

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....
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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....
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TOWNSHIP

LINE

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
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Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
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Land Ownership.....

	6	5	4	3	2	1
7	8	9	10	11	12	
13	17	16	15	14	13	
19	20	21	22	23	24	
26	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....

SECTIONS ARE HIGH →

6	5	4	3	2	1	
7	8	U.S.P.	9	10	11	12
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19	20	21	22	23	24	
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Land Ownership.....

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7	8	9	10	11	12
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Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
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Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

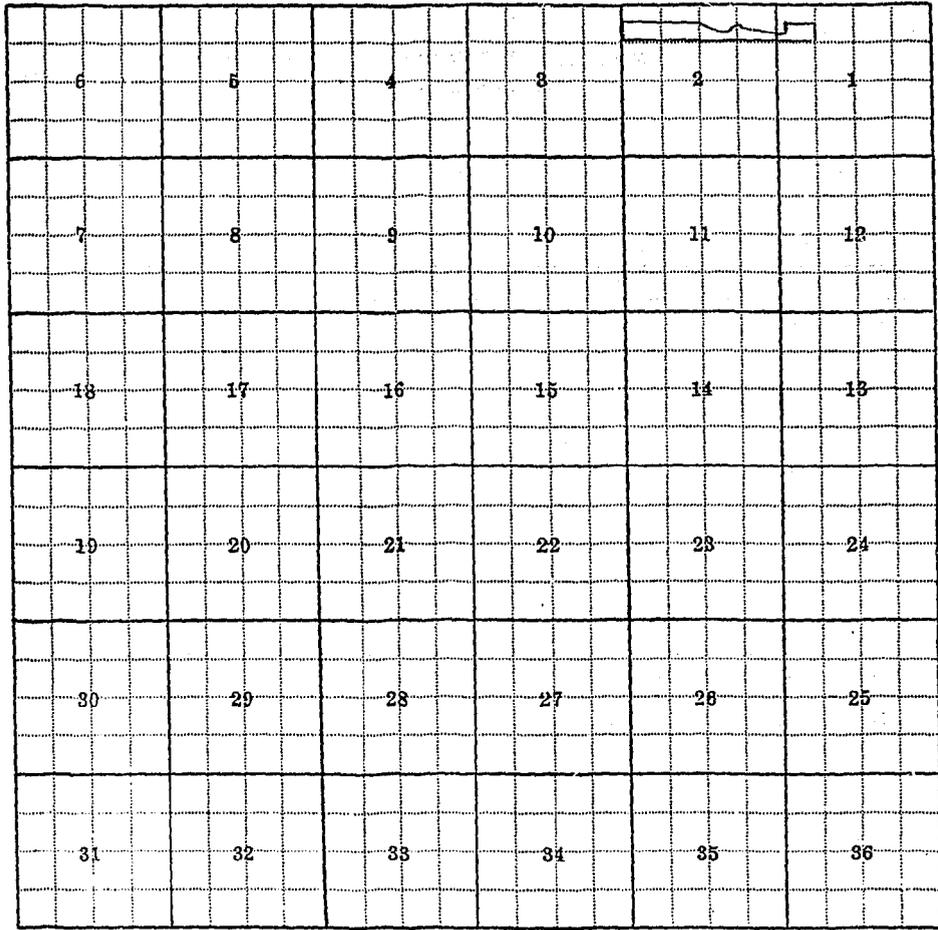
Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
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Land Ownership.....



Land Ownership.....

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7	8	9	10	11	12
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Land Ownership.....

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Land Ownership.....

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Land Ownership.....

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Land Ownership.....

6	6	4	8	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
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Land Ownership

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7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	28	25
31	32	33	34	35	36

Handwritten notes in the grid:

- Cell 20: 1-1-50
- Cell 28: 1-3-50
- Cell 33: 1-3-50
- Cell 33: 2-3-50
- Cell 33: 3-3-50
- Cell 33: 4-3-50
- Cell 33: 5-3-50
- Cell 33: 6-3-50
- Cell 33: 7-3-50
- Cell 33: 8-3-50
- Cell 33: 9-3-50
- Cell 33: 10-3-50
- Cell 33: 11-3-50
- Cell 33: 12-3-50
- Cell 33: 13-3-50
- Cell 33: 14-3-50
- Cell 33: 15-3-50
- Cell 33: 16-3-50
- Cell 33: 17-3-50
- Cell 33: 18-3-50
- Cell 33: 19-3-50
- Cell 33: 20-3-50
- Cell 33: 21-3-50
- Cell 33: 22-3-50
- Cell 33: 23-3-50
- Cell 33: 24-3-50
- Cell 33: 25-3-50
- Cell 33: 26-3-50
- Cell 33: 27-3-50
- Cell 33: 28-3-50
- Cell 33: 29-3-50
- Cell 33: 30-3-50
- Cell 33: 31-3-50
- Cell 33: 32-3-50
- Cell 33: 34-3-50
- Cell 33: 35-3-50
- Cell 33: 36-3-50

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
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Land Ownership.....
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Land Ownership.....

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18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

F-1-A

County FLYNN

T. 16N. R. 20E. Plat No. 21

Farm Checked: Date 2-12-99

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. ACC-109E-110

By E. DODSON

ACC-44E-45

Legal Land Owner FRANK A. DODSON

Address 1000 1/2 Ave

Operator T.D. KNEER

Address 6125E 1/2 Ave, Laramie

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
✓ 2-110	FRANK A. DODSON	BRIDGE CREEK	7-18-95	500	NO				—	—
✓ 2-109	FRANK A. DODSON	BRIDGE CREEK	6-9-95	500	NO				—	—
✓ 2-108	FRANK A. DODSON * P.O. 2-108 2-12-99	BRIDGE CREEK	2-8-99	500	NO				—	—
✓ 2-107	FRANK A. DODSON P.O. 2-107 2-12-99	BRIDGE CREEK	10-25-99	100	NO				—	—
✓ 2-104	T.D. KNEER	BRIDGE CREEK	10-15-99	500	NO				—	—
✓ 2-953	FRANK A. DODSON	BRIDGE CREEK	2-5-01	150	NO				—	—
✓ 2-126	FRANK A. DODSON P.O. 2-126 2-12-99	BRIDGE CREEK	10-6-99	100	NO				—	—
✓ 2-716	T.D. KNEER P.O. 2-716 2-12-99	BRIDGE CREEK	6-16-95	100	NO				—	—

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain * NEW CALLED BRIDGE CR.

Remarks.....

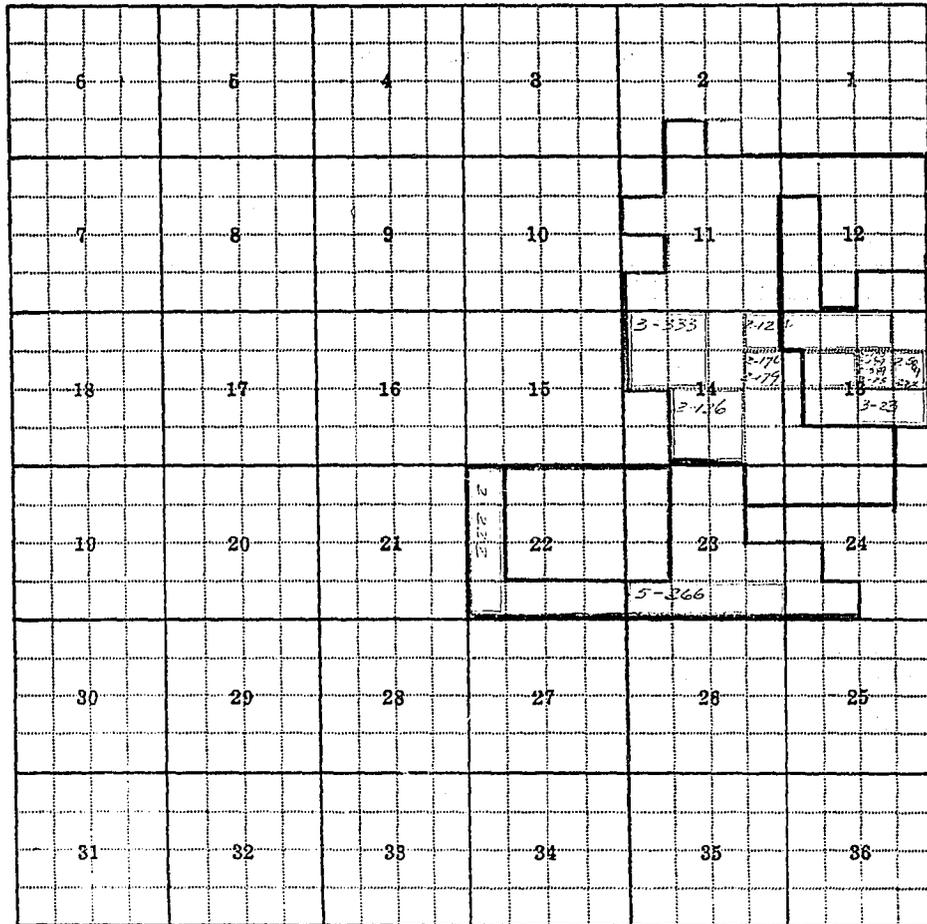
✓ 2-222 FRANK A. DODSON BRIDGE CREEK 11-12-99 500 NO stock

River Basin MISSOURI RIVER

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

T.D. KNEER



Land Ownership.....
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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....
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F-1-A

County MISSOULA

T. 16N R. 20E Plat No. 21

Farm Checked: Date 7-17-69

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 300-265, 297, 296

By G. D. BOSTON

300-26, 27, 2108

Legal Land Owner MATHERINE S. GUNN

Address Salmon Creek

Operator _____

Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
✓ 3-228	J. W. BOSTON	TRAIL CREEK	5-12-13		ADJUTANT					
✓ 2-291	JOHN J. BOSTON	TRAIL CREEK	1-17-25	100	NO					
✓ 2-205	JOHN W. BOSTON	F. CUMMINGS CREEK	10-10-11	60	ADJUTANT					
✓ 2-290	JOHN BOSTON	(LITTLE ROCK) E. CHIPPEWA	1-21-25	80	NO					
✓ 2-297	JOHN BOSTON	TRAIL CREEK	1-22-25	40	NO					
✓ 2-321	ADJUTANT GENERAL	TRAIL CREEK	7-2-91	250	NO					
✓ 2-329	S. H. BOSTON	TRAIL CREEK	7-2-91	100	NO					
✓ 2-12	G. P. BOSTON	NO. 11 12th RIVER	12-1851	300	ADJUTANT	NLD				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

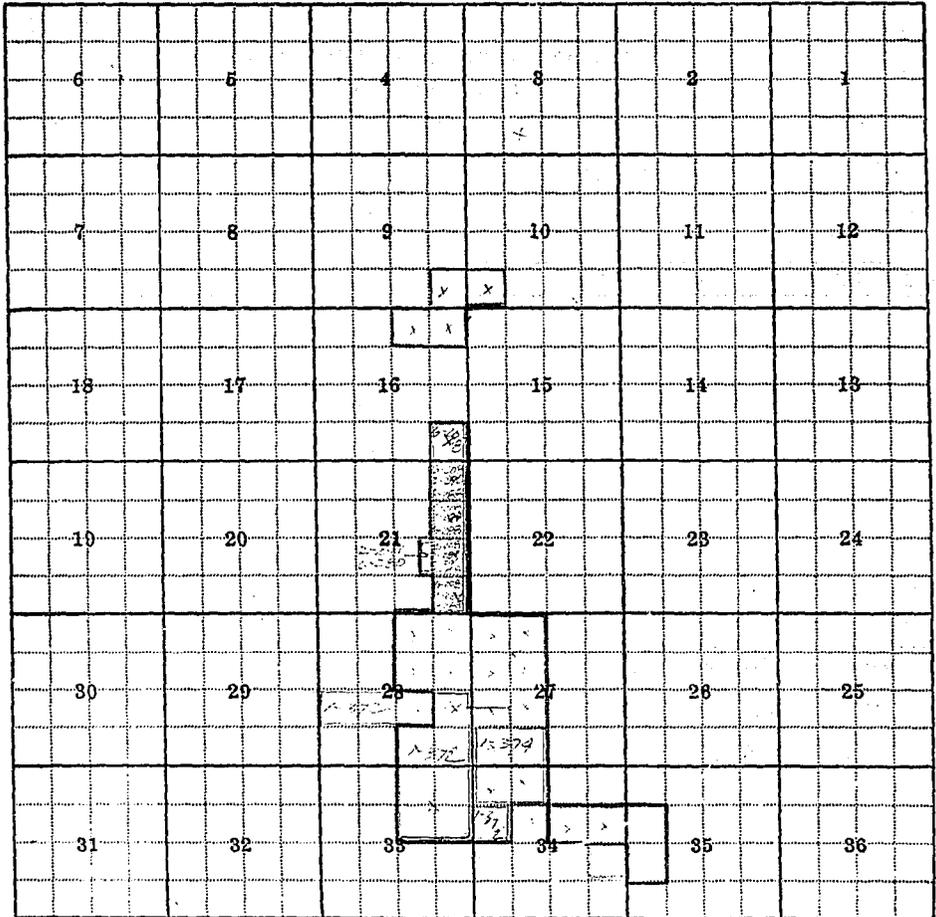
✓ 2-455 DANIEL SCOTT, JR. SPRINGS 8-19-97 25 — —

✓ 1-550 ANNIE M. McCORMY CERTAIN SPRINGS 8-19-97 25 — —

River Basin MISSOULA RIVER

Also in: Plat No. <u>21</u> Twp. <u>16N</u> Rge. <u>20E</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
JAMES GUNN
(BOSTON)



Land Ownership.....

	6	5	4	3	2	1
7	8	9	10	11	12	
13	14	15	16	17	18	
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

Land Ownership.....

6	6	4	3	3-5-21	2	1
				3-5-21		
7	8	9	10	2-5-21	11	12
13	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
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Land Ownership.....

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13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Handwritten notes in the grid:

- Cell (29, 5): 2-572
- Cell (35, 5): 5-15

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
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Land Ownership.....

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19	20	21	22	23	24
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Land Ownership.....

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7	8	9	10	11	12
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Land Ownership
