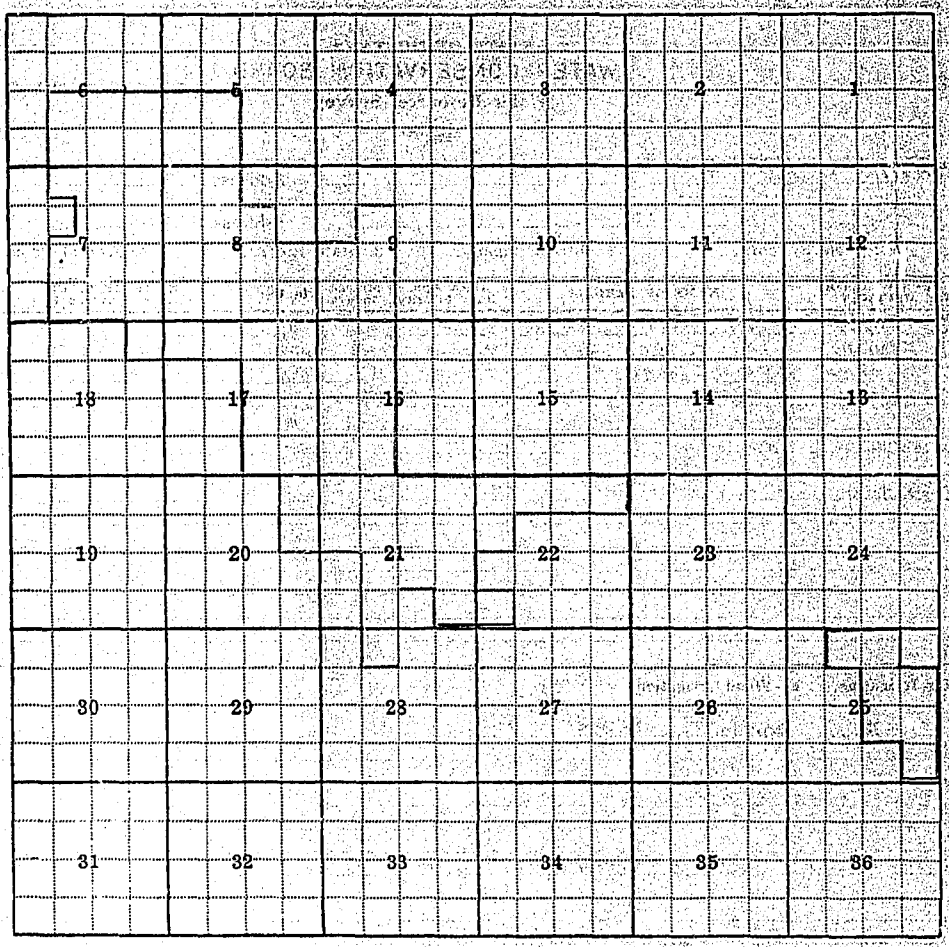



**Land Ownership**

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 17 N. R. 19 E. Plat No. 8-C

Farm Checked: Date 4-22-70

Photo No. 46C-162

By A. T. PRESTON

Legal Land Owner SCHOOL DIST #3 Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 1-89 | RUFUS D. WARNER | W. FK WARM SPRING CREEK | 5-20-86 | 100 | NO | | | | — | — |
| 15-379M | RUDOLPH TADELIELD | SPING, LAKE & BEAVER DAM | 9-29-31 | 50 | NO | | | | — | — |
| A-204M | B. DEXTER | WARM SPRING CR. | 4-24-81 | ALL | — | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

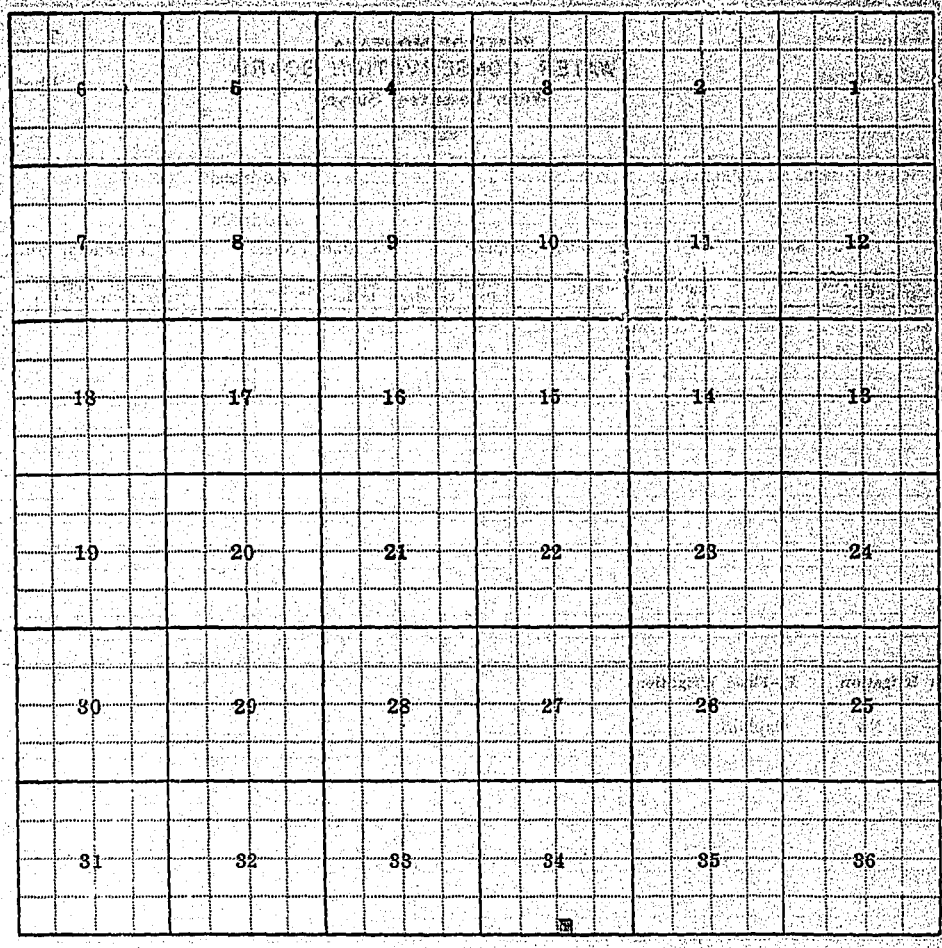
Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Information From: FIELD SURVEY




**Land Ownership**

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 17N R 19E Plat No. 82

Farm Checked: Date 9-27-70

Photo No. 4CC-161

By A. T. PRESTON

Legal Land Owner INA E. MARTINSON & ARTHUR McGHEE JR. Address HILGER, MONT.

Operator SAME Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 1-99 | RUFUS D. WARNER | No. Fk. Warm Spring Creek | 6-20-86 | 100 | NO | | | | — | — |
| | NESE Sec. 34 | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: FIELD SURVEY

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**_____

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 17N R. 19E Plat No. 82

Farm Checked: Date 4-27-70

Photo No. 4CC-161

By A. T. PRESTON

Legal Land Owner UNITED STATES of AMERICA Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR, TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 7-99 | RUFUS D. WARNER | No. Fk. WARM SPRING CREEK | 5-20-96 | 100 | NO | | | | — | — |
| | NESE SEC. 34 | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

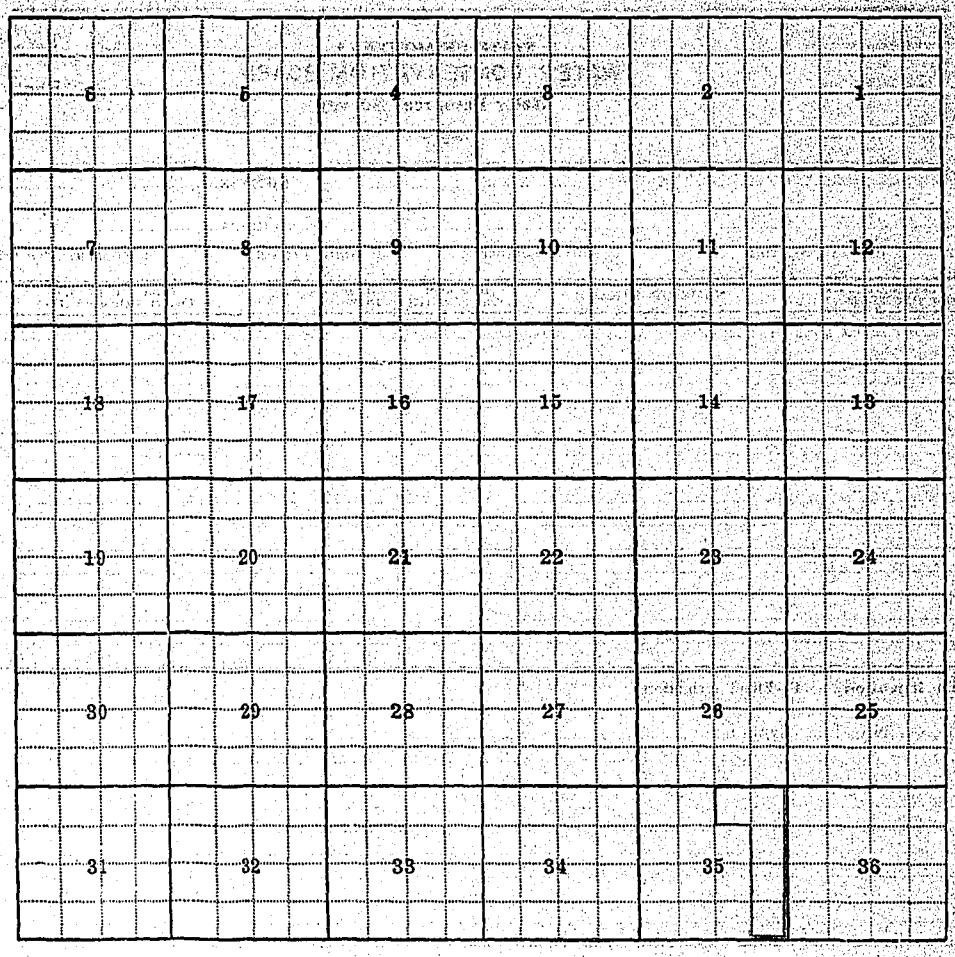
Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Information From:
FIELD SURVEY




**Land Ownership**

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 17N R. 19E Plat No. 82

Farm Checked: Date 4-26-70

Photo No. HCC-162

By R. T. PRESTON

Legal Land Owner IRVIN & JEAN MONTGOMERY BURNHAM Address HILGER, MONT

Operator SAME Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * 7-4 T | CLARENCE J. MONTGOMERY | SPRING (ON SW¼ SEC. 34-T.17-R.19) | 4-16-35 | 100 | NO | | | | — | — |
| 1-89 | RUELLE D. WARNER | NO. FK. WARM SPRING CREEK | 5-20-86 | 100 | NO | | | | — | — |
| | DESE SEC. 34 | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

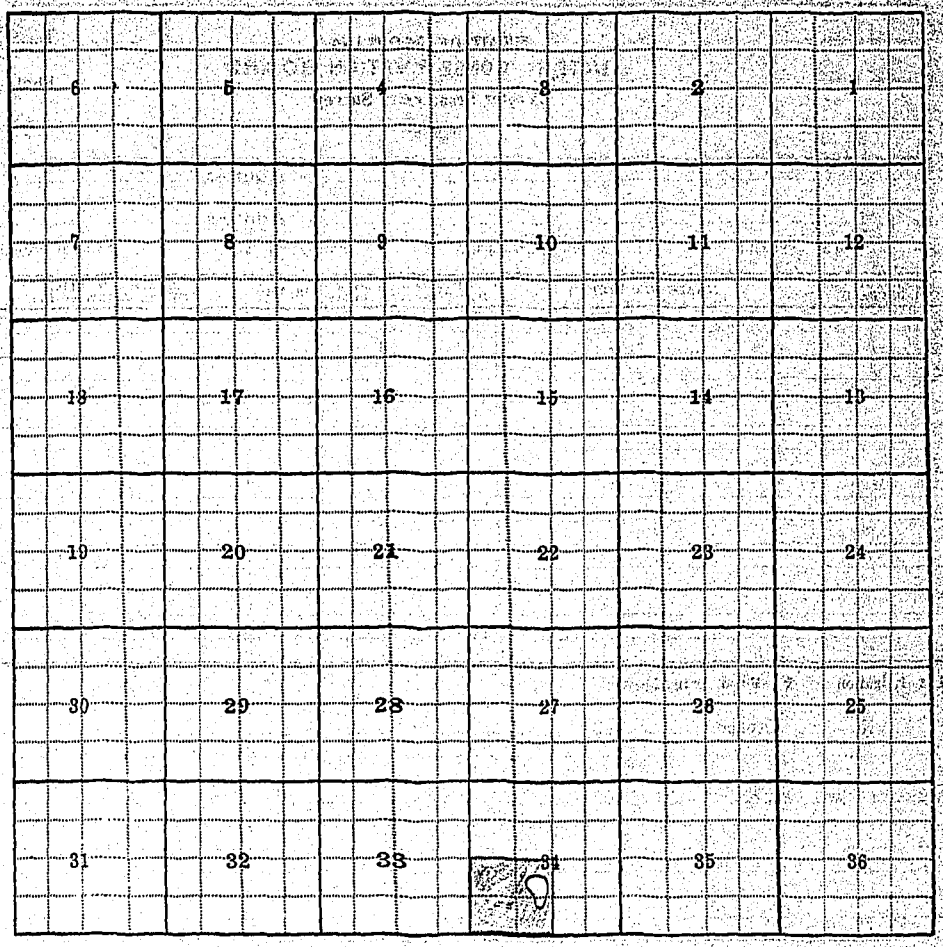
Remarks.....

* says uses for stock

River Basin MISSOURI

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: BURNHAM




**Land Ownership**

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 17N R. 19E Plat No. 82

Farm Checked: Date 7-27-70

Photo No. 4CC-162

By R. T. PRESTON

Legal Land Owner UNITED STATES OF AMERICA Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 7-4 | CLARENCE J. MONTGOMERY | SPRINGS on SW¼ SEC. 34-T.17N-R.19 | 4-16-35 | 100 | NO | | | | — | — |
| 7-89 | RUFUS D. WAPNER | No. Fk. WARM SPRING CREEK | 5-20-96 | 100 | NO | | | | — | — |
| | NESE SEC. 34 | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

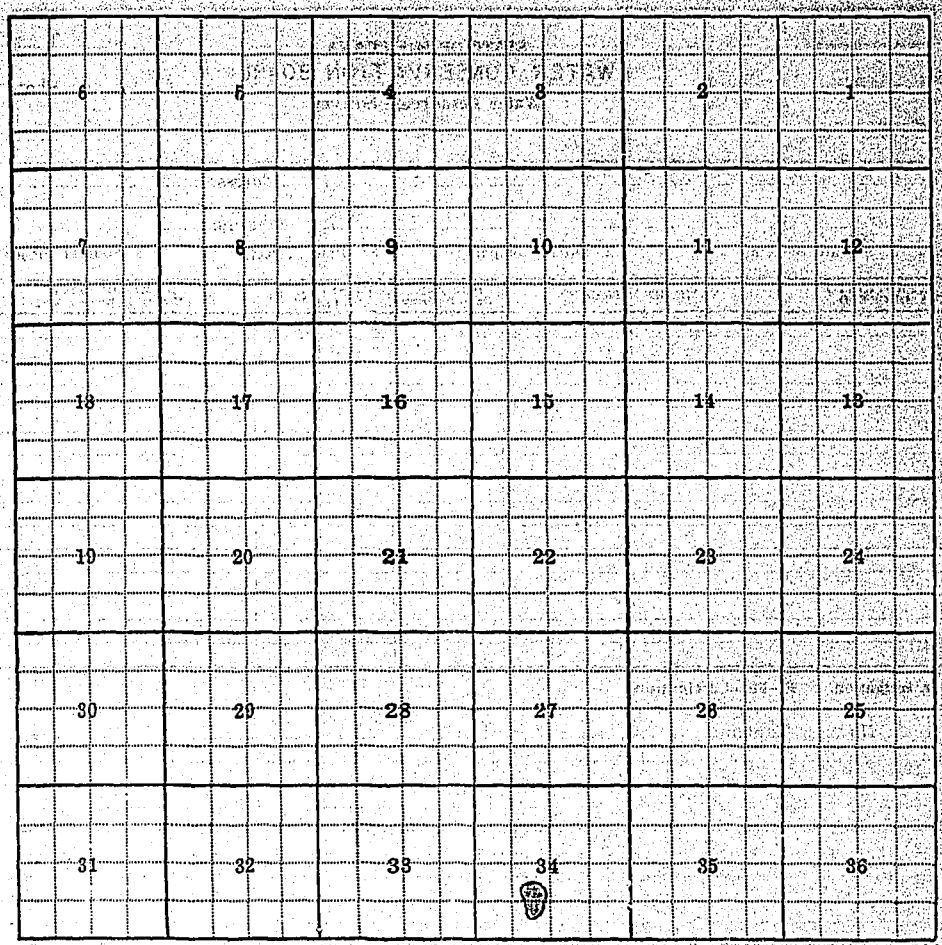
Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: FIELD SURVEY




Land Ownership.....

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 17N R 19E Plat No. 6-2

Farm Checked: Date 4-27-70

Photo No. 4CC-165, 4CC-164, 4CC-125

By A. T. PRESTON

Legal Land Owner ETHEL E. FOLDA + ALLAN FOLDA Address HILGER MONT.

Operator ALLAN FOLDA Address SAME

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| ALLAN | C.P. COLVER & C.D. BROWN | WARM SPRING CREEK | 9-24-81 | 400 | NO | PUT IN SEC. 31 | | | — | — |
| 3-279 | FRANK MITCHELL | MILLS CREEK | 11-5-01 | 100 | NO | | | | — | — |
| 3-40 | SOFINA E MITCHELL | WARM SPRING CREEK | 7-1-99 | 320 | YES | FOLDA DITCH | 1 | R | 39 | — |
| 3-447 | FRANK MITCHELL | FISH CREEK | 6-10-02 | 200 | NO | | | | — | — |
| 3-526 | FRANK ANDERSON | FISH CREEK | 6-10-02 | 200 | NO | | | | — | — |
| 5-448 | ALFRED B. HOPKINS | UNNAMED CREEK | 3-1-06 | 200 | NO | | | | — | — |
| 2-606 | CLIFF DEYO | SAW MILL GULCH | 6-10-99 | 100 | NO | ~~[illegible] TO~~ | | ~~40~~ | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

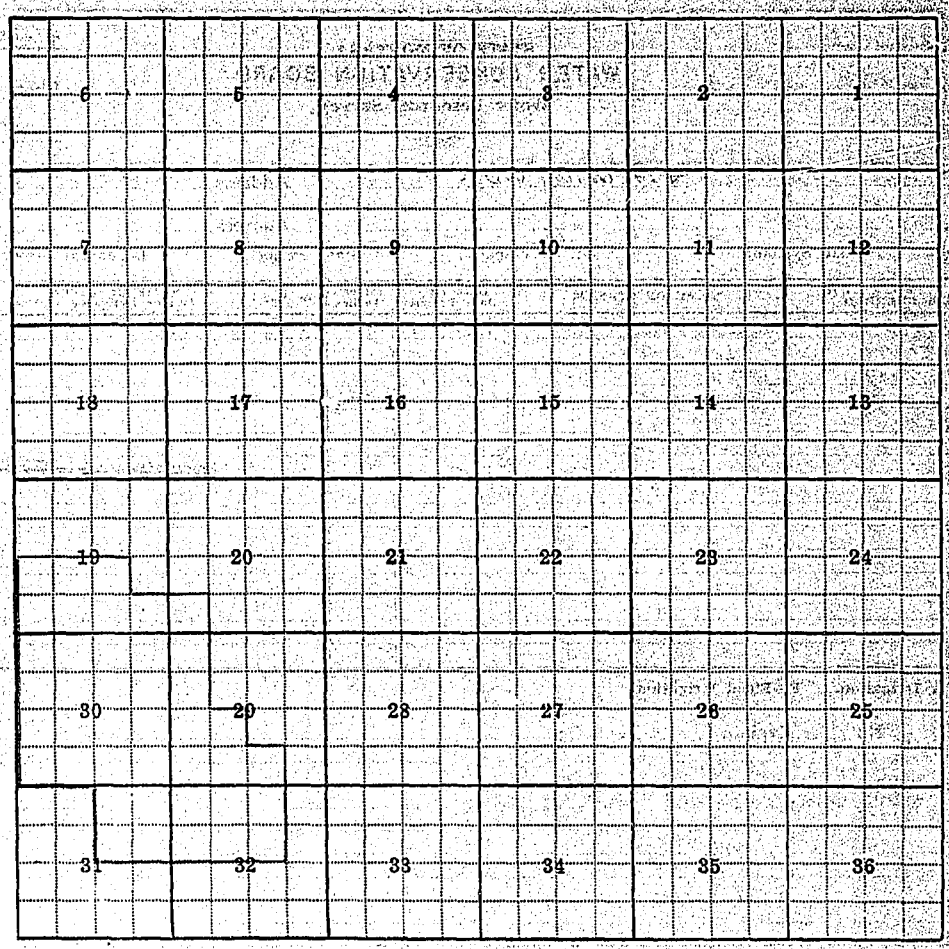
Remarks.....

* SAYS HE USES FISH CREEK FOR STOCK.

River Basin MISSOURI

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: ALLAN FOLDA




Land Ownership

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 17N R. 19E Plat No. 82

Farm Checked: Date 7-26-70

Photo No. 4CC-164, 4CC-163

By R. T. PRESTON

Legal Land Owner HELEN J. (KOLAR) 1974 OWNER

Address ROUTE 3 LEWISTOWN, MONT.

Operator SAME HELEN KOLAR SHIPMAN

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| ALLAM | C.P. COVER & C.D. BROWN | WARM SPRING CREEK | 9-24-81 | 400 | NO | PUT IN SEC. 31 | | | — | — |
| 3-279 | FRANK MITCHELL | MILLS CREEK | 11-5-01 | 100 | NO | | | | — | — |
| 3-94 | MARTHA SWANSER | SPRING COULEE | 7-1-96 | 100 | NO | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

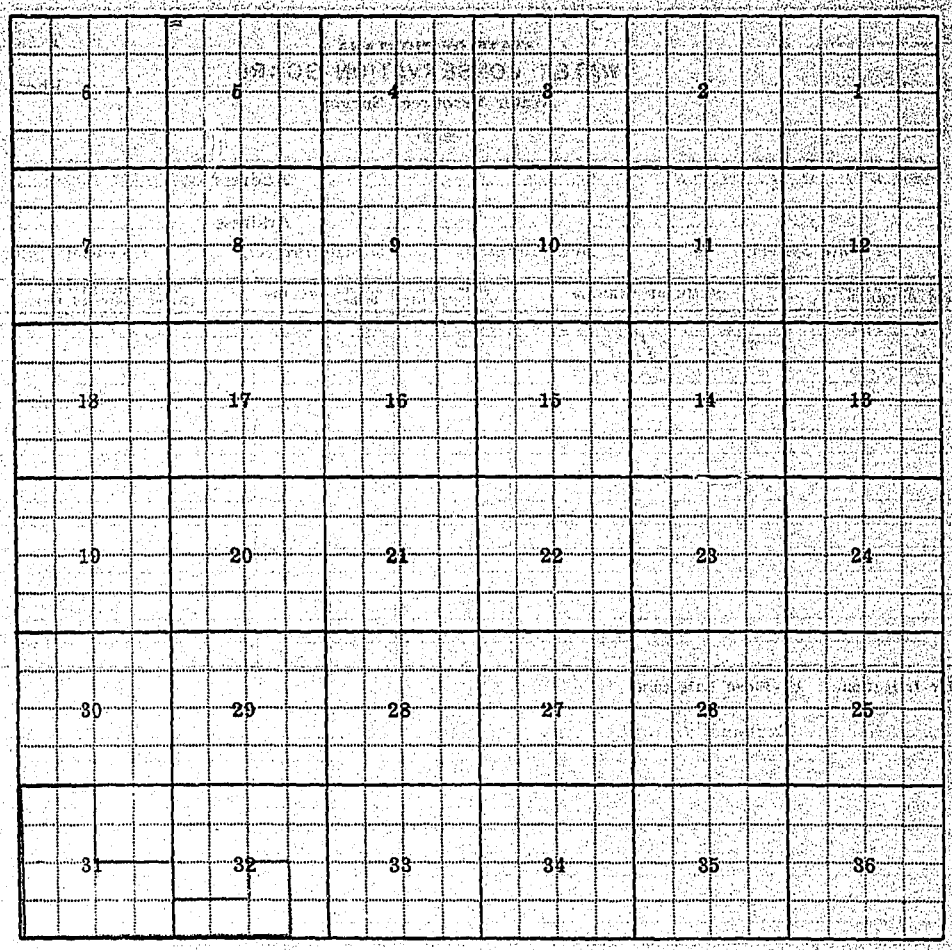
Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: FIELD SURVEY




**Land Ownership**_____

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 17N R. 19E. Plat No. 82

Farm Checked: Date 4-26-70

Photo No. 4CC-163, 4CC-164

By A. T. PRESTON

Legal Land Owner STELLA G. LUCIER Address LEWISTOWN MONT.

Operator SAME Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| ✓2-180 | WALTER S. SMITH | MUSKRAT CREEK | 6-7-93 | 100 | NO | | | | — | — |
| ✓A-249M | ROBERT H. HARRIS | MUSKRAT CR. | 7-9-83 | 100 | — | | | | — | — |
| P.O.D. 3¼ MI. ABOVE ITS CONFLUENCE W/ WARM SPRING CR. WITHIN THE BOUNDS OF NW¼SE SEC. 33 No. P.D. GIVEN | | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: FIELD SURVEY

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**.....

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 17N R. 19E Plat No. 82

Farm Checked: Date 4-26-70

Photo No. SCC-34

By R. T. PRESTON

Legal Land Owner SEC. 7 - SCHOOL Address LINGER, MONT

Operator SAME Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| ✓ C-151 | WILLIE B. FARRAR | UNNAMED CREEK | 2-1-11 | 200 | NO | | | | — | — |
| | NEAR SWSW SEC. 8 | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

FIELD SURVEY

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 17N R 19E Plat No. 92

Farm Checked: Date 4-26-70

Photo No. 5CC-34

By A. T. PRESTON

Legal Land Owner W. R. & ETHEL NERR Address HILGER, MONT

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 6-151 | WILLIE B. FARRAR | UNNAMED CREEK | 2-1-11 | 200 | NO | | | | | |
| | NE¼ SW¼SW SEC. 8 | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

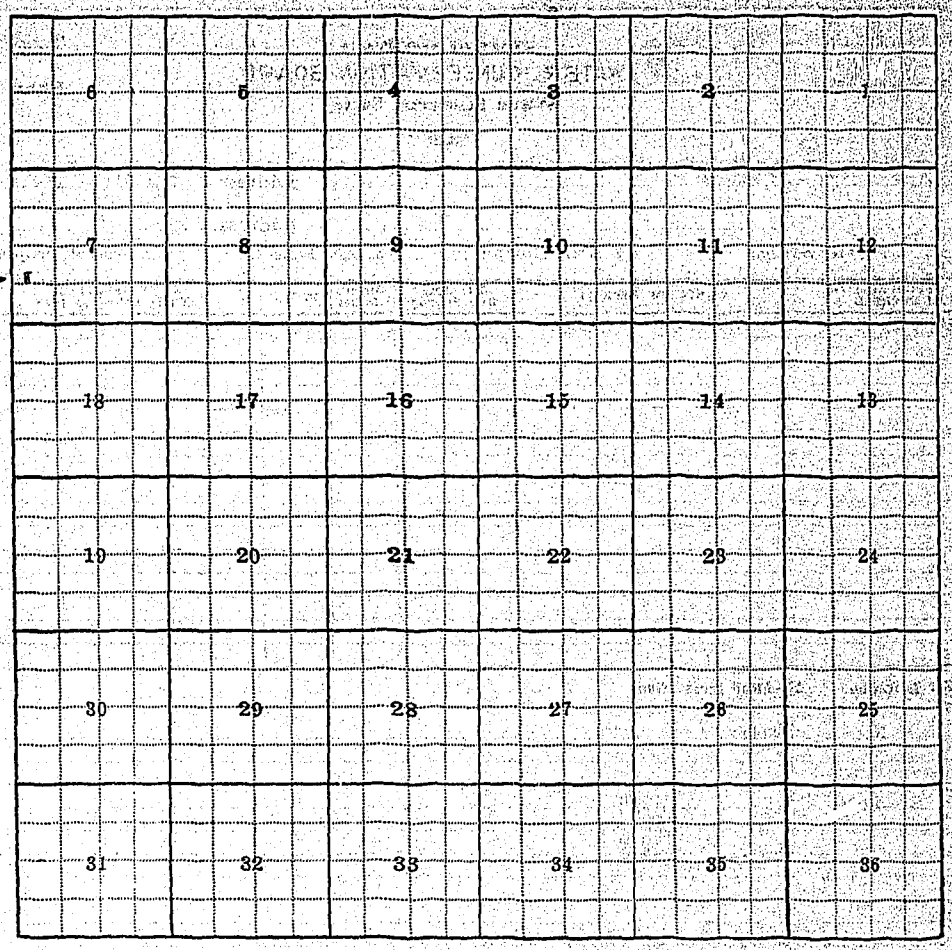
Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: FIELD SURVEY




**Land Ownership**

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 17N R. 19E Plat No. 82

Farm Checked: Date 1-26-70

Photo No. SCC-34

By R. T. Preston

Legal Land Owner THOMAS LUTON Address WINGER, MONT.

Operator SAME Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 6-151 | WILLIE B. FARRAR | UNNAMED CREEK | 2-1-11 | 200 | NO | | | | | |
| | NEAR SW SW SEC. 8 | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

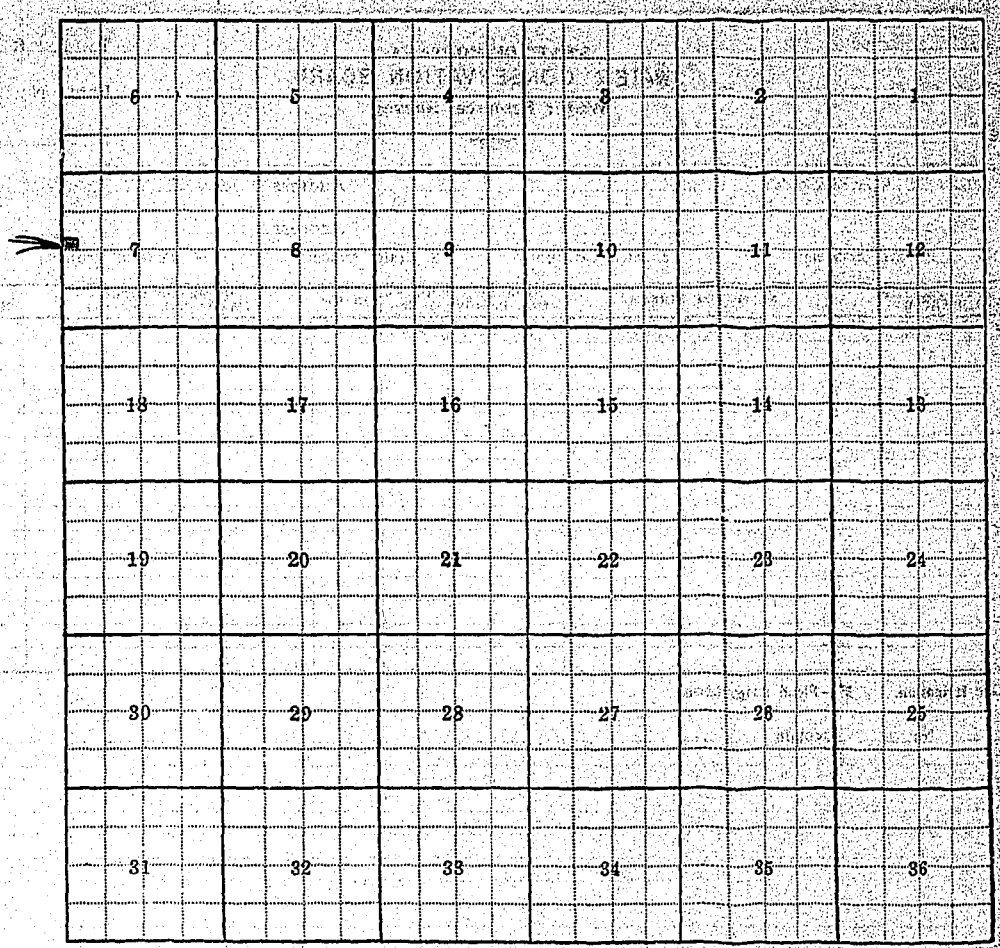
Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: FIELD SURVEY




**Land Ownership**

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 17N R 19E Plat No.

Farm Checked: Date 4-27-70

Photo No. 5CC-34

By W. T. PRESTON

Legal Land Owner FERGUS Co. Address

Operator SAME Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation Dis

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | I |
|---|---|---|---|---|---|---|---|---|---|---|
| 6-151 | WILLIE B. FARRAR | UNNAMED CREEK | 2-1-11 | 200 | NO | | | | — | |
| | NEAR SW SW SEC. 8 | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: FIELD SURVEY

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 17N R. 19E Plat No. 92

Farm Checked: Date 4-27-70

Photo No. SCC-3-4

By A. T. PRESTON

Legal Land Owner VERGIL A. NELSON Address HILGER, Mont

Operator SAME Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 1-151 | WILLIE B. FARRAR | UNNAMED CREEK | 2-1-11 | 200 | NO | | | | — | — |
| | NEAR SW SW SEC. 8 | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: FIELD SURVEY

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**.....

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 17N R. 19E Plat No. 82

Farm Checked: Date 4-27-70

Photo No. SCC-34

By A. T. PRESTON

Legal Land Owner BURLINGTON RAILROAD Address

Operator SAME Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 6-151 | WILLIE B. FARRAR | UNNAMED CREEK | 2-1-11 | 200 | NO | | | | — | — |
| | NEAR SUISUN SEC. 8 | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: FIELD SURVEY

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 17N R. 19E Plat No. 8-2

Farm Checked: Date 7-26-70

Photo No. SCC-34

By A. T. PRESTON

Legal Land Owner SCHOOL DIST. #56 Address HILGER, MONT.

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| ✓ C-151 | WILLIE B. FARRAR | UNNAMED CREEK | 2-1-11 | 200 | NO | | | | — | — |
| ✓ 21-136 | STEPHEN E. GILPATRICK | BULL CREEK | 7-10-02 | 160 | NO | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: FIELD SURVEY

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 17N R 19E Plat No. 82

Farm Checked: Date 4-27-70

Photo No. 566-34

By A. T. PRESTON

* Legal Land Owner TOWNSITE of HILGER (PT) Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 6-151 | WILLIE B. FARRAR | UNNAMED CREEK | 2-1-11 | 200 | NO | | | | — | — |
| 3-370 | PETER A. MUNSON | EAST FK. BULL CREEK | 9-1-01 | 200 | NO | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

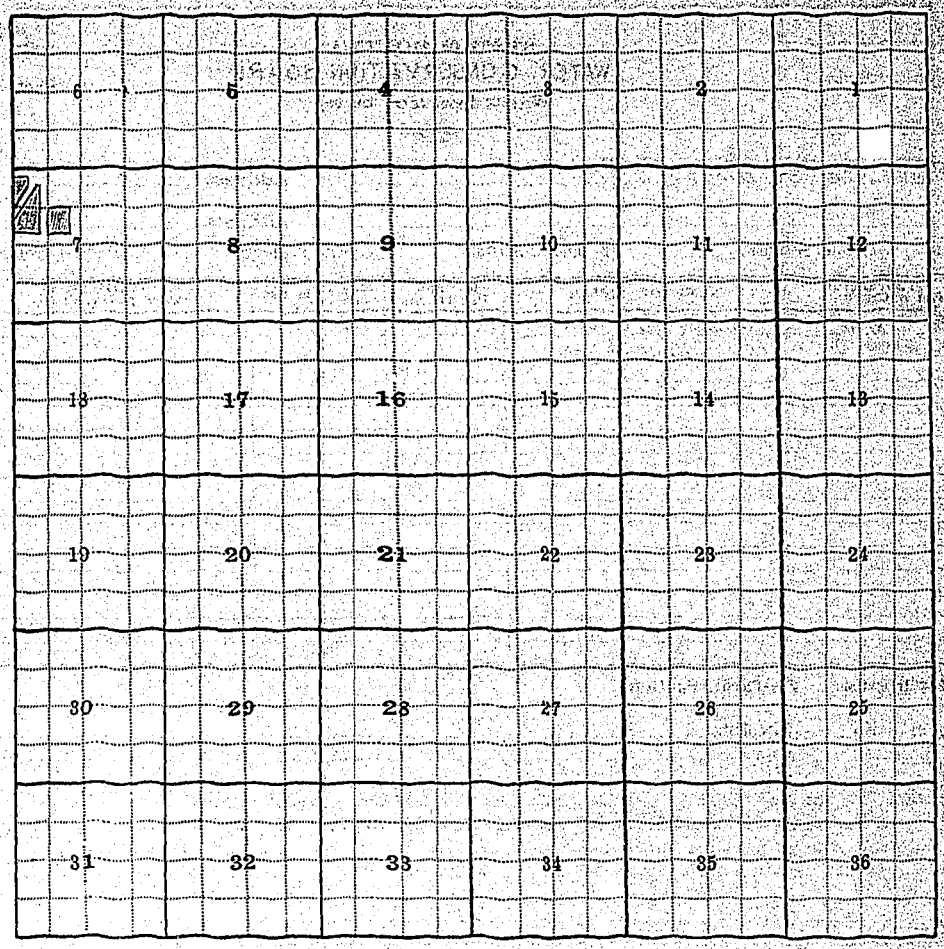
Remarks.....

* THE TOWNSITE of HILGER HAS NO MUNICIPAL WATER USE. EVERY HOME HAS INDIVIDUAL WELLS FOR WATER USE.

River Basin MISSOURI

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: MRS. MABERRY (RESIDENT)




Land Ownership_____

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F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 17N R. 19E Plat No. 82

Farm Checked: Date 7-27-70

Photo No. 5CC-34, 4CC-225

By A. T. PRESTON

Legal Land Owner ARTHUR & LUCILLE OSBURNSEN Address WINIFRED, MONT.

Operator SAME Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 6-151 | WILLIE B. FARRAR | UNNAMED CREEK | 2-1-11 | 200 | NO | | | | — | — |
| 4-136 | STEPHEN E. GILPATRICK | BULL CREEK | 7-10-02 | 160 | NO | | | | — | — |
| 5-309 | ENO A. JANSEN | UNNAMED CREEK | 5-15-06 | 200 | NO | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: FIELD SURVEY

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 17N R 19E Plat

Farm Checked: Date 7-27-70

Photo No. 4CC-229, 4CC-

By R. T. PRESTON

4CC-230

Legal Land Owner HANS K. & MARTHA MOSEY

Address LEWISTOWN, MONT

Operator SAME

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acre |
|---|---|---|---|---|---|---|---|---|---|
| 6-67 | HARRY T. PENSE | MIDDLE FK. DEER CREEK | 7-[illegible]-05 | 300 | NO | | | | |
| | SWNE SEC 22 | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

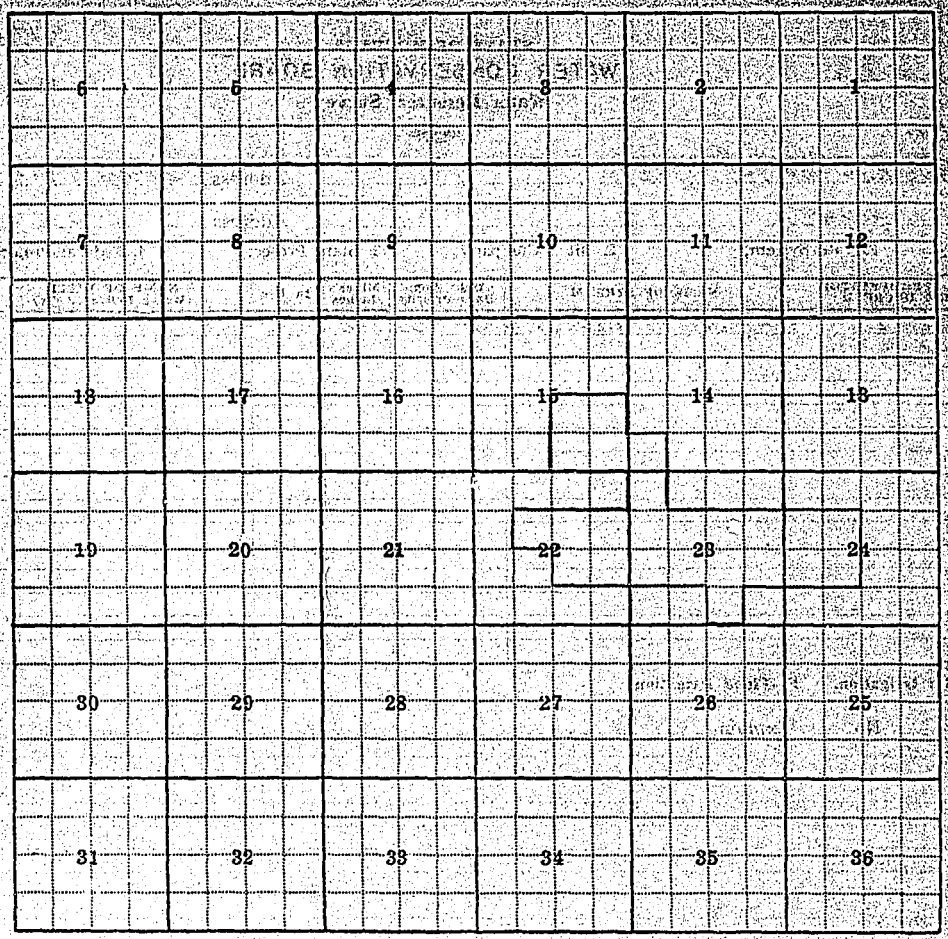
Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

| Also in: | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
|---|---|---|---|---|---|---|---|---|---|
| | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From FIELD SURVE




**Land Ownership**_____

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 17N R 19E Plat No. 82

Farm Checked: Date 9-27-70

Photo No. 5CC-36, 5CC-35

By R. T. PRESTON

Legal Land Owner ORPH A., EARL W. & VERNON K. JOHNSON Address HILGER, MONT.

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 5-104 | GRANT SIMMONS | DEER CREEK | 5-1-04 | 200 | NO | | | | — | — |
| 5-103 | FLORETTA DOYLE | DEER CREEK | 5-1-03 | 200 | NO | | | | — | — |
| 3-509 | LIZZIE BROWN | DEER CREEK | 5-15-02 | 200 | NO | | | | — | — |
| 6-151 | WILLIE B. FARRAR | UNNAMED CREEK | 2-1-11 | 200 | NO | | | | — | — |
| 5-538 | RICHARD W. MC KINNEY | (BIG) DEER CREEK | 7-1-07 | 160 | NO | | | | — | — |
| 5-482 | GEORGE A. OSBORNE | (BIG) DEER CREEK | 6-1-06 | 200 | NO | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

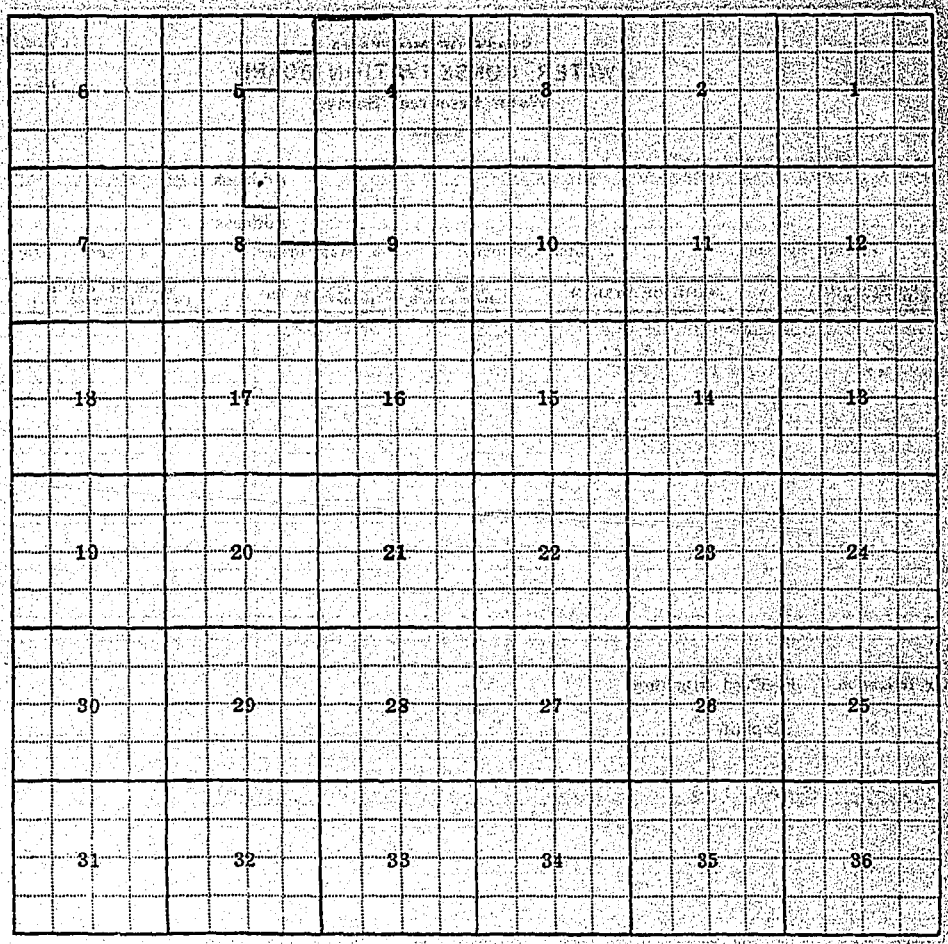
Remarks

* JOHNSON SAYS HE USES DEER CREEK FOR STOCK

River Basin MISSOURI

Information From: UPKE (NEIGHBOR)

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |




**Land Ownership**

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 17N R. 19E Plat No. 82

Farm Checked: Date 5-18-70

Photo No. 5CC-38, 5CC-37, 5CC-36, 4CC-228, 4CC-229

By A. T. PRESTON

Legal Land Owner Villa M. Barbre Address

Operator MAX MABERY Address HILGER, MONT

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 5-608 | Susan Aitchison | DRY FORK CREEK | 6-10-07 | 200 | NO | | | | — | — |
| 2-441 | ANDREW FERGUS | LITTLE DEER CREEK | 5-25-97 | 160 | NO | | | | — | — |
| 2-603 | EDWARD P. CHANDLER | LITTLE DEER CREEK | 6-3-99 | 120 | NO | | | | — | — |
| 2-604 | EDWARD P. CHANDLER | LITTLE DEER CREEK | 5-20-99 | 160 | NO | SEE PLAT (68) | | | — | — |
| 5-226* | MARION M. MAURG DEER C | (BIG) & LITTLE DEER CREEK | 6-1-02 | 200 | NO | | | | — | — |
| 2-577 | LOUIS MYERS | LITTLE DEER CREEK | 5-15-98 | 160 | NO | | | | — | — |
| 6-405 | BERTHA V. GILPATRICK | SPRING COULEE | 10-23-17 | 120 | NO | PUT IN SEC. 10 | | | — | — |
| 2-221 | FLORA TOWNSEND | (BIG) DEER CREEK | 8-1-93 | 200 | NO | | | | — | — |
| 2-336 | EUGENE TOWNSEND | (BIG) DEER CREEK | 10-12-95 | 200 | NO | | | | — | — |
| 2-442 | CHARLES HALL | (BIG) DEER CREEK | 6-4-97 | 160 | NO | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

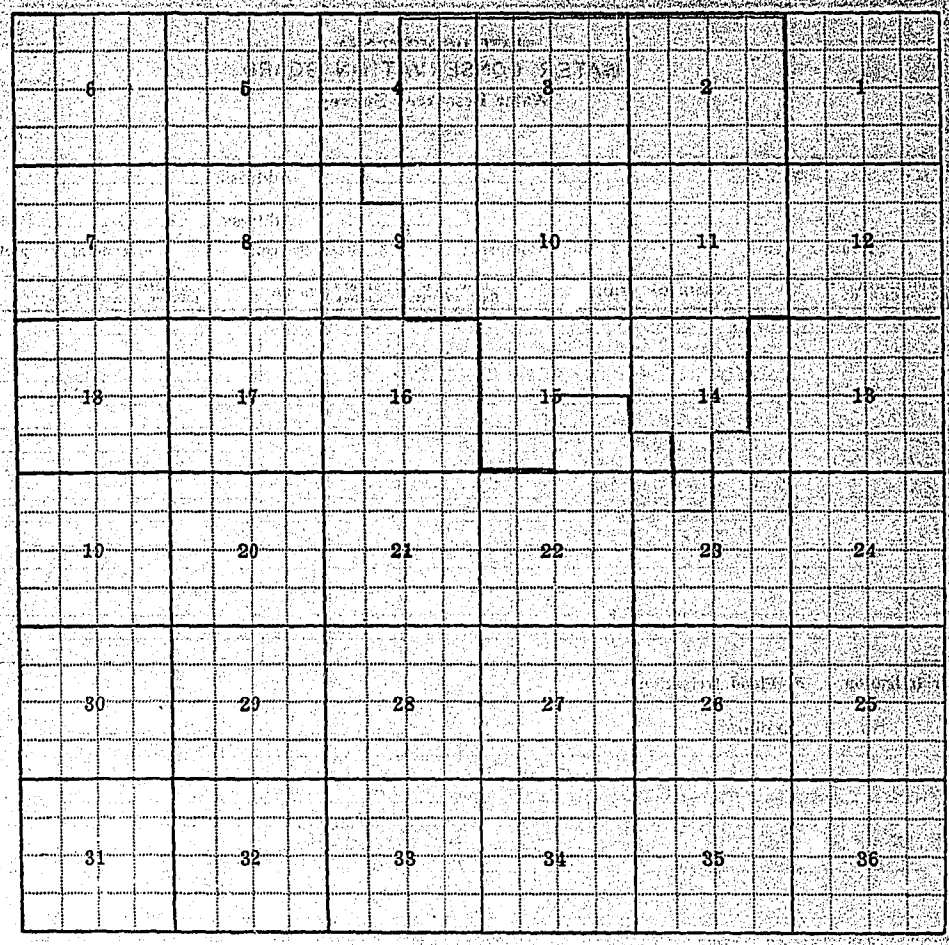
* MABERY CLAIMS HE USES ALL THESE MARS FOR STOCK.

*5-226 P.O.D. SENE SEC. 4 100" EA. DEER CR.
" SWNE SEC. 3 " " LITTLE DEER CR.

River Basin MISSOURI

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: MAX MABERY




**Land Ownership**

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 17N R 19E Plat No. 8-2

Farm Checked: Date 4-27-70

Photo No. 4CC-161, 4CC-229

By A. T. PRESTON

Legal Land Owner UNITED STATES of AMERICA Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 2-377 | JOSHUA LINCOLN | UNNAMED CREEK | 6-1-96 | 75 | NO | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: [illegible]

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 17N R 19E Plat No. 82

Farm Checked: Date 7-26-70

Photo No. 4CC-225, 4CC-226, 4CC-227, 4CC-164, 4CC-163, 4CC-162

By A. T. PRESTON

Legal Land Owner ELMER A. KENT Address HILGER, MONT.

Operator SAME Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 6-151 | WILLIE B. FARRAR | UNNAMED CREEK | 2-1-11 | 200 | NO | | | | — | — |
| 7-288 | ELMER A. KENT | * UNNAMED COULEE | 10-25-64 | 120 | NO | | | | — | — |
| 7-290 | ELMER A. KENT | SPRING (IN NE¼SW¼-S-20-T-17-R-19) | 11-15-64 | 25 gal per min | NO | | | | — | — |
| 2-606 | CLIFF DEYO | SAWMILL GULCH | 6-10-99 | 100 | NO | | | | — | — |
| 3-147 | OTTO L. KEMPENDORFF | BULL CR. | 10-25-00 | 160 | — | | | | — | — |
| 3-148 | FLORETTA DOYLE | " " | 10-25-00 | 160 | — | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain * USED MISSOURI (BULL) CR.

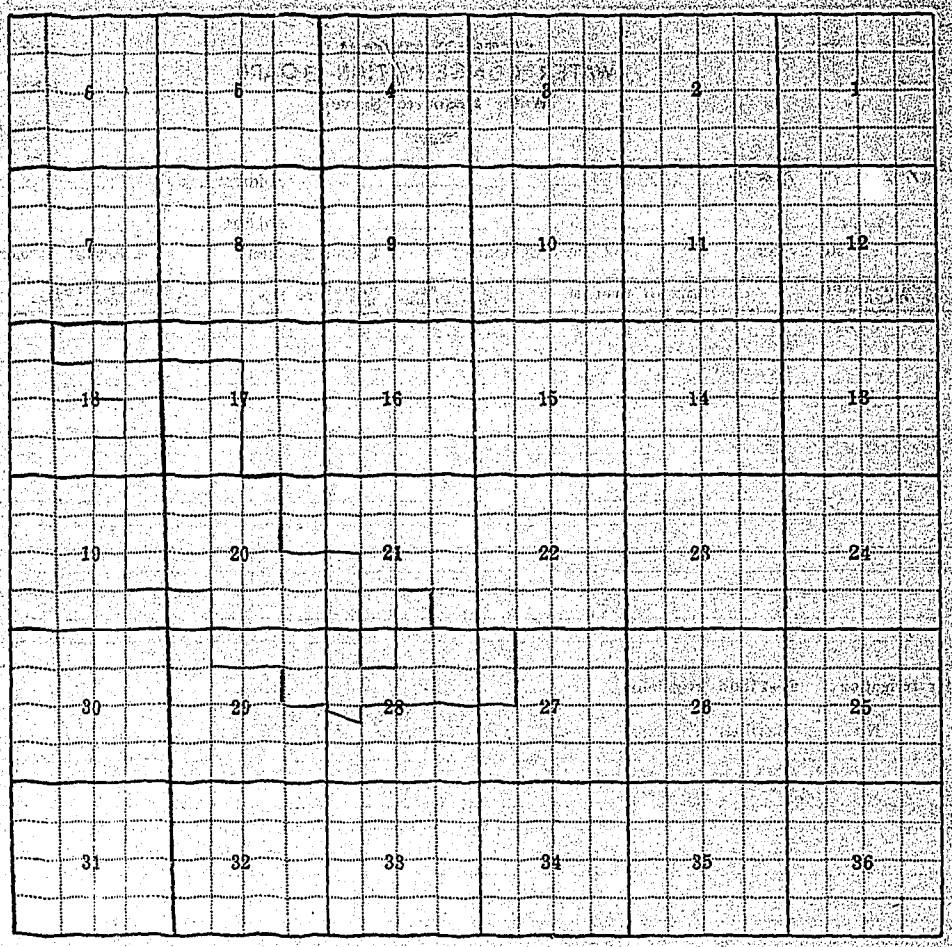
Remarks

* says he uses for stock.

River Basin MISSOURI

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: ELMER A. KENT




**Land Ownership**_____

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 17N R 19E Plat No. 82

Farm Checked: Date 5-8-70

Photo No. 4CC-229, 4CC-230

By A. T. PRESTON

Legal Land Owner STEPHEN F. & JOHN S. GILPATRICK Address HILGER, MONT.

Operator SAME Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| *4-26 | S.C. GILPATRICK & CHARLES S. WHITE | | | | NO | | | | — | |
| | ANDREW FERGUS & GEO. A. GILPATRICK | WEST FK. ARMELLS CREEK | 9-1-13 | 160 | NO | | | | | |
| 7-96 | STEPHEN F. GILPATRICK | ARMELLS CREEK | 5-1-53 | 300 | | | | | — | — |
| | ROD SWANE SEC 12 | T 17-19E | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

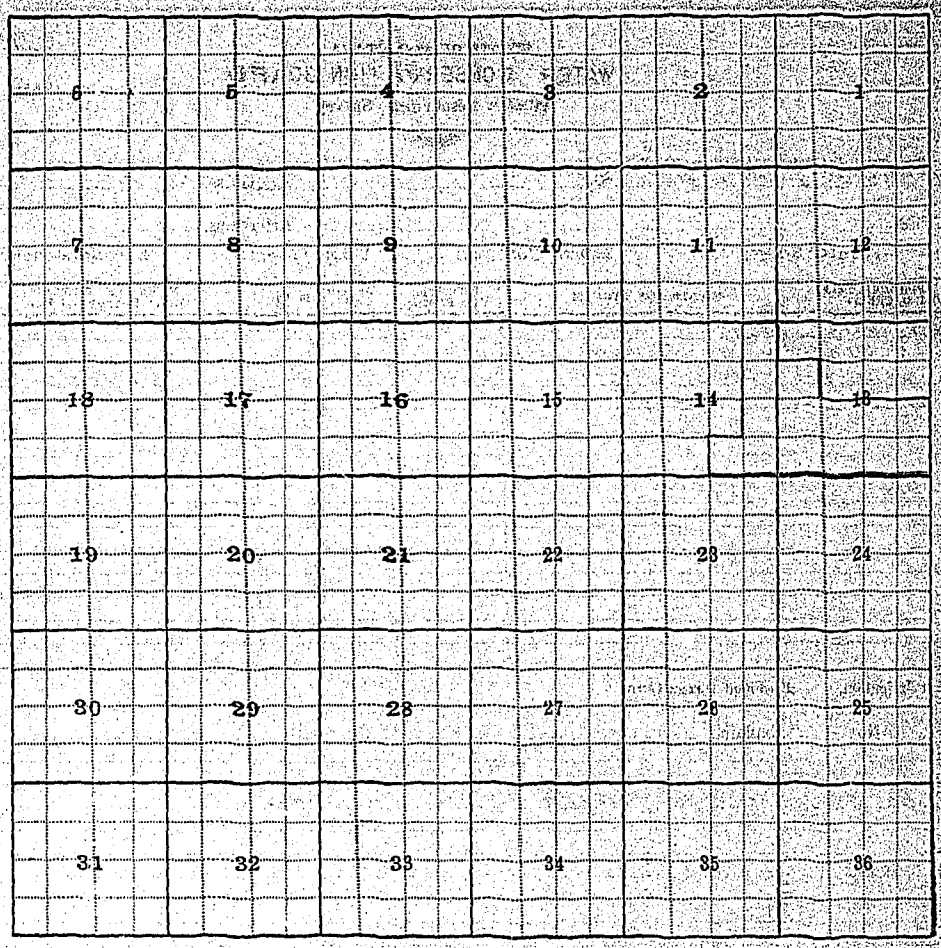
Remarks

*: CLAIMS HE USES FOR STOCK & WHATEVER ELSE HE CAN.

River Basin MISSOURI RIVER

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: STEPHEN GILPATRICK




Land Ownership_____

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F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 17 N. R. 19 E. Plat No.

Farm Checked: Date 8-70

Photo No. 5 CC-39 - 41 CC

By R. T. PRESTON

Legal Land Owner Stephen F. Gilpatrick Address LEWIS MONT

Operator SAME Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation Dist

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irr |
|---|---|---|---|---|---|---|---|---|---|---|
| 7-96 | Stephen F. Gilpatrick | SWNE SEC. 12 ARMELLS CREEK | 5-1-53 | 300 | YES | GILPATRICK DITCHES | 1 | R | 37 | B |
| 3-38 | W½ Kelly SWNE SEC. 12 | ARMELLS CREEK | 10-27-99 | 160 | NO | | | | | |
| 4-26 | S.C. Gilpatrick & Chas. White | | | | | | | | | |
| | Andrew Fergus & Geo. A. Gilpatrick | West Fk. Armells Creek | 8-20-01 | 500 | NO | | | | — | |
| 6-309 | Ralph W. Soule | West Fk. Armells Creek | 9-1-13 | 160 | NO | | | | — | |
| 1151 | SC GILPATRICK | UNNAMED COULEE | — | — | YES | GILPATRICK DITCHES | 1 | R | 10 | |
| | W½ SE SEC. 1 | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

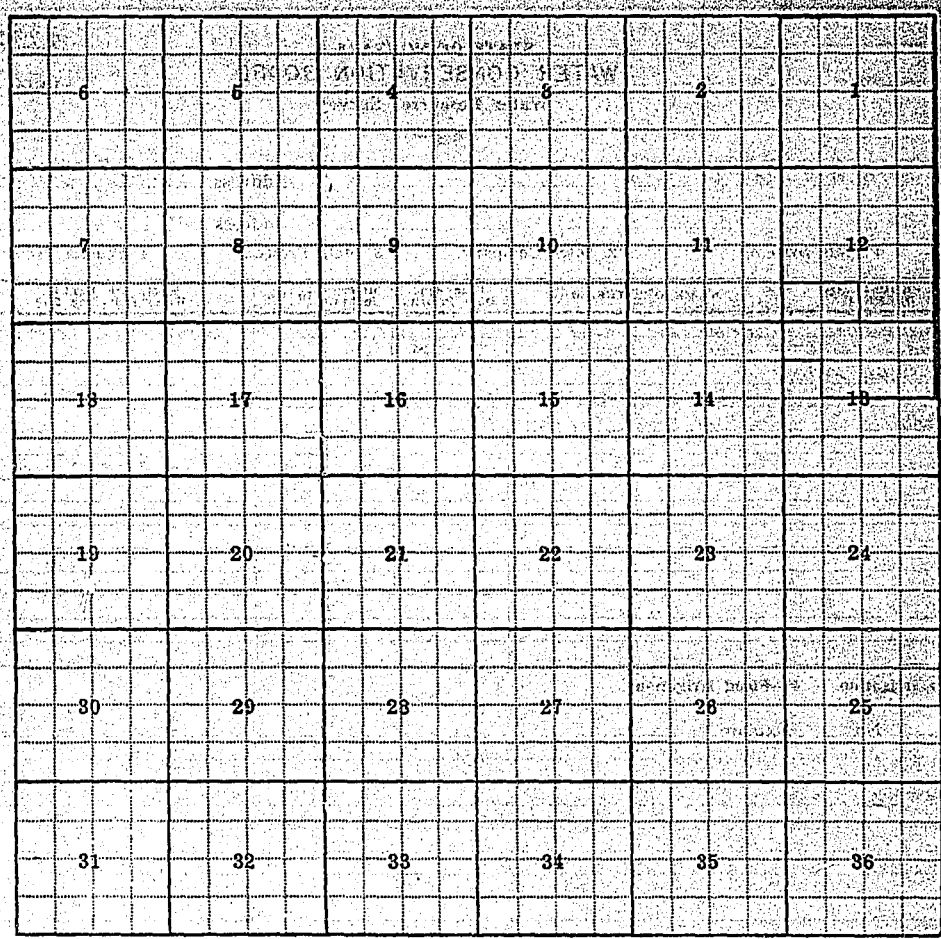
Remarks.....

* CLAIMS HE USES FOR STOCK AND WILDLIFE FLOW HE CAN.

River Basin MISSOURI RIVER

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: STEPHEN GILPATRICK




**Land Ownership**_____

F-1-A

County FERGUS T. 17N R. 20E Plat No. 63

Farm Checked: Date 11-4-69

**MONTANA WATER RESOURCES BOARD**
Water Resources Survey

Photo No. 4 CC-158

By JIM REHBEIN

Legal Land Owner U.S.A. Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| ✓ 2-375 | JOSHUA LINCOLN | ~~UPPER~~ S. FK OF N. FK TRIB WARM SPRINGS CK. | 5-15-96 | 75 | NO | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

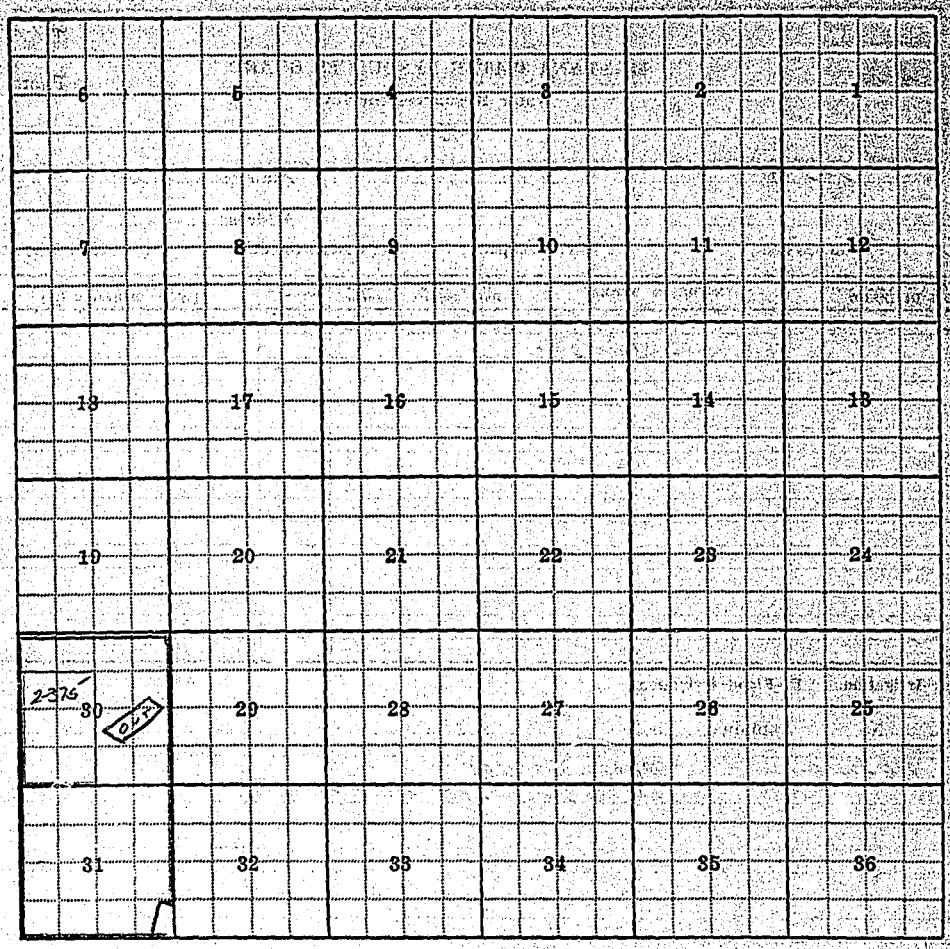
Remarks

| APP NO. | POD. | PLACE OF USE | PURPOSE |
|---|---|---|---|
| 2-375 | | SW, S½ NW SEC. 30 - T17N - R20E | NOT IN USE |

River Basin JUDITH RIVER

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: FIELD SURVEY




**Land Ownership**_____

F-1-A

County FERGUS

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 17N R. 20E Plat No. 83

Farm Checked: Date 11-4-69

Photo No. ACC 154, ACC-153, ACC-237, ACC-236

By JIM REHBEIN

Legal Land Owner EDGAR F. & BERNICE CRIPPS Address GILTEDGE RT LEWISTOWN

Operator SAME Address

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 7-55 | Edgar Cripps | Hancock Creek & Spring NE NE 4 Sec 26, T17N, R20E | 7-15-43 | 100 | YES | DOMESTIC & STOCK | | | — | — |
| 4-49 | ERNEST KIES | HANCOCK CREEK | JAN-1895 | 160 | YES | CRIPPS DAMS & DITCH | 1 | F | 17 | |
| | RIO NEAR UPPER END OF LAND JUST BELOW MOUTH OF CANYON | | | | | | | | | |
| 7-72 | FRANK POETTER | SPRING | 1-5-49 | 100 | NO PT | | | | — | — |
| | POD. SE4 SEC. 35 -T17N-R20E | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

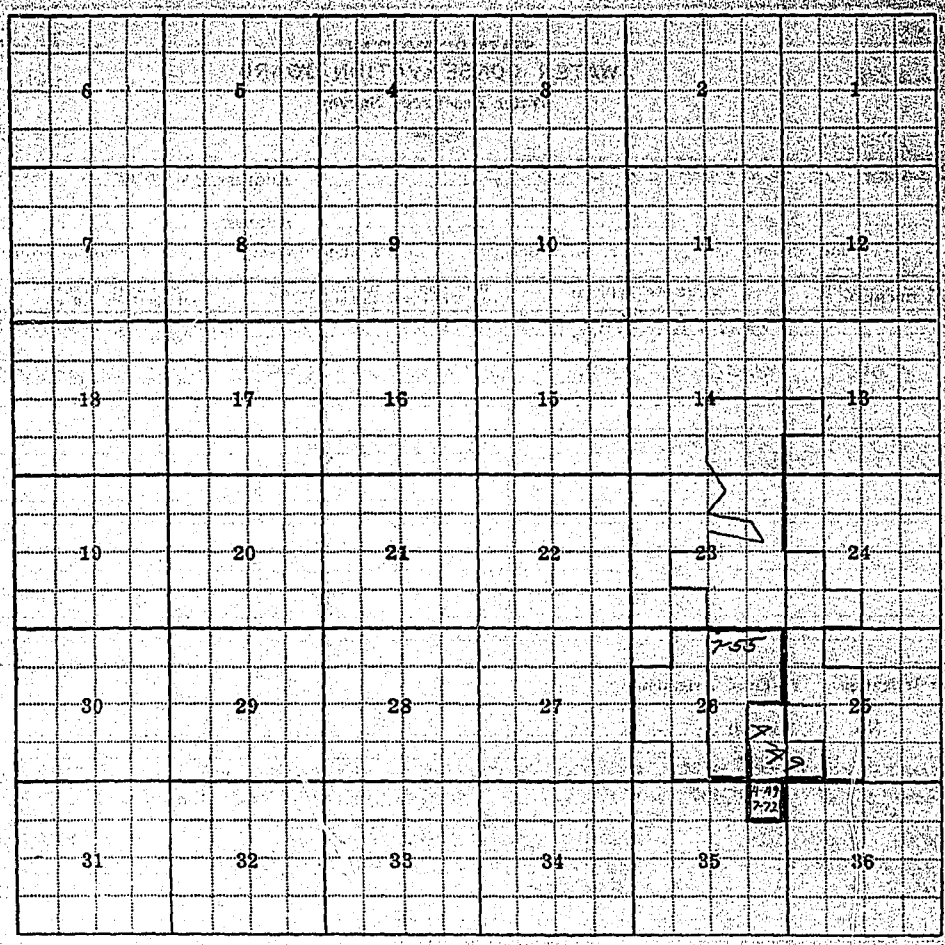
* GRIPPS IMPROVED THIS SYSTEM & ENLARGED THE DAMS IN 1948. HE DID SPRINCLE THE FIELD EAST OF THE DAMS BUT THE GROUND IS TOO GRAVELY & HE COULD NOT DO A GOOD JOB.

| APP. NO | POD | PLACE OF USE | PURPOSE |
|---|---|---|---|
| 7-55 | NENE SEC-26 | NE4 SEC. 26-T17N-R20E | STOCK & DOMESTIC |
| 4-49 | DAM SESE SEC-26 | NE NE SEC. 26-T17N-R20E | IRRIGATION & STOCK |
| 7-72 | SESE SEC 35 | SEC 35 | NOT IN USE |

River Basin MUSSELSHELL

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: EDGAR CRIPPS




**Land Ownership**

F-1-A

County FERGUS T 17N R 20E Plat No. 83

Farm Checked: Date 11-5-69 Photo No 4CC-253

By JIM REASBEIN

**MONTANA WATER RESOURCES BOARD**
**Water Resources Survey**

Legal Land Owner WILSON S. RICHARDS Address LEWISTOWN

Operator SAME Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| ✓ * A-49 | ERNEST KIES | HANDCOCK CREEK | JAN 1895 | 160 | YES | pt KIES DITCH | 1 | F | 10 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.

* RICHARDS CLAIMS TO BE USING THE OLD KIES DITCHES

| APP NO | POD | PLACE OF USE | PURPOSE |
|---|---|---|---|
| A-49 | SWNW SEC 36 | SWNW SEC 36 T17N-R20E | IRRIGATION |

River Basin MUSSELSHELL

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: WILSON RICHARDS

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—SM—

County FERGUS

Farm Checked: Date 11-4-69

By JIM REHBEIN

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 17N R20E Plat No. 83

Photo No. 4CC-155, 4CC-154, 4CC-236, 4CC-234

Legal Land Owner Frank Poetter Address GILT EDGE RT. LEWISTOWN

Operator SAME Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 3-521 | T.E. McKain & Son | So. Fork Ford Creek or Collar Gulch | 6-10-02 | 400 | NO | | | | — | — |
| 2-297 | Henery D. Fields | Ford Creek | 4-24-95 | 120 | YES | FIELDS DITCH | 1 | F | 7 | |
| POD NW SE SEC. 27-T17N-R20E | | | | | | | | | | |
| 2-298 | HENRY D. FIELDS | TRIB. FORD'S CREEK | 4-24-95 | 40 | YES | SUP. TO WR 2-297 | | | | |
| POD NE SE SEC. 27-T17N-R20E | | | | | | | | | | |
| 7-72 | FRANK POETTER | SPRING | 1-5-49 | 100 | NO | EC | | | — | — |
| POD SE4 SEC. 35-T17N-R20E | | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

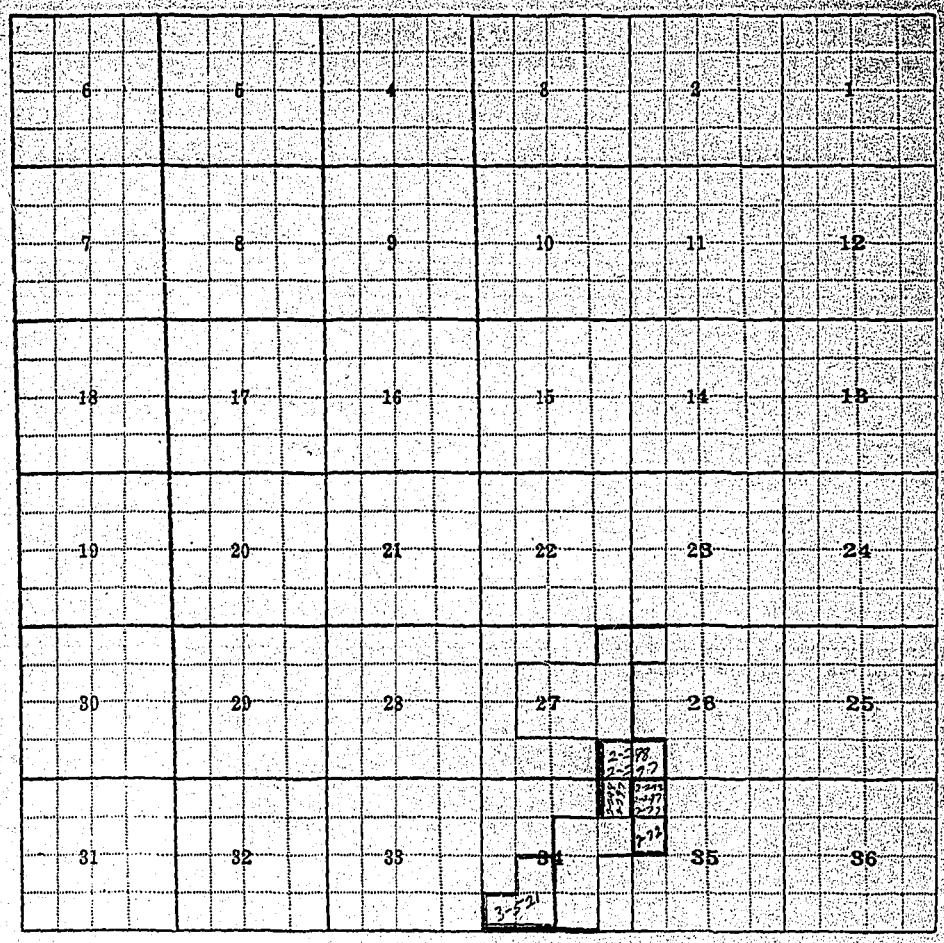
Remarks

| APP. NO. | POD | PLACE OF USE | | PURPOSE |
|---|---|---|---|---|
| 3-521 | | S½SW NESW SEC 34 | T 17N-R20E | NOT IN USE |
| 2-297 | SW SE SEC 27 | NW NW SEC. 35 | T. 17N-R20E | IRRIGATION |
| 2-298 | NE SE SEC. 27 | NW NW SEC. 36 | T. 17N-R20E | " |
| 7-72 | SE SE SEC. 35 | SEC. 35 | | NOT IN USE |

River Basin MUSSELSHELL

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Information From: FRANK POETTER




Land Ownership

F-1-A

County..... T..... R..... Plat No.....

Farm Checked: Date..... **MONTANA WATER RESOURCES BOARD** Photo No.....

**Water Resources Survey**

By.....

Legal Land Owner..... Address.....

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 2-19AM | THOS. KERR | FORDS CR. | 12-10-81 | ALL | — | MINING NCD | | | — | — |
| 2-21 | PERRY W. McADAM | FORDS CR. | 8-26-91 | 100 | — | MINING NCD | | | — | — |
| 3-45-1 | R. H. McKEE | MAGINNIS CR. | 12-4-02 | 80 | — | MINING NCD | | | — | — |
| 3-248 | JAMES MURPHY | UN-TRIB. OF MAGINNIS CR. | 9-5-01 | 12 | — | MINING NCD | | | — | — |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From.....

F-1-A

County..... T..... R..... Plat No.....

Farm Checked: Date..... **MONTANA WATER RESOURCES BOARD** Photo No.....

**Water Resources Survey**

By.....

Legal Land Owner..... Address.....

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 3-177 | C. C. BRAGG | COLLAR GULCH | 12-20-00 | 150 | — | MINING NLD | | | — | — |
| 6-378 | GOLD ACRES DEV. CO | " " | 9-16-15 | 1000 | — | MINING NLD | | | — | — |
| 3-565 | FLOYD HAZARD | FORD CR. OR COLLAR GULCH | 7-27-03 | 200 | — | MINING NLD | | | — | — |
| A-366M | EUGENE SMITH | COLLAR GULCH | 9-2-85 | 200 | — | MINING NLD | | | — | — |
| 6-141 | FREDERICK E. YOUNG | COLLAR CR. | 11-1-10 | 80 | — | MINING NLD | | | — | — |
| A-52M | J. ANDERSON ET AL | FORD'S CR. | 9-10-80 | ALL | — | MINING NLD | | | — | — |
| 2-89 | CHAS. S. BESSEY | BRICKYARD CR. | 6-21-92 | 200 | — | BELONGS IN (84) K-8 | | | — | — |
| 1-193 | R. A. CARROCHAN | FORD'S CR. | 8-28-89 | 100 | — | MINING NLD | | | — | — |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

F-1-A

County.....

Farm Checked: Date.....

By.....

Legal Land Owner N.L.D.

Operator.....

T 7 N R 13 E Plat No. 13

Photo No.....

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Address.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-160M | HUGH GREEN ET AL | LITTLE BOX ELDER | 8-22-82 | ✱ | — | MINING — N.L.D | | | — | — |
| | P.O.D ABOUT 5 MI. | UP OF FORT McGINNIS | | | | | | | | |
| 1-537 | L. R. DAVIS | S. FK. ARNELLS CR. | 4-23-96 | 200 | — | MINING N.L.D | | | — | — |
| | 2 MILE ABOVE SAID MASSACHUSETT MINING CLAIM? | | | | | | | | | |
| 2-105 | STEN HANSON | HD. WATERS ARNELLS CR. | 8-5-92 | 300 | — | MINING N.L.D | | | — | — |
| | APP. 300' ABOVE MILL | | | | | | | | | |
| 1-12 | OT ANDERSON ET AL | S. FK. ARNELLS CR. | 1-2-87 | 150 | — | MINING N.L.D | | | — | — |
| 2-271 | JACOB SCHRADER | W. FK. ARNELLS CR. | 9-29-94 | ALL | — | MINING N.L.D | | | — | — |
| 5-513 | EDWARD SUTTER | ON TRIB. ARNELLS CR. | 5-19-08 | 80 | — | MINING N.L.D | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain ✱ A. W/R

Remarks.....

River Basin.....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: