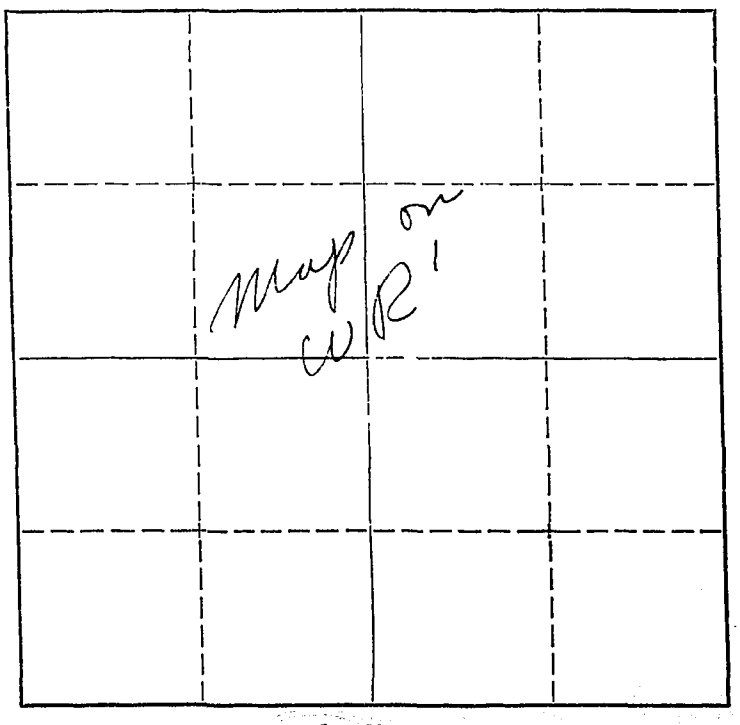
Twp. Rge. Twp. Rge.

Filed in Twp. 3 N. Rge. 54 E

Remarks

(Powder River Basin)

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.

FRED W. WOOLSEY
LAMBS... SHEEP... WOOL
MILES CITY, MONTANA

Feb. 20, 1948.

Mr. G. J. Oravetz
Ass't State Engineer
Billings, Montana.

Dear Sir: In reply to your inquiry about water rights for irrigating lots 1,2,3,4,7,8,11 and SE¼ NW¼, SW¼ NE¼, NW¼ SW¼, section 18 in T 3N R 54E in Custer County.

There is a claim of 1000 miners inches filed D of W,R 317 Feb. 11, 1910 and appropriator was Lewis C. Davis. See Custer County records.

I hope that this is the information you require.

Yours very truly,

Fred W. Woolsey

Fred W, Woolsey

FWW/mw

February 12, 1948

Mr. Fred W. Woolsey
Miles City, Montana

Re: Water Rights Powder River

Dear Sir:

Custer

Lots 1,2,3,4,7,8,11, SE¼NW¼, SW¼NE¼, NW¼SE¼ Sec. 18, T. 3N., R. 54E.

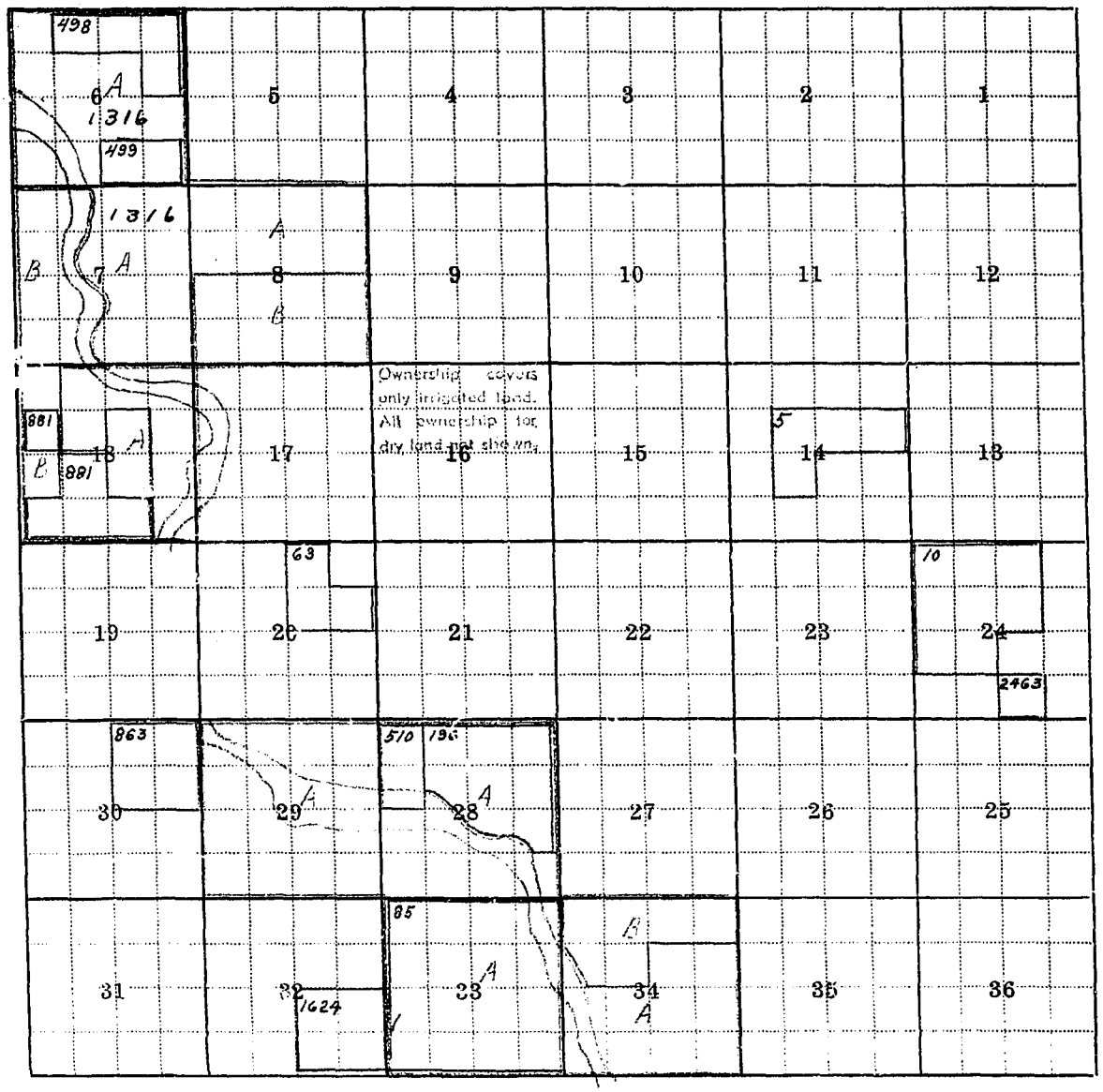
FORM D-1 • GAZETTE 1664-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3N Range 54E County Custer



Township 3N Range 54E

Township 3N Range 54E County Custer

Parcel Number	Name of Owner	Address
6A,7A,8A	Campbell, Orvil	
7B,18B,8B	Digman, Emmett	
18A	Woolsey, Fred W.	
28A,29A,33A,34A	Digman, Emmett	
34B	O'Kane, P. J.	

Township 3 North Range 54 East Custer County

Index No.	Name of Appropriator	Stream	Date App.	Date Filed	M.I.
5	James P. Coffery	Alkali Creek	6-20-10	6-20-10	400
10	Mrs. Katherine Selway	Alkali Creek	10-29-14	10-10-14	1000
63	Benjamin F. Kelsey	Badland Creek	9- -11	6-11-12	1000
85	Wilson & Selway	Basin Creek	8-28-08	8-28-08	2000
196	Nora E. Brown	Brown Creek	8-11-15	8-12-15	1000
498	Edward Campbell	Dry Creek	9-14-11	9-14-11	500
499	Eva L. Campbell	Dry Creek	5-25-12	5-25-12	500
510	Walter E. Denney	Dry Creek	6-21-10	6-21-10	500
863	Oscar D. Rush	Hockett Creek	4-14-08	4-25-08	500
881	Lewis C. Davis	H. T. Creek	2-11-10	2-11-10	1000
1624	Chas. C. Kimball	Second Creek	4-13-10	4-13-10	1000
2463	J. F. Caffrey	No Name Spring	8-13-12	1-31-13	200
1316	Orvel Campbell	Powder R.	5-8-34	8-24-34	2000

Township 3 North Range 54 East Custer County