

# STATE OF MONTANA;

STATE ENGINEERS OFFICE

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Water Resources Survey

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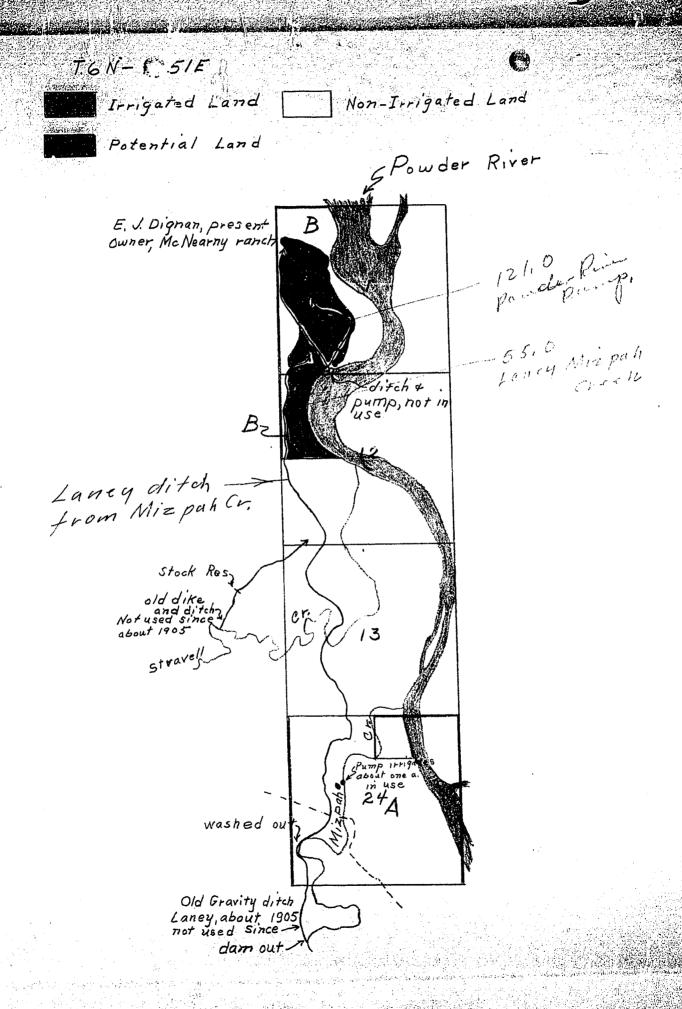
### Part A

# TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

	717
l.	Water is delivered by:  Name of Ditch, Ditch Company or District Supplying Water  Shares you hold
2.	State the number of acres you irrigate under this system
3.	State the number of acres you impute and a state of the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.  Part B
	TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water light under a Ditch Company
4.	In what year was this land first irrigated? Date Su attached fileness
5.	Give the name of the original appropriator (first user):
6.	
7.	State the total number of acres irrigated under this system:
8	. Give the point of diversion:
	Part C TO BE FILED LY ALL WATER USERS IN ADDITION TO PART A OR PART B
9	). Source of World: News of stroom or lake from which water is originally diverted
10	Water is obtained by: (Check one) Gravity Pumping Other
1	What is the greatest number of agree you have irrigated?
1:	2. How many acres did you irrigate in 19.117? (Crop and pasture) 10 by pump
1	3. State the total number of additional acres that could be irrigated by increasing the water supply, land level-
	ing, etc. 176.0 This land is under what ditch? Janes Mizpan treen
]	14. How many acres of seeped land do you have which could be drained and put into production?
3	15. What is the condition of your irrigation system? Principle was grants authorized
.,.	16. Is your water supply adequate? Yes & No Explain  17. REMARKS: Cataline und Language grants dith
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	100 000
	one are by pump from the just breek
	A sufficient person with the second of the power and the second of the s
	pump dileh y four famile line mot in

DESCRIPTION AND MAP OF FARM Legal Description of this Farm 407. IRRIGATED LAND North See attached may East Ownership govern only irrigated land. All ewnembles for dry land not shown. South 19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map. Ditch: Information supplied by: If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon cs possible.

lestions apply only to irrigated land shown on this plat-



Powder River Basin

#### STATE ENGINEER'S OFFICE WATER RESOURCES SURVEY

COUNTY Custer FILE NO. 36 - T.6N-R.51E Owner Digman Emmett Address Miles City, Maniana AAA Owner Jo Jim Rayburn Box 304, Miles City Operator \_\_\_\_\_\_ Address \_\_\_\_\_\_\_ New Owner Address Assessment Record None Legal Description of This Farm Lots 3-4-5-8-9, Sw Nul 4 W Sw 4 Sec. 1; Lots 2-3, W NW 4 Sec. 12; Lots 3-5-6, W2SF 4 W2 Sec. 24; T. 6N-R.51E Total Acres in Farm Code Number 18, 12B, 24A 2174- J. S. Hawe Photo No. Ma 23-86. Ma 23-85 1102 - Franklin J. Murphy AAA Contract No..... AAA Total Cropland Acreage..... 1133 - Karl John Myers App. No. 2174-1102-1133 Decree No. Land is located in Twp. 6N Rge. 5/E Twp. 5N Rge. 52E Twp JN Rge. 5/E Twp. 1N Rge. 53E Filed in Twp. 61 Rge. 51E Remarks ..... Ownership covers

Ownership sayers only irrigated land, All ownership for dry land not shown.

D	. 1, 1901 Date Appropriatedr. 29, 1901 Date Filed Ma	ır. 30, 190	1	;;	
	Amount Appropriated, Miners Inches 500 Cubi			1.	
	Name of Stream Mizpah Creek Tributary Tributary				
	Point of Diversion Being 1320 ft. north of corner of				
	Sec 25, 26, 35, 36 Twp. 6N. Rge. 51E. Bank of Strea	mVest	••••••		·····
	Purpose Irrigation				
	Description of System A ditch 4 ft. X 4 ft. in size, we point and runs thence northwest to irrigate said Sec.	. 24.			
-					
	Land Description of Intended Place of Use. Sec. 24-6N-51E.			······································	
t.	Remarks (Pertaining to Use, etc.) That I also hereby claim therefore, and for said water by it conveyed, or to be appropriation to said land or on point of final discharation any lands of any dams, flumes, reservoirs, constru	said ditch conveved for	and the	right—ai	C-vaj
t. au	Remarks (Pertaining to Use, etc.) That I also hereby claim therefore, and for said water by it conveyed, or to be appropriation to said land or on point of final dischar upon any lands of any dams, flumes, reservoirs, construing appropriating, and in using said water. That I also	said ditch conveved for ge, and al	and the	right-oi	Locat
t a u i a	Remarks (Pertaining to Use, etc.) That I also hereby claim therefore, and for said water by it conveyed, or to be appropriation to said land or on point of final dischargeon any lands of any dams, flumes, reservoirs, construin appropriating, and in using said water. That I alwoand to enlarge said means of water appropriation at any the said tenances  Case No. Date Amt. Decreed: M. I.	said ditch conveved for ge, and al	and the	right-oi	Locat
t. a. u. i. a.	Remarks (Pertaining to Use, etc.) That I also hereby claim therefore, and for said water by it conveyed, or to be appropriation to said land or on point of final dischar upon any lands of any dams, flumes, reservoirs, construin appropriating, and in using said water. That I also and to enlarge said means of water appropriation at any Decree the said tenances  Case No. Date Amt. Decreed: M. I.	said ditch conveved for ge, and al	and the	right-oi	Locat
t au i a	Remarks (Pertaining to Use, etc.) That I also hereby claim therefore, and for said water by it conveyed, or to be appropriation to said land or on point of final discharupon any lands of any dams, flumes, reservoirs, construin appropriating, and in using said water. That I alwoand to enlarge said means of water appropriation at any Decree the said terances  Case No. Date Amt. Decreed: M. I  To Whom Decreed  Name of Ditch Maximum Capac	said ditch conveyed for and al cted or to claim the time, and right, wat in part or Address	and the rom said so the rome the ricer, dita	right-of point of structed, to keep in the to die at any to	locat by in rep sposed app
t.a.ui.a	Remarks (Pertaining to Use, etc.) That I also hereby claim therefore, and for said water by it conveyed, or to be appropriation to said land or on point of final dischargeon any lands of any dams, flumes, reservoirs, construing appropriating, and in using said water. That I alwo and to enlarge said means of water appropriation at any the said tenances  Case No. Date Amt. Decreed: M. I.	said ditch conveyed for and al cted or to claim the time, and right, wat in part or Address	and the rom said so the rome the ricer, dita	right-of point of structed, to keep in the to die at any to	loca by in responsible to the control of the contro
t. a. u. i. a.	Remarks (Pertaining to Use, etc.) That I also hereby claim therefore, and for said water by it conveyed, or to be appropriation to said land or on point of final discharupon any lands of any dams, flumes, reservoirs, construin appropriating, and in using said water. That I alwoand to enlarge said means of water appropriation at any the said tenances  Case No. Date Amt. Decreed: M. I.  To Whom Decreed  Name of Ditch Maximum Capacidate of Priority Purpose  Land Description of Place of Use as Decreed	said ditch canveyed fi ge, and al cted or to claim the time, and right, wat in part or Address ity (C. F. S.)	and the rom said so the rome the rice of t	right—of ight of itructed, to keep in the to disable at any t	C-Vay
t. au i a	Remarks (Pertaining to Use, etc.) That I also hereby claim therefore, and for said water by it conveyed, or to be appropriation to said land or on point of final discharge and lands of any dams, flumes, reservoirs, construin appropriating, and in using said water. That I alwoand to enlarge said means of water appropriation at any Decree the said tenances.  Case No. Date Amt. Decreed: M. I  To Whom Decreed  Name of Ditch Maximum Capacitate of Priority Purpose	said ditch conveyed for and al cted or to claim the time, and right, wat in nart or  Address ity (C. F. S.)	and the rom said so the rome the ricer, dita	right-of point of structed, to keep in the to die at any to	C-vay
t. au i a	Sec. 24-6N-51E.  Remarks (Pertaining to Use, etc.) That I also hereby claim therefore, and for said water by it conveyed, or to be appropriation to said land or on point of final discharge on any lands of any dams, flumes, reservoirs, construing appropriating, and in using said water. That I alwow and to enlarge said means of water appropriation at any Decree the said tenances.  Case No. Date Amt. Decreed: M. I.  To Whom Decreed Maximum Capacidate of Priority Purpose.  Land Description of Place of Use as Decreed.	said ditch conveyed for and al cted or to claim the time, and right, wat in part or  Address city (C. F. S.)	and the rom said so the rome the rice er, ditce whole.	right—of light of light of light of light of light to dight to dight to dight at any to	locator in rejections and the control of the contro
t a u i a	Remarks (Pertaining to Use, etc.) That I also hereby claim therefore, and for said water by it conveyed, or to be appropriation to said land or on point of final discharge upon any lands of any dams, flumes, reservoirs, construing appropriating, and in using said water. That I also and to enlarge said means of water appropriation at any Decree the said tenances  Case No. Date Amt. Decreed: M. I.  To Whom Decreed  Name of Ditch Maximum Capacidate of Priority Purpose  Land Description of Place of Use as Decreed	said ditch conveyed for and al cted or to claim the time, and right, wat in nart or Address ity (C. F. S.)	and the rom said so the rom the rice of th	right—of light of light of light of light of light to die the or said at any to	locat by r i rep sposed app ime.

	County Custer Book E Page 159 Record W.R.					
2.	Name of Appropriator Karl John Mahlum Address Capitol, Montana (18)					
3.	Pate Appropriated Aug. 19, 1911 Date Filed Aug. 30, 1911					
	Amount Appropriated, Miners Inches 500 Cubic Feet per second					
<b>4.</b> :	Name of Stream Musk Rat Creek Tributary Basin Basin					
5.	Point of Diversion At or near the supposed SE corner of SW4SW4					
	Sec. 22 Twp. 4S. Rge. 57E. Bank of Stream North					
6.	Purpose For irrigation and domestic purposes.					
7.	Description of System Preposed dam and a ditch 60" X 12" in size, which carries and conducts said 500 in. of water from said water-course and runs thence in a north-westerly course, thence over and upon said land.					
8.	Land Description of Intended Place of Use  SF 150 Sec. 21, SW15W1 Sec. 22, NELWEL Sec. 28, NW12NW1 Sec. 27-4S-57E, 160 acre					
9.	Remarks (Pertaining to Use, etc.)					
	Decree					
10.	Case No Date					
11.	To Whom Decreed					
12.	Name of Ditch					
13.	Date of Priority Purpose					
14.	Land Description of Place of Use as Decreed.					
15.	Remarks (Present Use Status, etc.)					

Na	ne of Appropriator J. S. Howe Address Miles City, Custer Co.	
Da	08 Date Filed May 13, 1908 Date Filed May 13, 1908	
An	ount Appropriated, Miners Inches	
Na	me of Stream Unnamed Tributary of Tributary Powder River Basin	••••••
Po	nt of Diversion 1000 ft. N. from the South quarter corner of	
Sec	11 Twp. 6N. Rge. 5115. Bank of Stream.	
 Pu	rpose Innigation and watering all kinds of livestock	
De	scription of System A dam about 200 ft. long and 5 ft. high, said water is to	be
a s	d and conveyed from said tributary and said dam to, over and upon said land beries of overflow and spreading ditches leaving said dam on either side thereo such as the nature of the soil and country may require being of sufficient si	f a
reg	rbe-to-carry, -convey and spread the aforesald amount of water over and upon th	
La	nd Description of Intended Place of Use above described.	
	El Sec. 11, Nol Sec. 12-6N-51N. Ed Love, Miles City	
	Et Sec. 11, Not Sec. 12-6N-51E, Ed Love, Miles City	
	El Sec. 11, Nol Sec. 12-6N-51N, Ed Love, Miles City  marks (Pertaining to Use, etc.)	
R.	El Sec. 11, Nol Sec. 12-6N-51N, Ed Love, Miles City  marks (Pertaining to Use, etc.)	
R	El Sec. 11, Nol Sec. 12-6N-51E, Ed Love, Miles City  marks (Pertaining to Use, etc.)  Decree	
R	El Sec. 11, Nol Sec. 12-6N-51E, Ed Love, Miles City  marks (Pertaining to Use, etc.)  Decree  ase No. Date. Amt. Decreed: M. I. C. F. S.	
R	Decree  See No. Date Amt. Decreed: M. I. C. F. S. Address	
R. C. C. T. N.	Decree  ase No	
R. C. C. T. N.	Decree  ase No. Date Amt. Decreed: M. I. C. F. S.  Decreed Address  ame of Ditch Maximum Capacity (C. F. S.)  ate of Priority Purpose  and Description of Place of Use as Decreed.	
R. C. C. T. N.	Decree  ase No	
R. C. C. T. N.	Decree  ase No	
	Decree  ase No. Date. Amt. Decreed: M. I. C. F. S.  Decreed Address  ame of Ditch. Maximum Capacity (C. F. S.)  ate of Priority Purpose  and Description of Place of Use as Decreed.	



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Water Resources Survey

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Name of Land Ov	mar ( Las	enh (	P. (Jana	tes Address	Min se	ah a	now	£
Name of Faula Ov	V1101		7		7/			
Name of Operato	or	<u>/</u>	<u> </u>	Address			10000	3
			_	- A				* 1

# Part A

# to be filed by those obtaining irrigation water from a ditch company or irrigation district

1.	Water is delivered by
2.	State the number of acres you irrigate under this system
3.	If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.
	Part B
	TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company
4.	In what year was this land first irrigated? Date $900-19-86$
5.	Give the name of the original appropriator (first user):
6.	Give the date appropriated Amount filed on: Miners Inches / 500 C. F. S.
7.	State the total number of acres irrigated under this system: (see attacky filing)
8.	Give the point of diversion:
	Part C
	TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B
۵	Source of Water: Mane of stream or lake from v .h water is originally diverted
J.	Name of stream or lake from v h water is originally diverted
10.	Water is obtained by: (Check one) Gravity Pumping Other Flood
	What is the greatest number of acres you have irrigated? 38.0 Date
12.	How many acres did you irrigate in $1942$ ? (Crop and pasture)
13.	State the total number of additional acres that could be irrigated by increasing the water supply, land level-
	ing, etc. 38,0 This land is under what ditch? Laney ditch
14	How many acres of seeped land do you have which could be drained and put into production?
15.	What is the condition of your irrigation system?
lò.	Is your water supply adequate? Yes
17	REMARKS:
	Erratic supply in Min pah
	The state of the s

NOTE: The foregoing testions apply only to irrigated land shown on this plat. DESCRIPTION AND MAP OF FARM 18. Legal Description of this Form Lots-6, 7 = 8, W25 W4 None at Present IRRIGATED LAND NON-IRRIGATED LAND Potential Land North West Stock Res Old gravity ditch Laney about 1905 (not used sence) old dike, ditch (Not Ownership covers pnly arigated to ut. All overcoming for Bry land not shown. South 19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map. from Mizpah Acres: O 19A. Ditch: Ditch: . Information supplied by: Name

li you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

#### STATE ENGINEER'S OFFICE WATER RESOURCES SURVEY

	COUNTY MARKET
	FILE NO 36-T.6N-R.5/E
Owner Janutis, Joseph A.	Address MIZpah, Montana?
AAA Owner	Address
Operator	Address // //
New Owner	Address
New Operator	Address
Assersment Record None	
•••••	Assessed Acreage
Legal Description of This Farm Lats 6,24	8, U. 25W4 SE SW4 Sec. 12: T. 6N-R.51E
	Total Acres in Farm.
Code Number 12 C	
Photo No. Ma. 23-86	
AAA Contract No.	
AAA Total Cropland Acreage	
App. No/3.3.3	
Decree No	
Land is located in	
Twp. &M. Rge. SIE. Twp Rge	
Twp Rge Rge	
Filed in Twp. 61. Rge. 51.E	
Remarks	

Ownership coving gnly irrigated land, All ownership for dry land not shown.

L. (	County Custer Book 4 Page 40 Record W.R.
2. 1	Name of Appropriator Geo. N. Myors
3. 1	Date Appropriated Oct. 19, 1886 Date Filed Oct. 25, 1886
1	Amount Appropriated, Miners Inches
4. 1	Name of Stream
<b>5.</b> ]	Point of Diversion. On Mest bank of said river where there is a grove of cottonwood tree
	about 300 ft. above the first road crossing on said river above the mouth of Mizpah Cr
:	Sec
	PurposeIrrigating desart land and other nurposes.
	Description of System A ditch with a seneral course of north, said ditch at the head 6 ft
	at bottom by 5 1/6 ft. deep for the first 2500 ft. of length, and from eight feet to
	nothing at the end of the ditch.
8.	Land Description of Intended Place of Use  Lots 1.2,3.4, Sec. 24-60-518, 140.72 acres, Fd Love, Miles City, Montana
	W\$5Ek, Lots 5.6, Sec. 12-6N-51E, 143.76 acres. " "
	and neighboring load in said county
9.	
	- Decree
10.	Case No Date
11.	To Whom Decreed
12.	Name of Ditch
13.	Date of Priority
14.	Land Description of Place of Use as Decreed.
15.	Remarks (Present Use Status, etc.)



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# STATE OF MONTANA Code

# Trieste forms are the STATE ENGINEERS OFFICE property of the State County

Water	Resources	Survey

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Name of Land Owner Charles	Wiley (Est) Address	Mile Cty Mans	
Name of Operator	Address		
Name of Operator	<b>A</b> 444		

# TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

2.	Water is delivered by:
^	
	If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.
	Part B  TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company
	In what year was this land first irrigated? Date See attacked Seleny
6.	Give the date appropriatedAmount filed on: Miners InchesC. F. S
	State the total number of acres irrigated under this system:
8.	Give the point of diversion:
	Part C TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B
9.	Source of Water: Name of stream or lake from which water is originally diverted
10.	Water is obtained by: (Check one) Gravity Pumping Other
	What is the greatest number of acres you have irrigated?
12.	How many acres did you irrigate in 19 $4R$ (Crop and pasture)
13.	State the total number of additional acres that could be irrigated by increasing the water supply, land level-
	ing, etc. 12,0. This land is under what ditch? Sheep arch flood
14.	How many acres of seeped land do you have which could be drained and put into production?
	What is the condition of your irrigation system? Out fue
16.	Is your water supply an equate? Yes No Explain
17.	REMARKS:
	Bown flood ditch from sheep
	Ouch met in use 7/9/47

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Form WR2-2M-1-/--

### STATE ENGINEER'S OFFICE WATER RESOURCES SURVEY

COUNTY Custer

	2/ T/M D F.F
	FILE NO. 36-T.6N-R.51E
wner Wiley Charles (Estate)	Address Miles City, Mantana
AAA Owner	Address
Operator Brown?	Address.
New Owner	Address
New Operator	Address
Assessment Record None	······································
	Assessed AcreageQ.
Legal Description of This Farm Lots 1-2-6-	1-10, SE*NE" E 2SE * Sec. 1;
	T.6N-R.51E
	Total Acres in Farm
Code Number A	
Photo No. Ma 23-85	
AAA Contract No	
AAA Total Cropland Acreage	
App. No. /637	
Decree No	
Land is located in	
Twp. 41. Rge. 5/E Twp. 11. Rge. 54E	
Twp.51/ Rge.52E Twp. Rge.	
Filed in Twp. LN. Rge. 5/E	
Remarks	•
······································	
***************************************	

Ownership severs pnly irrigated land, All ownership for dry land not shown.

C 1637

1.	County Custer	Book C	Page 221	Record W.R.	
2.	Name of Appropriator	Brown & Brown	Address	Mizpah, Custer Co.	
3.	Date Appropriated Mar.	10, 1906	Date Filed	Mar. 27, 1906	
٠	Amount Appropriated, Mir	ners Inches	, Cul	oic Feet per second2	5
4.	Name of Stream Shee	p Creek	Tributary	Basin	· .
5.	Point of Diversion		••••••		
	Sec Twp	Rge	Bank of Stre		
		••••••			······································
	Purpose For irricati				
7.	Description of System and conducts said wa	otom from coid	oreolr at said noini	t and runs thence over	er and upon
	Mizsuf, Want Sec. 36-74-51E, thence of	6-6N-52E, thenc ver and upon Ma	e over NEINER Sec.	1-cN-51H, thence over 36-6N-51H, t	hence over and
8.	Land Description of Inten W表NW章, NW SW Sec. WANE - NW SET SET N	6-6N-52E, 120 a	cres, F. D. Ovitt,		
					-
9.	Remarks (Pertaining to U	Jse, etc.)			
			Decree		
10.	Case No Date	e	Amt. Decreed: M. I	C. F. S	
11.	To Whom Decreed			Address	
12.	Name of Ditch		Maximum Capa	city (C. F. S.)	•••••
13.	Date of Priority		Purpose		
14.	Land Description of Plac	e of Use as Decree	d		•••••
					and the second of the second o
15.	Remarks (Present Use S	Status, etc.)			
15.					

Township 6 North

Range 51 East

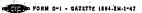
Custer County

Index No.	Name of Appropriator	Stream	Date App.	Date Filed	M.I.
577	Ernest E. Blanchard	Dry Gulch	11-23-12	11-23-12	1000
672	Dick E. Blanchard	First Creek	5-29-15	6-11-15	500
1102	Franklin J. Murphy	Mizpah Creek	3-11-01	3-30-01	500
1133	Karl John Mahlum	Muskrat Creek	8-18-11	8-30-1.1	500
1333	George W. Myers	Powder River	10-19-86	10-25-86	1500
1807	Frank Stephenson	Stephenson Creek	3-16-08	3-17-08	600
1817	Paul Speck	Strevell Creek	10-20-07	12-4-07	500
1818	Paul Speck	Strevell Creek	10-20-07	12-4-07	500
1819	0. A. Nickerson	South Strevell Cr.	5-24-09	5-24-09	1000
1820	K. Sanner	South Strevell Cr.	9-17-10	10-7-10	300
1821	Sidney Sanner	South Strevell Cr.	9-17-10	10-7-10	300
1822	Sidney Sanner	South Strevell Cr.	5-15-11	5-19-10	480
2174	J. S. Howe	No Name Creek	5-4-08	5-13-08	1000
2372	Franklin J. Murphy	Øry Water Course	4-15-10	4-20-10	300

Township 6 North

Range 51 East

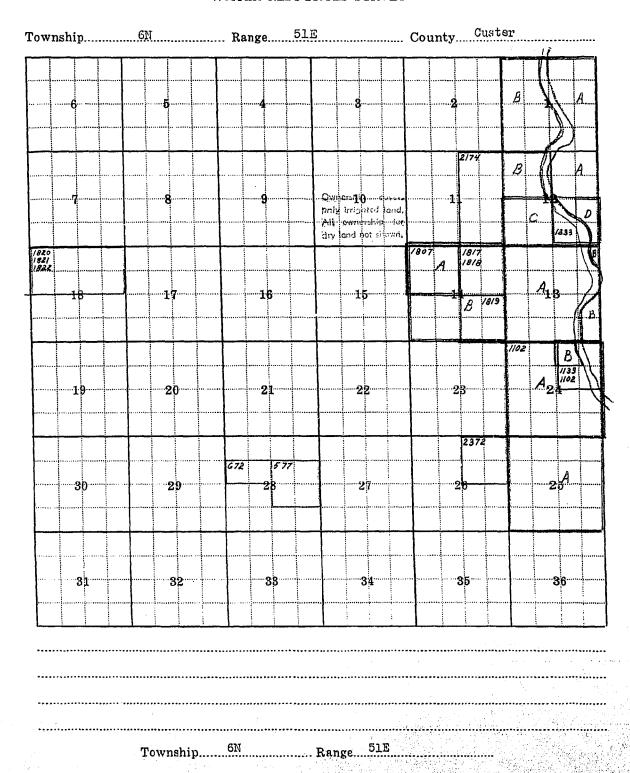
Custer County



#### STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY



Township 6N	Range 51E	County	Custer
		•	
		$r = r^{2}$	
	. •		

Parcel Number	Name of Owner	Address
1A,12A,13B	Wiley, Charles, Est.	
24A,25A,1B	Melviorneys, John - Now Digman, Emmett J.	
12B <b>,</b> 13A,14A	11	
12D, 24B	U.S.	
12ć, 14B	Jonutis, Joseph A.	
<u> </u>		
•		



property of the State being Lua ancheoff in be returned.

### mice and it is the property of the valence manifest protection will am I am I am STATE OF MONTANA

# STATE ENGINEERS OFFICE

Water Resources, Survey

Code No. 4A-9A

County Oceater

Name of Land Owner

Address ..

Name of Operator.....

Part A

# TO BE FILEI) BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

١.	Water is delivered by:  Name of Ditch, Ditch Company or District Supplying Water
	Shares you hold
2. 3.	If you obtain water from more than one Company, give the number of shares, dares intigated that he had been the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.
	Part B
	TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company
4.	In what year was this land first irrigated? Date
5.	Give the name of the original appropriator (first user):
6.	Give the date appropriated
7.	State the total number of acres irrigated under this system:
8	W Section Township Range
	Part C
	TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B
ç	. Source of Water: Sheep Orch Name of stream or lake from which water is originally diverted
11	Water is obtained by: (Check one) Gravity Pumping Other
1	What is the areatest number of acres you have irrigated?
1	2. How many acres did you irrigate in 1947? (Crop and pasture) 2/, 0
1	as a second respect of additional ages, that could be irrigated by increasing the water supply, land level-
	ing etc
	the same production?
	Hord dame in us
	16. Is your water supply adequate? Yes
	17. REMARKS:
	Over the Cover the second of the life coverage fraction over the second of the coverage fraction

Legal Description of this Farm		organia and	of sug,	Paradon Agrico
IRRIGATED LAND		NON-IRRI	gated land	
		North		22 - 19 - 19 - 19 - 19 - 19 - 19 - 19 -
			•	
			7	17,
	\			4.
ı				·
		4		
		Gilman dam	9 f 100d	
	Sheep			Egst
West		15	Cr.	
		A		
		9		
				•
•				Sanership covers gair irripated land.
		٠.		All ownership for ary land not shown,
19. If the above land is irrigated		South	ive the acreage U	nder each ditch in 19A and
19. If the above land is irrigated indicate the location of th	and irrigated from	each on the above	map.	Acres: 2/, 0
19A. Ditch: Silman	2 Hora	( Um	ran is a side agreen as distance des destina policies a minima destina a	Acres:
Ditch:		<u>ua sur An a to a de a</u> fist pantos ando <del>ap</del> different		A
Information supplied by:	た	Address		Date (fishy 17-9
Name	ort (	7. Paule	nt	
REMARKS.	(J.		ALL PLANTS OF THE PARTY OF THE	

of many and opening the property as a satisfic probability

'-Form :WR 2—2M—1

#### STATE ENGINEER'S OFFICE WATER RESOURCES SURVEY

COUNTY	Cu.	ster			
				, a	
FILE NO.	37-	7.6	N-1	R.52	=

	FILE NO 37-7.6N-77.32E
Owner Gilman, Colin & Sylvia	Address Mizpah, Mantana
AAA Owner	Address
Operator	Address
New Owner	Address
New Operator	Address
	Assessed Acreage Q
Legal Description of This Farm S. Sea 4	: all of Sec 9; T.6N-R.52E
	The American Committee of the Committee
	Total Acres in Farm.
Code Number 4A, 9A	
Photo No. Ma-23-86	
AAA Contract No	
AAA Total Cropland Acreage	
App. No. Ma Record by Discript	
Decree No	
Land is located in	
Twp. 61 Rge. 52E Twp. 61 Rge. 53E	
Twp Rge Rge	
Filed in Twp	
Remarks	

Powder River Basin

Ownership covers only irrigated land. All ownership for dry.lk nd not shown.

February 26, 1948

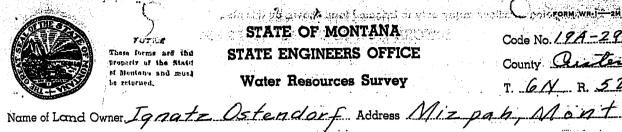
Colin & Sylvia Gilman Mizpah, Montana

Re: Flood Irrigation on Sheep Creek

Dear Sir:

Custer

the St of Section 4; all of Section 9, Township 6N., R. 52E.



These forms are the properly of the State trum bas enomett to be returned.

#### STATE OF MONTANA STATE ENGINEERS OFFICE

a story in the property of the property of the rest of the section is not the

Water Resources Survey

	Sec. 1	11.	4	Sec. 15.
1777	(FOR	M. WH:	J <del></del> 2M	12:47

Code No. 19A - 29A - 30A

County Qualer

T. 6/ R. 52

Nam	me of Operator.	Address .	```						
	•	Part A							
	to be filed by those obtaining irrigation water from a ditch company or irrigation district								
1.	. Water is delivered by:	Name of Ditch, Ditch Compar	ny or District Supplying Wat	er					
2.	. State the number of acres you irrigate ur								
3.	<ol> <li>If you obtain water from more than one C the Company under "Remarks." If you of in both Part A and Part B.</li> </ol>	Company, give the number btain water from a Ditch C	r of shares, acres irriga	ated and the name of					
		Part B		navament P					
	TO BE FILED BY THOSE WHO H. or those who have o	AVE A PRIVATE DITCH, P a private wajęr right under	a Ditch Company	SYSTEM					
4.	4. In what year was this land 1. Irst irrigated?  5. Give the name of the original appropriator	Date See at	ached file	nys					
5.	5. Give the name of the original appropriator	(first user):		<u> </u>					
6.									
7.	7. State the total number of acres irrigated	under this system:	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~						
8.	8. Give the point of diversion:		Township	Range					
		Part C							
	TO BE FILED BY ALL WA	ATER USERS IN ADDITION	TO PART A OR PART	B					
9.	9. Source of Water: Jan Source Na	eh + Pas	wder En	es					
	Na	ime of stream or lake from which	n water is originally diverted						
10.	0. Water is obtained by: (Check one) Gravity	у Р	umping O	Other					
11	11. What is the greatest number of acres yo	u have irrigated? $203$	5,0 Date						
12.	2. How many acres did you irrigate in 19	47? (Crop and pasture)	185.6	······································					
13	3. State the total number of additional ac	res that could be irrigate	d by increasing the w	ater supply, land level-					
	ing, etc. 20,0 This land is u	nder what ditch?	ler liver Pa	ump ditch					
14	14. How many acres of seeped land do you								
15	15. What is the condition of your irrigation s	ystem? Lain		<u> </u>					
16	16. Is your water supply adequate? Yes	No. ZExploin	J bodu	de Hay					
17	, a	5. ans wh	hen wate	vei O					
	available - 2	vaner 9	Som Pan	elen Rin					
	an pump usus	ally wante		A Company of the Comp					
				ing against the control of the state of the					

MOTE: The foregoing estions apply only to impated land shown on this plat. DESCRIPTION AND MAP OF FARM The state of the s 18. Legal Description of this Farm all u NON-IRRIGATED LAND IRRIGATED LAND Potential Land North Flood Irrigation 20 West Hay Ostendorf Ditches 29 A ditch nd pump locat in use for about 25 yrs Mizpah Ownership, accept puly irrigated land, All awnerships for thry land not shown. South 19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map. \_\_\_\_ Acres: <u>/85,0</u> Information supplied by:

li you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

#### STATE ENGINEER'S OFFICE WATER RESOURCES SURVEY

國際學科 다양한 시간 점점 다양한 사람들은 사람들이 살아 있다면 하는데 그는데 그는데 그는데 그리고 있다면 하는데	COUNTY Custer	
	FILE NO. 37-7.6/	V-R.52 <b>E</b>
wner Ostendarf Ignatz	Address M. zpah, Man	rtana
AA Owner		
perator		
ew Owner	Address	
New Operator	Address	•••••••••••••••••••••••••••••••••••••••
Assessment Record None		
	Assessed Acreas	•
Legal Description of This Farm all of 50	ations 19429; Latis 1,5	6,412
NW 4NE # 62NE , Sec. 30;		
,		
	Total Acres in Fa	rm /
Code Number / 9.A. 2.9.A. 30.A	Total Acres in Fa	rm /
Code Number 19A, 29A, 30A	Total Acres in Fa	rm. 🗸
Code Number 19A, 29A, 30A	Total Acres in Fa	rm. /
Code Number 19A, 29A, 30A  Photo No. Ma 23-85  AAA Contract No.  AAA Total Cropland Acreage	Total Acres in Fa	rm.
Code Number 19A, 29A, 30A  Photo No. Ma 23-85  AAA Contract No.  AAA Total Cropland Acreage	Total Acres in Fa	rm
Code Number 19A, 29A, 30A  Photo No. Ma 23-85  AAA Contract No.  AAA Total Cropland Acreage  App. No. 820, 821, 950, 1343	Total Acres in Fa	rm
Code Number 19A, 29A, 30A  Photo No. Ma 23-85  AAA Contract No.  AAA Total Cropland Acreage  App. No. 820, 821, 950, 1343	Total Acres in Fa	rm
Code Number 19A, 29A, 30A  Photo No. Ma 23-85  AAA Contract No.  AAA Total Cropland Acreage  App. No. 820, 821, 950, 1343  Decree No.	Total Acres in Fa	rm.
Code Number 19A, 29A, 30A  Photo No. Ma 23-85  AAA Contract No.  AAA Total Cropland Acreage  App. No. 820,821, 250, 1343  Decree No.  Land is located in	Total Acres in Fa	rm.
Code Number 19A, 29A, 30A  Photo No. Ma 23-85  AAA Contract No.  AAA Total Cropland Acreage  App. No. 820,821, 950, 1343  Decree No.  Land is located in  Twp. 62' Rge. 525 Twp. Rge.	Total Acres in Fa	rm.
Code Number 19A, 29A, 30A  Photo No. Ma 23-85  AAA Contract No.  AAA Total Cropland Acreage  App. No. 820, 821, 950, 1343  Decree No.  Land is located in  Twp. 62 Rge. 525 Twp. Rge.  Twp. Rge. Twp. Rge.	Total Acres in Fa	rm
Code Number 19A, 29A, 30A  Photo No. Ma 23-85  AAA Contract No.  AAA Total Cropland Acreage  App. No. 820, 821, 950, 1343  Decree No.  Land is located in  Twp. 62 Rge. 52 Twp. Rge.  Twp. Rge. Twp. Rge.  Filed in Twp. 6N Rge. 52 F	Total Acres in Fa	rm



820

81 PM 101 101 101	unty Custer Rook B Page 218 Record W.R.	
	ame of Appropriator James M. Johnson Address Custer Co., Montana 2, 1902	
	te Appropriated July 8, 1902 Date Filed July 14, 1902	
	mount Appropriated, Miners Inches 1990 or Cubic Feet per second 25. of 187 ga per sec	.s.
	ame of Stream Hay Creek Tributary Basin	
<b>5</b> . ]	oint of Diversion Nineteen chains west and 16 chains So. of the SE corner of	
;	ec. 20 Twp. 6S. Rge. 52E. Bank of Stream	
6.	urpose For irrigating, watering of livestock, domestic and other purposes.	
7.	escription of System A dam across the bed of said creek 6 ft. high and about 30 ft. ong composed of earth, wood, and rocks. Also a ditch 10 ft. wide on the bottom and	į
8.	ft, deep running therefrom in a northwesterly direction on the real estate herein escribed, and with such necessary flumes as the nature of the country and soil may and Description of Intended Place of Use.  WISWIT, SHISWIT, SWIZSEIT Sec. 20-6N-52E, EINET, Lots 5,6,7,8 Sec. 30-6N-52E.	req
9.	temarks (Pertaining to Use, etc.)	
	Decree	•
10.	Case No Date	-
11.	To Whom Decreed	-
12.	Name of Ditch	
13.	Date of Priority Purpose	. <i>.</i>
14.	Land Description of Place of Use as Decreed.	
		•••
15.	Remarks (Present Use Status, etc.)	

8 . T. W.	County Custer Book B Page 30 Record W.R.
2. 1	Name of Appropriator James M. Johnson Address Mizpah, Montana
B. ]	Date Appropriated October 18, 1900 Date Filed October 18,1900
	Amount Appropriated, Miners Inches400 , Cubic Feet per second
4. ]	Name of Stream Hay Creek Tributary Basin Basin
	Point of Diversion. A dam at the mouth of said creek
	Sec
6.	Purpose Irrigating and other purposes.
7.	Description of System A dam 75 ft. long by 10 ft. high. Said dam being at said point
t	on said creek and said water flows on said land right at the dam, which said water flows out thence over and upon said land.
	Lot 5 and 32.85 acres of Lot 6, 12 acres of Lot 6, Ignace Ostendorf, Mizpah, Montana  Remarks (Pertaining to Use, etc.) That I also hereby claim said ditch and the right-of-way therefore and for said water by it conveyed or to be conveyed from point of appropriation to said land or point of final discharge and also the right of location upon any lands of any dams, flumes or reservoirs constructed or to be constructed by me in appropriating and in using said water. That I also claim the right to keep in repair and to enlarge said means of water appropriation at any time and the right to dispose of the said right, water,  Decree ditch or said appurtenance in part or whole
10.	Case No. Date Amt. Decreed: M. I. C. F. S. C. F. S.
11.	To Whom Decreed
12.	Name of Ditch
13.	Date of Priority Purpose
14.	Land Description of Place of Use as Decreed.
15.	Remarks (Present Use Status, etc.)

#### 950

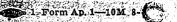
	Amount Appropriated	, Miners Inch	es 2000 or		Cubic Feet	per seco	nd 50		
	Name of Stream. Jo		V <sup>2</sup>						
5.	Point of Diversion	About 80 ro	ods SW of the	NE corner	on		**********	••••••	
	Sec. 29 Tw	6n.	Rge. 52E.	Bank of S					
6.	Purpose Irrig		ther useful						
7.	Description of System  water from sa  and upon said  19, and by a  the said water	id creek, s	aid <b>ditc</b> h ru	ns thence i	n a soutl	wester]	y direc	tion	to, over
8.	Land Description of No. 12 St. S.	intended Place	of Use						(over)
	First Nation	al Bank of		Miles City, c Ry. Co.,	Montana St. Paul	, Minn.			
9.	First Nation	al Bank of -6N-52E, Nor to Use, etc.)	Miles City, rthern Pacifi Said Johnso the west lin	Miles City, c Ry. Co., on Creek rur	Montana St. Paul ns. into s	, Minn. aid Pow	der Rive	r fro	m
	First Nation All Sec. 19-	al Bank of -6N-52E, Nor to Use, etc.)	Miles City, rthern Pacifi Said Johnso the west lin	Miles City, c Ry. Co., on Creek run	Montana St. Paul ns. into s	, Minn. aid Pow	der Rive	r fro	m
9.	First Nation All Sec. 19-	al Bank of -6N-52E, Nor to Use, etc.). point mear	Miles City, rthern Pacifi Said Johnso the West lin	Miles City, c Ry. Co., on Creek run ne of Section	Montana St. Paul ns into s	, Minn. aid Pow	der Rive	r fro	······································
9.	First Nation All Sec. 19 Remarks (Pertaining the east at a	al Bank of -6N-52E, Nor to Use, etc.). point near	Miles City, rthern Pacifi  Said Johnso the West lin  Dec	Miles City, c Ry. Co., on Creek run ne of Section  cree  Decreed: M.	Montana St. Paul ns into s on 29-6N-	, Minn.	der Rive	r fro	······································
9.	First Nation All Sec. 19- Remarks (Pertaining the east at a	al Bank of -6N-52E, Nor to Use, etc.). point near	Miles City, rthern Pacifi Said Johnso the West lin  Dec	Miles City, c Ry. Co., on Creek run ne of Section  cree  Decreed: M.	Montana St. Paul  sinto s on 29-6N-	, Minn.	der Rive	r fro	TO
9. 10. 11.	First Nation All Sec. 19- Remarks (Pertaining the east at a  Case No	al Bank of 6N-52E, Nor to Use, etc.). point near	Miles City, rthern Pacifi Said Johnso the West lin  Dec	Miles City, c Ry. Co., on Creek rur ne of Section  cree  Decreed: M.	Montana St. Paul  sinto s on 29-6N  Addre Capacity (C	, Minn. aid Pow	der Rive	r fro	
9. 10. 11. 12.	Remarks (Pertaining the east at a Case No	al Bank of 6N-52E, Nor to Use, etc.) point near  Date	Miles City, Thern Pacifi Said Johnso the west lir  Dec Amt.	Miles City, c Ry. Co., on Creek run ne of Section  cree  Decreed: M.  Maximum C.  Purpose	Montana St. Paul  st. Paul  sinto s  29-6N-  I. Addre  Capacity (C	, Minn. aid Pow 52E. C	der Rive	r fro	

Carron aran milana

# arthe custoders brati-

#### Notice of Agreemistion

the NWINE1 and said Sec. 29 to over and upon Sec. 20 and crossing the SWISE2 of the said Sec. 20 and continuing thence in a northwesterly direction across the SWIF of the said section to, over and upon the said Sec. 19, said ditches conveying the storm and flood waters of the said Dry Creek or Johnson Creek, to, over and upon the lands above described and forming a flood water system for irrigating the same.



# • 1343

County Custer	Book D			
Name of Appropriate	or John Selway	Address.	Custer Co.	
g. 28, 1909 Date Appropriated	Aug. 31, 1909	Date Filed	Sept. 9, 1909	
Amount Appropriate	d, Miners Inches 2000	or Cubi	c Feet per second50	
Name of StreamF			Basin	************
Point of Diversion	(See que	stion #7)		
	-		m East	
			ural crops.	
ner between Sec. 1 9 chains and 5 li of sufficient he der River to flow	14-13-58-52E (said of inks in the point of ight to allow the frunction and also a Intended Place of Use	corner being on the diversion and said re passage of 2000 to the lower described water to be to the control of	le at a distance from East bank of Powder Ri headgate to be 6 ft. miners inches of the u it size to carry and co r with such necessary s as the needs of the	iver) S45 conthe bo waters of onduct the flumes, p
	C	country may require.	i	
E <sub>2</sub> Sec. 30, S	Sec. 20, War Sec. 28	3-6N-52E.		
E2 Sec. 30, S3 Lot 1 Sec. 10,	Sec. 20, W Sec. 28 Lot 1 Sec. 14-5N-52	3–6n–52E . ZE .		
Lot 1 Sec. 10,  Remarks (Pertaining	Sec. 20, We Sec. 28  Lot 1 Sec. 14-5N-52  ag to Use, etc.)	3-6N-52E. PE.		
Lot 1 Sec. 10,  Remarks (Pertaining	Sec. 20, We Sec. 28  Lot 1 Sec. 14-5N-52  ag to Use, etc.)	3-6N-52E. PE.		
Lot 1 Sec. 10,  Remarks (Pertaining	Sec. 20, We Sec. 28  Lot 1 Sec. 14-5N-52  Ing to Use, etc.)	Decree		
Lot 1 Sec. 10,  Remarks (Pertaining  Case No	Sec. 20, We Sec. 28  Lot 1 Sec. 14-5N-52  Ing to Use, etc.)	Decree  Amt. Decreed: M. I.		
Lot 1 Sec. 10,  Remarks (Pertaining  Case No	Sec. 20, We Sec. 28  Lot 1 Sec. 14-5N-52  Ing to Use, etc.)  Date	Decree  Amt. Decreed: M. I.	C. F. S	
Case No	Sec. 20, We Sec. 28  Lot 1 Sec. 14-5N-52  Ing to Use, etc.)  Date	Decree  Amt. Decreed: M. I.  Maximum Capac	C. F. S.	
Case No	Sec. 20, We Sec. 28  Lot 1 Sec. 14-5N-52  Ig to Use, etc.)  Date  f Place of Use as Decreed	Decree Amt. Decreed: M. I.  Maximum Capac	C. F. S	
Case No	Sec. 20, We Sec. 28  Lot 1 Sec. 14-5N-52  Ing to Use, etc.)  Date  Use Status, etc.)	Decree Amt. Decreed: M. I.  Maximum Capac Purpose	C. F. S	



# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

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Township	6N	Rance	52E	County	Custer	

Parcel Number	Name of Owner	Address
A,9A,11A,13A	Gilman, Colin & Syliva	
L2A,14A,4B,	v. s.	
3B,30D	17 17	
3A	Wiley, Charles Est.	
19Á,29Á,3ÓA	Ostendorf, Ignatz	
30B	Digman, Emmett	
300	Schrock, Charles C.	
		•
-		

Township 6	North Range 52	Rest Cus	ter County		
Index No.	Name of Appropriator	Stream	Date App.	Date Filed	M.I.
194	Max Knell	Bridge Coulee	10-18-11	10-19-11	500
478 A	Harry G. Woolsey	Dog Gulch	11-18-12	11-18-12	500
548	John M. C. Raner	Dry Creek	3-8-06	3-8-06	250
554	Wm. R. Sincock	Dry Creek	5-1-03	5-1-03	500
677	Geo. W. Pennock	First Creek	10-26-14	11-2-14	500
820	James M. Johnson	Nay Creek	7-12-02	7-14-02	1000
821	James N. Johnson	Hay Creek	10-18-00	10-18-00	400
826	Mary &. Myers	Hay Creek	5-16-98	and 640 km, and pad 440	400
950	John L. Selway	Johnson Creek	4-14-17	4-18-17	2000
1318	Martha J. Crosby	Powder River	11-3-05	11-4-05	4000
1343	John Selway	Powder River	8-28-09	9-9-09	2000
1637	Brown & Brown	Sheep Creek	3-10-06	3-27-06	1000
1649	Fred W. Woolsey	Sheep Creek	12-30-15	1-4-16	120
1974	Geo. W. Myers	Twin Butte Creek	2-1-09	2-5-09	500
2140	C. S. Babcock	No Name Creek	1-26-12	1-26-12	100

(Township 6 N., R. 52 East)
Gilman, Colin & Sylvia
Ostendorf. Ignatz

(Township 6 North, Range 53 East)
Gilman, Colin & Sylvia

	MOTION AND THE PARTY NAME OF T	STATE OF MONTANA	/%A - /9A - 2 OA - 2 / A Code No.
	Property of the state	STATE ENGINEERS OFFICE	County Certe
NO.		Water Resources Survey  Address Ming	T. 6N R. 53E
Jame	of Land Owner.	Address Ming	rah Montana
Vame	e of Operator	Address	
		Part A	
		D BY THOSE OBTAINING IRRIGATION WATE TCH COMPANY OR IRRIGATION DISTRICT	ER FROM
1.	Water is delivered by:	Name of Ditch, Ditch Company or District	Supplying Water
		rigate under this system	
	If you obtain water from more the the Company under "Remarks." in both Part A and Part B.	an one Company, give the number of shares, If you obtain water from a Ditch Company a	acres irrigated and the name of nd also have a private system fill
	or those wh	Part B  WHO HAVE A PRIVATE DITCH, PUMP OR IR to have a private water right under a Ditch Cor	npany
4.	In what year was this land first in	rrigated? Date See attac	had filings
5.	Give the name of the original app	propriator (first user):	
6.	Give the date appropriated	Amount filed on: Miners Incl	nesC. F. S
7.	State the total number of acres i	irrigated under this system:	
8.	Give the point of diversion:	Y Section Town	shipRange
		Part C	
	ν.	Y ALL WATER USERS IN ADDITION TO PART	
9.	Source of Water:	Name of stream or lake from which water is orig	inally diverted
		e) Gravity Pumping	
11.	What is the greatest number of	acres you have irrigated? Date.	
12.	How many acres did you irriga	te in 19.4.7? (Crop and pasture) $394$	. 0
13.		tional acres that could be irrigated by increa	
	ing, etc	land is under what ditch?	
14.	. How many acres of seeped land	d do you have which could be drained and pu	ut into production?
15.	What is the condition of your im	igation system?	
16.	. Is your water supply adequate	Yes No Explain J.Co	ad & Spring
17.		Lingation V	migated by
	meann chl	dupled ditcher de	and and

Lienz od da ila zerozendoanea den il Alemaer da

Michael (D)

NOTE: The foregoing, stions apply only to irrigated land slidyn on this plat.

# DESCRIPTION AND MAP OF FARM

WATER PRINCESSON WEIGH

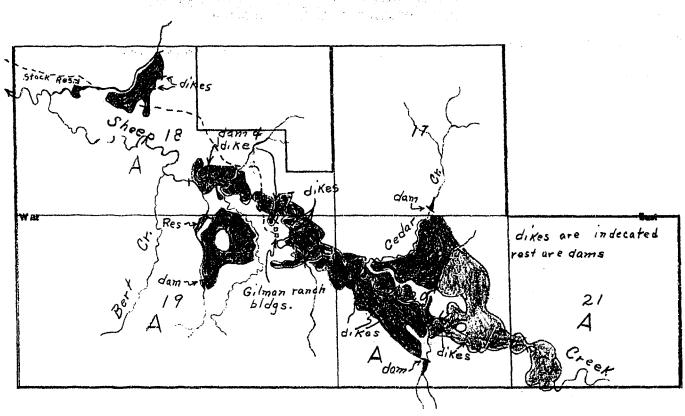
18. Legal Description of this Farm

Service Constitution Control

IRRIGATED LAND

NON-IRRIGATED LAND

North



Livingeral light programs our mounted land, the comparation for

#### South

indicate the location of the land	d irrigated from each on the above map.	acteage ander each after in 134 and
19A. Ditch:	and has a country defining a country department and a country defined to the country of the coun	Acres:
		Acres:
Information supplied by:		
Name	Address	Date
REMARKS:	***************************************	
**************************************	**************************************	
	·	
		The state of the s

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STÂTE, ENGINEER'S OFFICE

#### STATE ENGINEER'S OFFICE WATER RESOURCES SURVEY

COUNTY Custer

FILE NO. 38-7.6N-R.53E Owner Gilman, Colin & Sylvia Address Mizpah, Mantana? AAA Owner \_\_\_\_\_ Address\_\_\_\_\_ Assessment Record None Legal Description of This Farm Lets 2, 3, 4, 5, 6, 1, 5, 7, 10, 11, 13, 14, 15, 14, 17, 18, 19, 20, 21, 12,23,24, W 256 4 SE 4 SE 4 Sec 18; all of Sections 17,19,20,21. T6N-R53E \_\_\_\_\_\_Total Acres in Farm \_\_\_\_\_ Code Number 18A, 19A, 20A, 21A.... Photo No. Ma-20-83; Ma-20-71 AAA Contract No..... AAA Total Cropland Acreage..... App. No. 328, 862, 1060, 1122, 2249 Decree No.... Land is located in Two. 6N Rge. 53E Two.6N Rge. 52E Twp...... Rge... Twp...... Rge...... Filed in Twp. 6.N. Rge. 5.3 Remarks

> Ownership covers buly irrigated land, All ownership for any land not shown.

	Date Appropriated April 2					
	Amount Appropriated, Miners					
	Name of Stream Cow Cre					
. ]	Point of Diversion 400 ye	ls. east of Muc	1 Butte			•••••
\$	Sec Twp	Rge		m Both		
	Purpose Irrigation and s	tock purposes.		-		
•	Description of System Sa and 40 ft. long. Sa carries and conducts ditches and day dive	id ditch is 18	" deep by 36" wid whes of water of	de on the bo	ottom in size , which said	, which
3.	Land Description of Intended	Place of Usewat	rection over and servintous aid She	upon said la	ands discharg	ing sa
	Sinii, Niswi, Nvisei, S			-		
	Lot 9 owned by Gaylor	d C. Bovman, N	Mizpah. Montana a	nd Lots 12-	8-13-6-15 by	Portla
	Lot 9 owned by Gaylor		izpah, Montana a Trust	nd Lots 12- and Saving	s Bank, Portl	Portla and, 0
€.	Remarks (Pertaining to Use, from the mouth of Monke	etc.) On land	Mizpah, Montana a Trust Lying on the Sout	nd Lots 12- and Saving h side of S tile. Said	s Bank, Portl heep Creek ar land in unsur	Portla and, 0 ad East veved.
	Remarks (Pertaining to Use, from the mouth of Monke	etc.) On land i	izpah, Montana a Trust lying on the Sout k about l <sup>1</sup> / <sub>2</sub> of a π	nd Lots 12- and Saving h side of S ile. Said	s Bank, Portl	Portla and, 0 nd East veved.
0.	Remarks (Pertaining to Use, from the mouth of Monke	etc.) On land in the second se	Mizpah, Montana a Trust  lying on the Sout  k about 1½ of a m  Decree  nt. Decreed: M. I	nd Lots 12- and Saving h side of S tile. Said	s Bank, Portl heep Creek an land in unsur	Portla and, 0 nd East veved.
0.	Remarks (Pertaining to Use, from the mouth of Monke	etc.) On land in the second of	Mizpah, Montana a Trust  lying on the Sout  k about 1½ of a m  Decree  nt. Decreed: M. I	nd Lots 12- and Saving h side of S tile. Said Address.	s Bank, Portl heep Creek an land in unsur	Portla and, 0 nd East veved.
0.	Remarks (Pertaining to Use, from the mouth of Monke	etc.) On land in the second se	Trust  Iving on the Sout  k about 1½ of a m  Decree  nt. Decreed: M. I  Maximum Capac	and Lots 12- and Saving h side of S ille. Said Address	s Bank, Portl heep Creek an land in unsur	Portla and, 0 ad East veved.
0.	Remarks (Pertaining to Use, from the mouth of Monks  Case No	etc.) On land in the second of	izpah, Montana a Trust lying on the Sout k about 1½ of a π  Decree  nt. Decreed: M. I  Maximum Capac	and Lots 12- and Saving h side of S ile. Said  Address	s Bank, Portl heep Creek an land in unsur	Portla and, 0 d East veved.
0. 1. 2.	Remarks (Pertaining to Use, from the mouth of Monke	etc.) On land in the second se	Maximum Capao	and Lots 12- and Saving h side of S ile. Said Address	s Bank, Portl heep Creek an land in unsur	Portla and, C ad East veved.
0. 1. 2.	Remarks (Pertaining to Use, from the mouth of Monks  Case No	etc.) On land in the second se	izpah, Montana a Trust lying on the Sout k about 1½ of a π  Decree  nt. Decreed: M. I  Maximum Capac	nd Lots 12- and Saving h side of S ile. Said  Address	s Bank, Portl heep Creek an land in unsur	Portla and, 0 d East veved.
0. 1. 2.	Remarks (Pertaining to Use, from the mouth of Monke Case No	etc.) On land in the second se	izpah, Montana a Trust lying on the Sout k about 1½ of a m  Decree  nt. Decreed: M. I  Maximum Capac	and Lots 12- and Saving h side of S tile. Said  Address	s Bank, Portl heep Creek an land in unsur	Portla and, 0 d East veved.
0. 1. 2. 3. 4.	Remarks (Pertaining to Use, from the mouth of Monke Case No	etc.) On land in the second of	Maximum Capac	and Lots 12- and Saving h side of S ile. Said Address.	s Bank, Portl heep Creek an land in unsur	Portla and, 0
0. 1. 2.	Remarks (Pertaining to Use, from the mouth of Monke Case No	etc.) On land  Yrench Creel  I  An  Use as Decreed	izpah, Montana a Trust lying on the Sout k about 1½ of a m  Decree  nt. Decreed: M. I  Maximum Capac	and Lots 12- and Saving h side of S ile. Said  Address	s Bank, Portl heep Creek an land in unsur	Portla and, 0 d East veved.

2. <u>1</u>	Name of Appropri	tor Lillia	an M. Bownar	n Addr	essKr	owl.ton,	Montana	
3. I	Date Appropriated	July 1.	1907	Date Filed	Mar	. 2/, 1	908	
1	Amount Appropria	ted, Miners In	ches1	00 ,	Cubic Fee	t per seco	nd	
1. 1	Name of Stream	Home Creek		Tributary			Basin	
<b>5.</b> ]				nter of the St				
	Sec20	<b>wp.</b> 6N.	Rge. 53	E. Bank of S	tream		••••••	
				ful nurnoses.	_			
	<del>-</del>			ditches each of				
o 8	n top and 50 f	t. wide at t runs thence	pase, said d in a northuind upon sai ace of Use	m is 12 ft. ded litches carry a resterly a north d land.	nd condu heasterl	et said v-direct	100 in.	of water fro
	LILMILL COLLAR							
0	NF 1NW 1 Sec.	20-6N-53E,	40 acres, I	acres, Portlan Dan Bowman, Kno	d Trust wlton, M	ontana		
9.	NE 1/4 W 4 Sec.  Remarks (Pertain	20-6N-53E, ing to Use, etc	40 acres, I	acres, Portlan Dan Bowman, Kno	d Trust wlton, M	ontana		
9.	NE 1/4 W 4 Sec.  Remarks (Pertain	20-6N-53E, ing to Use, etc	40 acres, I	acres, Portlan	d Trust wlton, M	ontana		
	NE 1/4 NW 1/4 Sec.  Remarks (Pertain	20-6N-53E,	40 acres, I	acres, Portlan	d Trust wlton, M	ontana		
10.	NE 1/4 NW 1/4 Sec.  Remarks (Pertain  Case No.	20-6N-53E, sing to Use, etc.	40 acres, I	acres, Portlan Dan Bowman, Kno  Decree	d Trust wlton, M	ontana 	. F. S	
10. 11.	NE 1/4 NW 1/4 Sec.  Remarks (Pertain  Case No	20-6N-53E, ing to Use, etc	40 acres, E	acres, Portlan Oan Bovman, Kno  Decree  Amt. Decreed: M. 1	d Trust wlton, M	ontana Contana	. F. S	
10. 11. 12.	Remarks (Pertain  Case No  To Whom Decree  Name of Ditch	20-6N-53E, ing to Use, etc	40 acres, I	acres, Portlan Oan Bovman, Kno  Decree Amt. Decreed: M. 1	d Trust witton, M  Addre	C. F. S.)	. F. S	
10. 11. 12. 13.	Remarks (Pertain  Case No  To Whom Decree  Name of Ditch  Date of Priority  Land Description	20-6N-53E, ing to Use, etc.  Date	40 acres, I	Decree  Amt. Decreed: M. 1	d Trust witton, M	ontana C. F. S.)	. F. S	
	Remarks (Pertain  Case No	20-6N-53E,  ing to Use, etc.  Date	40 acres, I	Decree  Int. Decreed: M. I	d Trust witton, M  Addre apacity (C	ontana C. F. S.)	. F. S	

N	ounty Guster Book C Page 581 Record W.R.  ame of Appropriator Lillian M. Boyman Address Knowlton, Montana
ıl; n	1, 1907 ate Appropriated March 24, 1908 Date Filed March 24, 1908
	mount Appropriated, Miners Inches 100 , Cubic Feet per second
	ame of Stream Meadow Creek Tributary Basin
	oint of Diversion About 100 ft. west of the center of the NWA
S	ec. 20 Twp. 6N. Rge. 52E. Bank of Stream
	Purpose For irrigation and other useful purposes.
I	Description of System A dam, and ditches and a system of dykes, said dykes are
	eighteen inches high and eighteen inches on top by 3 ft. at the base. We dam is
	2 ft. high X 50 ft. long and 3 ft. on too and 6 ft. at the base. The said ditch is
]	ft. on the bottom X 12 inches deep in size, said ditches and dykes carries and condu
	in a westerly direction over and upon said land.
	WINI- Sec 20_6N_53F 80 serves Dan Bourney Knowl ton Montane
,	WinEi Sec. 20-6N-53E, 80 acres, Dan Bowman, Knowlton, Montana
	Remarks (Pertaining to Use, etc.)
	Remarks (Pertaining to Use, etc.)
	Winei Sec. 20-6N-53E, 80 acres, Dan Bowman, Knowlton, Montana  Remarks (Pertaining to Use, etc.)
	Remarks (Pertaining to Use, etc.)
	Remarks (Pertaining to Use, etc.)  Decree
	Decree  Case No Date Amt. Decreed: M. I C. F. S
	Decree  Case No
	Decree  Case No
	Decree  Case No
•	Decree  Case No
•	Decree  Case No. Date Amt. Decreed: M. I. C. F. S.  To Whom Decreed Address.  Name of Ditch Maximum Capacity (C. F. S.)  Date of Priority Purpose  Land Description of Place of Use as Decreed.
•	Decree  Case No
	Decree  Case No
•	Decree  Case No

Name of Appropri	ator Dan H. Bowman	Address	Knowlton, Custer County			
			25, 1908			
Amount Appropria	ted, Miners Inches 100	, Cubic F	'eet per second			
			Creek Basin.			
Point of Diversion	about 100 vds. abou	ve a cut bank on East	side of said stream			
			Right			
Purpose	rrigation, stock and o	ther useful purposes.				
•			ig and is 10 ft. on top by 2			
said diten and direction over about 600 ft. Land Description	dam diverts the water and upon said lands deast of the mouth of Moof Intended Place of Use	from said stream and ischarging said water onkey Wrene; Creek, t	thes of water of said creek Fruns thence in a southwest into Sheen Creek at a point the point of final discharge			
Land Description of Intended Place of Use  Lots 3,4,5, Sec. 18-6N-53E, 136.22 acres, Gaylord C. Bowman, Mizpah, Montana						
Lots 6,7,8,	Sec. 18-6N-53E, 136.27	acres, Portland True	st & Sav. Bank, Portland, O			
Lots 6,7,8,  Remarks (Pertair	Sec. 18-6N-53E, 136,27	acres, Portland Trus	owman, Mizpah, Montana et & Sav. Bank, Portland, O			
Lots 6,7,8,  Remarks (Pertair	Sec. 18-6N-53E, 136,27	acres, Portland True	st & Sav. Bank, Portland, O			
Lots 6,7,8,  Remarks (Pertair	Sec. 18-6N-53E, 136,27	Decree	et & Sav. Bank, Portland, O			
Lots 6,7,8,  Remarks (Pertair	Sec. 18-6N-53E, 136.27  ning to Use, etc.)  Date	Decree  Amt. Decreed: M. I.	et & Sav. Bank, Portland, O			
Case No	Sec. 18-6N-53E, 136,27  ning to Use, etc.)  Date	Decree Amt. Decreed: M. I	C. F. S.  (C. F. S.)			
Case No	Sec. 18-6N-53E, 136,27  ning to Use, etc.)  Date	Decree Amt. Decreed: M. I	c. F. S.			
Case No	Date  of Place of Use as Decreed	Decree Amt. Decreed: M. I	C. F. S.  (C. F. S.)			
Case No	Date of Place of Use as Decreed.	Decree Amt. Decreed: M. I	C. F. S.  C. F. S.			
Case No	Date A	Decree Amt. Decreed: M. I	C. F. S.  C. F. S.			
Case No	Date A	Decree Amt. Decreed: M. I	C. F. S.  (C. F. S.)			

# es 224

uly Dat	1, 1907 a Appropriated.	Mar. 24,19	108	Date Filed	Mar. 24, 1	908	
				,			
				Tributary			
Poi	nt of Diversion.	Ne	er the ce	nter of the EtS	F <u>}</u>		
Sec	. 20 T	wp. 6N.	. Rge. 53	E. Bank of S	tream		
				seful purposes.			
bot sai wat	tom and 10 in d <del>.Cykes are a</del> er from said	. deep in si ll 24" high stream, said	ze, which and 4 ft. dom is 3	earries and convide on the barries and convide on the barries and convide the barries are the water westerly direct.	nducts 100" of	water from	n said cr id 100 o
	·		•••••••••				
Re	emarks (Pertain	6N-53E, 80 a	cres, Dan	Bowman, Knowlt	on, Montana		
Re	emarks (Pertain	6N-53E, 80 a	cres, Dan	Bouman, Knowlt  Decree	on, Montana		
Re	emarks (Pertain	6N-53E, 80 a ing to Use, etc.) Date	cres, Dan	Decree Amt. Decreed: M.	on, Montana	C. F. S.	
Rec	emarks (Pertain	6N-53E, 80 a ing to Use, etc.)  Date	cres, Dan	Bouman, Knowlt  Decree	on, Montana	C. F. S.	
Recommended in the control of the co	ase No	6N-53E, 80 a ing to Use, etc.)  Date	cres, Dan	Decree Amt. Decreed: M.	Address	C. F. S.	
Carrier N	ase No	Date	as Decreed.	Decree Amt. Decreed: M.	Address	C. F. S	

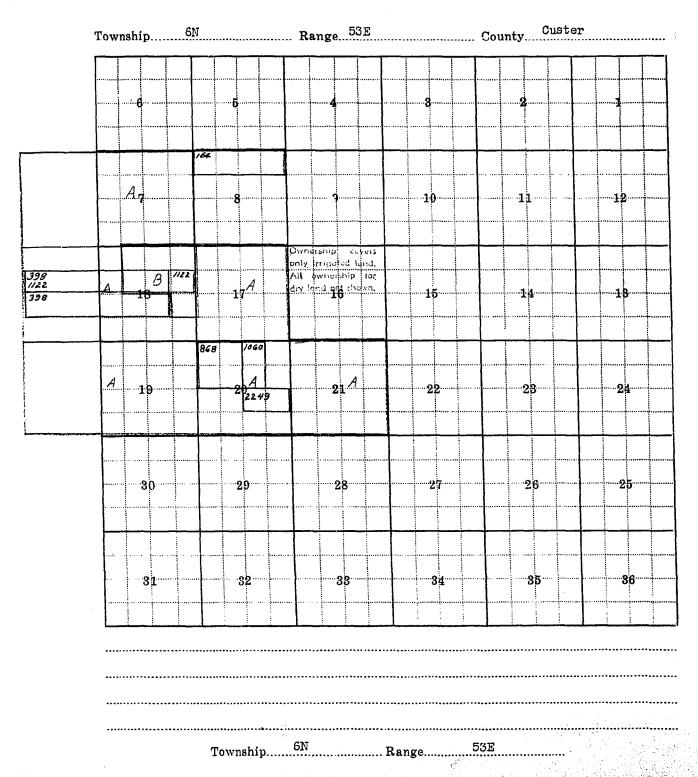




#### STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY



Township 6N Range 53E	CountyCuster

Parcel Number	Name of Owner	Address
7A,17A,18A, 19A,20A,21A	Gilman, Colin and Sylvia	
19A,20A,21A	11	
18B	U. S.	
		W.,
: _		
	·	
-		
<del></del>		
,		

Township 6 North

Range 53 East

Custer County

Index No.	Name of Appropriator	Stream	Date App.	Date Filed	M.I.
398 /64 868	Dan H. Bowman  Noolsey, Harry Lillian N. Bowman	Cow Creek <i>Des Gulch</i> Home Creek	4-29-08 //- <b>43-</b> /2 ?-1-07	5-25-08 //- <b>/8</b> -//2 3-24-08	100 500 100
1060	Lillian Bowman	Meadow Creek	7-1-07	3-24-08	100
1122	Dan H. Bowman	Mud Creek	4-29-08	5-25-08	100
9940	Tillian H. Bowman	Pond Draw	7-1-07	3-24-08	100