

(Township 6 North, Range 45 East)

Sadler, R. J.

(Township 6 North, Range 46 East)

Burke, Hugh

Caekaert, C. C.

Nefsy and Thompson

COUNTY

Sheet No.

Twp. 6 N Rge. 45 E

Letters

[illegible]



NOTICE
These forms are the
property of the State
of Montana and must
be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

FORM WR-1-2M 12-47
Code No. 6A
County Custer
T. 6N R. 45

Name of Land Owner R. J. Saddle Address Sheffield, Mont
Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date No date
5. Give the name of the original appropriator (first user): John Smith
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Shell Creek & Slough gully, River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other Flood
11. What is the greatest number of acres you have irrigated? _____ Date _____
12. How many acres did you irrigate in 1947? (Crop and pasture) 100.0 \rightarrow 70.0 Slough gully
30.0 Shell flood
theade cr.
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, _____ This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Good to fair
16. Is your water supply adequate? Yes _____ No ☒ Explain flood only
17. REMARKS: depends on runoff as to the amount irrigated each year

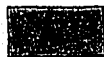
Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm

See attached WB-2

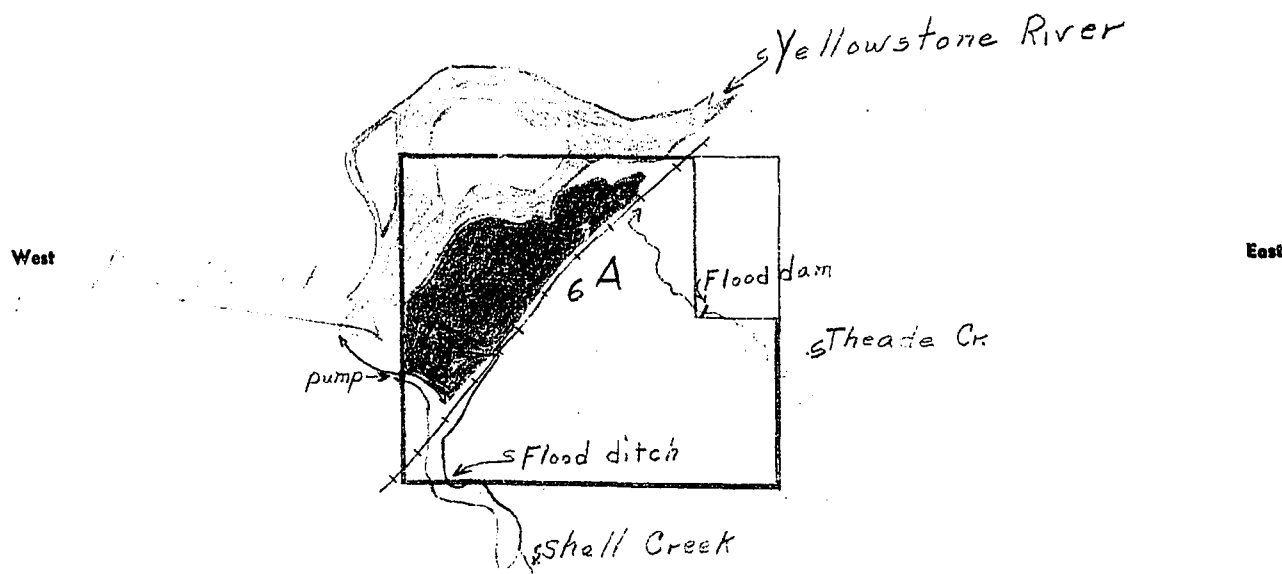


IRRIGATED LAND



NON-IRRIGATED LAND

North



Ownership of land
only irrigated land.
All ownership for
day land not shown

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: *Flood Dam* *Shell Cr* Acres: *30.00*
Ditch: *Pump (Slough - Yellowstone R.)* Acres: *70.00*

Information supplied by:

Name *Field Survey* Address _____ Date *5/16/47*

REMARKS: *Johnson & Pauline*

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEYCOUNTY ClusterFILE NO. 33A-T.6N-R.45EOwner Saddler, R. J. Address Sheffield, Montana

AAA Owner Address

Operator " " Address " "

New Owner Address

New Operator Address

Assessment Record NoneAssessed Acreage 0Legal Description of This Farm Lots 2-3-4-5-6-7; SE¹ NW⁴, E² SW⁴, SW⁴ NE⁴
SE¹, Sec. 6; T.6N-R.45ETotal Acres in Farm ✓Code Number 6APhoto No. MA 22-152

AAA Contract No.

AAA Total Cropland Acreage

App. No. No Record by Description

Decree No.

Land is located in

Twp. 6N Rge. 45E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 6N Rge. 45ERemarks Part of this land& Irrigation System isin Rosebud Co.Ownership covers
only irrigated land.
All ownership for
dry land not shown.Yellowstone River Basin

Farm Checked

STATE OF MONTANA

Code No. _____

By Doc & Collins

STATE ENGINEER'S OFFICE

County CusterArea Miles City - West

WATER RESOURCES SURVEY

T. 6N R. 44E Sec. 1Date 5/16/47Photo No. MA 22-152Legal Land Owner Saddler, R. J.Address HathawayOperator Same

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System pump & ditches, Flood ditches Pres. 90 Pot. _____

Totals _____

Flood ☒ Pump ☒ Reservoir _____ Gravity _____Size and Capacity, Pump, etc. 6-8 cent. 15' lift tractor power

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Pump: Snell or Lakin Bros.
Snell & Theade about 1935 no filing App. No. _____
(Show date of appropriation under Remarks)Is the system an extension of another system? Yes _____ No ☒Is all land irrigated from one system? Yes _____ No ☒

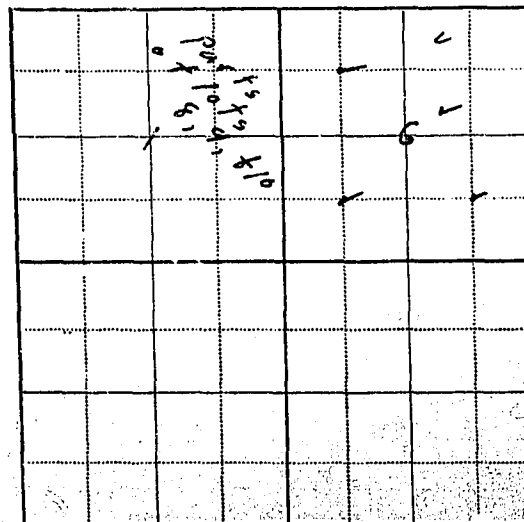
(If No, show break down on map)

Source of Water Snell Cr., Theade Cr., Slough out of Yellowstone R.Acres Irrigated 19 46 90Potential Acres 0 Seeped 0

Explain _____

Condition of System fairAdequate Supply _____ Yes _____ No ☒

Flood only on creeks; high water only

Explain on sloughTopography 1st. TerraceInformation From SaddlerRemarks Floods & Pumps on same ground,
Flood only for about 20 Acres

April 16, 1948

Mr. R.J. Saddler
Sheffield, Montana

Re: Flood Irrigation on Shell Creek

Dear Sir:

Custer

Lots 2,3,4,5,6,7,SE $\frac{1}{4}$ NE $\frac{1}{4}$,E $\frac{1}{2}$ SW $\frac{1}{4}$,SW $\frac{1}{4}$ NE $\frac{1}{4}$,SE $\frac{1}{4}$ Sec. 6, T. 6N., R. 45E.

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 6N Range 45E County Custer

| | | | | | | |
|---|----|-----|----|-----|----|---|
| A ₆ | B | 5 | 4 | 3 | 2 | 1 |
| Ownership covers only irrigated land. All ownership for dry land not shown. | | | | 382 | | |
| | 8 | 9 | 10 | 11 | 12 | |
| 18 | 17 | 16 | 15 | 14 | 13 | |
| 19 | 20 | 21 | 22 | 23 | 24 | |
| 30 | 29 | 28 | 27 | 26 | 25 | |
| 31 | 32 | 285 | 33 | 34 | 35 | |
| | | | | | 36 | |

Township 6N Range 45E

Township 6 North

Range 45 East

Custer County

| <u>Index No.</u> | <u>Name of Appropriator</u> | <u>Stream</u> | <u>Date App.</u> | <u>Date Filed</u> | <u>M.I.</u> |
|------------------|-----------------------------|-----------------------|------------------|-------------------|-------------|
| 382 | Marion Ranhoet | Cottonwood Creek | 6-1-14 | 8-19-14 | 500 |
| 396 | C. W. Ranhoet | West Cottonwood Creek | 6-10-11 | 6-16-15 | 500 |
| 2485 | Henry Achten | Art Hume Coulee | 3-1-43 | 3-4-43 | 500 |

Township 6 North

Range 45 East

Custer County



NOTICE
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STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 6 B
County Butte
T. 6N R. 4E

Name of Land Hughes Bank Address Miller City, Mont
Name of Op Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system. _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date No data
5. Give the name of the original appropriator (first user):
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Snake River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other Flood
11. What is the greatest number of acres you have irrigated? 18.0 Date _____
12. How many acres did you irrigate in 1947 (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 18.0 This land is under what ditch? Bank Flood Ditch
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Out of order
16. Is your water supply adequate? Yes _____ No ☒ Explain Flood only
17. REMARKS: _____

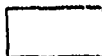
Over

T. 6N., R. 4E.

18. Legal Description of this Farm



None At Present
IRRIGATED LAND



NON-IRRIGATED LAND

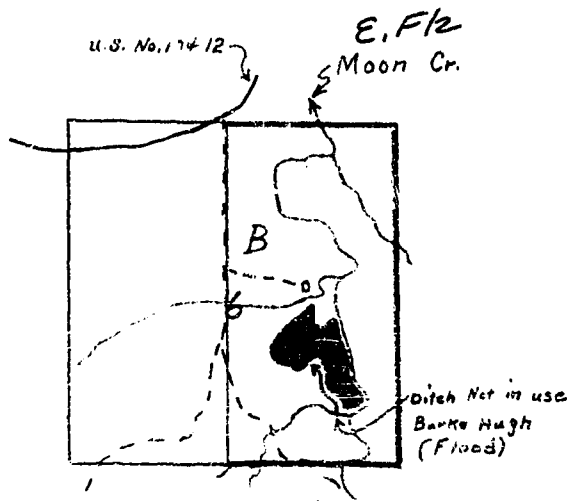


Potential Land

North

West

East



South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Flood Moon Cr. E. F. 12 Acres: 0

Ditch: _____ Acres: _____

Information supplied by:

Name Control with Address _____ Date 7/31/47

REMARKS: Hugh Burke
Johnson & J Paulist

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

COUNTY Cluster

FILE NO. 33-T-6N-R-46E

Owner Burke, Hugh Address Miles City

AAA Owner Address

Operator " " Address "

New Owner Address

New Operator Address

Assessment Record Name

Assessed Acreage 0

Legal Description of This Farm E² Sec. 6; T. 6N-R. 46E

Total Acres in Farm ✓

Code Number 6B

Photo No. Ma. 23-04

AAA Contract No.

AAA Total Cropland Acreage

App. No. No. Record by Description

Decree No.

Land is located in

Twp. 6N Rge. 46E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 6N Rge. 46E

Remarks

Ownership shown
only irrigated land.
All ownership for
dry land not shown.

Yellowstone River Basin

April 16, 1948

Mr. Hugh Burke
Miles City, Montana

Re: Potential Irrigable Land, Moan Creek

Dear Sir:

Custer

E $\frac{1}{2}$ Section 6, T. 6N., R. 46E.

Mr. G. J. Oravetz
Assistant State Engineer

Box 813
Miles City
Mont
4-23-48

Dear Sir

Your letter of April
16th, 1948 in regards to water right
on east half of section Six (6) T6N
R46E I do not know of any water
on said land

I bought this land of Jay Sartwell
in 1919 and got no water right
In 1929 I made a short ditch
but did not prove very successful
as it was from a short Coulee
hoping this is the information
you require

I remain
Yours
truly
Hugh Burke



NOTICE
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property of the State
of Montana and must
be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 22A

County Quinn

T. 6N R. 46E

Name of Land Owner E. C. Backert Address Box 278, Miles City

Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date No data
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Crook Moon Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other Shed
11. What is the greatest number of acres you have irrigated? 47.0 Date _____
12. How many acres did you irrigate in 1977 (Crop and pasture) 47.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? 0
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes _____ No ☒ Explain Good water only
17. REMARKS: _____

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

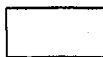
DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm

all sec. 22



IRRIGATED LAND



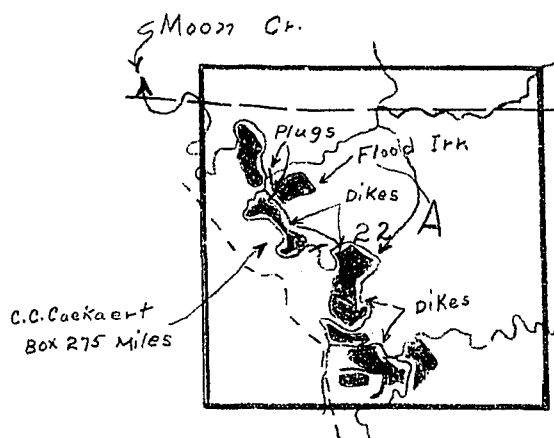
NON-IRRIGATED LAND

North

*4.0
5.0
4.0
10.0
12.0
25.0*

West

East



South

Ownership covers
only irrigated land.
Full ownership for
unirrigated land shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: *Private Flood ~~East~~ Moon Creek* Acres: *47.0*

Ditch: _____ Acres: _____

Information supplied by:

Name *C.C. Caekaert* Address _____ Date *7/31/47*

REMARKS: *to Johnson & J. Penlist*

while making field survey

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEYCOUNTY CusterFILE NO. 33-T.6N-R.46EOwner Cackaert, C.C. Address Box 278, Miles City

AAA Owner Address

Operator " " Address " "

New Owner Address

New Operator Address

Assessment Record NoneAssessed Acreage 6Legal Description of This Farm all of Section 22; T.6N-R.46ETotal Acres in Farm ✓Code Number 22APhoto No. Ma 57-69

AAA Contract No.

AAA Total Cropland Acreage

App. No. No Record by Description

Decree No.

Land is located in

Twp. 6N Rge. 46E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 6N Rge. 46E

Remarks

Yellowstone River BasinOwnership covers
only irrigated land.
All ownership for
or land not shown.

April 16, 1948

Mr. C. C. Caskaert
Box 278
Miles City, Montana

Re: Flood Irrigation on Moon Creek

Dear Sir:

Custer

Section 22, T. 6N., R. 46E.

Box 278
Miles City, Mont.

May. 4, 1948

Dear Mr. G. J. Cravetz:

In reply to your letter of April 16, the nearest we can find out these dams were started in 1933. The first flood irrigation was in 1934 but it was very little, then a little was added each year.

There was never a water right filed on this land.

Abram Jensen was the man that built and started the irrigation.

I hope you can

get the water rights filed
on this, if there is
any thing more we can
do please let us know.

We thank you very
much for your help.

Yours truly
Charles Cackart



28
POLICE
Which have and the
property of the state
of Montana and must

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

FORM WR-28 (2-47)
Code No. 26A-35A
County Custer
T. 5 N. R. 46 E.

Name of Land Owner Mefay & Thompson Address Wilder City, Mont
Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filing
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ 1/4 Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: South Fork of Moon Creek - Stored Water
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pump ☐ Other ☐
11. What is the greatest number of acres you have irrigated? 660 Date _____
12. How many acres did you irrigate in 1947? (Crop and pasture) 660
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? 0
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Good on Res.
16. Is your water supply adequate? Yes ☐ No ☒ Explain _____
17. REMARKS: _____

Land irrigated under Res. in big water
that is stored - when in flood Res.
on S. Fork Moon Creek

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm

all sec - 26, 35,



IRRIGATED LAND



NON-IRRIGATED LAND

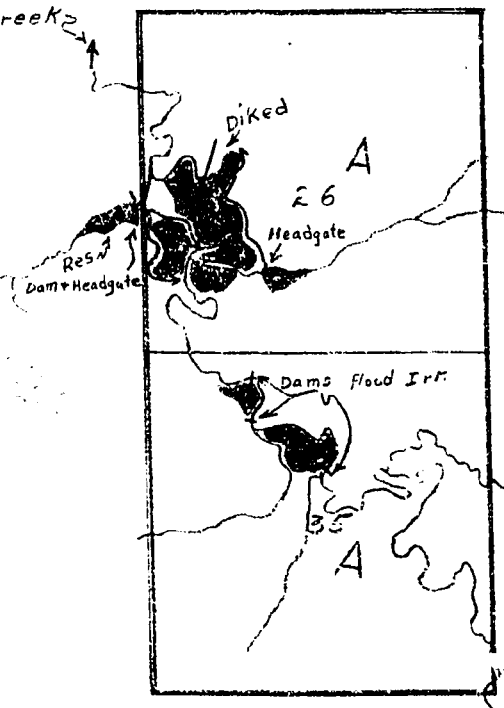
North

West

East

South

Moon Creek



Ground water shown only on plat of land. Not available for irrigation.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: *Flowed Out to Moon Creek* Acres: *15.0*

Ditch: *Private from Reservoir on Creek* Acres: *51.0*

Information supplied by:

Name *Field Survey* Address _____ Date *7/31/47*

REMARKS: *Johnson & J. Paulist*

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

COUNTY Custer

FILE NO. 33-T-6N-R-46E

Owner Nefsy and Thompson Address Miles City, Mont.

AAA Own. Address

Operator Address

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm All of Sections 26+35; T-6N-R-46E

Total Acres in Farm ✓

Code Number 26A-35A

Photo No. Ma 32-68

AAA Contract No.

AAA Total Cropland Acreage

App. No. 1110

Decree No.

Land is located in

Twp. 6N Rge. 46E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 6N Rge. 46E

Remarks

Yellowstone River Basin

Department

1. County Custer Book D Page 450 Record W.R.

2. Name of Appropriator Oliver L. Reed Address Miles City, Custer Co.

Aug., 1907

3. Date Appropriated Sept. 16, 1910 Date Filed Sept. 20, 1910

Amount Appropriated, Miners Inches 500 Cubic Feet per second 12½

4. Name of Stream Moon Creek Tributary Yellowstone R. Basin

5. Point of Diversion Near the So. boundary line of NW¼ of the SW¼

Sec. 26 Twp. 6N. Rge. 46E. Bank of Stream

6. Purpose Irrigation and other purposes.

7. Description of System A dam across said creek approximately 30 ft. long and 20 ft. high

and said water is to be diverted from said Dry creeks by means of a dam placed in each of said creeks at points on or near the line of my desert claim as above described, and also by ditches running from said dams to and upon the lands.

8. Land Description of Intended Place of Use

SW¼SW¼, N¼SW¼ Sec. 26-6N-46E, 120 acres, Alexander Innes, Miles City

SW¼SW¼ Sec. 26-6N-46E, 40 acres " "

9. Remarks (Pertaining to Use, etc.) 500 M.I. of the waters, running in a certain creek known as Moon Creek and 200" of a certain Dry Creek, which flows into said Moon Creek at a point near the So. boundary line of the SW¼ of the NW¼ of Sec. 26-6N-46E, and the same amount out of a certain Dry Creek, a tributary of Moon Creek, known as Ranch Creek, and the same amount out of a certain Dry Creek on the west side of Moon Creek.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6N Range 46E County Custer

| | | | | | | |
|--|----|----|-----------------|-----------------|----|----|
| A | B | 5 | 4 | 3 | 2 | 1 |
| Township covers only irrigated land. All township for dry land not shown. | | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 | |
| 19 | 20 | 21 | 22 ^A | 23 ^A | 24 | |
| 30 | 29 | 28 | 27 ^B | 26 ^A | 25 | |
| 31 | 32 | 33 | 34 | 35 ^A | 36 | |

Township 6N Range 46E

[illegible]

Township 6 North

Range 46 East

Custer County

| <u>Ind. x No.</u> | <u>Name of Appropriator</u> | <u>Stream</u> | <u>Date App.</u> | <u>Date Filed</u> | <u>M.I.</u> |
|-----------------------|-----------------------------|---------------|------------------|-------------------|-------------|
| 1110 | Oliver L. Reed | Moon Creek | 8- -07 | 9-20-10 | 500 |
| 1114 | O. A. Verner | Moon Creek | 8-29-10 | 8-29-10 | 1000 |

Township 6 North

Range 46 East

Custer County