Form WR 2—2M—1-43.

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

COUNTY Custer

FILE NO. 25-T. 7N-R. 46E

Owner Olsen Land Development Co. Address Sheffield, Mont.

AAA Owner ..... Address .....

Operator " " Address " "

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm All of Sec. 18; T. 7N-R. 46E

Total Acres in Farm ✓

Code Number 18A

Photo No. Ma 23-02

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. 2063-2499
2432P

Decree No. .....

Land is located in

Twp. 7N Rge. 46E Twp. 7N Rge. 45E

Twp. ..... Rge. ..... Twp. ..... Rge. .....

Filed in Twp. 7N Rge. 46E

Remarks Olsen Land Development Co. also owns & operates land in T. 7N-R. 45E

Yellowstone River Basin

Ownership covers only irrigated land. All ownership for dry land not shown.

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By Joe & Collins

Area Sheffield

Date 5/15/47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 7N-45E-13A, 13B 7N-46E-17A, 18A

County Custer

T. 7N R. 45E 46E Sec. 13 17, 18

Photo No. MA23-02

Legal Land Owner Olson Land Development Co. Address Sheffield

Operator Same Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System pump & ditches Pres. 3A 322 Pot. Planim.

Totals

Flood Pump ✓ Reservoir Gravity

Size and Capacity, Pump, etc. 18" Fairbanks Morse Propellar pump, diesel 66 H.P. 32' lift

Original Appropriator, Company App. No.

Original Appropriator, Private Haynes 1939 Olson 1943 App. No. 2063 2433? 2499

(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

COPY

also filed in 7N-45E.

Source of Water Yellowstone River

Acres Irrigated 1946 322

Potential Acres ? Seeped 0

Explain

Condition of System Good

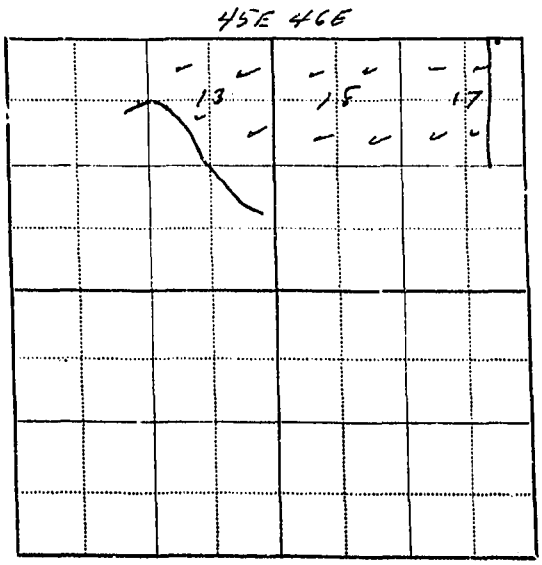
Adequate Supply Yes ✓ No

Explain

Topography 1st. & 2nd. Terrace

Information From Braley, Glen — Mgr.

Remarks water right 2433 not on typed list, look up



2063

1 Form Ap. 1—10M 8

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book F Page 128 Record W.R.

2. Name of Appropriator Jessie M Haynes Address Miles City, Montana

June 15, '39

3. Date Appropriated Oct. 16, 1939 Date Filed Oct. 17, 1939

Amount Appropriated, Miners Inches 500 or, Cubic Feet per second 12½

4. Name of Stream Yellowstone River Tributary Basin

5. Point of Diversion 52 rods south of the E. & W. center line of said section 13, 34 rods West of the N. & S. center line of said Section 13.

Sec. 13 Twp. Rge. Bank of Stream

6. Purpose For irrigation and other purposes.

7. Description of System A pump and gasoline engine and a ditch 3½ ft. wide at the top, 2 ft. wide at the bottom and 2 ft. deep, said ditch runs along the bank of the Yellowstone R. ~~in a northwesterly direction 24 rods curving in a northeasterly direction from this~~ point a distance of 65 rods to intersect the NW corner of the SE¼ of Section 13-7N-45E.

(over)

8. Land Description of Intended Place of Use

Lot 1, E½SE¼, NW¼SE¼ less R/W Sec. 13-7N-45E, 236.90 acres, Jessie M. Haynes, M. City.
W½ of lots 3 and 4 Sec. 18-7N-46E, 35.97 acres, Ben H. Woodcock, Miles City

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Also a ditch beginning at a point on the main ditch 24 rods west of the northwest corner of the SE¼ of said Sec. 13, said ditch runs in a northerly direction a distance of 24 rods to intersect with the regular established county hiway, thence following along said hiway in a easterly direction a distance of 107 rods to and upon the lands hereinbefore described. Also another ditch running from the point of diversion running in a southeasterly direction along the bank of the Yellowstone River a distance of 27 rods, thence easterly a distance of 20 rods to and upon the said lands.

1 Form Ap. 1—10M 8-

7433

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book D Page 212 Record W.R.

2. Name of Appropriator Anna Peck Address Terry, Custer Co.

3. Date Appropriated May 21, 1909 May 27, 1909 Date Filed May 27, 1909

Amount Appropriated, Miners Inches 1000 Cubic Feet per second

4. Name of Stream Unnamed Gulch Tributary Basin

5. Point of Diversion See Question 7

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigation and other purposes.

7. Description of System By dams and ditches sufficient in size to hold and conduct said 1000 in. of water in an easterly course from said NW corner of SW¼ Sec. 7 to and upon the hereinbefore described lands which is the desert land entry of Anna Sullivan.

8. Land Description of Intended Place of Use
Lots 1, 2, 3, 4, NW¼SW¼, NW Sec. 8-11N-50E.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-4

2499

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book F Page 153 Record W.R.
2. Name of Appropriator Carl W. Olson Address Sheffield, Montana
3. Date Appropriated May 1, 1943 Date Filed November 14, 1944

   Amount Appropriated, Miners Inches 1600, Cubic Feet per second
4. Name of Stream Yellowstone River Tributary Basin
5. Point of Diversion Junction of Steiger Creek with Yellowstone River

   Sec. 13 Twp. 7N. Rge. 45E. Bank of Stream
6. Purpose Watering livestock, irrigation, domestic use.
7. Description of System Centrifugal pump, ditch and laterals.
8. Land Description of Intended Place of Use
   Sec. 13 lying N. & E. of Yellowstone River, 7N-45E, W½, W½E½ Sec. 17, Sec. 18, NE¼ Sec. 19, N. of Yellowstone River 7N-46E.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

FORM WR-I—2M 12-47

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

35 Code No. 12A, 13A, 14A, 23A, 24A

County Custer

T. 7N. R. 46E.

Name of Land Owner U.S. Range & Livestock Exp. Sta Address Miles City, Mont.

Name of Operator ..... Address .....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date No filings ever made.
5. Give the name of the original appropriator (first user): .....
6. Give the date appropriated ..... Amount filed on: Miners Inches ..... C. F. S. .....
7. State the total number of acres irrigated under this system: .....
8. Give the point of diversion: ..... ¼ ..... ¼ Section ..... Township ..... Range .....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Yellowstone River
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ..... Pumping X Other .....
11. What is the greatest number of acres you have irrigated? 744 Date ??
12. How many acres did you irrigate in 1947? (Crop and pasture) 346
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 398 This land is under what ditch? Main pumps & ditches
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? fair
16. Is your water supply adequate? Yes X No ..... Explain .....
17. REMARKS: .....

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm.... See attached WR2

☐ IRRIGATED LAND ☐ NON-IRRIGATED LAND

North

West East

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Pump Acres: 346

Ditch: Acres:

Information supplied by:

Name J. R. Quesenberry, Supt. Address Date 5/20/47

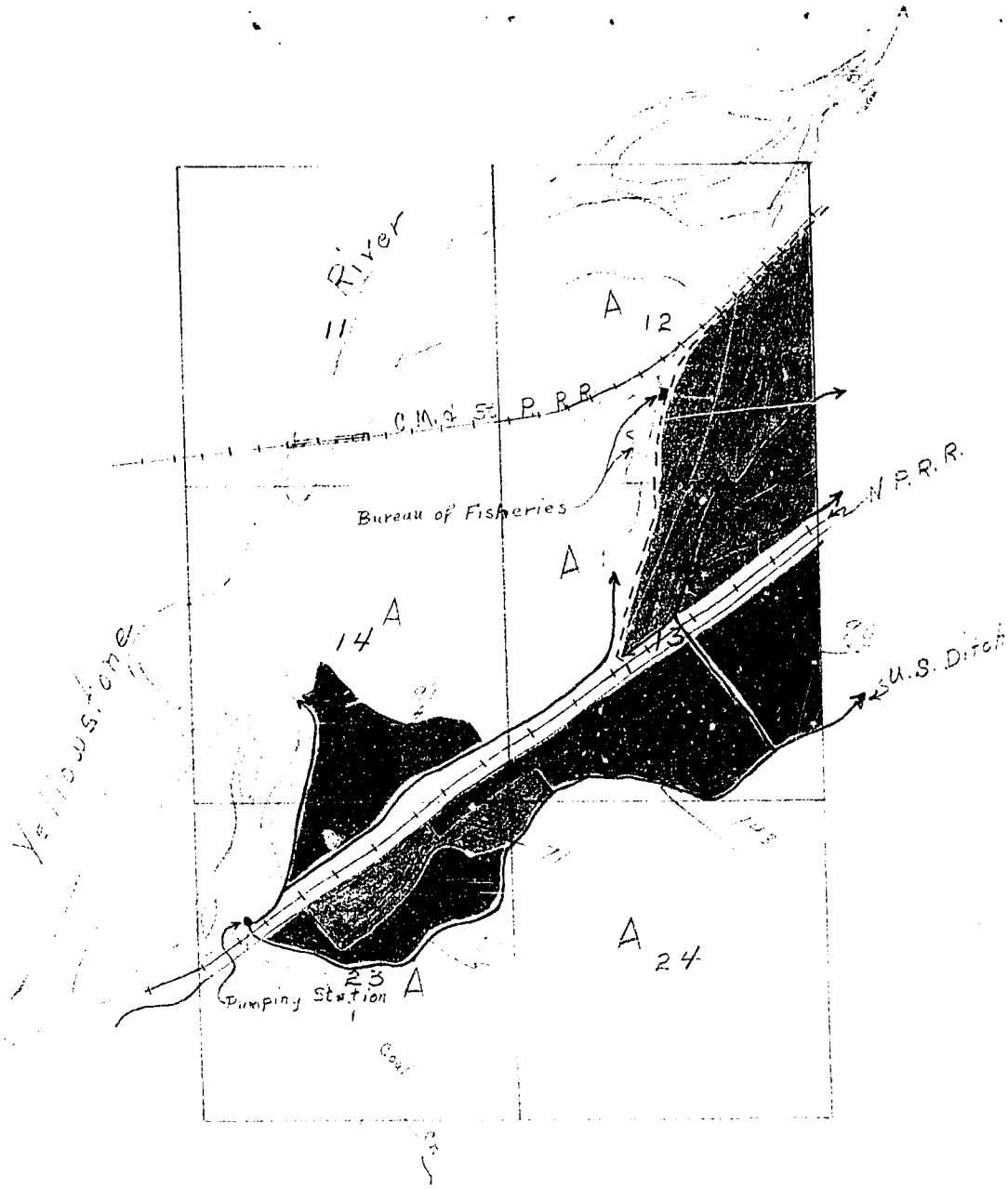
REMARKS: Field check & interview by Johnson & Pouliot, J.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

T. 7 N - R. 46 E Custer

Irrigated Land

Potential Land



Form WR 2—2M—1

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

COUNTY Custer

FILE NO. 25-T. 7 N-R. 46 E.

Owner U.S. Range Livestock Exp. Station Address Miles City

AAA Owner ..... Address .....

Operator " " Address " "

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm Sections 12, 13, 14, 23, 24, T. 7 N-R. 46 E.

Total Acres in Farm ✓

Code Number 12A, 13A, 14A, 23A-24A

Photo No. Ma 32-12, Ma 32-11

AAA Contract No. .....

AAA Total Cropland Acreage .....

App. No. No. Decree by Decree

Decree No. .....

Land is located in

Twp. 7N. Rge. 46E. Twp. 7N. Rge. 46E.

Twp. ..... Rge. ..... Twp. ..... Rge. .....

Filed in Twp. 7N. Rge. 46E.

Remarks .....

Yellowstone River

Ownership covers only irrigated land. All ownership for dry land not shown.

FORM F-1 • GAZETTE 1669-2M-1-47

Farm Checked

By Joe F Collins

Area Miles City West

Date 5/20/47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. See ownership

County Custer

T. 7N. R. 46E. Sec. 47E- 4, 5, 9, 6, 7, 18, 12, 13, 14, 23

Photo No. 32-71, 72, 73 13- 154, 155

Legal Land Owner U.S. Range Livestock Exp. station Address Miles City

Operator _____ Address _____

Water is delivered by: Quesenberry's fig for both Twps.

		app. Pres.	app. Pot.
Federal Project		450	500
Ditch Company			
Irrigation District			
Private System			
	Totals		

Flood ✓ Pump ✓ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. 1500 G.P.M. 150 H.P. Elec., 24" double suction cent. 20' lift

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes _____ No ✓

Is all land irrigated from one system? Yes _____ No ✓

(If No, show break down on map)

COPY

also filed in 7N.-47E.

Source of Water Yellowstone River, Flood from coulees

Acres Irrigated 19 46 450

Potential Acres 500 Seeped 0

Explain most potential irrigable as is, balance by leveling.

Condition of System good

Adequate Supply — Yes ✓ No _____

Explain _____

Topography 1st. Terrace

Information From J. R. Quesenberry, Supt.

Remarks Present instalation put in in 1925

FORM WR-1—2M 12-67

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

25 Code No. 20A

County Custer

T. 7N. R. 46E.

Name of Land Owner Woodcock, Ben H. Address Miles City, Mont.

Name of Operator ..... Address .....

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: .....
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system ..... Shares you hold .....
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filings.
5. Give the name of the original appropriator (first user): .....
6. Give the date appropriated ..... Amount filed on: Miners Inches ..... C. F. S. .....
7. State the total number of acres irrigated under this system: .....
8. Give the point of diversion: ..... ¼ ..... ¼ Section ..... Township ..... Range .....

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Yellowstone River
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ..... Pumping X Other .....
11. What is the greatest number of acres you have irrigated? 53 Date ??
12. How many acres did you irrigate in 1947 ? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 53 . This land is under what ditch? Pump in Yell. R.
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? poor
16. Is your water supply adequate? Yes X No ..... Explain .....
17. REMARKS: .....

Over

NOTE: The foregoin[illegible] uestions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

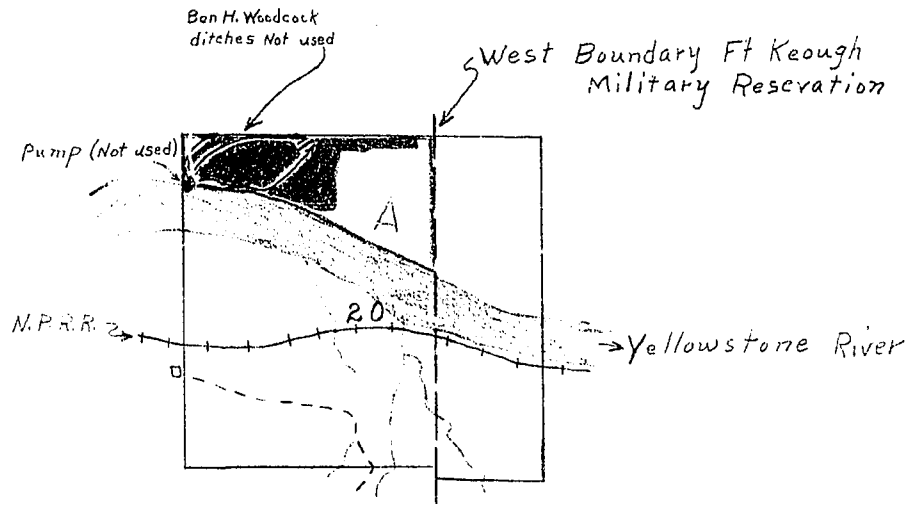
18. Legal Description of this Farm See attached WR2

None At Present
IRRIGATED LAND

NON-IRRIGATED LAND

Potential Land

North



West

East

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: ..... Acres: 0

Ditch: ..... Acres: .....

Information supplied by:

Name Glen Braley Address ..... Date 5/15/47

REMARKS: Field check & interview by Johnson & Pouliot, J.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Form WR 2—2M—1-

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

COUNTY Custer

FILE NO. 25-T.7N-R.46E

Owner Wordanoh, Ben H Address Miles City, Montana

AAA Owner Address

Operator No operator at present time. Address

New Owner Address

New Operator Address

Assessment Record Yes - County Assessment -

Assessed Acreage 40.00 Ac.

Legal Description of This Farm Lots 1-2-3-4, NE "NW", Sec. 20; T.7N-R.46E

Total Acres in Farm ✓

Code Number 20A

Photo No. Ma 23-02

AAA Contract No.

AAA Total Cropland Acreage

App. No. 2082

Decree No.

Land is located in

Twp. 7N Rge. 46E Twp. 7N Rge. 45E

Twp. Rge. Twp. Rge.

Filed in Twp. 7N Rge. 46E

Remarks

Yellowstone River Basin

Ownership covers only irrigated land. All ownership for dry land not shown.

FORM F-1 - GAZLITE 1865-2M-1-47

Farm Checked

By Joe f Collins

Area Miles City - Sheffield

Date 5/15/47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 20 A

County Custer

T. 7N. R. 46 E. Sec. 20

Photo No. MA 23-02

Legal Land Owner Woodcock, Ben H. Address Miles City

Operator Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System pump & ditches Pres. 0 Pot. planim

Totals

Flood Pump ✓ Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private B. H. Woodcock 1943 App. No. 2052

(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water Yellowstone River

Acres Irrigated 19 46 planim. 0

Potential Acres Seeped 0

Explain

Condition of System poor

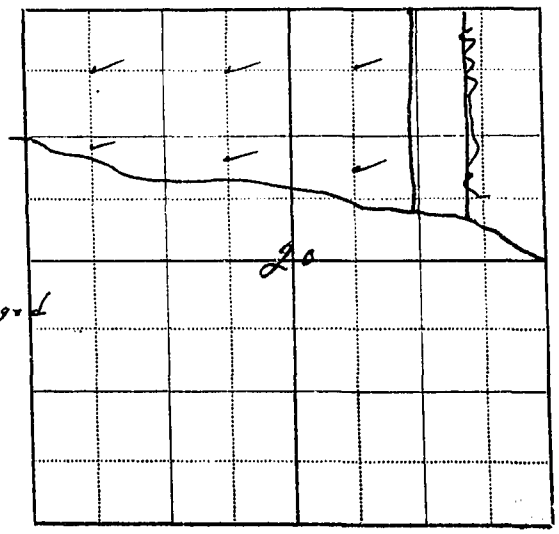
Adequate Supply — Yes ✓ No

Explain pump location would have to be changed

Topography 1st. terrace

Information From Braley Glen

Remarks No one operating the place at present



20A

W.P. 3116 No. _____

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. ✓ County [illegible] 20 Twp. 7 N Rng. 46 E

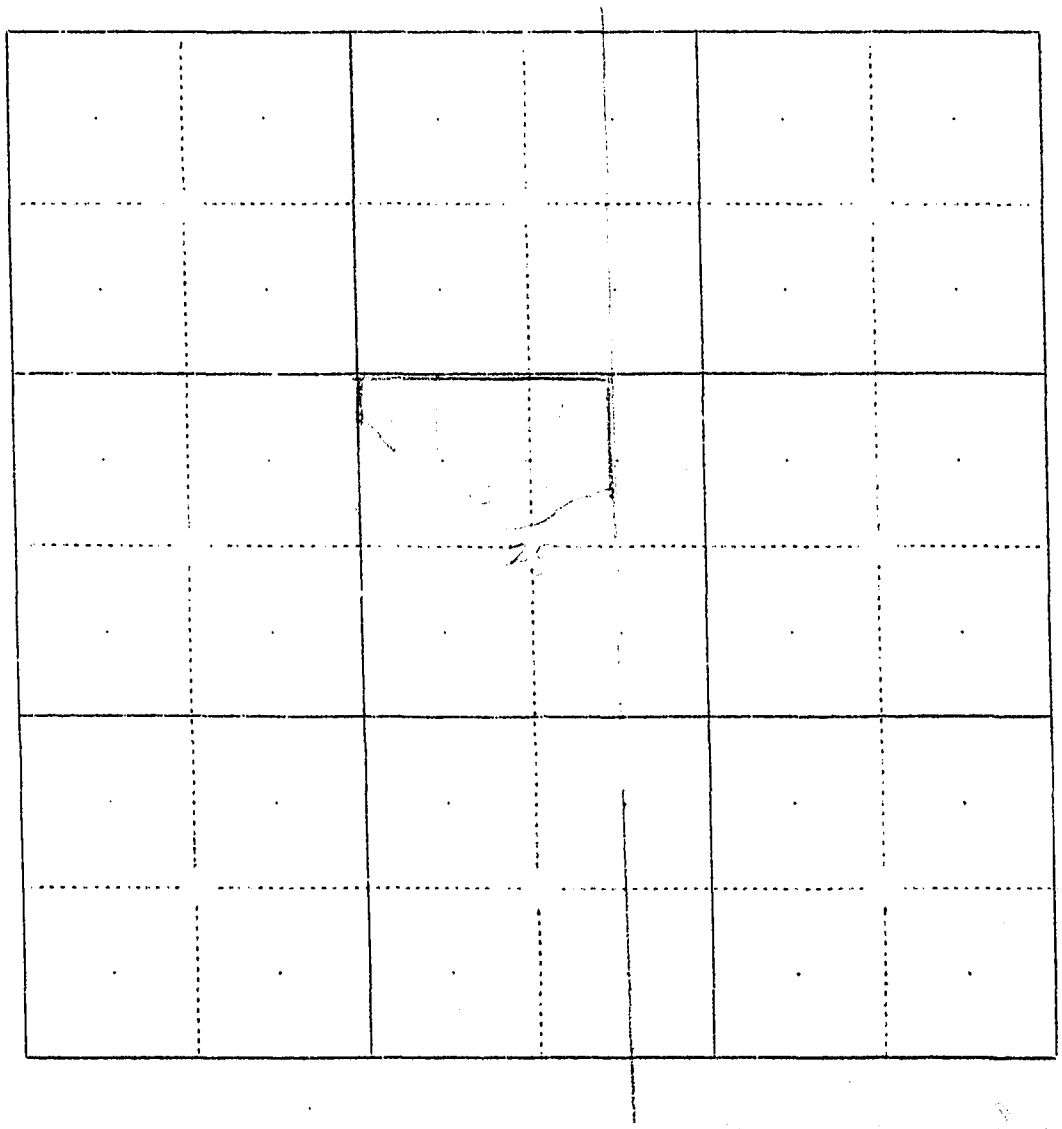
Name of Owner [illegible] Address [illegible]

Name of Operator ✓ Address ✓

Total Number of Acres in Farm 152 Number of Acres Irrigated in 1940 40

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description _____



Form WR-6
W.P. 3116

County [illegible] Sheet No. [illegible]

Township 9 N Range 11 E of Sheets

Owner	Sec.	Source of Information								Present			
											Type of Irriga		
											Live Stream		Flo
		U.S.B.R.	Aerial Survey	Ditch Co.	AAA	Land Class'n	Desert Claim	Owner	Other Indiv.	Total	Company	Private	Artific.
[illegible] B4	20-A		A										
Totals													

1 Form Ap. 1—10M 8

2082

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Custer Book E Page 482 Record W.R.

2. Name of Appropriator B. H. Woodcock Address Calabar, Montana

3. Date Appropriated Jan. 2, 1910 Date Filed Jan. 2, 1910 May 15, 1910

Amount Appropriated, Miners Inches 300, Cubic Feet per second

4. Name of Stream Yellowstone River Tributary Basin

5. Point of Diversion Where the west line of said Sec. 20 intersects the north bank of said river.

Sec. Twp. Rge. Bank of Stream North

6. Purpose For irrigation.

7. Description of System A pumping plant and a ditch 6 ft. X 20" in size, which carries and conducts said amount of water from said river and runs thence over and upon said lands.

8. Land Description of Intended Place of Use
NE¼NW¼, Lots 1,2,3,4 Sec. 20-7N-48E, 153.45 acres. Dan. H. Woodcock, M. City

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

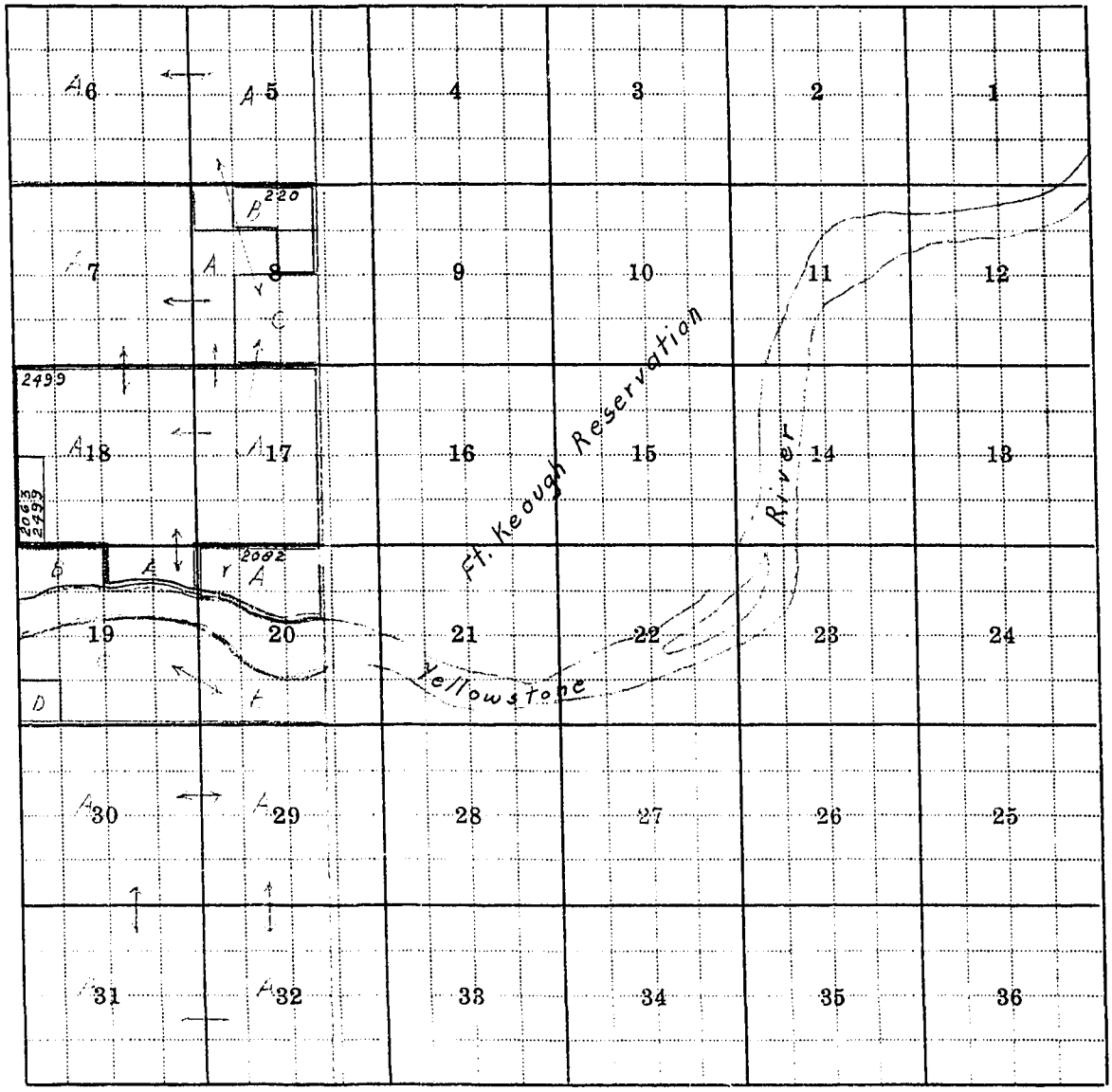
FORM D-1 • GAZETTE 1064-1M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

13 Township 7 North Range 46 East County Custer



13 Township 7 North Range 46 East

Township 7 North Range 46 East County Custer

Parcel Number	Name of Owner	Address
5A,6A,8C,20A	Ben H. Woodcock	Miles City
8B	Louis Woodcock	Box 355, Miles City
7A,8A,17A,	Charles Olson Olson Land & Development Co.	Sheffield Mont. 410 South 7th St., Lincoln, Neb.
18A,19A	" "	
19B	Corlett and Ray	Corlett Bldg., Joliet, Ill.
19D	N. P. Ry.	
19C, 20B	C. H. Mott,	Miles City
29A,30A,	Bruce Mott	Miles City
31A,32A	" "	

Township 7 North Range 46 East Custer County, Montana

Index No.	Name of Appropriator	Stream	Date App.	Date Filed	Inches
220	William Lakin	Bullard Creek	6-1-10	8-3-10	500
2063	Jessie M. Haynes	Yellowstone R.	6-15-39	10-17-39	500
2082	B. H. Woodcock	Yellowstone R.	5-15-10	1-2-20	300
2499	Carl W. Olson	Yellowstone R.	5-1-45	11-14-44	1600

FORM D-2

A STUDY OF MONTANA'S WATER RESOURCES--WPA
Ownership of Irrigated Lands

Township 7 N Range 46 E County Custer

Parcel Number	Name of Owner	Owner's Address	Total Acres
1.	Ben H. Woodcock		40

Township 7N Range 46 E

FORM D-1

A STUDY OF MONTANA'S WATER RESOURCES--WFA
Location of Irrigated Lands

Township 7N Range 46E County [illegible]

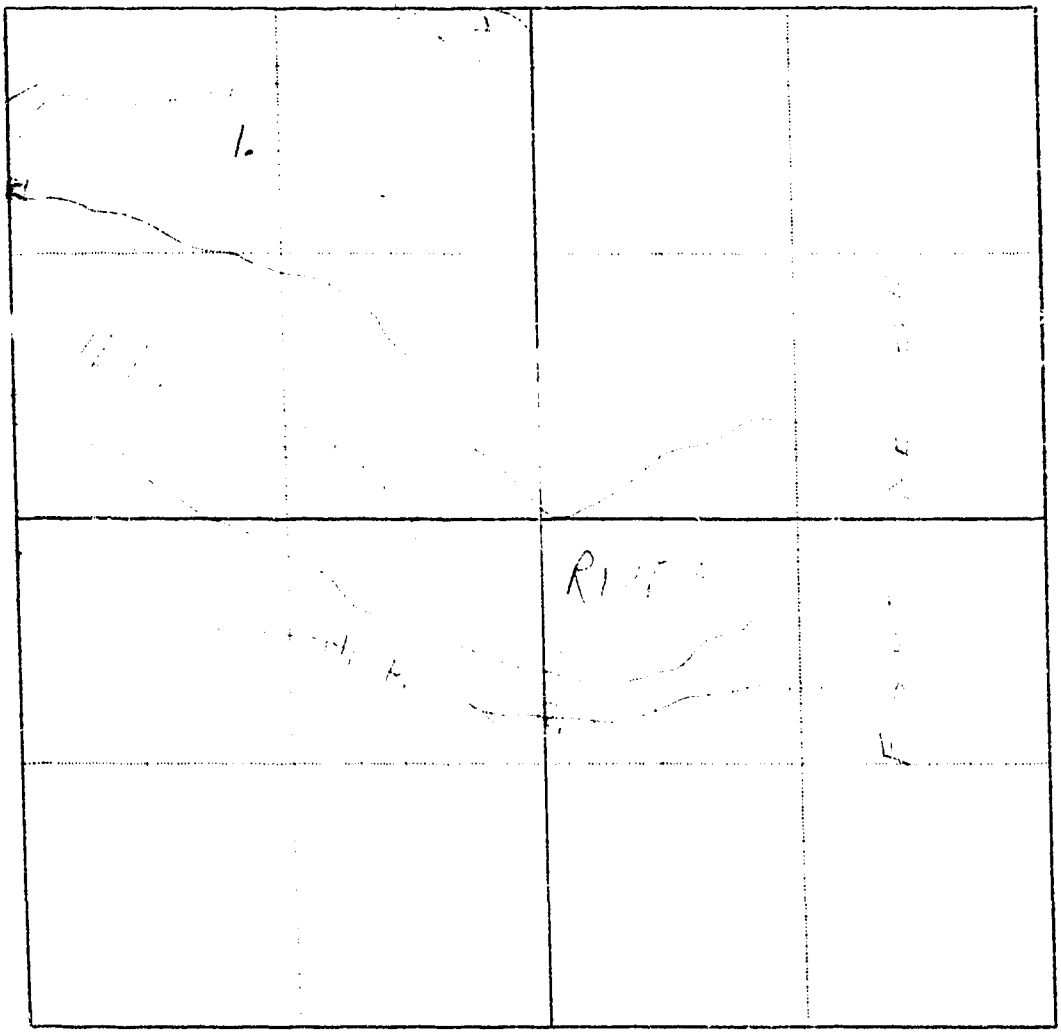
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township 7N Range 46E

FORM D-3

A STUDY OF MONTANA'S WATER RESOURCES--WPA
Location of Irrigated Lands
(Supplemental Sheet)

Section 20 Township 7N Range 46E County Roosevelt



Section 20 Township 7N Range 46E

(FORM) WR-I—2M 12-47

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

26 X

Code No. 4A, 5A, 6A, 7A, 8A, 18A

County Custer

T. 7N. R. 47E.

Name of Land Owner U.S. Range & Exp. Station Address Miles City, Mont.

Name of Operator Address

Part A

R. C.

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
   Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under **"Remarks."** If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date No filing made.
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ ¼ _____ ¼ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Yellowstone River
   Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity _____ Pumping X Other _____
11. What is the greatest number of acres you have irrigated? 1083 Date ???
12. How many acres did you irrigate in 1947? (Crop and pasture) 448
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 635 This land is under what ditch? same
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? fair
16. Is your water supply adequate? Yes X No _____ Explain _____
17. REMARKS:

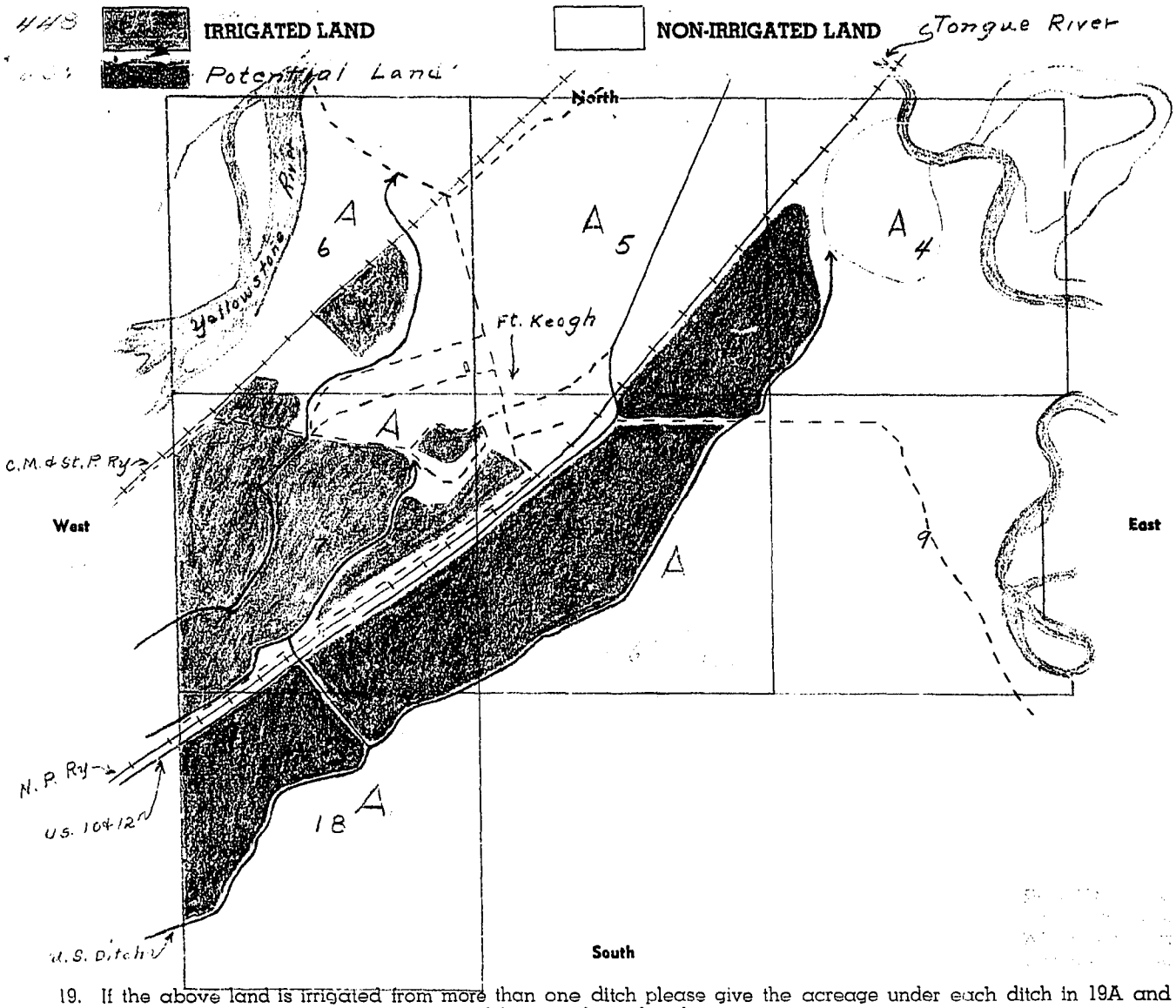
According to Mr Monson Head of rural Eng. at State College no filings were made by exp. Station for this land

Over

NOTE: The foregoin uestions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm See attached WR2



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private pump Acres: 448

Ditch: Acres:

Information supplied by:

Name J. R. Quesenberry, Supt. Address Date 5/20/47

REMARKS: Field check by Johnson & Pouliot, J.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

3

Form WR 2—2M—1

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

COUNTY Custer

FILE NO. 26-T.7N-R.47E

Owner U. S. Range Livestock Experiment Station — Address Miles City

AAA Owner — Address

Operator " " — Address " "

New Owner — Address

New Operator — Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm Sections 4, 5, 6, 7, 8, 15, T. 7N-R. 47E

Total Acres in Farm ✓

Code Number 4A, 5A, 6A, 7A, 8A, 15A

Photo No. [illegible] 32-72

AAA Contract No.

AAA Total Cropland Acreage

App. No. No Record by Department

Decree No.

Land is located in

Twp. 7N Rge. 47E Twp. 7N Rge. 46E

Twp. Rge. Twp. Rge.

Filed in Twp. 7N Rge. 47E

Remarks

Yellowstone River Basin (

Ownership covers only irrigated land. All ownership for dry land not shown.

FORM F-1 · GAZETTE 1665-2M-1-47

Farm Checked

By Johnson & Joe

Area Miles City West

Date 5/20/47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. See Ownership

County Custer

T. 7N. R. 46E Sec. 12, 13, 14, 23

✓ 7N. 47E 15, 4, 5, 9, 6, 1

Photo No. 32-71, 72, 73, 13-184, 185.

Legal Land Owner U.S. Range Livestock Ex. Station Address Miles City

Operator _____ Address _____

Water is delivered by:

	Pres.	Pot.
Federal Project	app. 450	app. 500
Ditch Company		
Irrigation District		
Private System		
Totals		

Flood ✓ Pump ✓ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. 1500 G.P.M. 150 H.P. Elec. Cent. 24" double suction 20' lift

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes _____ No. ✓

Is all land irrigated from one system? Yes ~~✓~~ No. ✓ also filed in 7N-46E

COPY

(If No, show break down on map)

Source of Water Yellowstone River & Flood from Coulees

Acres Irrigated 19 46 450

Potential Acres 500 Seeped 0

Explain most of potential is irrigable as is, balance by some land leveling

Condition of System good

Adequate Supply — Yes ✓ No. _____

Explain _____

Topography 1st. Terrace

Information From J. R. Quesenberry Supt.

Remarks Present instalation in 1925

Emil Prahl W. side Tongue.