



These forms are the  
property of the State  
of Montana and must  
be returned.

Form 100-201-1-249

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

Code No. 34B

County Custer

T. 8N R. 4SE

Name of Land Owner State of Montana Address \_\_\_\_\_

Name of Operator Lo Math Elgin Address Sheffield Mont

### Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

### Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date No date
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

### Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

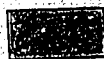
9. Source of Water: Side Canals to Stager Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other Good
11. What is the greatest number of acres you have irrigated? 9.0 Date \_\_\_\_\_
12. How many acres did you irrigate in 1947 (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 9.0 This land is under what ditch? Same
14. How many acres of seeped land do you have which could be drained and put into production? ✓
15. What is the condition of your irrigation system? Out of use
16. Is your water supply adequate? Yes \_\_\_\_\_ No ✓ Explain It Good
17. REMARKS: \_\_\_\_\_

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm

*S2, Sec 34*



IRRIGATED LAND



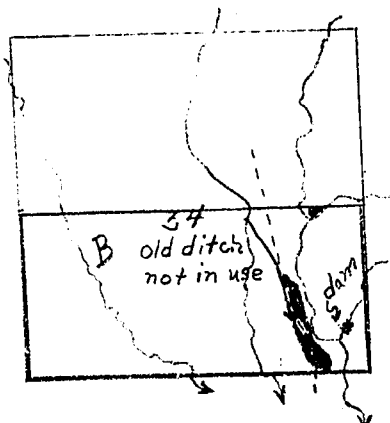
NON-IRRIGATED LAND



Potential Land

North

West



East

South

Ownership covers  
only irrigated land.  
All ownership for  
dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: *Flood on Center* Acres: *0*

Ditch: \_\_\_\_\_

Information supplied by:

Name *Field Survey* Address \_\_\_\_\_ Date *5/15/47*

REMARKS:

*Johnson & J Paulist*

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEYCOUNTY CusterFILE NO. 24A-T.8N-R.45EOwner Montana State of Address Helena, MontanaAAA Owner % Matt Elgin Address Sheffield, MontOperator " " Address " "

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record NoneAssessed Acreage 0Legal Description of This Farm 5<sup>th</sup> Sec. 34; T.8N-R.45ETotal Acres in Farm ✓Code Number 34BPhoto No. Ma 22-158

AAA Contract No. \_\_\_\_\_

AAA Total Cropland Acreage \_\_\_\_\_

App. No. 1: Recently Description

Decree No. \_\_\_\_\_

Land is located in

Twp. 8N Rge. 45E Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. 8N Rge. 45E

Remarks \_\_\_\_\_

Ownership covers  
only irrigated land.  
All ownership for  
dry land not shown.Yellowstone River Basin



NOTICE  
These forms are the  
property of the State  
of Montana and must  
be returned.

STATE OF MONTANA  
STATE ENGINEERS OFFICE

Water Resources Survey

Code No. 34A-35A

County Custer

T. 8N R. 45

Name of Land Owner Joseph Spira Address Sheffield, Mont

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached
5. Give the name of the original appropriator (first user): Joseph Spira
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Side Canals & trib of Stager Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other Flood
11. What is the greatest number of acres you have irrigated? 220.0 Date \_\_\_\_\_
12. How many acres did you irrigate in 1948 (Crop and pasture) 220.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? 0
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Good some new
16. Is your water supply adequate? Yes \_\_\_\_\_ No ☒ Explain Flood only
17. REMARKS: \_\_\_\_\_

When dam was built in 1940 & 1941 we had  
no water in the

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm

*M2 Sec 34 all sec 35*



IRRIGATED LAND

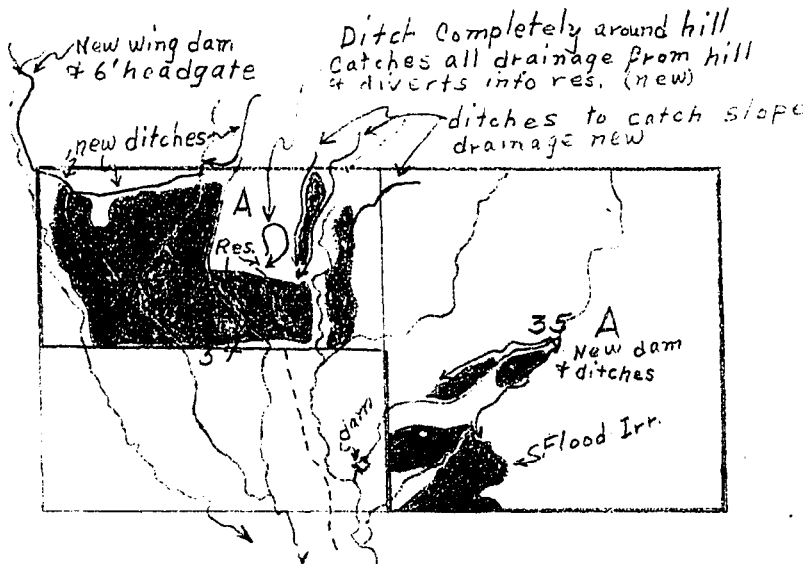


NON-IRRIGATED LAND

North

West

East



South

Consideration of  
only irrigated land  
on ownership for  
land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: *Spina Flood Irr. under to Stager* Acres: *220.0*

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name *See attached form* Address \_\_\_\_\_ Date \_\_\_\_\_

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEYCOUNTY CusterFILE NO. 24A-T.8N-R.45EOwner Spera, Joseph Address Sheffield, Mont.

AAA Owner Address

Operator " " Address " "

New Owner Address

New Operator Address

Assessment Record NoneAssessed Acreage 0Legal Description of This Farm N<sup>2</sup> Sec. 34; all of Sec. 35; T.8N-R.45ETotal Acres in Farm ✓Code Number 34A-35APhoto No. Mo 22-158

AAA Contract No.

AAA Total Cropland Acreage

App. No. 2502 - ~~1746~~ ~~1746~~

Decree No.

Land is located in

Twp. 8N Rge. 45E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 8N Rge. 45E

Remarks

Ownership covers  
only irrigated land,  
All ownership for  
dry land not shown.Yellowstone River Basin

By Doc Collins

STATE OF MONTANA

Code No. \_\_\_\_\_

## STATE ENGINEER'S OFFICE

County Custer

Area Miles City - Shoshone

# WATER RESOURCES SURVEY

T. SN. R. 45E Sec. 27.34.

Date 5/15/47

Photo No. MA 22-15F

Legal Land Owner Doe Sporo

Address Box 65 Miles City

Operator Same

Address \_\_\_\_\_

**Water is delivered by:**

<b>Federal Project</b>	<b>Pres.</b>	<b>Pot.</b>
------------------------	--------------	-------------

Ditch Company Pres. Pot.

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Flood ditches Pres. 220. Pot. 140.

**Totals** \_\_\_\_\_

**Flood**  **Pump** **Reservoir** **Gravity**

### Size and Capacity, Pump, etc.

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private Doc Sporo - 1946 & Filings App. No.                       
(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No ☒

(If No, show break down on map)

Source of Water: branches of Stager Cr.

Acres Irrigated 19 46 ? 220.0

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

**Explain**

Condition of System. *new*

Adequate Supply — Yes ☒ No ☒

Explain Whenever it rains

Topography Coulee benches

Information From Joe Spero

Remarks over

Handwritten number 27 on a grid. There are checkmarks at the top-left, top-right, middle-left, and middle-right positions.

says he gets benefit out of every drop of water  
that falls in this drainage area, after spending  
3 hrs. mapping in his ditches, we have no reason to  
doubt him mostly blue joint hay but some  
flax, grain, & alfalfa.

ditches put in in '96, don't show on photo.



STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Custer Book E Page 525 Record W.R.  
2. Name of Appropriator Joseph Spera Address Miles City  
3. Date Appropriated October 31, 1945 Date Filed November 2, 1945  
Amount Appropriated, Miners Inches 1000, Cubic Feet per second \_\_\_\_\_  
4. Name of Stream Stager Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_  
5. Point of Diversion At a point on east and west bank of Stager Creek SW 1/4

Sec. 35 Twp. 8 Rge. 45 Bank of Stream \_\_\_\_\_

6. Purpose Irrigation  
7. Description of System Dam, ditch or flume

8. Land Description of Intended Place of Use Sec. 35-8-45

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_  
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_  
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_  
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_  
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 8N Range 45E County Custer

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	Ownership of this land is disputed. All water rights for dry land 28 shown.	27 	26 	25
31	32	33	34 	35 	36

Township 8N Range 45E



Township 8 North

Range 45 East

Custer County

<u>Index No.</u>	<u>Name of Appropriator</u>	<u>Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
2502	Joseph Spera	Stager Creek	10-31-45	11-2-45	1000

Township 8 North

Range 45 East

Custer County



NOTICE  
These forms are the  
property of the State  
of Montana and must  
be returned.

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

16

Code No. 8A, 17A

County Custer

T. 8N. R. 46E.

Name of Land Owner French, W. E. Address Miles City, Mont.

Name of Operator Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filings
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Meters <sup>4</sup>/<sub>16</sub> Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: <sup>1</sup>/<sub>4</sub> Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: S. Sunday Cr. Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping Other FLOOD
11. What is the greatest number of acres you have irrigated? 8 Date ??
12. How many acres did you irrigate in 1947? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 8 This land is under what ditch? Old Parker Desert claim ditch.
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? in a abandoned state
16. Is your water supply adequate? Yes No X Explain
17. REMARKS:

OVER

T. 8N. R. 46E.

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm See attached WR2

☐ *None At Present*  
IRRIGATED LAND

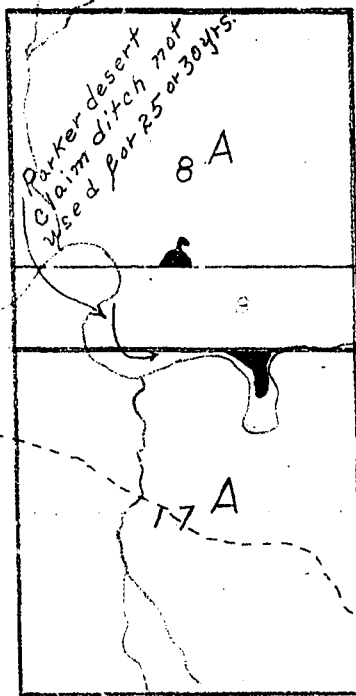
☐ NON-IRRIGATED LAND

☐ *Potential Land*

North

West

East



South

Owning cover  
only irrigated land.  
All ownership for  
dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: \_\_\_\_\_ Acres: 0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Parker Address \_\_\_\_\_ Date 7/30/47

REMARKS: Field check by Johnson & Pouliot, J.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEYCOUNTY CusterFILE NO. 16-T.8N-R.46EOwner French, W. E. Address Miles City, Mont.AAA Owner ..... Address " "Operator " " Address .....

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record None -Assessed Acreage 0Legal Description of This Farm N<sup>2</sup>, N<sup>2</sup>S<sup>2</sup>, Sec. 8; all of Sec. 17; T. 8N-R. 46ETotal Acres in Farm ✓Code Number 84-17APhoto No. Ma 27-65

AAA Contract No. ....

AAA Total Cropland Acreage .....

App. No. 1839  
No Record by Description

Decree No. ....

Land is located in

Twp. 8N Rge. 46E Twp. .... Rge. ....

Twp. .... Rge. .... Twp. .... Rge. ....

Filed in Twp. 8N Rge. 46E

Remarks .....

Ownership covers  
only irrigated land.  
All ownership for  
dry land not shownYellowstone River Basin

# STATE ENGINEERS OFFICE

## Water Resources Survey

### Notice of Appropriation

1. County Custer Book C Page 254 Record W.R.
2. Name of Appropriator Jas. M. Reynolds Address Miles City, Montana  
(4)
3. Date Appropriated April 3, 1907 Date Filed June 4, 1907  
Amount Appropriated, Miners Inches 5000, Cubic Feet per second
4. Name of Stream South Sunday Creek Tributary Basin
5. Point of Diversion About 19 chains northwesterly from the 1/4 Section corner on  
S. side of  
Sec. 8 Twp. 8N. Rge. 46E. Bank of Stream
6. Purpose To irrigate land for agricultural and grazing purposes.
7. Description of System Ditch, dam and reservoir.
8. Land Description of Intended Place of Use  
S1/4SE1/4, S1/4SW1/4 Sec. 8-8N-46E. 160 acres, Mrs. A. H. Parker, Est., c/o Chas. Parker,  
Miles City
9. Remarks (Pertaining to Use, etc.)

### Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)





NO. 1  
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

16

Code No. 2B

County Custer

T. 8N. R. 46E.

Name of Land Owner Moore, T. R. & T. E. Address Miles City, Mont.

Name of Operator Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system. Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filings.
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion:  $\frac{1}{4}$  Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: side coulee of N. Sunday Cr.  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping Other FLOOD
11. What is the greatest number of acres you have irrigated? 24 Date 1947
12. How many acres did you irrigate in 1947? (Crop and pasture) 24
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? fair
16. Is your water supply adequate? Yes No X Explain Seasonal flood only.
17. REMARKS:

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm: See attached WR2



IRRIGATED LAND

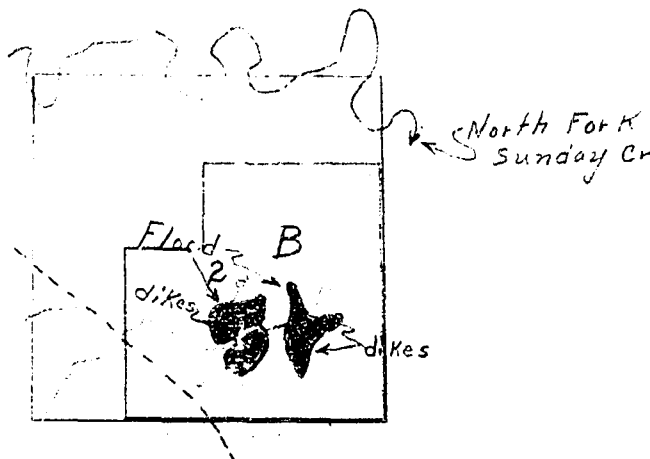


NON-IRRIGATED LAND

North

West

East



South

Ownership covered  
only irrigated land.  
All ownership for  
dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: flood dikes Acres: 24

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name T. R. Moore Address \_\_\_\_\_ Date 7/30/47

REMARKS: Field check & interview by Johnson & Pouliot, J.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY

COUNTY Cluster

FILE NO. 16-T.8N-R.46E

Owner Moore, T.R. & T.E. Address Miles City, Montana

AAA Owner Address

Operator " " " Address " "

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm S<sup>2</sup> NE<sup>4</sup>, E<sup>2</sup> SW<sup>4</sup>, SE<sup>4</sup>, Sec. 2; T. 8N-R. 46E

Total Acres in Farm ✓

Code Number 2B

Photo No. Ma 21-121

AAA Contract No.

AAA Total Cropland Acreage

App. No. 1834

Decree No.

Land is located in

Twp. 8N Rge. 46E Twp. 7N Rge. 46E

Twp. Rge. Twp. Rge.

Filed in Twp. 8N Rge. 46E

Remarks Altogether same land

in Sec. 33; T. 7N-R. 46E

Yellowstone River Basin

Ownership covers  
only irrigated land.  
All ownership for  
dry land not shown.

1834

**STATE ENGINEERS OFFICE**  
**Water Resources Survey**  
**Notice of Appropriation**

1. County Guster Book C Page 376 Record W.R.
2. Name of Appropriator James T. Dillon & M.L. Hard Address Miles City, Montana
3. Date Appropriated July 31, 1907 Date Filed Aug. 1, 1907
- Amount Appropriated, Miners Inches 1500, Cubic Feet per second \_\_\_\_\_
4. Name of Stream North Sunday Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion About 20 chains north of the NW corner of said Section
- Sec. 2 Twp. 8N. Rge. 46E. Bank of Stream Right
6. Purpose For irrigating and other purposes.
7. Description of System Dam and ditch. Said ditch is 4 ft. wide and 3 ft. deep in size, which conducts said 1500 in. of water from said creek, running thence in a southeasterly direction.
8. Land Description of Intended Place of Use \_\_\_\_\_  
SW 1/4 Sec. 32-2N-46E.  
Lots 1, 2, 3, 4, SW 1/4, W 1/2 Sec. 2-8N-46E, E. H. Rehder  
SW 1/4, SW 1/4, E 1/2 Sec. 2-8N-46E, T. A. Moore and Sons  
Lots 3, 4, 5, Sec. 2-8N-46E, T. A., J. W. and S. T. Moore  
Lots 1, 2, 3, E 1/2, SW 1/4, Sec. 2-8N-46E, Walter A. Freitag  
Balance of Sec. 2-8N-46E, U. S. A.
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_



Where there are the  
Department of the State  
of Montana and must  
be retained.

STATE OF MONTANA  
STATE ENGINEERS OFFICE

Water Resources Survey

16 Code No. 15A, 16A

County Custer

T. 8N. R. 46E.

Name of Land Owner. Parker, A. H. Est. Address Miles City, Mont.

Name of Operator. Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system. Shares you hold.
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date. See attached filings.
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 1/4 Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: S. Sunday Cr. & Deer Cr.  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity. Pumping. Other FLOOD
11. What is the greatest number of acres you have irrigated? 196 Date ??
12. How many acres did you irrigate in 1947? (Crop and pasture) 25
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 171 This land is under what ditch? old desert claim ditches out of S. Sunday.
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? poor
16. Is your water supply adequate? Yes. No. X Explain Seasonal flood only.
17. REMARKS:

Over: [Signature] [Date]

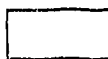
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. See attached WR2



IRRIGATED LAND

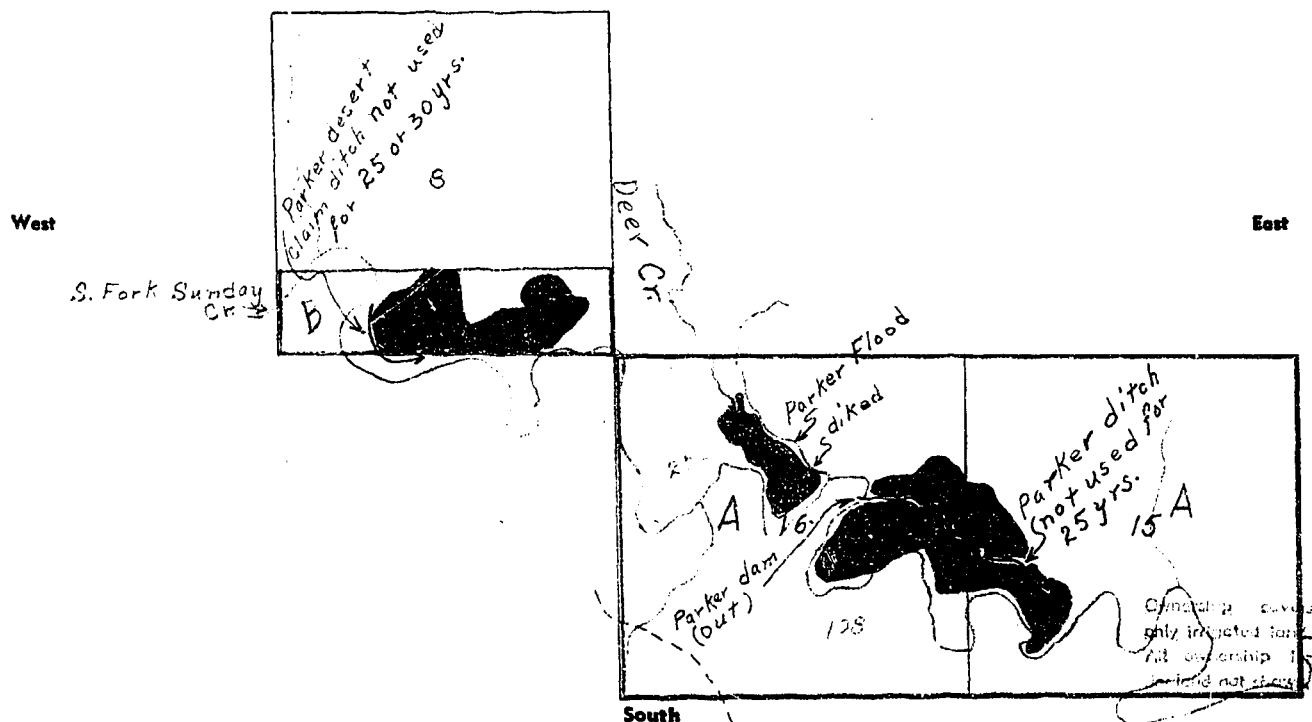


NON-IRRIGATED LAND



Potential Land

North



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Flood from Deer Cr. Acres: 25

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Parker Address \_\_\_\_\_ Date 7/30/47

REMARKS: Field check by Johnson & Pouliot, J.

No data on filing on Deer Creek  
of land shown

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEYCOUNTY ClusterFILE NO. 16-T.8N-R.46EOwner Parker, A.H. (Est.) Address Miles City, Montana

AAA Owner Address

Operator P Address P

New Owner Address

New Operator Address

Assessment Record Name -Assessed Acreage 0Legal Description of This Farm S. 5. Sec. 8; All of Sections 15-16; T. 8N-R. 46ETotal Acres in Farm ✓Code Number 8B-15A-16APhoto No. Ma 27-65

AAA Contract No.

AAA Total Cropland Acreage

App. No. 1539

Decree No.

Land is located in

Twp. 8N Rge. 46E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 8N Rge. 46E

Remarks

Yellowstone River BasinOwnership - copy  
only irrigated land.  
All ownership for  
dry land not shown.

# STATE ENGINEERS OFFICE

## Water Resources Survey

### Notice of Appropriation

- 1837
- County.....Custer..... Book.....C..... Page.....354..... Record.....W.R.
  - Name of Appropriator.....Jas. M. Reynolds..... Address.....Miles City, Montana
  - Date Appropriated.....April 3, 1907..... Date Filed.....June 4, 1907  
 Amount Appropriated, Miners Inches.....5000....., Cubic Feet per second.....
  - Name of Stream.....South Sunday Creek..... Tributary..... Basin.....
  - Point of Diversion.....About 10 chains northwesterly from the 1/4 Section corner on  
 S. side of  
 Sec.....8..... Twp.....5N..... Rge.....46E..... Bank of Stream.....
  - Purpose.....To irrigate land for agricultural and grazing purposes.
  - Description of System.....Ditch, dam and reservoir.
  - Land Description of Intended Place of Use.....  
 S. 35E. 34N. Sec. 8-46-46E. 160 acres, Mrs. A. M. Parker Est., c/o Chas. Parker  
 Miles City
  - Remarks (Pertaining to Use, etc.)

### Decree

- Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
- To Whom Decreed..... Address.....
- Name of Ditch..... Maximum Capacity (C. F. S.).....
- Date of Priority..... Purpose.....
- Land Description of Place of Use as Decreed.....
- Remarks (Present Use Status, etc.)



Township 8 North

Range 46 East

Custer County

<u>Index No.</u>	<u>Name of Appropriator</u>	<u>Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
1833	Frank J. Anthony	North Sunday Creek	6-1-06	7-19-19	1200
1834	Jas. Dillon & M. L. Hard	North Sunday Creek	7-31-07	8-1-07	1500
1838	Jessie J. Zamoriski	North Sunday Creek	3-25-11	3-25-11	500
1839	James M. Reynolds	South Sunday Creek	4-4-07	6-4-07	5000
2400	George Stockhill	Dry Water Course	4-13-33	4-14-33	400

Township 8 North

Range 46 East

Custer County





STATE OF MONTANA  
STATE ENGINEERS OFFICE

Water Resources Survey

Code No. 328

County Custer

T. 8N R. 47E

Name of Land Owner B. B. Bergerson Address Miller City

Name of Operator \_\_\_\_\_

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date No data
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Yellowstone River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping ☒ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
12. How many acres did you irrigate in 1947 (Crop and pasture) 100
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? ☒
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

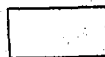
## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm

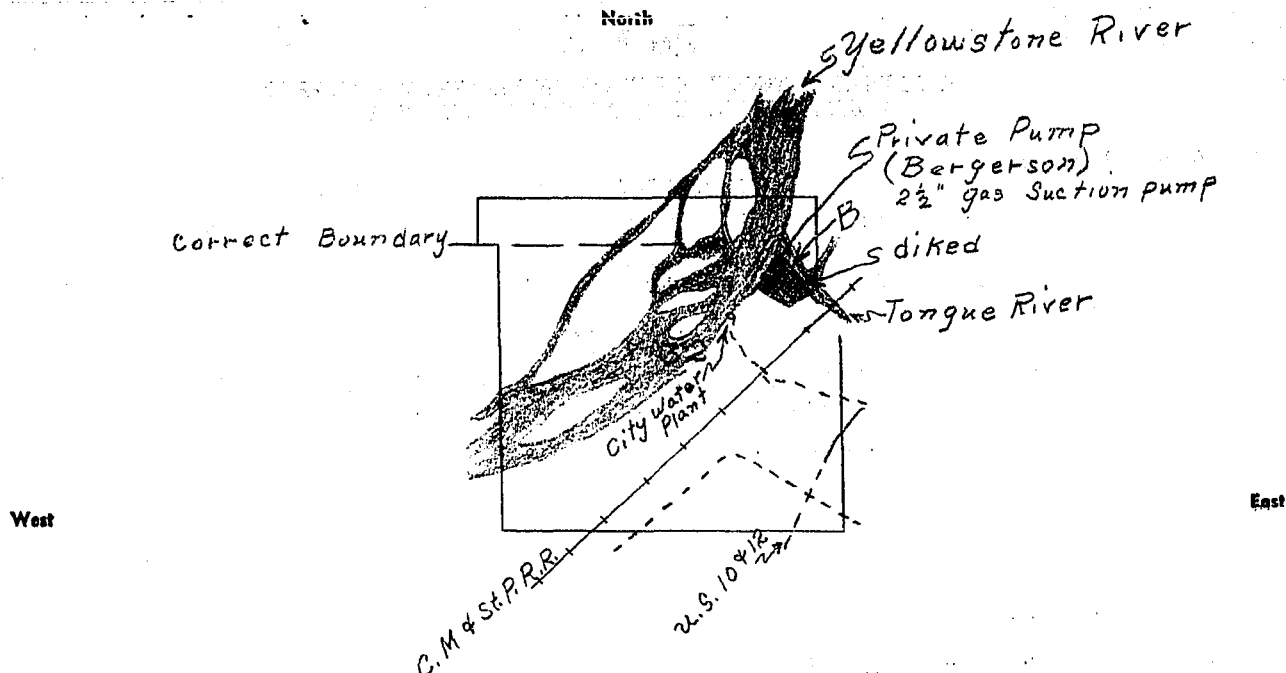
*See attached form*



*Private By Pump*  
IRRIGATED LAND



NON-IRRIGATED LAND



Ownership covers  
only irrigated land.  
All ownership for  
dry land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: *Private Pump Yell Lines* Acres: *10.0*

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name *Field Survey* Address \_\_\_\_\_ Date *3/4/47*

REMARKS: *Biller & J. Paulist*

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEYCOUNTY ClusterFILE NO. 17-T.8N-R.47EOwner Bergerson, B.G. Address Miles City

AAA Owner ..... Address .....

Operator ..... Address .....

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record Yes - Private PumpAssessed Acreage 5.83 AcresLegal Description of This Farm Part of NE "NE", Part of SE "NE", Sec. 32;  
(Less 1 Acre) (At the confluence of Tongue & Yellowstone)  
T.8N-R.47ETotal Acres in Farm 1Code Number 72BPhoto No. Ma 13-185

AAA Contract No. ....

AAA Total Cropland Acreage .....

App. No. No Record in Description

Decree No. ....

Land is located in

Twp. 5N Rge. 77E Twp. .... Rge. ....

Twp. .... Rge. .... Twp. .... Rge. ....

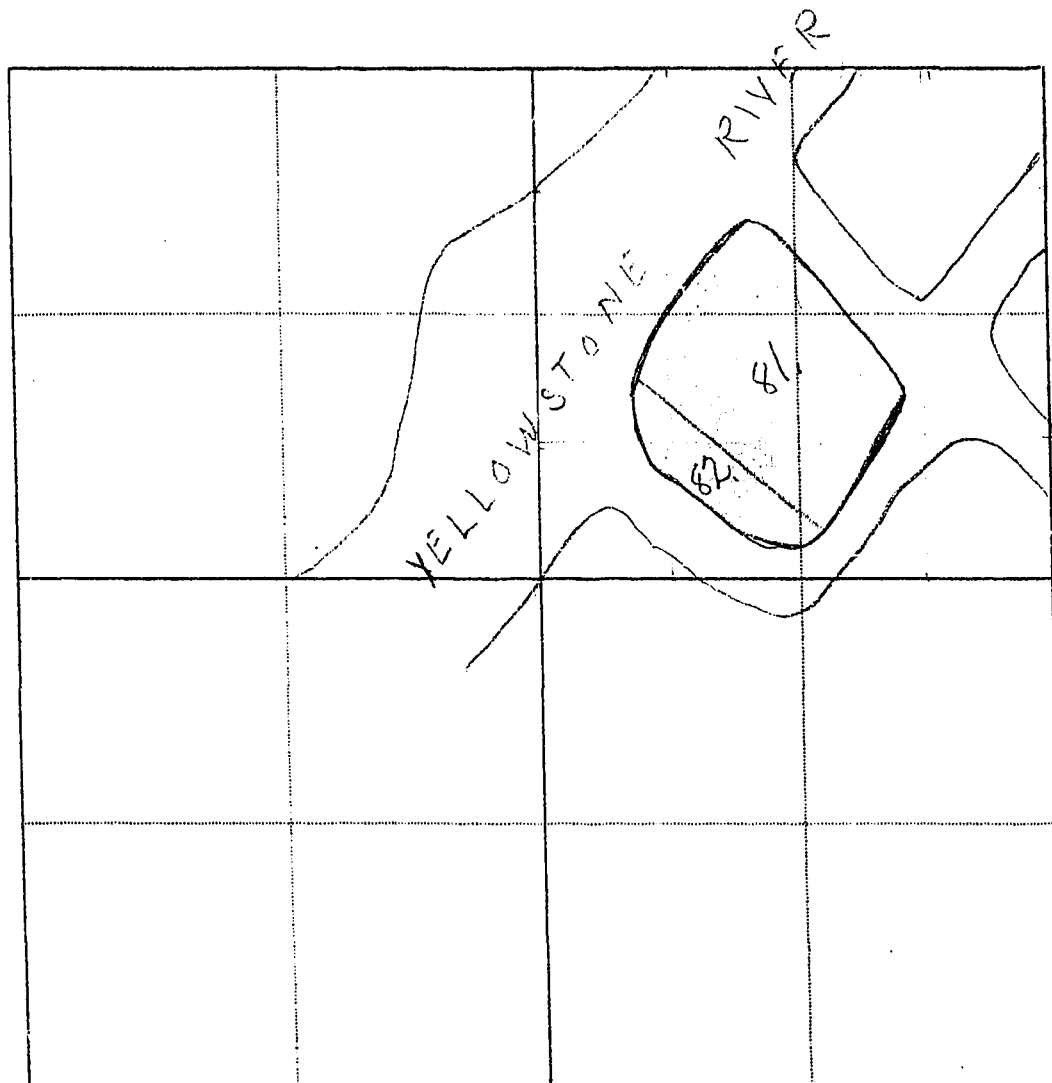
Filed in Twp. 5N Rge. 77E

Remarks .....

Yellowstone River BasinOwnership covers  
only irrigated land.  
All ownership for  
dry land not shown.

A STUDY OF MONTANA'S WATER RESOURCES--WPA  
Location of Irrigated Lands  
(Supplemental Sheet)

Section 32 Township 8N Range 47E County Custer



Section 32 Township 8N Range 47E

April 16, 1948

Mr. B. G. Bergerson  
Miles City, Montana

Re: Flood Irrigation on Yellowstone River

Dear Sir:

Custer

NE~~1~~NE~~1~~, SE~~1~~NE~~1~~ Sec. 32, T. 8N., R. 47E.

SN-47  
Miles City Mont.  
May 10, 1948

Mr H. J. Cravety  
State Engineer  
Billings Mont.

Dear Sir:

In regard to the water rights referred to in your enclosed letter I wish to state that as far as I know there never has been a recorded water filing for the land that we irrigate here. We are not included ~~in~~ the irrigation ditch which you might be referring to. We do our own irrigating with a privately owned pump and I spoke to the former owner of this place about this and he said that the people who owned it before him had irrigated the place the same way as far back as 1917 and he also stated that they had never filed any kind of water filing. I can give you the name and address of the party who owned the place before us and also the name of the one who owned it before him but



I am not ~~knowing~~ their address.

The former owner was

Robert Hillman

705 Missouri av.

Miles City Mont.

The one before him was

Mr + Mrs Albert Kircher and

Michael Kircher

I hope this is the information you are  
looking for.

Yours very truly

B. G. Bergerson

Box 193 Miles City  
Mont.



NOTICE  
These forms are the  
property of the State  
of Montana and must  
be returned.

STATE OF MONTANA  
STATE ENGINEERS OFFICE

Water Resources Survey

Code No. 220

County Custer

T. 8 N. R. 47

Name of Land Owner Holly Sugar Corp. Address Sidney, Mont.

Name of Operator \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date No date
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Yellowstone River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping X Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 740 Date \_\_\_\_\_
12. How many acres did you irrigate in 1947? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 740 This land is under what ditch? (Same) private pump
14. How many acres of seeped land do you have which could be drained and put into production? 4
15. What is the condition of your irrigation system? not in use
16. Is your water supply adequate? Yes X No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: See attached forms

Over

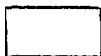
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm..... See attached WC-2



None at Present  
IRRIGATED LAND



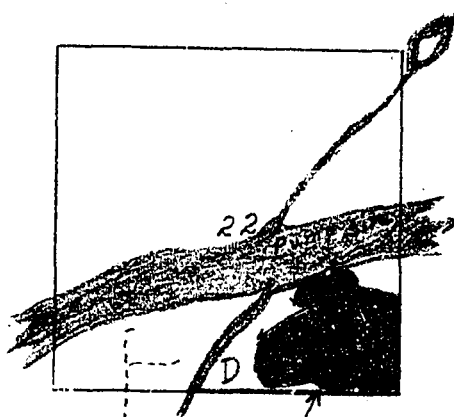
NON-IRRIGATED LAND



Potential Land

North

West



East

Holly Sugar Corp.

Potential Land

(Yellowstone River (pump) out)

South

Our map shows only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private Pump (Yellowstone River) (Potential) Acres: 74.0

Ditch: Not in at present Acres: \_\_\_\_\_

Information supplied by:

Name Field Survey Address \_\_\_\_\_ Date 5/18/47

REMARKS: Cook + Paulist (dare)

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEYCOUNTY CusterFILE NO. 17-T-8N-R-47EHolly Simon Corp.Address Sidney, Mont.AAA Owner Ralph Hick Address Rte 1 - Box 164, Miles CityOperator Clyde Jones Address Eagles Club, Miles City

New Owner Address

New Operator Address

Assessment Record Yes - Private Pump (Pump out - Potential land)Assessed Acreage 105.66 AcresLegal Description of This Farm Out of Lot 8; Out of Lot 7-8; Out of Lot 9;  
Out of Lot 6-7; Out of Lot 6-7-8; Sec. 22 - T. 8N - R. 47E

Total Acres in Farm

Code Number 22DPhoto No. MA 13-186

AAA Contract No.

AAA Total Cropland Acreage

App. No. No Record by Descript.

Decree No.

Land is located in

Twp. 5N Rge. 71E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 5N Rge. 71ERemarks See work format handYellowstone River BasinOwnership covers  
only irrigated lands  
All ownership for  
dry land not shown

Farm Checked

STATE OF MONTANA

Code No. 22DBy Bille-J. Pouliot

## STATE ENGINEER'S OFFICE

County CusterArea 105.66

WATER RESOURCES DIVISION

PN R 17E Sec 22

Date Mar 3, 1948

Photo No. \_\_\_\_\_

Legal Land Owner Holly Sugar CorpAddress Sidney, MontanaOperator Ralph Hicks & Clyde Jones  
(Rte 1 - Box 16 & Miles City) (Eagles Club, Miles City)

Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_

Pres. \_\_\_\_\_

Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_

Pres. \_\_\_\_\_

Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_

Pres. \_\_\_\_\_

Pot. \_\_\_\_\_

Private System yes - PumpPres. 743Pot. D

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump ☒ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_Size and Capacity, Pump, etc. 5 or 6" Cent. Pump (Gasoline)Original Appropriator, Company Don't knowApp. No. ?Original Appropriator, Private " "  
(Show date of appropriation under Remarks)App. No. ?

Is the system an extension of another system?

Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system?

Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Yellowstone RiverAcres Irrigated 19 17 105.66 (From Assessor's  
Records - Not listed under  
T. 44. Irr. Dist.)Potential Acres ? Seeped \_\_\_\_\_

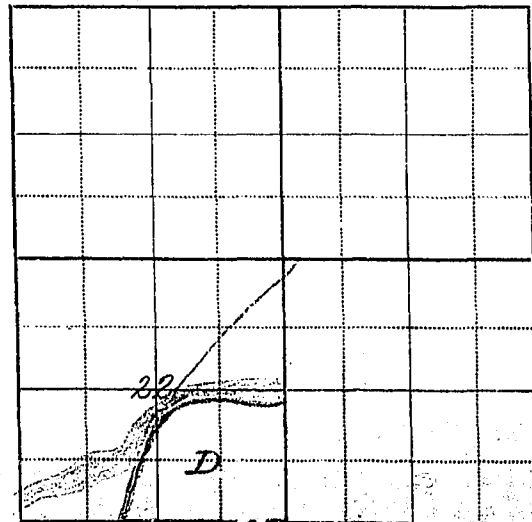
Explain \_\_\_\_\_

Condition of System FairAdequate Supply \_\_\_\_\_ Yes ☒ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography River BottomsInformation From Ernest Sorenson - Co. Assessor

Remarks \_\_\_\_\_



For Legal Description, see other side

From County Assessor's Records

Description	Sec.	Twp.	Rge.	Irr. Acres
out of lot (8)	22	8N	47E	.50
" " " (7-8)	22	"	"	19.50
" " " (9)	22	"	"	7.38
" " " (10)	22	"	"	31.00
" " " (6-7-8)	22	"	"	47.28
Total				105.66 Ac.

W.P. 3116

A Study of Montana's Water Resources

Form WR-4

No. \_\_\_\_\_ Record of a Farm under A.A.A. Program Having Irrigated Land

221

Twp. 8. N. Rng. 47. E.

Name of Owner D. H. Choate Address ✓Name of Operator ✓ Address ✓Total Number of Acres in Farm 105 Number of Acres Irrigated in 1940 ✓

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description Sec 22 - T8N R47E


W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

Form WR-4

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 3068 County Custer Twp 8.71 Rng. 4716

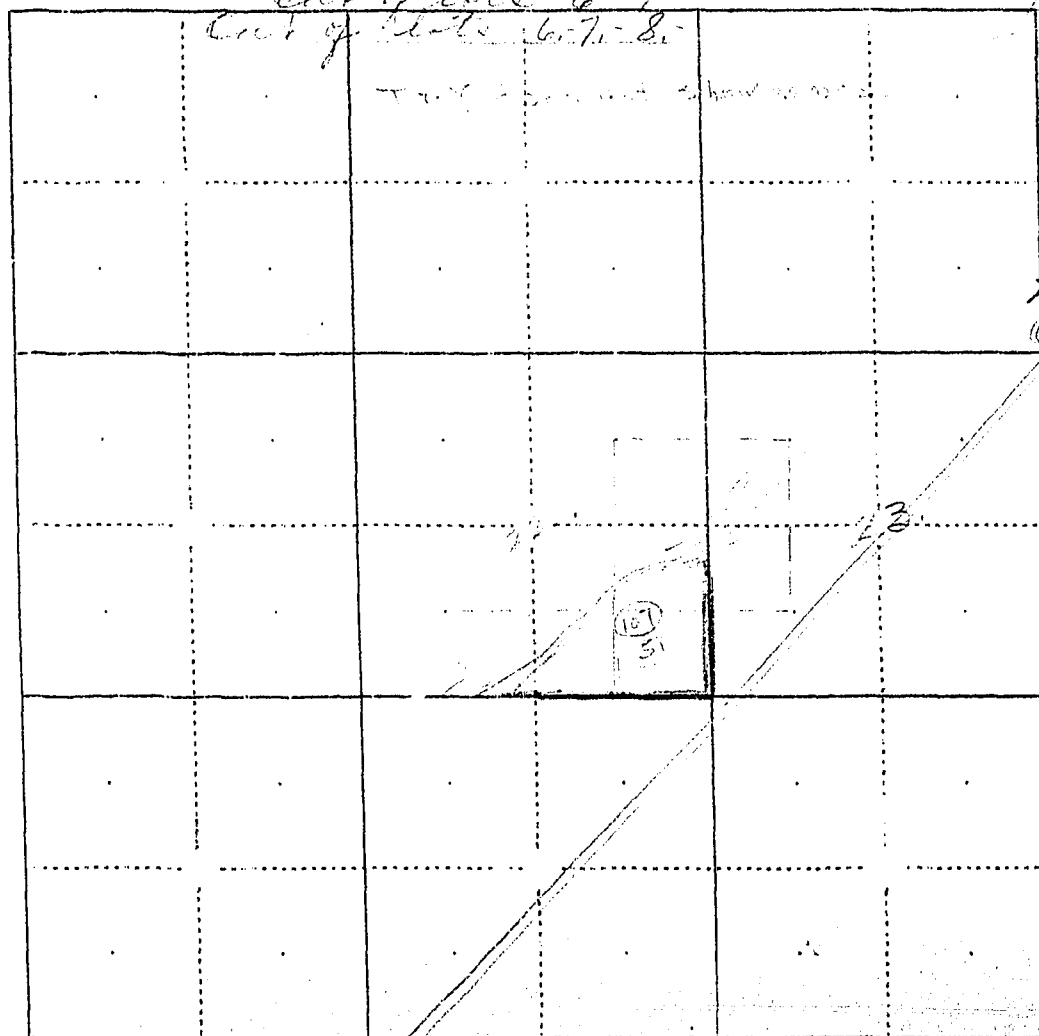
Name of Owner D. A. Choate Address Helena

Name of Operator ✓ Address ✓

Total Number of Acres in Farm 105.69 Number of Acres Irrigated in 1940 20

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description



719.50  
50  
37.38  
31.00  
47.31  
105.69

LC 107  
SD  
CB 32.38

150  
1.50  
1.38  
5.00  
27.38



W.P. 3116

A Study of Montana's Water Resources

Form WR-4b

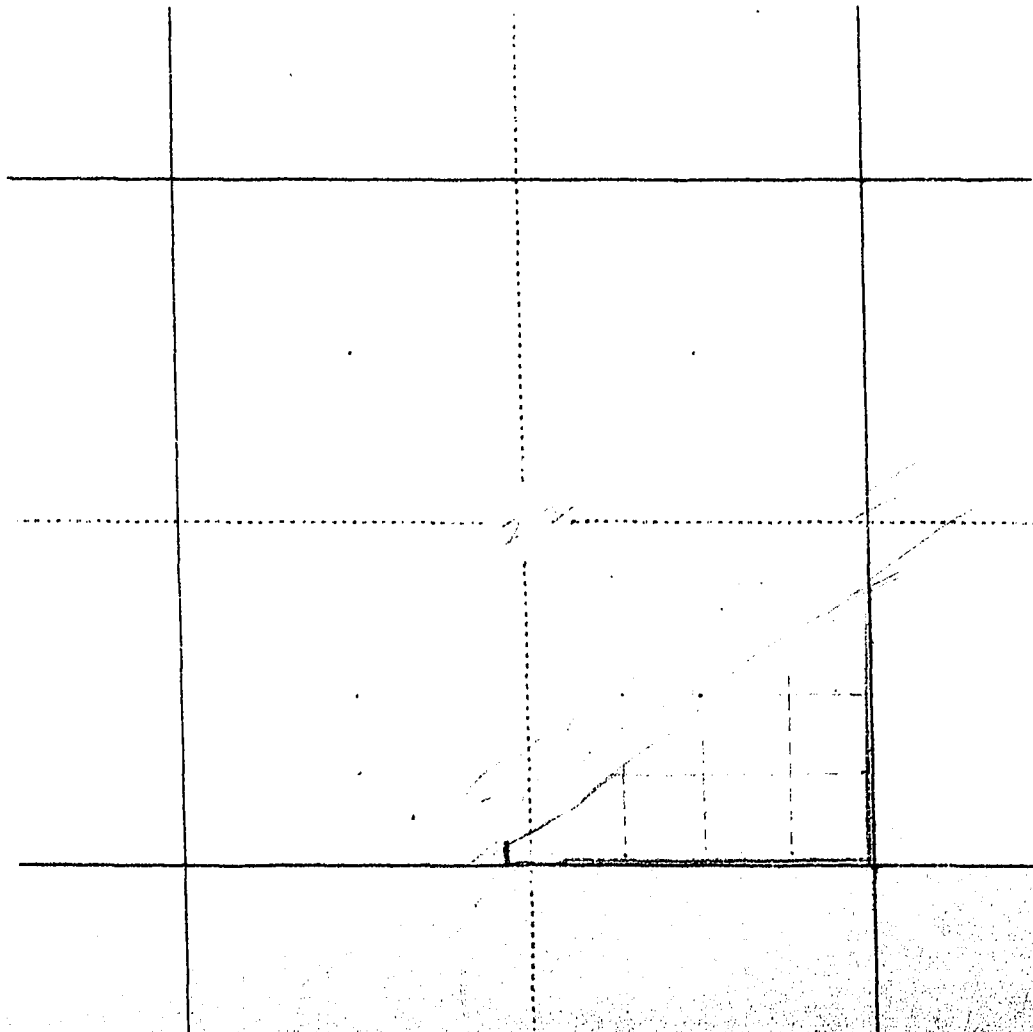
No. \_\_\_\_\_

## Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 6023 County Custer Twp 22/8.71 Rng. 47k  
Name of Owner J. M. Chaste Address Helena,  
Name of Operator Mark Green Address Miles City.  
Total Number of Acres in Farm 21 Number of Acres Irrigated in 1940 2.0

Outline on the plat below in red pencil the boundaries of the farm unit.  
If possible, show in blue pencil the location of the irrigated land. The  
section number should be clearly indicated. Obtain the legal descrip-  
tion from county ownership records and correct boundaries if necessary.

Legal Description \_\_\_\_\_



W.P. 3116  
No. \_\_\_\_\_

A Study of Montana's Water Resources

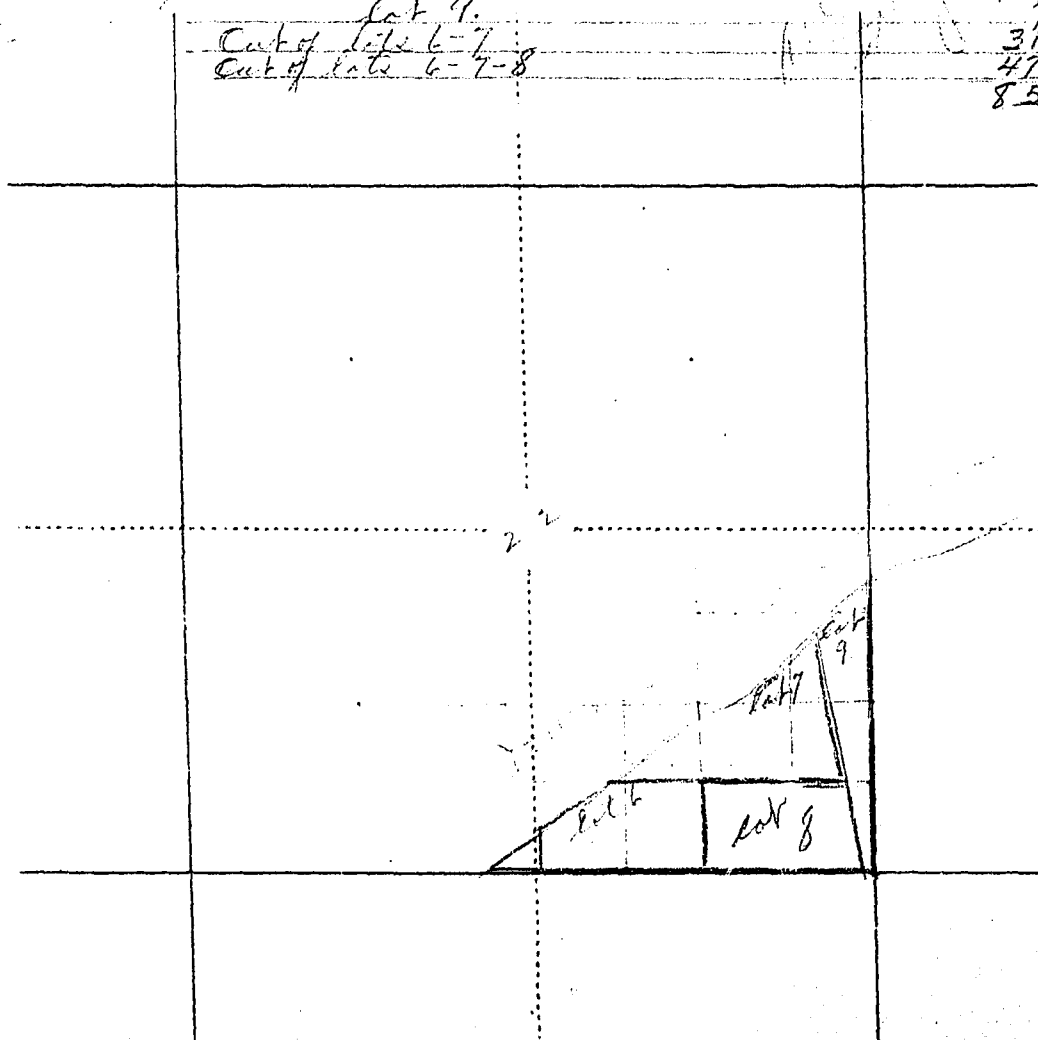
Form WR-4b

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 18 0... 22 8 21 Rng. 47 R  
Name of Owner D. H. Choate Address Helena  
Name of Operator A. A. A. Address ✓  
Total Number of Acres in Farm 105 Number of Acres Irrigated in 1940 ✓

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description cut of lat 6 .50  
cut in late 7-8 19.50  
lat 9 7.38  
cut of lat 6-7 31.00  
cut of late 6-7-8 47.37  
85.69



## Record of a Farm under A.A.A. Program Having Irrigated Land

U.S.A.A. Contract No. 4-222 County Butte State Mont. Section 8 Twp. 17 R. 1

Name of Owners J. N. Choate Address Helena

Name of Operator Mark Green Address 7 Miles City

Total Number of Acres in Farm 21 Number of Acres Irrigated in 1940 20

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

### Legal Description

A 6x6 grid with a handwritten '22' in the center and a small shaded area below it. The grid is composed of solid and dashed lines. The number '22' is written in the center of the grid, and a small shaded area is located below it.

W.P. 3116

A Study of Montana's Water Resources

Form WR-4

No. \_\_\_\_\_

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 6023 County Custer Twp. 8. N Rng. 47 E.Name of Owner J. H. Choate Address Wiles CityName of Operator Marion Greer Address \_\_\_\_\_Total Number of Acres in Farm 21 Number of Acres Irrigated in 1940 20

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description Sec 22, T. 8 N, R. 47 E, S. 15 N. =

22		22	

W.P. 3116

A Study of Montana's Water Resources

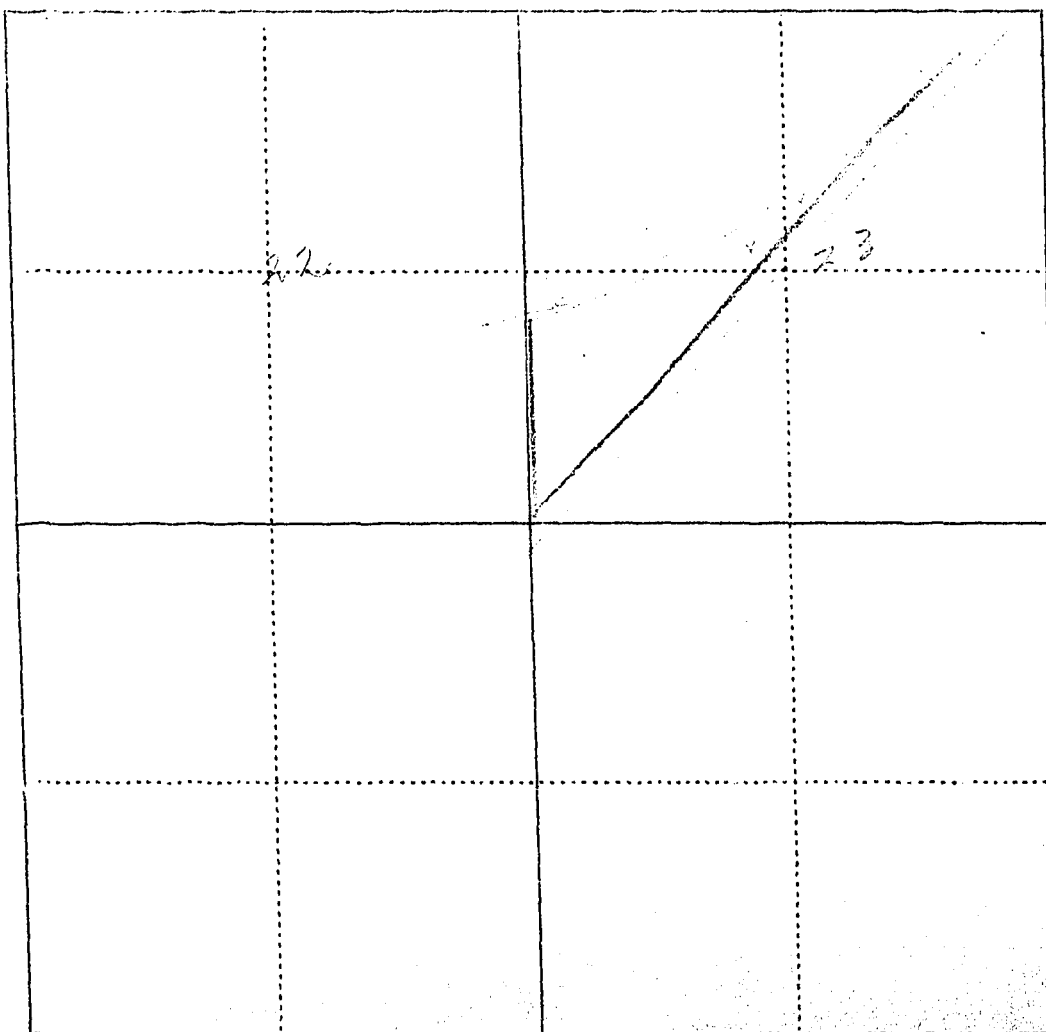
Form WR-4

No. \_\_\_\_\_

Record of a Farm under A.A.A. Program Having Irrigated Land

A.A.A. Contract No. 1126 County Chouteau Twp. 23 Rng. 17Name of Owner D. A. Chouteau Address Miles City (Helena)Name of Operator Mark Green Address " "Total Number of Acres in Farm 57 Number of Acres Irrigated in 1940 31

Outline on the plat below in red pencil the boundaries of the farm unit. If possible, show in blue pencil the location of the irrigated land. The section number (s) should be clearly indicated. Obtain the legal description from county ownership records and correct boundaries if necessary.

Legal Description Sec 22 & 23 Twp 23 N. Rng 17 E. Sec 7 & 8

April 16, 1948

Holly Sugar Corporation  
Sidney, Montana

Re: Potential Irrigable Land, Yellowstone River

Gentlemen:

Custer

Lot 8, 7, 9, 6, Sec. 22, T. 8N., R. 47E.

# HOLLY SUGAR CORPORATION

SIDNEY PLANT



GENERAL OFFICES  
COLORADO SPRINGS  
COLORADO

SIDNEY, MONTANA

May 14, 1948

Gerald J. Oravetz  
Assistant State Engineer  
State of Montana  
Billings, Montana

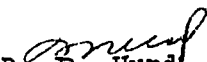
Dear Sir:

This will acknowledge receipt of your letter of April 16, 1948, with reference to Potential Irrigable Land, Yellowstone River.

You asked us to check our Custer County property for a record of water filing for our land which you describe as Lot 8, 7, 9, 6, Sec. 22, T. 8N., R. 47E. We are checking into this matter and just as soon as we can we will give you the information requested.

Yours very truly,

HOLLY SUGAR CORPORATION

  
P. B. Hurd  
Sidney Cashier

PBH/mjl

cc: R. N. Miller, Assistant Secretary  
Colorado Springs, Colorado

cc: Brattin & Habedank, Attorneys at Law  
Sidney, Montana



STATE OF MONTANA  
STATE ENGINEERS OFFICE

Water Resources Survey

Code No. 14B-15A

County Quintan

T. 8N R. 47E

Name of Land Owner

Address

Name of Operator

Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filings
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Yellowstone River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping ☒ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
12. How many acres did you irrigate in 1947? (Crop and pasture) 90.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 30 This land is under what ditch? Same
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_

Over



**NOTE:** The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm *Lots 2, 3, 6, 7, Sec 14 all Sec 15*

# IRRIGATED LAND

## NON-IRRIGATED LAND

Potential Land

## North

**West**

**East**

## South

Ownership, covers only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Prenate Pumps Gilt. River Acres: 90.0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Field Leroy Address \_\_\_\_\_ Date \_\_\_\_\_

REMARKS: See attached forms

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEYCOUNTY ClusterFILE NO. 17-T.8N-R.47EOwner Hindeberg, Nels & Carl Address Miles City, MontanaAAA Owner John Roberts Address

Operator Address

New Owner Address

New Operator Address

Assessment Record NoneAssessed Acreage 0Legal Description of This Farm lots 2-3-6-7, Sec. 14; all of Sec. 15;T. 8N-R. 47ETotal Acres in Farm ✓Code Number 14B, 15APhoto No. Ma 13-186

AAA Contract No.

AAA Total Cropland Acreage

App. No. 2746-2747

Decree No.

Land is located in

Twp. 8N Rge. 47E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 8N Rge. 47E

Remarks

Yellowstone River BasinOwnership covers  
only irrigated land.  
All ownership for  
dry land not shown.

Farm Checked

## STATE OF MONTANA

Code No. 14B + 15ABy Dave, Jim

## STATE ENGINEER'S OFFICE

County CusterArea 1000 Acres

WATER RESOURCES SERVICE

Date 5/15/47Photo No. MA 13-186Legal Land Owner John RobertsAddress Miles CityOperator Same

Address

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System ☒ Pres. 90 Pot. 8.0Pres. 160-a Pot. 20-aTotals 90 8.0160-a 20-aFlood \_\_\_\_\_ Pump ☒ Reservoir \_\_\_\_\_ Gravity ☒Size and Capacity, Pump, etc. 18" Centrifugal pump 45 Gose Tractor power and 4" Cent. auxiliary old car engine

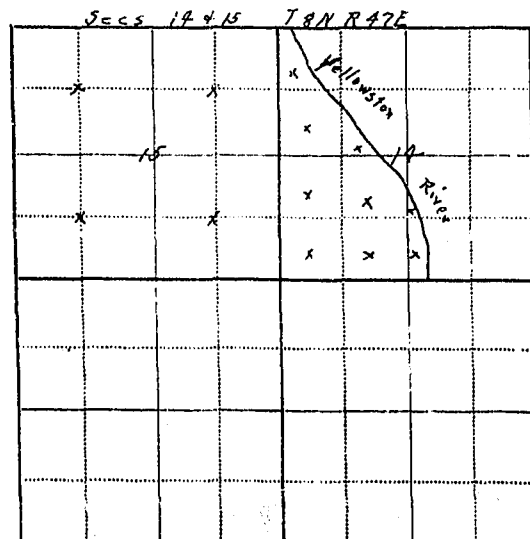
Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private Nils Lindberg App. No. 2446, 2447

(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes \_\_\_\_\_ No ☒Is all land irrigated from one system? Yes ☒ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Slough on Yellowstone RiverAcres Irrigated 19.46 160-a 90.0Potential Acres 20-a 8.0 Seeped 0Explain about 10 a. being leveled now and 10 more possibleCondition of System GoodAdequate Supply Yes ☒ No ☒Explain adequate except in very dry yearsTopography River bottom 1st TerraceInformation From Edison Meldon hired handRemarks 2446 - 5/1/10, 2447 - 12/7/20

according to Mr Weldon Roberts bought this farm 2 years ago from Lindebergs. No irrigating done by Roberts on Island. about 50 acres possible on Island but no irrig. works there at present.

3446

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Custer Book F Page 93 Record W.R.

2. Name of Appropriator Nils Lindeberg Address Custer Co., Montana

May 1, 1910

Amount Appropriated, Miners Inches 12,000 or 300 Cubic Feet per second

4. Name of Stream A slough on Yellowstone R. Tributary Basin

5. Point of Diversion 1130 ft. NE of where the line of said Section 14 intersects with  
said slough.

Sec. 14 Twp.            Rge.            Bank of Stream           

6. Purpose For irrigation and other purposes.

7. Description of System A centrifugal pump having a 10" suction and 10" discharge and  
propelled by gasoline or steam power to raise the water from slough, thence diverts the said  
water over and upon said lands by means of ditches, flumes, etc. for the proper handling of  
said water in the irrigation of said lands.

8. Land Description of Intended Place of Use Lots 2, 3, 6, 7, SW 1/4, NE 1/4, Sec. 14-SW-47E, 288.13 acres, Nils and Carl Lindeberg, Miles  
City, Montana

9. Remarks (Pertaining to Use, etc.) The said slough carries water from the Yellowstone R.  
& runs in a northeasterly direction through Sections 22, 23, & 14 in Twp. 8N., R. 47E.

Decree

10. Case No.            Date            Amt. Decreed: M. I.            C. F. S.           

11. To Whom Decreed            Address           

12. Name of Ditch            Maximum Capacity (C. F. S.)           

13. Date of Priority            Purpose           

14. Land Description of Place of Use as Decreed           

15. Remarks (Present Use Status, etc.)

**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

**Notice of Appropriation**

1. County Custer Book F Page 94 Record W.R.
2. Name of Appropriator Nils Lindeberg Address Miles City, Montana
3. Date Appropriated Dec. 7, 1920
- Amount Appropriated, Miners Inches 12,000 or 300 Cubic Feet per second
4. Name of Stream A slough on Yellowstone R. Tributary Basin
5. Point of Diversion 80 ft. northeasterly from where the west line of said Section 14 intersects with the slough bank.
- Sec.  Twp.  Rge.  Bank of Stream
6. Purpose For irrigation.
7. Description of System A pump and dam and ditches as will be needed to carry and conduct said amount of water to, over and upon said lands.
8. Land Description of Intended Place of Use All that portion of Sec. 14 lying west of the Yellowstone R. which can be irrigated from this source, Sec. 14-8N-47E, 288.13, Nils & Carl Lindeberg, Miles City
9. Remarks (Pertaining to Use, etc.) Said slough runs in a northeasterly direction through parts of Sections 22, 23 & 14, T. 8N., R. 47E, said slough takes water from Yellowstone R. in Sec. 22 and emptying back into the Yellowstone River in Section 14, same Twp. & Rge.

**Decree**

10. Case No.  Date  Amt. Decreed: M. I.  C. F. S.
11. To Whom Decreed  Address
12. Name of Ditch  Maximum Capacity (C. F. S.)
13. Date of Priority  Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)