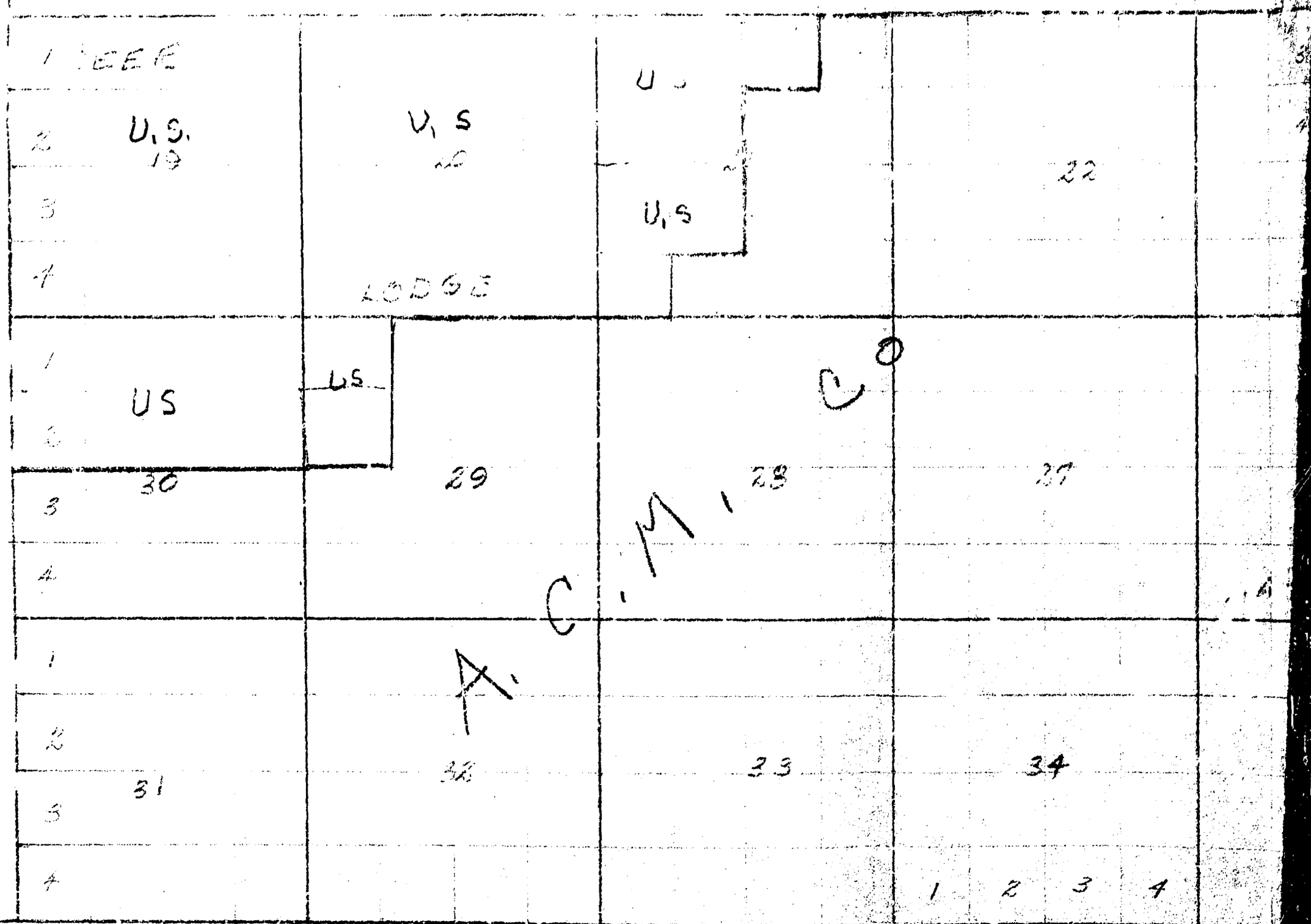
LEE
U.S.
19
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LODGE
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27
C.M.C.
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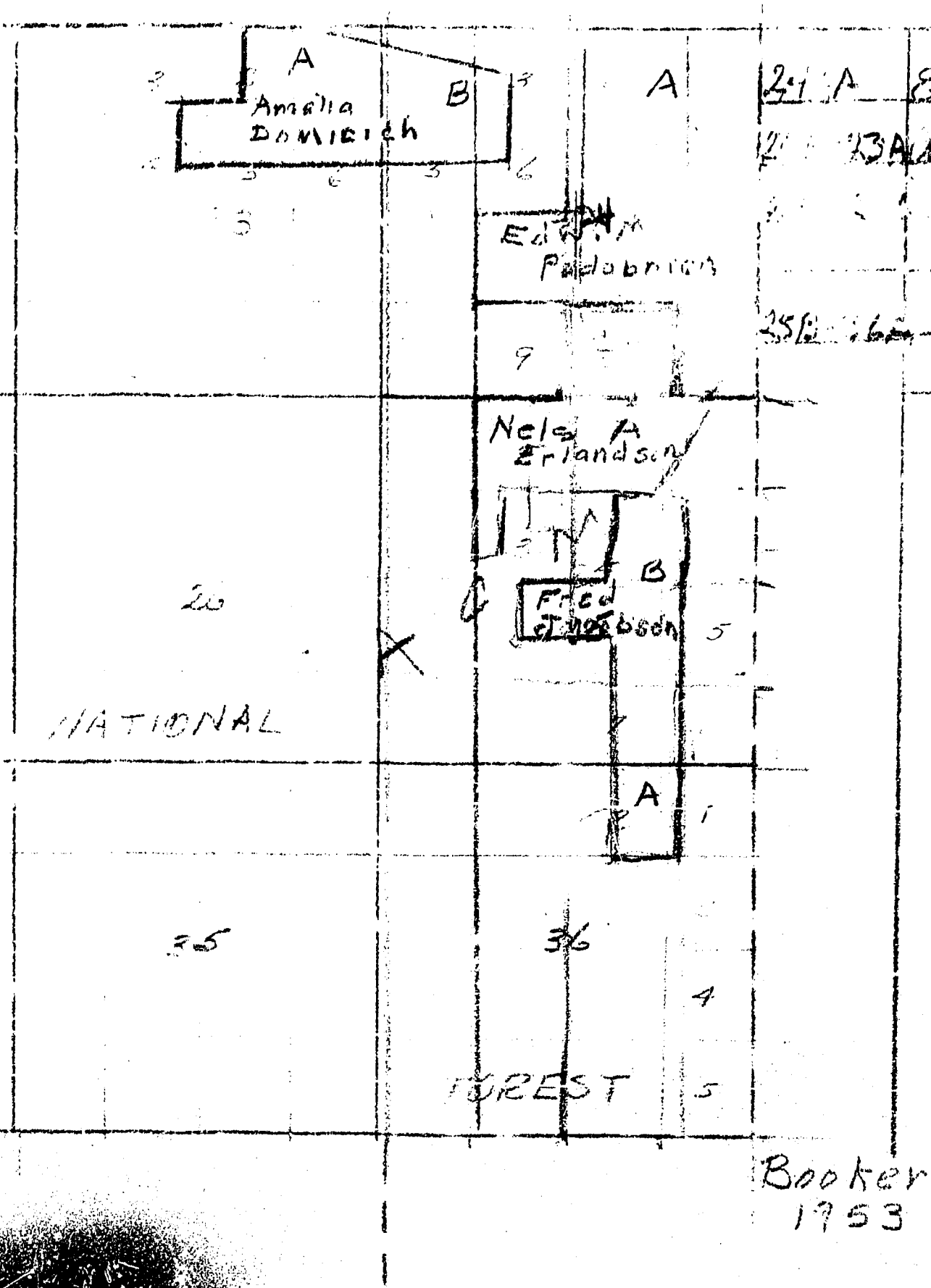



24 A Edw. A. Padobnich Anaconda
23A Amelia Donicich "
Nels Erlandson
25B 6a Fred Jacobson

## TABLE OF CONTENTS

TWP. 6N - RGE. 11W - Plat No. 1

| NAME OF OWNER | NAME OF OPERATOR |
| --- | --- |
| Amelia Donocich | |
| Edward A. Padobnich | |

REPORTER PRTG. & SUPPLY CO., BILLINGS, MONT.

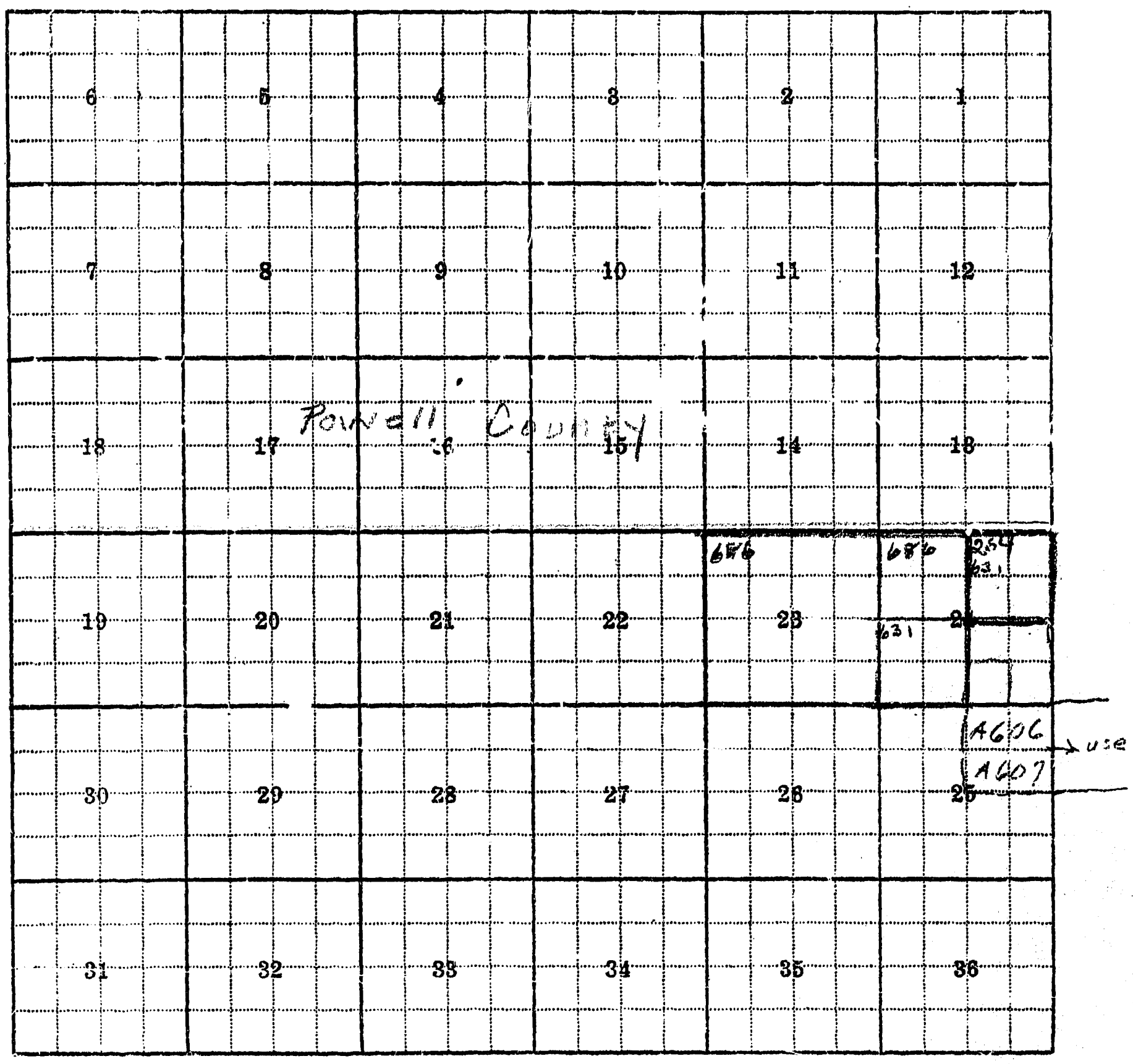
FORM 1

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 6N Range 11 W County Deer Lodge



Appropriations With No Legal Description

Township 6 N Range 11 W County Deer Lodge

| Parcel Number | Name of Owner | Name of Stream | Date App. | Date Filed | M. I. |
|---|---|---|---|---|---|
| 264 | Jerry A. Gibson | Moderty Cr. | 12-3-09 | 12-23-09 | 80 |
| 631 | M. C. Dunnigan | unnamed spr | 6-25-12 | 8-23-12 | 1000 |
| 686 | W. J. Dobich | " | 7-1-16 | 3-15-16 | all |
| 606 | Charley Mallory | W. Fork Little Blackfoot | 8-9-13 | 8-9-13 | 40 |
| 607 | Richard Allard | Spring NE Sec 25 | 6-10-12 | 7-18-12 | all |

Township _____ Range _____

County Deer Lodge T. 6N R. 11W

Farm Checked:

By Dave Pouliot

Date 9/1/54

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Plat No.

Photo No. 6-112

Legal Land Owner Amelia Donacich Address Deer Lodge

Operator Address

Water is delivered by:--

☐ (P.S.) 1. Private System; ☐ (D.C.) 2. Ditch Company; ☐ (S.W.C.B.) 3. State Project; ☐ (F.P.) 4. Federal Project; ☐ (I.D.) 5. Irrigation District

| Appropriation Or Decree No. | NAME OF STREAM (SOURCE OF WATER) | NAME OF DITCH (WATER DELIVERED BY) | NO. | REGULAR FLOOD | PUMP RESERVOIR | PRESENT IRR. ACRES | IRRIGABLE ACRES | MAXIMUM IRR. ACRES |
|---|---|---|---|---|---|---|---|---|
| A-686 | Unnamed Spring | Stock | | | | | | |
| | | | | | Total | | | |

Size and Capacity, Pump, Reservoir, etc.

Condition of System

Adequate Supply: Yes..... No..... Explain

Topography

Remarks

| Also in: | Plat No. 2 Twp. 6N Rge. 10W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|---|
| | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Walter Donacich

OVER

| APP. NO. DECREE NO. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Date Filed Date Decreed | MIN. RU INCHES | IN USE |
|---|---|---|---|---|---|---|
| A-686 | W. J. Schick | Unnamed Spring | 7/1/16 | 6/15/16 | All | Stock |

| APP. NO. DECREE NO. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Date Filed Date Decreed | MINERS INCHES | IN USE |
|---|---|---|---|---|---|---|
| A-631 | M. C. Dunnigan | Unnamed Spring | 6/25/12 | 6/23/12 | 1000 | Stock domestic |

County Deer Lodge, T 6N R 11W

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Farm Checked:

By Dave Pouliot

Date 9/1/54

Photo No. 6-142

Legal Land Owner Edward A. Padobnich Address Deer Lodge

Operator Address

Water is delivered by:—

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project: 5. Irrigation District

| Appropriation Or Decree No. | NAME OF STREAM (SOURCE OF WATER) | NAME OF DITCH (WATER DELIVERED BY) | NO. | REGULAR FLOOD | PUMP RESERVOIR | PRESENT IRR. ACRES | IRRIGABLE ACRES | MAXIMUM IRR. ACRES |
|---|---|---|---|---|---|---|---|---|
| Use | Branch of Modesty Cr. | Padobnich Ditches | 1 | F | | 70 | 0 | 70 |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | | | | | Total | | | |

Size and Capacity, Pump, Reservoir, etc.

Condition of System Fair

Adequate Supply: Yes..... No. X Explain

Topography Bench

Remarks Just has a use right on high water

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Owner

Name of Land Owner

Name of Operator

Legal Description

Irrigated Land

Address

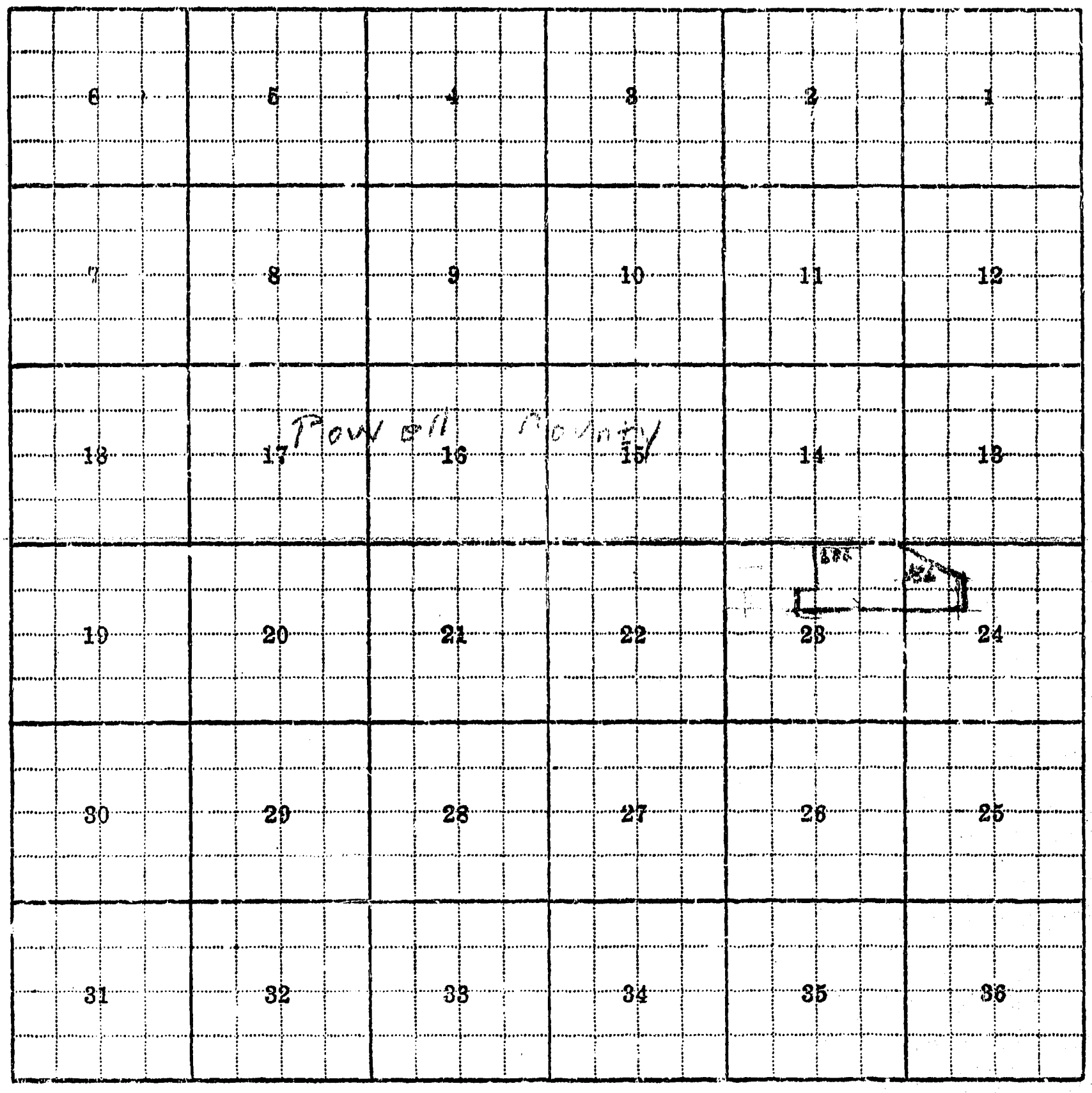
FARM MAP

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township..... Range..... County.....



STATE ENGINEER'S O

Photo No. 6-142

STATE OF MONTANA

WATER RESOURCES SURVEY

Map No.

County Deer Lodge, T. 6N. R. 11W.

Twp. Rge.

# FARM MAP

Name of Land Owner ..... Address .....

Name of Operator ..... Address .....

Legal Description .....

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 24 A System Patrick Ketchum Source of Water Branch of Moulton Cr

Basin Deer Lodge P. Present 70 Potential 0 Maximum 70 R ✓ F ✓ P G ✓ S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system .....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Owner Date 2-3-55

Form D.I—1000—9-58

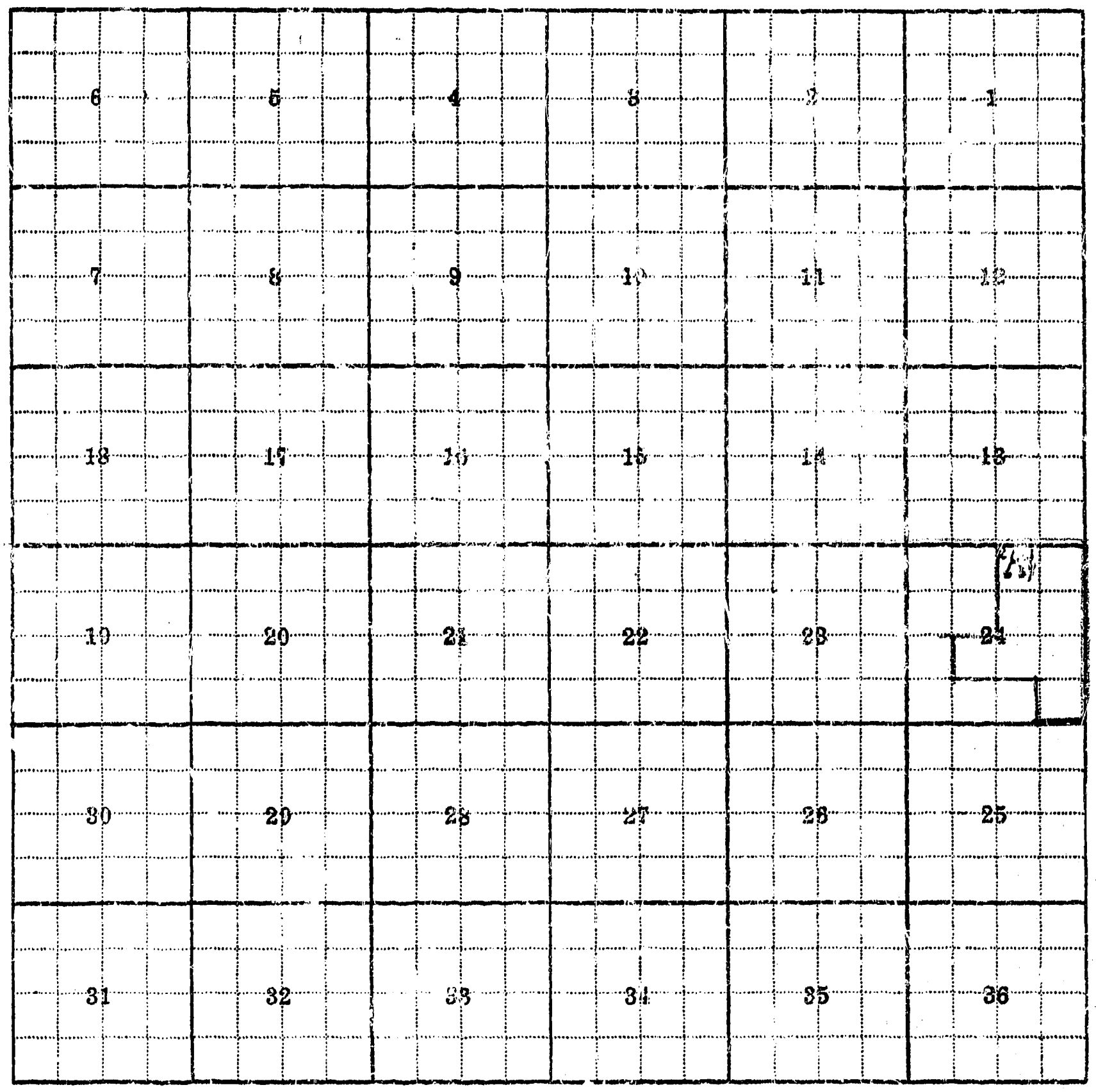
STATE OF MONTANA

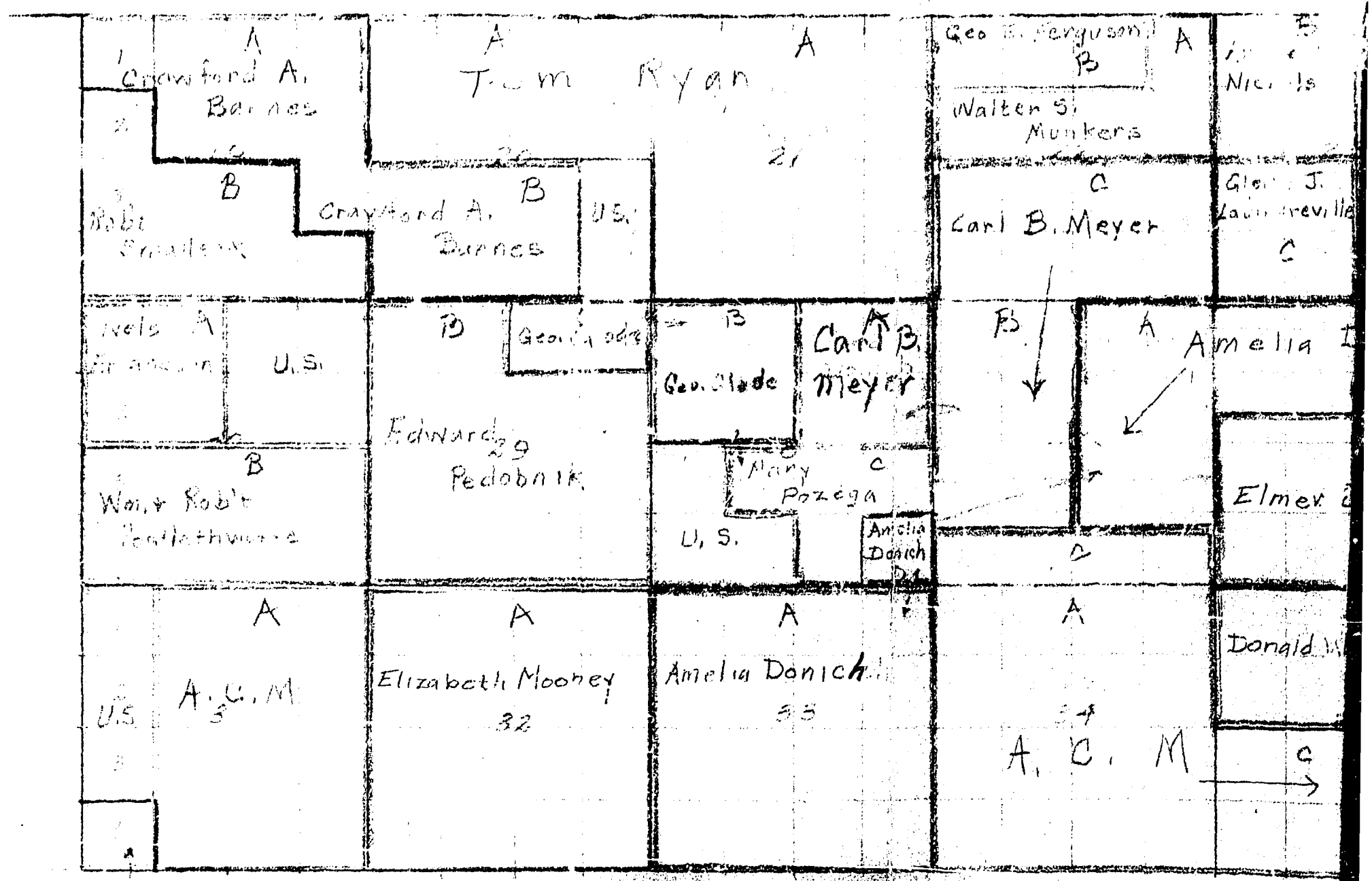
# STATE ENGINEER'S OFFICE

(1)

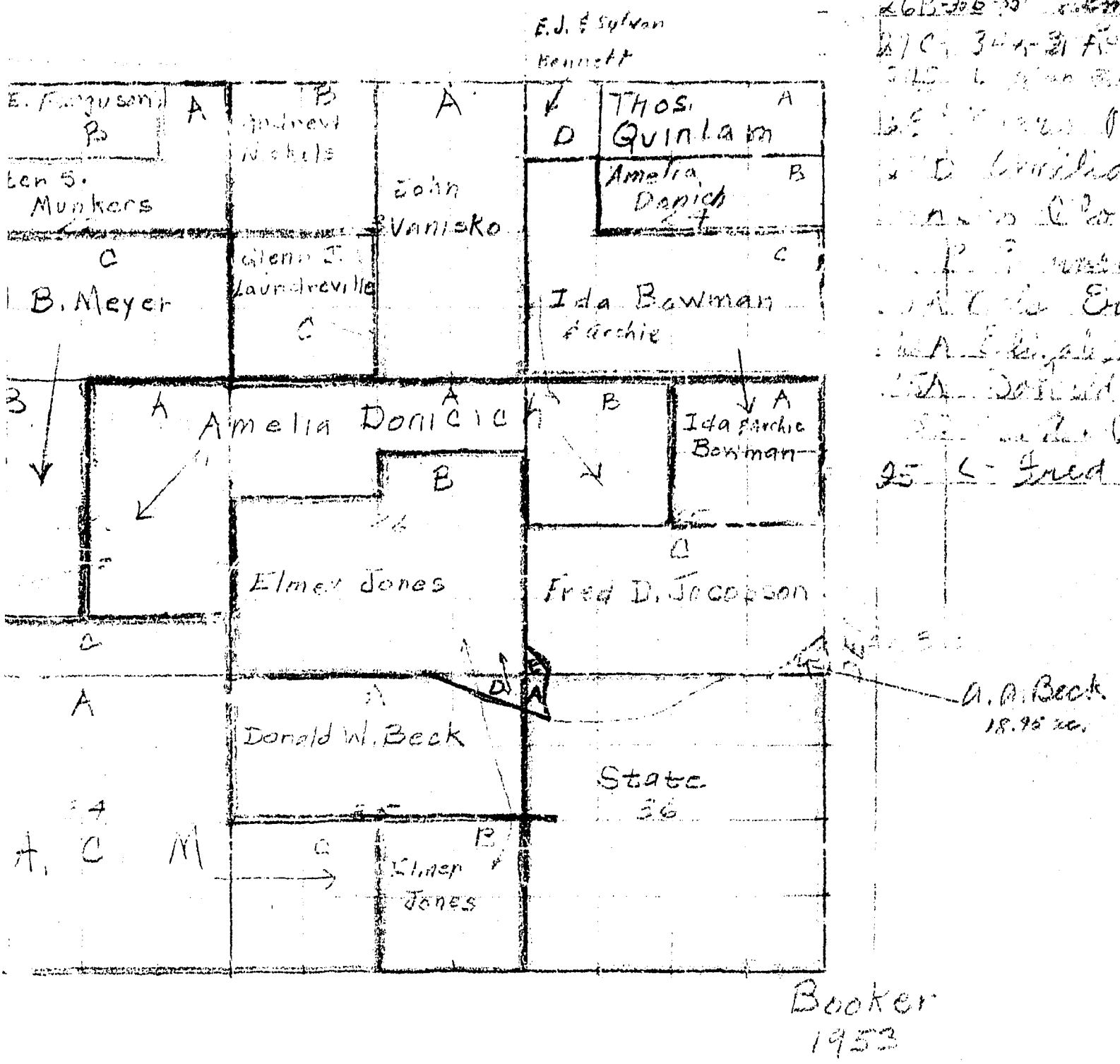
WATER RESOURCES SURVEY

Township 6 N Range 11 W County Deer Lodge




Crawford A. Barnes
Tom Ryan
Geo. B. Ferguson
Walter S. Munkers
Robt Snodgrass
Crawford A. Barnes
U.S.
Carl B. Meyer
Nels Brandon
U.S.
Geo. Slade
Carl B. Meyer
Amelia
Edward Pedobnik
Mary Pozega
Walter Robt Leatherwood
U. S.
Amelia Donich
Elmer
Donald
A. C. M.
Elizabeth Mooney
32
Amelia Donich
A. C. M.
U.S.

COUNTY




19A- 20B- Crawford A. Barnes
19B [illegible] Smalbeck
20A- 21A — Tom Ryan
21A- [illegible]
22B [illegible]
22-23B & Carl [illegible] Meyer
23A John Vaniska
23B- [illegible] Andrew [illegible]
[illegible] Glenn J. Laundreville
24A- Thos. Quinlan
24B- [illegible] Danich
24C- [illegible] Ida Bowman
26B- [illegible] Elmer Jones
26C- [illegible] A. C. M.
[illegible] Fosega
[illegible] Danich
[illegible] Clark
[illegible] Pedobnik
[illegible] Erlandson
[illegible] Elizabeth Mooney
[illegible] Beck
[illegible]
25 C- Fred Jacobson

TABLE OF CONTENTS

TWP. 6N - RGE. 10W - Plat No. 2

| NAME OF OWNER | NAME OF OPERATOR |
|---|---|
| A. C. M. Co. | |
| A. A. Beck | Don Beck |
| Donald W. Beck | |
| E. J. & Sylvan Bennett | |
| Ed. & Archie Bowman | |
| Amelia Donicich | |
| George E. Ferguson | |
| George Glode | |
| Fred D. Jacobson | |
| Elmer Jones | Hospital for Insane |
| Glenn J. Launderville | |
| Carl B. Meyers | |
| Montana, State of | State Hospital at Galen |
| Walter S. Munkers | John Vanisko |
| Andrew Nickols | |
| Mary Pozega | Geo. Glode |
| Thos. Quinlan | |
| John Vanisko | |

Form D-1—1500—9-53

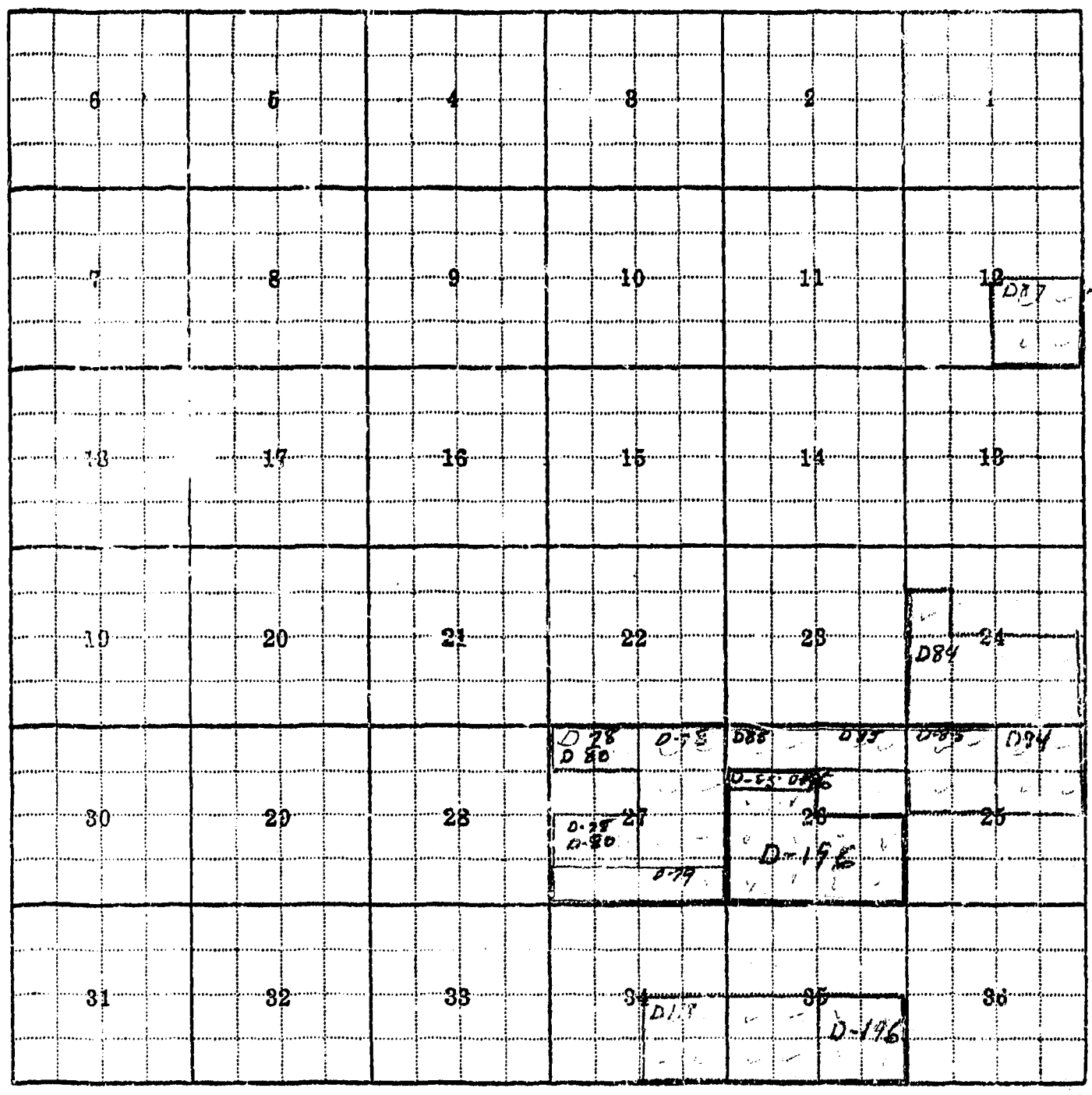
THURBER'S, HELENA

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township..... Range..... County.....



# STATE ENGINEERS OFFICE
## Water Resources Survey
### Appropriations with No Legal Description

Township [illegible] Range [illegible] County [illegible]

| Parcel Number | Name of Owner | Name of Stream | Date App. | Date Filed | M. I. |
|---|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | [illegible] | | [illegible] |
| D79 | [illegible] | | [illegible] | | [illegible] |
| D80 | [illegible] | | | | |
| | [illegible] | | 5-8-21 | | [illegible] |
| | | | | | |
| D-83 | [illegible] | | 7-1-56 | | 25 |
| D-84 | [illegible] | | | | |
| | [illegible] | | 7-10-99 | | 75 |
| D-112 | [illegible] | | 22nd | | 100 |
| D115 | [illegible] | | 34th | | 100 |
| D-124 | Elmer [illegible] | * [illegible] | | | |
| | | ** Alexandria [illegible] | 12-20-37 | | 200 |
| * | Alpine Lake - 22[illegible] A - 245.56 A.F. | | | | |
| ** | Alexander Lake - [illegible] 24 A - 241.92 A.F. | | | | |

Township _____ Range _____

Form D-2 1M 10-50

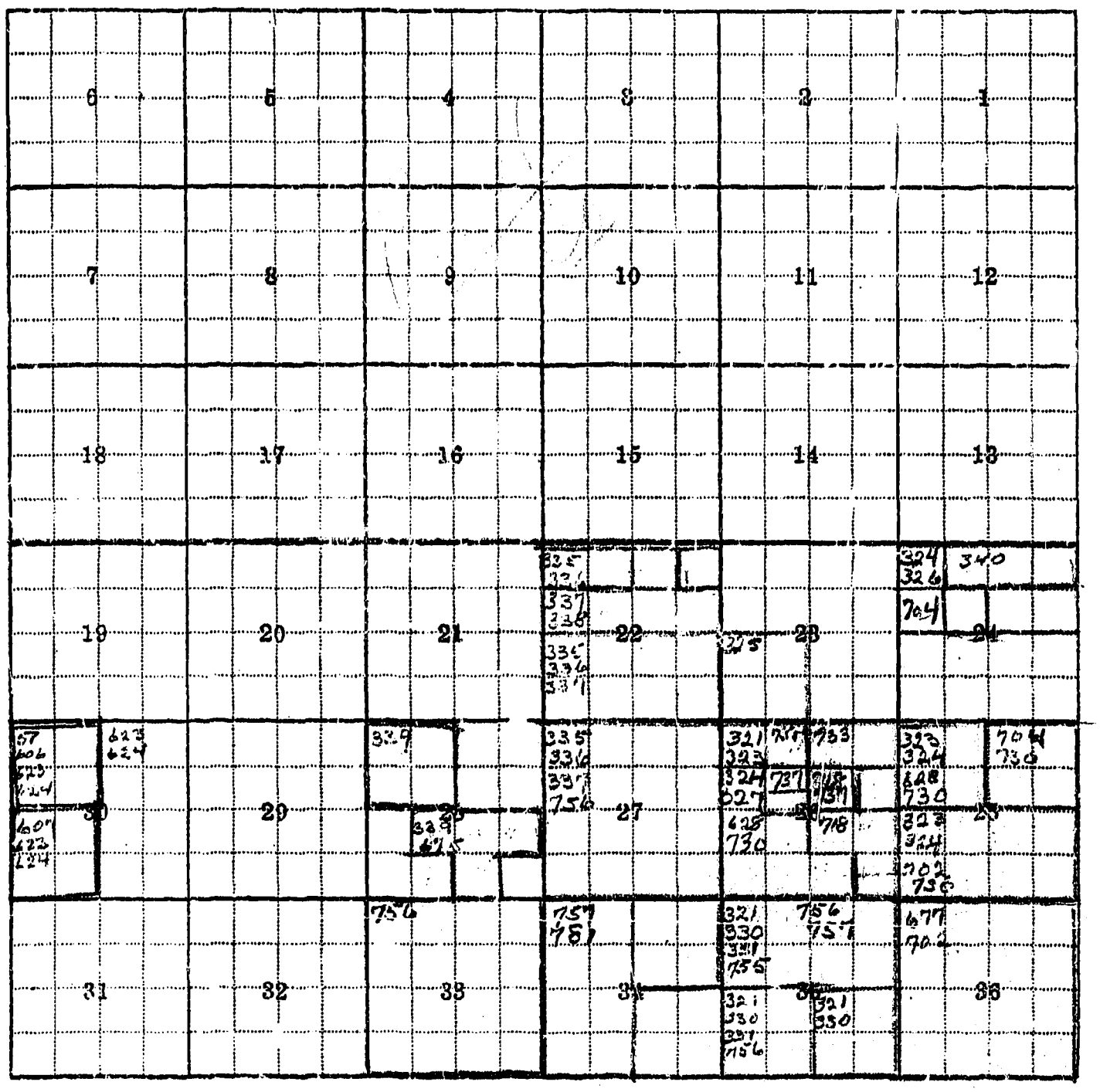
REPORTER PRTG. & SUPPLY CO., BILLINGS, MONT. FORM D-1

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6N Range 10W County Deer Lodge



## STATE ENGINEERS OFFICE
### Water Resources Survey
Appropriations with No Legal Description

Township 6N Range 10W County Deer Lodge

| Parcel Number | Name of Owner | Name of Stream | Date App. | Date Filed | M. I. | |
|---|---|---|---|---|---|---|
| 51 | Chas. Mallory | Calf Gulch | 3-20-13 | 5-12-13 | 50 | Also |
| 321 | Thos. Blakiget et al | Rock Creek | 4-10-79 | 6-1-85 | 1000 | 6-9 |
| 323 | Amelia Dinnoch | " " | 5-15-30 | 6-11-30 | 200 | |
| 324 | John J. Doriff | " " | 10-27-91 | 12-23-93 | 250 | no |
| 325 | Geo. M. Dinnoch | " " | 5-1-20 | 3-16-25 | 200 | |
| 326 | Morgan Evans | " " | 12-18-85 | 12-19-85 | 1000 | no |
| 327 | John Sikes et al | " " | 5-19-85 | 5-19-85 | 500 | |
| 330 | M. W. Murphy | " " | 8-5-25 | 8-12-25 | 200 | |
| 331 | Thomas Jones | " " | 7-1-25 | 7-8-25 | 400 | |
| 335 | E. Meyer | " " | 2-20-34 | 2-21-34 | 200 | |
| 336 | C. E. Meyer | " " | 2-20-34 | 2-21-34 | 160 | |
| 337 | C. E. Meyer | " " | 2-28-34 | 8-1-34 | 1250 | |
| 338 | Louis M. Meyer | " " | 1-18-36 | 1-18-36 | 240 | |
| 339 | John Pozega | " " | 8-20-01 | 9-11-01 | 200 | ok |
| 340 | Dan M. Ryan | " " | 6-18-94 | 6-20-95 | 300 | no |
| 606 | Charley Mallory | Wolf Gulch Spr | 8-9-13 | 8-9-13 | 40 | |
| 607 | Richard Allen | unnamed spr | 6-10-12 | 7-18-12 | all | |
| 623 | David Daniels | " " | 4-4-10 | 4-15-10 | 35 | |
| 624 | David Daniels | " " | 2-8-10 | 3-26-10 | 50 | |
| 628 | John J. Doriff | " " | 2-13-94 | 2-20-94 | all | |
| 675 | M. P. Nelson | " " | 12-2-88 | 12-22-88 | 50 | |
| 702 | John Welton | " " | 3-24-03 | 3-24-03 | all | |
| 704 | Archie Bowman et al | Bowman Lakes | 11-1-26 | 11-10-26 | a | |
| 712 | Robt. E. Fisher | Goat Mountain Lake | 8-2-02 | 3-15-15 | 120 | |
| 730 | Ed Dominick | Mud Lake | 5-30-05 | 5-31-05 | 160 | |
| [illegible] | Geo Dominick | Race Track Lake | 8-5-01 | 8-8-01 | 5½ min | |
| 737 | Marco Viscovich | " " " | 11-1-95 | 12-4-96 | 100 | |
| 755 | W. M. Montgomery | Thornton Lake | 7-31-14 | 8-5-14 | 200 | |
| 756 | Gregor Schwendd | " " | 8-1-00 | 8-13-00 | 300 | D.W. Rock |
| 757 | Washoe Copper Co | " " | 10-29-08 | 11-9-08 | 500 | |
| 781 | H. C. Gardinier | waste | 4-17-39 | 4-17-39 | 400 | Also 5-10 |
| A1614 | John Pozega | Pozega Lake #3 | 1-10-24 | | 63.5 AF | |

Filed in Granite Co. Book C Misc Page 224
Township Range

Form D-2 IM 10-50

Form F-1—3M—9-54

Byerly Pub. Co., Lewistown, Mont.

County Deer Lodge, T. 6N R. 1W

Farm Checked:

By Gave Pouliot

Date 8/21/54

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Plat No. 2

Photo No. 12-112
13-113

Legal Land Owner A.C.M. Address Anaconda

Operator Address

Water is delivered by:—

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| Appropriation Or Decree No. | NAME OF STREAM (SOURCE OF WATER) | NAME OF DITCH (WATER DELIVERED BY) | NO. | REGULAR FLOOD | PUMP RESERVOIR | PRESENT IRR. ACRES | IRRIGABLE ACRES | MAXIMUM IRR. ACRES |
|---|---|---|---|---|---|---|---|---|
| D-93 | Race Track Creek | Meners Ditch | 1 | R | | 185 | 40 | 225 |
| D-138, | | | | | | | | |
| D-171, | | | | | | | | |
| D-185 | Warm Springs Creek | Gardiner Ditch | 1 | R | | 460 | 30 | 490 |
| | | | | | Total | | | |

Size and Capacity, Pump, Reservoir, etc.

Condition of System Good

Adequate Supply: Yes X No. Explain

Topography Bench

Remarks Lateral of Gardiner Ditch spills into Ditch No. 20 to irrigate about 15 acres in NENE$\frac{1}{4}$ in Section 35

| Also in: | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|---|
| | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Doc Gardiner

OVER

| APP. NO. DECREE NO. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Date Filed Date Decreed | MINERS INCHES | IN USE |
|---|---|---|---|---|---|---|
| D-136 | A.C.M. | Warm Springs Creek | | 9/15/79 | 675 | |
| D-171 | Chas. B. Jones | " " " | | 9/15/79 | 135 | |
| D-185 | Mathew Smith & Rose Ellen | | | | | |
| | Smith | " " " | | 9/15/79 | 270 | |
| D-93 | John Fifer & Marco Vascovich | Racetrack Creek | | 4/1/89 | 258 | |
| | NOTE: Above D-93 is divided as | (129" Donnich<br>(129" A.C.M. | | | | |

THURBER'S, HELENA
Form WR-B—1500—9-53

Twp.____ Rge.____
Twp.____ Rge.____
Twp.____ Rge.____

STATE OF MONTANA
# STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
# FARM MAP

County____
Code No.____

Name of Land Owner____ Address____
Name of Operator____ Address____
Legal Description____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 27C, 34A System Meagher Ditch Source of Water Race track Cr
Basin Present 155 Potential 40 Maximum 225 R✓ F P G✓ S
Code No. 34A, 35C System Lower Ditch Source of Water Wanigomago Cr
Basin Deer Lodge Present 460 Potential 30 Maximum 490 R✓ F P G✓ S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
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Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system ____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None Date 2-3-53

Form D-1—1500—9-53

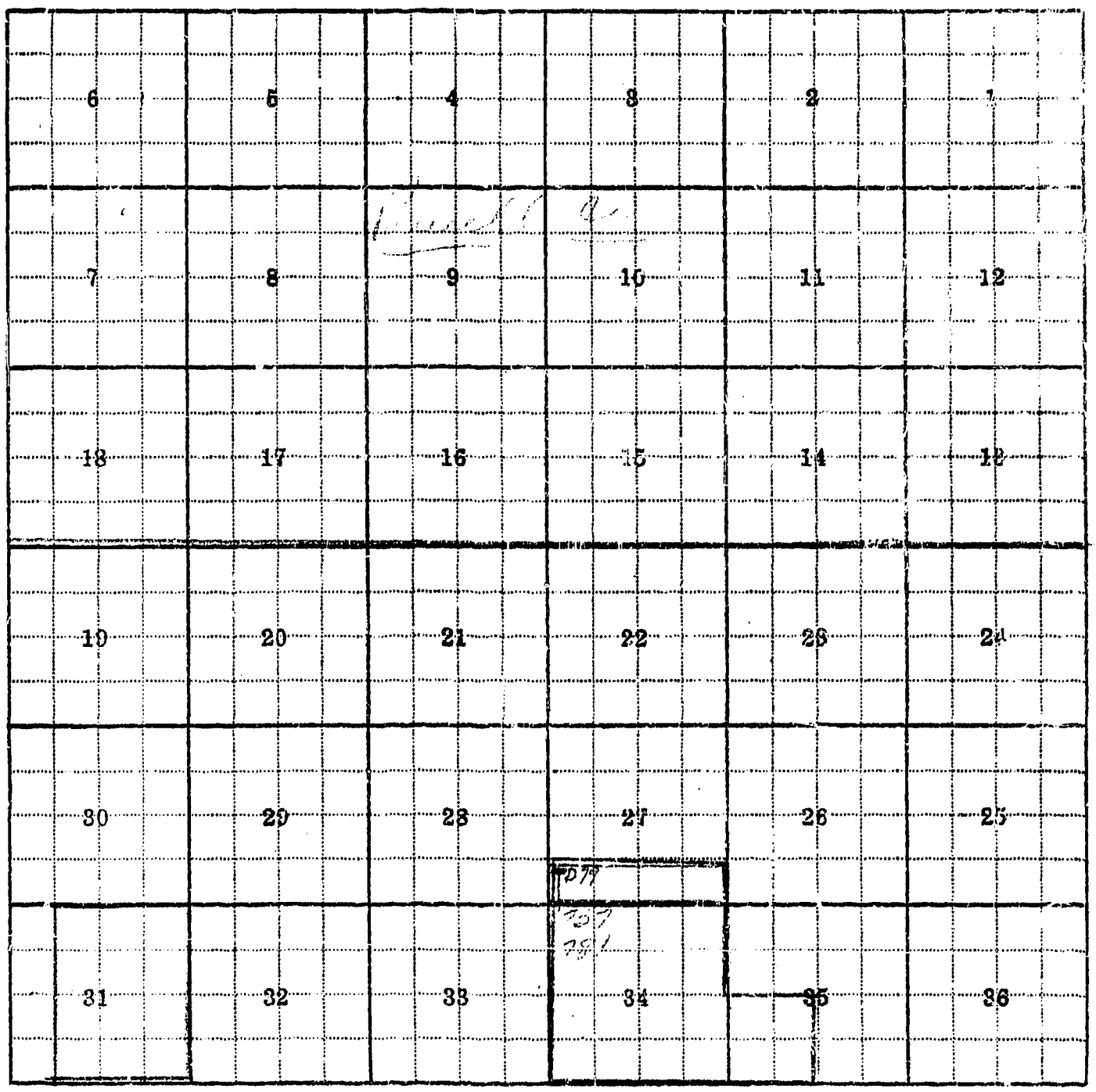
THURBER'S, HELENA

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township [illegible] Range [illegible] County [illegible]



Form F-1—3M—9-54

Byerly Pub. Co., Lewistown, Mont.

County Deer Lodge, T. 6N R. 10W

Farm Checked:

By Dave Poulint

Date 8/31/54

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Plat No. 2

Photo No. 6-147

Legal Land Owner A. A. Beck Address Deer Lodge

Operator Don Beck Address

Water is delivered by:—

☐ (P.S.) 1. Private System; ☐ (D.C.) 2. Ditch Company; ☐ (S.W.C.B.) 3. State Project; ☐ (F.P.) 4. Federal Project; ☐ (I.D.) 5. Irrigation District

| Appropriation Or Decree No. | NAME OF STREAM (SOURCE OF WATER) | NAME OF DITCH (WATER DELIVERED BY) | NO. | REGULAR FLOOD | PUMP RESERVOIR | PRESENT IRR. ACRES | IRRIGABLE ACRES | MAXIMUM IRR. ACRES |
|---|---|---|---|---|---|---|---|---|
| | Springs in Big | | | | | | | |
| D-82 | Modesty Gulch | Beck-Jacobsen | 1 | R | | 20 | 0 | 20 |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | | | | | Total | | | |

Size and Capacity, Pump, Reservoir, etc.

Condition of System Good

Adequate Supply: Yes X No. Explain

Topography Valley

Remarks D-82 being used by Donald Beck and A. A. Beck

NOTE: Ref. for Spring Big Modesty Gulch Decree, Deed Book 79, Page 286

| Also in: | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|---|
| | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Don Beck

OVER

| APP. NO. DECREE NO. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Date Filed Date Decreed | MINERS INCHES | IN USE |
|---|---|---|---|---|---|---|
| D-82 | Matt W. Heapny | SPrings in Big | 6/1/86 | | 5) | |
| | | Modesty Gulch | 6/1/15 | | 25) | OK |
| | | | ~~6/1/20~~ | | ~~10)~~ | |
| | | | 9/15/26 | | 10) | |

THUMPER'S, HELENA
Form WR-B—1500—9-53

Twp.....Rge.....
Twp.....Rge.....
Twp.....Rge.....

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
# FARM MAP

County.....
Code No.....

Name of Land Owner.....Address.....
Name of Operator.....Address.....
Legal Description.....

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 25D System A.A. Beck Ditch Source of Water Big Muddy Cr
Basin Upper Lodge R Present 26 Potential 2 Maximum 30 R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system .....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Owner Date 2-9-55

Form D-1—1500—9-53

THURBER'S, HELENA

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township [illegible] Range [illegible] County [illegible]

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

523
524
702
718
720

Form F-1—3M—9-54

Byerly Pub. Co., Lewistown, Mont.

County Deer Lodge, T. 6N R. 10W

Plat No. 2

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Farm Checked:

By Dave Poulliot

Date 9/1/54

Photo No. 13-113

Legal Land Owner Donald W. Beck Address Deer Lodge

Operator Address

Water is delivered by: -

☐ (P.S.) 1. Private System; ☐ (D.C.) 2. Ditch Company; ☐ (S.W.C.B.) 3. State Project; ☐ (F.P.) 4. Federal Project; ☐ (I.D.) 5. Irrigation District

| Appropriation Or Decree No. | NAME OF STREAM (SOURCE OF WATER) | NAME OF DITCH (WATER DELIVERED BY) | NO. | REGULAR FLOOD | PUMP RESERVOIR | PRESENT IRR. ACRES | IRRIGABLE ACRES | MAXIMUM IRR. ACRES |
|---|---|---|---|---|---|---|---|---|
| D-106 | Race Track Creek | Ditch No. 21 (Lower) | 1 | R | | 50 | 0 | 50 |
| D-105 | Thornton Lake | Supp.-Racetrack & Modesty | | | | | | |
| D-82 | Springs in Big Modesty Gulch | Beck Ditch | 1 | R | | 105 | 20 | 125 |
| None | Warm Springs Creek | Gardiner Ditch | 1 | R | | 0 | 5 | 5 |
| None | Lost Creek | Fifer-Cummock | 1 | R | | 0 | 25 | 25 |
| | | | | | Total | | | |

Size and Capacity, Pump, Reservoir, etc.

Condition of System Good

Adequate Supply: Yes ✓ No Explain

Topography Valley & Bench

Remarks NOTE: Reference Springs on Big Modesty Creek Deed Book 79, Page 286
D-82 being used by Donald Beck and A. A. Beck

| Also in: | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|---|
| | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Don Beck

OVER

| APP. NO. DECREE NO. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Date Filed Date Decreed | MINERS INCHES | IN USE |
|---|---|---|---|---|---|---|
| D-106 | Spencer Johnson | | | | | |
| | Ruben Torrill | | | | | |
| | Geo. & Gregory Schwend | Race Track Creek | 21st | | 786 | 294½ |
| D-106 divided as: | D. W. Beck 294½" | | | | | |
| | E. Jones 393½" | | | | | |
| | Donich 49" | | | | | |
| | Meyer 49" | | | | | |
| | 786" | | | | | |
| D-82 | Matt W. Heaphy | Springs in Big Modesty | 6/1/86 | | 5 | |
| | | Gulch | 6/1/15 | | 25 | |
| | | | 6/1/20 | | 10 | |
| | | | 9/15/26 | | 10 | |
| D-105K | M. W. Heaphy | Thornton Lake | 7/31/14 | | 179.4 | A.F. |
| D-106 - patented in Powell Co. #D 226A | | | | | | |

THURBER'S, HELENA
Form WR-B—1500—9-53

Twp.____ Rge.____
Twp.____ Rge.____
Twp.____ Rge.____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
# FARM MAP

County____
Code No.____

Name of Land Owner____ Address____
Name of Operator____ Address____
Legal Description____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 35 A System Gardner Ditch Source of Water Warm Springs Cr
Basin Present 0 Potential 5 Maximum 5 R✓ F P G✓ S
Code No. 35 A System Ditch No. 21 (Lower) Source of Water Moderly Cr
Basin Present 105 Potential 20 Maximum 125 R✓ F P G✓ S
Code No. 35 A System Beck Ditch Source of Water Race Track Creek
Basin Deer Lodge R Present 58 Potential 0 Maximum 58 R✓ F P G✓ S
Code No. 35 A System Flat-Cummings Source of Water Last Creek
Basin Present 0 Potential 25 Maximum 25 R✓ F P G✓ S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Name Date 2-9-55

Form D-1—1500—9-53

THURBER'S HELENA

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township [illegible] Range [illegible] County [illegible]

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Form F-1—3M—9-54

Byerly Pub. Co., Lewistown, Mont.

County Deer Lodge, T. 6N R. 10W

Farm Checked:

By Dave

Date 8/11/54

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Plat No. 2

Photo No. 6-147

Legal Land Owner E. J. & Sylvan Bennett Address Deer Lodge

Operator Address

Water is delivered by:—

☐ (P.S.) 1. Private System; ☐ (D.C.) 2. Ditch Company; ☐ (S.W.C.B.) 3. State Project; ☐ (F.P.) 4. Federal Project; ☐ (I.D.) 5. Irrigation District

| Appropriation Or Decree No. | NAME OF STREAM (SOURCE OF WATER) | NAME OF DITCH (WATER DELIVERED BY) | NO. | REGULAR FLOOD | PUMP RESERVOIR | PRESENT IRR. ACRES | IRRIGABLE ACRES | MAXIMUM IRR. ACRES |
|---|---|---|---|---|---|---|---|---|
| D-116 | Race Track Creek | P Ditch | 1 | R | | 40 | 0 | 40 |
| | | | | | Total | | | |

Size and Capacity, Pump, Reservoir, etc.

Condition of System Good

Adequate Supply: Yes X No Explain

Topography Bench

Remarks

| Also in: | | |
|---|---|---|
| Plat No. Powell Co. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Tom Quinlen

OVER

| APP. NO. DECREE NO. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Date Filed Date Decreed | MINERS INCHES | IN USE |
|---|---|---|---|---|---|---|
| D-116 | John S Henry Quinlan | Race Track Creek | 6th | | 400 | |
| | Ed Moore | | | | | |
| | | | | | | |
| | | of this right: 300" Quinlan | | | | |
| | | 100" Bennett | | [illegible] | | |
| | | | | [illegible] | | |

THURBER'S, HELENA
Form WR-B—1500—9-53

Twp.....Rge.....
Twp.....Rge.....
Twp.....Rge.....

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
# FARM MAP

County.....
Code No.....

Name of Land Owner.....Address.....
Name of Operator.....Address.....
Legal Description.....

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 24 D System Ditch No. 8 Source of Water Race Track Cr
Basin Deer Lodge R Present 40 Potential 0 Maximum 40 R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system .....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ..... Date.....

Form D-1—1500—9-53

THURBER'S, HELENA

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township..... Range..... County.....

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Form F-1—3M—9-54

Byerly Pub. Co., Lewistown, Mont.

County Deer Lodge, T. 6N R. 10W

Farm Checked:

By Dave Pouliot

Date 9/1/54

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Plat No. 2

Photo No. 6-147

Legal Land Owner Ida & Archie Bowman Address Deer Lodge

Operator Address

Water is delivered by:—

☐ (P.S.) 1. Private System; ☐ (D.C.) 2. Ditch Company; ☐ (S.W.C.B.) 3. State Project; ☐ (F.P.) 4. Federal Project; ☐ (I.D.) 5. Irrigation District

| Appropriation Or Decree No. | NAME OF STREAM (SOURCE OF WATER) | NAME OF DITCH (WATER DELIVERED BY) | NO. | REGULAR FLOOD | PUMP RESERVOIR | PRESENT IRR. ACRES | IRRIGABLE ACRES | MAXIMUM IRR. ACRES |
|---|---|---|---|---|---|---|---|---|
| D-99 | Race Track Creek | Ditch No. 15 | 1 | R | ) | 120 | 0 | 120 |
| D-91 | " " " | Ditch No. 15 | 1 | R | )) | | | |
| D-107 | " " " | Bowman No. 1 | 1 | R | | 198 | 0 | 198 |
| D-84 | Little Modesty Creek | Bowman Ditches | 1 | R | | 45 | 0 | 45 |
| D-121-A | Race Track Creek | #9 Ditch - Bowman Lakes | | | | | | |
| | | | | | Total | | | |

Size and Capacity, Pump, Reservoir, etc.

Condition of System Good

Adequate Supply: Yes A. No Explain

Topography Bench

Remarks Own rights from ~~have~~ Bowman Lakes but, ~~need repair~~ dams need repair before system is in usable condition

| Also in: | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|---|
| | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Carl Meyer & Glen Launderville

OVER

| APP. NO. DECREE NO. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Date Filed Date Decreed | MINERS INCHES | IN USE |
|---|---|---|---|---|---|---|
| A-704 | Archie Bowman et al | Bowman Lakes | 11/1/26 | 11/10/26 | All | out at present |
| | | | | | | |
| D-84 | Ida, Archie, Louise & | | | | | |
| | Esther Bowman | | 7/17/99 | | 75 | |
| D-99 | John T. Hempstead & | Racetrack Creek | | | | |
| | Patrick Boyle | | 2nd | | 146 | |
| | of this right: 146(73" Bowman | | | | | |
| | (73" Donich | | | | | |
| D-107 | R. S. Kelly & C.K.Hardenbrook | Race Track Creek | 4th | | 400 | 109" |
| | of this right: 400" (109" Bowman | | D.L. | | | |
| | ( 91" Kelly | | Pow. | | | |
| | ( 40" Nichols | | D.L. | | | |
| | ( 40" Ferguson | | D.L. | | | |
| | ( 40" Monker | | D.L. | | | |
| | ( 60" Meyer | | D.L. | | | |
| | | | | | | |
| D-91 | Morgan Evans | | 15th | | 500 | 250 |
| | of this right: 500' (250" Bowman | | | | | |
| | (250" Donich | | | | | |
| | | | | | | |
| D-84 | Ida, Archie, Louise & Esther | | | | | |
| | Bowman | Little Modesty Creek | 7/17/99 | | 75 | [illegible] |
| | | | | | | |
| D-118 | David Scott | Race Track Creek | 34th | | 100 | 75" |
| | Bowman - 25" | | | | | |
| | Jones - 75' | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| D-121-A | Dale Bowman | Bowman Lakes | 5-6-24 | | 250 | Fed |

Form D-1—1500—9-53

THURBER'S, HELENA

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township..... Range..... County.....

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

THURBER'S, HELENA
Form WR-B—1500--9-53

Twp.....Rge.....
Twp.....Rge.....
Twp.....Rge.....

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
# FARM MAP

County.....
Code No.....

Name of Land Owner.....Address.....
Name of Operator.....Address.....
Legal Description.....

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 24 C System Ditch No. 15 Source of Water Pace Tro Ck
Basin Present 120 Potential 0 Maximum 120 R✓ F P G✓
Code No. 24 C System Bowman Ditch No 4 Source of Water Pace Tro
Basin Present 198 Potential 0 Maximum 198 R✓ F P G✓ S
Code No. 24 C, 25 A System Bowman Ditch Source of Water Little Muddy Cr
Basin Upper Milk R Present 45 Potential 0 Maximum 45 R✓ F P G✓ S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Date

Form F-1—3M—9-53

THURBER'S, HELENA

County Deer Lodge, T. 6N R. 10W

Farm Checked:

By Dave Pouliot

Date: 8-13-54

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Plat No. 2

Photo No. 6-146

Legal Land Owner: Amelia Donicich Address Deer Lodge, Montana

Operator Address

Water is delivered by:—

x ☒ (P.S.) 1. Private System; ☐ (D.C.) 2. Ditch Company; ☐ (S.W.C.B.) 3. State Project; ☐ (F.P.) 4. Federal Project; ☐ (I.D.) 5. Irrigation District

| APPROPRIATION OR DECREE NO. | NAME OF STREAM (SOURCE OF WATER) | NAME OF DITCH (WATER DELIVERED BY) | NO. | REGULAR FLOOD | PUMP RESERVOIR | PRESENT IRR. ACRES | IRRIGABLE ACRES | MAXIMUM IRR. ACRES |
|---|---|---|---|---|---|---|---|---|
| D-99 ) | Race Track Creek | 32 Ditch | 1 | R | | 125 | 0 | 125 |
| D-93 ) | " " " | | | | | | | |
| D-106 | " " " | Upper 21 Ditch | 1 | R | | 25 | 0 | 25 |
| D-91 | " " " | 15 Ditch | 1 | R | | 120 | 0 | 120 |
| D-85 | Little Modesty Creek | Donich Ditches | 1 | R | | 140 | 0 | 140 |
| D-78 | Modesty Creek | Donich-Meyer | 1 | R | | 170 | 50 | 220 |
| D-105A | Race Track Lake | Above Ditches | | Supplemented | | | | |
| A-323 | Race Track Cr. ) | | | | | | | |
| A-730 | Mud Lake ) | Supplemental water to Race Track Creek Ditches | | | | | | |
| A-733 | Race Track Lake ) | | | | | | | |
| A-737 | Race Track Lake ) | | | | | | | |
| | | | | | Total | 580 | 50 | 630 |

Size and Capacity, Pump, Reservoir, etc.

Condition of System Good

Adequate Supply: Yes X No Explain

Topography Bench and Creek Bottom

Remarks NOTE: Donicich or Donich, Amelia, the mother uses "Donicich", her sons "Donich".

| Also in: | Plat No. 1 Twp. 6N Rge. 11W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|---|
| | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Walter Donich

OVER

| APP. NO. DECREE NO. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | DATE APP. DATE PRIORITY | DATE FILED DATE DECREED | MINERS INCHES | IN USE |
|---|---|---|---|---|---|---|
| A-628 | John J. Deniff | Unnamed Springs | 2-13-94 | 2-20-94 | All | Stock |
| A-730 | ~~Geo. Dominiche~~ Ed. Donicich | Mud Lake | 5-30-05 | 5-31-05 | 160 | Fl. Sup. |
| A-323 | Amelia Donicich | Race Track Creek | 5-15-30 | 6-11-30 | 200 | Fl. Supp. |
| ~~A-737~~ | ~~Marco Vusconich~~ | ~~Race Track Lake~~ | ~~11-1-95~~ | ~~12-4-96~~ | ~~100~~ | ~~Supple.~~ |
| ~~D-733~~ | ~~George Donicich~~ | ~~Race Track Lake~~ | ~~8-7-01~~ | ~~9-9-01~~ | ~~5.5/6~~ | ~~Fl. Supp.~~ |
| D-78 | Amelia Donicich | ~~Upper Race Track Creek~~ Modesty Gulch | 3-13-71 | ¼ of | all | O.K. |
| D-85 | Amelia Donicich | Little Modesty Gulch | 7-1-86 | | 75 | O.K. |
| D-99 | J.T.Hempstead & Pat Boyle | Race Track Creek | 2nd ri. | | 146 | (73" Donich<br>(73" Bowman |
| D-91 | Morgan Evans | Race Track Creek | 15th ri. | | 500 | (250" Donich<br>(250" Bowman |
| D-106 | Spencer Johnson<br>Reuben Terrill<br>Geo. & Gregory Schwerd | Race Track Creek | 21st ri. | | 706 | (49" Donich<br>(49" Meyer<br>(294½" "<br>( D.W.Buck<br>(393½" "<br>(J.B.Jones |
| D-93 | John Fifer & Marco Vusconich | Race Track Creek | 33rd ri. | | 258 | (129" Donich<br>(129" A.C.M. |
| D-105A | Amelia Donich | Race Track Lake | 12-4-96 &<br>9-1-03 | | 192.4 | A.F. |

THURBER'S, HELENA
Form WR-B—1500—9-53

Twp.____ Rge.____
Twp.____ Rge.____
Twp.____ Rge.____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
# FARM MAP

County____
Code No.____

Name of Land Owner____ Address____
Name of Operator____ Address____
Legal Description____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 27 A System Ditch No. 32 Source of Water Racetrack Cr
Basin Present 125 Potential 12 Maximum 125 R✓ F P G✓ S
Code No. 26 A System Ditch No. 21 (upper) Source of Water Racetrack Cr
Basin Present 25 Potential 0 Maximum 25 R✓ F P G✓ S
Code No. 24 B System Ditch No. 15 Source of Water Racetrack Cr
Basin Present 120 Potential 0 Maximum 120 R✓ F P G✓ S
Code No. 26 A, 25 B System Dorrach Ditch Source of Water Little Modesty
Basin Present 140 Potential 0 Maximum 140 R✓ F P G✓ S
Code No. 27 A, 26 A, 28 D, 33 A System Dorrach-Meyers Source of Water Modesty Creek
Basin Present 170 Potential 50 Maximum 220 R✓ F P G✓ S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system ____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Dam Date 2-3-55

Form D-1--1500—9-53

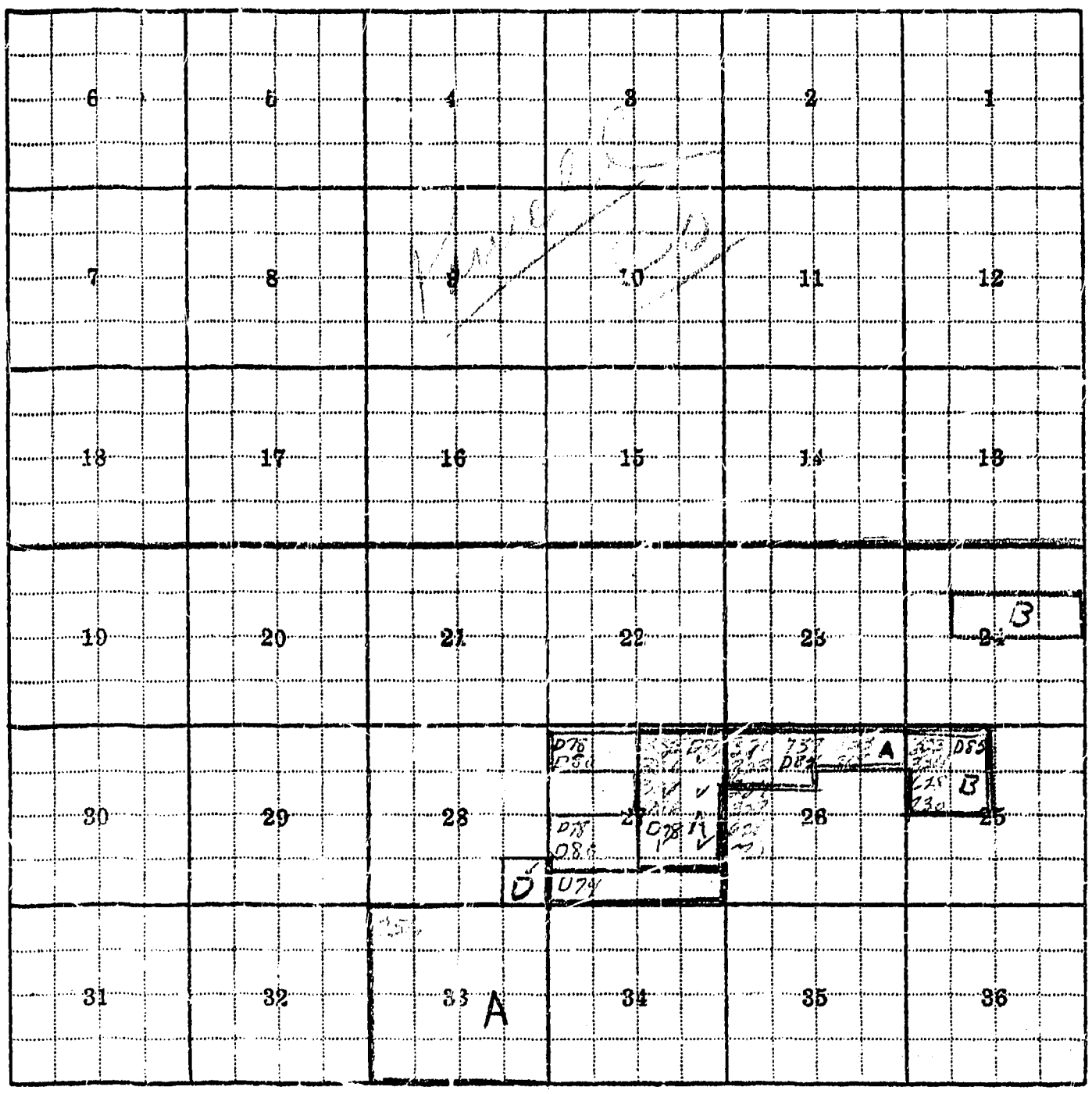
THURBER'S, HELENA

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township..... Range..... County.....



Form F-1—3M—9-54

Byerly Pub. Co., Lewistown, Mont.

County Deer Lodge, T. 6N R. 10W

Farm Checked:

By Dave Pouliot

Date 8/11/54

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Plat No. 2

Photo No. 6-146

Legal Land Owner George E. Ferguson Address Deer Lodge

Operator Address

Water is delivered by:—

☐ (P.S.) 1. Private System; ☐ (D.C.) 2. Ditch Company; ☐ (S.W.C.B.) 3. State Project; ☐ (F.P.) 4. Federal Project; ☐ (I.D.) 5. Irrigation District

| Appropriation Or Decree No. | NAME OF STREAM (SOURCE OF WATER) | NAME OF DITCH (WATER DELIVERED BY) | NO. | REGULAR FLOOD | PUMP RESERVOIR | PRESENT IRR. ACRES | IRRIGABLE ACRES | MAXIMUM IRR. ACRES |
|---|---|---|---|---|---|---|---|---|
| D-127 | Race Track Creek | Ferguson Hooker #4 | 1 | R | | 70 | 0 | 70 |
| | | | | | Total | | | |

Size and Capacity, Pump, Reservoir, etc.

Condition of System Good

Adequate Supply: Yes X No Explain

Topography Ranch

Remarks

| Also in: | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|---|
| | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Tom Quinlan

OVER

| APP. NO. DECREE NO. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Date Filed Date Decreed | MINERS INCHES | IN USE |
|---|---|---|---|---|---|---|
| D-107 | R. S. Kelly & | | | | | |
| | C. K. Hardenbrook | Race Track Creek | 4th | | 400 | |
| | | | | | | |
| | of this right 400" (Ferguson | 40" | | | | |
| | (Monker | 40" | | | | |
| | (Nichols | 40" | | | | |
| | (Meyer | 80" | | | | |
| | (Kelly | 91" | | | | |
| | (Bowman | 109" | | | | |

Form D-1- -1500—9-53

THURBER'S, HELENA

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township ..... Range ..... County .....

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

THURGER'S, HELENA
Form WR-B—1500—9-53

Twp.....Rge.....
Twp.....Rge.....
Twp.....Rge.....

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
# FARM MAP

County.....
Code No.....

Name of Land Owner..... Address.....
Name of Operator..... Address.....
Legal Description.....

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 2213 System Ferguson-Monroe No. 4 Source of Water Pace Track Cr
Basin Deer Lodge R Present 70 Potential 0 Maximum 70 R ✓ F P G ✓ S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system .....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ..... Date.....

Form F-1—3M—9-53

THURNER'S, HELENA

County Deer Lodge, T. 6N R. 10W

Plat No. 2

Farm Checked:

Photo No. 6-154

By Dave Pouliot

Date 8-6-54

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Legal Land Owner George Glode Address Deer Lodge

Operator Address

Water is delivered by:—

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| APPROPRIATION OR DECREE NO. | NAME OF STREAM (SOURCE OF WATER) | NAME OF DITCH (WATER DELIVERED BY) | NO. | REGULAR FLOOD | PUMP RESERVOIR | PRESENT IRR. ACRES | IRRIGABLE ACRES | MAXIMUM IRR. ACRES |
|---|---|---|---|---|---|---|---|---|
| D-105D | Pozega Lake | Pozega Ditch | 1 | R | Lakes | | | |
| NOTE: | Trades lake water for | Modesty Creek water. | | | | | | |
| | Modesty Creek | Meyer-Donich Ditch | 1 | R | | 75 | 0 | 75 |
| | | | | | Total | | | |

Size and Capacity, Pump, Reservoir, etc.

Condition of System

Adequate Supply: Yes X No Explain At present trades lake water for Modesty Creek water.

Topography Valley Bench

Remarks Has the water of Little Pozega Lake. Intends to enlarge storage capacity.

| Also in: | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|---|
| | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Geo. Glode

OVER

| APP. NO. DECREE NO. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | DATE APP. DATE PRIORITY | DATE FILED DATE DECREED | MINERS INCHES | IN USE |
|---|---|---|---|---|---|---|
| D-105D | John Pozega | Little Pozega Lake | 8-20-01 & | | | |
| | | | 1913 | | 37.5 | Not here |
| NOTE: D-105 D belongs to Mrs. Mary Pozega, Mr. Glode is her son-in-law and is operating the Pozega Place. | | | | | | |

THURBER'S, HELENA
Form WR-B—1500—9-53

Twp.____ Rge.____
Twp.____ Rge.____
Twp.____ Rge.____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
# FARM MAP

County____
Code No.____

Name of Land Owner____ Address____
Name of Operator____ Address____
Legal Description____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 28B, 29A System Magera-Monroe Source of Water Montana Creek
Basin Deer Lodge River Present 75 Potential 0 Maximum 75 R ✓ F __ P __ G ✓ S __
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R__ F__ P__ G__ S__
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R__ F__ P__ G__ S__
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R__ F__ P__ G__ S__
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R__ F__ P__ G__ S__
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R__ F__ P__ G__ S__
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R__ F__ P__ G__ S__
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R__ F__ P__ G__ S__
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R__ F__ P__ G__ S__

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system ____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ____ Date 3-7-35

Form D-1—1500—9-53

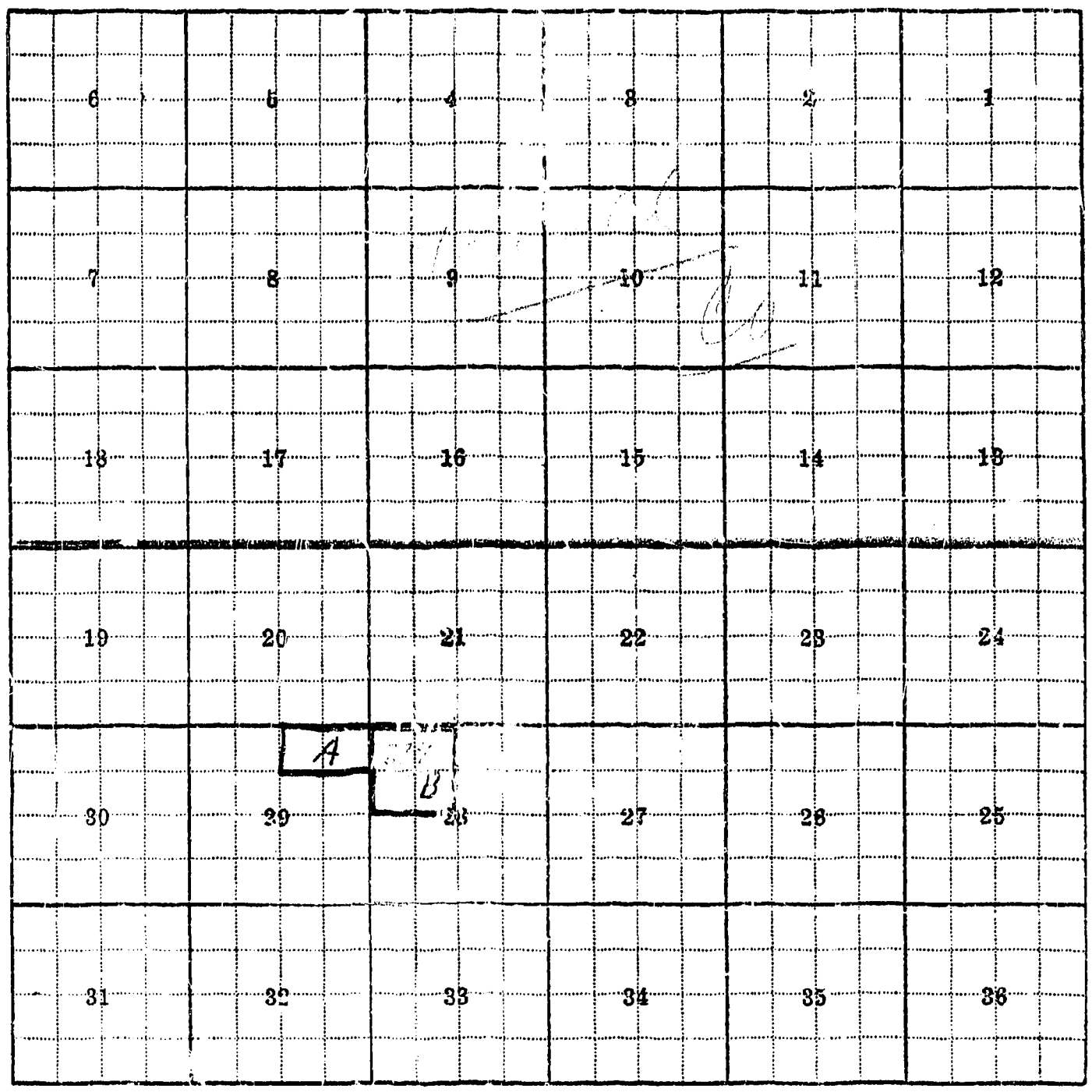
TEURBER 1, HELENA

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township ..... Range ..... County .....



Form F-1—8M—9-54

Byerly Pub. Co., Lewistown, Mont.

County Deer Lodge T. 6N R. 10W

Farm Checked:

By Dave Couliot

Date 8/13/54

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Plat No. 2

Photo No. 6-147

Legal Land Owner Fred D. Jacobson Address Deer Lodge

Operator Address

Water is delivered by:—

☐ (P.S.) 1. Private System; ☐ (D.C.) 2. Ditch Company; ☐ (S.W.C.B.) 3. State Project; ☐ (F.P.) 4. Federal Project; ☐ (I.D.) 5. Irrigation District

| Appropriation or Permit No. | NAME OF STREAM (SOURCE OF WATER) | NAME OF DITCH (WATER DELIVERED BY) | NO. | REGULAR FLOOD | PUMP RESERVOIR | PRESENT IRR. ACRES | IRRIGABLE ACRES | MAXIMUM IRR. ACRES |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | DRY BEACH | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | Total | | | |

Size and Capacity, Pump, Reservoir, etc.

Condition of System

Adequate Supply: Yes No Explain

Topography

Remarks

| Also in: | Plat No. 3 Twp. 6N Rge. 9W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|---|
| | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Fred Jacobson

OVER

Form D-1—1500 9-53

THURBER'S, HELENA

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township..... Range..... County.....

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Form F-1—3M—9-55

THURDER'S, HELENA

County Deer Lodge T. 6N R. 10W.

Farm Checked:

By Peter; D. Pouliot

Date 9-1-54

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Plat No. 2

Photo No. 6-146; 13-113

Legal Land Owner Elmer Jones Address Anaconda, Montana

Operator Hospital for Insane Address

Water is delivered by:—

☒ (P.S.) 1. Private System; ☐ (D.C.) 2. Ditch Company; ☐ (S.W.C.B.) 3. State Project; ☐ (F.P.) 4. Federal Project; ☐ (I.D.) 5. Irrigation District

| APPROPRIATION OR DECREE NO. | NAME OF STREAM (SOURCE OF WATER) | NAME OF DITCH (WATER DELIVERED BY) | NO. | REGULAR FLOOD | PUMP RESERVOIR | PRESENT IRR. ACRES | IRRIGABLE ACRES | MAXIMUM IRR. ACRES |
|---|---|---|---|---|---|---|---|---|
| D-113 | Race Track Creek ) | | | | | | | |
| D-106 | " " " ) | 21 Ditch (Lower) | 1 | R | | 240 | 35 | 275 |
| D-118 | " " " ) | | | | | | | |
| | | | | | | | | |
| D-105E | Modesty Creek | Beck Ditch ) | 1 | R | | 0 | 30 | 30 |
| | Jones Lake | " " ) | | SUPPLEMENTAL | | | | |
| D-196 | Alpine and Albicaulis Lakes | " " ) | | | | | | |
| A-331 | Race Track Creek ) | | | | | | | |
| A-718 | Goat Mtn. Lake ) | Supplements D-106, D-113, & D-118 | | | | | | |
| A-730 | Mud Lake ) | | | | | | | |
| A-737 | Race Track Lake ) | | | | | | | |
| | | | | | | | | |
| | | | | | Total | 240 | 65 | 305 |

Size and Capacity, Pump, Reservoir, etc.

Condition of System Good

Adequate Supply: Yes ___ No X Explain Insufficient water in stream this far from source.

Topography

Remarks

| Also in: | Plat No. 8 Twp. 5N Rge. 10W | Plat No. ___ Twp. ___ Rge. ___ | Plat No. ___ Twp. ___ Rge. ___ |
|---|---|---|---|
| | Plat No. ___ Twp. ___ Rge. ___ | Plat No. ___ Twp. ___ Rge. ___ | Plat No. ___ Twp. ___ Rge. ___ |

Information From: L. P. Harris, foreman at Hospital and Ditch Comm.

OVER

| APP. NO. DECREE NO. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | DATE APP. DATE PRIORITY | DATE FILED DATE DECREED | MINERS INCHES | IN USE |
|---|---|---|---|---|---|---|
| A-718 | Robert F. Fisher | Goat Mountain Lake | 8-20-02 | 3-15-15 | 120 | Yes |
| A-737 | Marko Vusconich | Race Track Lake | 11-1-25 | 12-4-96 | 100 | Part |
| A-628 | John J. Deniff | Unnamed Springs | 2-13-94 | 2-20-94 | All | Stock |
| A-730 | Ed. Dominiche | Mud Lake | 5-30-05 | 5-31-05 | 160 | Part |
| A-331 | Elmer Jones | Race Track Creek | 7-1-25 | 7-8-25 | 400 | Fld.Supp. |
| D-113 | John W. Nelson | " " " | 20th ri. | | 240 | 240 |
| *D-106 | Spencer Johnson et al | " " " | 21st ri. | | 786 | 393.5 |
| *D-118 | David Scott | " " " | 34th ri. | | 100 | 75 |
| *D-118 | Jones has 75" this water<br>Bowman has 25" this water | | | | | |
| D-105 E | Elmer Jones | Fisher-Jones or Mountain Goat Lakes | 6-1-16 | | 225.8 | 225.8 |
| *D-106 | Elmer Jones - 393½"<br>Donald W. Beck - 294½"<br>Amelia Donicich - 49"<br>Carl B. Myers - 49"<br>Total 786" | | | | | |
| D-196 | Elmer Jones * * | Alpine and Albicaulis Lakes | 12-20-37 | | 200 | Yes |
| ** D-196 | Alpine Lake - 22.45 A. - 245.56 A.F.<br>Albicaulis Lake - 19.24 A. - 241.92 A.F. | | | | | |

Form D-1--1500--9-53

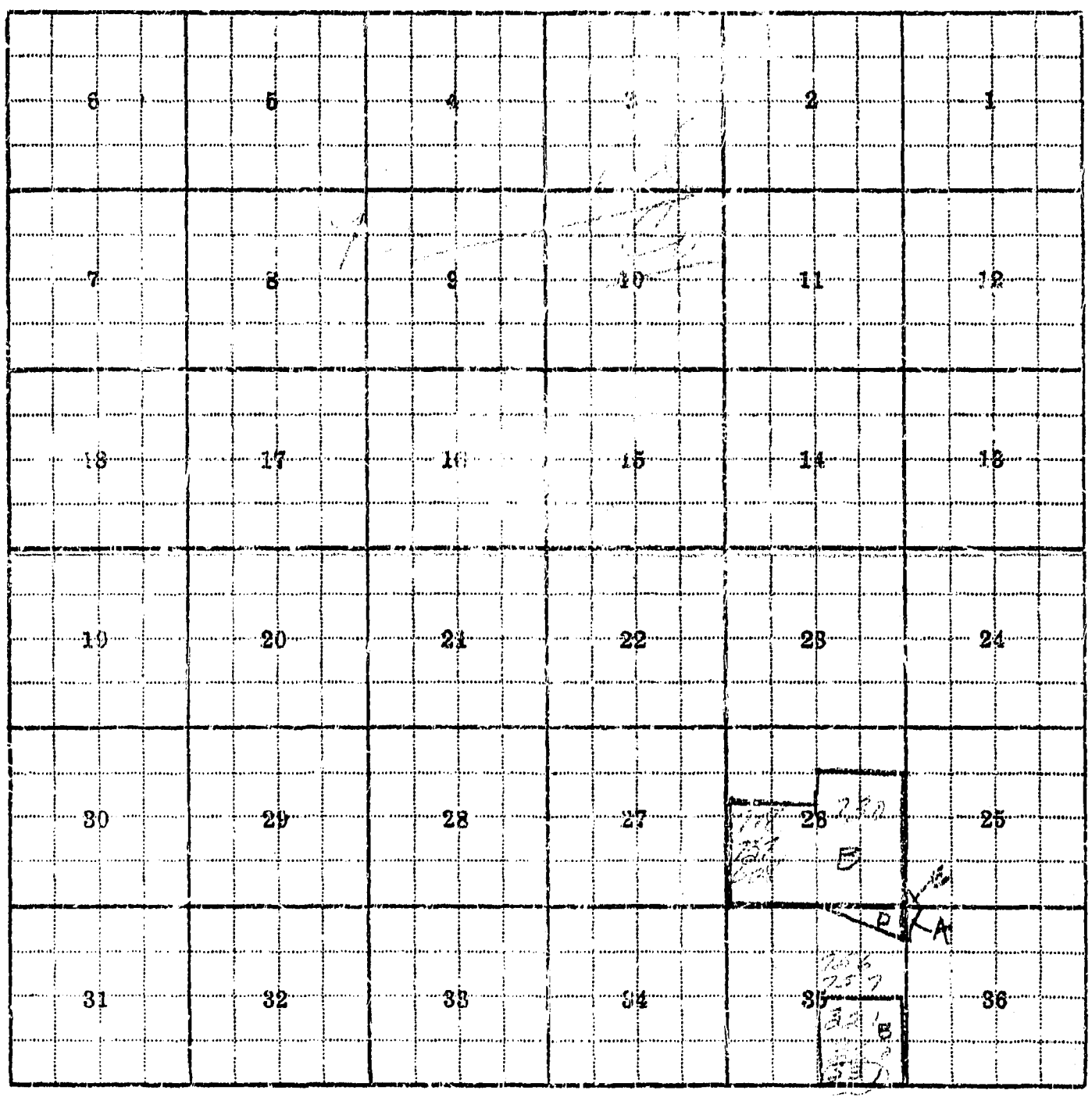
THURDER'S, HELENA

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township..... Range..... County.....



THUBER'S, HELENA
Form WR-B—1500—9-53

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
# FARM MAP

Twp.____ Rge.____
Twp.____ Rge.____
Twp.____ Rge.____

County____
Code No.____

Name of Land Owner____ Address____
Name of Operator____ Address____
Legal Description____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 26B, 35D, 35B, 25E, 36A System Ditch No. 21 (Lower) Source of Water Race track Creek
Basin Lower Big Lake Present 460 Potential 35 Maximum 495 R ✓ F__ P__ G ✓ S__
Code No. 26B System Beck Ditch Source of Water Modesty Creek
Basin Lower Big Lake Present 0 Potential 30 Maximum 30 R ✓ F__ P__ G__ S__
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R__ F__ P__ G__ S__
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R__ F__ P__ G__ S__
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R__ F__ P__ G__ S__
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R__ F__ P__ G__ S__
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R__ F__ P__ G__ S__
Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R__ F__ P__ G__ S__

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system ____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ____ Date 2-3-55

Form F-1—3M—9-53

THURBER'S, HELENA

County Deer Lodge, T. 6N R. 10W

Plat No. 2

Farm Checked:

By Dave Pouliot

Date 8-6-54

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Photo No. 6-146

Legal Land Owner Glenn J. Launderville Address Deer Lodge, Montana

Operator Address

Water is delivered by:—

☒ (P.S.) 1. Private System; ☐ (D.C.) 2. Ditch Company; ☐ (S.W.C.B.) 3. State Project; ☐ (F.P.) 4. Federal Project; ☐ (I.D.) 5. Irrigation District

| APPROPRIATION OR DECREE NO. | NAME OF STREAM (SOURCE OF WATER) | NAME OF DITCH (WATER DELIVERED BY) | NO. | REGULAR FLOOD | PUMP RESERVOIR | PRESENT IRR. ACRES | IRRIGABLE ACRES | MAXIMUM IRR. ACRES |
|---|---|---|---|---|---|---|---|---|
| A-325 | Race Track Creek | 15 Ditch | 1 | R | | 100 | 0 | 100 |
| | | | | | Total | | | |

Size and Capacity, Pump, Reservoir, etc.

Condition of System Good

Adequate Supply: Yes ___ No X Explain Appropriation is a high water right, but most years water supply is adequate.

Topography Valley Bench

Remarks

| Also in: | Plat No. ___ Twp. ___ Rge. ___ | Plat No. ___ Twp. ___ Rge. ___ | Plat No. ___ Twp. ___ Rge. ___ |
|---|---|---|---|
| | Plat No. ___ Twp. ___ Rge. ___ | Plat No. ___ Twp. ___ Rge. ___ | Plat No. ___ Twp. ___ Rge. ___ |

Information From: Glenn Launderville

OVER

| APP. NO. DECREE NO. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | DATE APP. DATE PRIORITY | DATE FILED DATE DECREED | MINERS INCHES | IN USE |
|---|---|---|---|---|---|---|
| A-325 | George M. Donich | Race Track Creek | 5-1-20 | 3-16-25 | 200 | 200 |

THURBER'S, HELENA
Form WR-B—1500—9-53

Twp.....Rge.....
Twp.....Rge.....
Twp.....Rge.....

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
# FARM MAP

County.....
Code No.....

Name of Land Owner.....Address.....
Name of Operator.....Address.....
Legal Description.....

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

NORTH

Code No. 23 C System Above Ditch No. 15 Source of Water Beaver Creek
Basin Above Bridger R. Present 100 Potential 0 Maximum 100 R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
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Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system .....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None Date 2-9-55