



NOTICE  
These forms are the  
property of the State  
of Montana and must  
be returned.

STATE OF MONTANA  
STATE ENGINEERS OFFICE

Water Resources Survey

Code No. 6 B

County Richmond

T. 6N R. 4E

Name of Land Owner Hugh Bernhe

Address Miller City, Mont

Name of Operator \_\_\_\_\_

Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date No data
5. Give the name of the original appropriator (first user): (see attached letter)
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: B. S. Moon Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other Flood
11. What is the greatest number of acres you have irrigated? 18.0 Date \_\_\_\_\_
12. How many acres did you irrigate in 1947 (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 18.0 This land is under what ditch? Bernhe Flood Ditch
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Out of order
16. Is your water supply adequate? Yes \_\_\_\_\_ No ☒ Explain Flood only
17. REMARKS: \_\_\_\_\_

Over \_\_\_\_\_

T. 6N., R. 4E.

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

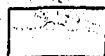
## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm

*E. F. 1/2 Sec 6*  
WATER RESOURCES SURVEY



*None At Present*  
**IRRIGATED LAND**



**NON-IRRIGATED LAND**

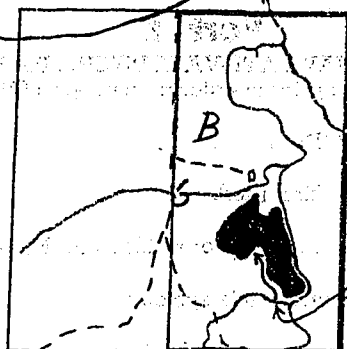


*Potential Land*

North

NOTE: I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL SURVEY MAP.

*u.s. No. 104-12*  
*E. F. 1/2*  
*Moon Cr.*



West

East

South

Ownership covers only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: *Flood Moon Cr. & 1/2* Acres: *0*

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name *Contract with* Address \_\_\_\_\_ Date *7/31/47*

REMARKS: *Hugh Burke Johnson & J Paulist*

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.



STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEYCOUNTY CusterFILE NO. 33-T.6N-R.46EOwner Burke, HughAddress Miles City

AAA Owner

Address

Operator

" "

Address

"

New Owner

Address

New Operator

Address

Assessment Record NameAssessed Acreage 0Legal Description of This Farm E<sup>2</sup> Sec. 6; T. 6N-R. 46ETotal Acres in Farm ✓Code Number 6BPhoto No. Ma 23-04

AAA Contract No.

AAA Total Cropland Acreage

App. No. No. Record by Description

Decree No.

Land is located in

Twp. 6N Rge. 46E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 6N Rge. 46E

Remarks

Yellowstone River BasinOwnership covers  
only irrigated land.  
All ownership for  
dry land not shown.

Mr G. J. Oravitz  
Assistant State Engineer

6N-46E

Box 813

Miles City  
Mont

4-23-48

Dear Sir

Your letter of April  
16<sup>th</sup> 1948 in regards to water right  
on east half of section Six (6) T 6N  
R 46E I do not know of any water  
on said land.

I bought this land of Jay Sartwell  
in 1919 and got no water right.  
In 1929 I made a short ditch  
but did not prove very successful  
as it was from a short Coulee  
hoping this is the information  
you require

I remain

Yours

truly

Hugh Burke



NOTICE  
These forms are the  
property of the State  
of Montana and must  
be returned.

STATE OF MONTANA  
STATE ENGINEERS OFFICE

Code No. 22A

Water Resources Survey

T. 6N R. 46E

Name of Land Owner C. C. Backert Address Box 278, Miles City  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date No data
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Crook Moon Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other Load
11. What is the greatest number of acres you have irrigated? 47.0 Date \_\_\_\_\_
12. How many acres did you irrigate in 1977 (Crop and pasture) 47.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? 0
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes \_\_\_\_\_ No ☒ Explain Load water only
17. REMARKS: \_\_\_\_\_

Over

## DESCRIPTION AND MAP OF FARM

VERIFIED BY: [Signature]

## IRRIGATED LAND

## NON-IRRIGATED LAND

## North

4.00  
5.00  
4.00  
10.00  
12.00  
4.00

5M0077 Cr.



C.C. Caekaert  
Box 275 Miles

## East

## South

Ownership covers only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private Flood ~~East~~ Moon Creek Acres: 47.0

Ditch:

Information supplied by:

**Nome**

on supplied by:  
C. C. Lackart

Address

Date \_\_\_\_\_

Date 7/31/47

REMARKS:

to Johnson & J. Pauliat

while making field survey

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEYCOUNTY ClusterFILE NO. 33-T.6N-R.46EOwner Cackert, C.C. Address Box 278, Miles City

AAA Owner Address

Operator " " Address " "

New Owner Address

New Operator Address

Assessment Record NoneAssessed Acreage 0Legal Description of This Farm all of Section 22; T.6N-R.46ETotal Acres in Farm ✓Code Number 22APhoto No. Ma 32-69

AAA Contract No.

AAA Total Cropland Acreage

App. No. No Record by Description

Decree No.

Land is located in

Twp. 6N Rge. 46E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 6N Rge. 46E

Remarks

Yellowstone River BasinOwnership covers  
only irrigated land.  
All ownership for  
dry land not shown.

6N-46

Box 278

Millers City, Mont.

May 4, 1948

Dear Mr. G. J. Cravetz:

In reply to your letter of April 16, the nearest we can find out these dams were started in 1933. The first flood irrigation was in 1934 but it was very little, then a little was added each year.

There was never a water right filed on this land.

Abraham Jensen was the man that built and started the irrigation.

I hope you can

get the water rights filed  
on this, if there is  
any thing more we can  
do please let us know.

We thank you very  
much for your help.  
Yours truly  
Charles Cackaud



NOTICE  
These forms are the  
property of the State  
of Montana and must  
be returned.

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

Code No. 261-35A

County Custer

T. 6N R. 46E

Name of Land Owner Hefey & Thompson Address Miller City, Mont

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

### Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system: \_\_\_\_\_ Shares you hold: \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

### Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filing
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated: \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

### Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: East Fork of Moon Creek & Stored Water  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 66.0 Date \_\_\_\_\_
12. How many acres did you irrigate in 1947 (Crop and pasture) 66.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? 0
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Good on Res.
16. Is your water supply adequate? Yes \_\_\_\_\_ No ☒ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_

Land irrigated under Res. is by water  
that is stored - other is flood Res.  
on E. Fork Moon Creek

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm

all in 26, 35,

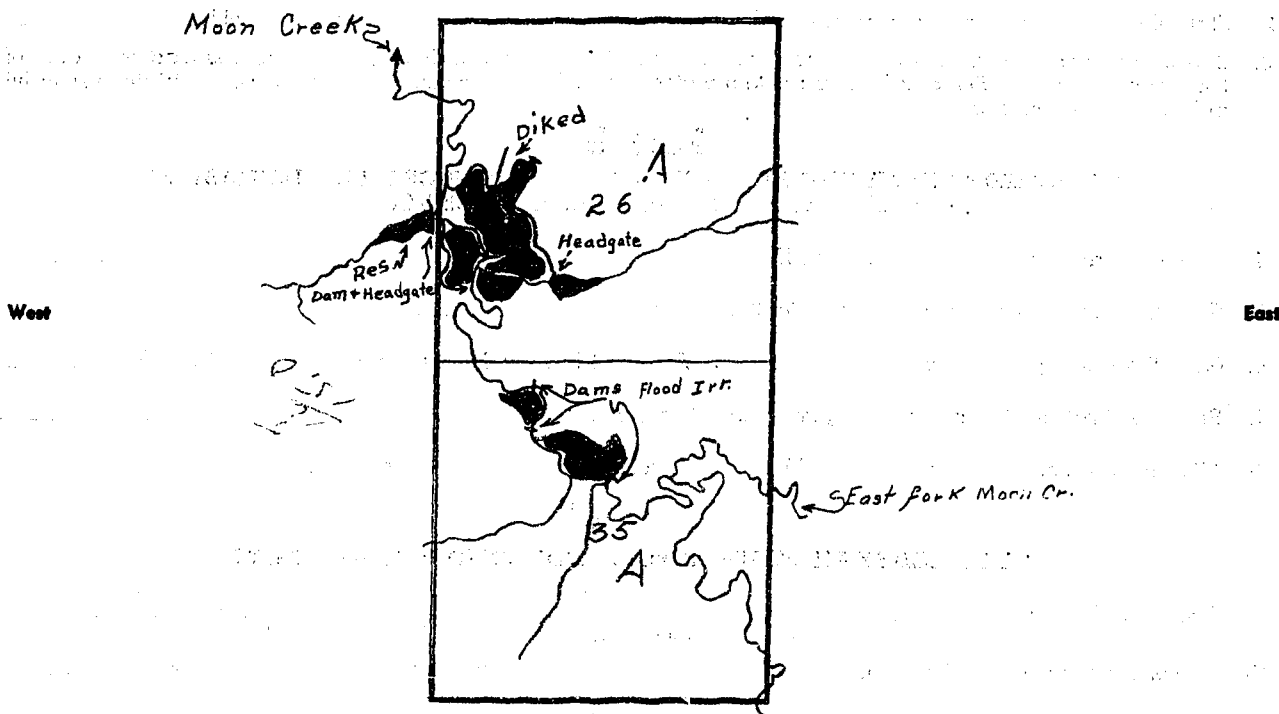


IRRIGATED LAND



NON-IRRIGATED LAND

North



South

Ownership of crops  
only irrigated land.  
All ownership for  
dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: 1 Good Cut in Moon Creek Acres: 15.0

Ditch: Private from Reservoir on Coulter Acres: 51.0

Information supplied by:

Name Field Survey Address \_\_\_\_\_ Date 7/31/47

REMARKS: Johnson & J. Paulist

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEYCOUNTY CusterFILE NO. 33-T.6N-R.46EOwner Nefsy and Thompson Address Miles City, Mont.

AAA Owner ..... Address .....

Operator ..... Address .....

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record NoneAssessed Acreage 0Legal Description of This Farm all of Sections 26+35; T.6N-R.46ETotal Acres in Farm ✓Code Number 26A-35APhoto No. Ma 32-68

AAA Contract No. ....

AAA Total Cropland Acreage .....

App. No. 1110

Decree No. ....

Land is located in

Twp. 6N Rge. 46E Twp. .... Rge. ....

Twp. .... Rge. .... Twp. .... Rge. ....

Filed in Twp. 6N Rge. 46E

Remarks .....

Yellowstone River BasinOwnership covers  
only irrigated land.  
Full ownership for  
dry land not shown.