STATE ENGINEERS OFFICE
Water Resources Survey

Appropriations with No Legal Description

Township 2 N Range 11 W County Deer Lodge

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M.I.
269	Frank Lamb	Moose Creek	3-6-49	6-30-49	320

Township _____ Range _____

7 Form D-2 1M 10-50

Form F-1—3M—9-54

Byerly Pub. Co., Lewistown, Mont.

County Deer Lodge, T 2N R 11W

Plat No. 22

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Farm Checked:

By Peter

Date 9/29/54

Photo No. 12-125, 12-126, 12-122, 12-128, 1B-69, 1B-133

Legal Land Owner Anaconda Copper Company Address Butte

Operator Address

Water is delivered by:—

☐ (P.S.) 1. Private System; ☐ (D.C.) 2. Ditch Company; ☐ (S.W.C.B.) 3. State Project; ☐ (F.P.) 4. Federal Project; ☐ (I.D.) 5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
		NO IRRIGATION						
					Total			

Size and Capacity, Pump, Reservoir, etc.

Condition of System

Adequate Supply: Yes No Explain

Topography

Remarks

Also in:	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Field Survey

OVER

APP. NO. DECREE NO.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Date Filed Date Decreed	MINERS INCHES	IN USE
A-269	Frank Lamb	Moose Creek	3/6/49	6/30/49	320	Stock

Form D-1—1500—9-53

CHURDEN'S, HELENA

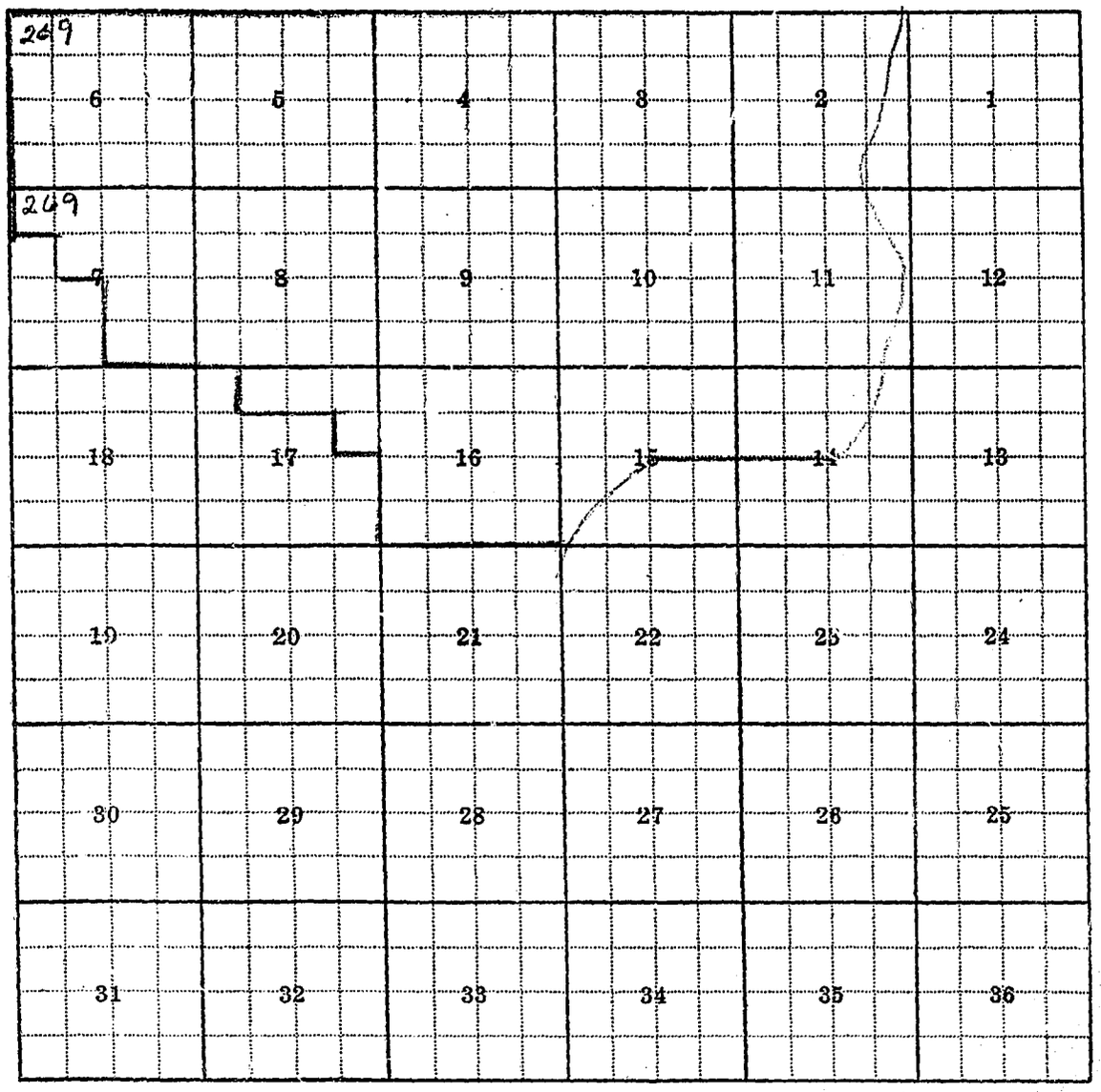
(22)

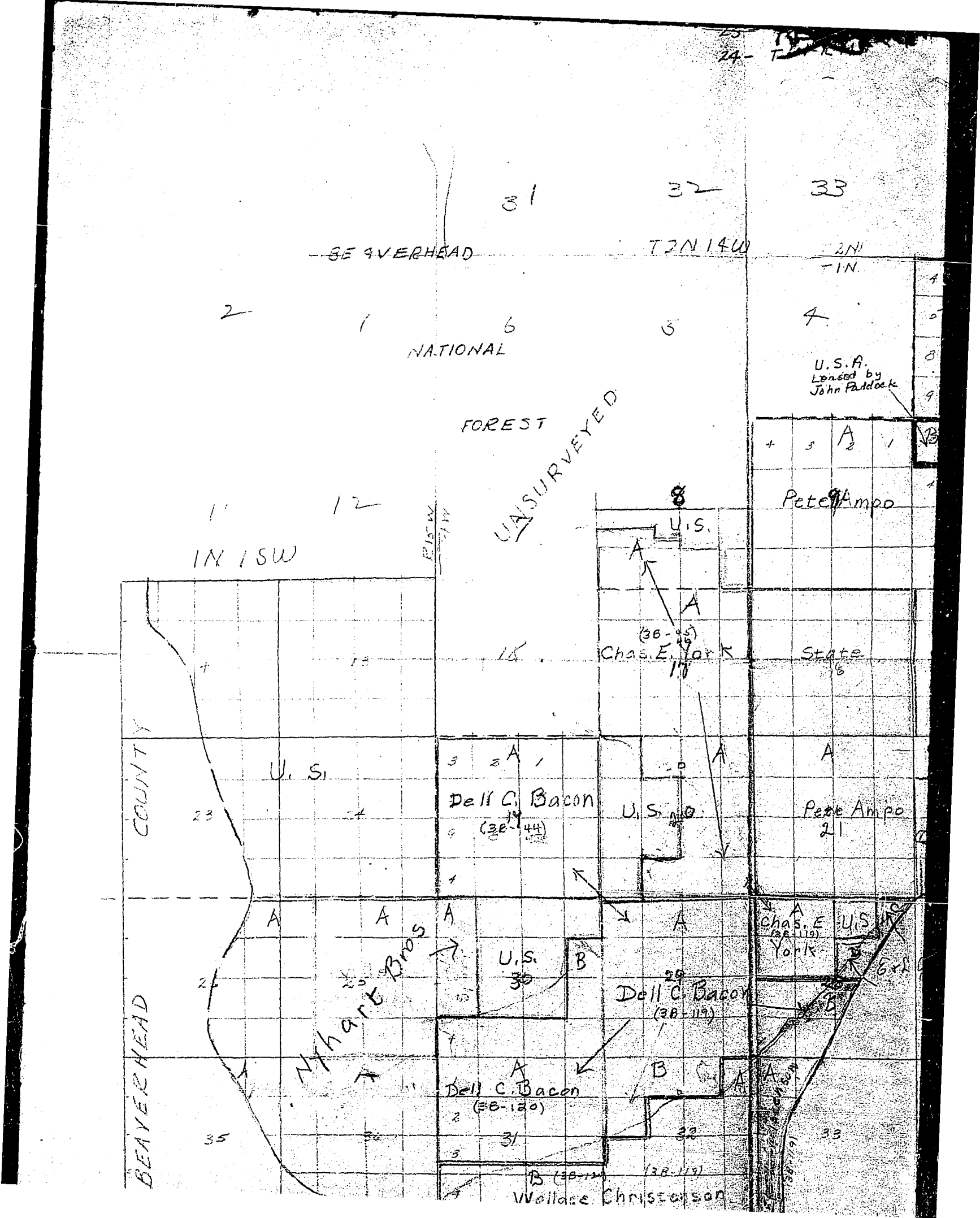
STATE OF MONTANA

STATE ENGINEER'S OFFICE

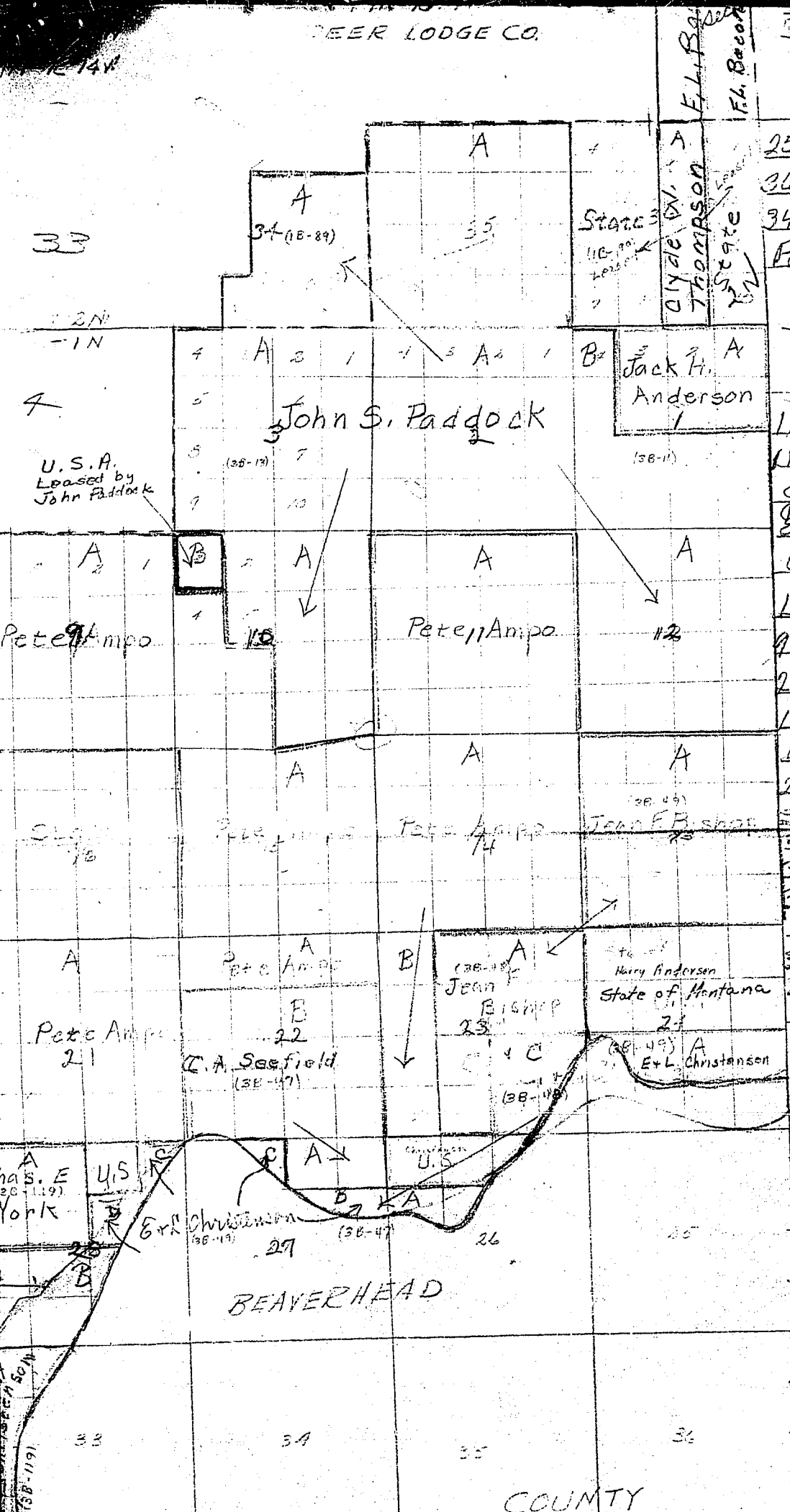
WATER RESOURCES SURVEY

Township 2 N Range 11 W County Deer Lodge





24-
31
32
33
BEAVERHEAD
T2N 14W
T2N
T1N
2
1
6
5
4
NATIONAL
FOREST
UNSURVEYED
U.S.A.
Leased by
John Paddock
A
Pete Ampo
8
9
U.S.
11
12
1N 15W
R15W
A
(38-45)
Chas. E. York
17
State
18
COUNTY
U. S.
Dell C. Bacon
(38-44)
U.S.
Pete Ampo
21
Nyhart Bros
U.S.
30
B
Chas. E
(38-119)
York
U.S.
Dell C. Bacon
(38-119)
Dell C. Bacon
(38-120)
BEAVERHEAD
35
31
32
33
B (38-120)
(38-119)
Wallace Christenson



2N-14W

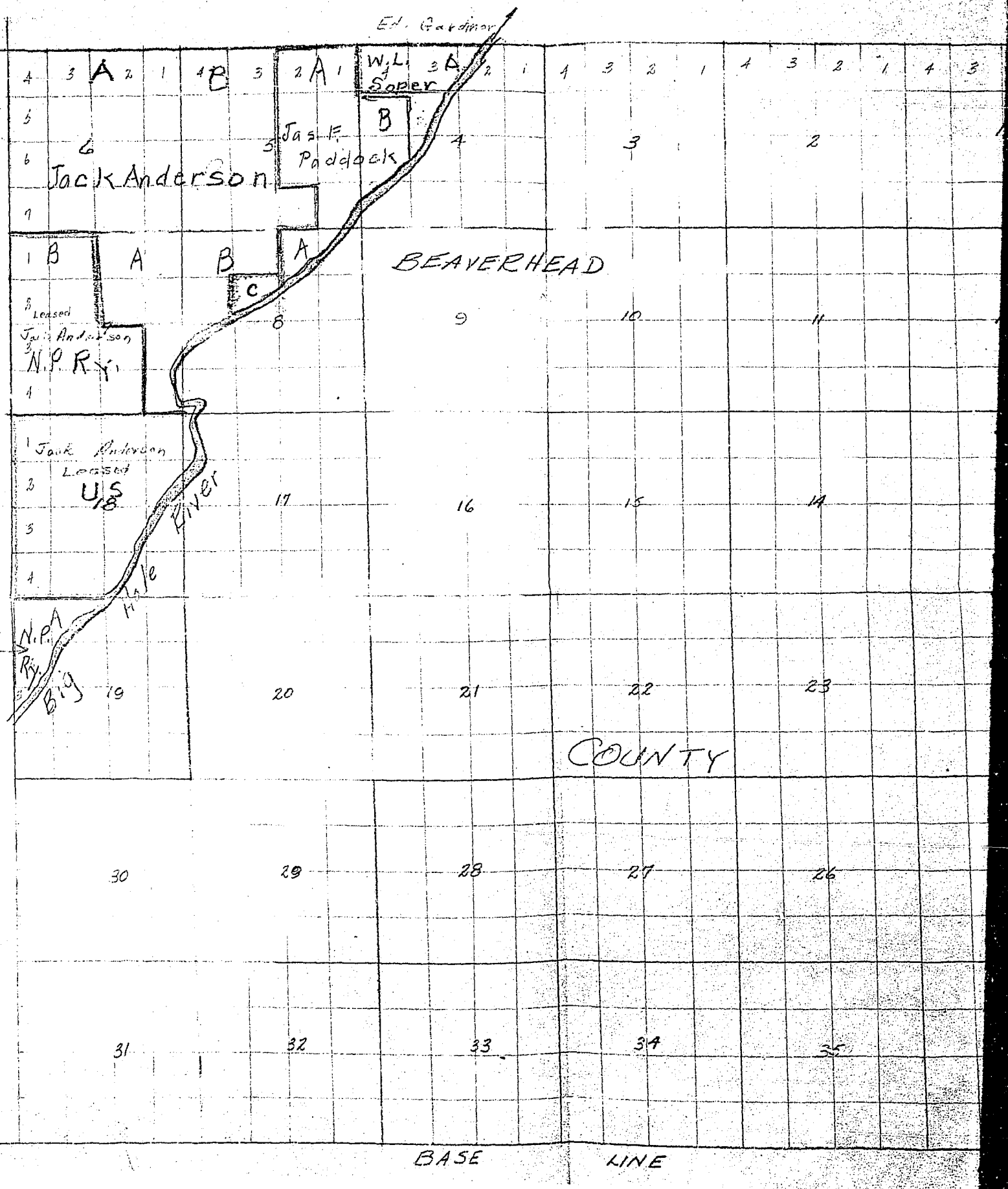
25A-F. L. Bacon
36A Clyde W. Thompson
34A-35A John S. Paddock

1N-14W

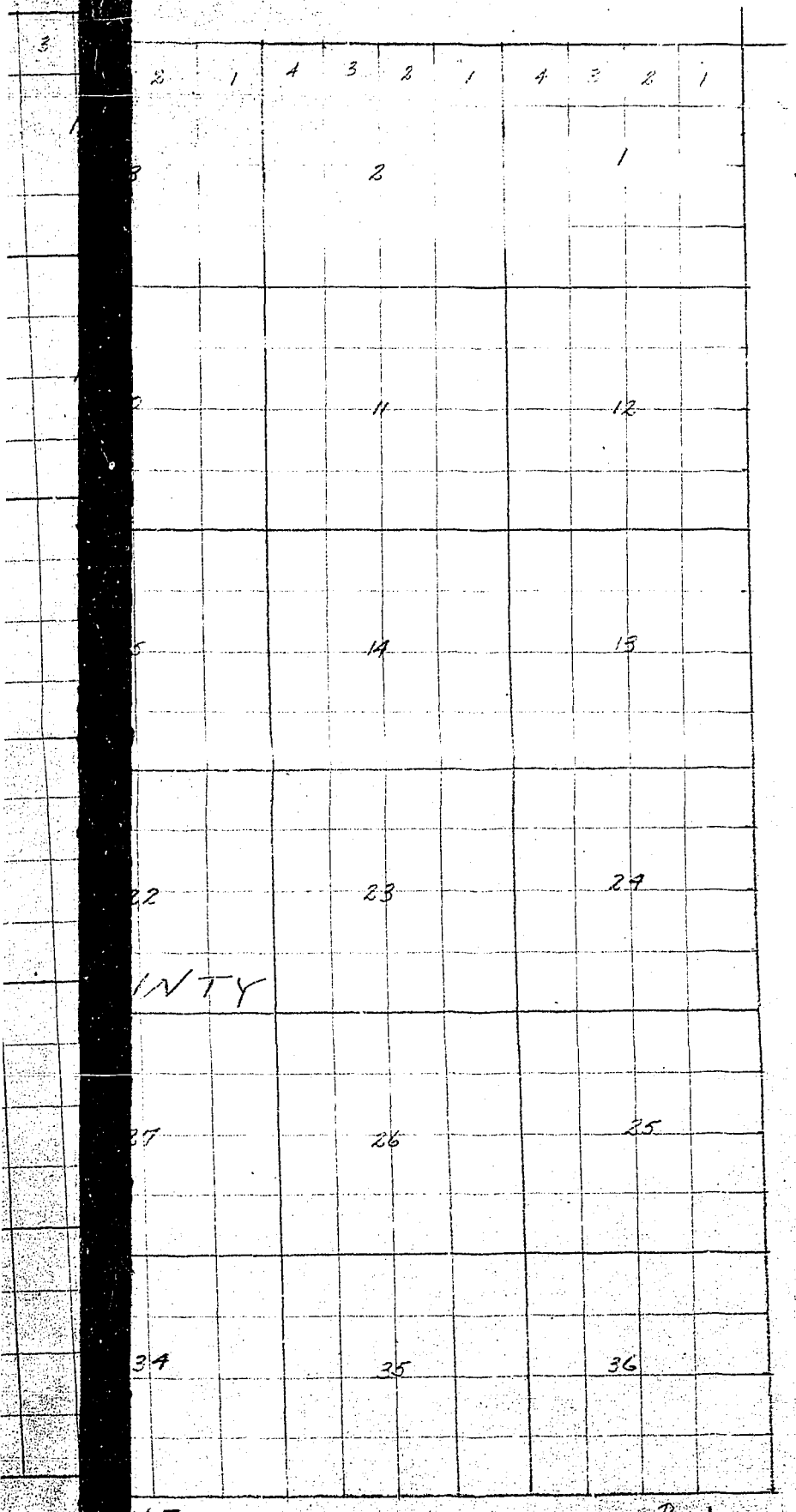
1A Jack H. Anderson
1B-2A-3A-10A-12A John S. Paddock
8A-17A-20A-28A Charles E. York
13A-23A-Jean Bishop
9A- -11A-14A-15A
21A-22A-23B-Pete Amp
19A-29A-30B-31A-28 Dell C. Bacon
22B-27A-C.A. Seefield
33A-24A-27C-28A-28D
25A E. & L. Christensen
30A-Nyhart Bros
31B-32A Wallace Christensen
33A Elvira Christensen

1N-15W

25A Nyhart Bros
26A 35A-36A Nyhart Bros


Ed. Gardner
W. L. Soper
Jas. E. Paddock
Jack Anderson
BEAVERHEAD
Leased
Jack Anderson
N.P. Ry.
Jack Anderson
Leased
U.S.
Big Hole River
N.P. Ry.
COUNTY
BASE LINE

T1N-R13W
DEER LODGE CO. 25



4A W. L. Soper
4B-5A-8A- Jack Paddock
5B-6A-7A-8B Jack Anderson
7B-19A N. P. Ry.
8C U.S. Leased by Jack Anderson

Booker

TABLE OF CONTENTS

TWP. 1N - RGE. 15W - Plat No. 23

NAME OF OWNER

Nyhart Brothers

NAME OF OPERATOR

Ronald Barnett

3 REPORTER PRTG. & SUPPLY CO., BILLINGS, MONT. FORM E-1

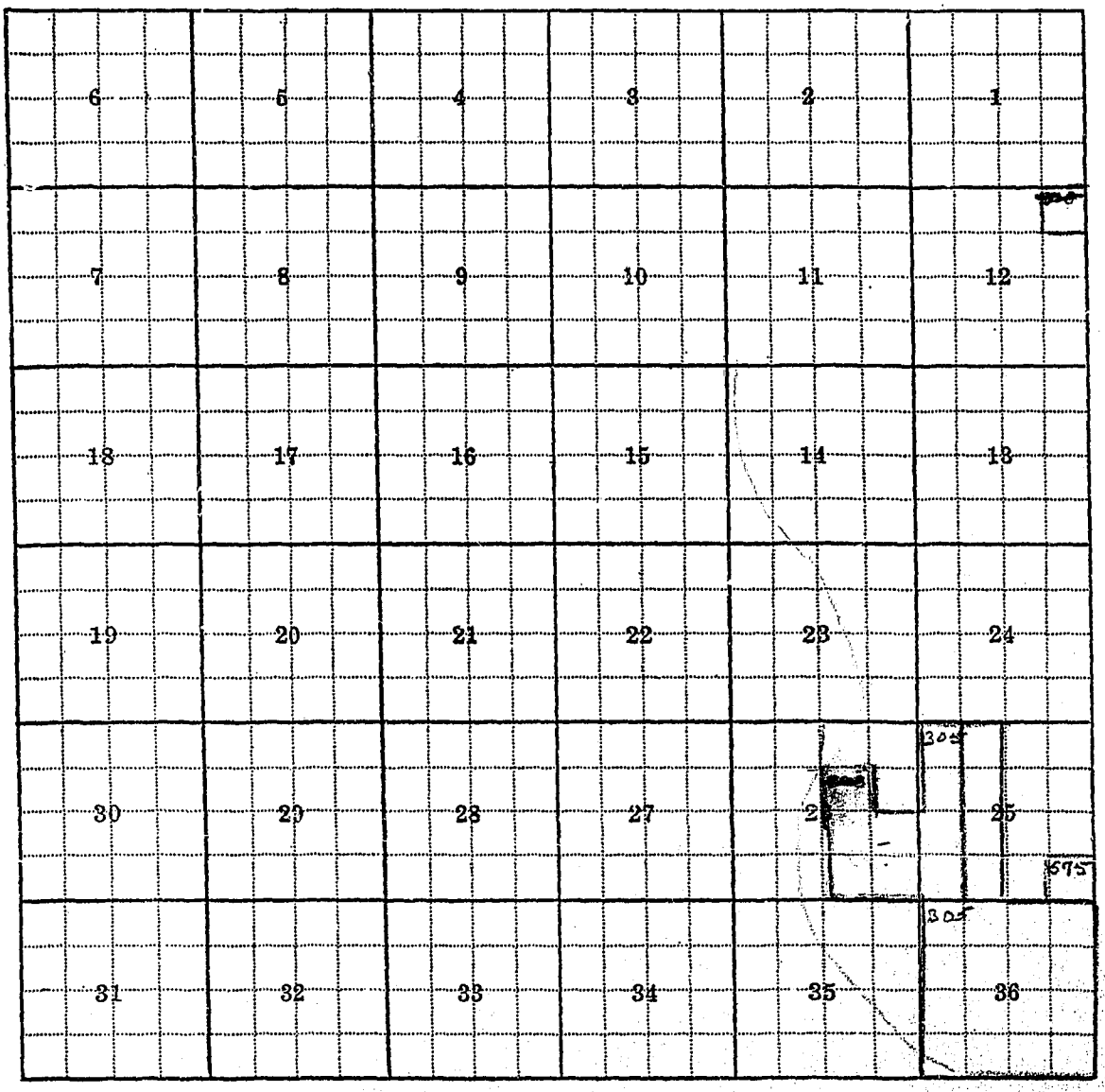
STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

23

Township 1 N Range 15 W County Deer Lodge



STATE ENGINEERS OFFICE
Water Resources Survey

Appropriations with No Legal Description

Township 1 N Range 15 W County Deer Lodge

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M. I.
305	Jas. Bushong	Pintler Creek	5-30-04	6-8-04	25 Also 1-14
~~308~~	~~[illegible]~~	~~" "~~	~~8-7-[illegible]~~	~~11-4-[illegible]~~	~~320~~
575	David Law	Stevens Springs	9-22-00	10-10-00	300 Also 1-14
		"			

Township _____ Range _____

7 Form D-2 1M 10-50

Form F-1—3M—9-54

Byerly Pub. Co., Lewistown, Mont.

County Deer Lodge, T. 1N R. 15W

Plat No. 23

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Farm Checked:

By Clint Furuholmen

Date 8/5/54

Photo No. 3B-121

Legal Land Owner Nyhart Brothers Address Twin Bridges

Operator Ronald Barnett Address

Water is delivered by:—

☒ (P.S.) 1. Private System; ☐ (D.C.) 2. Ditch Company; ☐ (S.W.C.B.) 3. State Project; ☐ (F.P.) 4. Federal Project; ☐ (I.D.) 5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
A-312	Pintlar Creek	Big Bushong				318	0	318
A-305	" "	Little Bushong	1	R		136	0	136
No Filing	Waste Water	Nyhart Waste Ditch	1	R		154	0	154
					Total	608	0	608

Size and Capacity, Pump, Reservoir, etc.

Condition of System Good

Adequate Supply: Yes X No Explain

Topography Creek bottom and bench

Remarks

Also in:		
Plat No. 24 Twp. 1N Rge. 14W	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Ronald Barnett

OVER

APP. NO. DECREE NO.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Date Filed Date Decreed	MINERS INCHES	IN USE
A-305	Jas. Bushong	Pintlar Creek	5/30/04	6/8/04	25	Yes
	Big Bushong is divided: 2/3 Nyhart Bros.					
	1/3 Dell Bacon					
A-312	David Law	Pintlar Creek	5/27/04	6/8/04	960	Yes

THURBER'S, HELENA
Form WR-B—1500—9-53

Twp.____ Rge.____
Twp.____ Rge.____
Twp.____ Rge.____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County____
Code No.____

Name of Land Owner____ Address____
Name of Operator____ Address____
Legal Description____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 26A - 35A	System Little Bushong Ditch	Source of Water Pintlar Cr								
Basin Big Hole River	Present 136	Potential —	Maximum 136	R ✓	F	P	G	S		
Code No. 25A-35A-36A	System Big Bushong Ditch	Source of Water Pintlar Cr								
Basin Big Hole River	Present 318	Potential —	Maximum 318	R ✓	F	P	G	S		
Code No. 35A-36A	System Mc Cart Waste Ditch	Source of Water Seepage & Springs								
Basin Big Hole River	Present 159	Potential —	Maximum 159	R ✓	F	P	G	S		
Code No.	System	Source of Water								
Basin	Present	Potential	Maximum	R	F	P	G	S		
Code No.	System	Source of Water								
Basin	Present	Potential	Maximum	R	F	P	G	S		
Code No.	System	Source of Water								
Basin	Present	Potential	Maximum	R	F	P	G	S		
Code No.	System	Source of Water								
Basin	Present	Potential	Maximum	R	F	P	G	S		
Code No.	System	Source of Water								
Basin	Present	Potential	Maximum	R	F	P	G	S		

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system ____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Pitts Date 2-8-55

Form D-1—1500—9-53

THURBER'S, HELENA

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

23

Township 1N Range 15W County Deer Lodge

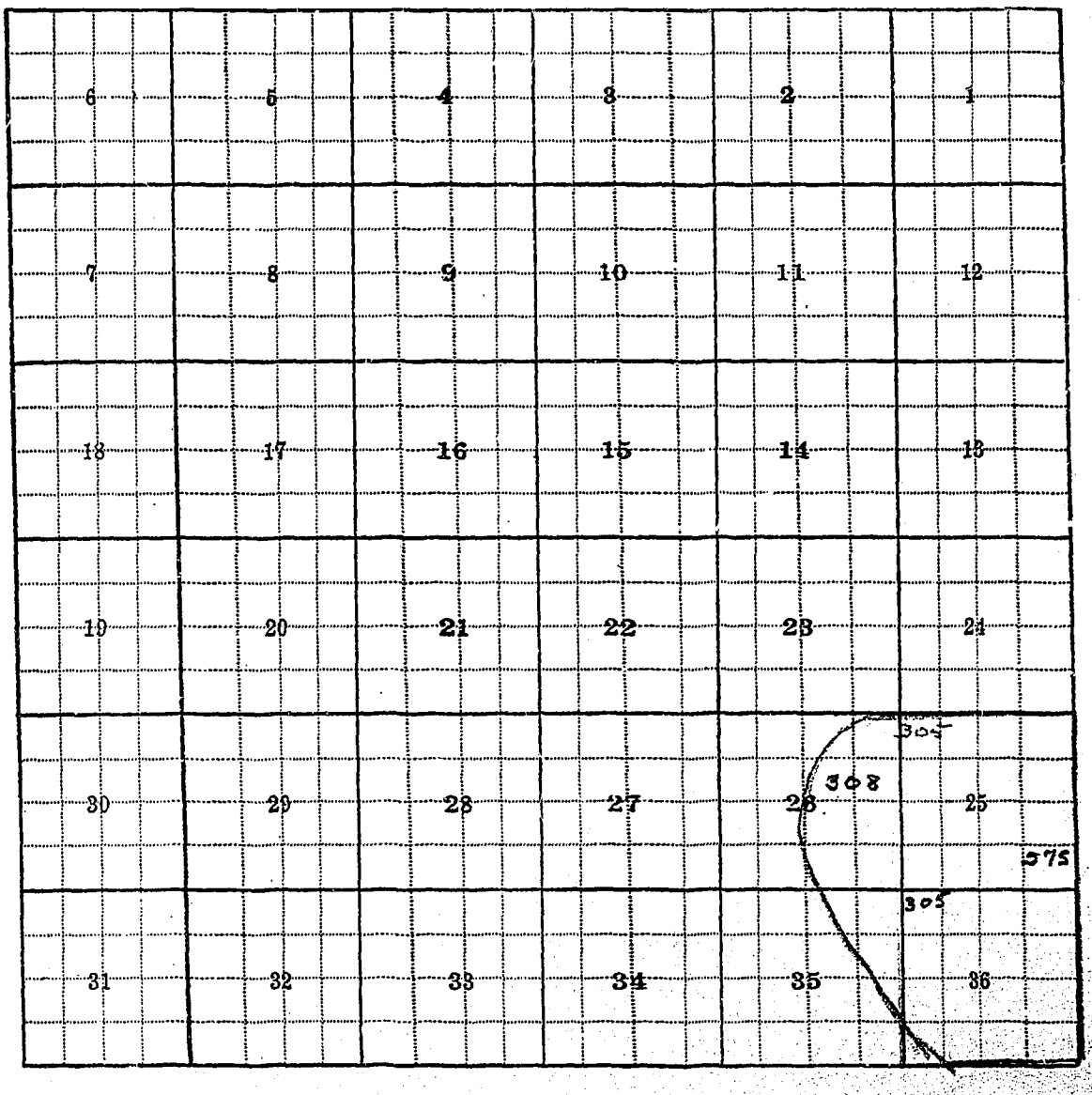


TABLE OF CONTENTS

TWP. 1N - RGE. 14W - Plat No. 24

NAME OF OWNER	NAME OF OPERATOR
Jack H. Anderson	Jack H. Anderson
Peter Ampo	Ralph Nichols (Buying)
Dell C. Bacon	Dell C. Bacon
Jean Bishop	Harry E. Anderson (Renting)
Wallace Christensen	Wallace Christensen
Montana, State of	Harry E. Anderson
John S. Paddock	John S. Paddock
C. A. Seefield	C. A. Seefield
Charles E. York	Charles E. York

3 REPORTER PRTG. & SUPPLY CO., BILLINGS, MONT.

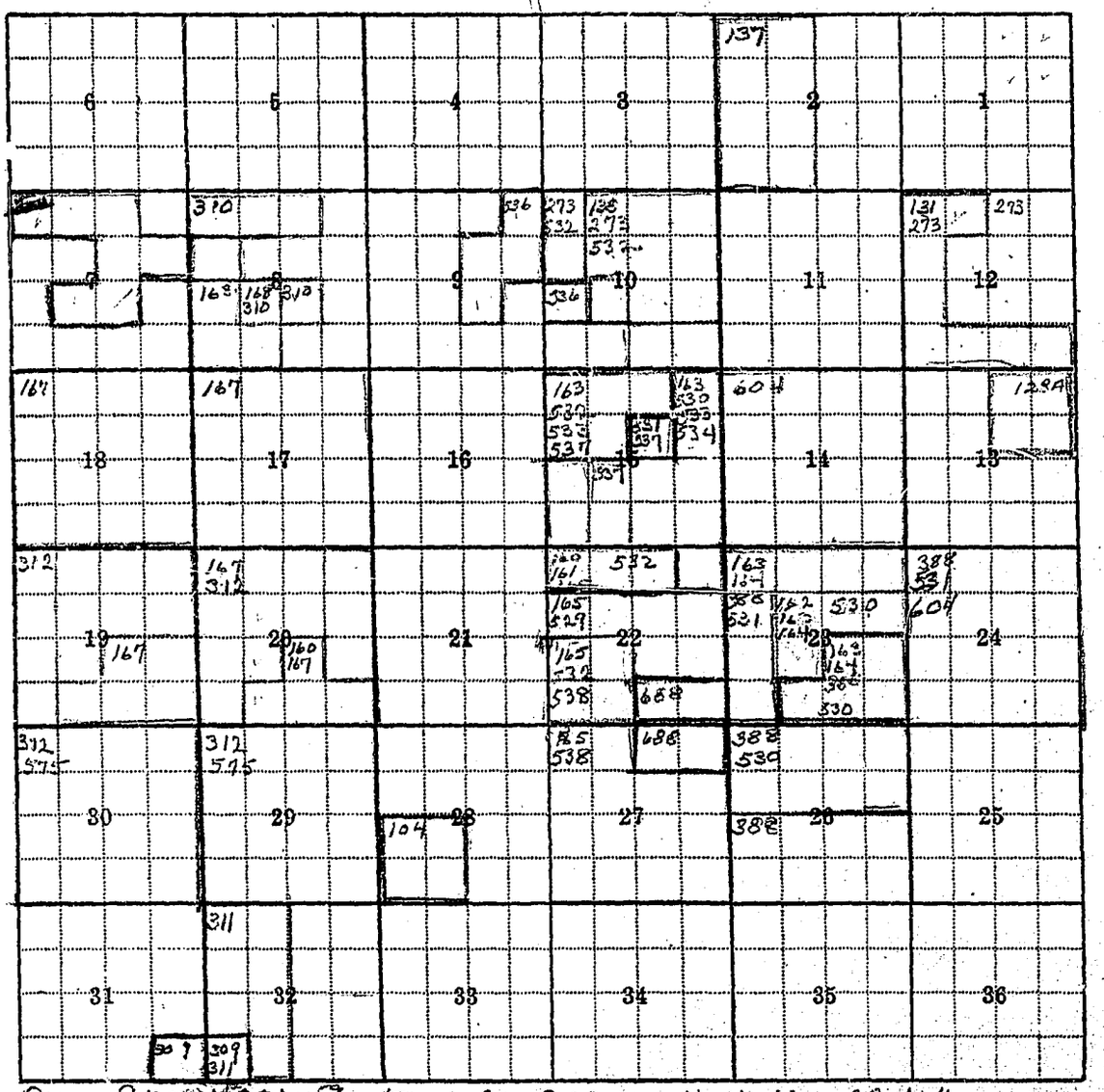
FORM D-1 24

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1 N Range 14 W County Deer Lodge



#128, Reese Armitage, Fusilbrap Cr. 9-29-12, 11-16-12, 2240"

STATE ENGINEERS OFFICE
Water Resources Survey
Appropriations with No Legal Description

Township 1 N Range 14 W County Deer Lodge

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M. I.
104	Stephen A. Schmitz	Dry Gulch Cr.	11-15-14	12-16-14	140
131	Joe Clucas	Fishtrap Creek	9-28-12	10-14-12	320
137	John S. Paddock	" " (S.F.)	4-20-14	4-30-14	320
138	Mattie Paddock	"	10-20-21	6-7-29	320
160	Howard Hollenbeck	Harris Cr.	7-6-13	8-27-13	160
161	Howard Hollenbeck	" "	7-6-13	7-15-13	160
162	Carl R. Huntley	" "	2-1-13	4-24-13	160
163	John D. Mudd	" "	5-15-93	10-21-93	320
164	John Robbins	" "	4-27-06	6-1-06	160
165	T. D. Seefield	" "	4-24-06	4-27-06	80
166	Chas. E. York	" "	3-18-14	9-13-18	160
167	Eben York et al	" "	9-7-00	11-1-10	960
168	Geo. H. York	" "	12-4-11	12-5-11	300
273	John S. Paddock	Mud Creek	5-2-47	5-2-47	7600
~~[illegible]~~	~~Chas. [illegible] et al~~	~~Pintler Creek~~	~~5-7-99~~	~~[illegible]~~	~~320~~
309	Mrs. Delia Haggerty	" "	7-5-14	7-7-14	320
310	H. T. Hendrick	" "	9-25-19	9-25-19	300
311	Gus Hennig et al	" "	6-1-07	1-17-08	7[illegible]0
312	David Law	" "	5-27-04	6-8-04	960
388	Geo. C. Gronn	Spring Creek	7-9-88	7-14-88	500
529	Lydia Coleman	Williams Cr.	5-3-10	5-5-10	160
530	Geo. C. Gronn	" "	5-25-92	6-11-92	500
531	Geo. C. Gronn et al	" "	4-13-89	4-18-89	1000
532	Jos. Harris et al	" "	4-11-89	4-18-89	800
533	Jos. A. Harris	" "	6-16-90	6-21-90	300
536	Gabrilla Mudd	" "	10-17-02	9-28-03	480
537	C. D. T. Mudd	" "	11-31-99	9-28-03	320
538	C. A. Seefield et al	" "	10-18-07	10-18-07	200
575	David Law	7 Springs	9-22-00	10-10-00	300
604	Humphrey Toomey	Toomey spr.	5-8-07	5-11-07	150
688	C. A. Seefield	unnamed spr.	7-18-35	7-18-35	300
128A	Annie J. Clucas	W. F. Fishtrap Cr.	9-28-12	10-16-12	160

Township _____ Range _____

Form D-2 1M 10-50

Form F-1—3M—9-54

Byerly Pub. Co., Lewistown, Mont.

County Deer Lodge T 1N R 14W

Plat No. 24

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Farm Checked:

By Clint Furuholmen

Date 8/31/54

Photo No. 3B-11

Legal Land Owner Jack H. Anderson Address Wise River

Operator Same Address

Water is delivered by:—

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
(A-139 A	Fishtrap Creek	Anderson Ditches	1	R		68	0	68
(A-139 B								
A-58	Calvert Creek	Anderson Ditch	1	R		85	0	85
					Total	153	0	153

Size and Capacity, Pump, Reservoir, etc.

Condition of System Good

Adequate Supply: Yes X No Explain

Topography bench

Remarks

Also in:	Plat No. 25 Twp. 1N Rge. 13W	Plat No. Twp. Rge.	Plat No. Twp. Rge.
	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Jack Anderson

OVER

APP. NO. DECREE NO.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Date Filed Date Decreed	MINERS INCHES	IN USE
A-139 A*	Edward Calvert	Fishtrap Creek	July '86	9/29/98	600	Yes
A-139 B*	" "	" "	7/30/87	6/11/01	1000	Yes
	*James Paddock also claims	part of these rights				
A-58	Caroline Calvert	Calvert Creek	8/1906	10/5/10	800	Yes

THURBER'S, HELENA
Form WR-B—1500—9-53

Twp.____ Rge.____
Twp.____ Rge.____
Twp.____ Rge.____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County____
Code No.____

Name of Land Owner____ Address____
Name of Operator____ Address____
Legal Description____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 1A System Anderson Ditches Source of Water Light trap Cr
Basin Big Hole River Present 6.8 Potential — Maximum 6.8 R ✓ F P G ✓ S
Code No. 1A System Anderson Ditch Source of Water Calvert creek
Basin Big Hole River Present 8.5 Potential — Maximum 8.5 R ✓ F P G ✓ S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system ____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Pitts Date 2-8-55

3 REPORTER PRTG. & SUPPLY CO., BILLINGS, MONT.

FORM D-1

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 14 W County Deer Lodge

6	5	4	3	2	1 A
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Jack H. Anderson

Form F-1—3M—9-54

Byerly Pub. Co., Lewistown, Mont.

County Deer Lodge T. 1N R. 14W.

Plat No. 24

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Farm Checked:

By Clint Furuholmen

Date 8/19/54

Photo No. 3B-13

3B-47, 3B-48

Legal Land Owner Peter Ampo Address Dewey via Divide

Operator Ralph Nichols (Buying) Address Wisdom

Water is delivered by:—

☒ (P.S.) 1. Private System; ☐ (D.C.) 2. Ditch Company; ☐ (S.W.C.B.) 3. State Project; ☐ (F.P.) 4. Federal Project; ☐ (I.D.) 5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
A-536	Williams (Mudd) Creek	Nichols Ditches	1	R		76	88	164
A-531	" " "	Ampo Ditches)						
A-532	" " "	" ")						
A-533	" " "	" ")		R		441	54	495
A-537	" " "	" ")						
		)						
A-163	Harris (Mudd) Creek	Ampo-Toomey Ditch	1	R		23	23	66
					Total	560	165	725

Size and Capacity, Pump, Reservoir, etc.

Condition of System Good

Adequate Supply: Yes X No Explain

Topography Creek bottom and bench

Remarks Has 1/2 interest in Ampo-Toomey Ditch

Also in:	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Ralph Nichols

OVER

APP. NO. DECREE NO.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Date Filed Date Decreed	MINERS INCHES	IN USE
A-536	Gabrilla Mudd	Williams Creek	10/17/02	9/28/03	480	Yes
A-532	Jas. Harris et al	" "	4/11/89	4/18/89	800	Yes
A-163	John D. Mudd	Harris Creek	5/15/93	10/21/93	320	Yes
A-533	Jos. A. Harris	Williams Creek	6/16/90	6/21/90	300	Yes
A-537	Geo. T. Mudd	" "	11/31/99	9/28/03	320	Yes
A-531	Geo. T. Gronn et al	" "	4/3/89	4/18/89	1000	Yes

Otis Mudd dug a ditch from Fishtrap Creek to Mudd Creek, but never filed any water right. Ampo used it, but, so far, Nichols has not.

THURBER'S, HELENA
Form WR-B—1500—9-53

Twp. Rge.
Twp. Rge.
Twp. Rge.

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County
Code No.

Name of Land Owner Address
Name of Operator Address
Legal Description

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No.	9A	System	Nichols Ditch			Source of Water	Mudd Cr				
Basin	Big Hole River	Present	76	Potential	88	Maximum	164	R ✓	F	P	G	S
Code No.	9A-10B-15A-22A-	System	Amco Ditch			Source of Water	Mudd Cr				
Basin	Big Hole River	Present	441	Potential	54	Maximum	495	R ✓	F	P	G	S
Code No.	14A-15A-22A-23B	System	Amco-Toomey Ditch			Source of Water	Mudd Cr				
Basin	Big Hole River	Present	43	Potential	23	Maximum	66	R ✓	F	P	G	S
Code No.		System				Source of Water					
Basin		Present		Potential		Maximum		R	F	P	G	S
Code No.		System				Source of Water					
Basin		Present		Potential		Maximum		R	F	P	G	S
Code No.		System				Source of Water					
Basin		Present		Potential		Maximum		R	F	P	G	S
Code No.		System				Source of Water					
Basin		Present		Potential		Maximum		R	F	P	G	S
Code No.		System				Source of Water					
Basin		Present		Potential		Maximum		R	F	P	G	S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Peter Date 2-8-55

Form D-1—1500—9-53

THURBER'S, HELENA

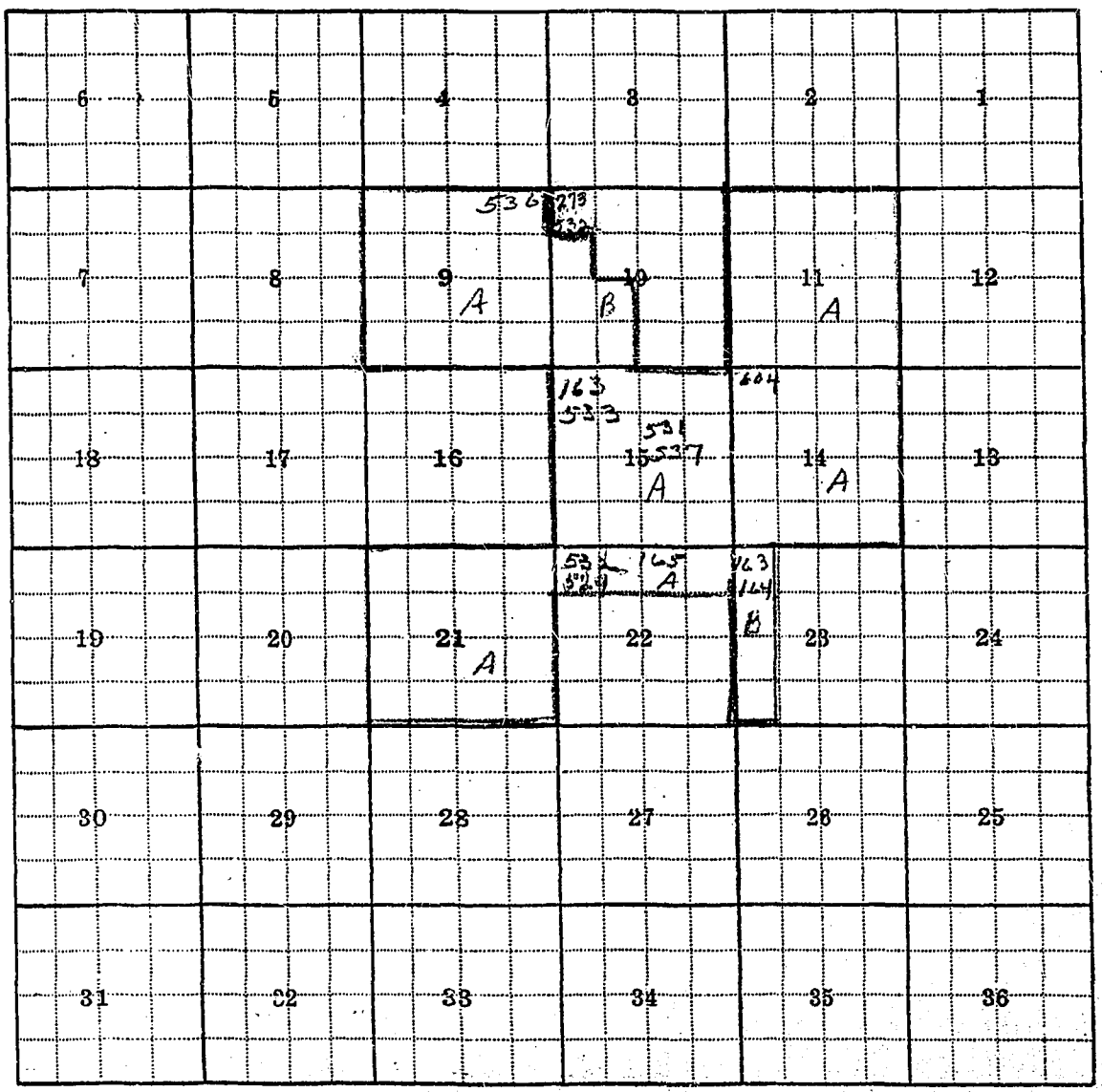
STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

(19)

Township 1 N Range 14 W County Deer Lodge



*28- Reese P. Armitage et al, Fishtrap Cr, 9-27-12, 11-16-12, 2240"

G. Otis Mudd

1st ½ Toomey Ranch

Form F-1—3M—9-54

Byerly Pub. Co., Lewistown, Mont.

County Deer Lodge T. 1N R. 14W

Plat No. 24

STATE OF MONTANA

Farm Checked:

STATE ENGINEER'S OFFICE

Photo No. 3B-119, 3B-120

By Clint Furuholmen

WATER RESOURCES SURVEY

Date 8/14/54

Legal Land Owner Dell C. Bacon Address Wise River

Operator Same Address

Water is delivered by:—

☒ (P.S.) 1. Private System; ☐ (D.C.) 2. Ditch Company; ☐ (S.W.C.B.) 3. State Project; ☐ (F.P.) 4. Federal Project; ☐ (I.D.) 5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
A-575*	(7) Springs (Pintlar Creek)	Bacon Ditches	1	R		98	0	98
A-312*	Pintlar Creek	Big Bushong Ditch to Bacon Ditches	1	R		200	0	200
A-104	Dry Gulch Creek	" "						
					Total	298	0	298

Size and Capacity, Pump, Reservoir, etc.

Condition of System Good

Adequate Supply: Yes X No. Explain

Topography Gulch and bench

Remarks *Acreage irrigated is about 1/3 from 7 springs and 2/3 from Pintlar Creek. Supplemental supply and during high water period from Dry Gulch Creek.

Also in:	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

OVER

APP. NO. DECREE NO.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Date Filed Date Decreed	MINERS INCHES	IN USE
A-312	David Law	Pintlar Creek	5/27/04	6/8/04	960	Yes
A-575	" "	7 Springs	9/22/00	10/10/00	300	Yes
A-104	Stephen A. Schmitz	Dry Gulch Creek	11/15/14	12/16/14	140	Yes
	Big Bushong is divied : 1/3 Dell Bacon					
	2/3/ Nyhart Bros.					

THURBER'S, HELENA
Form WR-B—1500—9-53

Twp.____ Rge.____
Twp.____ Rge.____
Twp.____ Rge.____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

FARM MAP

County____
Code No.____

Name of Land Owner____ Address____
Name of Operator____ Address____
Legal Description____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 29A-30B-31-A-32B System Bacon Ditch (Big Hole) Source of Water Pintlar Cr
Basin Big Hole River Present 200 Potential — Maximum 200 R F P G S
Code No. 29A-30B-31A-32B System Bacon Ditch Source of Water 7 Springs
Basin Big Hole River Present 98 Potential — Maximum 98 R F P G S
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Potter Date 2-8-55

Form D-1—1500—9-53

THURBER'S, HELENA

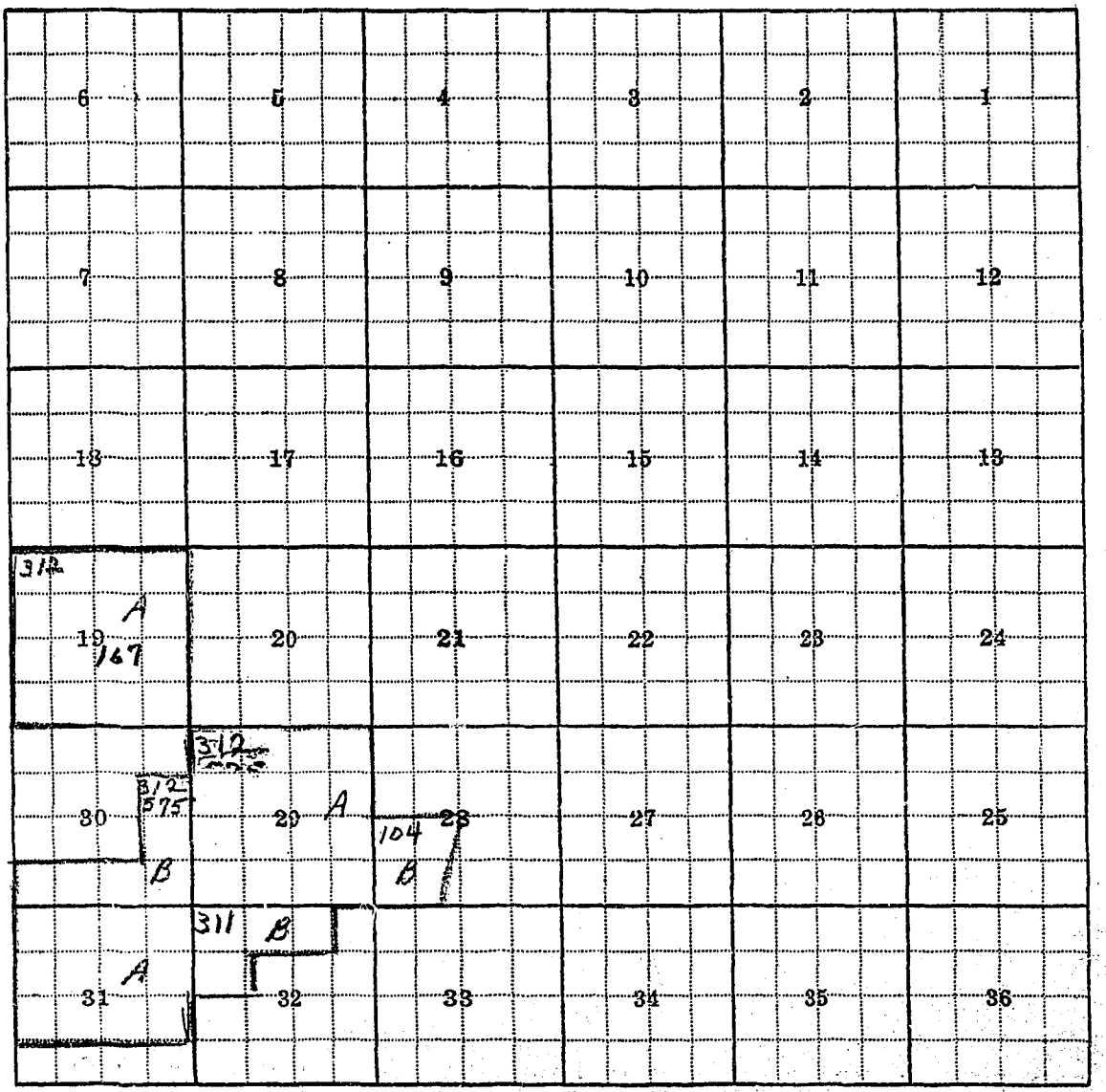
STATE OF MONTANA

STATE ENGINEER'S OFFICE

(19)

WATER RESOURCES SURVEY

Township 1 N Range 14 W County Deer Lodge



#128 - Reece P. Armitage, Fishtrap Cr. 9-29-12, 11-16-12 2240"

Form F-1—3M—9-54

Byerly Pub. Co., Lewistown, Mont.

County Deer Lodge, T. 1N R. 14W

Plat No. 24

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Farm Checked:

By C. Furuholmen

Date 8/25/54

Photo No. 3B-48

Legal Land Owner Jean Bishop Address Dillon

Operator Harry E. Anderson (Renting) Address Wise River

Water is delivered by:—

☒ (P.S.) 1. Private System; ☐ (D.C.) 2. Ditch Company; ☐ (S.W.C.B.) 3. State Project; ☐ (F.P.) 4. Federal Project; ☐ (I.D.) 5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
A-162	Harris Cr. (Mudd)	Ampo-Toomey Ditch)						
A-530	Williams Cr. (Mudd)	" " ")	1	R		134	0	134
A-604	Toomey Spring	Toomey Ditch)						
		)						
					Total	134	0	134

Size and Capacity, Pump, Reservoir, etc.

Condition of System Good

Adequate Supply: Yes X No. Explain

Topography Bench

Remarks Mudd Creek also known as Harris and Williams Creek.

Also in:	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Harry Anderson

OVER

APP. NO. DECREE NO.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Date Filed Date Decreed	MINERS INCHES	IN USE
A-162	Carl R. Huntley	Harris Creek	2/1/13	4/24/13	160	Yes
A-164	John Robbins	" "	4/27/06	6/1/06	160	No
A-530	Geo. C. Gronn	Williams Creek	5/25/92	6/1/92	500	Yes
A-604	Humphrey Toomey	Toomey Spring	5/8/07	5/11/07	150	Yes
A-128A	Annie J. Clucas	Fishtrap Cr.	9/28/12	10/16/12	160	No

THURBER'S, HELENA
Form WR-B—1500—9-53

Twp.____ Rge.____
Twp.____ Rge.____
Twp.____ Rge.____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County____
Code No.____

Name of Land Owner____ Address____
Name of Operator____ Address____
Legal Description____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 23 A System Ampo-Toney Ditch Source of Water Mudd Cr
Basin Big Hole River Present 1.39 Potential — Maximum 1.39 R ✓ F P G S

Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S

Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S

Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S

Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S

Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S

Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S

Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system ____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Pitts Date 2-8-55

Form D-1—1500—9-53

THURBER'S, HELENA

(19)

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 14W County Deer Lodge

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13 A
19	20	21	22	23 A 162 163 164 331	24
30	29	28	27	26	25
31	32	33	34	35	36

#128- Reuc P. Armitage et al, Fish trap Cr, 9-29-12, 11-16-12- 2240"

Form F-1—3M—9-54

Byerly Pub. Co., Lewistown, Mont.

County Deer Lodge T. 1N R. 14W

Plat No. 24

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Farm Checked:

By C. Furuholmen

Date 8/17/54

Photo No. 3B-119, 3B-120

Legal Land Owner Wallace Christensen Address Wise River

Operator Same Address

Water is delivered by:—

☐ (P.S.) 1. Private System; ☐ (D.C.) 2. Ditch Company; ☐ (S.W.C.B.) 3. State Project; ☐ (F.P.) 4. Federal Project; ☐ (I.D.) 5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
*No Filing	Slough (Trib. to Big Hole River)	Christenson Ditch	1	F		36	0	36
					Total	36	0	36

Size and Capacity, Pump, Reservoir, etc.

Condition of System

Adequate Supply: Yes..... No..... Explain

Topography

Remarks *Use right only

Also in:		
Plat No. 27 Twp. 1S Rge. 15W	Plat No. ..... Twp. ..... Rge.	Plat No. ..... Twp. ..... Rge. .....
Plat No. 28 Twp. 1S Rge. 14W	Plat No. ..... Twp. ..... Rge.	Plat No. ..... Twp. ..... Rge. .....

Information From:

OVER

THURBER'S, HELENA
Form WR-B—1500—9-53

Twp._____ Rge._____
Twp._____ Rge._____
Twp._____ Rge._____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County_____
Code No._____

Name of Land Owner_____ Address_____
Name of Operator_____ Address_____
Legal Description_____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 31B-32A System Christenson Ditch Source of Water Slough
Basin Big Hole River Present 36 Potential — Maximum 36 R F P G S

Code No. System Source of Water
Basin Present Potential Maximum R F P G S

Code No. System Source of Water
Basin Present Potential Maximum R F P G S

Code No. System Source of Water
Basin Present Potential Maximum R F P G S

Code No. System Source of Water
Basin Present Potential Maximum R F P G S

Code No. System Source of Water
Basin Present Potential Maximum R F P G S

Code No. System Source of Water
Basin Present Potential Maximum R F P G S

Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date 2-8-57

Form D-1—1500—9-53

THURBER'S, HELENA

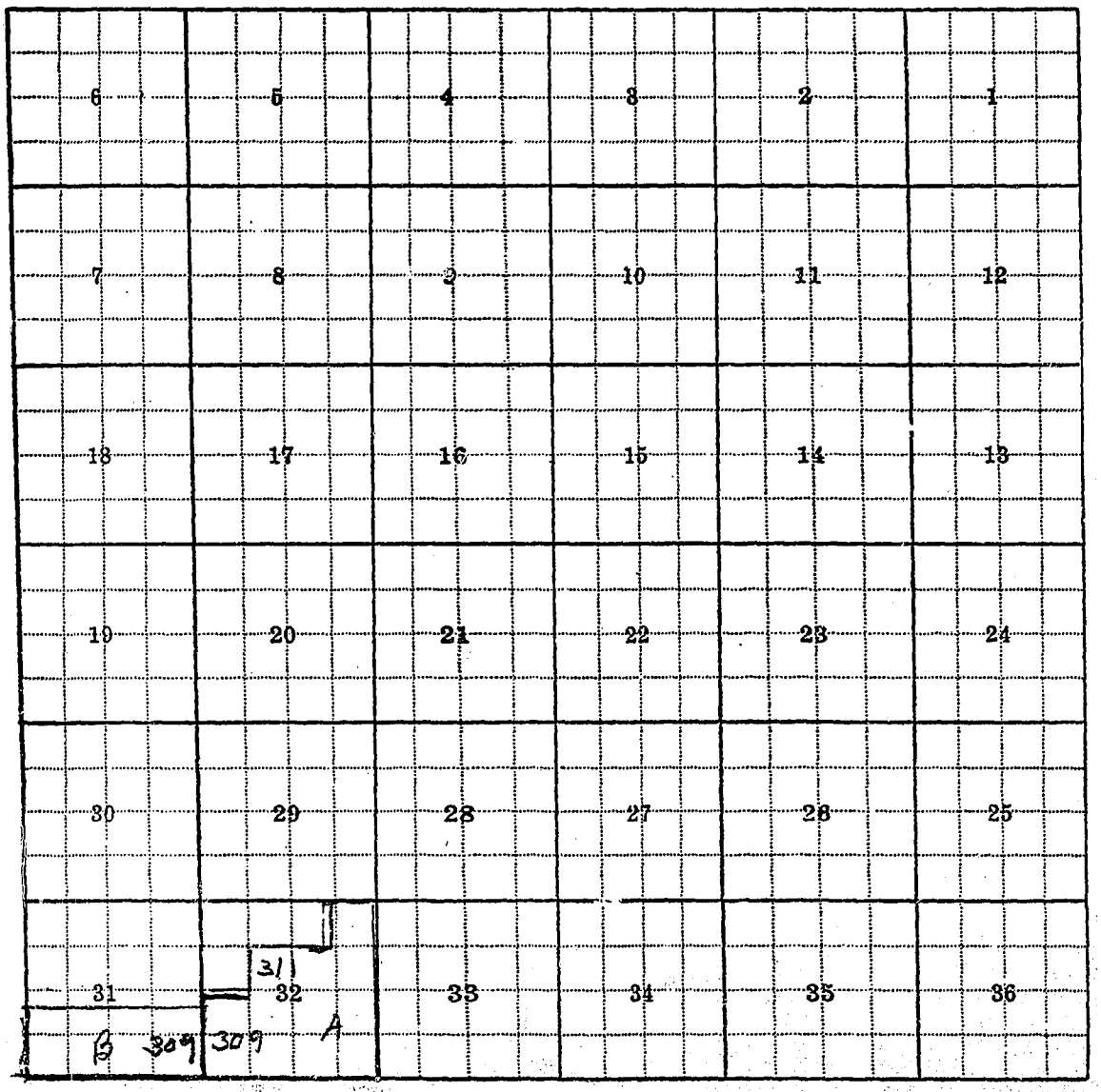
(19)

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 14W County Deer Lodge



#128 Reese Armitage Fishtrap 08-29-12 - 11-16-12, 2240

Form F-1—3M—9-54

Byerly Pub. Co., Lewistown, Mont.

County Deer Lodge, T. 1N R. 14W

Plat No. 24

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Farm Checked:

By C. Furuholmen

Date 9/25/34

Photo No. 3B-43

Legal Land Owner State of Montana Address

Operator Harry E. Anderson Address

Water is delivered by:—

☐ (P.S.) 1. Private System; ☐ (D.C.) 2. Ditch Company; ☐ (S.W.C.B.) 3. State Project; ☐ (F.P.) 4. Federal Project; ☐ (I.D.) 5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
A-162	Harris Creek (Mudd)	Ampo-Toomey Ditch)						
A-530	Williams Cr. (Mudd)	" " ")	1	R		3	0	3
A-604	Toomey Spring	Toomey Ditch)						
					Total	3	0	3

Size and Capacity, Pump, Reservoir, etc.

Condition of System Good

Adequate Supply: Yes X No. Explain

Topography Bench

Remarks This waterbelongs to Jean Bishop, used here by Anderson

Also in:	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Harry Anderson

OVER

APP. NO. DECREE NO.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Date Filed Date Decreed	MINERS INCHES	IN USE
A-162	Carl R. Huntley	Harris Creek	2/1/13	4/24/13	160	Yes
A-530	Geo. C. Gronn	Williams Creek	5/25/92	6/11/92	500	Yes
A-604	Humphrey Toomey	Toomey Spring	5/8/07	5/11/07	150	Yes

THURBER'S, HELENA
Form WR-B—1500—9-53

Twp.____ Rge.____
Twp.____ Rge.____
Twp.____ Rge.____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County____
Code No.____

Name of Land Owner____ Address____
Name of Operator____ Address____
Legal Description____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 24 A System Ampo-Loomy Ditch Source of Water Mudd Cr
Basin Big Hole River Present 3 Potential — Maximum 3 R F P G S
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system ____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Peter Date 2-11-55

Form D-1—1500—9-54

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township.....Range.....County.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

.....

.....

.....

Form F-1—3M—9-54

Byerly Pub. Co., Lewistown, Mont.

County Deer Lodge T. 1N R. 14W

Plat No. 24

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Farm Checked:

By C. Furuholmen

Date 8/26/54

Photo No. 3B-11, 3B-13, 1B-89

Legal Land Owner John S. Paddock Address Wise River

Operator Same Address

Water is delivered by:—

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Appropriation Or Decree	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
A-137	Fishtrap Creek	Paddock Ditches	1	R)				
A-138	" "	" "		)		822	0	822
A-128	" "	" "		)				
No Filing	Calvert Creek	" "						
					Total	856	0	856

Size and Capacity, Pump, Reservoir, etc.

Condition of System Good

Adequate Supply: Yes x No Explain

Topography Bench and Gulches

Remarks

Also in:		
Plat No. 10 Twp. 2N Rge. 14W	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: John S. Paddock

OVER

APP. NO. DECREE NO.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Date Filed Date Decreed	MINERS INCHES	IN USE
A-137	John S. Paddock	Fishtrap Creek (S.Fk.)	4/20/14	4/30/14	320	Yes
A-138	Mattie Paddock	" "	10/20/21	6/7/29	320	Yes
A-273	John S. Paddock	Mudd Creek	5/2/47	5/2/47	7600	No
A-131	Joe Clucas	Fishtrap Creek	9/28/12	10/14/12	320	No
A-128	Reese P. Armitage et al	" "	9/21/12	11/16/12	2240	Yes

THUEBER'S, HELENA
Form WR-B—1500—9-53

Twp.____ Rge.____
Twp.____ Rge.____
Twp.____ Rge.____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County____
Code No.____

Name of Land Owner____ Address____
Name of Operator____ Address____
Legal Description____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 1B-2A-3A System Paddock Ditch Source of Water Fishtrap Cr.
Basin Big Hole River Present 822 Potential — Maximum 822 R ✓ F P G S
Code No. 3A System Paddock Ditch Source of Water Calvert Creek
Basin Big Hole River Present 34 Potential — Maximum 34 R F ✓ P G S
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Petty Date 2-11-55

Form D-1—1500—9-53

THURBER'S, HELENA

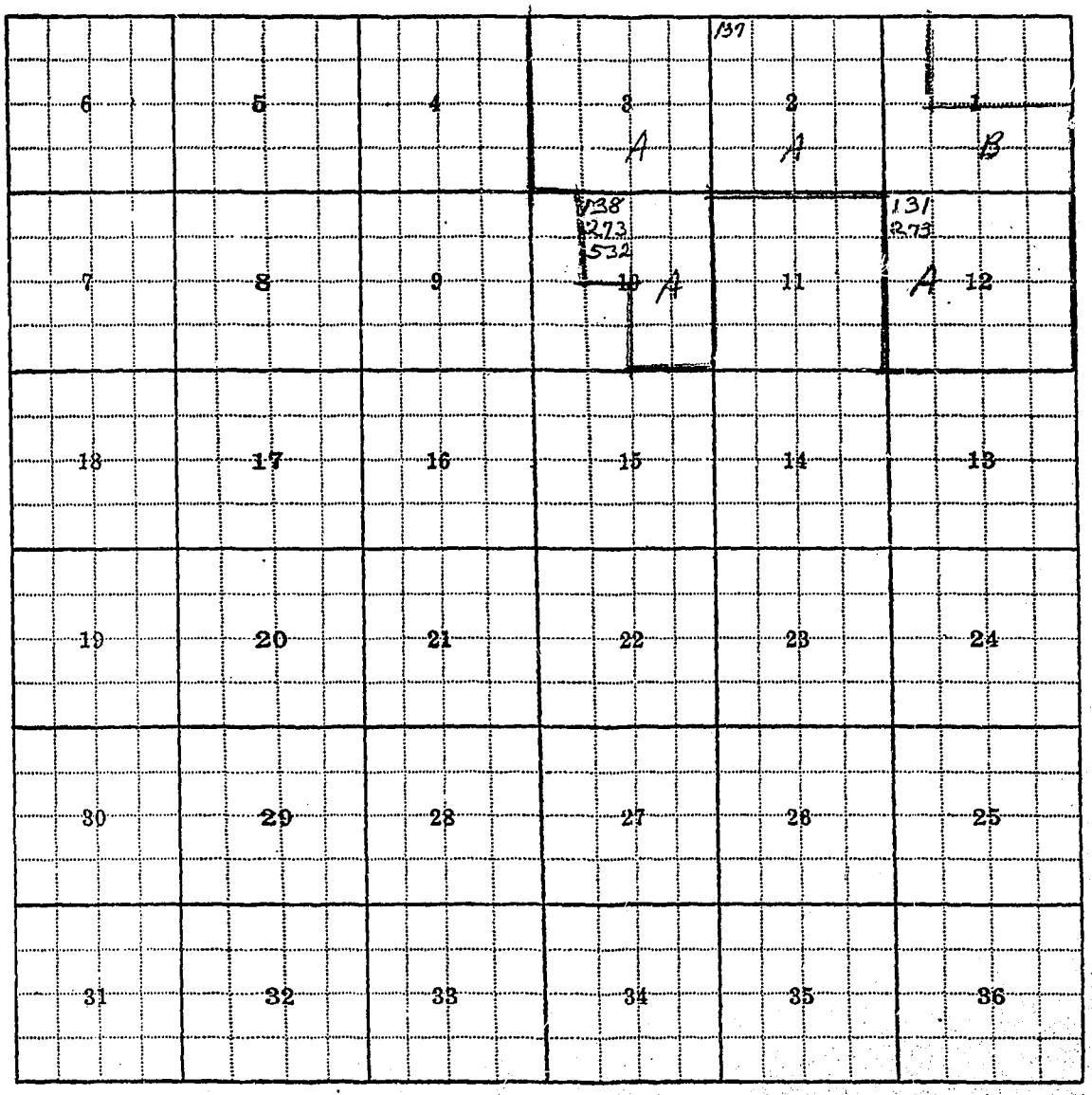
STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

(19)

Township 1N Range 14W County Deer Lodge



6	5	4	3 A	137 2 A	1 B
7	8	9	138 273 532 10 A	11	131 273 A 12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

#128, Reese P. Armitage, et al, Fish Trap Cr. 9-21-12, 11-16-12, 2240"

Form F-1—3M—9-54

Byerly Pub. Co., Lewistown, Mont.

County Deer Lodge T. 1N R. 14W

Plat No. 24

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Farm Checked:

By C. Furuholmen

Date 8/17/54

Photo No. 3B-47

Legal Land Owner C. A. Seefield Address Wise River

Operator Same Address

Water is delivered by:—

X☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
A-165	Harris (Mudd) Creek	Seefield Ditches)						
A-529	Williams (Mudd) Cr.	" ")	1	R		55	201	256
A-538	" " "	" ")						
A-688	2 Unnamed Springs	" "	1	R		39	0	39
					Total	94	201	295

Size and Capacity, Pump, Reservoir, etc.

Condition of System Fair

Adequate Supply: Yes x No Explain

Topography Bench and Gulches

Remarks Mudd Creek also known as Harris and Williams Creek.

Also in:	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: C. A. Seefield

OVER

APP. NO. DECREE NO.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Date Filed Date Decreed	MINERS INCHES	IN USE
A-165	T. D. Seefield	Harris Creek	4/24/06	4/27/06	80	Yes
A-529	Lydia Coleman	Williams Creek	5/3/10	5/5/10	160	Yes
A-538	C. A., Seefield et al	Williams Creek	10/18/07	10/18/07	200	Yes
A-688	" " "	Unnamed Spring	7/18/35	7/18/35	300	Yes
	" " "	Spring (Beef Slough)	1910?	-No Record-		

THURBER'S, HELENA
Form WR-B—1500—9-53

Twp.____ Rge.____
Twp.____ Rge.____
Twp.____ Rge.____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County____
Code No.____

Name of Land Owner____ Address____
Name of Operator____ Address____
Legal Description____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 22 B - 27 A System Seibert Ditch Source of Water Mudd Cr
Basin Big Hole River Present 55 Potential 201 Maximum 256 R ✓ F P G S
Code No. 22 A System Seibert Ditch Source of Water Unnamed Springs
Basin Big Hole River Present 39 Potential — Maximum 39 R ✓ F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Peter Date 2-8-55

Form D-1—1500—9-53

THURBER'S, HELENA

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

(19)

Township 1 N Range 14 W County Deer Lodge

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	165 529 538 22 B	23	24
30	29	28	688 A 27	26	25
31	32	33	34	35	36

128 Reese P. Armitage, Fishtrap Co. 9-29-12, 11-16-12, 2245"

Form F-1—3M—9-54

Byerly Pub. Co., Lewistown, Mont.

County Deer Lodge, T. 1N R. 14W

Plat No. 24

STATE OF MONTANA

Farm Checked:

STATE ENGINEER'S OFFICE

Photo No. 3B-46, 3B-119

By C. Furuholmen

WATER RESOURCES SURVEY

Date 8/11/54

Legal Land Owner Charles E. York Address Wise River

Operator Same Address

Water is delivered by:—

☒ (P.S.) 1. Private System; ☐ (D.C.) 2. Ditch Company; ☐ (S.W.C.B.) 3. State Project; ☐ (F.P.) 4. Federal Project; ☐ (I.D.) 5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
A-553	York Gulch	York Gulch Dithhes)	1	R		444	0	444
A-554	" "	" " ")						
					Total	444	0	444

Size and Capacity, Pump, Reservoir, etc.

Condition of System Poor

Adequate Supply: Yes X No. Explain Can only irrigate during high water due to the poor system.

Topography Bench

Remarks

Also in:	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Charles E. York

OVER

APP. NO. DECREE NO.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Date Filed Date Decreed	MINERS INCHES	IN USE
A-553	Chas. E. York	York Gulch	3/18/14	3/21/14	160	Yes
A-554	" " "	" "	3/18/14	9/7/18	160	Yes

THUBER'S, HELENA
Form WR-E—1500—9-53

Twp.____ Rge.____
Twp.____ Rge.____
Twp.____ Rge.____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County____
Code No.____

Name of Land Owner____ Address____
Name of Operator____ Address____
Legal Description____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 8A-17A-20A-28A System York Ditch Source of Water York Gulch
Basin Big Hole River Present 444 Potential — Maximum 444 R ✓ F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Peter Date 7-11-55

Form D-1—1500—9-53

THURBER'S, HELENA

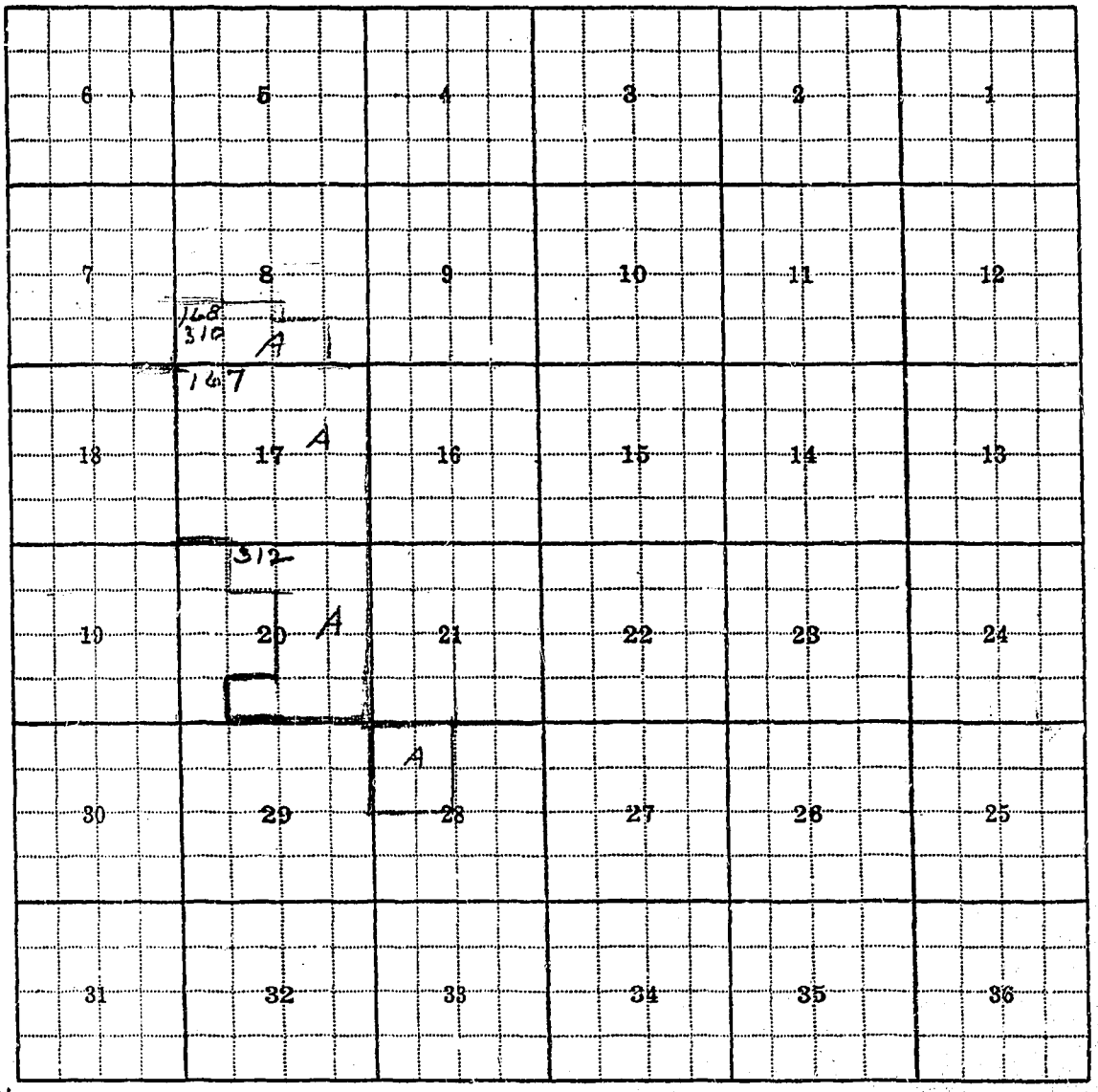
(19)

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1 N Range 14 W County Deer Lodge



#128-Reese P. Armitage et al, Filing 9-29-12, 11-14-12, 2240"

TABLE OF CONTENTS

TWP. 1N - RGE. 13W - Plat No. 25

NAME OF OWNER	NAME OF OPERATOR
Jack Anderson	Jack Anderson
N. P. Railway	Jack Anderson(Leased)
James F. Paddock	
W. L. Soper	Ed. Gardiner

REPORTER PRTG. & SUPPLY CO., BILLINGS, MONT.

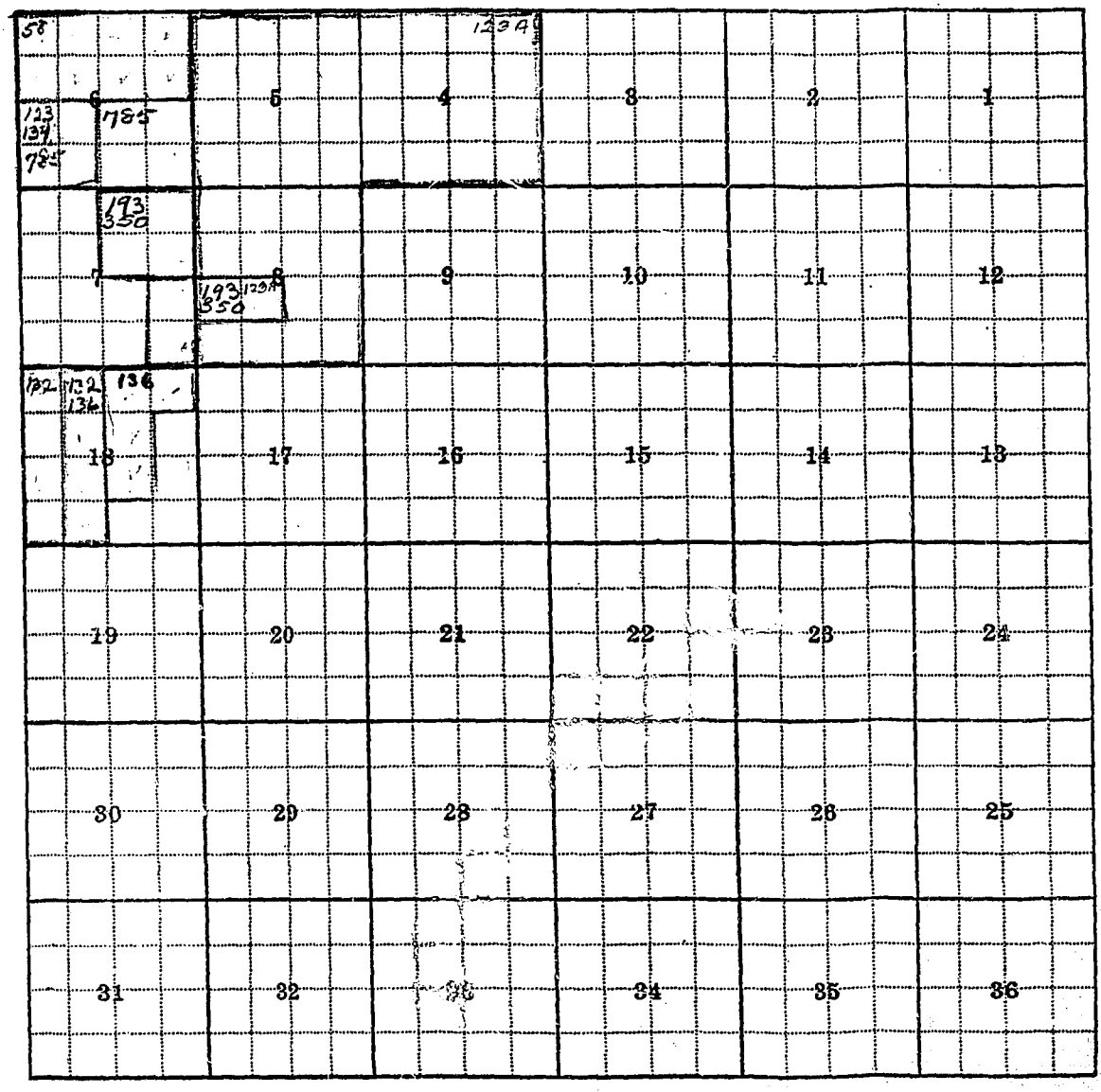
FORM D-1 25

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 13W County Deer Lodge



A-123B Geo. Gronn - Fishtrap Cr. - 7/30/02 - 8/26/02 - 80 M.I.

STATE ENGINEERS OFFICE
Water Resources Survey

Appropriations with No Legal Description

Township 1N Range 13W County Deer Lodge

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M. I.
58	Caroline Calvert	Calvert Creek	10-3-10	10-5-10	800
123	Christina Anderson	Fishtrap Creek	6-15-18	12-17-19	400
132	Wm. P. Clucas	" (N.F)	9-28-12	10-14-12	320
134	Arthur Klessig	" (S.F.)	7-31-16	8-2-16	160
136	Alice E. Paddock	"	9-17-19	9-27-19	320
193	Martha Tucker	Lockwood Cr.	8-1-04	9-26-07	200
350	Martha Tucker	Sawlog Cr.	8-1-04	9-28-07	200
785	Arthur Klessig	waste	6-1-16	6-3-16	320
123A	Wm. N. Calvert	Fishtrap Creek	8/19/02	9/8/02	320

Township _____ Range _____

Form D-2 1M 10-50

Form F-1—3M—9-54

Byerly Pub. Co., Lewistown, Mont.

County Deer Lodge, T 1N R 13W

Plat No. 25

STATE OF MONTANA

Farm Checked:

STATE ENGINEER'S OFFICE

Photo No. 3B-9, 3B-10, 3B-11

By C. Furuholmen

WATER RESOURCES SURVEY

Date 9/1/54

Legal Land Owner Jack Anderson Address Wise River

Operator Same Address

Water is delivered by:—

☒ (P.S.) 1. Private System; ☐ (D.C.) 2. Ditch Company; ☐ (S.W.C.B.) 3. State Project; ☐ (F.P.) 4. Federal Project; ☐ (I.D.) 5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
123, 134								
139A, 123A								
139B	Fishtrap Creek	Anderson-Grupe Ditch	1	R)				
A-785	Waste from Paddock	thru Anderson Ditches		)		420	0	420
A-58	Calvert Creek	" " "	1	R)				
				)				
					Total	420	0	420

Size and Capacity, Pump, Reservoir, etc.

Condition of System Good

Adequate Supply: Yes X No. Explain

Topography Bench and Creek bottom

Remarks NOTE: Water is spilled from Fishtrap Creek to Calvert Creek.

Also in:	Plat No. 24 Twp. 1N Rge. 14W	Plat No. Twp. Rge.	Plat No. Twp. Rge.
	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Jack Anderson

OVER

APP. NO. DECREE NO.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Date Filed Date Decreed	MINERS INCHES	IN USE
A-58	Caroline Calvert	Calvert Creek	10/3/10	10/5/10	800	Yes
123	Christina Anderson	Fishtrap Creek	6/15/18	12/17/19	400	Yes
134	Arthur Klessig	" " (S.Fk.)	7/31/16	8/2/16	160	Yes
193	Martha Tucker	Lockwood Creek	8/1/04	9/26/07	200	Stock
785	Arthur Klessig	Waste	6/1/16	6/3/16	320	Yes
(139A	Edward Calvert	Fishtrap Creek	July '86	9/29/98	600	Yes
*(139B	" "	" "	7/30/87	6/11/01	1000	Yes
*123A	Wm. H. Calvert	" "	8/19/02	9/8/02	320	Yes

* *Jack Anderson and James Paddock both claim part of these rights.

THURBER'S, HELENA
Form WR-B—1500—9-53

Twp.____ Rge.____
Twp.____ Rge.____
Twp.____ Rge.____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County____
Code No.____

Name of Land Owner____ Address____
Name of Operator____ Address____
Legal Description____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 6A, 5B, 8B System Anderson Ditches Source of Water Fish trap Cr.
Basin Big Hole R Present 420 Potential 0 Maximum 420 R✓ F P G✓ S

Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S

Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S

Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S

Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S

Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S

Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S

Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system ____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ____ Date 2-11-53