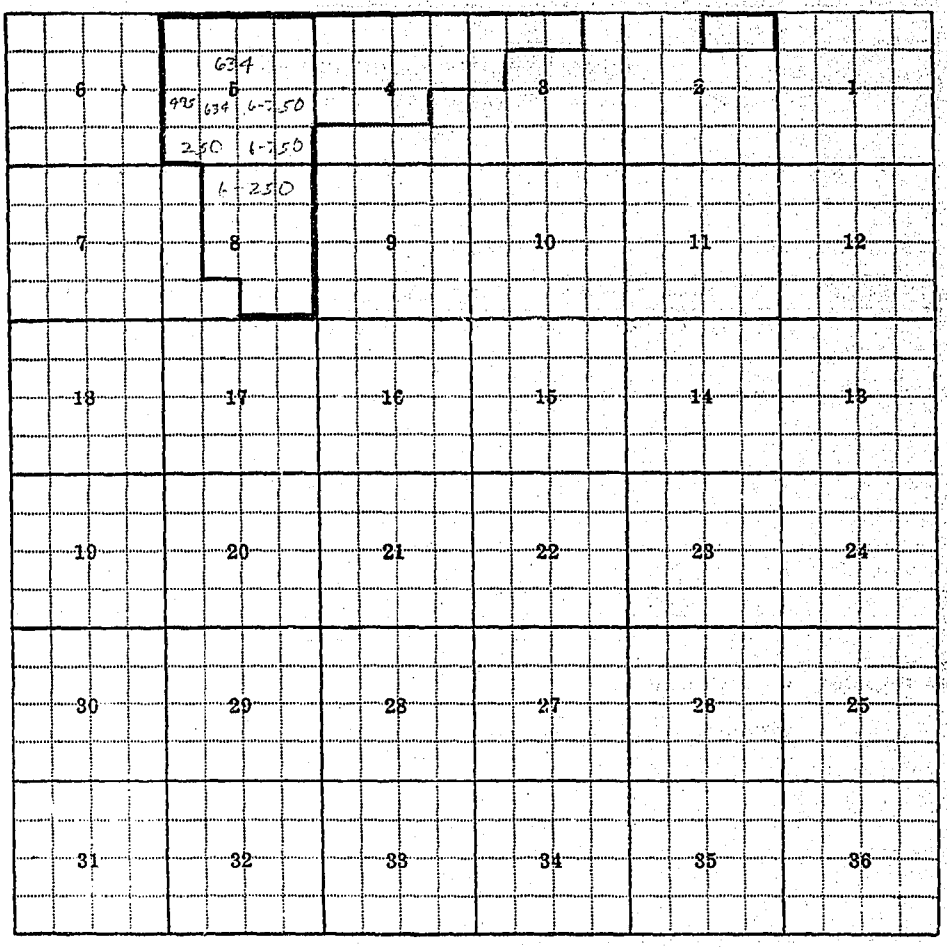


Land Ownerstiip.....

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F-1-A

County FERGUS

T 17N R 15E Plat No. 78

Farm Checked: Date 11-10-1969

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 4CC-185 & 4CC-205

By D. Smith

Legal Land Owner BOHUMIL & JAMES A. TUCEK Address

Operator JAMES A TUCEK Address DANVERS

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 2-529 | JOSEPH BRYAN | SCOTCHMANS COULEE | 4-10-97 | 200 | STOCK & DOMESTIC | | | | — | — |
| | P.O.D. - SPRING NWSE SEC 29 - 17N - 15E | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

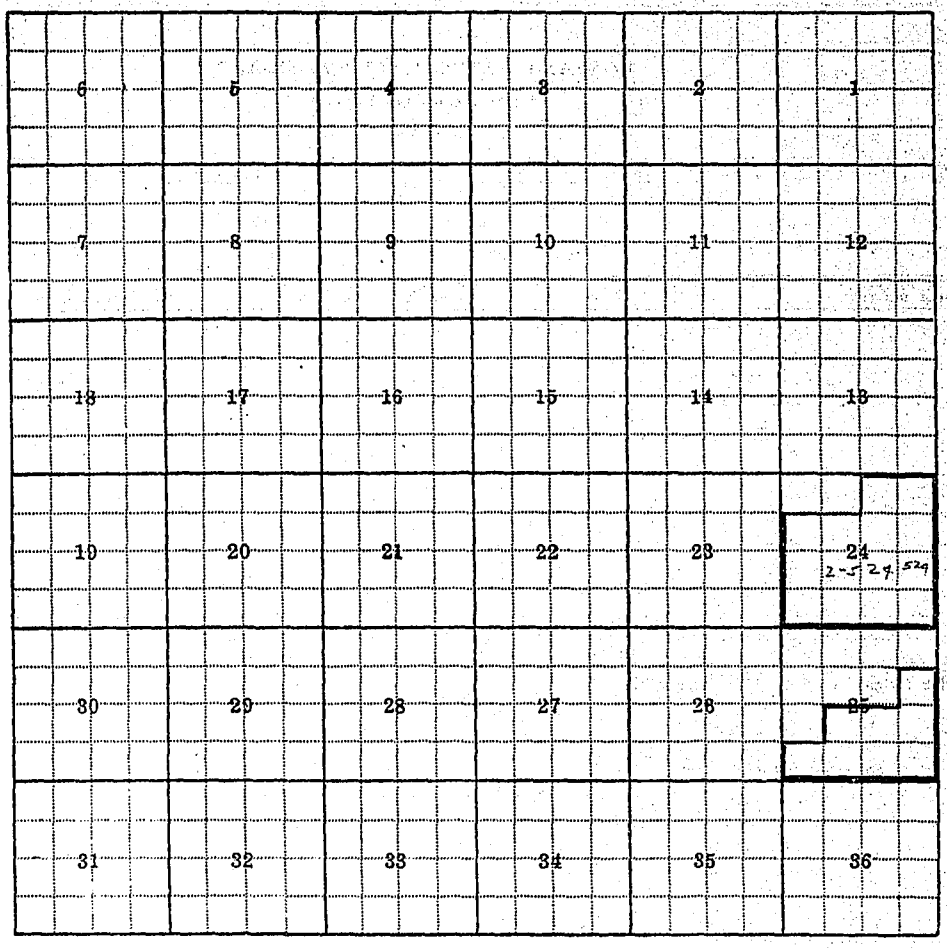
Remarks

TUCEK NOT HOME. KOUTENSKY SAID THEY HAD A STOCK & DOMESTIC PIPELINE FROM A SPRING IN THIS COULEE TO THEIR HOUSE

River Basin JUDITH

| Also in: Plat No. 79 Twp. 17N Rge. 16E | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
FIELD SURVEY
JOE KOUTENSKY
(NEIGHBOR)




**Land Ownership**

F-1-A

County FERGUS

T 17N R 15E Plat No. 78

Farm Checked: Date 11-11-1969

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 4CC-186 & 4CC-188

By D. Smith

Legal Land Owner LEON R. LINHARD Address DANVERS

Operator SAME Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 6-93 | ALICE B. HENSLEY | SPRING BRANCH INDIAN CR | 6-19-70 | 200 | STOCK | | | | | |
| | P.O.D - SWR SWSE | SEC 34 - 17N - 15E | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin JUDITH

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: FIELD SURVEY & LESTER HITCHCOCK (NEIGHBOR

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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F-1-A

County [illegible] T. 17N R. 16E Plat No. 29

Farm Checked: Date 10-28-69

## MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. SCC-20

By D. PRESTON

Legal Land Owner [illegible] Address [illegible]

Operator WAYNE WALDEN Address [illegible]

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 6-243 | WILLIAM E. SINGETHON | SPRING | 5-27-12 | 100 | NO | | | | — | — |
| 1-271 | [illegible] | WARM SPRING CREEK | 5-31-00 | 2000 | NO | | | | — | — |
| 1-560 | [illegible] | [illegible] CREEK | 6-7-98 | 200 | [illegible] | | | | — | — |
| 1-86 | [illegible] | WARM SPRING CREEK | 12-1-84 | 3000 | NO | | | | — | — |
| | SE SW SEC. 15 | | | | | PLAT (83) | | | | |
| USE | [illegible] | WARM SPRING CREEK | — | — | YES | [illegible] DITCH | 1 | F | 14 | |
| | B.D.D. NE NE SEC. 12 | 17N-16E | | | | | | | | |
| 5-244 | JAMES SMITH | CERTAIN SPRING IN | 4-25-05 | 100 | NO-[illegible] | | | | — | — |
| | SW SE SEC. 1 | BIG COULEE | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin Marias River

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: WAYNE WALDEN

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County FERGUS

T 17N R 16E Plat No. 79

Farm Checked: Date 10-28-69

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 4CC-107

By R. PRESTON

4CC-123

Legal Land Owner JAMES & RAY TUCKER

Address DENVER NAVY

Operator Same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 3-536 | DIVINI UNION | TARGAN CREEK | 10-15-01 | 200 | NO | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

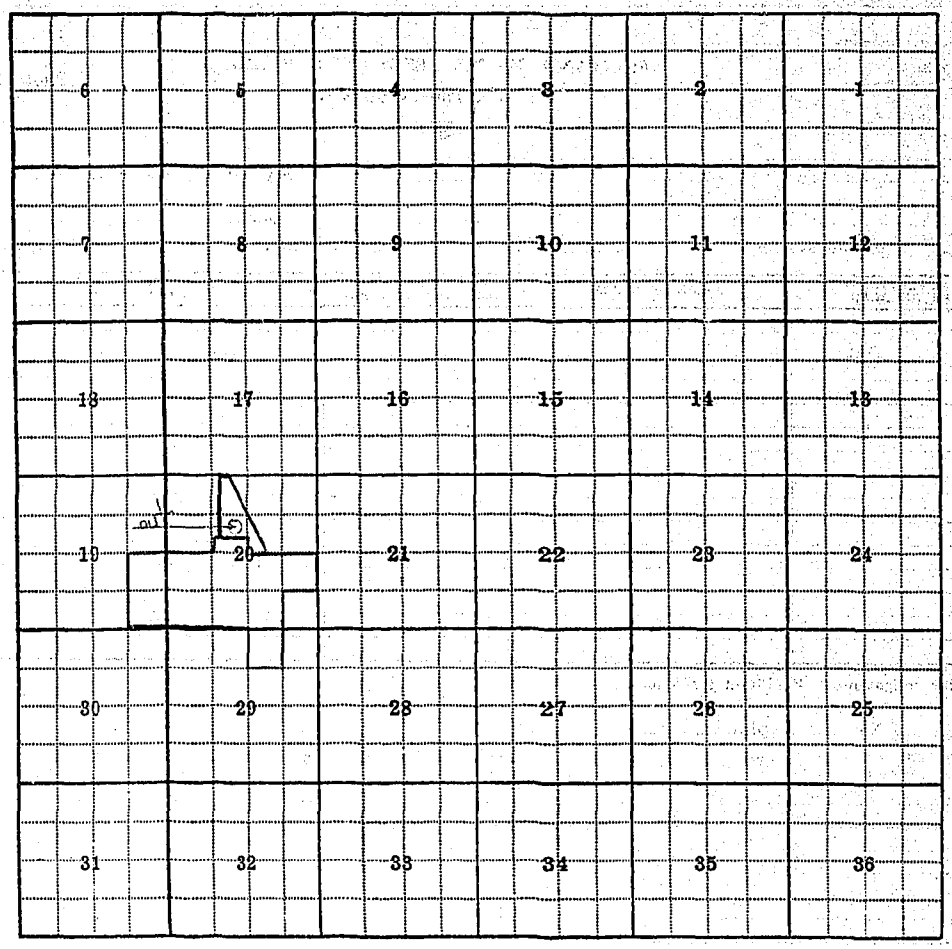
NEVER PRESENTLY USED FOR STOCK

River Basin MUSSELSHELL RIVER

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

FIELD SURVEY




**Land Ownership**

F-1-A

County [illegible]

T. [illegible] R. [illegible] Plat No. [illegible]

Farm Checked: Date [illegible]

**MONTANA WATER RESOURCES BOARD**

**Water Resources Survey**

Photo No. [illegible]

By [illegible]

Legal Land Owner [illegible] Address DENVER MONT

Operator [illegible] Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 2236 | [illegible] | [illegible] | 10-15-01 | 200 | NO | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

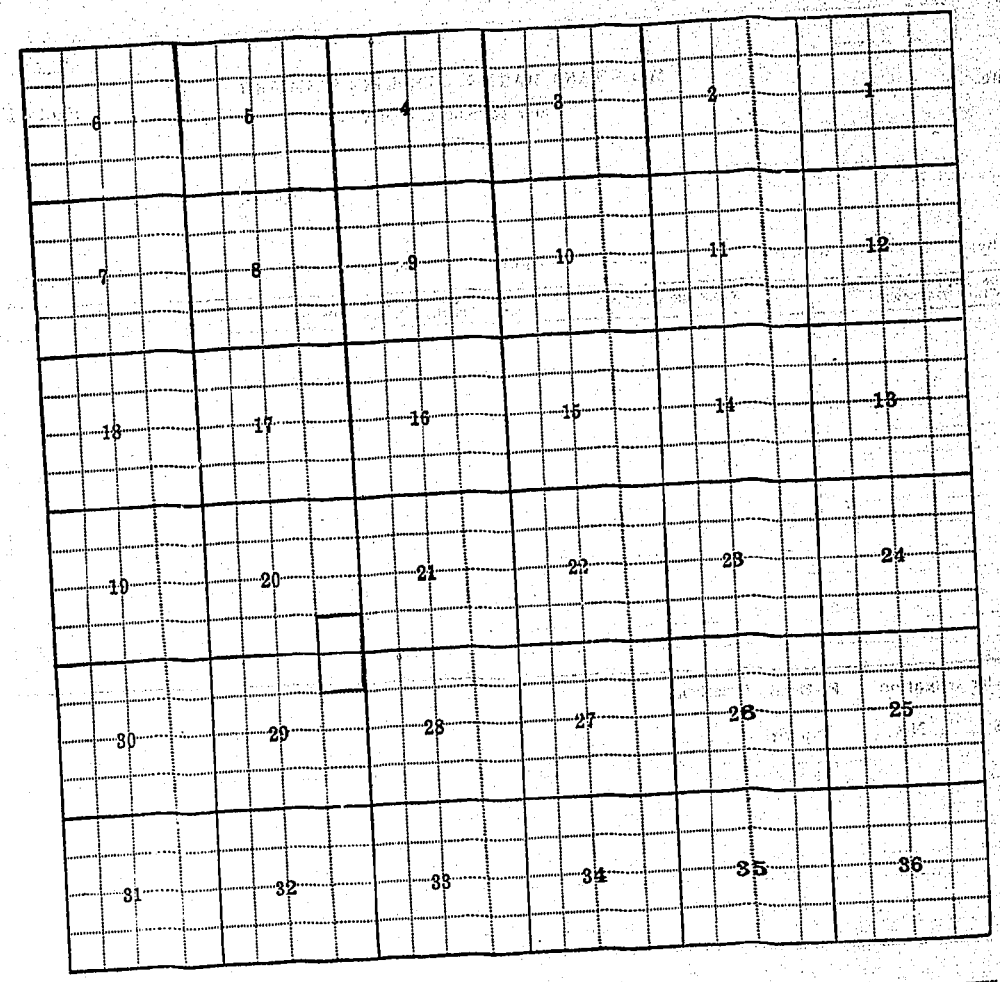
[illegible] SUPPLEMENTARY USED FOR [illegible]

River Basin NORTH RIVER

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

FIELD SURVEY




Land Ownership.....

F-1-A

County [illegible] T 17 N R 16 E Plat No. 19

Farm Checked: Date 10-28-[illegible]

**MONTANA WATER RESOURCES BOARD**
Water Resources Survey

Photo No. [illegible]

By [illegible]

Legal Land Owner [illegible] Address [illegible]

Operator [illegible] Address [illegible]

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| (1) * D-31 | WILLIAM LINCOLN | WARM SPRINGS CREEK | [illegible] | [illegible] | NO | LINCOLN DITCH | | | | |
| | P.O.D. SWNE | SEC 23 T17-17E | | | | | | | | |
| ✓ 3-336 | DENNIS LINCOLN | TRIBUTARY CREEK | 10-15-01 | [illegible] | NO | | | | — | — |
| | | | | | | | | | | |
| ✓ * 1-26 | FRED H. DAWSON | WARM SPRINGS CREEK | 11-1-81 | 2000 | YES | (4) BOUK RANCH DITCH | 1 | R | 272 | PX-35 |
| | POD SE SW SEC 12 | T17N-R17E | | | | | | | | |
| ✓ * 2-25 | [illegible] | WARM SPRINGS CREEK | [illegible] | 4000 | YES | (4) | | | | |
| | POD NENW SEC 23 | T17-R17E | | | | | | | | |
| ✓ 5-[illegible] | [illegible] | [illegible] | 1-15-05 | 100 | NO | (4) SEE C.R. BARNEY | | | — | — |
| | | | | | | | | | | |
| ✓ 6-[illegible] | WILLIAM F. SIMPSON | [illegible] | [illegible] | 100 | NO | (4) | | | — | — |
| | | | | | | | | | | |
| ✓ 5-[illegible] | [illegible] | [illegible] | [illegible] | 320 | NO | (4) | ULD | | — | — |
| | | | | | | | | | | |
| | | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

✓ [illegible] WARM SPRINGS CREEK [illegible] 2000 (est.) NO —

* [illegible] NO WRB WATER USED [illegible] BOUK DITCH.

NOTE: I only [illegible] 2.25 to be used according to P.O.D.

(1) * D-1 [illegible] WARM SPRINGS 6-1-89 520

D-[illegible] [illegible] WARM SPRINGS 6-1-89 160

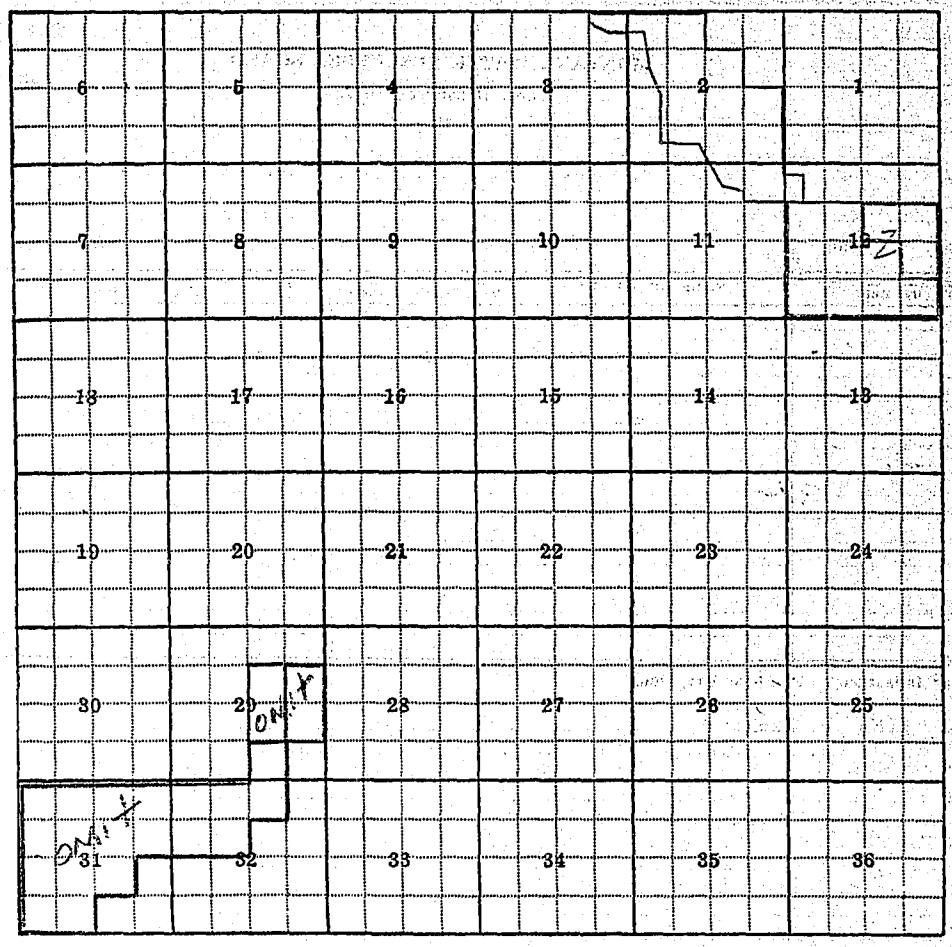
[illegible] Lincoln Ditch, NOW same P.O.D.

River Basin [illegible]

| Also in: Plat No. [illegible] Twp. [illegible] Rge. [illegible] | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

[illegible]




Land Ownership

F-1-A

County FERGUS

T 17N R 16E Plat No. 78

Farm Checked: Date 10-28-69

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 4CC-130

By R. PRESTON

Legal Land Owner [illegible] Water Company

Address SPRING CREEK COUNTY

Operator Same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 2-110 | [illegible] | MUSSELSHELL RIVER | 6-15-85 | 400 | NO | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

* USED FOR STOCK

River Basin MUSSELSHELL RIVER

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Information From:

TRUE WATER

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership_____

F-1-A

County FERGUS

T. 17N R. 16E Plat No. 79

Farm Checked: Date 12-22-69

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 40C-207

By A. PRESTON

Legal Land Owner ROLLIN & JAMES O. TUCKER Address DENVER, MONT

Operator JAMES TUCKER Address SAME

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * 2-524 | JOSEPH BRYAN | SOUTH FORK OF MUSSELSHELL | 4-10-97 | 200 | SHORT | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* [illegible] 70 [illegible]

River Basin SOUTH RIVER

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: FIELD SURVEY

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**_____

F-1-A

County: FERGUS

T. 17N R. 16E Plat No. 77

Farm Checked: Date 10-28-69

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. ACC-182

ACC-209

By: A. PRESTON

Legal Land Owner: KRAUTSCH TUCK

Address: DENVER, MONT.

Operator: Same

Address:

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * 2-542 | TOM C. WEEDLE | INDIAN CREEK | 11-10-97 | 300 | NO (ok) | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

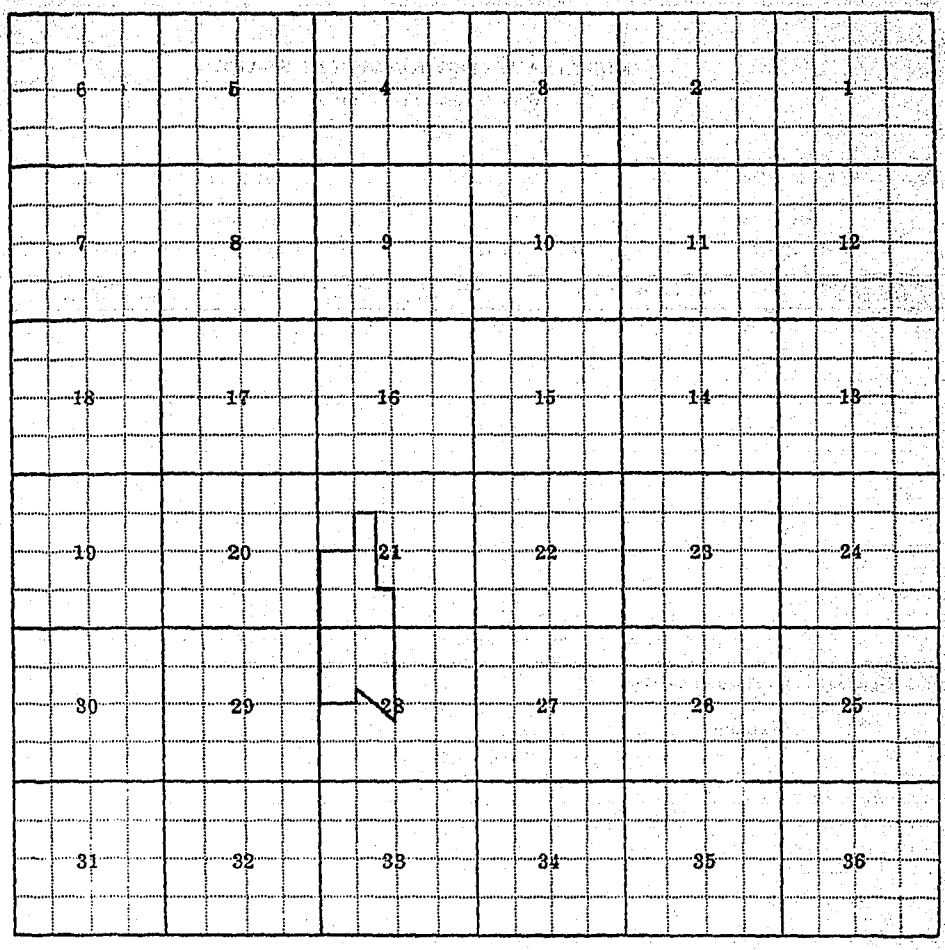
Remarks.....

* SUPPOSEDLY USED FOR STOCK

River Basin: MUSH. RIVER

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: FIELD SURVEY




**Land Ownership**.....

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F-1-A

County: FERGUS

T. 17N R. 16E Plat No. 79

Farm Checked: Date 10-28-69

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 4CC-209

By: D. PRESTON

Legal Land Owner: HERMAN SNOBOOT & SON

Address: DENVER, MONT

Operator: Same

Address:

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * 2-542 | JOHN C. CHEADLE | INDIAN CREEK | 11-10-97 | 200 | NO | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

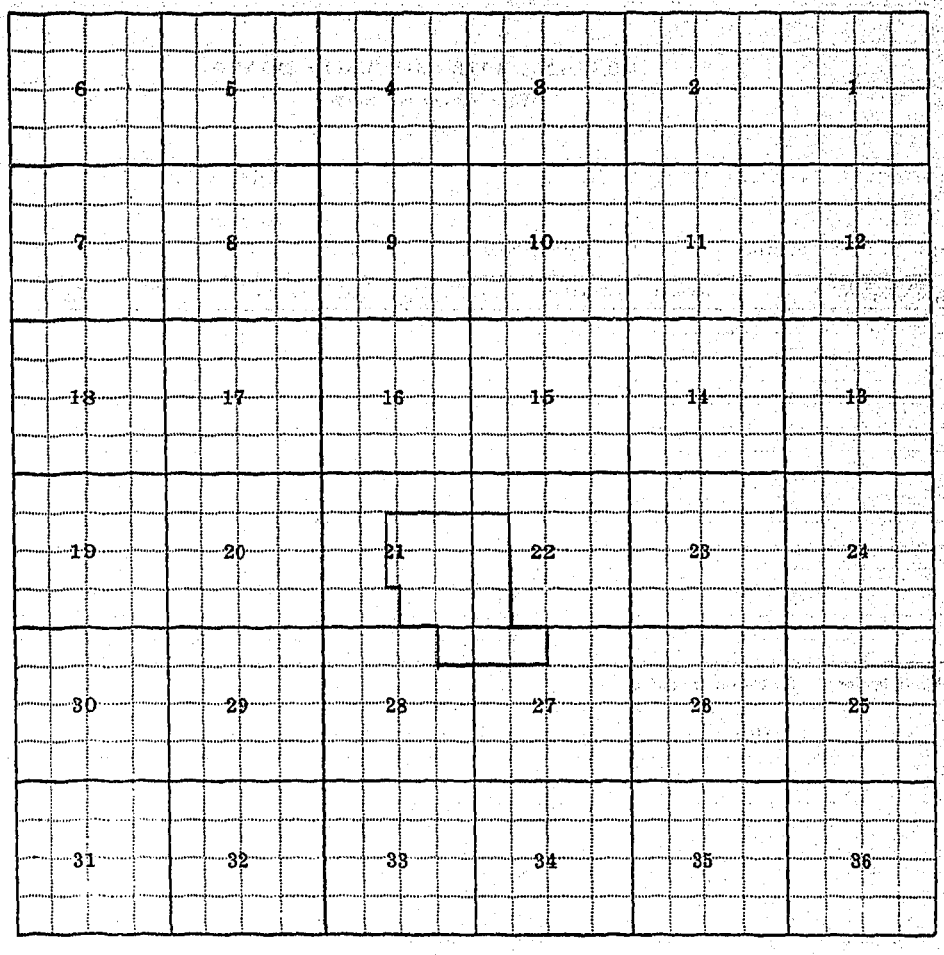
* POSSIBLY STOCK

River Basin: MUSSELSHELL RIVER

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

FIELD SURVEY




Land Ownership.....

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F-1-A

County FERGUS

T. 17N R. 16E Plat No. 79

Farm Checked: Date 10-22-69

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. ACC-207-209

By D. PRESTON

Legal Land Owner DAVID W. & DORTHY D. SPARKS Address DENVER, MONT

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * 2-542 | JOE C. CUSHONE | TWOOL CREEK | 11-10-97 | 200 | NO CONT | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

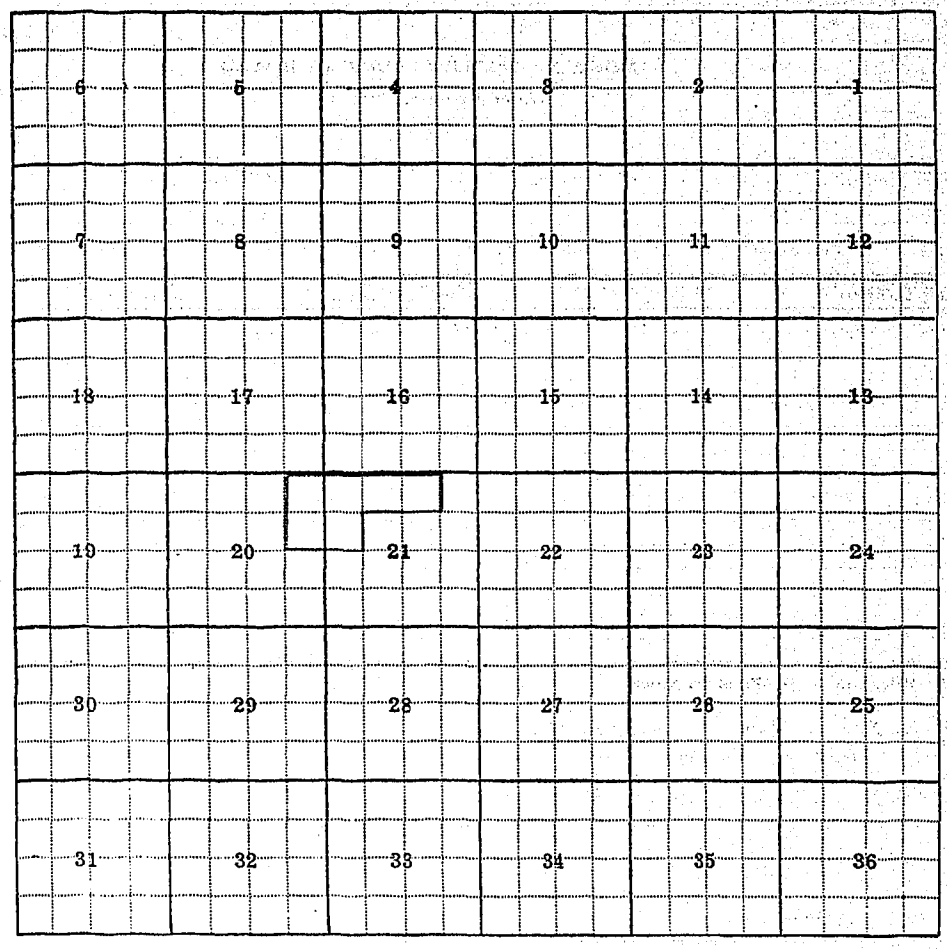
1 POOR'Y STOCK

River Basin NORTH RIVER

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

FIELD SURVEY




Land Ownership.....

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F-1-A

County FERGUS

T. 17N R. 16E Plat No. ??

Farm Checked: Date 10-22-67

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 177-180-181

By A. PRESTON

Legal Land Owner JAMES E. & MARION SASSON

Address WARE, MONT.

Operator Same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * 2-610 | WM S MASON | JUDITH RIVER | 6-15-95 | 100 | stock pd | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

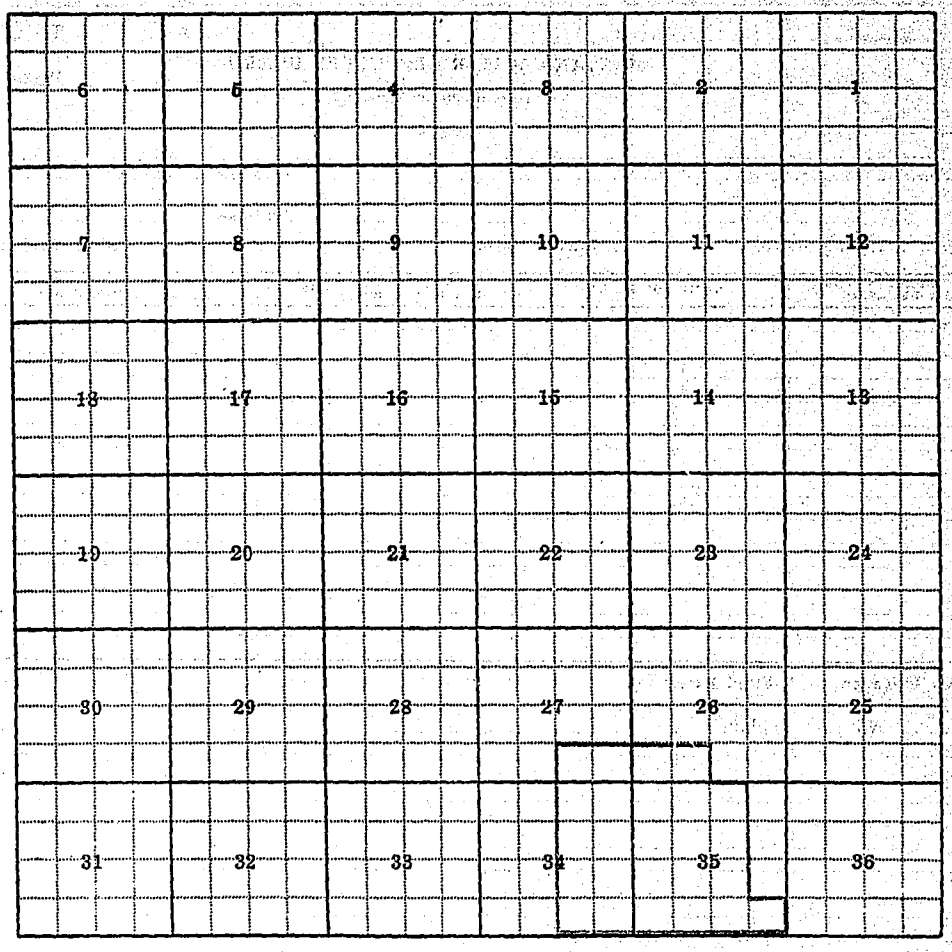
* with far ditch

River Basin JUDITH RIVER

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

RALPH FLINN (NEIGHBOR)




**Land Ownership**

F-1-A

County: Ravalli

T 11N R 16E Plat No. 79

Farm Checked: Date 10-28-69

**MONTANA WATER RESOURCES BOARD**
Water Resources Survey

Photo No. ACC-207

By: D Peterson

Legal Land Owner: William Booth Address: Darby Mont

Operator: Address:

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * 5-580 | Mary McDonald | Big Lonesome Creek | 10-1-06 | 200 | NO | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

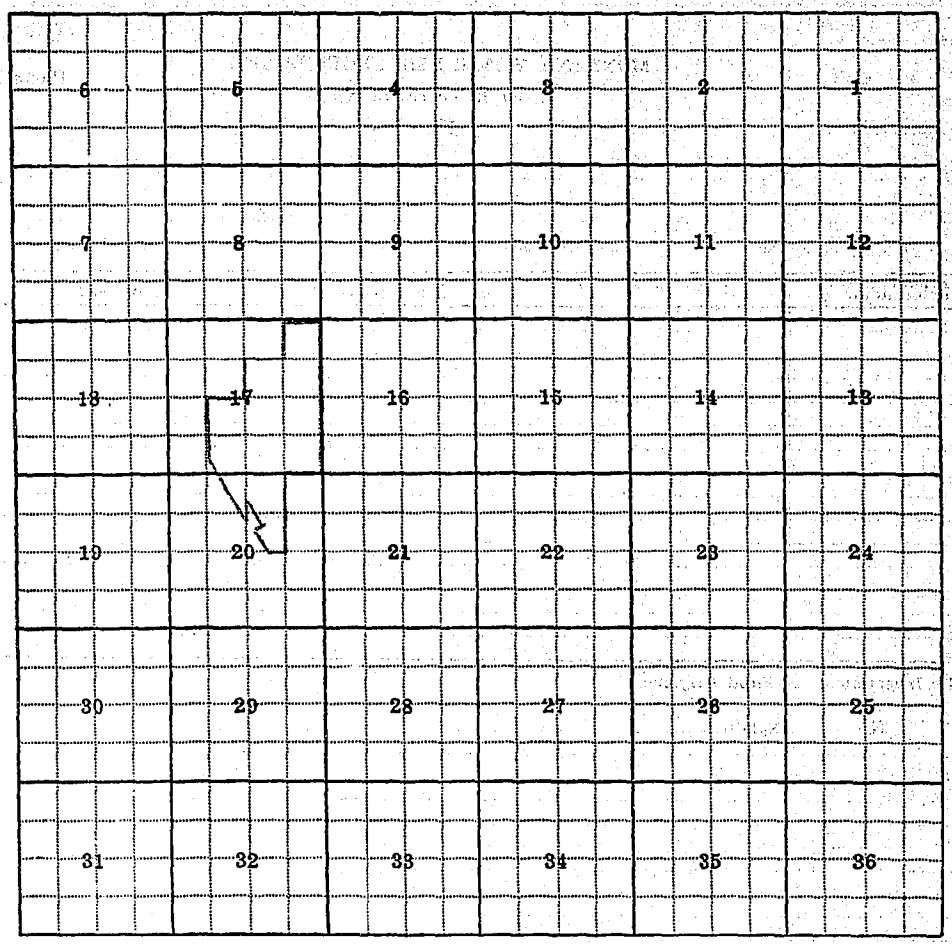
Remarks.....

* supposedly used for stock

River Basin: Middle Bitter

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Field Survey




Land Ownership_____

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F-1-A

County FERGUS

T. 17N R. 16E Plat No. 79

Farm Checked: Date 10-28-69

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. FCC-16 & 18

By D. Carlson

Legal Land Owner FRANCIS T. & HELEN S. RADTKE Address WINIFRED MONT

Operator Same Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 7-210 | A. MEYERS | MOCCASIN TENT SPRING | 10-29-93 | 300 | NO | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

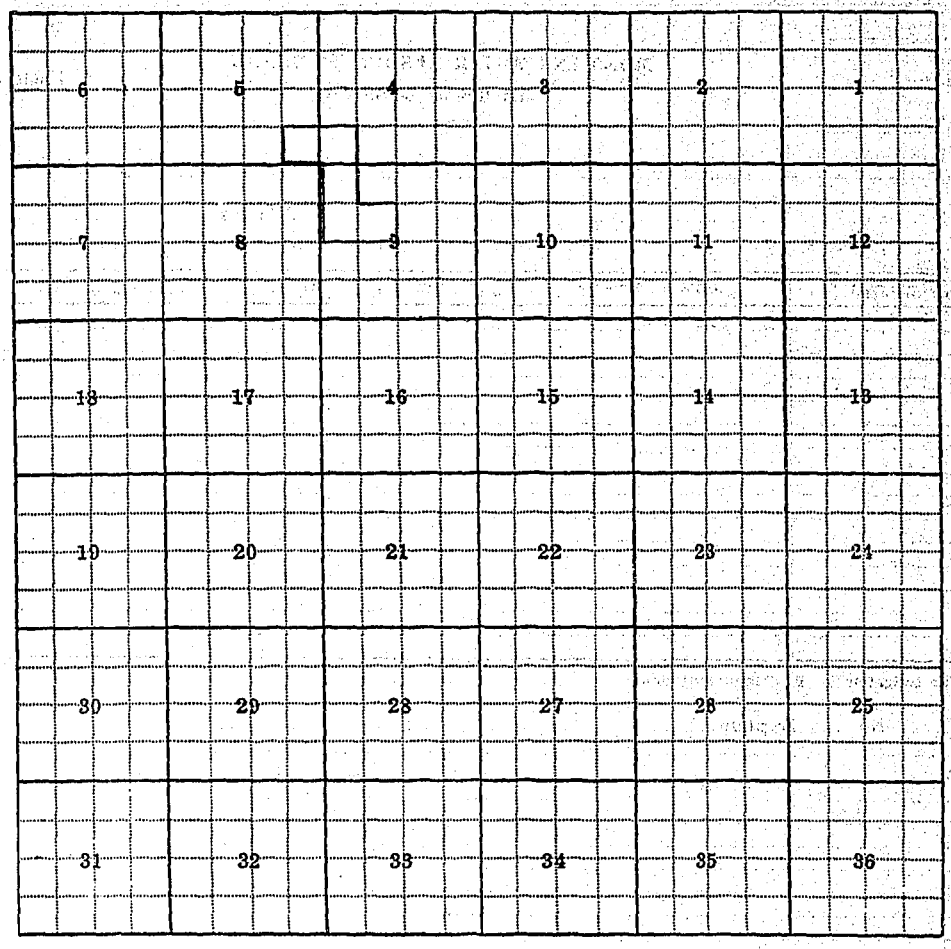
* SUPPOSEDLY USED FOR STOCK

River Basin JUDITH RIVER

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

FIELD SURVEY




**Land Ownership**_____

F-1-A

County [illegible]

T. [illegible] R. [illegible] Plat No. [illegible]

Farm Checked: Date [illegible]

**MONTANA WATER RESOURCES BOARD**

**Water Resources Survey**

Photo No. [illegible]

By A. Preston

[illegible]

Legal Land Owner [illegible] Address [illegible]

Operator [illegible] Address [illegible]

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | | | | — | — |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | ND | | | | — | — |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

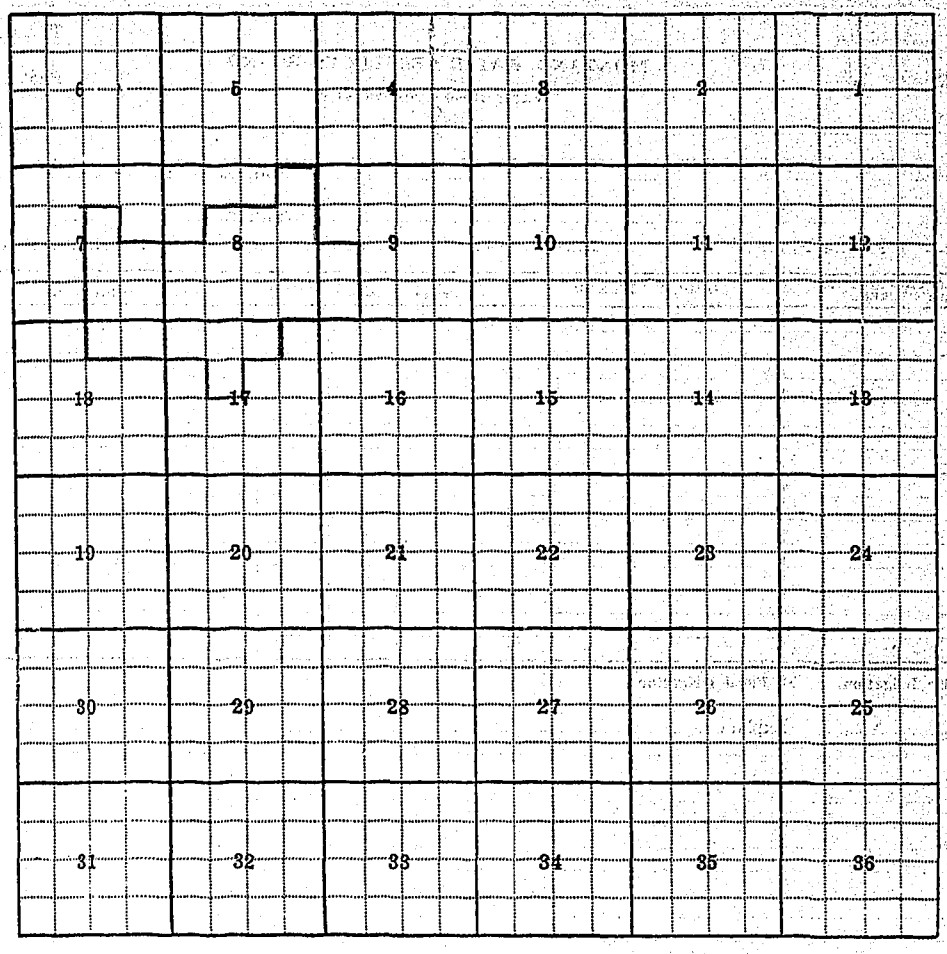
[illegible]

River Basin [illegible]

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Field Survey




**Land Ownership**_____

F-1-A

County FERGUS

T 17N R 26E Plat No. 77

Farm Checked: Date 10-29-49

Photo No. 500-16

By E. Dreyer

## MONTANA WATER RESOURCES BOARD
### Water Resources Survey

Legal Land Owner R. C. KILLHAM Address DENVER MONT.

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| ** 2-295 | [illegible] | [illegible] | 9-15-94 | 320 | NO | | | | — | — |
| 2-22 | [illegible] | [illegible] | 2-10-37 | 80 | NO | | | | — | — |
| * 2-209 | [illegible] | [illegible] | 11-26-98 | 160 | NO | | | | — | — |
| 5-[illegible] | [illegible] | [illegible] | 3-15-00 | 1600 | NO | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

* [illegible] for stock [illegible] FERGUS Co.

** [illegible] for stock [illegible]

River Basin [illegible] RIVER

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

MRS. R. C. KILLHAM

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County [illegible]

T. [illegible] R. [illegible] Plat No. [illegible]

Farm Checked: Date 10-28-69

**MONTANA WATER RESOURCES BOARD**

**Water Resources Survey**

Photo No. [illegible]

By R. Preston

ACC-211, F 209

Legal Land Owner [illegible] Address [illegible]

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * [illegible] | [illegible] | Spring Creek | 10-10-58 | 100 | NO | | | | — | — |
| * [illegible] | Robert Tidell | North Fork Jab Br | 5-20-03 | 50 | NO | | | | — | — |
| * [illegible] | Ralph Jewell Williams | Spring | 1900 | 40 | [illegible] | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

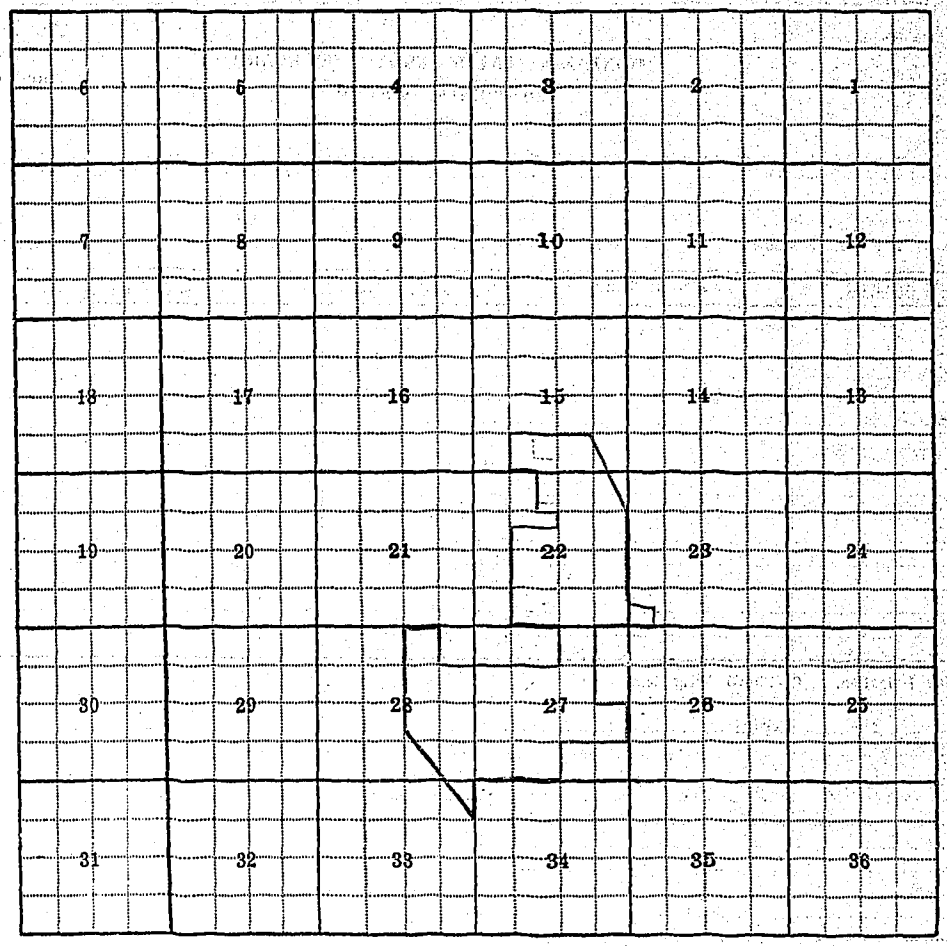
* [illegible]

River Basin North Fork

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Ralph Falkon (Neighbor)




Land Ownership_____

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F-1-A

County [illegible] T. [illegible] R. [illegible] Plat No. [illegible]

Farm Checked: Date 10-28-69

**MONTANA WATER RESOURCES BOARD**
Water Resources Survey

Photo No. ACC-183-182

By [illegible]

Legal Land Owner [illegible] Address Lewistown Mont.

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 1-260 | [illegible] | [illegible] | 1900 | 50 | NO | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

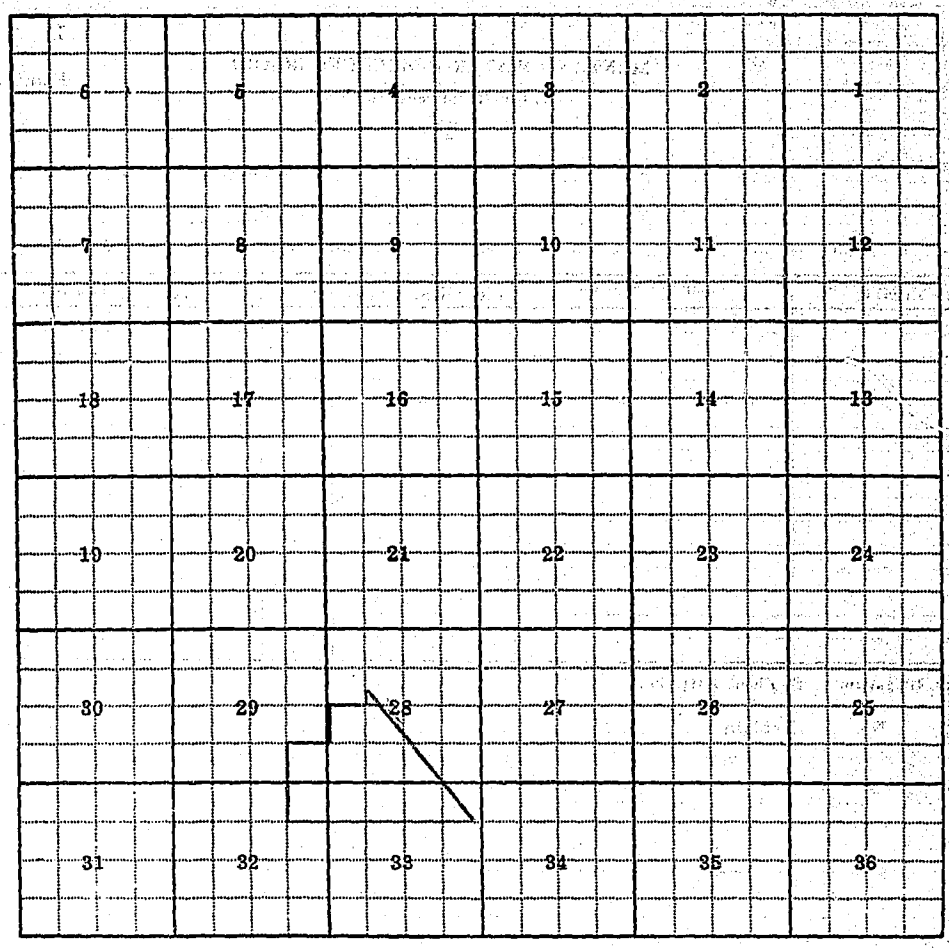
Remarks.....

[illegible] stock

River Basin [illegible] River

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Field survey




**Land Ownership**_____

F-1-A

County: [illegible]

T. 17N R. 16E Plat No. 29

Farm Checked: Date 10-28-69

**MONTANA WATER RESOURCES BOARD**
Water Resources Survey

Photo No. 400-207-300-16

By: [illegible]

Legal Land Owner: [illegible] Address: DENVER MONT

Operator: Same Address:

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 6-348 | [illegible] | [illegible] | 5-1-14 | 80 | NO | | | | — | — |
| 7-22 | [illegible] | [illegible] | 9-10-21 | 80 | NO | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

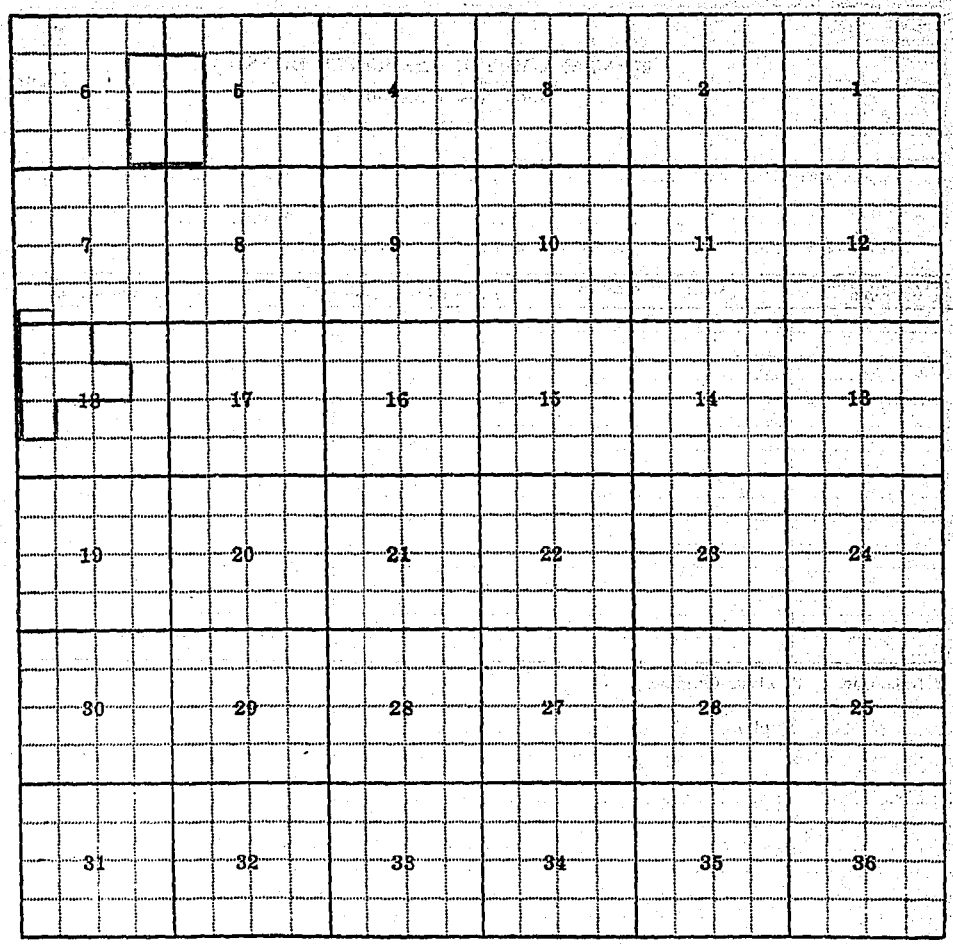
Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin: [illegible]

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: Field survey




**Land Ownership**_____

F-1-A

County [illegible]

T. [illegible] R. [illegible] Plat No. 79

Farm Checked: Date [illegible]

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. [illegible]

By [illegible]

Legal Land Owner [illegible] Address [illegible]

Operator [illegible] Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 7-260 | [illegible] | [illegible] | 1900 | 40 | [illegible] | | | | — | — |
| | | | | | | | | | | |
| 5-[illegible] | [illegible] | [illegible] Creek | 5-15-03 | 1000 | [illegible] | | | | — | — |
| | [illegible] | | | | | | | | | |
| | [illegible] | | | | | SEE PLAT (87) | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin [illegible]

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

[illegible]
(NEIGHBOR)

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County [illegible] T. [illegible] N. R. [illegible] E. Plat No. [illegible]

Farm Checked: Date 10-29-69

**MONTANA WATER RESOURCES BOARD**

**Water Resources Survey**

Photo No. ACC-179-180-181

By R. Preston

Legal Land Owner [illegible] Address [illegible]

Operator Ralph Ellison Address Wibaux, Mont.

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | 6-15-95 | 400 | NO | | | | — | — |
| 2-[illegible] | [illegible] | Big Spring Creek | 3-1-99 | 50 | YES | Longhorn Ditch | 1 | R | 139 & 22 | |
| 3-951 | [illegible] | Big Spring Creek | 6-15-90 | 700 | YES | | 1 | R | | |
| [illegible] | [illegible] | [illegible] | 6-13-88 | [illegible] | YES | Ellison Dikes | 1 | R | SUPPLEMENTAL | |
| | | | | | | Longhorn System | | | | |
| | | | | | | Hoeland Ditch | | | | |
| 2-700 | [illegible] | [illegible] | [illegible]-1898 | 40 | NO | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

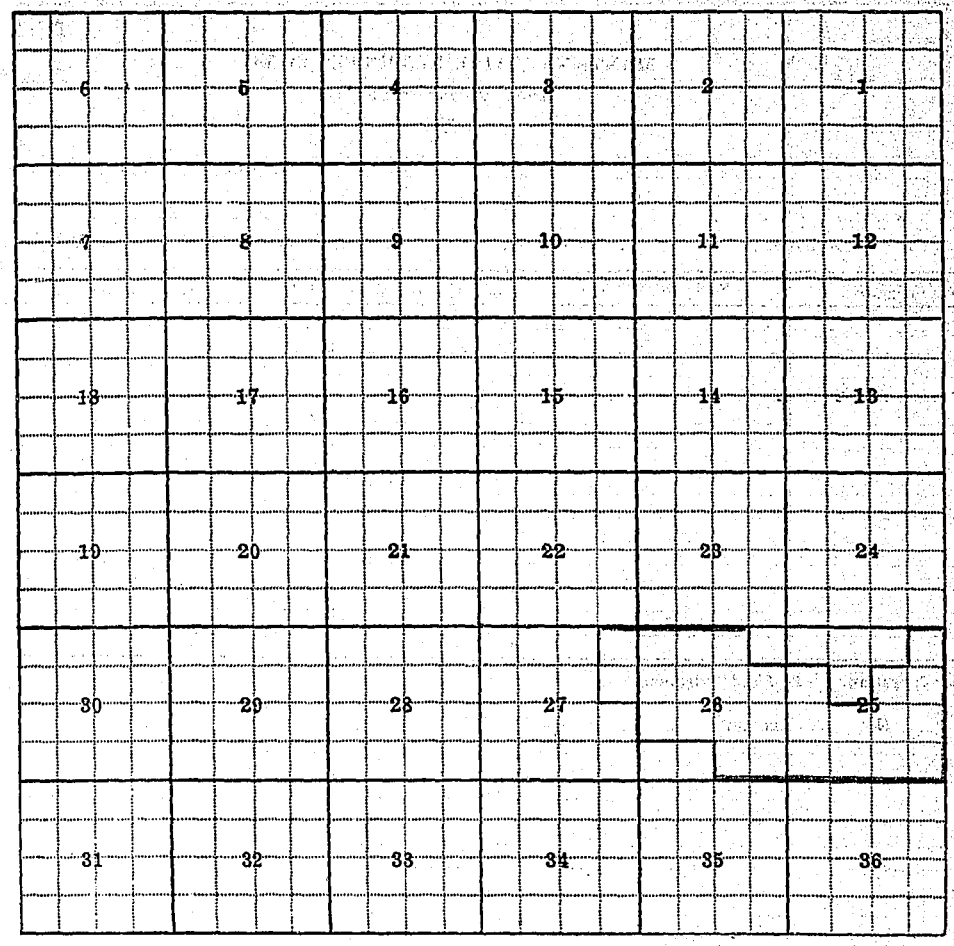
Remarks.....

River Basin [illegible] River

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

Ralph Ellison




Land Ownership_____ _____

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F-1-A

County [illegible] T. 17N R. 16E Plat No. 79

Farm Checked: Date 10-28-69

**MONTANA WATER RESOURCES BOARD**

**Water Resources Survey**

Photo No. [illegible]

By [illegible]

[illegible] 216209

Legal Land Owner [illegible] Address [illegible]

Operator Same Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 2-210 | [illegible] | [illegible] | 10-28-93 | 300 | NO | | | | — | — |
| | | | | | | | | | | |
| 1-86 | [illegible] | [illegible] | 11-1-84 | 2000 | NO | | | | — | — |
| | ROD. SE SW SECTION 1-R17E | | | | | | | | | |
| 2-23 | [illegible] | [illegible] | 8-9-90 | 5000 | YES | Bank Ranch Ditch | 1 | R | 615 | PX.1163 |
| ROD. | NE NW SEC. 23 T17N-R17E | | | | | | | | | |
| 6-426 | [illegible] | [illegible] | 11-2-19 | 100 | NO | | | | — | — |
| | | | | | | | | | | |
| 5-513 | [illegible] | [illegible] | 8-9-08 | 320 | NO | | NLD | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

* [illegible] use these wells for [illegible] they also stated that they own the Bank Ranch Ditch and I have found no evidence to this statement.

Area marked (DX) on the ownership map was once irrigated with Bank R. ditch.

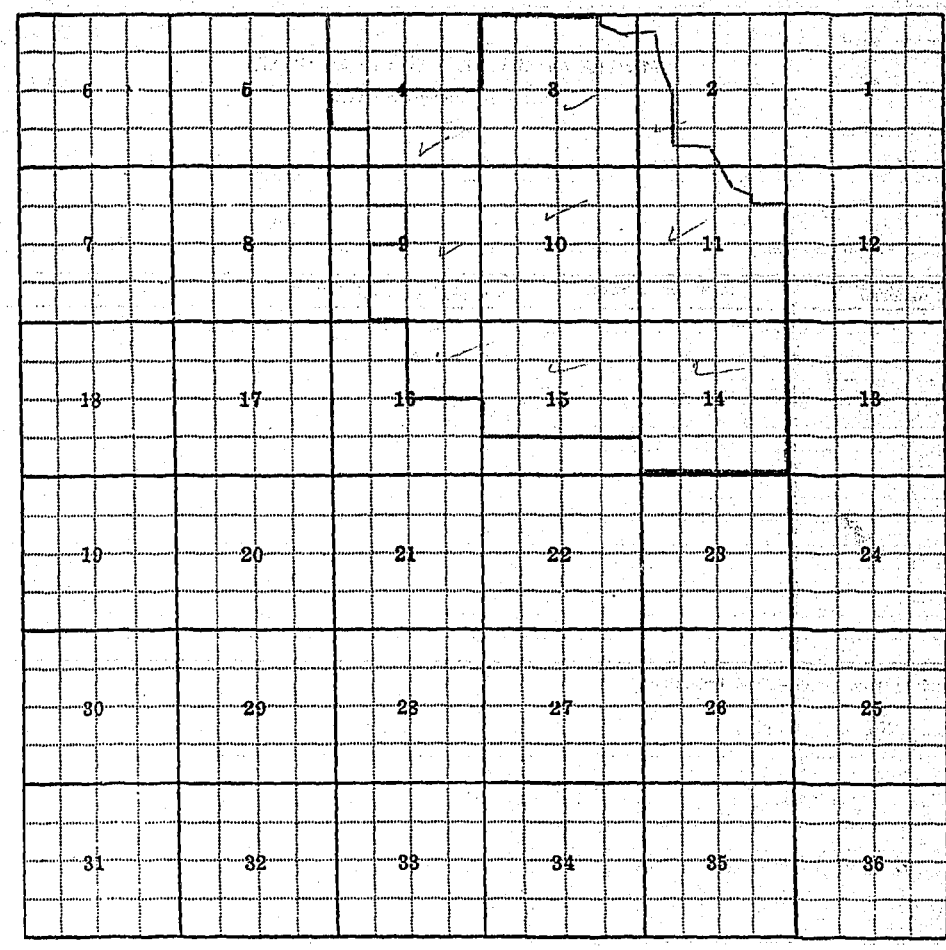
NOTE: I have only 2.25 to be in use according to P.O.D.

River Basin North Fork

| Also in: Plat No. [illegible] Twp. [illegible] Rge. [illegible] | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

[illegible]




Land Ownership.....

F-1-A

County [illegible] T. [illegible] N. R. [illegible] Plat No. [illegible]

Farm Checked: Date [illegible]

**MONTANA WATER RESOURCES BOARD**

**Water Resources Survey**

Photo No. [illegible]

By [illegible]

Legal Land Owner [illegible] Address [illegible]

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 7-260 | [illegible] | [illegible] | 1900 | 50 | NO | | | | — | — |
| 5-28 | [illegible] | [illegible] | [illegible] | 200 | NO | SEE PLAT (87) | | | — | — |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin [illegible]

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: [illegible]

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County: [illegible]

T. 17N R. 16E Plat No. 29

Farm Checked: Date 10-22-69

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 300-18

By: R. PRESTON

300-211-209 - 300-179-180

Legal Land Owner: WILLIAM D. SHARP Address: [illegible]

Operator: SAME Address:

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 7-210 | A. MEYERS | DIORING TANK SPRING | 10-24-98 | 300 | YES | #1 SHARP DITCH | 1 | R | 10 | |
| | 70.0 SWSE SEC. 32 T18-R16 | | | | | | | | | |
| 7-22 | MERLIN A. JOHNSON | DIORING TANK [illegible] | 9-29-39 | 80 | NO | (#1) | | | — | — |
| | | | | | | | | | | |
| 5-234 | JESS SAMPLE | JUDITH RIVER | 3-15-00 | 1000 | NO | (#1) | | | — | — |
| | | | | | | | | | | |
| 7-209 | JESSIE SAMPLE | DIORING TANK SPRINGS | 10-25-98 | 160 | NO | (#1) | | | — | — |
| | | | | | | | | | | |
| D-42 | LEONE HEFFINE | WARM SPRING CR. | 6-1-84 | 540 | | | | | | |
| D-43 | CHARLES M. HEFFINE | WARM SPRING CR. | 6-1-84 | 140 | | LINCOLN DITCH | 1 | R | 62.9 | PX 197 |
| | | | | | | | | | | |
| D-41 | IRVIN LINCOLN | WARM SPRING CR. | 6-1-84 | 300 | | #1 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

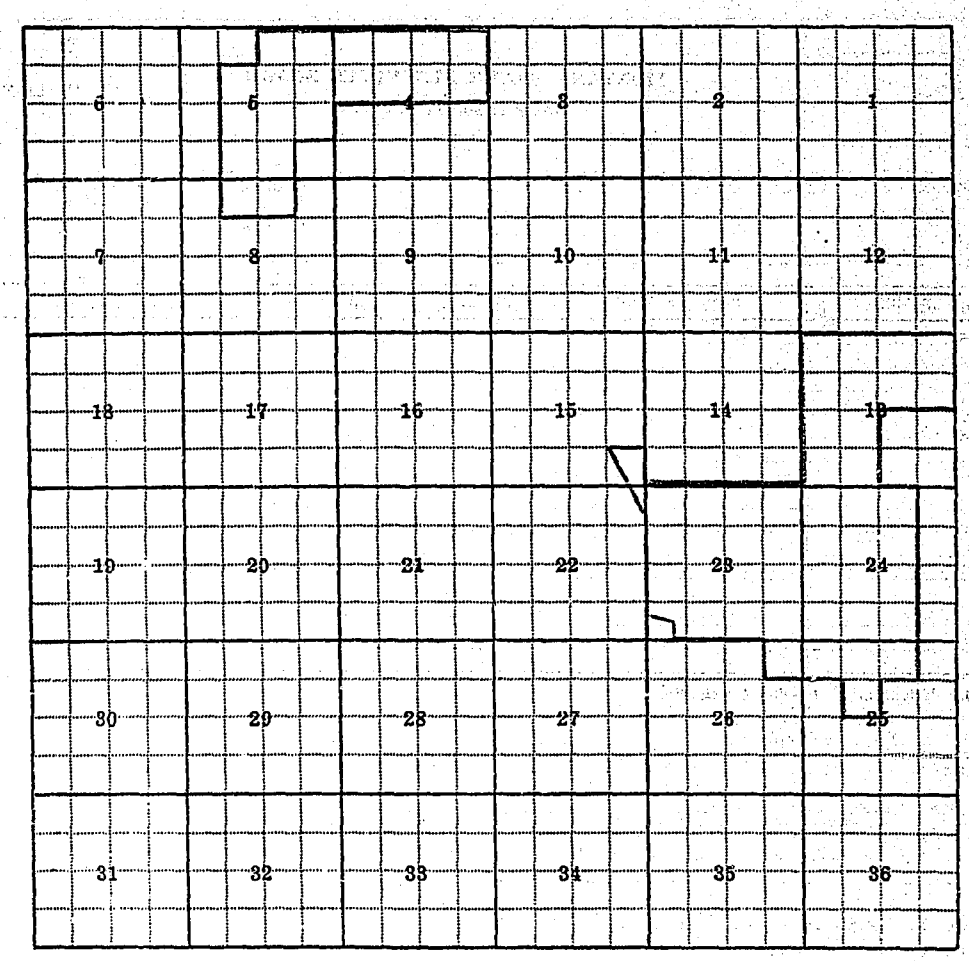
[illegible] (PX) for this [illegible] was [illegible] the [illegible] from [illegible] [illegible] land in N½ SEC. 13. [illegible] (PX) was also [illegible] from Lincoln which waters flowed across bank ditch [illegible] information was not [illegible] to use bank [illegible]

(5)* [illegible] for these W½ 15 SW NE SEC. 23-T17-17E PLAT (80)

River Basin: MIDDLE RIVER

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: WILLIAM SHARP




**Land Ownership**

F-1-A

County FERGUS

T 17N R 16E Plat No. 79

Farm Checked: Date 10-27-69

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 4CC-179

By A PRESTON

Legal Land Owner STATE Address HELENA

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 15-475M | ESTATE OF EDMOND B. BLINN | BIG SPRING CR | 12-9-32 | 487 | YES (PT) | SPRING CR. COLONY DITCH | 1 | R | 14 | |
| | P.O.D NW NE SEC 20 | T16N-R17E | | | | | | | | |
| 6-478 | TRUSTEE OF ESTATE OF ED B. BLINN | BIG SPRING CR | 7-16-30 | 550 | YES (PT) | | | | | |
| | P.O.D NW NE Sec 20 T16N-R17E | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin JUDITH RIVER

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

OFFICE - By Search

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**_____

F-1-A

County FERGUS T 17N R 17E Plat No. 30

Farm Checked: Date 9-16-70 **MONTANA WATER RESOURCES BOARD** Photo No. FCC-213

By A. PRESTON **Water Resources Survey** SCC-22

Legal Land Owner EDWARD C. GREMAUX Address RT 3 LEWISTOWN

Operator SAME Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * 2-481 | MARY E. NINE | CLEAR CREEK | 6-3-96 | 100 | NO (1) | | | | — | — |
| | POD NW SE SEC 7 T17N-17E | | | | | | | | | |
| (2) 5-96 | MARY E. NINE | UNNAMED CREEK | 6-15-05 | 200 | NO (1) | | | | — | — |
| | SW Cor SE4 SEC. 9 | | | | | | | | | |
| ** 6-475 | CLARENCE E. BUNNELL | UNNAMED CREEK | 10-20-31 | 100 | NO (1) | | | | — | — |
| | POD NW NE SEC 16 T17N-17E | | | | | | | | | |
| ✓ 1-470 | MARY E. NINE | WARM SPRING CREEK | 8-7-70 | 200 | NO (1) | | | | — | — |
| (1) USE | EDWARD GREMAUX | SPRING | 1963 | — | YES | GREMAUX DITCH | 1 | F | 7 | 8PX |
| | POD NW NW | SEC 16 T17-17E | | | | | | | | |
| ✓ USE | EDWARD GREMAUX | WARM SPRING CREEK | 1963 | — | YES | BANK RANCH DITCH | 1 | R | 7 | |
| | NW NE SEC. 17 | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* [illegible] for above

** " " " " "

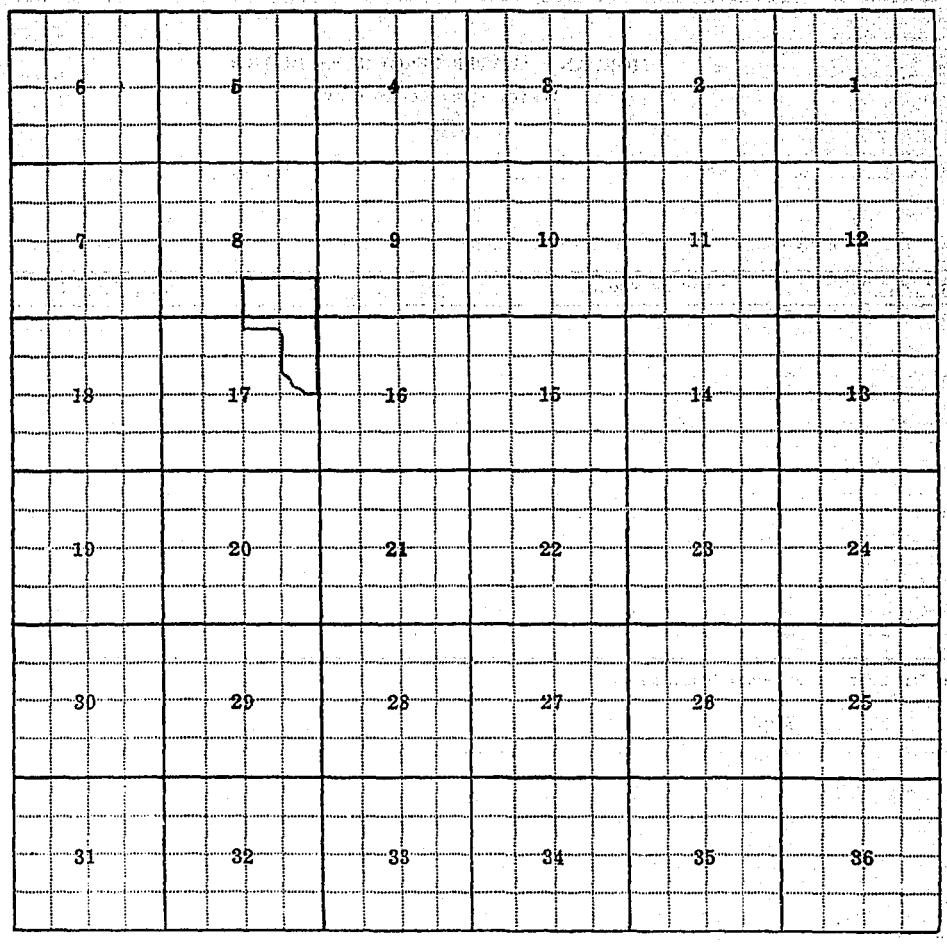
(1) Springs will have been filed on (GW), used for irr. & domestic use for [illegible]

(2) Could not find POD for this date

River Basin MISSOURI RIVER

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: EDWARD GREMAUX




Land Ownership.....

F-1-A

County [illegible]

T. 7N R. 12E Plat No. 60

Farm Checked: Date 9-14-70

Photo No. ACC-215

By [illegible]

# MONTANA WATER RESOURCES BOARD

## Water Resources Survey

Legal Land Owner [illegible] Address [illegible]

Operator F. F. CLOSE Address RL3 Lewistown

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| ✓ [illegible] | [illegible] | WARM SPRING CR | [illegible] | [illegible] | NO | | | | — | — |
| | ROD MUNE SEC 15 | T7N-R12E | | | | | | | | |
| ✓ [illegible] | FRANK [illegible] OK | WARM SPRING CR | ? | ? | YES | BONK RUNN DITCH | 1 | R | 95 | |
| | ROD MUNE SEC 15 | T7N-R12E | | | | | | | | |
| ✓* [illegible] | FRANK [illegible] OK | [illegible] | ? | ? | NO | CLOSE PUMP & | 1 | R | 0 | 27 BY |
| | [illegible] MUNE & | SEC 15 T7N-R12 | | | | SPRINKLER | | | | |
| | [illegible] | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

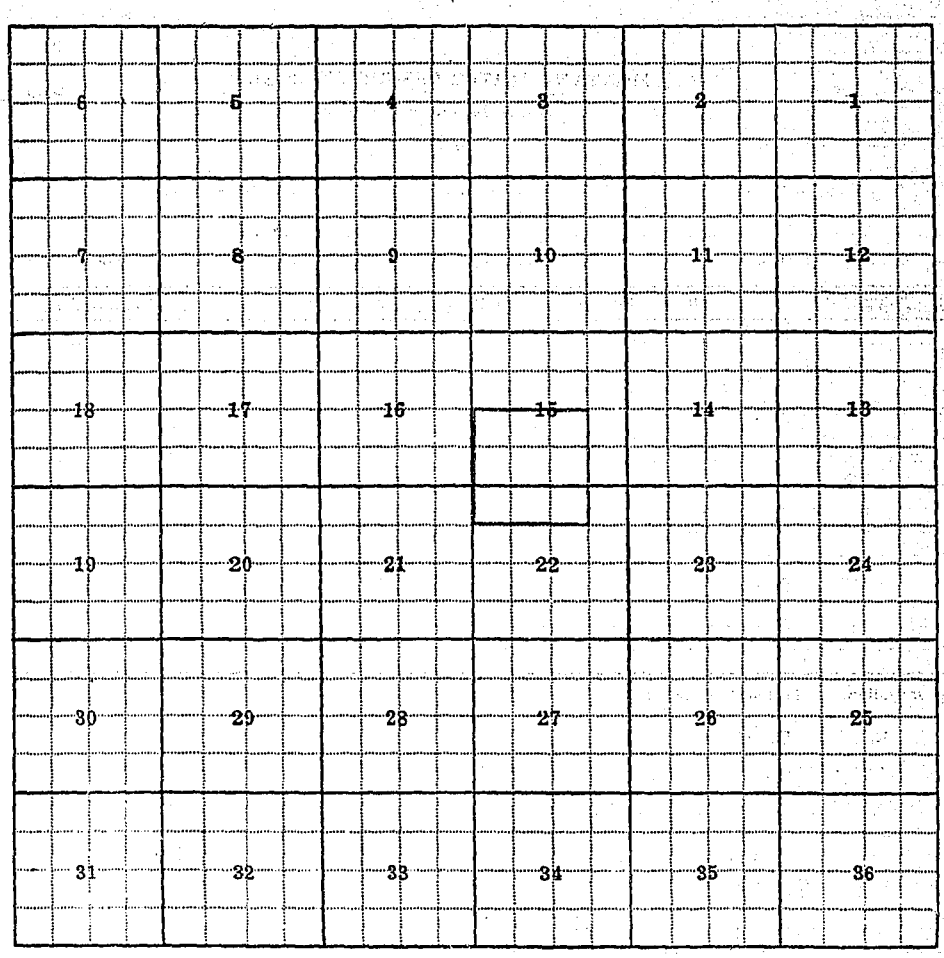
Remarks.....

* CLOSE [illegible] 4 [illegible] [illegible] [illegible] MUNE & MUNE SEC 15. PLANS TO [illegible] NEXT YEAR.

River Basin MISSOURI RIVER

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: F. F. CLOSE




Land Ownership.....

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F-1-A

County FERGUS

T. 17N R. 17E Plat No. 80

Farm Checked: Date 4-15-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 4CC-217

By A. T. Pendell

Legal Land Owner William R. Lofe Address Lewistown, Mont

Operator SAME Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 1-322 | Donald Dillon | WARM SPRING CR | 12-5-90 | 1500 | NO | | | | — | — |
| | 200 NW 4 | Sec 19 | Twp 16 | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

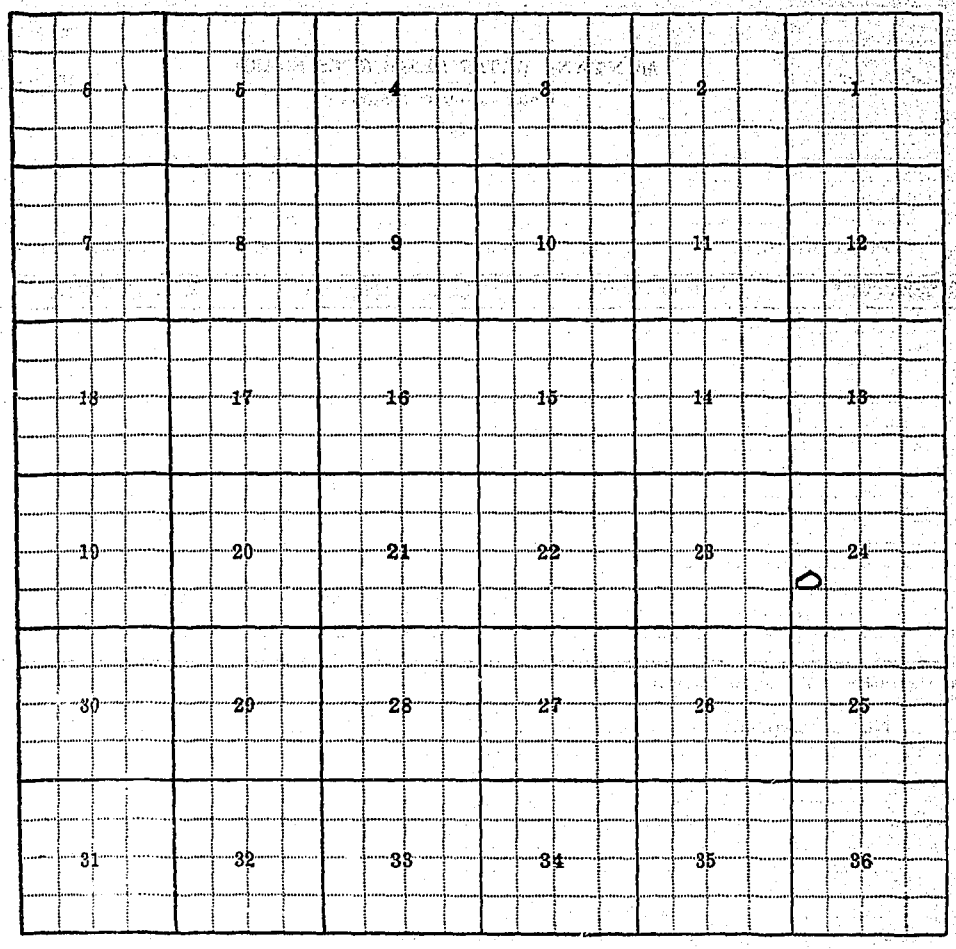
Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI RIVER

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: FIELD SURVEY




**Land Ownership**

F-1-A

County [illegible]

T. [illegible] R. [illegible] Plat No. [illegible]

Farm Checked: Date 7-17-70

**MONTANA WATER RESOURCES BOARD**

**Water Resources Survey**

Photo No. ACC-215

By [illegible]

ACC-173 & 175

Legal Land Owner [illegible] Address

Operator C/O FLOYD JENNI Address Lewistown

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 6-72 | RAY D HORKIN | SPRING & COULEE | 9-15-09 | 160 | NO | | | | — | — |
| | SENW SEC. 26 | | | | | | | | | |
| 6-105 | [illegible] | [illegible] | [illegible] | 40 | NO | | | | — | — |
| | SWSW SEC. 26 | | | | | | | | | |
| 6-72 | [illegible] | SPRING | [illegible] | 100 | STOCK | | | | — | — |
| | POD NWSE SEC 31 | T17N-R17E | | | | | | | | |
| 6-328 | [illegible] CO | WARM SPRING CR | [illegible] | 500 | NO (cf) | | | | — | — |
| POD | NWSE SEC 19 | T17N-R18E | | | | | | | | |
| USE | FLOYD JENNI | WARM SPRING CR | — | — | NO | RIGHT RANCH DITCH | 1 | R | 1 | 11PX |
| POD | NESW SEC 30 | T17N-R17E | | | | | | | | |
| USE | FLOYD JENNI | SPRING | 1967 | — | STOCK | | | | — | — |
| | POD SENW SEC 26 | T17N-R17E | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

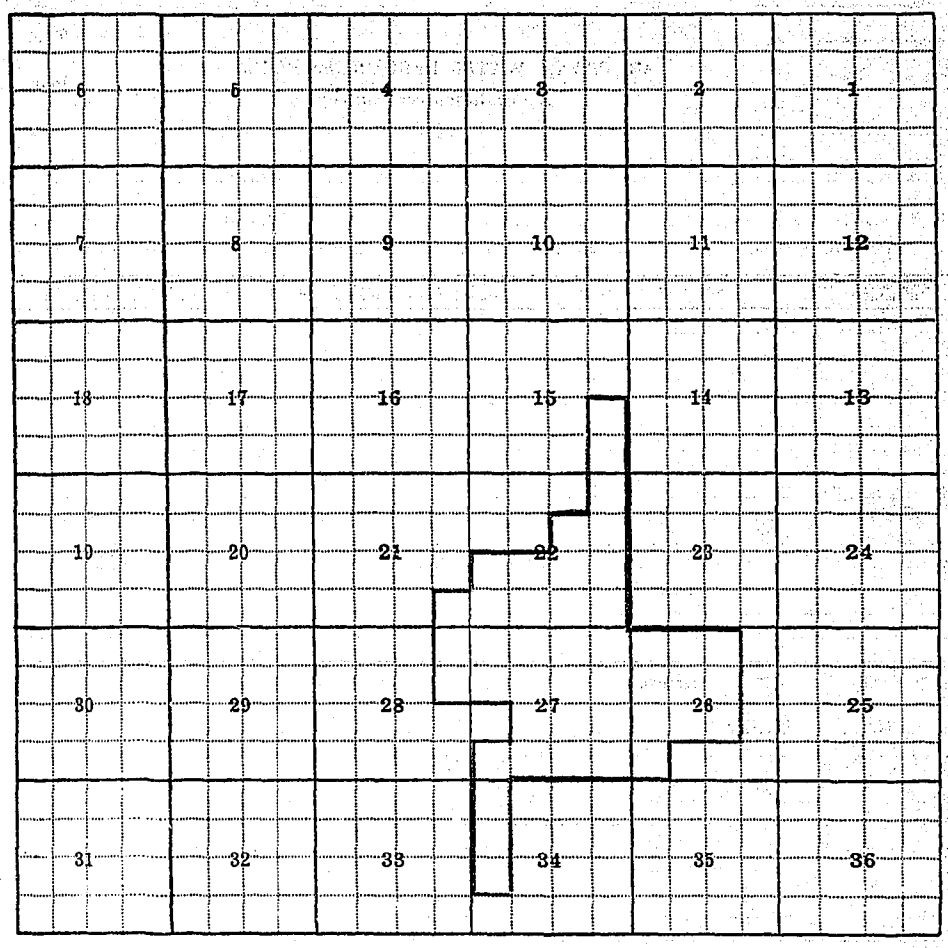
Remarks.....

* Could not find POD for USE 2 WRs.

River Basin MISSOURI RIVER

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: LOUISE & FLOYD JENNI




Land Ownership_____

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F-1-A

County [illegible]

T. 17N R. [illegible] Plat No. 20

Farm Checked: Date 4-9-70

**MONTANA WATER RESOURCES BOARD**

**Water Resources Survey**

Photo No. 400-217, 213, 215

By [illegible]

400-175

Legal Land Owner [illegible] D. SHIPMAN "[illegible]" Address RL 3, [illegible]

Operator DAVID SHIPMAN Address SAME

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 1-224 | [illegible] | [illegible] | [illegible] 50 | 100 | NO | | | | — | — |
| | P.O. NW SE SEC 19 | T17N-R18E | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 1-[illegible] | [illegible] | WARM SPRING CREEK | 1913 | P | YES | LINCOLN DITCH | 1 | R | 14 | 6 [illegible] |
| | P.O. SWNE T17-R17 | SEC 23 | | | | | | | | |
| 1-470 | JOHN E. & MARY ALICE | WARM SPRING CREEK | 8-7-90 | 500 | YES | SHIPMAN PONDS DITCH | 1 | R | 4 | |
| | P.O. NE NW | SEC 23 T17N R17E | | | | | | | | |
| | | | | | | | | | | |
| 6-419 | J.E. & T.J. MONTGOMERY | TRIB. OF WARM SPR. CR. | 7-25-19 | 10,000 | NO | | | | — | — |
| | | | | | | | | | | |
| 7-371 | VIRGINIA D. SHIPMAN ET AL | WARM SPR. CR. | 7-15-69 | 700 | YES | | 1 | R | 14 | 6 [illegible] |
| | SE NE, NWNE, NW NW, SENW | NESE SEC. 23 | | | | | | | | |
| 1-52 | ALVIN LINCOLN | WARM SPRINGS CR. | 9-20-84 | 1000 | NO | | | | — | — |
| | | | | | | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* SHIPMAN [illegible] "P.L." off THIS SAME USE RIGHT POINT LOCATED IN SAME SEC 23 T17N-R17E

* THIS USE RIGHT IS CONFIRMED BY DECREE 7-371 RECEIVED BEFORE SURVEY

River Basin MISSOURI RIVER

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

DAVID SHIPMAN (SON)