







STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 9W County Deer Lodge

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20 <sup>173</sup> <sub>1574</sub>	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

- # 219- A. H. Mitchell, Hot. Co. 42497, 8-3-97 500"
- # Washoe Copper Co., Willow Cr, 8-25-04, 9-6-04, 1000"
- # 608 Harold Umbelt, unnamed spa, 5-19-14, 9-19-14 40"

TABLE OF CONTENTS

TWP. 5N - RGE. 8W

-

Plat No. 10

NAME OF OWNER

NAME OF OPERATOR

Rogers Gatti & Murphy

Nat Simon

Alex and Nat Simon

Alex and Nat Simon







STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township \_\_\_\_\_ Range \_\_\_\_\_ County \_\_\_\_\_

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

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STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
NORTH

Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
17B	Deer Lodge River	Grand Pre Ditch	4	-	4	Sub SFR Dry Cottonwood					
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. gravity.      F—Flood Irrigation.      P—Water diverted by means of pumping.      G—Water diverted by gravity.      S—Stored Water.

Information from \_\_\_\_\_ Date 2-3-55

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY

Township \_\_\_\_\_ Range \_\_\_\_\_ County \_\_\_\_\_

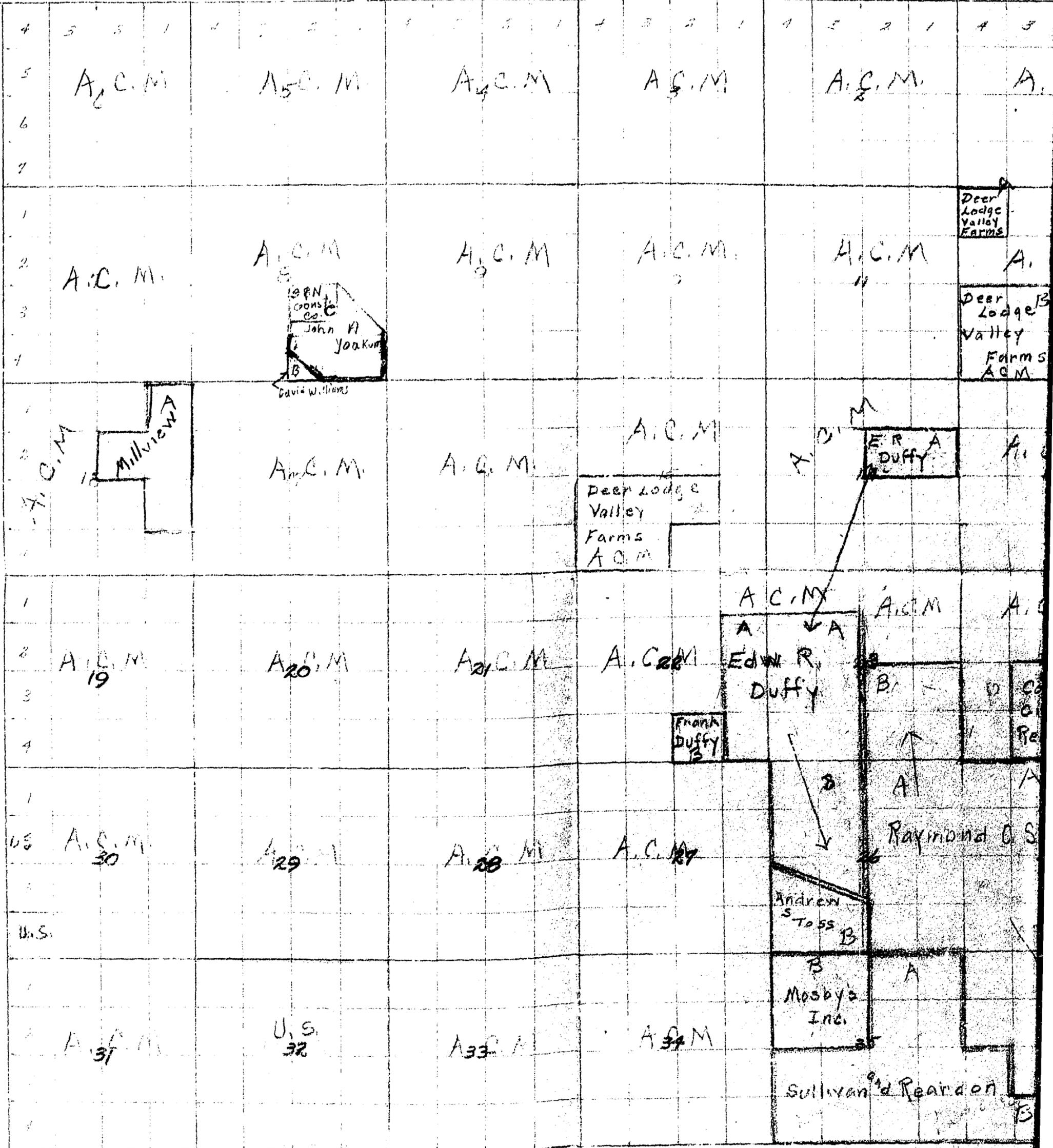
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	26

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ST

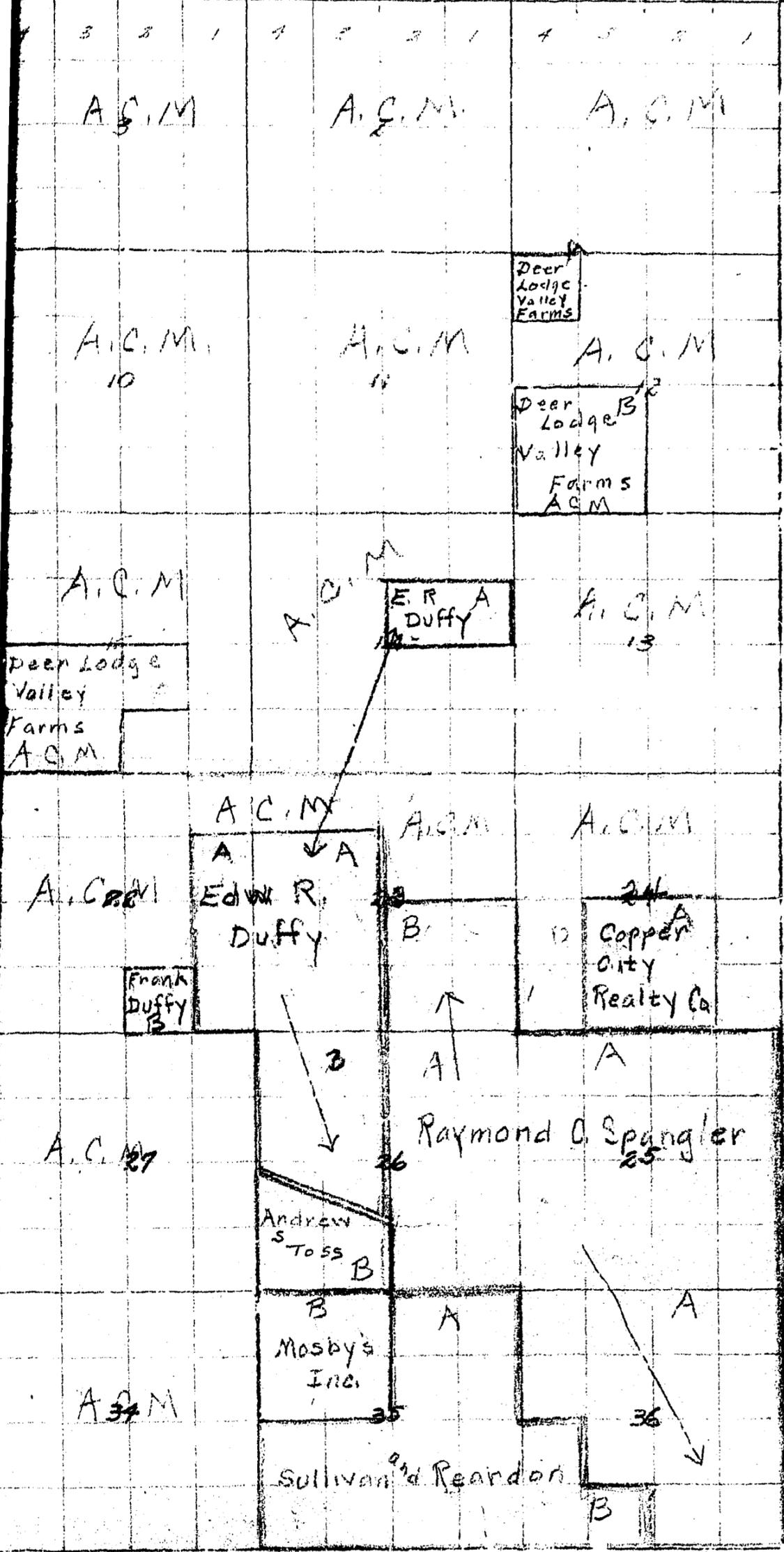
STANDARD

PARALLEL



DEER LODGE CO. 21  
T4N-R10W

PARALLEL NORTH



- 2A John Yeakum
- 2B David Williams
- 14A-22A-26B E.R. Duff
- 22B Frank Duff
- 24A Copper City Realty Co.
- 23B-25A-26A-31A Raymond Spangler
- 26B Andrew Stoss
- 28B Mosby's Inc.
- SILVER
- 35A-36B Sullivan + Reardon
- 30 S&N Const. Co

DEER MERIDIAN GUIDE LODGE COUNTY

BOW

COUNTY



LLEL				NORTH			
4	3	2	1	4	3	2	1
				A.C.M			A.C.M
ANACONDA							
Cathedral Cemetery							
4	Birch Hills A						
5	Addition						
			1				
9	8	7	6				
	U.S.						
10	11	12	13				1
			1	U.S.		U.S.	
	A.C.M						
			2				
			3				
			4				
6	5	4					
U.S.							
		7					
		A.C.M					
			1	2	1		
9	10	8					
							U.S.
	5	2	1	1			
	A.C.M						
			4				
4	3	2	1				
5	6	7	8				
12	11	10	9				
13	14	15	16				

- 10A Eugene A. Ward
- 8A Ray A. York
- 8B Christine Fawcett
- 8 X-9A David U. Smith
- 22A Standard Drug Co.
- 24A-26A Frank W. Vanderhule

Frank W Vanderhule

Frank W. Vanderhule

X in sec 8 D.V. Smith

4	3	2	1	4	3	2	1	4	3	2	1	4	3	2	1	4
5	4	3	2	5	4	3	2	5	4	3	2	5	4	3	2	1
11	10	9	8	11	10	9	8	11	10	9	8	11	10	9	8	7
12																
13	DEER															
1																
2	U.S.			U.S.				A.G.M.				U.S.				A.G.M.
3																
4				JUDGE												
1																
2	U.S.			A.G.M.				U.S.				A.G.M.				A.G.M.
3																
4																
8	A.G.M.			U.S.				A.G.M.				U.S.				A.G.M.
9	4	5						2	2							
10								3								
3	2	1														
4	U.S.			A.G.M.				U.S.				A.G.M.				U.S.
9	8	7														
10																
1																
2	A.G.M.			U.S.				A.G.M.				U.S.				A.G.M.
3																
4																

H.E.S. SSG  
 CURRIC

6-A Ralph Y. Currie

3	2	1	4	3	2	1	4	3	2	1
6	7	8	5	6	7	8	5	6	7	8
A.E.M. <sup>10</sup>			A.E.M. <sup>10</sup>			A.C.M. <sup>7</sup>				
U.S.			A.G.M.			A.G.M.				
A.G.M.			A.C.M.			A.G.M.				
U.S.			A.G.M.			U.S.				
NATIONAL										
A.G.M.			U.S.			A.C.M.				
U.S.			A.G.M.			A.G.M.				
						FOREST				

Millview - Lots & Sub-divisions  
 Sec. 18, 4N-10W

		acres
lot 1 - 02 NE <sup>4</sup> NENE <sup>4</sup>	{ N. B. Dondelinger	5.71
	{ Nora Patterson	2.70
lot 2, - 02 NW <sup>4</sup> NENE <sup>4</sup>	A. C. M. Co.	10.00
lot 3 - 02 SW <sup>4</sup> NENE <sup>4</sup>	A. C. M. Co.	10.00
lot 4 - 02 SE <sup>4</sup> NENE <sup>4</sup>	A. C. M. Co.	10.00
lot 5 - 02 NE <sup>4</sup> NENE <sup>4</sup>	{ Chas. Wroble	5.33
	{ Jos. Schwartz, % Adams	1.80
	{ Frank J. Smith jr.	.87
	{ Howard Hamel	2.00
lot 6 - 02 NW <sup>4</sup> SENE <sup>4</sup>	A. C. M.	10.00
lot 7 - 02 NE <sup>4</sup> SWNE <sup>4</sup>	{ Morris W. Marris	.90
	{ Howard S. Jessen	9.10
lot 8 - 02 NW <sup>4</sup> SWNE <sup>4</sup>	A. C. M. Co.	10.00
lot 9, - 02 SW <sup>4</sup> SWNE <sup>4</sup>	Farrell Bates	10.00
lot 10 - 02 SE <sup>4</sup> SWNE <sup>4</sup>	{ Otto Ungaretti jr.	8.58
	{ Wm. F. Fields	
lot 11 - 02 SW <sup>4</sup> SEN <sup>4</sup>	{ Corrieva E. Marris. East 1/3	3.35
	{ Albert J. Johnson	2.63
	{ Lynn Hursh	6.65
lot 12 - 02 SE <sup>4</sup> SENE <sup>4</sup>	{ Frances Fuller	7.27
	{ Winnie Johnson	2.50
lot 13 - 02 NE <sup>4</sup> NESE <sup>4</sup>	John Paddock	3.35
	Winnie Johnson	2.82
	Jacob Koch	3.33

OVER

lot 14-00 NW<sup>1</sup>NESE<sup>1</sup>  
lot 15-00 SW<sup>1</sup>NESE<sup>1</sup>  
lot 16-00 SE<sup>1</sup>NESE<sup>1</sup>

M<sup>c</sup> Guliffe (no deed rec.)  
A. C. M. Co.  
A. C. M. Co.

A. C.  
10.00  
10.00  
10.00

TABLE OF CONTENTS

TWP. 4N - RGE. 13W

-

Plat No. 11

NAME OF OWNER

NAME OF OPERATOR

A. C. M. Co.

Ralph G. Currie

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY

11

Township 4 N Range 13 W County Deer Lodge

38							
6	5	4	3	2	1		
7	8	9	10	11	12		
13	17	16	15	14	13		
35 6							
19	20	21	22	23	24		
30	29	28	27	26	25		
31	32	33	34	35	36		

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STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

11

Township 4N Range 13W County Deer Lodge

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

55%

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STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

(11)

Township 4N Range 13W County Deer Lodge

	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

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TABLE OF CONTENTS

TWP. 4N - RGE. 11W

- Plat No. 13

NAME OF OWNER

NAME OF OPERATOR

A. C. M. Co.

Smelter Section 12

Steve Karlock

Steve Karlock

Standard Drug Co.

Eugene A. Ward

Eugene A. Ward

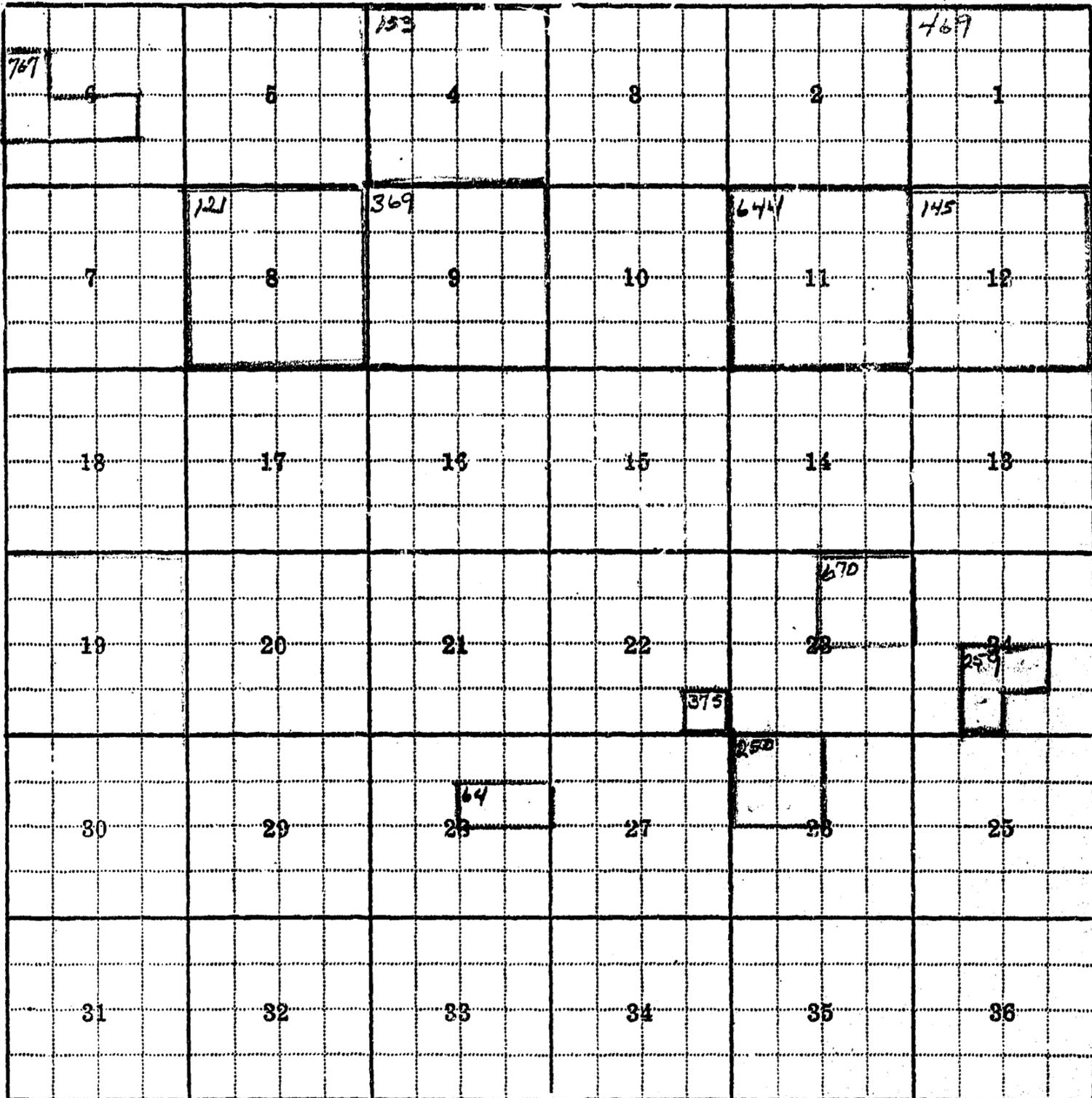
STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

13

Township 4 N Range 11 W County Deer Lodge



#1235 J. A. Dunlap, Mill Cr. 2-5-05, 2-21-05, 4000" Also 4-12



STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 4N Range 11W County Red Lodge

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

*Handwritten notes in the grid:*

- Section 9: "RD" with checkmarks in the top row and "1" in the middle row.
- Section 14: Checkmarks in the bottom two rows.
- Section 23: Checkmarks in the top two rows.
- Section 24: Checkmarks in the top two rows.
- Section 26: Checkmarks in the top two rows.

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STATE ENGINEERS OFFICE  
Water Resources Survey

Appropriations with No Legal Description

Township SW Range 11W County San Diego

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M. I.
U 180	John R. ...	Jack ...	6-1-83		AKK
30			5-65-2nd		190
D 51			4-15-63		370
52			5-1-66 4th		444
53			1-6-5th		254
54			9-6-7th		691
56			1-2-7th		1000
55			1-1-7th		148
57			1-2-7th		1000
56			5-2-72-10th		
57			6-79-4th		150
58			3-14-80-12th		13
59			7-4-80-13th		136
60			4-15-81-14th		300
61			5-81-15th		300
62			6-91-16th		291
63			4-1-82-18th		200
64			11-9-82-19th		584
65			5-19-83-20th		210
66			5-21-83-21st		138
67			5-1-83-22nd		400
68			7-9-83-23rd		AKK
69			7-10-83-24th		AKK
70			5-19-85-26th		500
71			5-29-85-27th		500
72			4-14-91-28th		160
73			4-15-98-29th		200
74			5-18-98-30th		200

Township \_\_\_\_\_ Range \_\_\_\_\_





STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

13

Township 4N Range 11W County Deer Lodge

			153			469
6	5	4	3	2	1	
7	121	8	9	10	11	12
18	17	16	15	14	13	
19	20	21	22	23	24	25
30	29	28	27	26	25	
31	32	33	34	35	36	

~~# 235 of a. Duplicates, Hill Co., 2-5-05, 2-21-05, 1000'~~

**STATE ENGINEERS OFFICE**  
**Water Resources Survey**  
**Appropriations with No Legal Description**

Township \_\_\_\_\_ Range \_\_\_\_\_ County \_\_\_\_\_

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M. I.
D 122	ACM	Warm Springs Cr	4-10-67		150
123	"	" " "	5-1-69		200
124	"	" " "	5-1-70		250
125	"	" " "	6-1-72		150
126	"	" " "	6-1-80		40
127	"	Warm Springs Cr	5-1-73		100
		Patchman Cr	5-1-80		30
		" " "	5-1-79		220
		" " "	5-1-81		20
128	"	Warm Springs Cr	5-1-78		300
129	"	Storm Lake Res	1-3-99		all
130	"	Storm Lake Creek	1-1-99		2040
		Storm Lake Creek	2-15-01		3680
		Storm Lake Res	6-1-07		332p
		Storm Lake Creek	2-15-01		stipulation
131	"	Lower Storm Lake	8-10-10	all to 10' below Normal Level	
132	"	Warm Springs Cr	6-6-83		3000
133	"	Fifers Gulch	5-15-71		80
		Beaver Dams and Spring	5-15-71		120
		Warm Springs Cr	5-1-72		130
		" " "	4-15-73		220
		" " "	4-15-73		80
		" " "	4-1-76		40
134	"	" " "	5-30-80		160
135	"	Nat's Gulch	10-1-79		75
136	"	Fifers Gulch Res	2-23-88		100
137	"	Warm Springs Cr	6-1-79		160
138	"	" " "	9-15-79		675
139	"	" " "	5-15-78		160
140	"	" " "	10-1-80		220
141	"	Stucky Gulch	6-1-70		25
		Springs & Beaver Dams	5-1-71		137
141	"	Warm Springs Cr	5-15-73		200
142	"	" " "	6-1-84		250
143	"	" " "	2-15-01	suft to keep Flume	
144	"	Storm Lake Cr	8-2-94		30
145	"	Warm Springs Cr	5-15-85		40
146	"	" " "	7-3-82		300
147	"	" " "	7-1-81		20
		" " "	10-1-77		80
149	A.M. Day	Klondike Gulch	6-10-94		58
	"	Nat's Gulch	4-1-79		40
	"	" " "	6-10-94		1
150	Virginia DeRosier	Patchman Cr	5-15-81		180

Township \_\_\_\_\_ Range \_\_\_\_\_

**STATE ENGINEERS OFFICE**  
**Water Resources Survey**  
**Appropriations with No Legal Description**

Township \_\_\_\_\_ Range \_\_\_\_\_ County \_\_\_\_\_

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M. I.
D 153	H.C. Gardiner	Dutchman Cr.	5-1-78		110
	" "	" "	4-1-81		160
	" "	" "	4-15-83		50
156	Mary Holtz	" "	5-1-72		50
157	" "	" "	4-1-81		20
158	Stephena Horvath	Warm Springs Cr.	11-1-91		80
160	Patricia Howells	" "	6-1-79		160
161	Sara Jacks et al	Dutchman Cr.	6-15-81		640
	Note: of this a CM has 400"				
	Elmer Jones has 240"				
163	W.R. James	Warm Springs	7-1-65		50
164	" "	" "	5-1-65		130
171	Chas B. Jones	" "	9-15-79		135
174	Mary S. Mitchell et al	" "	7-1-80		50
		" "	6-1-79		500
	Note: - a cm has 10"				
	State has 490"				
		Warm Springs Cr.	6-1-98		300
		" "	4-5-81		250
		" "	7-1-85		230
175	Lea W. Curran	Warm Springs Cr.	8-1-72		60
		" "	6-1-02		100
176	Bart Parra	" "	5-1-73		130
178	Mary Rasmussen	" "	5-15-76		100
179	" "	" "	6-1-73		60
181	W.P. Roberts	" "	4-5-81		350
182	Harvey Spowers	" "	4-15-66		100
183	Angus Smith	" "	6-1-73		20
184	Kate Smith	" "	6-1-73		40
185	Mat & Rose Smith	" "	9-15-79		270
186	Elyz Stephenson	" "	5-1-66		160
189	Emanuel Storr et al	" "	5-1-77		280
	Note: - of this a cm 186.66"				
	Ray Johnson 93.3"				

used in T5N-10W

T5N-10W

Township \_\_\_\_\_ Range \_\_\_\_\_

OVER

191	John P. Thomas	Warrington	4-15-66	100
192	Anne M. Threlkeld	"	"	30
193	"	"	"	100
194	A.M. Walker	Butcherman Cr.	7-1-78	100 <sup>used in</sup> T.H-10W





STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rgc. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rgc. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rgc. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
NORTH

Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
4A	Deer Lodge River	Blower Ditch	2	3	5	Sails or Dovers Gulch			✓		
Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from        Date 2-5-55

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township \_\_\_\_\_ Range \_\_\_\_\_ County \_\_\_\_\_

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

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STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

13

Township 4N Range 11W County Deer Lodge

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

375

#1235- g. A. Dandap, Mill Cr. 2-5-05- 2-21-05- 4500'





STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
NORTH

Potential Land Under Existing Facilities

Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
6A	Deer Lodge River	Ward Ditch	3	-	3	Spring					

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. gravity. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by S—Stored Water.

Information from PHU Date 2-5-55

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 4 N Range 11 W County Deer Lodge

	3	6	4	8	2	1
7	8	9	10	11	12	
13	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

# 235 J. A. Dunlap, Mill Co, 25-05, 2-21-05, 4000

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TWP. 4N - RGE. 10W

Plat No. 14

NAME OF OWNER

NAME OF OPERATOR

Anaconda Country Club

A. C. M. Co.

Anaconda Copper Company

Joe Blevins- Dr. Harry Gardner

Farrell Bates

Farrell Bates

E. R. Duffy - Eva Foster, Est.

Bill Richsel (buying)

Opportunity Tracts

See Special Map enclosed

Hugh Patterson

Gerald Patterson

Raymond C. Spangler

Raymond C. Spangler

Sullivan & Reardon

Frank Hanson

David Williams

David Williams

John Yoakum

John Yoakum

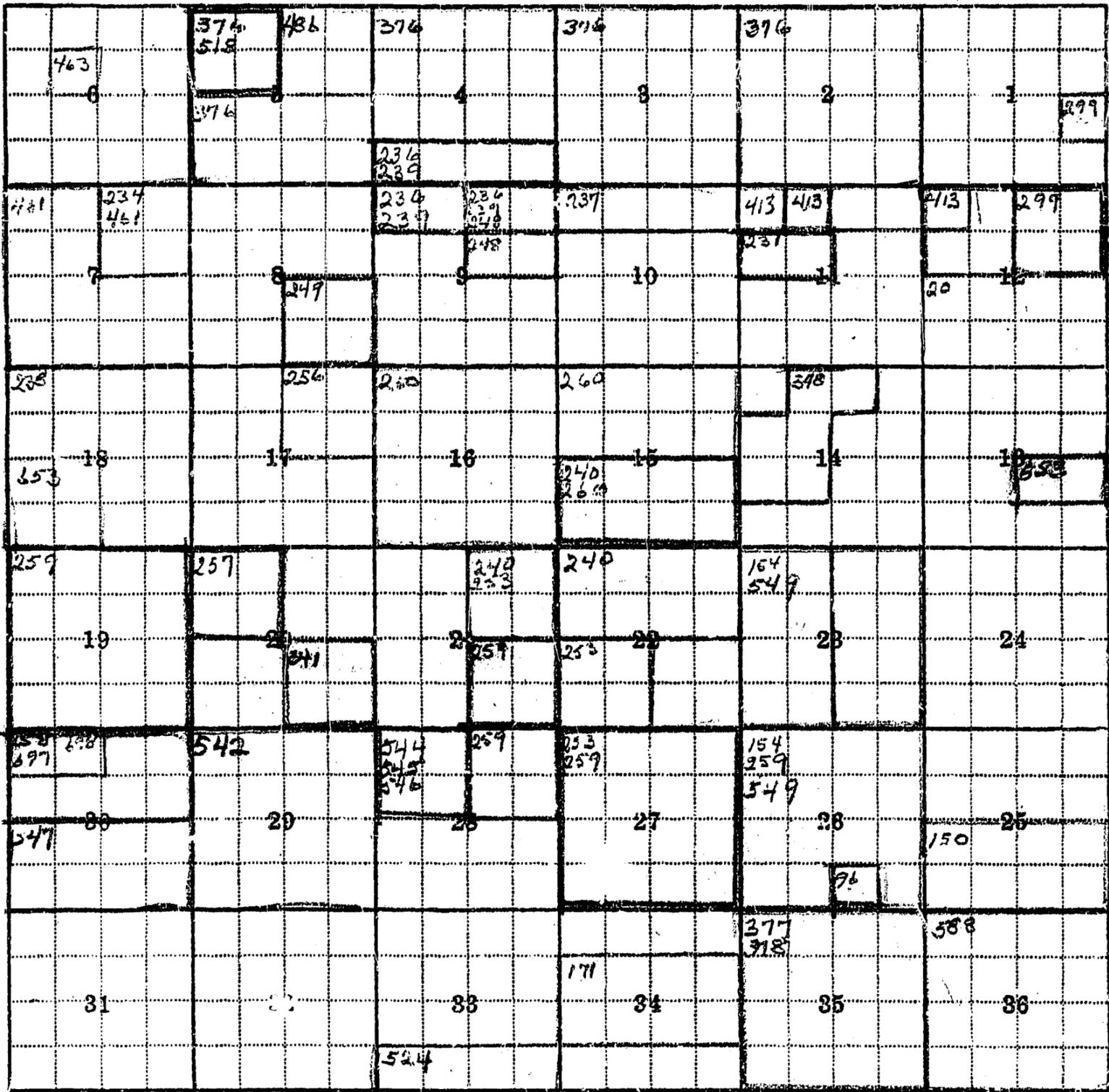
STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

14

Township 4N Range 10W County Deer Lodge



#345 - Mary C. Rowe, Route Co. SW 1/4, 6-3-97, -50"

STATE ENGINEERS OFFICE

Water Resources Survey

Appropriations with No Legal Description

Township 4N Range 10W County Deer Lodge

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M.I.
20	Gas. L. Goodwin	Bernard Gulch	6-4-85	6-26-85	100
46	Frank Grabull	Deer Lodge River	7-6-89	7-25-89	350
150	Henry Watson	Herman Gulch Cr.	9-31-12	8-6-12	520
154	B. E. Nollstein	Gregory Spr. Cr.	5-81	5-27-07	100
171	John H. Löffler	Johanson Creek	6-3-85	6-8-85	100
231	Mary Barnard et al	Mill Creek	4-1-82	3-22-97	200
234	J. C. Davidson	" "	9-5-85	9-7-85	586
236	Morgan Evans	" "	12-18-85	12-19-85	200
237	Morgan Evans	" "	12-18-85	12-19-85	300
238	Morgan Evans	" "	12-18-85	12-19-85	2000
239	Morgan Evans	" "	12-18-85	12-19-85	1000
240	Wm. J. Evans et al	" "	6-15-71	7-15-85	1000
248	Peter Jesman	" "	7-8-85	7-15-85	372
249	Evans Jones	" "	6-84	10-10-98	400
253	Frank R. Miles	" "	5-29-85	6-12-85	500
256	Mary C. Rouse	" "	8-28-98	9-2-98	160
257	M. B. Spier	" "	5-21-83	8-6-85	400
258	Walter C. Staten	" "	5-19-85	6-17-85	500
259	Walter Staten et al	" "	8-1-99	10-7-99	1000
260	Washoe Copper Co	" "	11-21-08	11-30-08	520
299	Gas. L. Goodwin et al	Perdue Cr.	10-15-84	6-16-85	100
376	Anacosta Copper Co	Silver Bow Cr.	10-19-37	9-20-39	2800
377	Miles Carranagh	" " "	7-1-99	7-31-99	300
378	Miles Carranagh	" " "	8-3-99	8-19-99	400
413	Mary Barnard et al	Duane Cr.	4-1-82	3-22-97	200
461	J. C. Davidson	Warm Spr. Cr.	9-5-85	9-7-85	575
483	John R. Bartley	" " "	5-25-85	7-12-86	120
486	Jonathan Keller et al	" " "	3-28-86	5-29-86	864
518	Hans & Jacob Sorenson	" " "	5-22-85	5-23-85	400
524	Wm. Wier	" " "	6-79	12-1-85	---
541	A. D. DeKay et al	Willow Creek	9-26-94	9-28-94	1000
542	Chas. Dudley	" "	3-10-86	3-10-86	300
544	John Forest	" "	5-25-76	10-9-89	200
545	John Forest	" "	5-25-83	10-9-89	200

Also 4-11

Also 5-10

Township

Range





STATE ENGINEERS OFFICE  
Water Resources Survey

Appropriations with No Legal Description

Township 4 N Range 10 W County Dew Lodge

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M.I.
97	Hugh Pittsman	Mill Creek	4-65 6-81		10
76	Rachel Ingalls	" "	6-1889		60
50	A. D. W.	Mill Creek	5-65		190
51	" "	" "	4-15-66		370
52	" "	" "	5-1-66		444
53	" "	" "	5-2-67		254
54	" "	" "	9-6-7		697
55	" "	" "	6-68		148
56	" "	" "	6-15-71		1000
56	" "	" "	6-30-71 5-2-72		1000
57	" "	" "	6-79		450
58	" "	" "	3-14-80		18
59	" "	" "	7-4-80		136
60	" "	" "	4-15-81		300
61	" "	" "	5-81		200
62	" "	" "	6-81		291
63	" "	" "	4-1-82		200
64	" "	" "	11-9-82		584
65	" "	" "	5-19-83		210
66	" "	" "	5-21-83		138
67	" "	" "	6-1-83		400
68	" "	Clear Creek	7-9-83		ALL
69	" "	American Creek	7-10-83		ALL
70	" "	Mill Creek	5-19-85		500
71	" "	" "	5-29-85		200
72	" "	" "	4-14-97		160
73	" "	" "	5-15-97		200
74	" "	" "	5-12-98		200
13	Colburn Korman	Dew Lodge Run	1865		86
7	William Hendley	" "	1869		75
11	William Hester	" "	1872		100
14	Archibald Smith	" "	1872		80
10	Wm. H. Matson	" "	1872		85
15	Margaret Thomas	" "	1872		75

Township \_\_\_\_\_ Range \_\_\_\_\_





STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County.....  
Code No.....  
.....  
.....

Twp..... Rge.....  
Twp..... Rge.....  
Twp..... Rge.....

Name of Land Owner..... Address.....  
Name of Operator..... Address.....  
Legal Description.....

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
NORTH

Code No.	Basin	System	Present	Potential	Maximum	Source of Water	R	F	P	G	S
9A-10A	Deer Lodge River	Sprinkler - Pump	35	37	72	Wells				✓	
.....	.....	.....	.....	.....	.....	.....	R	F	P	G	S
.....	.....	.....	.....	.....	.....	.....	R	F	P	G	S
.....	.....	.....	.....	.....	.....	.....	R	F	P	G	S
.....	.....	.....	.....	.....	.....	.....	R	F	P	G	S
.....	.....	.....	.....	.....	.....	.....	R	F	P	G	S
.....	.....	.....	.....	.....	.....	.....	R	F	P	G	S
.....	.....	.....	.....	.....	.....	.....	R	F	P	G	S
.....	.....	.....	.....	.....	.....	.....	R	F	P	G	S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from       Pete       Date       2-15-55