



NOTICE
These forms are the
property of the State
of Montana and must
be returned.

STATE OF MONTANA
STATE ENGINEERS' OFFICE
Water Resources Survey

9

Code No. 13A, 24A

County Custer

T. 9N. R. 45E.

Name of Land Owner Findlater, Robt. M. Address Miles City, Mont.

Name of Operator Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system. Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date W. P. A. Res. & system. No other data.
5. Give the name of the original appropriator (first user):
6. Give the date appropriated. Amount filed on: Miners Inches. C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 1/4 Section Township Range

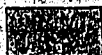
Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

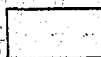
9. Source of Water: Owens Coulee Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? 99 Date 1947
12. How many acres did you irrigate in 1947? (Crop and pasture) 99
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? good
16. Is your water supply adequate? Yes ☒ No ☐ Explain except in dry years.
17. REMARKS:

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm See attached WR2



IRRIGATED LAND



NON-IRRIGATED LAND

North

West

East

South

Owning covers
only irrigated land.
All ownership for
dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: _____ Acres: _____

Ditch: Private WPA system Acres: 99

Information supplied by:

Name Findlaters irrigator Address _____ Date 7/30/47

REMARKS: Field check by Johnson & Pouliot, J.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEYCOUNTY CusterFILE NO. 7-T. 9N-R. 45EOwner Findlater, Robert M. Address Miles City

AAA Owner Address

Operator Address

New Owner Address

New Operator Address

Assessment Record NoneAssessed Acreage 0Legal Description of This Farm All of Section 13; N² Sec 24; T. 9N-R. 45ETotal Acres in Farm ✓Code Number 134, 24APhoto No. Ma 27-62

AAA Contract No.

AAA Total Cropland Acreage

App. No. Na. Record by Description

Decree No.

Land is located in

Twp. 24 Rge. 24 Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 24 Rge. 45E

Remarks

Yellowstone River BasinOwnership covers
only irrigated land.
All ownership for
dry land not shown.

April 16, 1948

Mr. Robert M. Findlater
Miles City, Montana

Re: Flood Irrigation on Owens Coulee

Dear Sir:

Guster

Section 13, $N\frac{1}{2}$ Section 24, T. 9N., R. 45E.

R. P. FINDLATER

LIVESTOCK

WOOL

ALFALFA SEED

INSURANCE



MILES CITY, MONTANA

April 17, 1948

9N-456

Mr. G. J. Gravetz, Assistant State Engineer,
P. O. Box 873, Billings, Montana.

Dear Sir:

This will acknowledge yours of the 16th
addressed to R. M. Findlater re Flood Irrigation on
Owens Coulee.

I do not recollect having filed an approp-
riation on the lands mentioned as the reservoir was
constructed by the W. P. A. and the State Water Con-
servation Board, to whom I gave an easement for the
reservoir site. No other water appropriations were
made by previous owners, to the best of my knowledge,
except by the State Water Board as per enclosed copy
taken from my abstracts of title.

This property was transferred to my son,
R. M. Findlater, who later sold it on contract to
Rube L. Nelson.

I will be glad to give you any further data
I may have on the matter. I think we started using
the water about 1940 from the reservoir.

Yours very truly,

A handwritten signature in dark ink, appearing to read 'R. P. Findlater', with a long, sweeping horizontal line extending to the right.

R. P. Findlater

copy of instrument filed in Custer County, Montana.

DECLARATION OF INTENTION TO STORE,
CONTROL AND DIVERT WATER, by the
State Water Conservation Board.

On File.
#124868

Octr 19, 1936.

Octr 21, 1936,
10.15 a.m.

DECLARES its intention to store, control and/or divert
unappropriated waters, to wit:

By means of the R. P. Findlater project. Storing and diverting
all the unappropriated flood water from Owen's Coulee, a tributary
of North Sunday Creek. Said waters will be appropriated by means
of both storage and diversion through the headgate in the dam or by
diversion from the spillway. The dam is located in SE1/4NW1/4, Sec.
13 T. 9N, R. 45E., Custer County and the reservoir covers lands in
W1/2E1/4, E1/2NW1/4 Sec. 13, T. 9N, R. 45E.

Said water will be put to the following uses: For irrigation
of lands adjoining the location of the dam or for any other lands
that may be reached either by gravity or through the use of pumps.
It is also intended to use the water while stored in the reservoir
as a watering place for livestock confined to the land on which the
reservoir is located.

This declaration is made and filed under the provisions of
Section 17, Chapter 35 of the Extraordinary Session of the 23rd
Legislative Assembly of Montana, 1933.

State Water Conservation Board of
Montana, by J. S. James, State Engineer.

COUNTY _____

Twp. 9N Rge. 4SE

Letters

Sheet No. _____ of _____ sheets.

File No.

Name

1st 2nd 3rd Ret.

Name

1st 2nd 3rd Twp. Rge.

Graduate, Robert M.

4/16

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township..... 9N Range..... 45E County..... Custer.....

6	5	4	3	2	1
7	8	9	10 1230	11 1835	12
18	17	16	15	14 B	13 A
19	20	21	22	Ownership covers only irrigated land. All ownership for dry land not shown.	
				23	24 A B
30	29	28	27	26	25
31	32	33	34	35	36

Township..... 9N Range..... 45E

Cluster

[illegible]

Township 9 North

Range 45 East

Custer County

<u>Index No.</u>	<u>Name of Appropriator</u>	<u>Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
1230	Carrie J. Nichols	Pasture Creek	10-1-14	5-19-15	1000
1835	Earl Nichols, Jr.	North Sunday Creek	11-16-17	12-1-17	200

Township 9 North

Range 45 East

Custer County

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

4 Township 9 North Range 45 East County Custer

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township 9 North Range 45 East

Township 9 North

Range 45 East

Custer County, Montana

<u>Index No.</u>	<u>Name of Appropriator</u>	<u>Stream</u>	<u>Date App.</u>	<u>Date Fd</u>	<u>Inches</u>
1230	Carrie J. Nichols	Pasture Creek	10-1-14	5-19-15	1000
1835	Earl Nichols, Jr.	North Sunday Cr.	11-16-17	12-1-17	200

Township 9 North

Range 45 East

Custer County, Montana



NOTICE
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STATE OF MONTANA
STATE ENGINEERS OFFICE

Water Resources Survey

10 Code No. 33A
County Custer
T. 2N. R. 46E.

Name of Land Owner Moore, T.R. & T. E. Address Miles City, Mont.

Name of Operator _____ Address _____

Part A

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: _____ Name of Ditch, Ditch Company or District Supplying Water _____
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date No data
5. Give the name of the original appropriator (first user): (see attached data)
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: side coulees of N. FK. Sunday Cr. & Crooked Cr.
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity _____ Pumping _____ Other FLOOD
11. What is the greatest number of acres you have irrigated? 55.5 Date 1947
12. How many acres did you irrigate in 1947? (Crop and pasture) 55.5
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? fair
16. Is your water supply adequate? Yes _____ No X Explain Seasonal flood Only
17. REMARKS: _____

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm See attached WR2

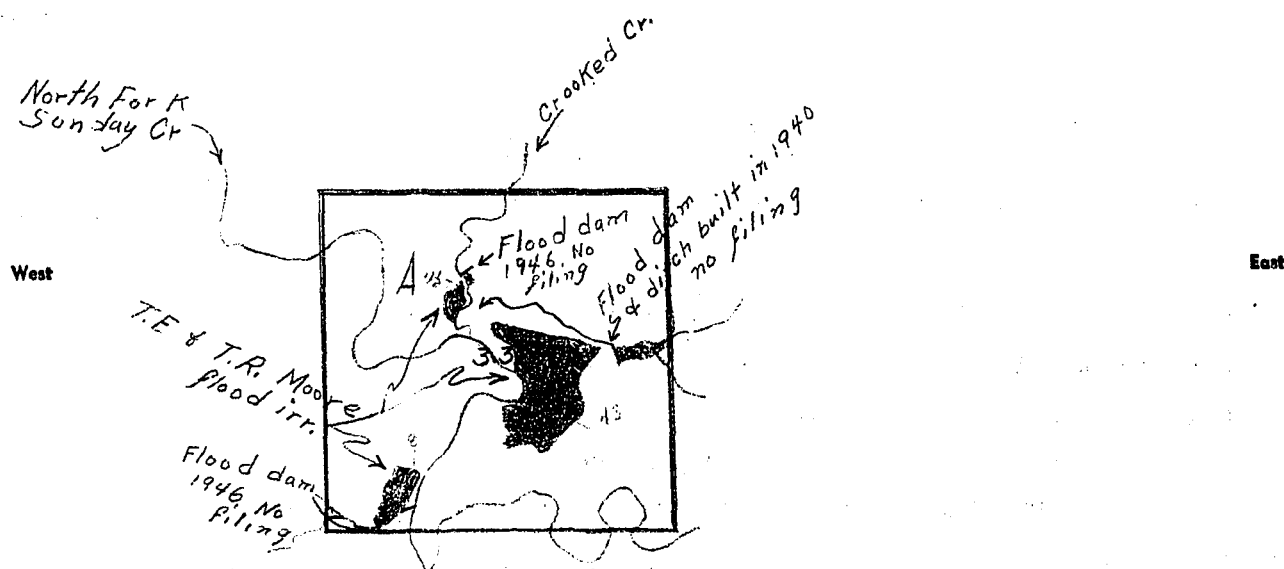


IRRIGATED LAND



NON-IRRIGATED LAND

North



Ownership covers
only irrigated land.
All ownership for
dry land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: side coulees Acres: 51

Ditch: Crooked Cr. Acres: 4.5

Information supplied by:

Name T. E. Moore Address _____ Date 7/30/47

REMARKS: Field check & interview by Johnson & Pouliot, J.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEYCOUNTY ClusterFILE NO. 10-T-9N-R-46EOwner Moore, T.R. & T.E. Address Miles City, Montana

AAA Owner Address

Operator " " " Address " "

New Owner Address

New Operator Address

Assessment Record NoneAssessed Acreage 0Legal Description of This Farm all of Sec. 33, T. 9N-R-46ETotal Acres in Farm ✓Code Number 33APhoto No. Ma 21-123

AAA Contract No.

AAA Total Cropland Acreage

App. No. No Record by Description

Decree No.

Land is located in

Twp. 9N Rge. 46E Twp. 8N Rge. 46E

Twp. Rge. Twp. Rge.

Filed in Twp. 9N Rge. 46ERemarks Also has some landin T. 8N-R-46E-Sec. 2Ownership covers
only irrigated land
All ownership of
land shown

Yellowstone River Basin

April 16, 1948

T. R. & T. E. Moore
Miles City, Montana

Re: Flood Irrigation on Sunday Creek
and Crooked Creek

Gentlemen:

Custer

Section 33, T. 9N., R. 46E.

Miles City, Mont.

% Gardam Stage
Messrs.

There was no filing on
this land, Sec 33-9-46 E,
J.R. & J.E. Moore were
the first to use water
on this land. 1940 was
the date, it was first
used. about 100 A.

The dam on Crooked
Creek, was built in 1944.
about 50 A.
-a small one built in
west of Sunday Creek in
the same Sec. will flood
around 40 A.

Thanks
J.R. & J.E. Moore

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township.....9N..... Range.....46E..... County.....Custer.....

6	5	451 4	3	2	1
7	613 923 8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	1887 33 A	Ownership covers only irrigated land. All ownership for dry land not shown. 34	35	36
			1883/1883 1834/1836 1836		

Township.....9N..... Range.....46E.....

9N

Range 46ECounty Custer[illegible]

Township 9 North

Range 46 East

Custer County

<u>Index No.</u>	<u>Name of Appr ciator</u>	<u>Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.L.</u>
451	Frank J. Stiena	Dead Man Creek	2-21-18	2-21-18	100
983	Lena F. Schultz	Lena Creek	8-12-15	8-12-15	100
1619	Lena F. Schultz	Schultz Creek	8-12-15	8-12-15	100
1833	Frank J. Anthony	North Sunday Creek	6-1-08	7-19-19	1200
1834	Jas. Dillon. & M. L. Hard	North Sunday Creek	7-31-07	8-1-07	1500
1836	James Welch	North Sunday Creek	8-10-15	8-11-15	120
1837	Olive Vera Wilson	North Sunday Creek	1-17-16	1-17-16	200

Township 9 North

Range 46 East

Custer County