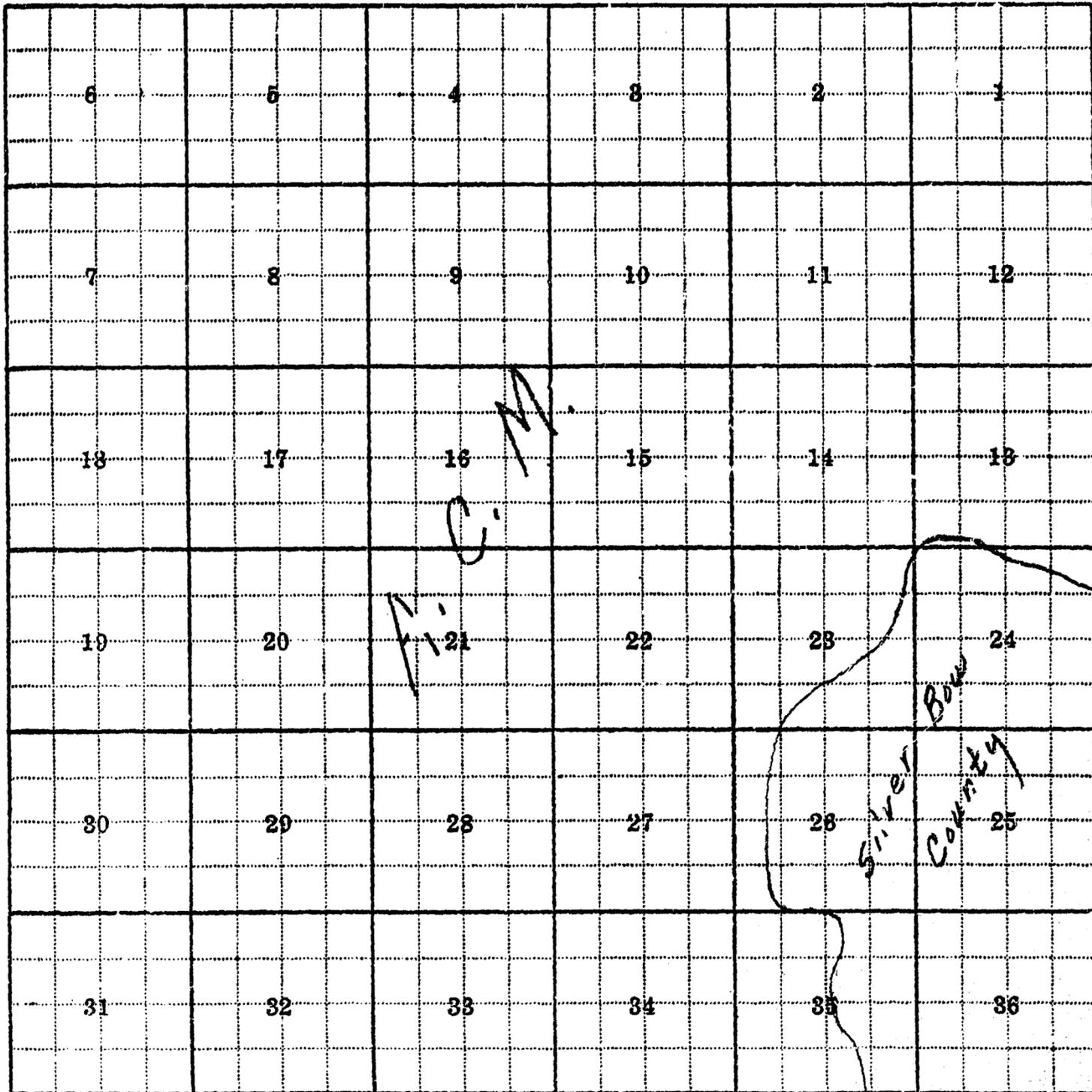


STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 3N Range 11W County _____



County Deer Lodge, T. 3N R. 11W

STATE OF MONTANA

Plat No. 17

Farm Checked:

STATE ENGINEER'S OFFICE

Photo No. 12-33

By Pouliot and Neuman

WATER RESOURCES SURVEY

Date 9/15/54

Legal Land Owner Thomas Quinn

Address Anaconda

Operator

Address

Water is delivered by:—

- (P.S.) (D.C.) (S.W.C.B.) (F.P.) (I.D.)
- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
A-57 A	Little California Cr.	A. C. M. Ditch	1	R)				
A-O-E	American Creek	A. C. M. Ditch	1	R)		0	24	24
Total						0	24	24

Size and Capacity, Pump, Reservoir, etc.....

Condition of System Needs repairing

Adequate Supply: Yes X No..... Explain.....

Topography bench and creek bottom

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Field

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land

Non-Irrigated Land
NORTH

Potential Land Under Existing Facilities

Code No.	System	Source of Water	Present	Potential	Maximum	R	F	P	G	S
30A	AGM Ditches	Little American Cr.	—	24	24					
Basin	Big Hole River									
Code No.	System	Source of Water	Present	Potential	Maximum	R	F	P	G	S
Code No.	System	Source of Water	Present	Potential	Maximum	R	F	P	G	S
Code No.	System	Source of Water	Present	Potential	Maximum	R	F	P	G	S
Code No.	System	Source of Water	Present	Potential	Maximum	R	F	P	G	S
Code No.	System	Source of Water	Present	Potential	Maximum	R	F	P	G	S
Code No.	System	Source of Water	Present	Potential	Maximum	R	F	P	G	S
Code No.	System	Source of Water	Present	Potential	Maximum	R	F	P	G	S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. gravity. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by S—Stored Water.

Information from Peter Date 2-5-55

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township _____ Range _____ County _____

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

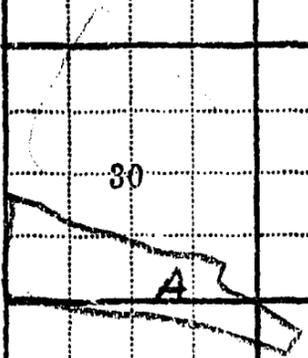


TABLE OF CONTENTS

TWP. 2N - RGE. 14W

-

Plat No. 19

NAME OF OWNER

NAME OF OPERATOR

F. L. Bacon

Clyde Thompson (Leased)

Montana, State of

John Paddock

John S. Paddock

Clyde Thompson

Clyde Thompson

19

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 N Range 14 W County Deer Lodge

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

123 C - Andrew A. Anderson ^{N.F.} - Fishtrap Cr. - 11-17-86, 12-7-86 - 500"

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 2 N Range 14 W County DL

6	5	4	3	2		
7	8	9	10	11	12	
16	17	18	15	14	13	
19	20	21	22	23	24	
						X X
30	29	28	27 HESB07	26	25	X X X X
				X X X X	Y Y	X X
31	32	33	34 X X X X	35 X X X X	36 Y Y	X X X X
			X X X	X X X X	Y Y	X X

Sec. 25 - F. L. Bacon 36 \ Clyde W Thompson
 Sec 34 - John S Paddock 36 Y State of Mont.
 Sec 35 - John S Paddock

Ownership Plat Attached T. 2 N - R. 14 W.

County Deer Lodge, T. 2N R. 14W

STATE OF MONTANA

Plat No. 19

Farm Checked:

STATE ENGINEER'S OFFICE

Photo No. 1B-90

By Clint Furumolmen

WATER RESOURCES SURVEY

Date 9/1/54

Legal Land Owner F. L. Bacon Address Wise River

Operator _____ Address _____

Water is delivered by:—

- (P.S.) (D.C.) (S.W.C.B.) (F.P.) (I.D.)
- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)		REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
			NO.					
A-414	Swamp Creek	L. Bacon	I	R		60	0	60
Total						60	0	60

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System Good

Adequate Supply: Yes X No _____ Explain _____

Topography bench

Remarks _____

Also in: Plat No. <u>20</u> Twp. <u>2N</u> Rge. <u>13W</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: L. Bacon

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land

Non-Irrigated Land
NORTH

Potential Land Under Existing Facilities

Code No. <u>23-A</u>	System <u>L. Basin</u>	Source of Water <u>Swamp Cr.</u>
Basin <u>Big Hole R</u>	Present <u>60</u> Potential <u>0</u>	Maximum <u>60</u> R F P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R F P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R F P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R F P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R F P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R F P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R F P G S

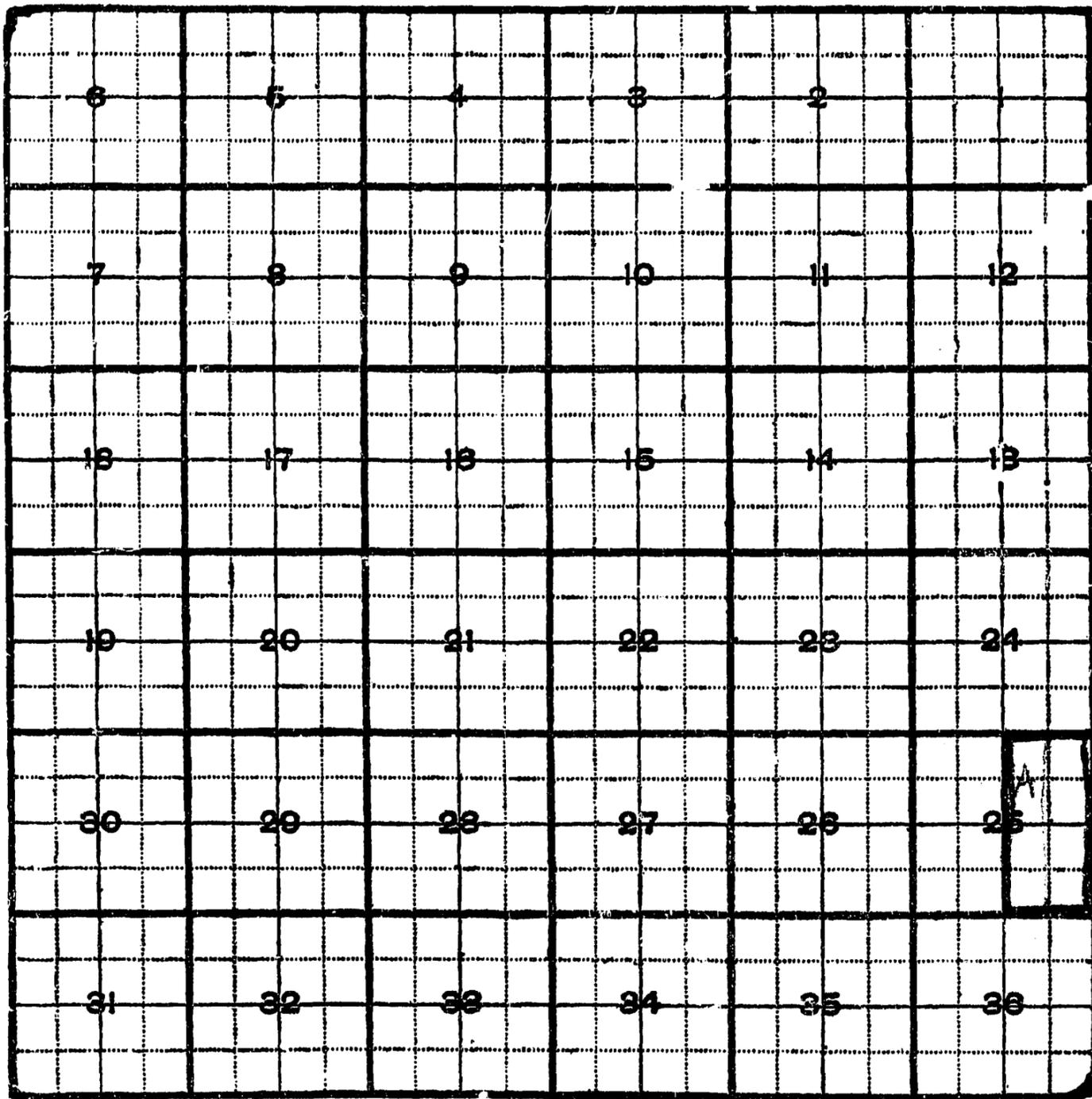
If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Dave Date 2-16-55

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township.....Range.....County.....



.....
.....
.....

County Deer Lodge T. 2N R. 14W

STATE OF MONTANA

Plat No. 19

Farm Checked.
By Clinf Furuholmen

STATE ENGINEER'S OFFICE

Photo No. 1B-90

WATER RESOURCES SURVEY

Date 9/1/54

Legal Land Owner State of Montana Address _____

Operator Leased by Clyde Thompson Address Wise River

Water is delivered by:—

- (P.S.) (D.C.) (S.W.C.B.) (F.P.) (I.D.)
- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
A-133	Fishtrap Creek	Thompson	1	R		95	0	95
<i>A-123C</i>								
Total						95	0	95

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System Good

Adequate Supply: Yes No _____ Explain _____

Topography Bench

Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Clyde Thompson

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
NORTH

Code No. <u>36 B, 36 C</u>	System <u>Thompson</u>	Source of Water <u>Fish trap Cr.</u>
Basin <u>Big hole R</u>	Present <u>95</u> Potential <u>0</u> Maximum <u>95</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigator. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Alverson Date 2-16-53

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

19

Township 2 N Range 14 W County Deer Lodge

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
29	28	27	26	25	24
31	32	33	34	35	36

133	135
C	B

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 2. N Range 14 W County Deer Lodge

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34 A	35 A	36

John S. Padlock

County Deer Lodge T. 2N R. 14W

Plat No. 19

Farm Checked:
By Clint Furuholmen
Date 9/1/54

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Photo No. 1B-90

Legal Land Owner Clyde Thompson Address Wise River
Operator Same Address _____

Water is delivered by:—

- (P.S.) (D.C.) (S.W.C.B.) (F.P.) (I.D.)
1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Appropriation Or Ditch No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
A-133	Fishtrap Creek	Thompson	1	R		105	0	105
<i>A-123C</i>								
Total						105	0	105

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System Good

Adequate Supply: Yes X No _____ Explain _____

Topography bench

Remarks _____

Also in: Plat No. <u>20</u> Twp. <u>2N</u> Rge. <u>13W</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Clyde Thompson

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
NORTH

Code No. <u>36A</u>	System <u>Thompson</u>	Source of Water <u>Fish trap cr</u>
Basin <u>Big Hole R</u>	Present <u>105</u> Potential <u>0</u> Maximum <u>105</u>	<u>R F P G S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R F P G S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R F P G S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R F P G S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R F P G S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R F P G S</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

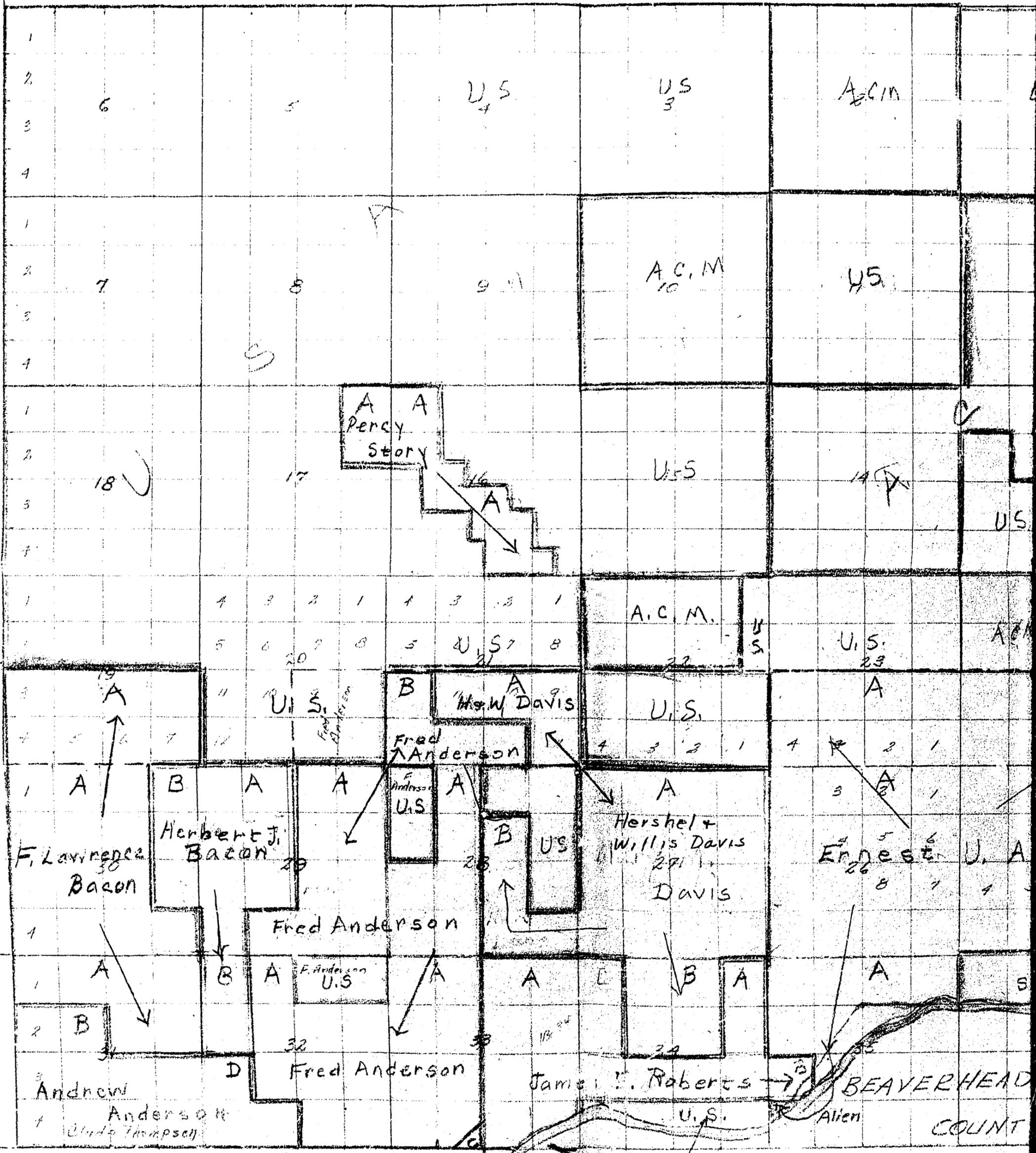
Information from Owner Date 2-16-55

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

(19)

Township 2N Range 14W County Deer Lodge

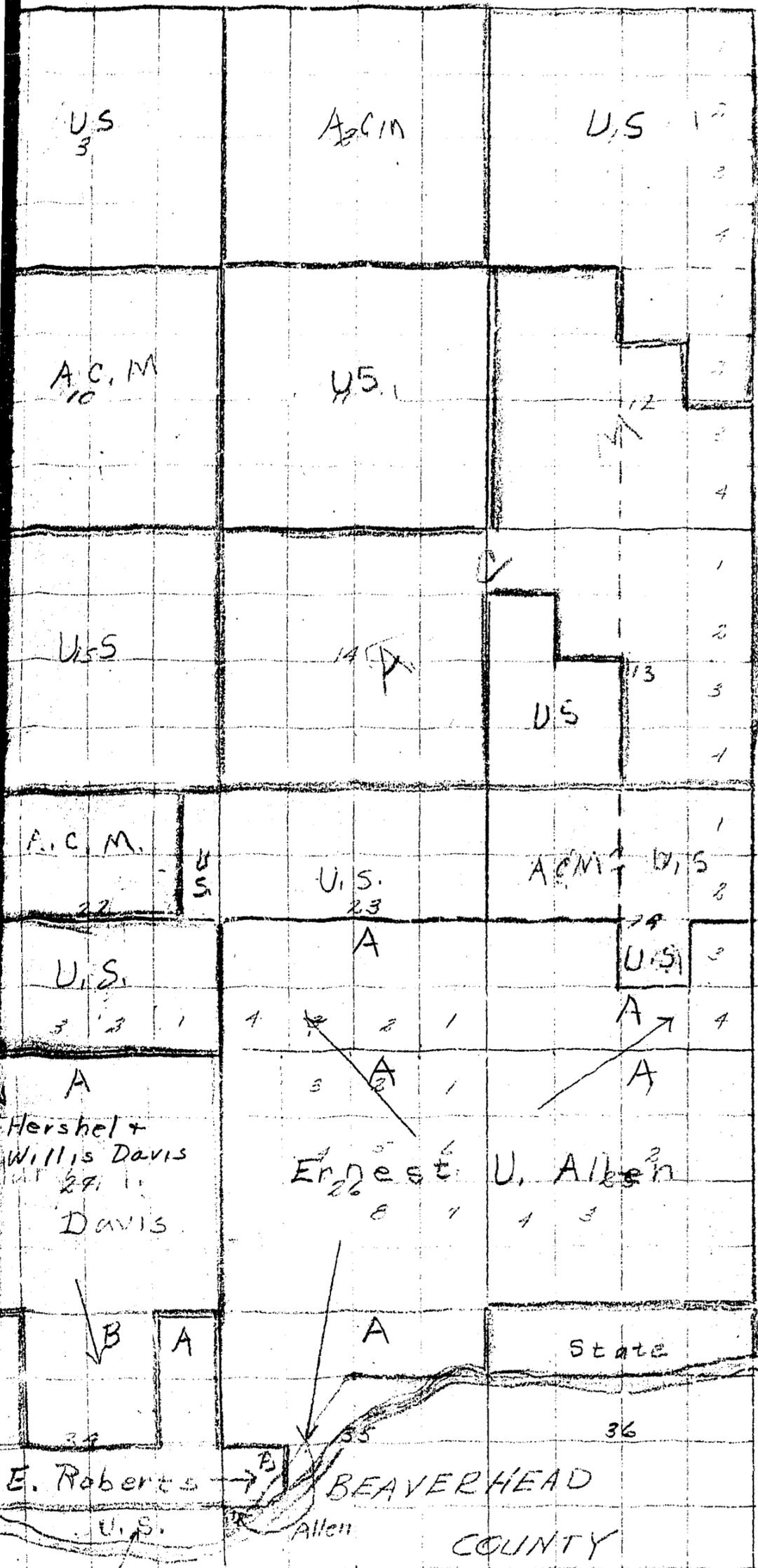
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



Big Hole River

Leased by James L. Roberts

BEAVERHEAD COUNTRY



16A-17A - Percy Story
 19A-30A-31A - F. Lawrence Bacon
 21B-28A-29A-32A-33A - Fred Anders
 21A-27A-28B-34B - ^{Hershel} Willis Davis
 23A-24A-25A-26A-35A - Ernest U. Allen
 29A-30B-32B - Herbert J. Bacon
 31B-32D - Andrew Anderson
 33A-34A-35B - James E. Roberts

Leased by
 James E. Roberts

Booker
 1935

TABLE OF CONTENTS

TWP. 2N - RGE. 13W

Plat No.20

NAME OF OWNER

Ernest U. Allen

A. C. M. Co.

Andrew Anderson

Fred Anderson

Herbert J. Bacon

(F. L.) Lawrence Bacon

Hershel & Willis Davis

Montana, State of

James E. Roberts

W. L. Soper

Percy Storey

U. S. A.

U. S. A.

NAME OF OPERATOR

Dell Bacon (Buying)

Mt. Haggin Livestock Co.

Clyde Thompson (Buying)

Fred Anderson

Herbert J. Bacon

(F.L.) Lawrence Bacon

Hershel & Willis Davis

Dell Bacon

Ed. Gardiner

Percy Storey

Fred Anderson

James E. Roberts - Sec. 34

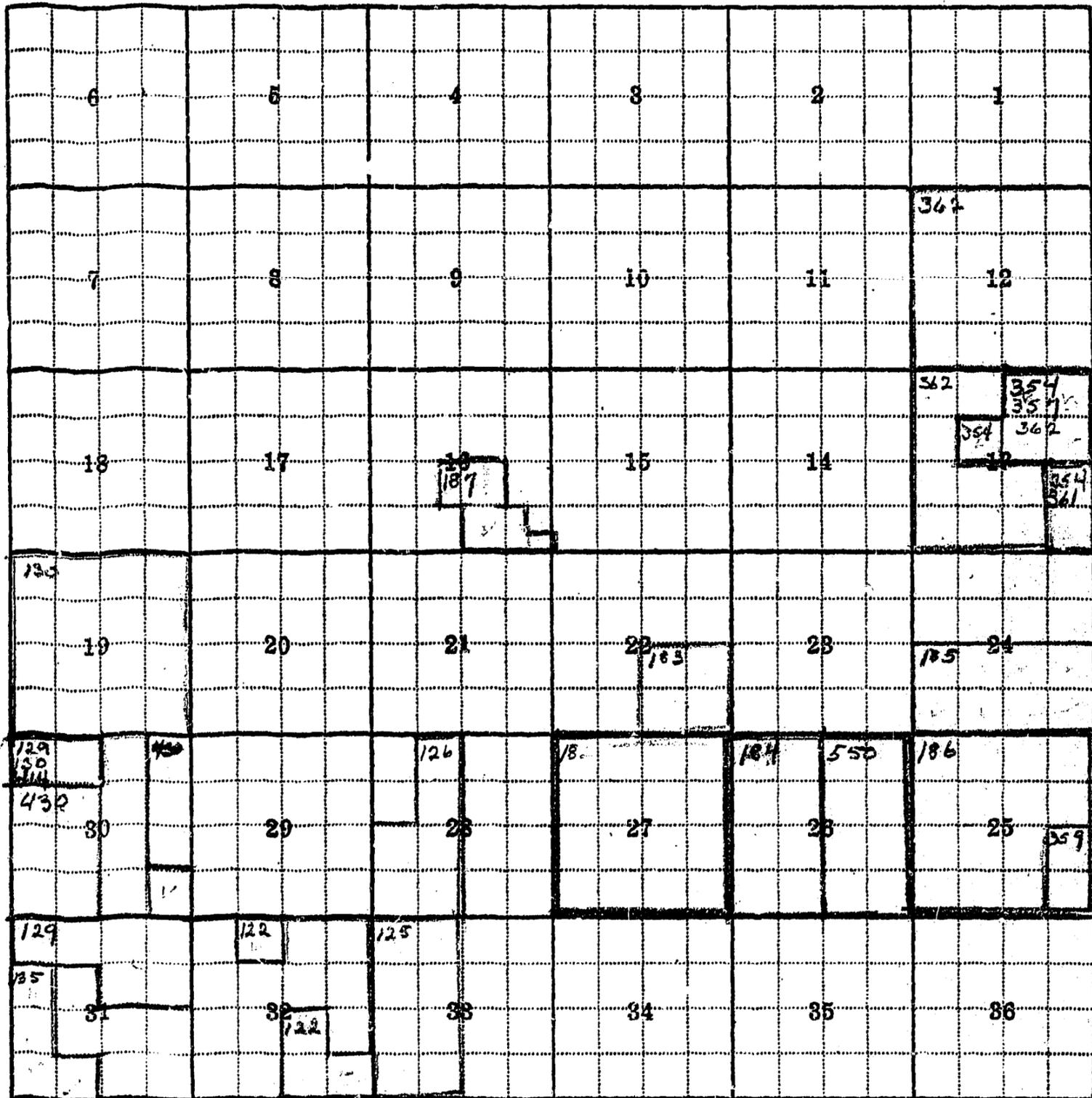
STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

20

Township 2N Range 13W County Deer Lodge



#124 John Anderson, Fishtrap Cr. 5-10-93, 5-16-93, 500"
 #1820 Percy Storey, LaMarsh Cr. 5-25-17, 6-27-17, 160' NEVER USED
 123 C - Andrew A. Anderson - Fishtrap Cr. - 11-17-86, 12-7-86 - 500'

STATE ENGINEERS OFFICE
Water Resources Survey

Appropriations with No Legal Description

Township 2N Range 13W County Deer Lodge

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M. I.
-122	Christina Anderson	Fishtrap Creek	8-29-03	9-11-03	500
-125	John Anderson	" "	6-15-05	6-17-05	400
-126	Minnie Anderson	" (N.F.)	5-28-15	6-22-15	120
129	Matt Christiansen	" "	6-1-01	6-15-04	200
130	Olaf Christiansen	" (not N.F.)	4-30-04	6-15-04	160
-135	Wm. C. Moore	" "	7-10-05	7-27-05	160
-182	A. D. Beaman et al	La Marsh Cr.	7-28-06	8-16-06	800
never used 183	W. P. Gilliland	" (E.F.)	7-1-12	7-2-12	250
184	Lucy B. Hughes	" " (E.F.)	8-31-33	9-1-33	520
185	Warren L. Hughes	" " (E.F.)	6-20-13	5-24-15	480
186	Warren L. Hughes	" " (E.F.)	5-30-32	5-31-32	520
-187	Edwin H. Storey	" " (E.F.)	9-3-10	9-22-10	160
354	H. A. Comyne et al	Seymour Cr.	-1900	8-1-12	200
357	John B. Pearsantian	" "	9-17-96	10-1-96	360
359	J. R. Reed	" "	5-23-91	6-4-91	500
361	Lillian E. Smith	" "	4-17-06	9-16-07	80
362	R. B. Smith	" "	10-15-03	10-16-03	480
414	Elvina Christiansen	Dwamp Creek	6-5-15	11-21-16	100
430	Mark C. Lewis	Trout Creek	9-12-28	9-25-28	500
530	John R. Reed	Willow Creek	8-26-12	9-3-12	1000
124	John Anderson	Fishtrap Creek	5-10-93	5-16-93	500
429	John Anderson	Trout Creek	10-29-14	10-29-14	15 CFS

180
2-12

Township _____ Range _____

County Deer Lodge T. 2N R. 13W

STATE OF MONTANA

Plat No. 20

Farm Checked:

STATE ENGINEER'S OFFICE

Photo No. 1B-96, 1B-61

By Furuholmen

WATER RESOURCES SURVEY

Date

Legal Land Owner Ernest U. Allen

Address

Operator Dell Bacon (Buying)

Address

Wise River

Water is delivered by:—

(P.S.)

(D.C.)

(S.W.C.B.)

(F.P.)

(I.D.)

1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)		REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES	
			NO.						
A-184	La Marche	Bacon)						
A-185	" "	")	1	R	405	0	405	
A-186	" "	")						
A-550	Willow Creek	")						
A-359	Seymour Creek	Bacon		1	R	68	0	68	
						Total	473	0	473

Size and Capacity, Pump, Reservoir, etc.

Condition of System Good

Adequate Supply: Yes No Explain

Topography bench and creek bottom

Remarks

Also in: Plat No. <u>21</u> Twp. <u>2N</u> Rge. <u>12W</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Survey

OVER

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
NORTH

Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
23A-24A-25A-26A	Big Hole River	Bacon Ditch	405	-	405	La Marche Cr.					
25A	Big Hole River	Bacon Ditch	68	-	68	Seymour Cr.					
Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. gravity. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by S—Stored Water.

Information from Date 2-7-55

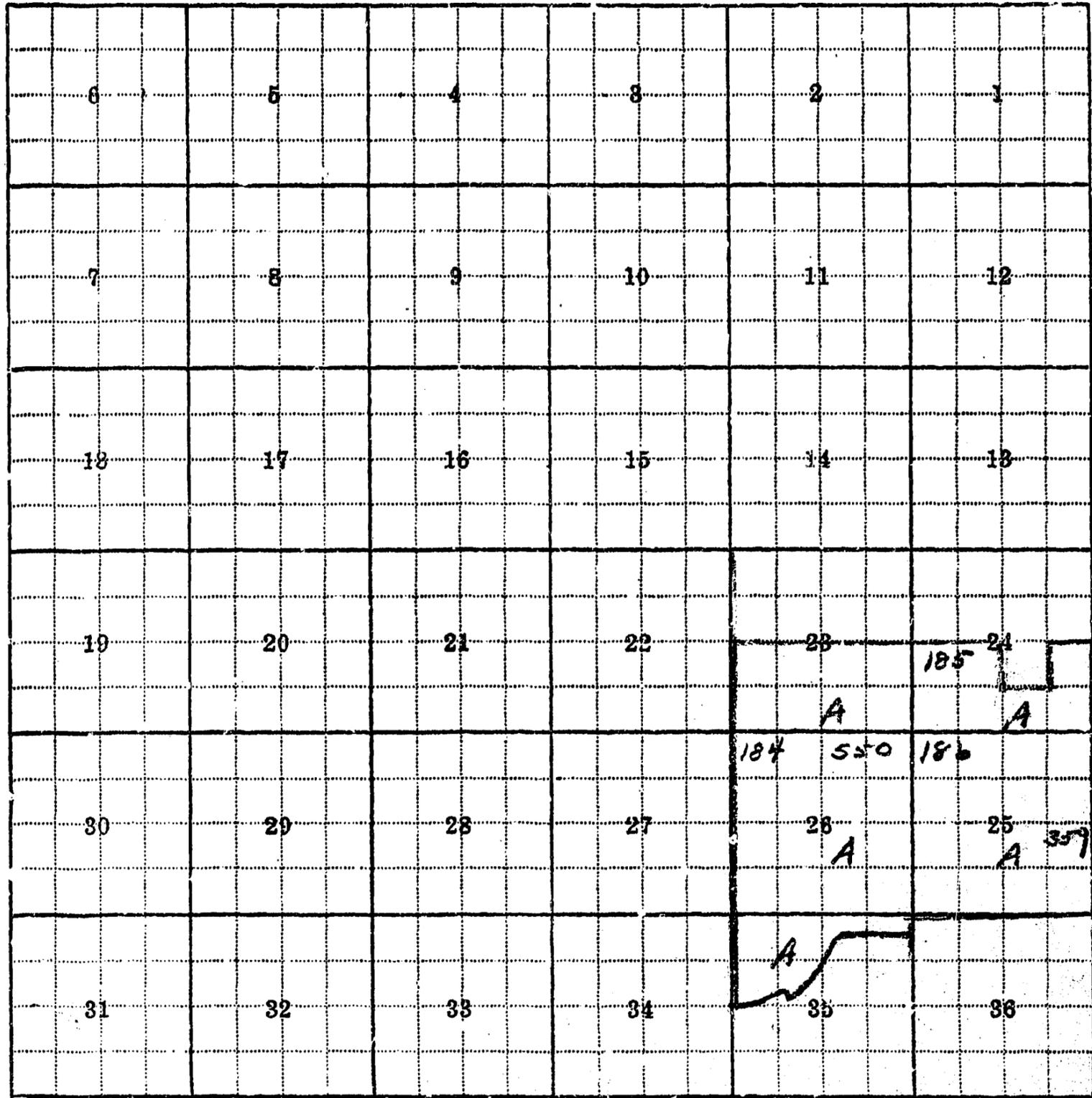
STATE OF MONTANA

20

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2N Range 13W County



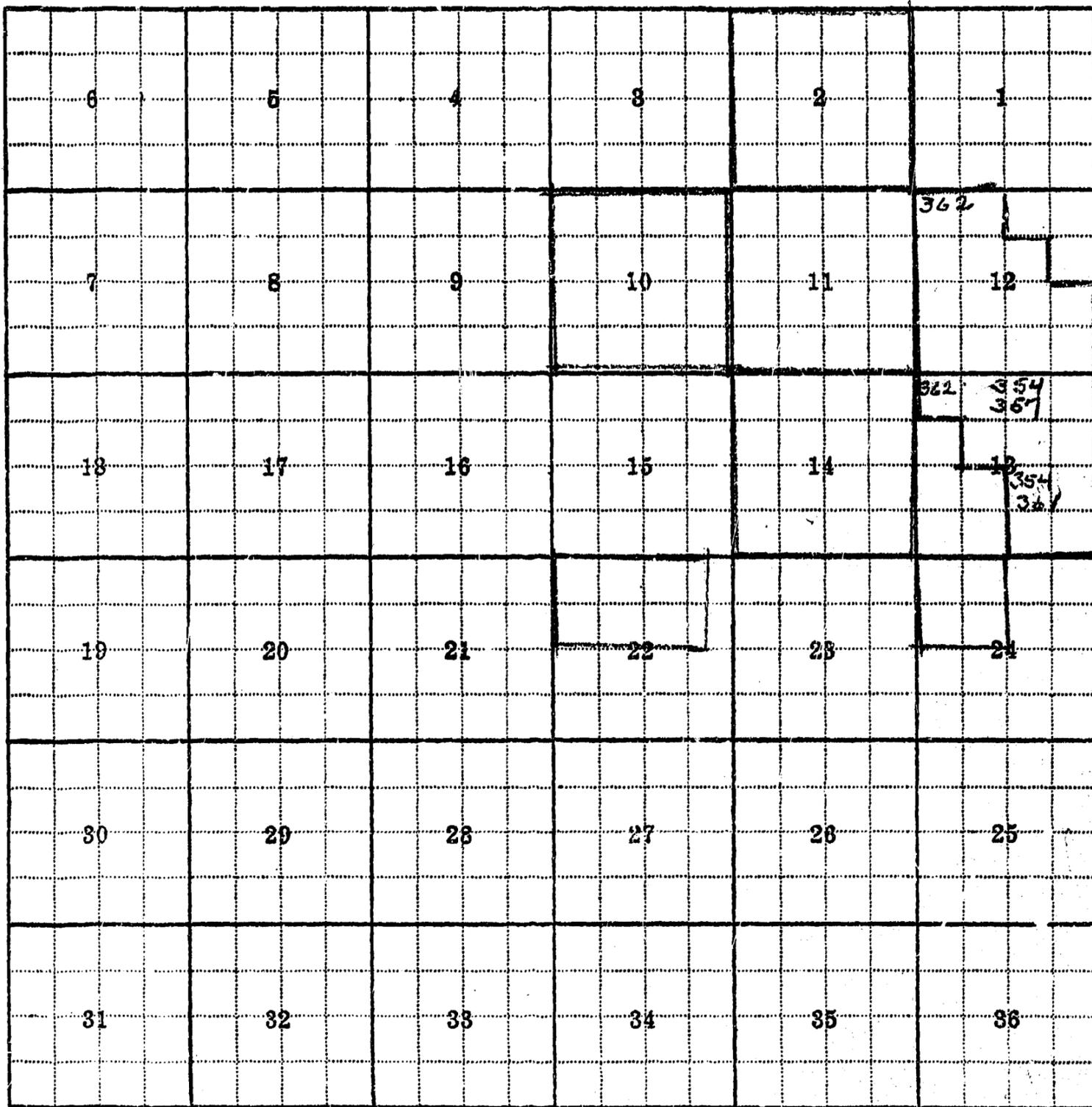
124 John Anderson, Fishtrap Co. 5-10-92, 5-16-93-500'

188 Percy Stary, La March Co. 5-25-12, 6-27-12, 160''

20

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 2 N Range 13 W County Deer Lodge



#124 John Anderson, Lighttrap 5-10-93, 5-16-93, 500"

#188 Percy Storey, La Marsh Cr., 5-25-12, 6-27-12, 160"

County Deer Lodge T 2N R 13W

STATE OF MONTANA

Plat No. 20

Farm Checked:

STATE ENGINEER'S OFFICE

Photo No. 1B-91

By Clint Furuholmen

WATER RESOURCES SURVEY

Date 9/1/54

Legal Land Owner Andrew Anderson

Address

Operator Clyde Thompson (Buying)

Address Wise River

Water is delivered by:—

- (P.S.) (D.C.) (S.W.C.B.) (F.P.) (I.D.)
- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
<u>A-135</u>	<u>Fishtrap Creek</u>	<u>(Anderson-Grupe)</u>						
<u>A-1230</u>		<u>Thompson Ditch</u>	<u>1</u>	<u>R</u>		<u>94</u>	<u>0</u>	<u>94</u>
Total						94	0	94

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....Good

Adequate Supply: Yes...x No..... Explain.....

Topography.....Bench

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Clyde Thompson

OVER

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
NORTH

Code No. <u>31 B</u>	System <u>Thompson Ditch</u>	Source of Water <u>Fishtrap Cr</u>
Basin <u>Big Hole River</u>	Present <u>94</u> Potential <u>-</u> Maximum <u>94</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u> </u> F <u> </u> P <u> </u> G <u> </u> S <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u> </u> F <u> </u> P <u> </u> G <u> </u> S <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u> </u> F <u> </u> P <u> </u> G <u> </u> S <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u> </u> F <u> </u> P <u> </u> G <u> </u> S <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u> </u> F <u> </u> P <u> </u> G <u> </u> S <u> </u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. gravity. F—Flood Irrigation. P—Water diverted by means of pumping. S—Stored Water. G—Water diverted by

Information from Other Date 2-7-55

20

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 2 N Range 13 W County Deer Lodge

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
35	34	33	32	31	30
31	32	33	34	35	36
B	D				

#124 John Anderson, Fishtrap Co. 5-10-93, 5-16-93, 5'00"

#188 Percy Strong, LaMarch Co. 5-25-12, 6-27-12, 160"

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land

Non-Irrigated Land
NORTH

Potential Land Under Existing Facilities

Code No.	32A-33B-28A-29A	System	Anderson Ditches		Source of Water	Jintrap Cr						
Basin	Big Hole River	Present	371	Potential	-	Maximum	371	R	F	P	G	S
Code No.	_____	System	_____	Potential	_____	Maximum	_____	R	F	P	G	S
Code No.	_____	System	_____	Potential	_____	Maximum	_____	R	F	P	G	S
Code No.	_____	System	_____	Potential	_____	Maximum	_____	R	F	P	G	S
Code No.	_____	System	_____	Potential	_____	Maximum	_____	R	F	P	G	S
Code No.	_____	System	_____	Potential	_____	Maximum	_____	R	F	P	G	S
Code No.	_____	System	_____	Potential	_____	Maximum	_____	R	F	P	G	S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. gravity. F—Flood Irrigation. P—Water diverted by means of mapping. G—Water diverted by S—Stored Water.

Information from Pluto Date 2-7-55

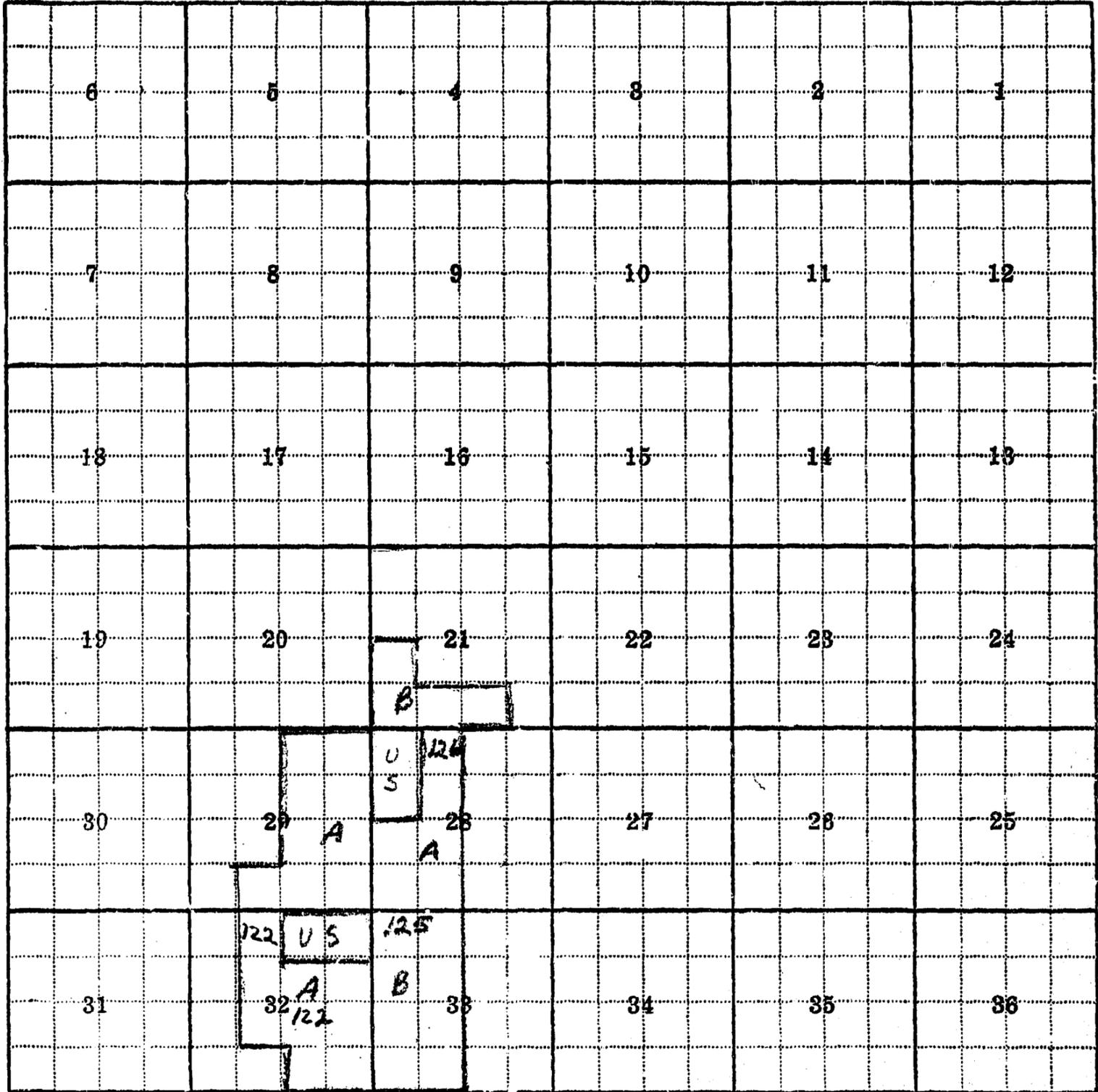
STATE OF MONTANA

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STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2N Range 13W County Deer Lodge



124, John Anderson, Fishtrap Co, 5-10-93, 5-16-93 - 500"

188, Perry Sorey, La Motte Co, 5-25-12, 6-27-12, 160"

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
NORTH

Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
30 B	Big Hole River	H. Bacon ditch	102	-	102	Light traps, East Fork					
30 B-29 B-32 B	Big Hole River	J. Anderson Ditch	92	-	92	Light traps					
Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

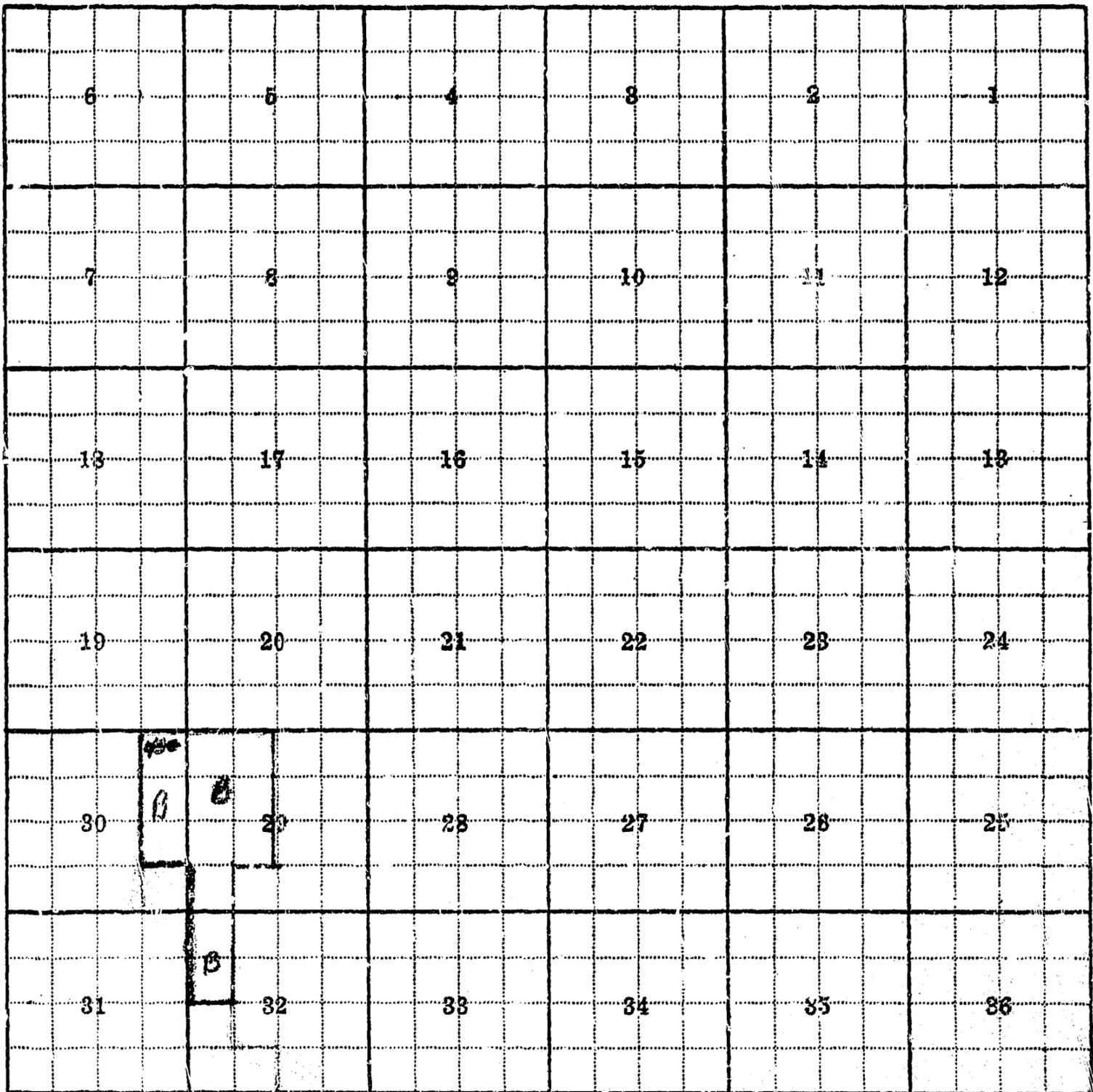
NOTE: R—Denotes Regular Irrigation, gravity. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Date 2-7-55

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STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 2 N Range 13 W County Deer Lodge



7/12/41 - John Anderson, J. H. Trap Co. 5-10-93, 5-16-93 - 5' 90"

188

Percy Stoney, La Monte Co. 5-25-12, 6-27-12, 160"

County Deer Lodge, T. 2N R. 13W

Plat No. 20

STATE OF MONTANA

Farm Checked:

STATE ENGINEER'S OFFICE

Photo No. 1B-92, 1B-57

By Clint Furuholmen

WATER RESOURCES SURVEY

Date _____

Legal Land Owner (F.L.) Lawrence Bacon Address Wise River

Operator Same Address _____

Water is delivered by:—

- (P.S.) (D.C.) (S.W.C.B.) (F.P.) (I.D.)
 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
A-129	Fishtrap Creek)	Bacon Ditches)	1	R		176	0	176
A-414	Swamp Creek))						
A-130)	E. Fk. Fishtrap Cr.	Bacon Ditches	1	R		51	0	51
A-430)	Trout Creek	Anderson Ditch	1	R		55	0	55
Total						282	0	282

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System Good

Adequate Supply: Yes No Explain _____

Topography bench and creek bottom

Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Lawrence Bacon

OVER

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
NORTH

75% — Fishtrap } 30A, 31A
25% — Swamp Creek }
20% — Trout Creek }
80% — E. Ft. Fishtrap } 30A, 31A.

Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
30A-31A	Big Hole River	Bacon Ditches	176	—	176	Swamp Creek Fishtrap cr.					
30A-31A	Big Hole River	Bacon Ditch	51	—	51	East Ft. Fishtrap & Trout Cr.					
30A	Big Hole River	F. Anderson Ditch	55	—	55	East Ft. Fishtrap & Trout Cr.					

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. gravity. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by S—Stored Water.

Information from Potts Date 2-7-55

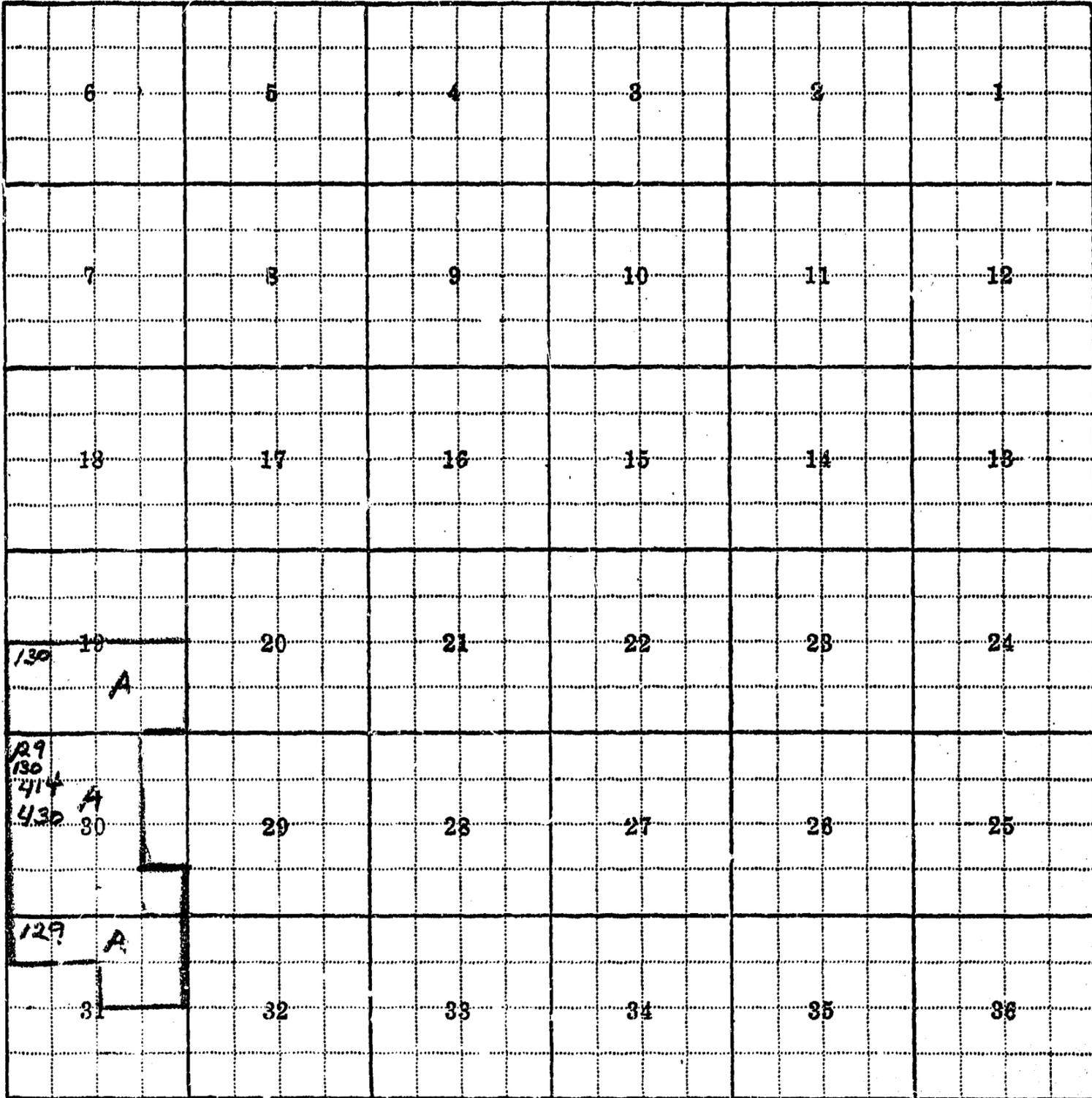
STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

20

Township 2 N Range 13 W County Deer Lodge



#124, John Anderson, Fidelity Co. 5-10-93, 5-16-93, 500"

#188 Percy Stacey, La March Co. 5-25-12, 6-27-12, 160"

