

| | | | | | | |
|----|----|----|----|----|----|----|
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 |
| 40 | 41 | 42 | 43 | 44 | 45 | 46 |

Land Ownership

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47 10
 28N 19W
 25 74
 19W Plat No. 67
 Photo No. 368-140

F-1-A 5M
 County Flathead

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

Farm Checked: Date 7-24-64

By Larry

Legal Land Owner H.F. & F.A. Albertson

Address Rt. 4, Kalispell

Operator same

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-566 | Avril J. Taylor & Dale E. Greenland | Noisy Creek | 7-6-46= | 120 | no/pt | | | | | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain
 Remarks

No one living on place.

Noisy Creek does not run though Section 33. Mr. Alonzo Brown said that they had planned to ditch the water from Sec. 34 back in 1946 but did not think they did so. Both Taylor & Greenland are dead.

River Basin

| | | | |
|-----------------------------|--------------------|--------------------|--------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
 Field survey

U

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A 3M

County: Flathead

Farm Checked: Date 7-20-64

By Joe & Larry

Legal Land Owner A.W. Arno

Operator Earl S. Smithson, buying

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 19W Plat No. 67

Photo No. 3BB-156

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREEED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---------------------|---------------------------------------|------------------------|-------------------------|----------------|--------|------------------------------------|-----|-----|--------------------|-----------------|
| A-1974 | John G. Brown | Unnamed Creek (Peters) | 9-27-05 | 1000 | dom | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin

| | | | | | | | | |
|-------------------|------|------|----------|------|------|----------|------|------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Mrs. Smithson

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 28 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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F-1-A 5M

County Flathead

Farm Checked Date 7-22-64

By Joe & Larry

Legal Land Owner A.E. & F.O. Brown

Operator same

Water is delivered by: 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 19W Plat No. 67

Photo No. # 3BB-140

Address Rt. 4, Kalispell

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-264 | Alonzo E. Brown | Echo Creek | 7-10-46 | 120 | stk | | | | | |
| NO IRRIGATION | | | | | | | | | | |

NOTE: R--Denotes Regular Irrigation. F-- Flood Irrigation.

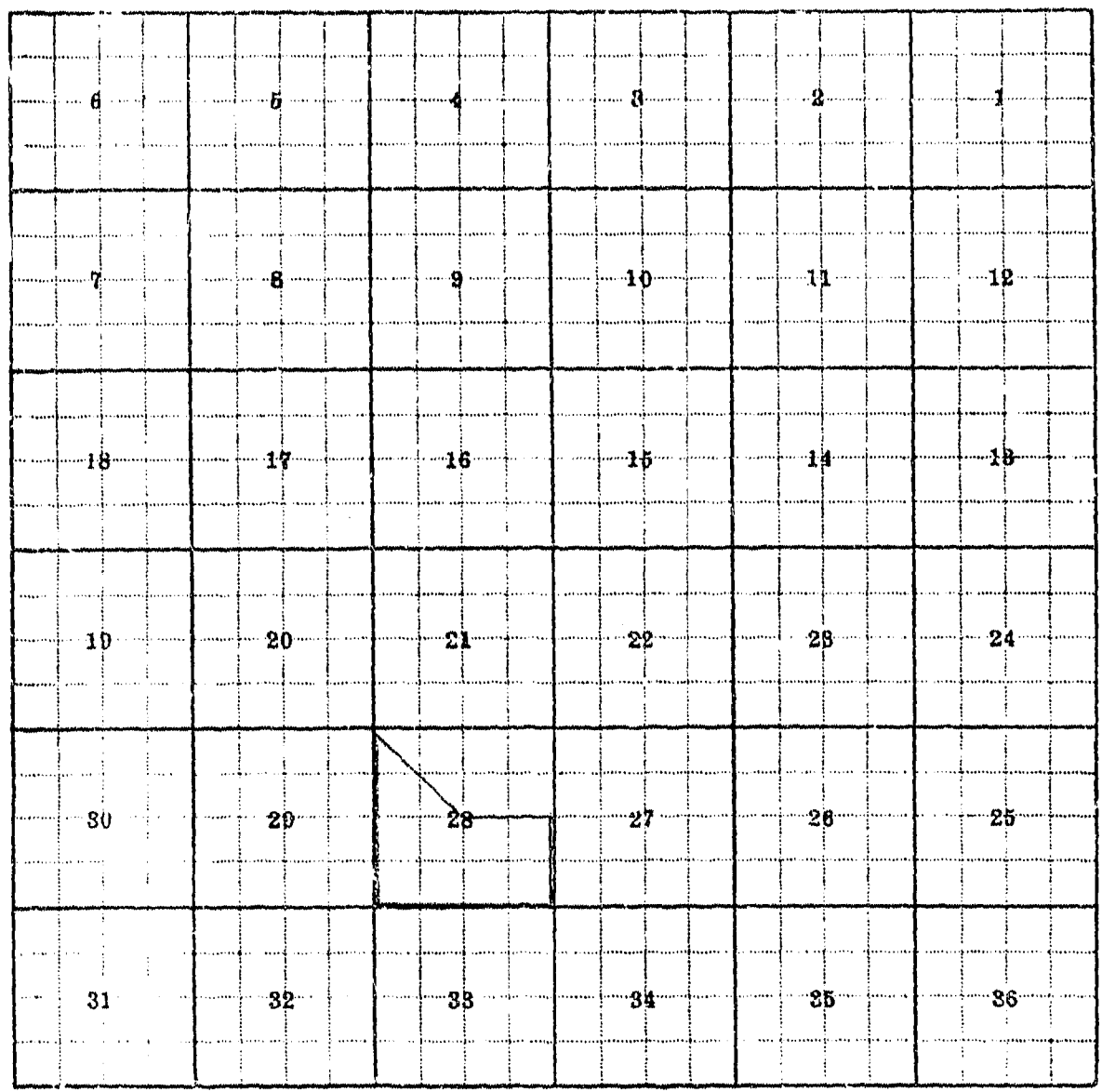
Adequate Supply. Yes No Explain
Remarks

River Basin

| | | | | | | | | |
|-------------------|------|------|----------|------|------|----------|------|------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mr. Brown



Land Ownership.....

F-1-A-5M-

County Flathead

Farm Checked: Date

By Larry

Legal Land Owner IDA Burnell

Operator same

Water is delivered by:-- 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 19W Plat No. 67

Photo No. 1BB-32

Address Kalispell

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|--------------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-559 | Abram Brown | Mt. Brook Stream (Brown) | 6-19-17 | 1000 | dom | | | | | |
| A-1241 | Alonzo E. Brown | Unnamed spring | 2-20-34 | 50 | dom | | | | | |
| NO IRRIGATION | | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin

| | | | |
|-----------------------------|--------------------|--------------------|--------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Mr. Burnell

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Flathead

Farm Checked: Date 7-20-64

By Joe & Larry

Legal Land Owner D.G. Chaffin

Operator same

Water is delivered by:— 1. Private System, 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey**

T 28N= R 19W Plat No. 67

Photo No. 3BB-156

Address

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-----------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-425 | John Alsterberg & Peter Nelson | Krause Creek | 7-20-30 | 750 200 | no/pt | | | | | |
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NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain He does not live on the place

Remarks

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..... River Basin.....

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| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
field survey

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A-5M-

County Flathead

T 28N R 19W Plat No. 67

Farm Checked: Date 7-21 64

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 38B-156

By Joe & Larry

Legal Land Owner O. & I.H. Duncan Address Rt. 4, Kalispell

Operator same Address

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Water's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-425 | John Alsterberg & Peter Nelson | Krause Creek | 7-26-30 | 200 pt/yes | | Alsterberg ditch | 1 | R | 8 | |
| A-594 | John Alsterberg | Peters (Olson) Creek | 6-12-28 | 40 pt/yes | | | | | | |
| | | | | | | | | | | |
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NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin

| | | | |
|-----------------------------|--------------------|--------------------|-------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Information From: |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Mrs. Duncan |

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Flathead

T. 28N R. 19W Plat No. 67

Farm Checked: Date 7-20-66

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

Photo No. 3BB-156

By Joe & Larry

Legal Land Owner G. & H M. Frank

Address Rt. 4, Kalispell

Operator same

Address

Water is delivered by:- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREEED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---------------------|---------------------------------------|------------------------|-------------------------|----------------|--------|------------------------------------|-----|-----|--------------------|-----------------|
| A-1119 | Amber Schafer | Unnamed Creek (Peters) | 6-22-34 | 400 | yes | Frank spr | 1 | R | 3 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks no pump, pressure from creek

River Basin

| | | | |
|--|-----------------------------------|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rgc. | Plat No. Twp. Rgc. | Plat No. Twp. Rgc. | Plat No. Twp. Rgc. |
| Plat No. Twp. Rgc. | Plat No. Twp. Rgc. | Plat No. Twp. Rgc. | Plat No. Twp. Rgc. |

Information From:
 Mrs. Frank

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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P-1-A 5M-

County Flathead

Farm Checked: Date 7-20-64

By Larry

Legal Land Owner Jacob E. Gibson

Operator same

Water is delivered by: 1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



T 28N R 19W Plat No. 67

Photo No. 3BB-156

Address Rt. 4, Kalispell

Address

2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPLICANT TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|--------------------------------------|--|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-1226 | Jacob E. Gibson | Peter Sutter spring & Jacob Gibson Spring | 6-4-51 | 12000 | yes | Gibson ditch | 1 | R | 1 | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin

| | | | |
|-----------------------------|--------------------|--------------------|--------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Mrs. Gibson

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 10 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M

County Flathead

Farm Checked: Date 7-22-64

By Joe & Larry

Legal Land Owner F.D. & D.J. Heim

Operator same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 19W Plat No 67

Photo No. 3BB-139

Address Rt. 4, Kalispell

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr Acres | Irrigable Acres |
|------------------------|---|---------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|----------------------|--------------------|
| A-265 | Fred U. Heim | Echo Creek | 12-30-63 | 20 | stk | | | | | |
| A-190 | J.A. Lindsay | Cherry (Echo) Creek | 4-13-10 | 50 | stk | | | | | |
| NO IRRIGATION | | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin

| | | |
|-----------------------------|--------------------|--------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Brown

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....
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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A--5M--

County Flathead

Farm Checked: Date 7-20-64

By Joe & Larry

Legal Land Owner R.H. & B. Howard

Operator same

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 19W Plat No. 67

Photo No. 18B-32

Address Rt. 4, Kalispell

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|--------------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-559 | Abraam L. Brown | Mt. Brook Stream (Brown) | 6-19-17 | 1000 | dom | | | | | |
| NO IRRIGATION | | | | | | | | | | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin

| | | | |
|-----------------------------|--------------------|--------------------|--------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Mr. Howard

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Flathead

T. 29N R. 19W Plat No. 67

Farm Checked: Date 7-20-64

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1BB-32

By Larry

Legal Land Owner ~~Harold A. Johnson et al~~ Address Rt. 4, Kalispell

Operator same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-1241 | Alonzo E. Brown | Unnamed Spring | 2-20-34 | 50 | yes | Johnson spr | 1 | R | 3 | |
| | | LAWN & GARDEN | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks They do not use a pump. There is enough pressure in their system

River Basin

| | | |
|-----------------------------|--------------------|--------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Mrs. Johnson

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
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Land Ownership.....

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| 6 | 5 | 4 | 3 | 2 | 1 |
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| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Flathead

Farm Checked: Date 7-21-64

By Joe & Larry

Legal Land Owner Herman Keller

Operator K.O. Sagen, buying

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 19W Plat No. 67

Photo No. 3BB-156

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-599 | Bulah Strand | Peters (Olson) Creek | 5-16-31 | 40 | yes | Sagen ditch | 1 | F | 4 | |
| A-594 | John Alsterberg | Peters Creek | 6-12-28 | 40 | yes/it | | | | | |
| * | Herman Keller | Spring | | | no | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* Mr. K.O. Sagen has the right to go across Turner land to pipe water from spring but does not do it as yet

River Basin

| | | |
|-----------------------------|--------------------|--------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Mr. Sagen

| | | | | | |
|----|----|----|----|----|----|
| 0 | 5 | 4 | 8 | 2 | 1 |
| 7 | 6 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Flathead

Farm Checked: Date 7-21-64

By Joe & Larry

Legal Land Owner H.R. Krause

Operator same

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 19W Plat No. 67

Photo No. 3BB-156,140,141

Address Rt. 4, Kalispell

Address

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. / Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. / Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|-----------------------|--------------------------------------|----------------|----------------------|----------------|--------|------------------------------------|-----|-----|--------------------|-----------------|
| A-425 | John Alsterberg & Peter Nelson | Krause Creek | 7-20-30 | 200 | y.s | Alsterberg ditch | 1 | R | 10 | |
| A-431 | Z.C. Yeager | Krause Creek | 8-15-33 | 40 | yes | Kraus spr | 1 | R | 6 | |
| A-567 | John Johnson | Noisey Creek | 1-7-21 | all | stk | | | | | |
| | | | | | | | | | | |
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NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain _____

Remarks A-431 also used at sawmill

River Basin _____

| | | |
|---|--------------------------------------|--------------------------------------|
| Also in: Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |
| Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |

Information From: Miss Krause

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A-9M

County Flathead

Farm Checked: Date 7-21-64

By Joe & Larry

Legal Land Owner M.A. & L.F. Matwig

Operator same

Water is delivered by:-- 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 19W Plat No. 67

Photo No. 3BB-156

Address Rt. 4, Kalispell

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|------------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-1125 | Sam Sutter | Unnamed (Peters) Creek | 8-22-65 | 1000 | no/pt | | | | | |
| NO IRRIGATION | | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Mrs. Matwig

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Flathead

Farm Checked: Date 7-20-64

By Joe & Larry

Legal Land Owner N.W. Mortgage & Security Address Rt. 4, Kalispell

Operator Harry Williams, buying Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 19W Plat No. 67

Photo No. 1B5-32

Table with 10 columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Row 1: A-577, O.E. Kolon, O'Connor (Mill) Creek, 7-6-21, all surface, yes, Williams spr & pump, 1, R, 1.

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain
Remarks

Blank lines for remarks.

River Basin

Table for land location: Also in: Plat No., Twp., Rge., Plat No., Twp., Rge., Plat No., Twp., Rge., Plat No., Twp., Rge.

Information From: Mrs. Williams

| | | | | | | |
|----|----|----|----|----|----|---|
| | 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 | |
| 18 | 17 | 16 | 15 | 14 | 13 | |
| 19 | 20 | 21 | 22 | 23 | 24 | |
| 30 | 29 | 28 | 27 | 26 | 25 | |
| 31 | 32 | 33 | 34 | 35 | 36 | |

Land Ownership

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F-1-A-5M-

County Flathead

Farm Checked: Date 7-12-64

By Joe & Larry

Legal Land Owner L. & E.E. Overton

Operator same

Water is delivered by: 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 19W Plat No. 67

Photo No. 3BB-156

Address Rt. 4, Kalispell

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-425 | John Alsterberg & Peter Nelson | Krause Creek | 7-20-30 | 200 | dom | | | | | |
| NO IRRIGATION | | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain
Remarks

River Basin

| | | |
|-----------------------------|--------------------|--------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Miss Overton

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A-5M-

County Flathead

Farm Checked: Date 7-24-64

By Larry

Legal Land Owner S.M. & A.I. Pierce

Operator same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 19W Plat No. 67

Photo No. 3BB-140

Address Rt. 4, Kalispell

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-266 | Auril Taylor & Dale E. Greenland | Noisey Creek | 7-6-46 | 120 | no/pt | | | | | |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain no one living here

Remarks

River Basin

| | | | |
|-----------------------------|--------------------|--------------------|--------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
field survey

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M

County Flathead

Farm Checked: Date

By Larry

Legal Land Owner W.B. & Julia Roberts

Operator John Cook, tjyng

Water is delivered by: 1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 19W Plat No. 67

Photo No. 1BB-32

Address

Address Rt. 4, Kalispell

2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered B) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|--------------------------------------|-----|-----|-----------------------|--------------------|
| A-1330 | W.B. Roberts | Unnamed Spring | 2-24-34 | 26.6 | dom | | | | | |
| NO IRRIGATION | | | | | | | | | | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin

| | | |
|----------------------------|-------------------|-------------------|
| Also in: Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |
| Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |

Information From:

Mrs. Cook

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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|----|----|----|----|----|----|---|
| | 5 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 | |
| 18 | 17 | 16 | 15 | 14 | 13 | |
| 19 | 20 | 21 | 22 | 23 | 24 | |
| 30 | 29 | 28 | 27 | 26 | 25 | |
| 31 | 32 | 33 | 34 | 35 | 36 | |

Land Ownership.....

F-1-A-5M1

County Flathead

Farm Checked: Date 7-21-64

By Joe & Larry

Legal Land Owner Alired Taylor

Operator same

Water is delivered by: 1. Private System,

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 19W Plat No. 67

Photo No 3BB-156

Address Rt. 4, Kalispell

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|------------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-1125 | Sam Sutter | Unnamed (Peters) Creek | 8-22-05 | 1000 | no/pt | | | | | |
| | | NO IRRIGATION | | | | | | | | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin

| | | | | | | | | |
|-------------------|------|------|----------|------|------|----------|------|------|
| Also in. Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Mrs. Matwig

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F1-A-5M-

County Flathead

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 19W Plat No. 67

Farm Checked: Date

Photo No. 3EB-156

By Larry

Legal Land Owner R.C. & G. Turner

Address Rt. 4, Kalispell

Operator same

Address

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREE | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/2 | Present Irr. Acres | Irrigable Acres |
|------------------------|--|----------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-581 | Fred C. Turner | Olson Creek | 11-30-45 | 200 | yes | Turner flood irr | 1 | F | 5 | |
| A-596 | John & Bola Hebband | Peter (Olson) Creek | 9-13-34 | 200 | stk | | | | | |
| A-597 | John S.E. Murer | " | 7-22-18 | 200 | stk | | | | | |
| A-598 | John E. Olson | " | 9-6-22 | 200 | stk | | | | | |
| A-426 | W.R. Averill | Krause Creek | 8-12-33 | 120 | no | | | | | |
| A-595 | Ruth Frohlicher | Peters (Olson) Creek | 9-16-36 | 120 | stk | | | | | |
| A-1137 | Lemuel L. Schlyer | Unnamed Spring | 10-19-03 | 50 | dom | | | | | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

They dam the creek and flood across the land

River Basin

| | | |
|-----------------------------|--------------------|--------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Mrs. Turner

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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