



STATE OF MONTANA  
STATE ENGINEERS OFFICE

Water Resources Survey

FORM WR-1-2M (2-47)

Code No. 34A

County Butte

T. 4N R. 48E

Name of Land Owner Dora Hunt Address Miller City, Mont.

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system. \_\_\_\_\_ Shares you hold. \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date. See attached App
5. Give the name of the original appropriator (first user): H. M. Howard
6. Give the date appropriated 6/26/1908 Amount filed on: Miners Inches 1000 C. F. S.
7. State the total number of acres irrigated under this system: 20.0
8. Give the point of diversion: Flood  $\frac{1}{4}$  Section 34 Township 4N Range 48

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Rock Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 32 Date. —
12. How many acres did you irrigate in 1947 (Crop and pasture) 20.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 12 This land is under what ditch? Hunt Flood diversion ditch
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes \_\_\_\_\_ No ☒ Explain Flood In
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm

E2NW4, S2NE4, SE4, Sec 34  
4N R48E



IRRIGATED LAND



NON-IRRIGATED LAND

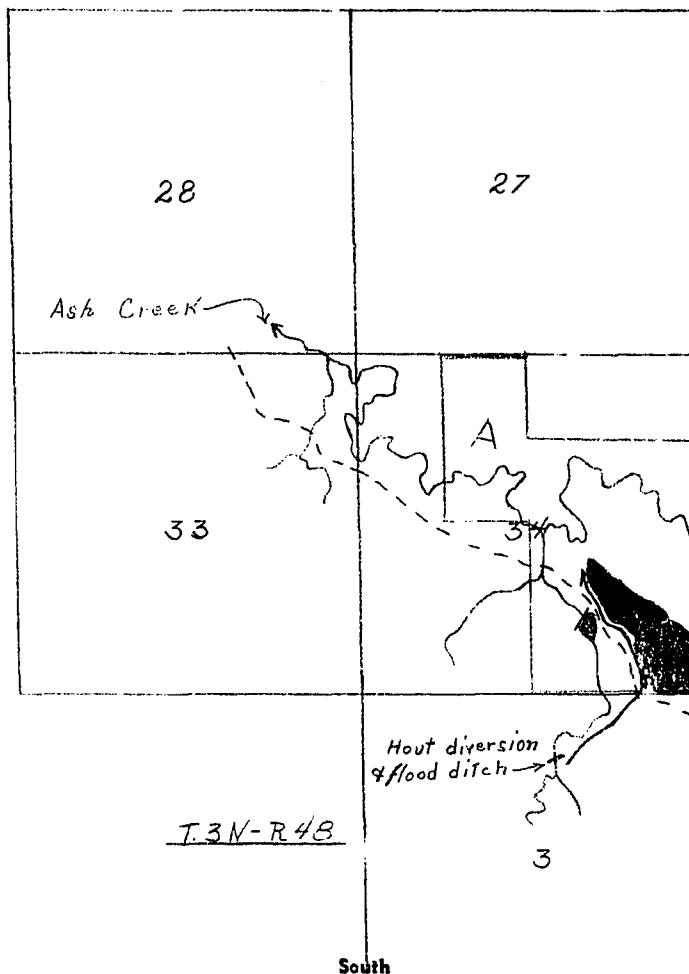


Potential Land

North

West

East



Flood Irrigation

Hout diversion  
& flood ditch

T.3N-R48

South

Ownership covers  
only irrigated land.  
All ownership for  
dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Ash Creek Flood Ditch Acres: 20.0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Charles Johnson Address \_\_\_\_\_ Date 6/5/47

REMARKS: to W. Paulist & Co.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Cluster

FILE NO. 50-T.4N-R.48E

Owner Hout, Dora Address Miles City, Montana

AAA Owner Address

Operator ? Address ?

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm E<sup>2</sup>NW<sup>4</sup>, S<sup>2</sup>NE<sup>4</sup>, SE<sup>4</sup>, Sec. 34, T.4N-R.48E

Total Acres in Farm 1

Code Number 3-1A

Photo No. 14212-83

AAA Contract No.

AAA Total Cropland Acreage

App. No. 38, 40

Decree No.

Land is located in

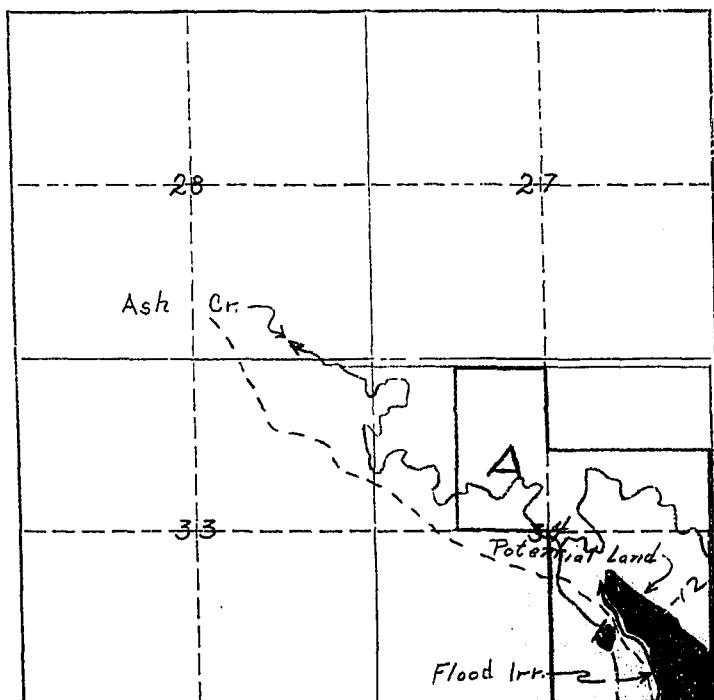
Twp. 4N Rge. 48E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 4N Rge. 48E

Remarks

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown. Hout diversion & flood ditch. T.4N-R.48E

Tongue River Basin

**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

## Notice of Appropriation

1. County Custer Book E Page 124 Record Water Right
2. Name of Appropriator Bessie H. Haut Address Etna, Montana
3. Date Appropriated May 17, 1911 Date Filed May 17, 1911
- Amount Appropriated, Miners Inches 500, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Ash Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion In the SE corner of the NE $\frac{1}{4}$  of said  
\_\_\_\_\_  
\_\_\_\_\_  
Sec. 34 Twp. 4N. Rge. 48E. Bank of Stream either  
\_\_\_\_\_  
\_\_\_\_\_
6. Purpose For irrigation
7. Description of System An intake ditch sufficiently large to carry and conduct the  
said 500 miners inches of water from Ash Creek. The appropriator herein reserves  
the right to construct an intake ditch at any point along the south boundary of  
the above described lands as may be best adapted for the diversion of said water
8. Land Description of Intended Place of Use and the proper irrigation of the above described lands.  
S $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$  Sec. 34-4N-48E, 160 acres, Edith Zinner, Miles City, Montana  
\_\_\_\_\_  
\_\_\_\_\_
9. Remarks (Pertaining to Use, etc.) Said Ash Creek runs in a northwesterly direction through  
Township 4N., Range 48E., also through center Sec. 34, in said Township & Range.  
\_\_\_\_\_  
\_\_\_\_\_

## Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed.....  
.....  
.....  
.....  
.....
15. Remarks (Present Use Status, etc.).....  
.....  
.....

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

240

1. County Custer Book D Page 39 Record W.R.
2. Name of Appropriator H. M. Howard Address Etna, Custer County
3. Date Appropriated June 26, 1908 Date Filed July 6, 1908  
Amount Appropriated, Miners Inches 1000, Cubic Feet per second
4. Name of Stream Ash Creek Fork Tributary Tongue River Basin
5. Point of Diversion Above said dyke or dam about 50 yards from a lone cottonwood tree,  
along said creek and particularly indicated by a stone monument 2 ft. and 2 ft.  
square.  
Sec.            Twp            Rge            Bank of Stream
6. Purpose Irrigation
7. Description of System A dyke or dam across the said South Fork of Ash Creek and a ditch to  
be taken out above the point where said dam is constructed. Said ditch to be 6 ft.  
wide and 3 ft. deep to carry the water herein appropriated to the land to be irrigated.
8. Land Description of Intended Place of Use SE 1/4 Sec. 34-4N-48E, 80 acres, Ferdinand Zinner, Miles City, Montana
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No.            Date            Amt. Decreed: M. I.            C. F. S.
11. To Whom Decreed            Address
12. Name of Ditch            Maximum Capacity (C. F. S.)
13. Date of Priority            Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



NOTICE  
These forms and the  
property of the State  
of Montana and should  
be returned.

STATE OF MONTANA  
STATE ENGINEERS OFFICE

Water Resources Survey

FORM WR-1-2M 12-47

Code No. 7B

County Custer

T. 4N R. 48

Name of Land Owner Elise + Carol B. Howard Address Miller City, Mont.

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

- Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
- State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
- If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

- In what year was this land first irrigated? Date No data rec'd C. Johnson form
- Give the name of the original appropriator (first user): Henry C. Howard
- Give the date appropriated 2/23/87 Amount filed on: Miners Inches 1000 C. F. S.
- State the total number of acres irrigated under this system: 30
- Give the point of diversion: Shovel Creek 1/4 Section 7 Township 4N Range 48

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

- Source of Water: Ash Creek  
Name of stream or lake from which water is originally diverted
- Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
- What is the greatest number of acres you have irrigated? ? Date \_\_\_\_\_
- How many acres did you irrigate in 1947? (Crop and pasture) 30.0
- State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? \_\_\_\_\_
- How many acres of seeped land do you have which could be drained and put into production? 0
- What is the condition of your irrigation system? Fair
- Is your water supply adequate? Yes \_\_\_\_\_ No ☒ Explain Flood
- REMARKS: \_\_\_\_\_

In wet years have water in dry  
years none

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm.....

*5<sup>2</sup> Sec 7, 4<sup>th</sup> N. R 48*

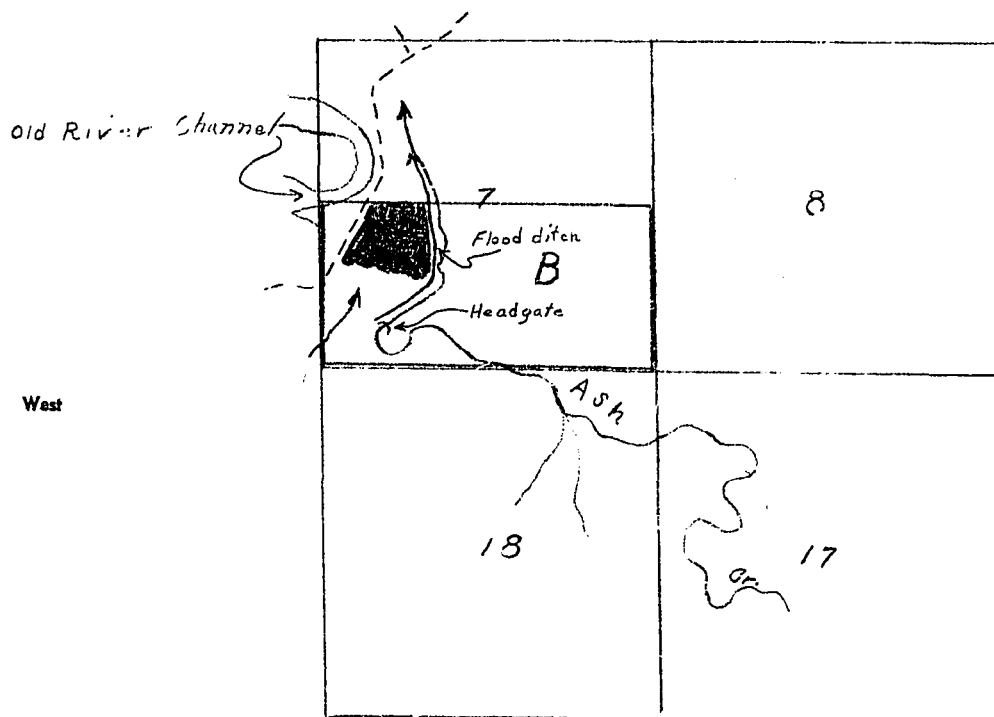


IRRIGATED LAND



NON-IRRIGATED LAND

North



Ownership covers  
only irrigated land.  
All ownership for  
dry land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: *Ash Creek flood Irr* Acres: *30.0*  
Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name *Charles Johnson* Address \_\_\_\_\_ Date *6/5/47*

REMARKS: *to D. Pauline & Cook*

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Cluster

FILE NO. 50-TAN-R.48E

Owner Howard, Elise & Carol B. Address Miles City, Montana

AAA Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator " " " Address " "

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm S<sup>2</sup> Sec. 7; T.4N-R.48E

Total Acres in Farm ✓

Code Number 7B

Photo No. Ma 13-177

AAA Contract No. \_\_\_\_\_

AAA Total Cropland Acreage \_\_\_\_\_

App. No. 39-47

Decree No. \_\_\_\_\_

Land is located in

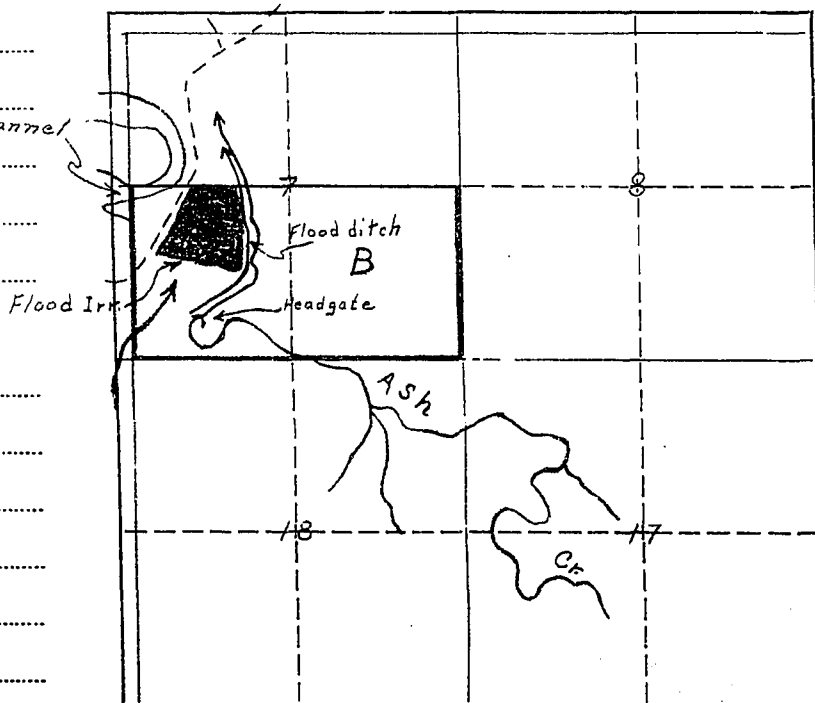
Twp. 4N Rge. 28E Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. 4N Rge. 28E

Remarks \_\_\_\_\_

Farm Map



Ownership of stream  
only irrigated land.  
All ownership for  
dry land not shown.

Tongue River Basin



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**STATE ENGINEERS OFFICE**  
**Water Resources Survey**  
**Notice of Appropriation**

1. County Custer Book A Page 43 Record W.R.
2. Name of Appropriator Henry C. Howard Address Aetna, (T.M.
3. Date Appropriated Feb. 22, 1887 Date Filed February 23, 1887
- Amount Appropriated, Miners Inches 1000, Cubic Feet per second.....
4. Name of Stream Ash Creek Tributary..... Basin.....
5. Point of Diversion At a point about 1½ miles from the mouth of said Ash Creek.  
Being about the middle of  
Sec. 7 Twp. 4 Rge. 4<sup>SE</sup> Bank of Stream.....
6. Purpose Irrigating
7. Description of System A ditch when completed will run substantially as follows:  
Southerly and westerly along the general line of Ash Creek and Tongue River for the  
distance of 2½ miles from said point of beginning.
8. Land Description of Intended Place of Use.....  
Not shown
9. Remarks (Pertaining to Use, etc.) Also for milling, mining, manufacturing, or other  
useful purposes as well. On lands now owned or occupied by me in my own right and  
situated on or near the mouth of Ash Creek near the point of its confluence with  
Tongue River.

**Decree**

10. Case No. .... Date..... Amt. Decreed: M. I. .... C. F. S. ....
11. To Whom Decreed ..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority ..... Purpose.....
14. Land Description of Place of Use as Decreed.....  
.....  
.....  
.....  
.....
15. Remarks (Present Use Status, etc.).....  
.....  
.....  
.....

**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

**Notice of Appropriation**

- 47
1. County Custer Book C Page 365 Record W.R.
  2. Name of Appropriator C.L. Rowsey Address Broadus, Montana
  3. Date Appropriated June 20, 1907 Date Filed June 20, 1907
  - Amount Appropriated, Miners Inches 500, Cubic Feet per second \_\_\_\_\_
  4. Name of Stream Ash Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
  5. Point of Diversion \_\_\_\_\_
  - Sec \_\_\_\_\_ Twp \_\_\_\_\_ Rge \_\_\_\_\_ Bank of Stream Both
  6. Purpose For irrigating and other purposes.
  7. Description of System Dam and ditch. Said ditch of sufficient size to carry and conduct said 500 inches of water from said creek, thence runs northerly and southerly over and upon said land.
  8. Land Description of Intended Place of Use \_\_\_\_\_  
Unsurveyed (see question 9)
  9. Remarks (Pertaining to Use, etc.) Beginning at a stone monument located  $\frac{1}{4}$  mile above the mouth of said Ash Creek, running thence W. 160 rods, thence S. 160 rods, thence E. 160 rods, thence north 160 rods to place of beginning, containing 160 acres.

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_



R.C.  
NOTICE  
These forms and the  
request of the State  
of Montana and must  
be returned.

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

FORM WR-1-2M 12-47

Code No. 6A-7A

County Custer

T. 4N R. 48E

Name of Land Owner Shirley J. Johnson Address Mt. View, Mont

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system. \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date see attached filing
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Ash Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☒ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 35 Date \_\_\_\_\_
12. How many acres did you irrigate in 1947? (Crop and pasture) 35
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 20 This land is under what ditch? Ash flood
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? In use
16. Is your water supply adequate? Yes \_\_\_\_\_ No ☒ Explain Insufficient supply
17. REMARKS: \_\_\_\_\_

see attached forms

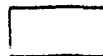
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

# DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm E2W2, E2, SW4SW4, Sec 6, T12N  
Sec 7, T41N R48E.



IRRIGATED LAND

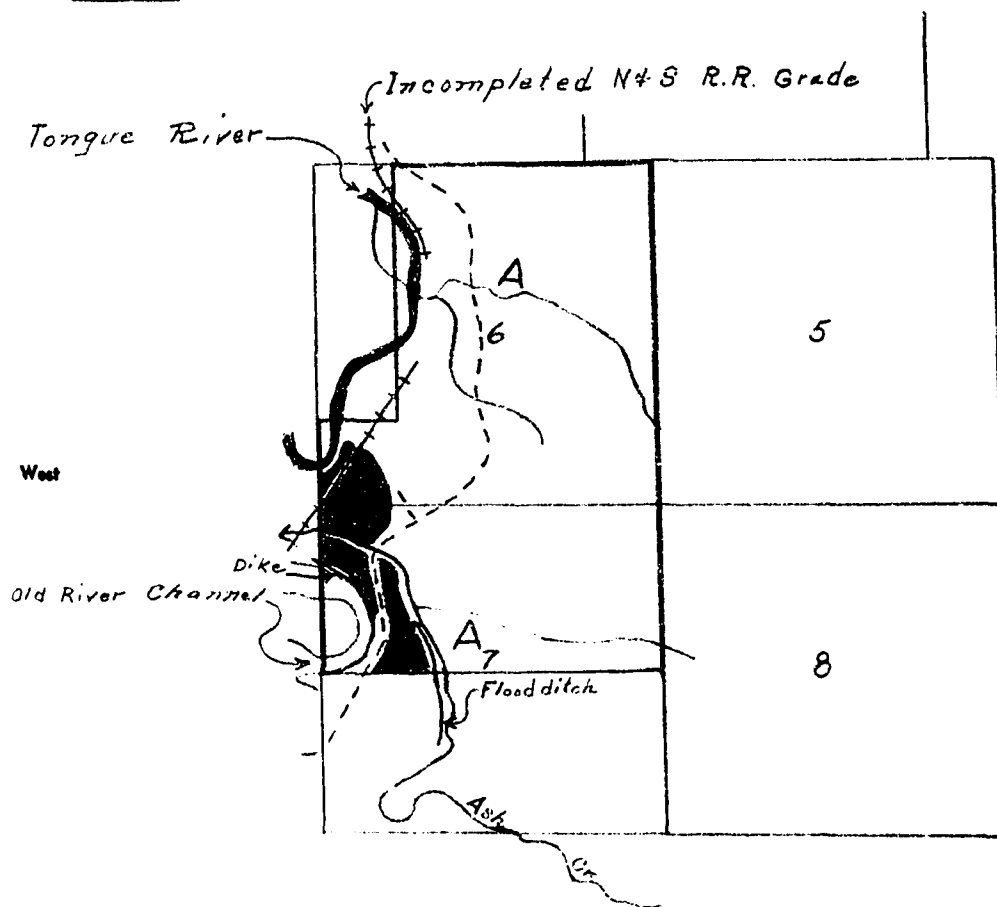


NON-IRRIGATED LAND



Potential Land

North



Ownership covers  
 only irrigated land.  
 All ownership for  
 the plat shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Old Creek flood Irr Acres: 35.0  
 Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Chas Johnson to Address \_\_\_\_\_ Date 6/5/47

REMARKS: Pauline D + Cook

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

## Farm Checked

**STATE OF MONTANA**

Code No. 12C, 1A (no ownshp. sheet  
on T4NR48E)

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

County Custer

Area. Tongue Riv.

✓4N 48E 1,12-T4NR47E

Date 6/5/47

IN 4N D 47F Sec. \_\_\_\_\_

Photo No. Next pic?

Legal Land Owner Johnson, Charlie

Address Tongue River Stage

Operator Samc

**Address** \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System ☒ Pres. 100 Pot. 10

Totals	
100	100

Flood. ☒ Pump ☒ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. 4" Cent. 6 ft. lift. Tractor power (Not in use, Was never successful)

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private Morris App. No. 2251  
(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes \_\_\_\_\_ No ☒ \_\_\_\_\_

Is all land irrigated from one system? Yes ☒ No ☐

(If No, show break down on map)

Source of Water: Ash Crk., Several dams in Ash Creek all out at present, floods during high water tho. without dams.

Acres Irrigated 1946 100

Potential Acres 50 Seeped 0

Explain by extending dikes and putting headgate in Crk near rd. x-ing.

Condition of System Fair

Adequate Supply — Yes ☒ No ☒

Explain Plenty in wet seasons

Topography Tongue Riv. Bottom

Information From Chas. Johnson

Remarks Morris filing not shown and date of filing not known,  
see other side. Area is not all sectionized at present

COPY

also filed in 4N-47E.

land orig. owned by Morris who filed on water out of  
Ash Crk, then Howard, <sup>later</sup> Mrs. Jackson, now owned by Johnson  
land is dyked hay meadow which is flooded by crk  
in spring only. Dams have been put in to flood oftener  
but wash out. Johnson intends to put check dam ~~across~~  
across crk <sup>with</sup> ~~and~~ headgate in c. dam to divert more water on  
land & to include about 50 acres more in system.  
Johnson has tried putting in small dams across crk channel  
to use pump but this was not successful so he gave it up.  
No Appropriation <sup>filin'</sup> shown for this irr. but Johnson says  
Morris filed for water out of Ash Crk.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Cluster

FILE NO. 50-T.4N-R.48E

Owner Johnson, Charles Address Miles City, Montana

AAA Owner Address

Operator " " Address " "

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm E<sup>2</sup>W<sup>2</sup>, E<sup>2</sup>, SW<sup>4</sup>SW<sup>4</sup>, Sec. 6; N<sup>2</sup>, Sec. 7; T.4N-R.48E

Code Number 6A, 7A

Photo No. No. 13-177

AAA Contract No.

AAA Total Cropland Acreage

App. No. 206

Decree No.

Land is located in

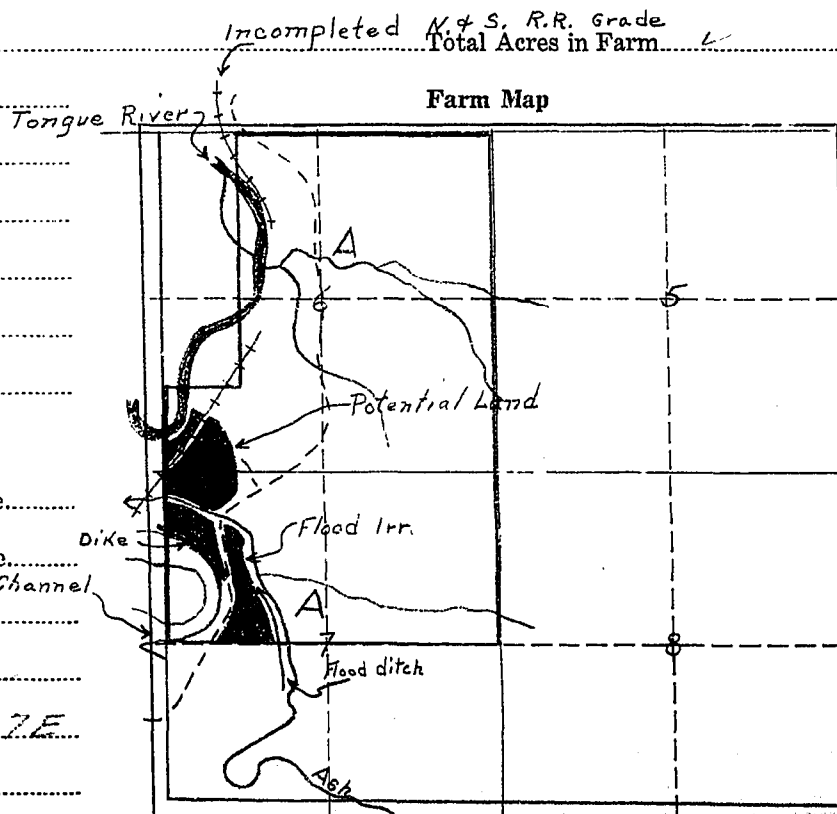
Twp. 4N Rge. 7SE Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 4N Rge. 7E

Remarks See map for details

Land in T.4N-R.47E



Ownership covers  
only irrigated land.  
All ownership for  
dry land not shown.

Tongue River Basin

STATE ENGINEERS OFFICE  
Water Resources Survey

## Notice of Appropriation

1. County Custer Book D Page 355 Record W.R.
2. Name of Appropriator H. M. Howard Address Etna, Custer County
3. Date Appropriated April 6, 1910 Date Filed April 6, 1910
- Amount Appropriated, Miners Inches 1000 Cubic Feet per second \_\_\_\_\_
4. Name of Stream Buck Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion (See question #7)

Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream North

6. Purpose Irrigation
7. Description of System A dam and ditch 40" X 30" in size, which said dam and ditch diverts the water from said stream at a point upon its north bank and runs thence in a north-easterly direction to and over the above Section 7-4N-48E, thence over and upon said land.
8. Land Description of Intended Place of Use \_\_\_\_\_  
All Sec. 7-4N-48E (NE $\frac{1}{4}$  Out of frt. NW $\frac{1}{4}$ , No. of Ash Creek, Sec. 7-4N-48E, 253.20 acres, Lillian Jackson, Seattle, Wash; Out of frt. NW $\frac{1}{4}$  S. of Ash Creek, Lots 3,4, E $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 7-4N-48E, 373.20 acres, H. M. Howard, Miles City, Montana.
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_





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of Montana and must  
be returned.

STATE OF MONTANA  
STATE ENGINEERS OFFICE

Water Resources Survey

FORM WR-1-1-2M 12-47

Code No. 6 B

County Custer

T. 4N R. 48E

Name of Land Owner William K. Sumner Address Billings, Wyo.

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date Do (No. Date)
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Tongue River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping ☒ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 10.0 Date 1920
12. How many acres did you irrigate in 1948 (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 10 This land is under what ditch? old pump ditch not used for at least 10 years
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? out of use
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain Tongue R.
17. REMARKS: Pump out

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

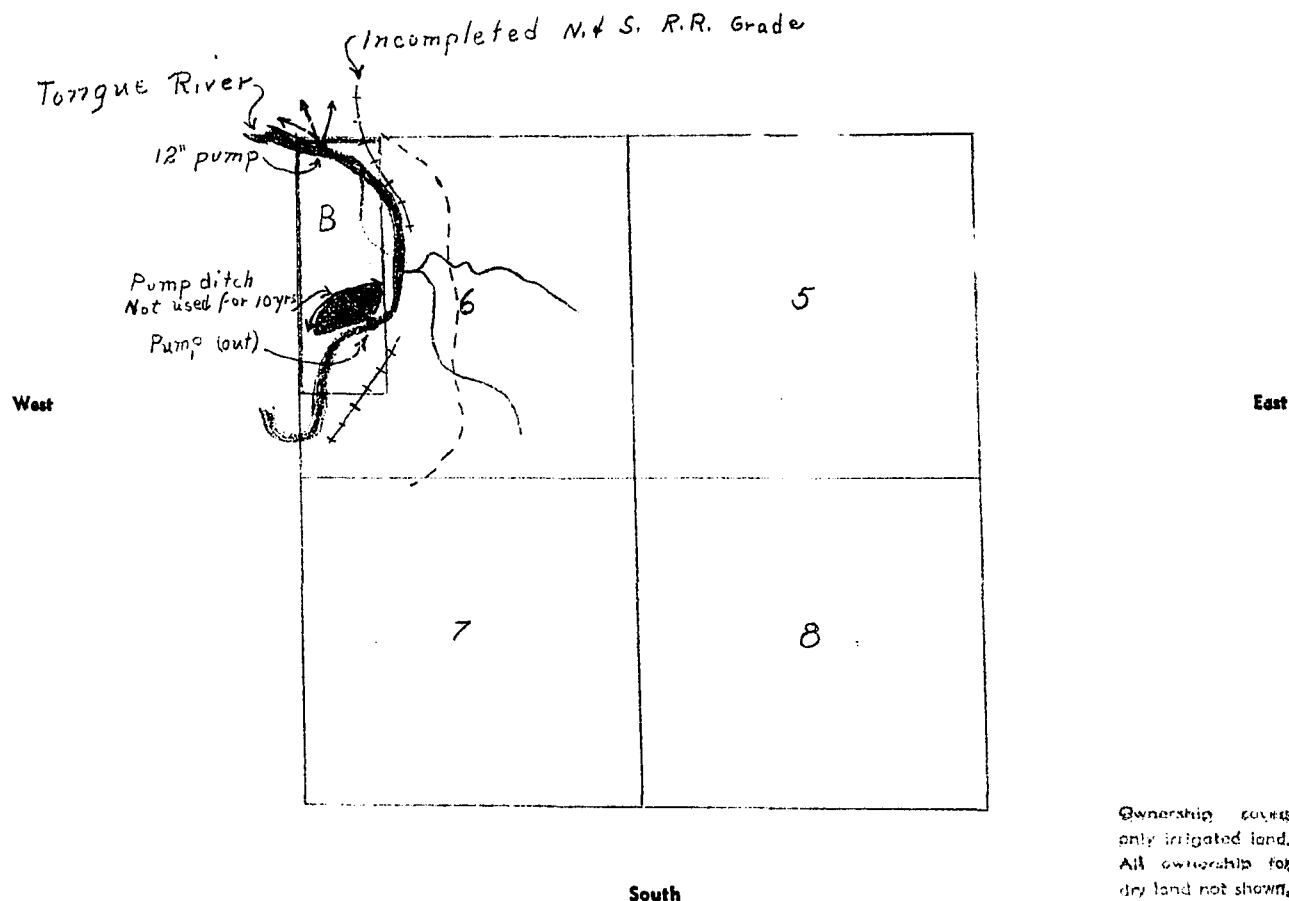
18. Legal Description of this Farm W2NW, NW SW 4, Sec 6-4N 4E

☐ None at Present  
IRRIGATED LAND

☐ NON-IRRIGATED LAND

☐ Potential Land

North



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Old pump ditch out of use Acres: \_\_\_\_\_  
Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Field Check Address \_\_\_\_\_ Date 6/5/47

REMARKS: D. Paulant & Cook

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Custer

FILE NO. 50-T4N-R48E

Owner Sumer, William R. Address Miles City, Montana

AAA Owner Address

Operator " " Address " "

New Owner Address

New Operator Address

Assessment Record Nine

Assessed Acreage 0

Legal Description of This Farm W<sup>2</sup> NW<sup>4</sup>, NW<sup>4</sup> SW<sup>4</sup>, Sec. 6; T. 4N-R. 48E

Total Acres in Farm ✓

Code Number 6B

Photo No. MA 13-177

AAA Contract No.

AAA Total Cropland Acreage

App. No. No Record by Decree

Decree No.

Land is located in

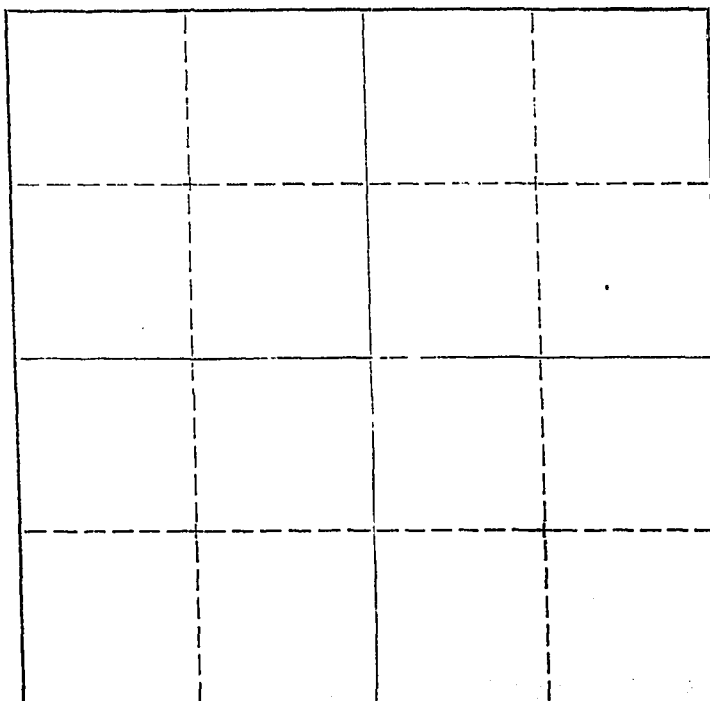
Twp. 4N Rge. 18E Twp. 5N Rge. 17E

Twp. Rge. Twp. Rge.

Filed in Twp. 4N Rge. 18E

Remarks

Farm Map



Ownership covers  
only irrigated land.  
All ownership for  
dry land not shown.

*Tongue River Basin*



# STATE OF MONTANA

## STATE ENGINEER

FRED E. BUCK, STATE ENGINEER  
GERALD J. ORAVETZ, ASSISTANT

BILLINGS, MONTANA

February 12, 1948

William R. Summer  
Miles City, Montana

Re: Water Rights Tongue River

Dear Sir:

In accordance with the 1939 Session Law (Section 349.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in Montana, the State Engineer has been conducting a water resources survey in Custer County.

We are unable to find a recorded water filing for the land that you irrigate in the  $W\frac{1}{2}NW\frac{1}{4}$ ,  $NW\frac{1}{4}EW\frac{1}{4}$  Sec. 6, T. 4N., R. 48E. If a filing was made for this land we would like to have you send us the name of the appropriator, the date filed on, and the number of inches filed on. If no recorded filing was made we would like to have you send us the name of the first user and the date, or the approximate date, that the land was first irrigated so that we may establish a date of priority for this land.

We would like to have you make this a first on your agenda and send this information to us as soon as possible in the enclosed, stamped, self-addressed envelope.

Very truly yours,

*Gerald J. Oravetz*  
Gerald J. Oravetz  
Assistant State Engineer

GJO/a  
enc.

*I have found for a water permit. Pumped  
water about 300 yds with a main  
pumped pump on about 4 or 5 acres  
I believe the yrs were 37-38 possibly 39  
Yours Truly  
Wm R. Summer*

February 12, 1948

William R. Summer  
Miles City, Montana

Re: ~~Water~~ Rights Tongue River

Dear Sir:

*Letter Ret. 2/16*

# STATE OF MONTANA

## STATE ENGINEER'S OFFICE

### WATER RESOURCES SURVEY

Township 4N Range 48E County Custer

B	6A	5	4	3	2	1
NW 4 N. of A51	206 A	8	9	10	11	12
39B						
857	18	17	16	15	14	13
19	20	21	22	23	24	
581 1119 1120	1016 581 1119 1120					
		28	27	26	25	
30	29					
31	32	33	34	35	36	
			38 A 34 40 B			

Section 16 contains only irrigated land. All landowners are notified of this fact.

Township 4N Range 48E

Township 4N Range 49E County Custer

[illegible]

Township 4 North

Range 48 East

Custer County

<u>Index</u> <u>No.</u>	<u>Name of Appropriator</u>	<u>Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
38	Bessie Haut	Ash Creek	5-17-11	5-17-11	500
40	H. M. Howard	Ash Creek	6-26-08	7-6-08	1000
52	Fred Walters	Ash Creek	10-18-11	11-6-11	100
206	H. M. Howard	Buck Creek	4-6-10	4-6-10	1000
581	Rose Howard	Dry Gulch	9-20-09	3-25-10	500
857	Flora B. Howard	Hill Creek	12-9-99	12-13-99	400
1016	Mrs. Rose Howard	Log Corral Creek	8-30-12	8-30-12	800
1119	Rose Howard	North Mountain Gulch	6-28-09	6-28-09	300
1120	Rose Howard	South Mountain Gulch	6-28-09	6-28-09	500
2173	H. M. Howard	No Name Creek	4-19-10	4-19-10	500

Township 4 North

Range 48 East

Custer County





NOTICE  
These forms are the  
property of the State  
of Montana and must  
be returned.

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 18B  
County Custer  
T. T4N R. R50E

Name of Land Owner

Ed. Whitehead

Address

Miles City, Mont.

Name of Operator

Address

**Part A**

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date (See attached filings)
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Pumpkin Creek & Couleer  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? ? Date \_\_\_\_\_
12. How many acres did you irrigate in 1947? (Crop and pasture) 155.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes \_\_\_\_\_ No ☒ Explain I had less
17. REMARKS: Irrigated by means of ditches, ditches  
dry. Irrigated when water is available

**NOTE:** The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm E<sup>2</sup>NW<sup>4</sup>, NE<sup>4</sup>SW<sup>4</sup>, E<sup>2</sup>, Sec 18-T4R50

100

**IRRIGATED LAND**



## NON-IRRIGATED LAND

## North

**West**

## East

## South

Ownership covers only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Pumpkin Creek + Coulter Road Dr Acres: 155.0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Field Survey Address \_\_\_\_\_ Date July 29-47

REMARKS: Johnson &amp; Poulson

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

# STATE ENGINEERS OFFICE

## Water Resources Survey

COUNTY ClusterFILE NO. 52-T-4N-R-50EOwner Whitbeck, Ed Address 1111 1/2 St. N. W.

AAA Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator " " Address " "

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record NoneAssessed Acreage 0Legal Description of This Farm E<sup>2</sup> NW<sup>4</sup>, NE<sup>2</sup> SW<sup>4</sup>, E<sup>2</sup>, Sec. 18 T4N-R-50ETotal Acres in Farm ✓Code Number 18BPhoto No. MA 17-98

AAA Contract No. \_\_\_\_\_

AAA Total Cropland Acreage \_\_\_\_\_

App. No. 962, 2507, 1413

Decree No. \_\_\_\_\_

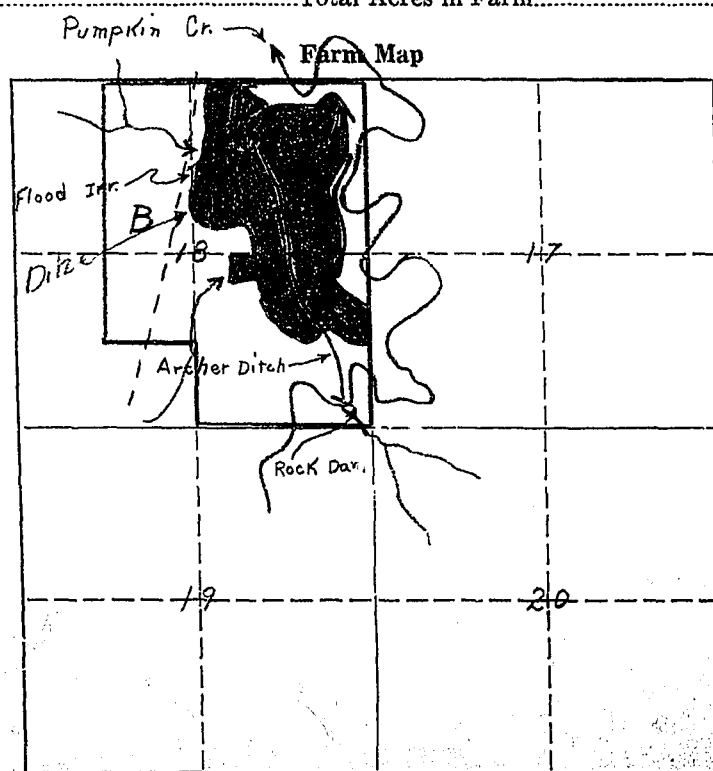
Land is located in

Twp. 4N Rge. 50E Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. 4N Rge. 50E

Remarks \_\_\_\_\_



Ownership covers  
only irrigated land.  
All ownership for  
dry land not shown.

Tongue River Basin

## STATE ENGINEERS OFFICE

## Water Resources Survey

## Notice of Appropriation

1. County Custer Book C Page 388 Record W.R.
2. Name of Appropriator Ed Whitbeck Address Beebe, Montana
3. Date Appropriated Aug. 8, 1907 Date Filed Aug. 12, 1907  
 Amount Appropriated; Miners Inches 500 Cubic Feet per second 12 1/2
4. Name of Stream La Grange Creek Tributary Pumpkin Creek Basin
5. Point of Diversion Near the west line of the described land in question 8.
- Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_
6. Purpose To irrigate lands for agricultural and grazing purposes.
7. Description of System Dam and ditch. Said dam to be approximately 80 feet long, 30 ft. wide on the bottom and 8 ft. high. Said ditch running therefrom which ditch will be approximately 3 ft. wide on the bottom, and by such other ditches, dams, flumes, reservoirs and dykes as the nature of the soil and the country may require.
8. Land Description of Intended Place of Use \_\_\_\_\_  
NE 1/4, NE 1/4 SW 1/4, S 1/2 Sec. 18-4N-50E, 280 acres, Ed. Whitbeck
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

# STATE ENGINEERS OFFICE

## Water Resources Survey

### Notice of Appropriation

1. County Custer Book C Page 82 Record W.R.

2. Name of Appropriator Edward Whitbeck Address Beebe, Montana  
May 19 - '05

3. Date Appropriated June 8, 1905 Date Filed June 8, 1905

Amount Appropriated, Miners Inches 500 or, Cubic Feet per second 12 1/2

4. Name of Stream Pumpkin Creek Tributary Tongue R. Basin

5. Point of Diversion on or near the S. Boundary line of Sec. 18, also the S 1/2 SE 1/4

Sec. 7 Twp. 4N. Rge. 50E. Bank of Stream

6. Purpose To irrigate lands for agricultural purposes and grazing purposes.

7. Description of System A dam and ditch. Said dam to be approximately 35 ft. long, 10 ft. wide at the bottom and 5 ft. at the top, also by means of a well and pump placed on the SW 1/4 Sec. 7-4N-50E, said well to be supplied by water from said creek by means of a 4 inch pipe laid from the bed of said creek to the said well, said pump to be operated by means of a windmill or some other practical device; also by ditches running

8. Land Description of Intended Place of Use from said dam and from said well, which ditches will  
(over)

S 1/2 SE 1/4 Sec. 7-4N-50E

N 1/2 NE 1/4, SE 1/4 NE 1/4, NW 1/4 SE 1/4, S 1/2 SE 1/4 Sec. 18-4N-50E.

9. Remarks (Pertaining to Use, etc.)

### Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

be about 3 ft. wide at the bottom and on an average of  $1\frac{1}{2}$  ft. deep and by such other ditches, dams, flumes, reservoirs and dykes as the nature of the soil and country may require.

# STATE ENGINEERS OFFICE

## Water Resources Survey

### Notice of Appropriation

1. County.....Custer..... Book.....F..... Page.....142..... Record.....W.R.....
2. Name of Appropriator.....Ed Whitbeck..... Address.....Custer County, Montana.....
3. Date Appropriated.....March 28, 1941..... Date filed.....March 28, 1941.....
- Amount Appropriated, Minors Inches.....5000..... Cubic Feet per second.....
4. Name of Stream.....Jim Creek..... Tributary..... Basin.....
5. Point of Diversion.....Point where ditch begins in S<sup>1</sup>SE<sup>1</sup>.....

Sec.....18..... Twp.....4N..... Rge.....50E..... Bank of Stream.....

6. Purpose.....Irrigation.....
7. Description of System.....Ditch 1300' No. of south line of Section.....

8. Land Description of Intended Place of Use.....E<sup>1</sup> Sec. 18-4N-50E.....

9. Remarks (Pertaining to Use, etc.).....

### Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed.....
15. Remarks (Present Use Status, etc.).....



STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 4N Range 50E County Custer

1867	6	5	4	3	2	1
7	8	9	10	11	12	
1413						
A	1507 962 1413 962 2507 15	Ownership covers only irrigated land. All ownership for dry land not shown.	17	16	15	14
C						
19	20	21	22	23	24	
667 80 667 668 668	29	28	27	26	25	
31	32	33	34	35	36	

Township 4N Range 50E



Township 4N Range 50E County Custer

[illegible]

Township 4 North

Range 50 East

Custer County

<u>Index No.</u>	<u>Name of Appropriator</u>	<u>Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
667	Evalin Berry	Fire Creek	12-8-14	12-20-15	400
668	Mary Burns	Fire Creek	8-14-05	8-17-05	4000
962	Ed Whitbeck	LaGrange Creek	8-8-07	8-13-07	500
1413	Edward Whitbeck	Pumpkin Creek	5-19-05	6-8-05	500
1867	Rosa Whitbeck	Third Creek	4-1-01	4-17-03	400
2507	Ed Whitbeck	Jim Creek	3-28-41	3-28-41	5000

Township 4 North

Range 50 East

Custer County

(Township 4 North, Range 50 East)

Whitbeck, Ed.

(Township 4 North, Range 51 East)

Eaton Bros.

McCulloch, A. J.

Todd, Calvin Est.

Todd, Nona



NOTE  
These forms are the  
property of the State  
of Montana and must  
be returned.

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

FORM WR-17-2M 12-47  
Code No. 12A  
County Custer  
T. 4N R. 51E

Name of Land Owner Eaton Bros. Address Savage, Mont.  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date See attached filings
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Tomathay & Mizpah Creeks  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? ? Date \_\_\_\_\_
12. How many acres did you irrigate in 1947? (Crop and pasture) 139.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes \_\_\_\_\_ No ☒ Explain Flood Irr.
17. REMARKS: \_\_\_\_\_

Flood Irr. by means of ditches, dams  
from Tomathay & Mizpah Creeks.

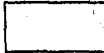
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

Legal Description of this Farm N2, 284, N25W, SESW 1/4, Sec 12  
T4N, R51E



IRRIGATED LAND

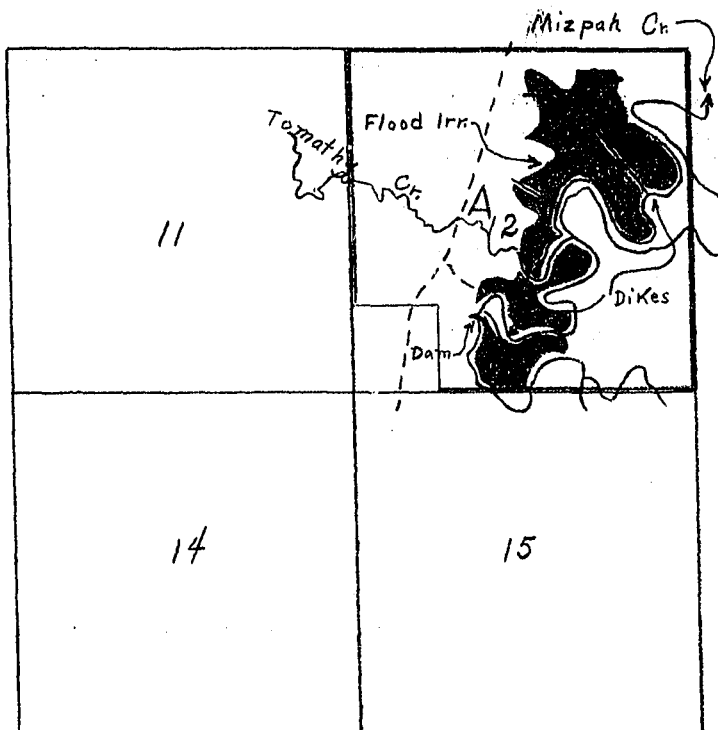


NON-IRRIGATED LAND

North

West

East



South

Ownership shown  
only irrigated land.  
All ownership for  
dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Mizpah & Tomahawk Creek Flood Irr. Acres: 139.0  
Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Field Survey Address \_\_\_\_\_ Date July 22-47

REMARKS: Johnson & Pauliant

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Cluster

FILE NO. 53-T.4N-R.51E

Owner Eaton Bros. Address Savage, Mont.

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm all Sec 2; NW<sup>4</sup>, NE<sup>4</sup>, SE<sup>4</sup>, N<sup>2</sup>SW<sup>4</sup>, SE<sup>4</sup>SW<sup>4</sup>, Sec. 12  
T.4N-R.51E

Total Acres in Farm ✓

Code Number 2A, 12A

Photo No. MA 33-36

AAA Contract No.

AAA Total Cropland Acreage

App. No. 616, 1681, 1904

Decree No.

Land is located in

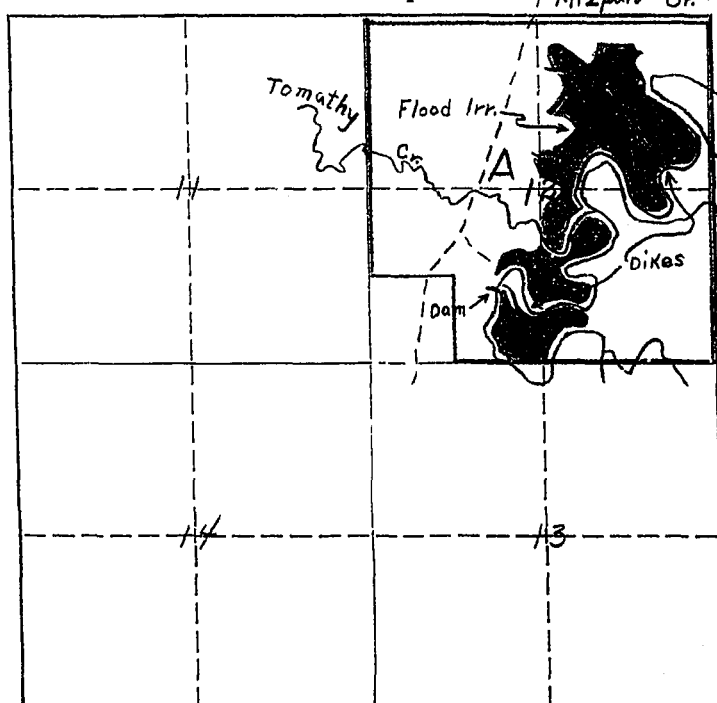
Twp. 4N Rge. 51E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 4N Rge. 51E

Remarks

Farm Map



Ownership covers  
only irrigated land.  
All ownership for  
dry land not shown.

Powder River Basin

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

616

1. County Custer Book D Page 74 Record W.R.
2. Name of Appropriator Charles C. Kimball Address Custer County
3. Date Appropriated Aug. 10, 1908 Date Filed Aug. 25, 1908  
Amount Appropriated, Miners Inches 1000, Cubic Feet per second 25
4. Name of Stream East Second Creek Tributary Mizpah Creek Basin
5. Point of Diversion 200 yds. west and 200 yds. north of the southeast corner of NW 1/4  
Sec. 12 Twp. 4S. Rge. 51E. Bank of Stream South
6. Purpose Irrigation
7. Description of System A dam across said creek about 45 ft. long and 8 ft. high  
composed of earth, brush and rock, and also by a ditch running therefrom onto the lands  
hereinbefore described, about 3 ft. wide on top, about 2 ft. wide on the bottom and about  
2 ft. deep and also with such necessary flumes, pipes and aqueducts as the needs of the
8. Land Description of Intended Place of Use country and soil may require.  
NE 1/4, NW 1/4, NW 1/4 Sec. 12-4N-51E.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

**STATE ENGINEERS OFFICE**  
Water Resources Survey

**Notice of Appropriation**

1681

1. County Custer Book F Page 46 Record W.R.
2. Name of Appropriator John M. Tarr Address Custer Co., Montana
3. Date Appropriated Aug. 17, 1915 Date Filed Aug. 18, 1915  
Amount Appropriated, Miners Inches 1000 or         , Cubic Feet per second 25
4. Name of Stream Short Creek Tributary Mizpah Creek Basin
5. Point of Diversion 600 ft. N. & 840 ft. W. of 1/4 corner between  
          
          
          
Sec. 1 & 12 Twp. 4N. Rge. 51E. Bank of Stream
6. Purpose For irrigation, watering livestock, domestic and other purposes.
7. Description of System A dirt dam 8 ft. high, 20 ft. wide and 130 ft. long, a headgate and ditch sufficient in size to carry and conduct said amount of water from said creek thence to and upon said land.
8. Land Description of Intended Place of Use W 1/4 Sec. 12-4N-51E, 80 acres, Federal Land Bank, Spokane
9. Remarks (Pertaining to Use, etc.)

**Decree**

10. Case No.          Date          Amt. Decreed: M. I.          C. F. S.
11. To Whom Decreed          Address
12. Name of Ditch          Maximum Capacity (C. F. S.)
13. Date of Priority          Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use & Status, etc.)



**STATE ENGINEERS OFFICE**  
Water Resources Survey

**Notice of Appropriation**

- 1904
1. County.....Custer..... Book.....F..... Page.....45..... Record.....W.R.
  2. Name of Appropriator.....John M. Tarr..... Address.....Custer Co., Montana
  3. Date Appropriated.....Aug. 17, 1915..... Date Filed.....Aug. 17, 1915  
Amount Appropriated, Miners Inches.....1000 or....., Cubic Feet per second.....25
  4. Name of Stream.....Timothy Creek..... Tributary.....Mizpah..... Basin.....
  5. Point of Diversion.....N. of the center Section 12, about 300 ft.  
.....  
Sec.....12..... Twp.....4N..... Rge.....51E..... Bank of Stream.....  
.....  
.....
  6. Purpose.....For irrigation, watering stock, domestic and other purposes.
  7. Description of System.....A dam of dirt 20 ft. wide, 10 ft. high, 35 ft. long, a headgate and a ditch of sufficient size to carry and conduct said amount of water from said creek, thence to and upon said lands.
  8. Land Description of Intended Place of Use.....  
W-NE $\frac{1}{4}$  Sec. 12-4N-51E, 80 acres, Federal Land Bank, Spokane, Wash.  
.....  
.....  
.....
  9. Remarks (Pertaining to Use, etc.).....  
.....  
.....  
.....

**Decree**

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed.....  
.....  
.....  
.....  
.....
15. Remarks (Present Use Status, etc.).....  
.....  
.....  
.....



**NOTICE**  
These forms are the  
property of the State  
of Montana and must  
be returned.

**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**

**Water Resources Survey**

FORM WR-2M (2-47)  
Code No. 234

County Custer

T. 4N R. 5E

Name of Land Owner A. J. McCulloch Address 1200 Pleasant St.

Name of Operator \_\_\_\_\_ Address Miller City

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date (No date)
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Pinto & Missoula Creeks  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 2 Date \_\_\_\_\_
12. How many acres did you irrigate in 1947? (Crop and pasture) 5.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 2 This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? In use
16. Is your water supply adequate? Yes \_\_\_\_\_ No ☒ Explain Flood loss
17. REMARKS: Irrigated in spring or when flood waters are available.

Over \_\_\_\_\_

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Sec 23, T4N R51

 IRRIGATED LAND

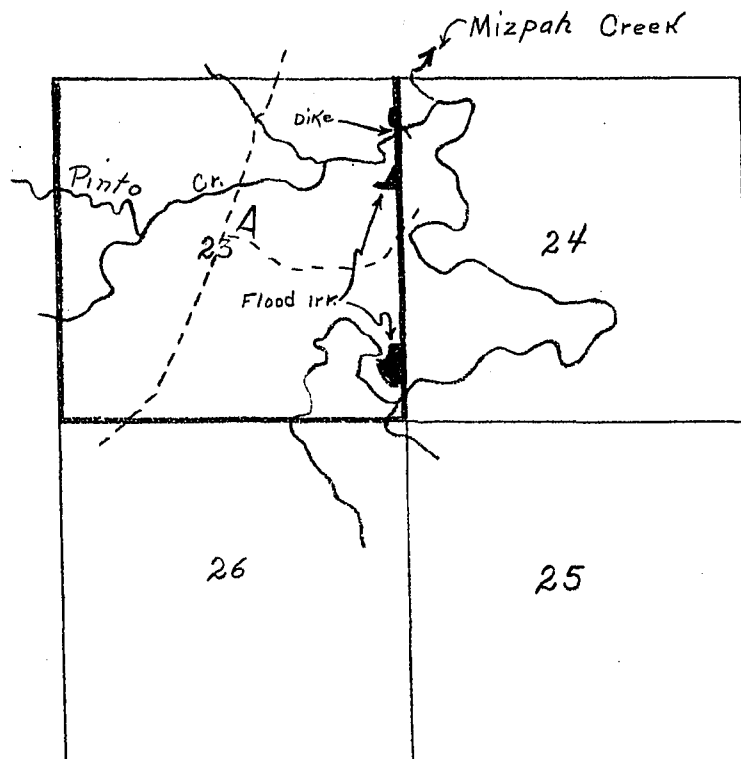
 NON-IRRIGATED LAND

North

West

East

South



Shading covers  
only irrigated land.  
All ownership for  
dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Pinto & Mizpah Creeks flood cr. Acres: 5.0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Field Survey Address \_\_\_\_\_ Date July 30-47

REMARKS: Johnson & Paulist

This land is adjoining land in Sec. 24, held  
by M. C. Callock flooded by same system

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources SurveyCOUNTY ClusterFILE NO. 53-T4N-R51EOwner M. C. Culloch, A. J. Address 1200 Pleasant St. Mile City, Mont

AAA Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator " Address "

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record NoneAssessed Acreage 0Legal Description of This Farm all of section 23; T. 4N-R. 51ETotal Acres in Farm ✓Code Number 1A, 23A, 25APhoto No. MA 33-35

AAA Contract No. \_\_\_\_\_

AAA Total Cropland Acreage \_\_\_\_\_

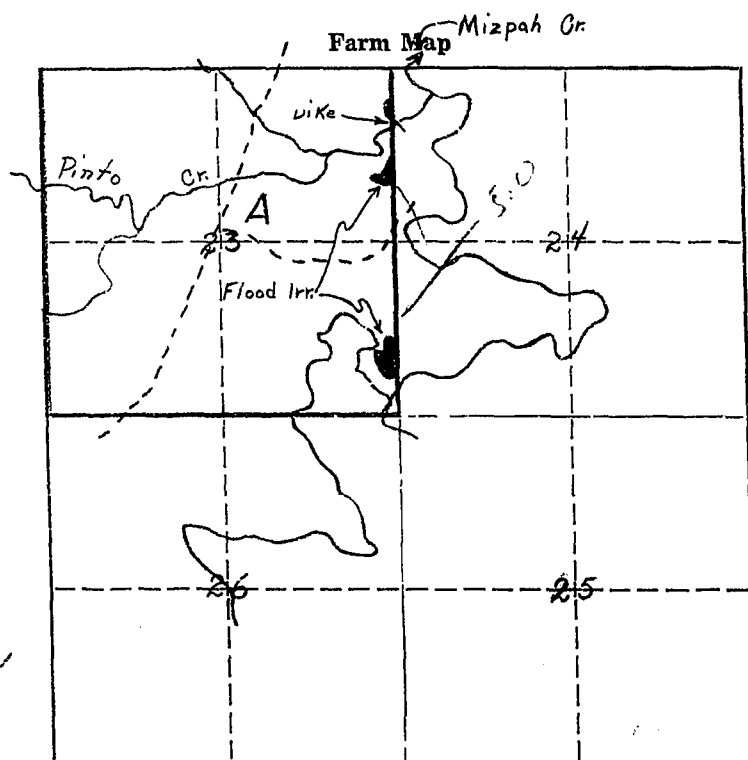
App. No. No record by District

Decree No. \_\_\_\_\_

Land is located in

Twp. 4N Rge. 51E Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. 4N Rge. 51ERemarks usable for floodapp. for irrigation for the landOwnership covers  
only irrigated land.  
All ownership for  
dry land not shown.

Powder River Basin

February 12, 1948

Mr. A. J. McCulloch  
1200 Pleasant St.  
Miles City, Montana

Re: Flood Irrigation Pinto & Mizpah Creeks

Dear Sir:

Custer

Section 23, T. 4N-51E.



## NOTICE

These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

FORM WR-1-2M 12-47

Code No. 24ACounty CenterT. 4N R. 51E

Name of Land Owner Burroughs Land Co Address To A. J. McCulloch  
Name of Operator \_\_\_\_\_ Address White City, Minn.

## Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

- Water is delivered by: \_\_\_\_\_ Name of Ditch, Ditch Company or District Supplying Water \_\_\_\_\_
- State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
- If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

- In what year was this land first irrigated? Date (No data)
- Give the name of the original appropriator (first user): See attached letter
- Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
- State the total number of acres irrigated under this system: \_\_\_\_\_
- Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

## Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

- Source of Water: Pinto Creek & Mizpah Creek  
Name of stream or lake from which water is originally diverted \_\_\_\_\_
- Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
- What is the greatest number of acres you have irrigated? ? Date \_\_\_\_\_
- How many acres did you irrigate in 1947? (Crop and pasture) 45.0
- State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? \_\_\_\_\_
- How many acres of seeped land do you have which could be drained and put into production? 0
- What is the condition of your irrigation system? Fair
- Is your water supply adequate? Yes \_\_\_\_\_ No ☒ Explain Flood Irr.
- REMARKS: Irrigated by means of dam & ditches  
have dam on Pinto Creek in NW<sup>4</sup> NW<sup>4</sup>

Over \_\_\_\_\_

(10-1000) 10

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm

W<sup>2</sup>, Sec 24, T4N, R51E.



IRRIGATED LAND

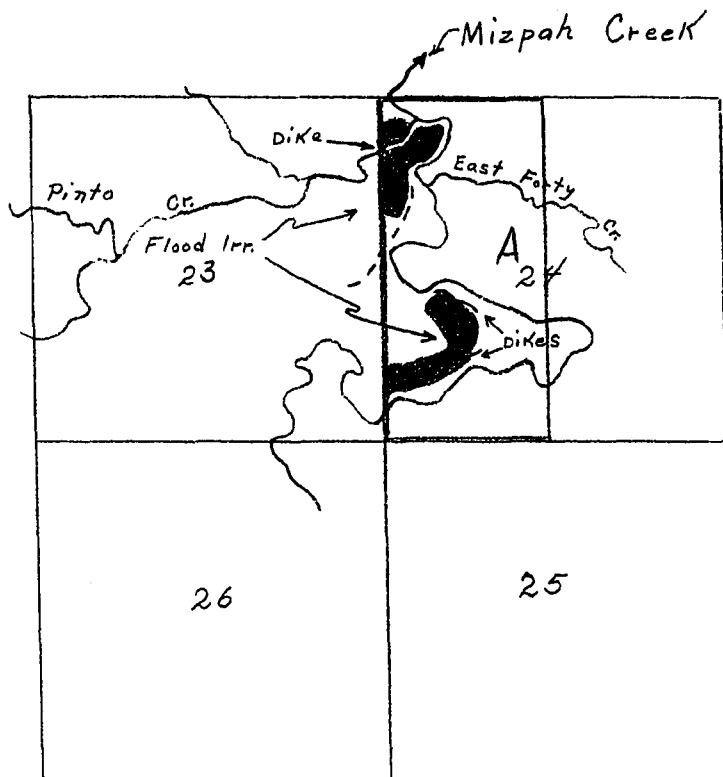


NON-IRRIGATED LAND

North

West

East



South

Ownership, 1920-24  
only irrigated land.  
All ownership for  
1925-1926.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Pinto & Mizpah Creeks flood ditches Acres: 45.0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Lied Survey by Address \_\_\_\_\_ Date July 30-47

REMARKS: Johnson & Pauliat

No recorded water right data no one on place  
new about water rights - none in filing

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Custer

FILE NO. 53-T.4N-R.51E

Owner Buttroughs Land Co. & A. J. McCulloch Address Miles City, Mont

AAA Owner..... Address.....

Operator M<sup>c</sup> Culloch, A. J. ? Address Miles City

New Owner..... Address.....

New Operator..... Address.....

Assessment Record None

Assessed Acreage 2

Legal Description of This Farm W<sup>2</sup> Sec. 24 T. 4N - R. 51E

Total Acres in Farm ✓

Code Number 24A

Photo No. MA 33-35

AAA Contract No.....

AAA Total Cropland Acreage.....

App. No. no record by Disrupt

Decree No.....

Land is located in

Twp. 4N Rge. 51E Twp..... Rge.....

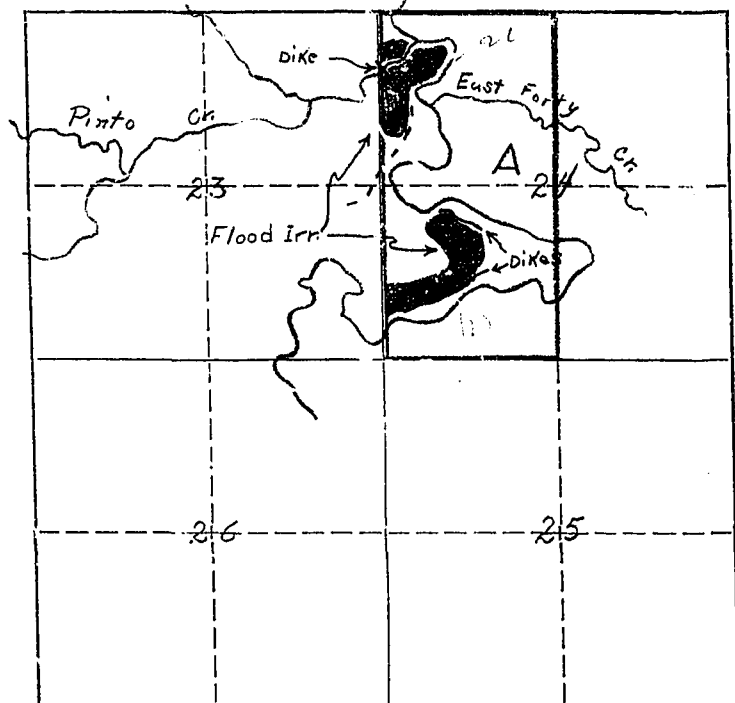
Twp..... Rge..... Twp..... Rge.....

Filed in Twp. 4N Rge. 51E

Remarks Unit to farm

appropriate for the land

Farm Map



Ownership covers  
only irrigated land.  
All ownership for  
dry land not shown.

Do on River Basin



Ret  
7/21

February 12, 1948

Burroughs Land Co.  
c/o A. J. McCulloch  
Miles City, Montana

Re: Flood Irrigation Pinto & Mizpah Creeks

Dear Sir:

Custer

the W<sup>1</sup>/<sub>2</sub> Sec. 24, T. 4N., R. 51E.



FRED E. BUCK, STATE ENGINEER  
GERALD J. ORAVETZ, ASSISTANT

## STATE OF MONTANA

### STATE ENGINEER

BILLINGS, MONTANA

February 12, 1948

Burroughs Land Co.  
c/o A. J. McCulloch  
Miles City, Montana

Re: Flood Irrigation Pinto & Mizpah Creeks

Dear Sir:

In accordance with the 1939 Session Law (Section 349.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in Montana, the State Engineer has been conducting a water resources survey in Custer County.

We are unable to find a recorded water filing for the land that you irrigate in the W $\frac{1}{2}$  Sec. 24, T. 4N., R. 51E.

If a filing was made for this land we would like to have you send us the name of the appropriator, the date filed on, and the number of inches filed on. If no recorded filing was made we would like to have you send us the name of the first user and the date, or the approximate date, that the land was first irrigated so that we may establish a date of priority for this land.

We would like to have you make this a first on your agenda and send this information to us as soon as possible in the enclosed, stamped, self-addressed envelope.

Very truly yours,

*Gerald J. Oravetz*  
Gerald J. Oravetz  
Assistant State Engineer

GJO/a  
enc.

1200 P. Leavitt St  
Miss. City Mont.  
Feb. 14 1948

Mr. G. J. O'Leary  
Box 873  
Billings, Mont.

Dear Sir,

In regards to this land you  
mention it belongs to me.

I do not believe there has been  
a water right taken out for it  
as it is a natural flood  
irrigation we have felt it  
unnecessary to take out  
a water right.

I would be pleased to give you  
any additional information on this  
and etc.

Yours Truly  
Alex J. McCulloch



NOTICE  
These forms are the  
property of the State  
of Montana and must  
be returned.

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

FORM WR-1-2M (2-47)  
Code No. 26A  
County Ouster  
T. 4N R. 51E

Name of Land Owner Todd Calvin Est. Address 9, Lewis Todd  
Name of Operator \_\_\_\_\_ Address Chine Mont.

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date No date
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Forty Creek + Todd Res.  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 7 Date \_\_\_\_\_
12. How many acres did you irrigate in 1947? (Crop and pasture) 20.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes \_\_\_\_\_ No ☒ Explain Flood Irr.
17. REMARKS: \_\_\_\_\_

Only water in part for about 20 acres

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

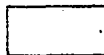
### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm

*N<sup>2</sup>, Sec 26, T4N, R5E*



IRRIGATED LAND

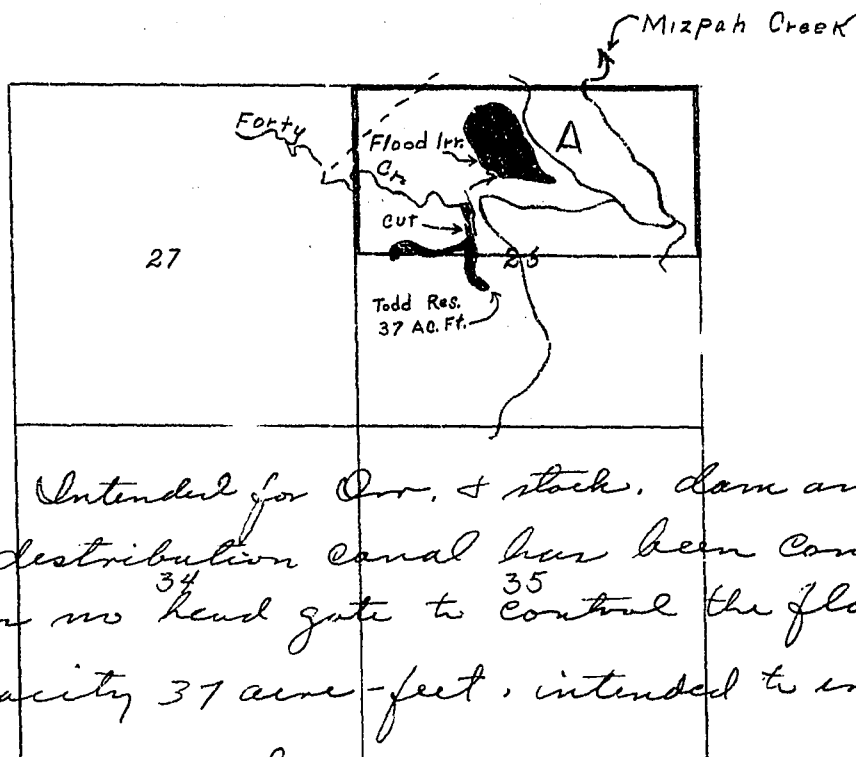


NON-IRRIGATED LAND

North

West

East



Todd Res. Intended for Orr. & stock. dam and a short distribution canal has been constructed. Canal has no head gate to control the flow. Res. Capacity 37 acre-feet, intended to irrigate about 40 acres - drainage area 12 sq. miles. Length of dam 455', height 18'. Canal length 3600' total cost \$6606.

Ownership covers only irrigated land. All ownership for dry land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: *Forty Creek & Todd Res*

Acres: *20.0*

Ditch: \_\_\_\_\_

Acres: \_\_\_\_\_

Information supplied by:

Name *Field Survey*

Address \_\_\_\_\_

Date *July 30-47*

REMARKS: *Johnson & Paulist*

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Cluster

FILE NO. 53-T.4N-R.51E

Owner Todd, Calvin, Est. & Lewis Todd Address Olive, Montana

AAA Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator Todd, Lewis? Address " "

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm N<sup>2</sup> Sec 26, T.4N-R.51E

Total Acres in Farm ✓

Code Number 26A

Photo No. MA 33-35

AAA Contract No. \_\_\_\_\_

AAA Total Cropland Acreage \_\_\_\_\_

App. No. Not used by Disrupt.

Decree No. \_\_\_\_\_

Land is located in

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

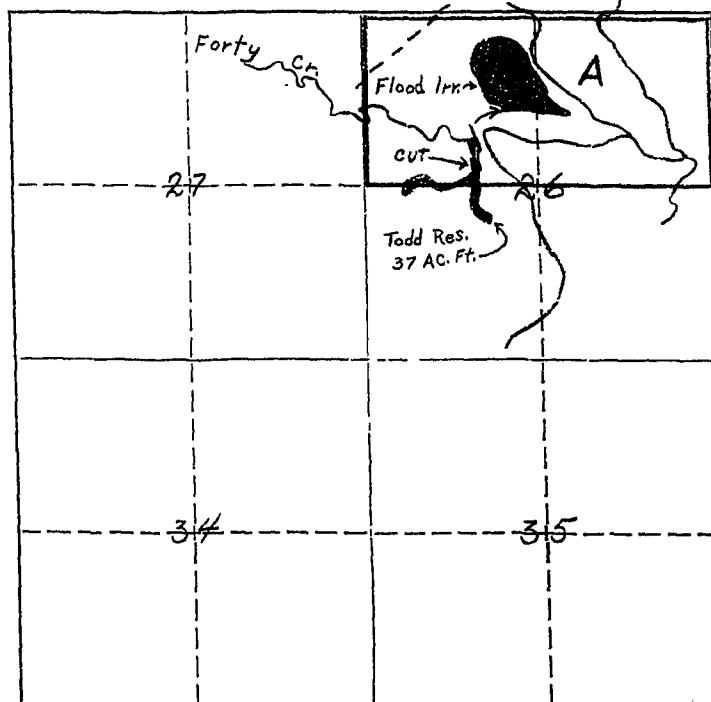
Remarks Lewis Todd also

may operate land owned

by Lewis Todd at T.4N-R.51E

Paula E. B.

Farm Map



Ownership covers  
only irrigated land.  
All ownership for  
dry land not shown

February 12, 1948

Todd-Calvin Est.  
c/o Lewis Todd  
Olive, Montana

Re: Flood Irrigation Forty Creek & Todd Res.

Dear Sir:

Custer

the N $\frac{1}{2}$  Sec. 26, T.4N., R. 51E.

Faiverville, Montana  
February 24, 1948

Mr. E. J. Oravetz  
Assistant State Engineer  
P.O. Box 873  
Billings, Montana

Dear Sir,

I am unable to find  
a record water filing for  
the land I irrigate in  
the N $\frac{1}{2}$  Sec. 26, T. 4 N. R. 51 E.  
But I have been using  
water since the year 1937.

Yours truly,  
Lewis C. Gadd  
Faiverville, Montana





NOTE:  
These forms are the  
property of the State  
of Montana and must  
be returned.

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

FORM WR-1-2M 12-47  
Code No. 26B-34B  
County Quint  
T. 4N R. 51E

Name of Land Owner Norm Todd Address Cline, Mont.  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

**Part A**

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

- Water is delivered by: \_\_\_\_\_ Name of Ditch, Ditch Company or District Supplying Water \_\_\_\_\_
- State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
- If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

- In what year was this land first irrigated? Date (see attached filings)
- Give the name of the original appropriator (first user): \_\_\_\_\_
- Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
- State the total number of acres irrigated under this system: \_\_\_\_\_
- Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

- Source of Water: Lone Tree Creek (trib to Big Lost)  
Name of stream or lake from which water is originally diverted
- Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_
- What is the greatest number of acres you have irrigated? ? Date \_\_\_\_\_
- How many acres did you irrigate in 1947? (Crop and pasture) 92.0
- State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? \_\_\_\_\_
- How many acres of seeped land do you have which could be drained and put into production? 0
- What is the condition of your irrigation system? Fair
- Is your water supply adequate? Yes \_\_\_\_\_ No X Explain: Flood irr.
- REMARKS: \_\_\_\_\_

Calvin Todd right, Lewis Todd  
Spreader barn + Flood ditch  
Lone Tree Creek also called Custer

Over

NOTE: The foregoing sections apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SW 1/4, Sec 26, NE 1/4, NE SE 1/4,  
Sec 34, T 4 N, R 5 E.



IRRIGATED LAND

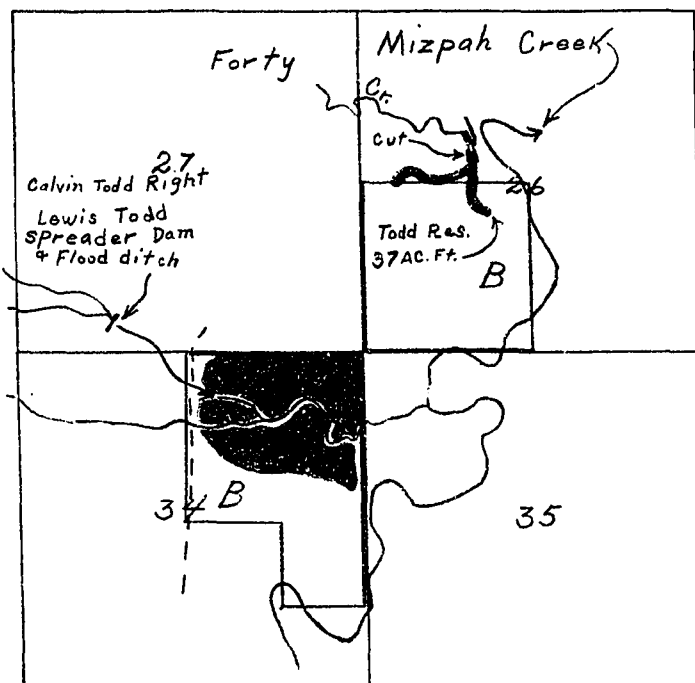


NON-IRRIGATED LAND

North

West

East



South

Shading indicates  
only irrigated land.  
All ownership for  
day land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Lone Tree Canlee Flood drr Acres: 92.0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Field Survey Address \_\_\_\_\_ Date July 30 - 47

REMARKS: Johnson & Plaintiff

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Custer

FILE NO. 53-T-4N-R-51E

Owner Todd, Nene

Address Olive, Mont

AAA Owner

Address

Operator Todd, Lewis?

Address

New Owner

Address

New Operator

Address

Assessment Record Nene

Assessed Acreage 0

Legal Description of This Farm S. 1/4 Sec. 26, NE 1/4, NE 1/4 Sec. 34, T4N-R51E

Total Acres in Farm 1

Code Number 2w, 2, 34B

Photo No. MA 33-35, MA 33-37

AAA Contract No.

AAA Total Cropland Acreage

App. No. 1026, 2212

Decree No.

Land is located in

Twp. 4N Rge. 51E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 4N Rge. 51E

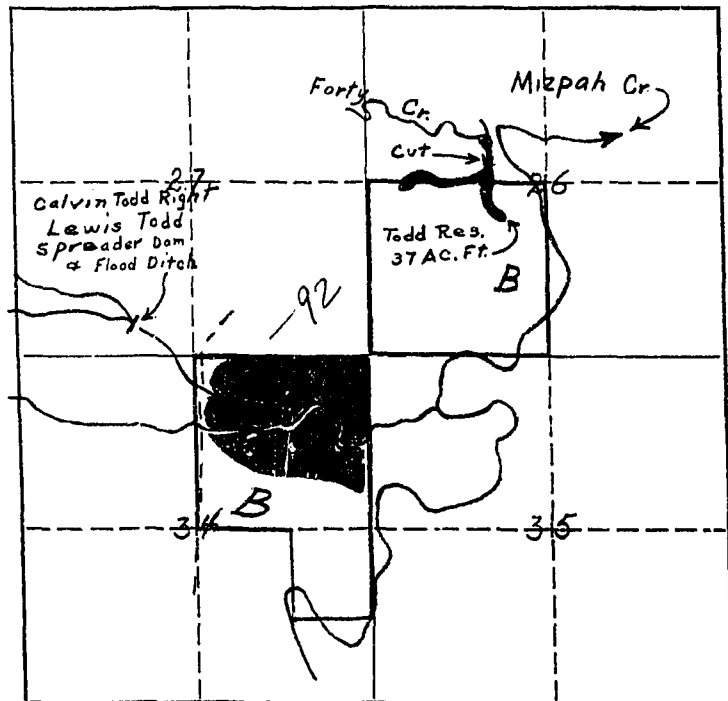
Remarks Lewis Todd may

operate this land

(Find out)

Powder R. B

Farm Map



Ownership covers only irrigated land. All ownership for dry land not shown.