

County Flathead

Farm Checked: Date 6-3-64

By _____ Price _____

Legal Land Owner.....John Carve.

Operator 65M1E

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS' OFFICE
Water Resource Survey

T 28N R 22W Plot No. 64

Photo No. 1BB-46

Address..... **Kalispell**

Address

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes		No	Explain
Remarks			

.. River Basin.

Also in: Plat No.	Twp.	Rge	Plat No.	Twp.	Rge	Plat No.	Twp.	Rge
Plat No.	Twp.	Rge	Plat No.	Twp.	Rge	Plat No.	Twp.	Rge

Information From:
Lester Foy, Mrs. Carver

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



Land Ownership

County Flathead

Farm Checked: Date 6-2-64

By _____ Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BB-127

Legal Land Owner . . . M. Casey

Address..... Kalispell

Operator same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply:	Yes	No	Explain
1. <u>Water</u>			
2. <u>Electricity</u>			
3. <u>Gas</u>			
4. <u>Other</u>			

Remarks

River Basin.

Also in:	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

A.J. Casey

6	6	4	8	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
				5	
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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County Flathead

Farm Checked: Date 6-15-64

By **Pete**

Legal Land Owner J.A. Clack

Operator same

Water is delivered by;— 1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 1BB-46

Address

Address

3. State Project;

4. Federal Project:

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply:	Yes	No	Explain
Remarks			

A-42, Book 2, page 306

River Basin

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

Vic Miller

6	5	4	3	2	1
7	8	9	10	11	12
					13
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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Water is delivered by;-- 1. Private System;

[Illegible stamp]

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Remarks: _____

7-12-62 LEBEAL joined - LA VANIMAN

River Basin.....

Information From:
Don Claypool

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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County..... Flathead

Farm Checked: Date 5-19-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BB-173

Legal Land Owner Herbert & Annie Collins Address Kaliqell

Operator.....same.....Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain ☐

Remarks	
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River Basin.....

Also in Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Verland Marquardt

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County Flathead

Farm Checked: Date 6-12-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat. No. 64

Photo No. 3BB-169

Legal Land Owner, John H. Conn Address Kalispell

Operator	same	Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain.....
Remarks.....

[illegible]

River Basin

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:
Lester Foy

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County.....Flathead

Farm Checked: Date 5-20-54

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

note No. 3BB-120

Legal Land Owner Edwin H. Conrad

Address..... Kila

Operator.

Address

Water is delivered by;— 1. Private System;

2. Ditch Company;

3 State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

River Basin.

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

Gordon Conrad

6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership

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County Flathead

Farm Checked: Date 6-15-64

By _____ l'ete

STATE OF MON
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat. No. 64

Photo No. 1BB-46

Legal Land Owner Amos Crawford

Address Kalispell

Operator..... same

Address

Water is delivered by;— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project:

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No Explain.....

Remarks.

A-42, Book 2, page 306

River Basin

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:
Vic Miller

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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County Flathead

Farm Checked: Date 5-22-64

By Pete

Legal Land Owner.....L.P. Bern

Operator..... Fred Lehman, buying.

Water is delivered by:— 1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat No. 64

Photo No. 3BB-169

Address.....

Address

3. State Project; 4. Federal Project; 5. Irrigation District

Fred Lehman

	6		5		4		3		2		1
	7		8		9		10		11		12
	18		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership.....

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County Flathead

Farm Checked: Date .. 9-23-64 ..

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat No. 64

Photo No. 3BB-173

Legal Land Owner F.W. & H.E. Duden Address Kalispell

Operator	same	Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks:

...River Basin.....

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Mrs. Duden's mother

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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County. Flathead

Farm Checked: Date 8-26-64

By _____, ete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat. No. 64

Photo No. 3BB-169

Legal Land Owner.....A.M. Eberhard

Address Kalispell

Operator.....same

Address

Water is delivered by:— 1. Private System:

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin.

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Mrs. Wilson

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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County. . . Flathead

Farm Checked: Date 5-26-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat. No. 64

Photo No. 34B-169

Legal Land Owner..... E.E. Egan Address..... Kalispell

Operator.....same.....Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain.....

Remarks	
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makes use of these water rights only when lake floods over outlet

...River Basin

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

E.E. Egan

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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County Flathead

Farm Checked Date 6-5-64

By.....Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat No. 64

Photo No. 1BB-46

Legal Land Owner..... **F.E. & M.E. Farris**

Address. Kalispell

Operator... same

Address

Water is delivered by;-- 1. Private System;

2. Ditch Company;

3. State Project:

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes. No. Explain

Remarks

.. River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

F.E. Farris

	6		5		4		8		3		1
	7		8		9		10		11		12
	18		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership

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County.....Flathead.....

Farm Checked: Date 6-2-64

By **Pete**

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat. No. 64

Photo No. **1BB-46**

Legal Land Owner J. Faulkner Address

Operator.....	Earl Pugh, buying.....	Address.....	Kalispell.....
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Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No Explain.....
Remarks.....

River Basin.

River Basin.....

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

Mrs. Thibert

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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Mrs. Fisher

	6		5		4		3		2		1
	7		8		9		10		11		12
	13		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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Information From: Mrs. Frach

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

100
105
110
115
120

Land Ownership.....
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County Flathead

Farm Checked: Date 5-20-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BB-171

Legal Land Owner..... Garey, Gilligan & Day

Address.

Operator..... Sykes Enterprises, buying

Address Kalispell

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain.

Remarks

Ashley lrr. Dist. 35 acres

River Basin

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Chet Sykes

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	18
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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County... Flathead

Farm Checked: Date 5-19-64

By Pete

Legal Land Owner, C.L. & D.M. Gibson

Operator... same

Water is delivered by;— 1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BB-171

Address _____

Address: 11100 University Blvd., Suite 100, Dallas, TX 75229, USA

3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes. . . . No Explain

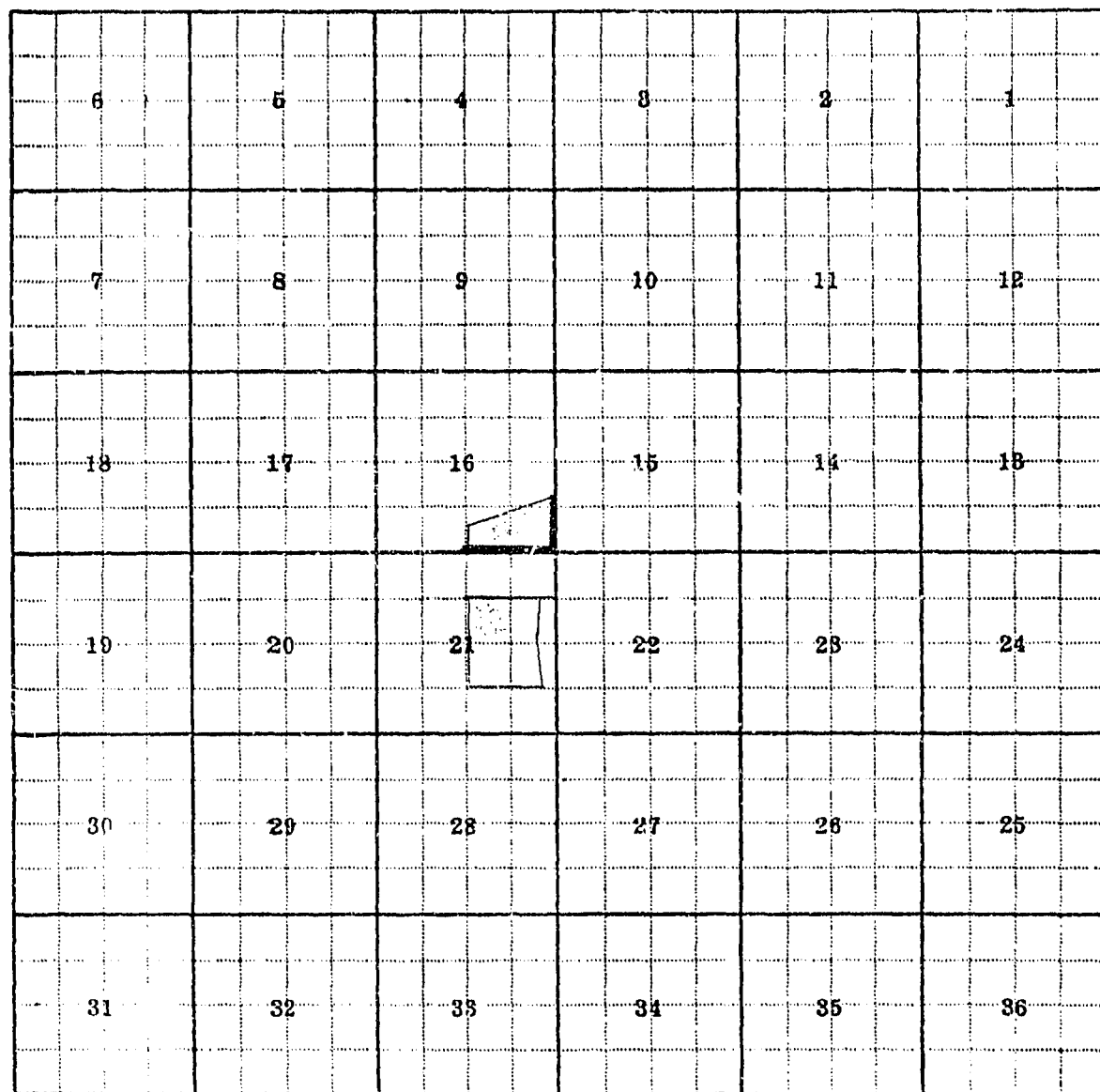
Remarks:

.. River Basin.

Also in: Plat No.	Twp	Rge	Plat No.	Twp	Rge	Plat No.	Twp	Rge
Plat No.	Twp	Rge	Plat No.	Twp	Rge	Plat No.	Twp	Rge

Information From:

Mrs. Gibson



Land Ownership

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County, Flathead

Farm Checked: Date 6-24-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BB-120

Legal Land Owner C.C. & Ellen Greig Co. Grange Address Kalispell

Operator	same	Address
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Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes	No	Explain
		Remarks

See Ins.#11278
Deed Book 360 page 519

River Basin

Information From:
Clifford Giesey

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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County Flathead

Farm Checked: Date 6-12-64

By Pete

Legal Land Owner Donald Green

Operator Same

Water is delivered by:— 1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BB-169

Address Kalispell

Address.

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply:	Yes	No	Explain
1. <i>Water</i>			
2. <i>Electricity</i>			
3. <i>Gas</i>			
4. <i>Other</i>			

Remarks

River Basin.

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

Lester Foy

	6		5		4		3		2		1
	7		8		9		10		11		12
	13		14		15		16		17		18
	19		20		21		22		23		
	24		25		26		27		28		29
	30		31		32		33		34		35
	36		37		38		39		40		41

Land Ownership Sec 14, T11S, R11E, Meridian Tract

County Flathead

Farm Checked: Date 6-1-64

By.....Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat. No. 64

Photo No. 1BB-

Legal Land Owner..... R. & K. Greig

Address..... Kalispell

Operator..... same.

Address

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks.

* 80 inches

River Basin

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

R. Greig

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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County Flathead

Farm Checked: Date 5-29-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat No. 64

Photo No. 1BB-46

Legal Land Owner.....**Carl Grosswiler**.....Address.....**Kalispell**.....

Operator	Address
...	...

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain _____

Remarks _____

Ashley Irr. Dist. Section 2	SE $\frac{1}{4}$ NE $\frac{1}{4}$	30.81
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	34.63
	NE $\frac{1}{4}$ NE $\frac{1}{4}$	17.10
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40.17

River Basin.....

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

Carl Grosswiler

	6	5	4	8	2	1
7	8	9	10	11	12	
13	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership _____

County.....Flathead

Farm Checked: Date 5-29-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BB-48

Legal Land Owner **Paul Grosswiler**

Address Kalispell

Operator..... **same**

Address.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No. Explain

Remarks

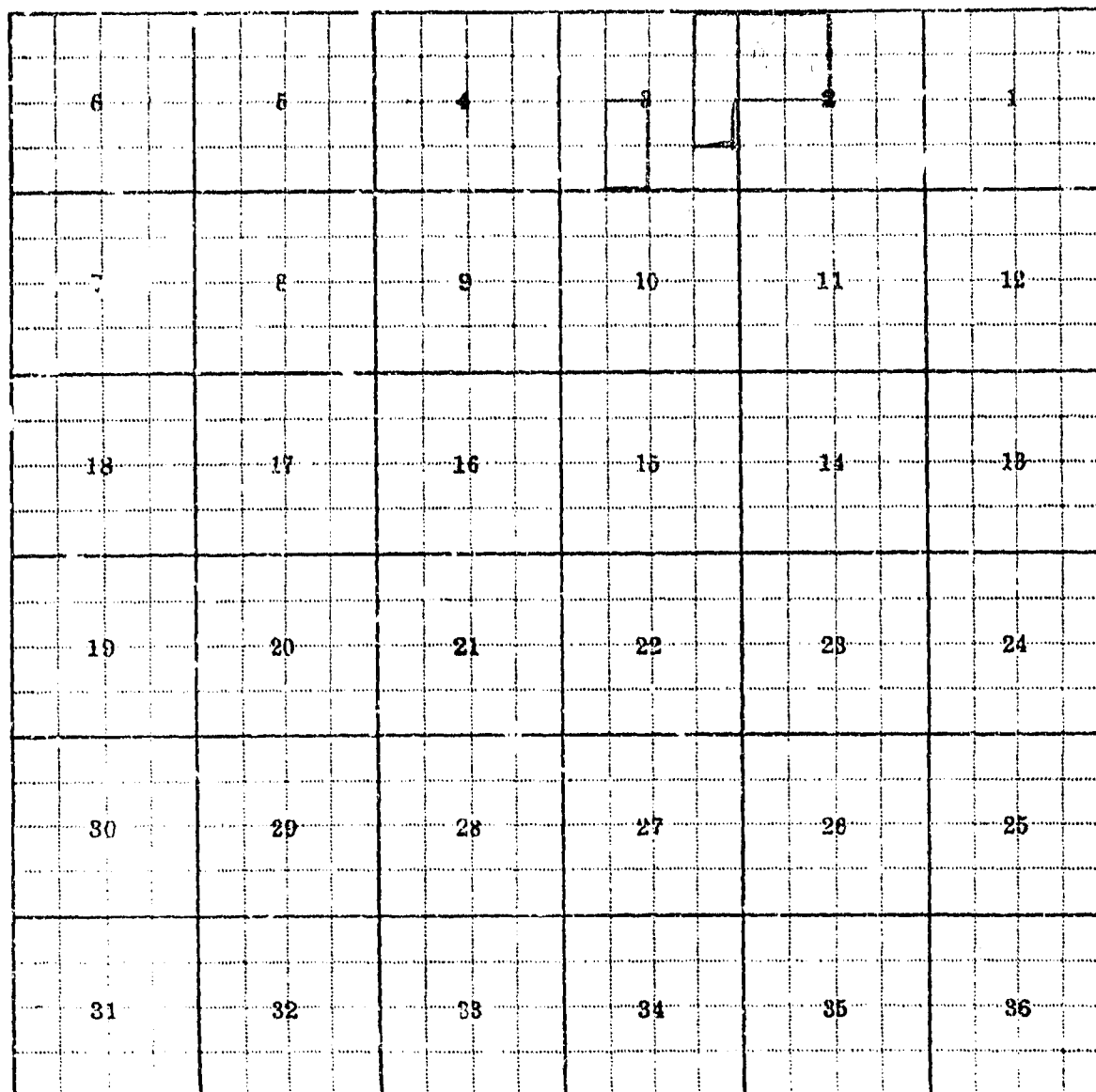
Ashley Irr. Dist. Section 2 SW $\frac{1}{4}$ NW $\frac{1}{4}$ 32.73

River Basin.

Also in: Plat No. <u>51</u> Twp. <u>29N</u> Rge. <u>22W</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Paul Grosswiler



Land Ownership.....
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County Flathead

Farm Checked: Date 6-18-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No 64

Photo No. 2BB-46

Legal Land Owner..... J.R. & J. Grover

Address: marco@math.uni-bonn.de

Operator.....Bob Ingram

Address Kalispell

Water is delivered by:-- 1 Private System; 2 Ditch Company; 3 State Project; 4 Federal Project; 5 Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain _____
Remarks _____

Ashley Irr. Dist. Section 12 NE $\frac{1}{4}$ NW $\frac{1}{4}$ 10 acres

River Basin

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

Carl Grofswiler

6	5	4	8	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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County. Flathead

Farm Checked: Date 6-18-64

By Pete

1948

T 28N R 22W Plat No. 64

Photo No. 1BB-46

Legal Land Owner. Leslie Gunderson

Address..... **Kalispell**

Operator	same	Address
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with		
from		
import		
from ... import		
def		
class		
try		
except		
finally		
with		
as		
assert		
raise		
yield		
yield from		
break		
continue		
return		
pass		
lambda		
global		
nonlocal		
del		
if		
elif		
else		
for		
while		
do		
while		
until		
repeat		
times		
until		
break		
continue		
return		
pass		
lambda		
global		
nonlocal		
del		
if		
elif		
else		
for		
while		
do		
while		
until		
repeat		
times		
until		
break		
continue		
return		
pass		
lambda		
global		
nonlocal		
del		
if		
elif		
else		
for		
while		
do		
while		
until		
repeat		
times		
until		
break		
continue		
return		
pass		
lambda		
global		
nonlocal		
del		
if		
elif		
else		
for		
while		
do		
while		
until		
repeat		
times		
until		
break		
continue		
return		
pass		
lambda		
global		
nonlocal		
del		
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else		
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while		
do		
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until		
repeat		
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until		
break		
continue		
return		
pass		
lambda		
global		
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do		
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repeat		
times		
until		
break		
continue		
return		
pass		
lambda		
global		
nonlocal		
del		
if		
elif		
else		
for		
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do		
while		
until		
repeat		
times		
until		
break		
continue		

Water is delivered by: -- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

Ashley Irr. Dist.97 acre

River Basir.....

Also in: Plat No. Twp. Rge	Plat No. Twp. Rge	Plat No. Twp. Rge	Information From:
Plat No. Twp. Rge	Plat No. Twp. Rge	Plat No. Twp. Rge	Clarence Kirkland

Information From:

Clarence Kirkland

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership Chas. W. Glick 2 Northwood Tracts

County. Flathead

Farm Checked: Date 5-28-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 18B-48

Legal Land Owner A.J. & H.M. Gustafson Address Kallispeil

Operator	same	Address
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>=		
==		
!=		
and		
or		
not		
is		
is not		
in		
not in		
as		
with		
from		
import		
from ... import		
def		
class		
try		
except		
finally		
with		
as		
assert		
raise		
yield		
return		
break		
continue		
pass		
global		
nonlocal		
lambda		
yield from		
await		
async		
for		
while		
if		
elif		
else		
try		
except		
finally		
with		
as		
assert		
raise		
yield		
return		
break		
continue		
pass		
global		
nonlocal		
lambda		
yield from		
await		
async		
for		
while		
if		
elif		
else		
try		
except		
finally		
with		
as		
assert		
raise		
yield		
return		
break		
continue		
pass		
global		
nonlocal		
lambda		
yield from		
await		
async		
for		
while		
if		
elif		
else		
try		
except		
finally		
with		
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assert		
raise		
yield		
return		
break		
continue		
pass		
global		
nonlocal		
lambda		
yield from		
await		
async		
for		
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if		
elif		
else		
try		
except		
finally		
with		
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assert		
raise		
yield		
return		
break		
continue		
pass		
global		
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yield from		
await		
async		
for		
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if		
elif		
else		
try		
except		
finally		
with		
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assert		
raise		
yield		
return		
break		
continue		
pass		
global		
nonlocal		
lambda		
yield from		
await		
async		
for		
while		
if		
elif		
else		
try		
except		
finally		
with		
as		
assert		

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain

Remarks.....

Ashley Irr. Dist. 36.82 acres

A. J. Gustafson farming W $\frac{1}{2}$ NW $\frac{1}{2}$ Section 3 and NE $\frac{1}{2}$ NE $\frac{1}{2}$ Section 4

H. M. Gustafson farming S¹ NE¹ Section 4

Ashley water will be split between two brothers.....

River Basin.....

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

A.J. Gustafson

County Flathead

Farm Checked: Date 6-18-64

By Pete

Legal Land Owner..... Leon Guyonnet

Operator.....same.....

Water is delivered by:— 1. Private System

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 26N R 22W Plat No. 64

Photo No. 1BB-46

Address..... Kalispell

Address:

3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R--I denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain _____
Remarks _____

Ashley lrr. Dist. 1.09

River Basin.....

Also in: Plat No. Twp. Rge.			Plat No. Twp. Rge.			Plat No. Twp. Rge.		
Plat No. Twp. Rge.			Plat No. Twp. Rge.			Plat No. Twp. Rge.		

Information From:

Mrs. Hunt

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership Lot 33, Block 2, Northwood Tract

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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County.....Flathead

Farm Checked: Date 6-17-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat No. 64

Photo No. 1BB-46,350-169

Legal Land Owner William H. Hathaway

Address Kalispell

Operator..... same

Address

Water is delivered by;— 1. Private System;

2. Ditch Company:

3. State Project;

4. Federal Project:

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes... .. No Explain.

Remarks.

A-42 Book 2, page 306

Peter Lagoni to Thos. Stewart 1/2 interest of 400"

River Basin

Also in: Plat No.	Twp.	Rge	Plat No.	Twp.	Rge	Plat No.	Twp.	Rge
Plat No.	Twp.	Rge	Plat No.	Twp.	Rge	Plat No.	Twp.	Rge

Information From:
William Mathawa

6	5	4	3	2	1
7	8	9	10	11	12
13	14	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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County... Flathead

Farm Checked: Date 6-15-64

By _____ Pete _____

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. **1EB-46**

Legal Land Owner..... Fred Hawkins

Address Kalispell

Operator same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

Book 2, page 306 for A-42

River Basin.

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

Vic Miller

	6	5	4	3	2	1
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					13	←
14	17	16	15	14	13	
19	20	21	22	23	24	
29	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership

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County... Flathead

Farm Checked: Date 6-18-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 1BE-48

Legal Land Owner.....Herbert Hegg

Address..... Kalispell

Operator..... same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain _____

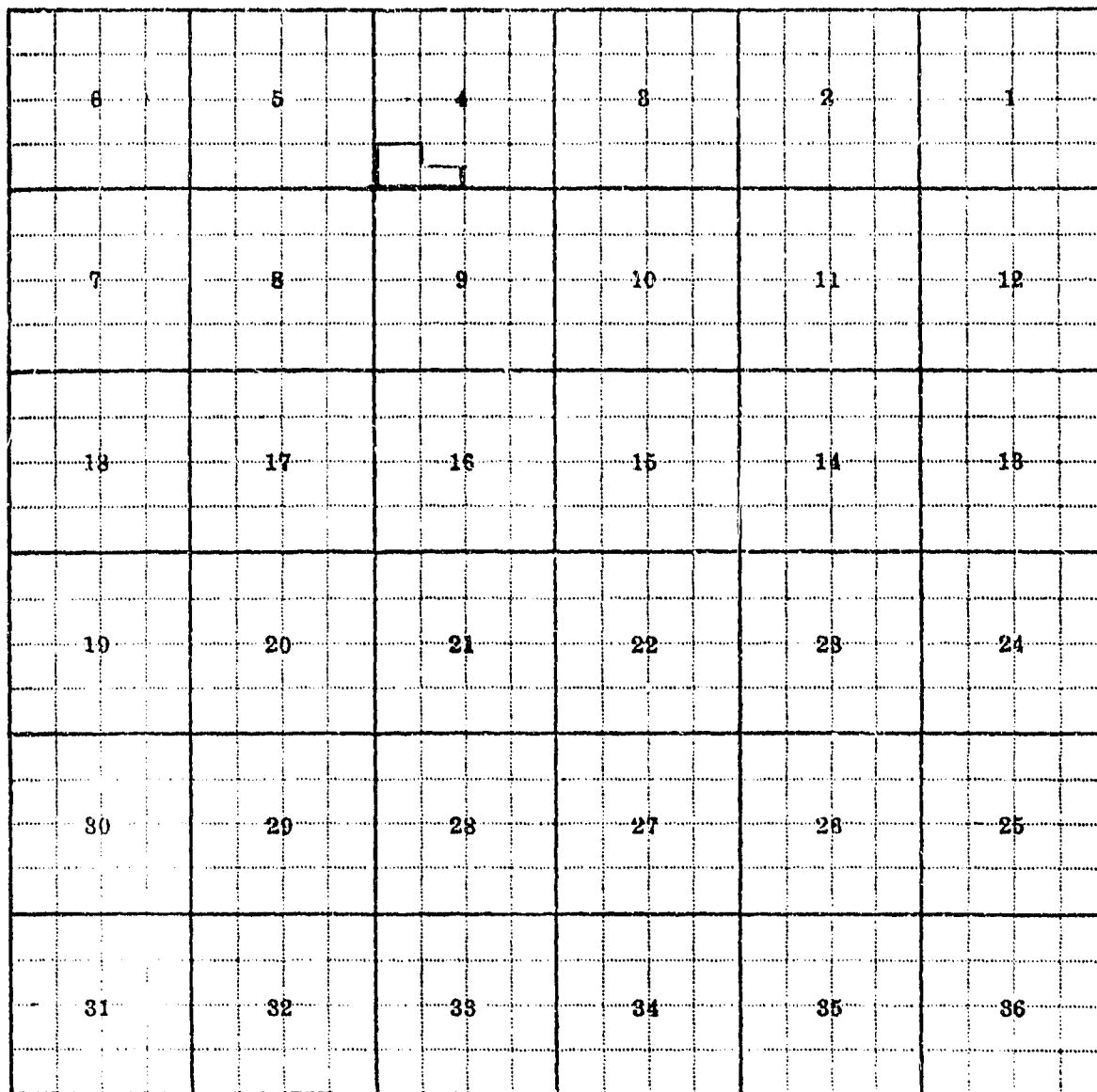
Remarks

River Basin

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

Mrs. Hegg



Land Ownership

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County Flathead

Farm Checked: Date 6-27-64

By **Pete**

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BB-125

Legal Land Owner. I. C. Herron

Address..... Kalispell

Operator.....same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

...River Basin.

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Mrs. Herron

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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County. Flathead

Farm Checked: Date 6-18-64

By..... Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat No. 64

Photo No. 1B3-46

Legal Land Owner.....Doris Hulbert

Address. Kalispell

Operator Same

Address

Water is delivered by:-- 1 Private System;

2. Ditch Company;

3. State Project;

4. Federal Project:

Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply:	Yes	No	Explain
1. <i>Water</i>			
2. <i>Electricity</i>			
3. <i>Gas</i>			
4. <i>Other</i>			

Remarks

Ashley Irr. Dist. 1.291 acres

River Basin

Information From:

Clarence Kirkland

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership *Pl. Lot 20 Block 1 - Northwest Tracts*

Information From:
Mrs. Hunt

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership Lots 21-24 Block 2 North St. Tracts

County **Flachead**

Farm Checked: Date 6-1-64

By Pete

Legal Land Owner E.O.J. Jacobson

Operator Same:

Water is delivered by:— 1. Private System;

STATE OF MONTANA
STATE ENGINEER'S OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 13B-46

Address: Kalispell

Address

3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain: _____

Remarks

10 acres - proportionate share these rights

...River Basin.

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

R. Greig

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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County Flathead

Farm Checked: Date 6-1-64

By Pete

Legal Land Owner. . . . M. Johnson

Operator. Boyd Hart.

Water is delivered by;-- 1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 1BB-46

Address _____

Address: _____

3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain

Remarks

4" proportionate share

1" per acre of the combined water on these rights

River Basin.....

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

R. Greig

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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County Flathead

Bv Pete

Legal Land Owner..... M.W. Johnson.....

Operator..... Harold V. Robinson, buying

Water is delivered by:- 1 Private System;

1948年12月1日

T 28N R 22W Plat No. 64

Photo No. 3BB-120

Address

Address Kalispell

3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐		Explain:
Remarks:		

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Mrs. Robinson

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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County Flathead

By **Pete**

Legal Land Owner Daniel A. Jones et al

Operator:

Water is delivered by;— 1. Private System;

9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 8

T 28N R 22W Plat No. 64

Photo No. 1BB-46

Address. _____ Kalispell

Address

Project: 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain _____

Remarks

River Basin.

Information From:

Clarence Kirkland

| | | | | | | | | | | | | |
|--|----|--|----|--|----|--|----|--|----|--|----|--|
| | 6 | | 5 | | 4 | | 3 | | 2 | | 1 | |
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| | 13 | | 17 | | 16 | | 15 | | 14 | | 13 | |
| | | | | | | | | | | | | |
| | 19 | | 20 | | 21 | | 22 | | 23 | | 24 | |
| | | | | | | | | | | | | |
| | 29 | | 29 | | 28 | | 27 | | 26 | | 25 | |
| | | | | | | | | | | | | |
| | 31 | | 32 | | 33 | | 34 | | 35 | | 36 | |
| | | | | | | | | | | | | |

Land Ownership *Lot 25, Block 1 Northwest Tracts*

County Flathead

Farm Checked: Date 5-19-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. **3BB-173**

Legal Land Owner..... **David & Evelyn Jones**

Address

Operator...

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

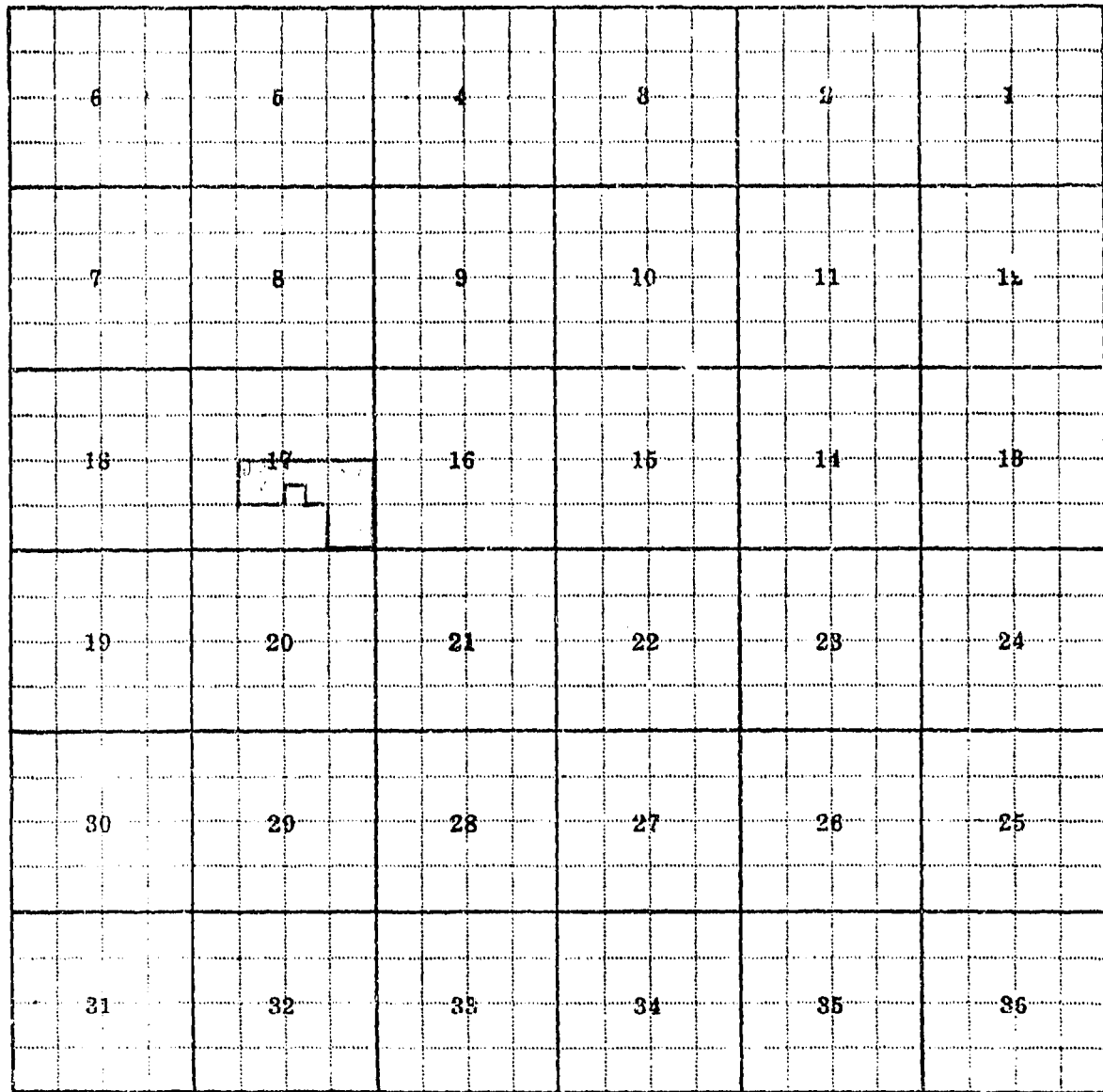
Adequate Supply: Yes ☐ No ☐ Explain
Remarks:

...River Basin.

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mrs. Jones



Land Ownership

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County.. Flathead

Farm Checked: Date 6-8-64

By..... Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. **1BB-46**

Legal Land Owner Merritt Jones

Address Kalispell

Operator. same

Address:

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____
Remarks _____

1234567891011121314151617181920212223242526272829303132333435363738394041424344454647484950515253545556575859606162636465666768697071727374757677787980818283848586878889909192939495969798991001011021031041051061071081091101111121131141151161171181191201211221231241251261271281291301311321331341351361371381391401411421431441451461471481491501511521531541551561571581591601611621631641651661671681691701711721731741751761771781791801811821831841851861871881891901911921931941951961971981992002012022032042052062072082092102112122132142152162172182192202212222232242252262272282292302312322332342352362372382392402412422432442452462472482492502512522532542552562572582592602612622632642652662672682692702712722732742752762772782792802812822832842852862872882892902912922932942952962972982993003013023033043053063073083093103113123133143153163173183193203213223233243253263273283293303313323333343353363373383393403413423433443453463473483493503513523533543553563573583593603613623633643653663673683693703713723733743753763773783793803813823833843853863873883893903913923933943953963973983994004014024034044054064074084094104114124134144154164174184194204214224234244254264274284294304314324334344354364374384394404414424434444454464474484494504514524534544554564574584594604614624634644654664674684694704714724734744754764774784794804814824834844854864874884894904914924934944954964974984995005015025035045055065075085095105115125135145155165175185195205215225235245255265275285295305315325335345355365375385395405415425435445455465475485495505515525535545555565575585595605615625635645655665675685695705715725735745755765775785795805815825835845855865875885895905915925935945955965975985996006016026036046056066076086096106116126136146156166176186196206216226236246256266276286296306316326336346356366376386396406416426436446456466476486496506516526536546556566576586596606616626636646656666676686696706716726736746756766776786796806816826836846856866876886896906916926936946956966976986997007017027037047057067077087097107117127137147157167177187197207217227237247257267277287297307317327337347357367377387397407417427437447457467477487497507517527537547557567577587597607617627637647657667677687697707717727737747757767777787797807817827837847857867877887897907917927937947957967977987998008018028038048058068078088098108118128138148158168178188198208218228238248258268278288298308318328338348358368378388398408418428438448458468478488498508518528538548558568578588598608618628638648658668678688698708718728738748758768778788798808818828838848858868878888898908918928938948958968978988999009019029039049059069079089099109119129139149159169179189199209219229239249259269279289299309319329339349359369379389399409419429439449459469479489499509519529539549559569579589599609619629639649659669679689699709719729739749759769779789799809819829839849859869879889899909919929939949959969979989991000100110021003100410051006100710081009101010111012101310141015101610171018101910201021102210231024102510261027102810291030103110321033103410351036103710381039104010411042104310441045104610471048104910501051105210531054105510561057105810591060106110621063106410651066106710681069107010711072107310741075107610771078107910801081108210831084108510861087108810891090109110921093109410951096109710981099110011011102110311041105110611071108110911101111111211131114111511161117111811191120112111221123112411251126112711281129113011311132113311341135113611371138113911401141114211431144114511461147114811491150115111521153115411551156115711581159116011611162116311641165116611671168116911701171117211731174117511761177117811791180118111821183118411851186118711881189119011911192119311941195119611971198119912001201120212031204120512061207120812091210121112121213121412151216121712181219122012211222122312241225122612271228122912301231123212331234123512361237123812391240124112421243124412451246124712481249125012511252125312541255125612571258125912601261126212631264126512661267126812691270127112721273127412751276127712781279128012811282128312841285128612871288128912901291129212931294

River Basin.....

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Robert Byrne

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |



Land Ownership.....

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County.....Flathead

Farm Checked: Date 6-18-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat No. 64

Photo No. 1BB-46

Legal Land Owner..... T.L. & S.A. Jones

Address _____ Kalispell

Operator. same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain
Remarks

Ashley Irr. Dist. $W\frac{1}{2}W\frac{1}{2}$ $SW\frac{1}{2}$ $SE\frac{1}{2}$ 9.1

says haven't had much water for last 3 years.

...River Basin

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Mrs. Jones

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County Flathead

Farm Checked: Date 5-26-64

By Fete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BB-169

Legal Land Owner Margaret A. Keith Address Kalispell

| Operator | same | Address |
|----------|-------|---------|
| | | |

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain

| Remarks |
|---------|
| |

[illegible]

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

[illegible][illegible]

_____ River Basin

Information From: _____

| | | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|-------------------|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Information from: |
|-------------------|------|-----|----------|------|-----|----------|------|-----|-------------------|

| | | | | | | | | | |
|---------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|-----------|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | E.E. Egan |
|---------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|-----------|

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County Flathead

Farm Checked: Date 6-18-64

By Pete

Legal Land Owner . . . C.H. Kelly

Operator. same

Water is delivered by;— 1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat. No. 64

Photo No. **1BB-46**

Address Kalispell

Address

Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes . . . No . . . Explain

Remarks

Ashley Irr. Dist. NW $\frac{1}{2}$ NE $\frac{1}{2}$ 9 acres

River Basin.

Information From:

Mr. Kelly

County Flathead

Farm Checked: Date 6-30-64

By _____ Bob

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat No. 64

Photo No. 3BB-125

Legal Land Owner.....W.J. Kessler

Address

| Operator | Address |
|----------|---------|
|----------|---------|

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

| Adequate Supply: Yes..... No..... | Explain..... |
|-----------------------------------|--------------|
| Remarks | |

Mr. Kessler says he irrigates this when there is adequate water. He also has never heard of Lanneau Creek.

Old ditch headgate washed out, not used for many years. DAP

River Basin.

| | | | | | | | | |
|----------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. 62 | Twp. 28 N | Rge. 3 E | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mr. W.J. Kessler

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 10 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County... Flathead

Farm Checked: Date 8-26-64=

By Pete

Legal Land Owner..... K.G.E.Z. Inc.

Operator..... same

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat. No. 64

Photo No. 3BB-169

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

Remarks:

River Basin

| | | | | | | | | |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:
Mrs. Wilson

| | | | | | |
|----|----|----|----|----|-----------------------------|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
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| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County Flathead

Farm Checked: Date 6-18-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 1BB-50

Legal Land Owner Herman Kienas Address

| Operator | Address |
|----------|---------|
| ... | ... |

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes. No. Explain
Remarks

* This water right was purchased in order to drain lake and make a meadow out of it.

...River Basin.

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

~~Harry~~ Kienas

| | | | | | | | | | | | |
|--|----|--|----|--|----|--|----|--|----|--|----|
| | 6 | | 5 | | 4 | | 3 | | 2 | | 1 |
| | 7 | | 8 | | 9 | | 10 | | 11 | | 12 |
| | 13 | | 14 | | 15 | | 16 | | 17 | | 18 |
| | 19 | | 20 | | 21 | | 22 | | 23 | | 24 |
| | 25 | | 26 | | 27 | | 28 | | 29 | | 30 |
| | 31 | | 32 | | 33 | | 34 | | 35 | | 36 |

Land Ownership.....

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County Flathead

Farm Checked: Date 6-18-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 1BB-46

Legal Land Owner **Clarence Kirkland** Address **Kalispell**

| Operator | same | Address |
|----------|------|---------|
| ... | ... | ... |

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

Ashley Irr. Dist. .97 acre

River Basin.

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Clarence Kirkland

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership Lot 19, Block 2, Northwest Tracts

County ... Flathead

Farm Checked: Date 6-16-64

By **Pete**

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 1BB-46

Legal Land Owner Warren Kirkpatrick

Address:

Operator. Henry Byrne

Address Kalispell

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

A-42 Book 2, page 306

River Basin

Information From:

Henry Byrne

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 28 | 27 | 26 | 25 | 24 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County Flathead

Farm Checked: Date 6-18-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 1BB-46

Legal Land Owner..... **Frank Kocar** Address.....

Operator William Lynch Address Kalispell

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; (5) Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

| Adequate Supply: Yes ☐ No ☐ | | Explain |
|---|--|---------|
| Remarks | | |

Ashley Irr. Dist..931 acre

River Basin.....

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

J.H. Wilson

| | | | | | |
|----|----|----|----|----|----|
| 1 | 5 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership *Lot 16, Block 1, Northwest Tracts*

County. Flathead

Farm Checked: Date 6-2-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22E Plat No. 64

Photo No. 1BB-46

Legal Land Owner O. Krogstad Address _____

Operator..... **Raymond A. Grenfell** Address..... **Kalispell**

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain: _____
Remarks: _____

[illegible]

...River Basin

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Mr^s. Thibert

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 |
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| 13 | 17 | 16 | 15 | 14 | 13 |
| | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | | |
| 30 | 29 | 28 | 27 | 26 | 25 |
| | | | | | |
| 31 | 32 | 33 | 34 | 35 | 36 |
| | | | | | |

Land Ownership.....

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.....

Information From:
Vic Miller

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County Flathead

Farm Checked: Date 6-8-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T ^{28N} R ^{22W} Plat No. ⁶⁴

1BB-46
Photo No. _____

Legal Land Owner K. F. Ladmark Address Kalispell

Operator: same Address: _____

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain.....
Remarks.....

Remarks: _____

[illegible]

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[illegible]

www.waterboards.ca.gov/san_joaquin/water_issues/programs/groundwater/sustainable_groundwater/docs/river_basin/river_basin_2010.pdf

| | | | | | | | | | |
|--|--|--|-----------------------------------|--|--|-----------------------------------|--|--|-------------------|
| Also in: Plat No. Twp. Rge. | | | Plat No. Twp. Rge. | | | Plat No. Twp. Rge. | | | Information From: |
|--|--|--|-----------------------------------|--|--|-----------------------------------|--|--|-------------------|

| | | | | | | | | | |
|----------|------|------|----------|------|------|----------|------|------|------------|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | John Byrne |
|----------|------|------|----------|------|------|----------|------|------|------------|

| | 15 | 17 |
|---------------------------------------|----|----|
| 1. Name of the company | | |
| 2. Address of the company | | |
| 3. Name of the person in charge | | |
| 4. Date of the report | | |
| 5. Signature of the person in charge | | |
| 6. Date of the report | | |
| 7. Signature of the person in charge | | |
| 8. Date of the report | | |
| 9. Signature of the person in charge | | |
| 10. Date of the report | | |
| 11. Signature of the person in charge | | |
| 12. Date of the report | | |
| 13. Signature of the person in charge | | |
| 14. Date of the report | | |
| 15. Signature of the person in charge | | |
| 16. Date of the report | | |
| 17. Signature of the person in charge | | |
| 18. Date of the report | | |
| 19. Signature of the person in charge | | |
| 20. Date of the report | | |
| 21. Signature of the person in charge | | |
| 22. Date of the report | | |
| 23. Signature of the person in charge | | |
| 24. Date of the report | | |
| 25. Signature of the person in charge | | |
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| 35. Signature of the person in charge | | |
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| 37. Signature of the person in charge | | |
| 38. Date of the report | | |
| 39. Signature of the person in charge | | |
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| 42. Date of the report | | |
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| 44. Date of the report | | |
| 45. Signature of the person in charge | | |
| 46. Date of the report | | |
| 47. Signature of the person in charge | | |
| 48. Date of the report | | |
| 49. Signature of the person in charge | | |
| 50. Date of the report | | |
| 51. Signature of the person in charge | | |
| 52. Date of the report | | |
| 53. Signature of the person in charge | | |
| 54. Date of the report | | |
| 55. Signature of the person in charge | | |
| 56. Date of the report | | |
| 57. Signature of the person in charge | | |
| 58. Date of the report | | |
| 59. Signature of the person in charge | | |
| 60. Date of the report | | |
| 61. Signature of the person in charge | | |
| 62. Date of the report | | |
| 63. Signature of the person in charge | | |
| 64. Date of the report | | |
| 65. Signature of the person in charge | | |
| 66. Date of the report | | |
| 67. Signature of the person in charge | | |
| 68. Date of the report | | |
| 69. Signature of the person in charge | | |
| 70. Date of the report | | |
| 71. Signature of the person in charge | | |
| 72. Date of the report | | |
| 73. Signature of the person in charge | | |
| 74. Date of the report | | |
| 75. Signature of the person in charge | | |
| 76. Date of the report | | |
| 77. Signature of the person in charge | | |
| 78. Date of the report | | |
| 79. Signature of the person in charge | | |
| 80. Date of the report | | |
| 81. Signature of the person in charge | | |
| 82. Date of the report | | |
| 83. Signature of the person in charge | | |
| 84. Date of the report | | |
| 85. Signature of the person in charge | | |
| 86. Date of the report | | |
| 87. Signature of the person in charge | | |
| 88. Date of the report | | |
| 89. Signature of the person in charge | | |
| 90. Date of the report | | |
| 91. Signature of the person in charge | | |
| 92. Date of the report | | |
| 93. Signature of the person in charge | | |
| 94. Date of the report | | |
| 95. Signature of the person in charge | | |
| 96. Date of the report | | |
| 97. Signature of the person in charge | | |
| 98. Date of the report | | |
| 99. Signature of the person in charge | | |
| 100. Date of the report | | |

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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.....

County Flathead

Farm Checked: Date... 6-15-64...

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat. No. 64

Photo No. 3BB-169

Legal Land Owner Lee S. Seng Address Alaska

| | | |
|----------|------|---------|
| Operator | same | Address |
|----------|------|---------|

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

| | |
|---|--|
| Adequate Supply: Yes..... No..... Explain | |
| Remarks | |

| Remarks |
|---------|
| |

[illegible][illegible]

Water Quality Data for the Upper Mississippi River Basin

[illegible]

| | | | | | | | | | | | | | |
|----------|----------|------|------|----------|------|------|----------|------|------|----------|------|------|-----|
| Also in: | Plot No. | Twp. | Rge. | Plot No. | Twp. | Rge. | Plot No. | Twp. | Rge. | Plot No. | Twp. | Rge. | Lot |
|----------|----------|------|------|----------|------|------|----------|------|------|----------|------|------|-----|

| | | | | | | | | | |
|----------|------|-----|----------|------|-----|----------|------|-----|-----------|
| Flat No. | 1wp. | Age | Flat No. | 1wp. | Age | Flat No. | 1wp. | Age | Lee Lewis |
|----------|------|-----|----------|------|-----|----------|------|-----|-----------|

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 10 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

.....

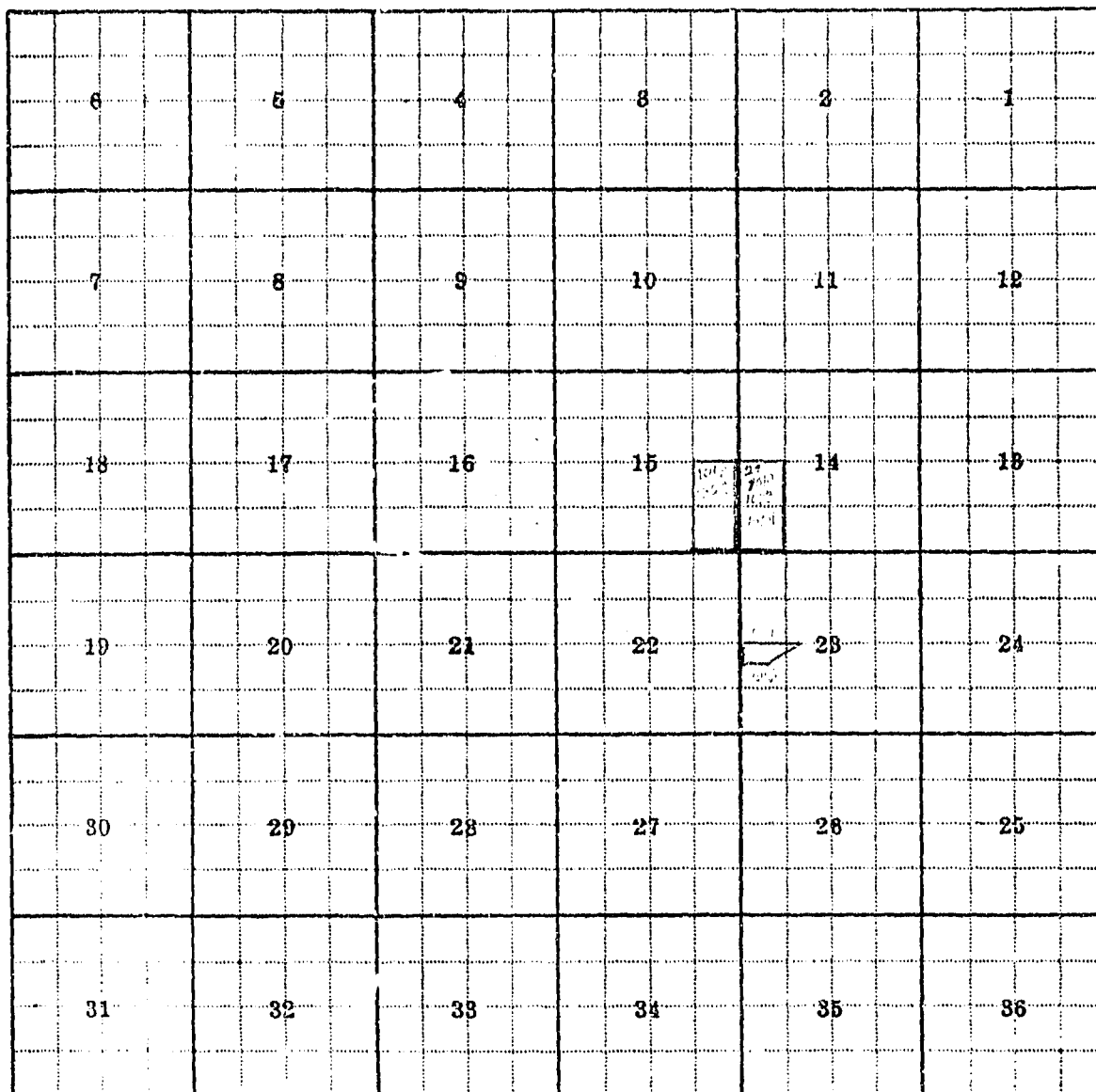
.....

Water is delivered by;-- 1. Private System;

2025-01-10

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Information From:
Mary LaVanway



Land Ownership

.....

.....

County ... Flathead

Farm Checked: Date 6-18-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 1BB-46

Legal Land Owner..... Robert L. LeDue

Address..... Kalispell

Operator.

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes. . . . No. . . . Explain

Remarks

Ashley Irr. Dist. .229 acre

River Basin

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mrs. LaDue

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership Lot 1, Block 1, Sunset Addition

County Flathead

Farm Checked: Date 5-15-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. **3EB-120**

Legal Land Owner..... Alice LeMind etal

Address.....

Operator. Wilson Managhan, buying.

Address..... Kalispell

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

.. River Basin

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Wilson Managhan

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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.....

County Flathead

Farm Checked: Date 6-15-64

By Pete

Legal Land Owner..... Lee Lewis

Operator..... C.E. Schro

Water is delivered by;— 1. Private System;

7/10/1972

T 28N R 22W Plat No. 64

Photo No. 3BB-169

Address..... Kalispell

Address:

3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

| | | | |
|------------------|------------------------------|-----------------------------|--------------|
| Adequate Supply: | ☐ Yes | ☐ No | Explain..... |
| Remarks..... | | | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 |
|---|---|---|---|---|---|---|---|---|-----|-----|

River Basin.....

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Lee Lewis

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County Flathead

Farm Checked: Date 5-22-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BF-171

Legal Land Owner..... John J. Lipinski.....

Address..... Kalispell

Operator same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes. No Explain

Remarks

River Basin.

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

John Lipinski

County. **Flathead**

Farm Checked: Date 5-22-64

By... Pete

Legal Land Owner **John J. Lipinski**

Operator seme

Water is delivered by;— 1. Private System;

149-8-23-1494
- 88-14

T 28N R 22W Plat No. 64

Photo No. 3BB-171

Address..... **Kalispell**

Address.....

Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

| Adequate Supply: Yes | No | Explain |
|----------------------|----|---------|
| | | |
| Remarks | | |

River Basin

Information From:

John Lipinski

| | | | | | |
|----|----|----|----|----|----|
| 3 | 5 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

.....

.....

Water is delivered by;— 1. Private System;

1988

Address

Water is delivered by:— 1. Private System; 2. Dutch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

[illegible]

Ashley Irr. Dist. 1.01 acre

...River Basin

Information From:
Clarence Kirkland

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership Lot 2, Block 1, Northwest Tracts

County Flathead

Farm Checked: Date 5-26-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat No. 64

Photo No. 3BB-169

Legal Land Owner A. Maier

Address **Kalispell**

Operator same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

| Adequate Supply: | Yes | No | Explain |
|------------------|-----|----|---------|
| Remarks: | | | |

Remarks

River Basin

| | | | | | | | | | |
|----------|----------|------|------|----------|------|------|----------|------|------|
| Also in: | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

E. E. Egan

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

.....

.....

County... Flathead

Farm Checked: Date 6-4-64

By **Pete**

Legal Land Owner K.G. & T.L. Main

Operator... same

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. **1BB-46**

Address..... Kalispell

Address

[illegible]

NOTE: R---Denotes Regular Irrigation. F--Flood Irrigation.

| Adequate Supply: | Yes | No | Explain |
|------------------|-----|----|---------|
| Remarks | | | |

| | | | |
|-------------------|------------|---|-------|
| Ashley Irr. Dist. | Section 12 | NW $\frac{1}{2}$ NW $\frac{1}{2}$ | 29.72 |
| | | W $\frac{1}{2}$ W $\frac{1}{2}$, NE $\frac{1}{2}$ NW $\frac{1}{2}$ | 9.90 |

...River Basin.

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mrs. Main

| | | | | | |
|----|----|----|----|----|----|
| 0 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

.....

.....

County Flathead

Farm Checked: Date 5-15-64

By **Pete**

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat No. 64

Photo No. 3BB-120

Legal Land Owner Ray Managhan Address _____

Operator..... M.L. Jones, buying Address..... Kalispell

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain
Remarks

...River Basin.

..River Basin

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Ray Managhan

| | | | | | |
|----------------|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30
25
26 | 20 | 28 | 27 | 28 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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.....

County.....Flathead

Farm Checked: Date 5-15-64

By **Pete**

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. **3BB-120**

Legal Land Owner William & Mary Managhan Address _____

Operator: Andrew Polensky Address: Kalispell

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

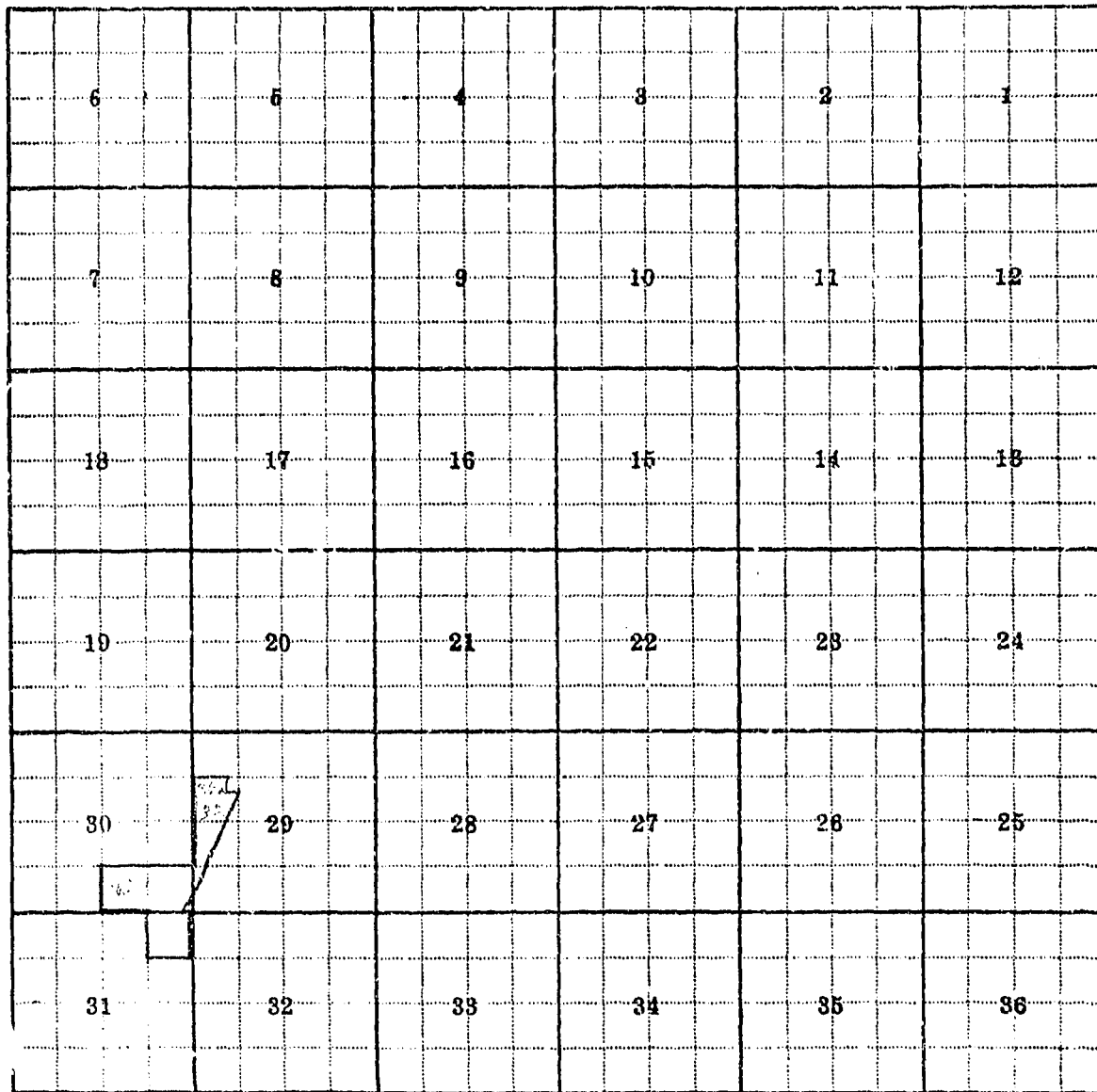
| Adequate Supply: | Yes | No | Explain |
|------------------|-----|----|---------|
| Remarks | | | |

[illegible]

...River Basin

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Ray Managhan



Land Ownership

County. . . Flothead

Farm Checked: Date 5-15-64

By Pete

2011年12月10日

T. 28N R. 22W Plat No. 64

Photo No. 3BB-120, 173, 1BB-46

Legal Land Owner Wilson Managhan

Address..... Kalispell.

Operator..... same

Address

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R.—Denotes Regular Irrigation. F.—Flood Irrigation.

Adequate Supply: Yes . . . No . . . Explain
Remarks

River Basin

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Wilson Managhan

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 10 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County Flathead

Farm Checked: Date 6-15-64

By Pete

Legal Land Owner.....Darrell R. Markin

Operator. same.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 1BB-46

Address Kalispell

Address

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain
Remarks

A-42 Book 2, page 306

vi

River Basin

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Vic Miller

| | | | | | | | | | | | |
|--|----|--|----|--|----|--|----|--|----|--|----|
| | 6 | | 5 | | 4 | | 3 | | 2 | | 1 |
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| | 30 | | 29 | | 28 | | 27 | | 26 | | 25 |
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| | 31 | | 32 | | 33 | | 34 | | 35 | | 36 |

Land Ownership.....

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County Flathead

Farm Checked: Date 5-19-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. **3BB-173**

Legal Land Owner..... E. J. Marquardt.

Address.....

Operator. Verland Marquardt.

Address Kalispell

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain
Remarks

Remarks

...River Basin.

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Verland Marquardt

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County Flathead

Farm Checked: Date 6-18-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N= R 22W Plat No. 64

Photo No. 1BB-46

Legal Land Owner..... **Robert R. May**

Address..... Kalispell

Operator..... **same**

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No Explain _____

Remarks

Ashley Irr. Dist. 1.04 acre

...River Basin.

Information From:

Mrs. Hunt

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership Lot 25, Block 2, Northwest Tracts

County Flathead

Farm Checked: Date 5-26-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BB-169

Legal Land Owner M.E. & E.L. McCulloch Address Kalispell

| | | |
|-----------------|-------------|----------------|
| Operator | same | Address |
|-----------------|-------------|----------------|

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain: _____

Remarks:

...River Basin

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

M.E. McCulloch

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County..... Flathead

Farm Checked: Date 6-4-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 1BB-46

Legal Land Owner..... A.E. & D.G. McGlenn

Address..... Kalispell

Operator.....same

Address.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

...

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes. No. Explain.

Remarks.

Ashley Irr. Dist. E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ 10 acres

See agreement between Stuftt and Grovo and Conrad in folder

Book 221, page 428

...River Basin.

| | | | | | | | | | |
|----------|----------|------|------|----------|------|------|----------|------|------|
| Also in: | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Archie McGlenn

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County **Flathead**

Farm Checked: Date 6-15-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat No. 64

Photo No. 3BB-169

Legal Land Owner.....Willard McPheeters

Address..... **Kalispell**

Open. r same

Address

Water is delivered by;— 1. Private System;

2 Ditch Company;

5. State Project;

4. Federal Project;

5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes. No. Explain

Remarks

River Basin.

Information From:

Lee Lewis

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County. **Flathead**

Farm Checked: Date 6-19-64

By Pete

Legal Land Owner. Emil O. Mellum

Operator same

Water is delivered by;— 1. Private System;

1999

T. 28N R. 22W Plat No. 64

Photo No. 3BB-171

Address..... Kalispell

Address.

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

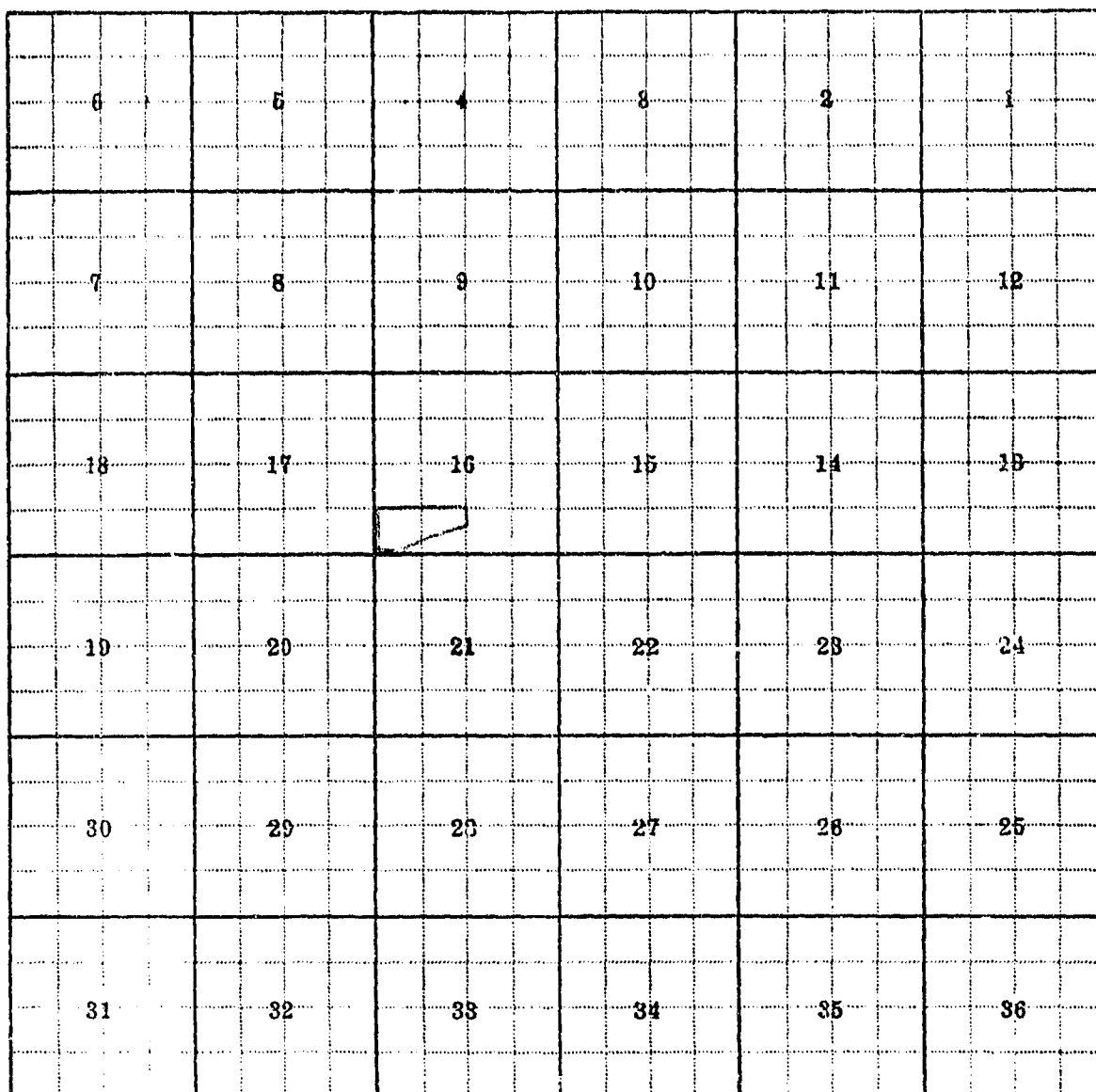
Remarks

River Basin.

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Emil Mellem



Land Ownership

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County Fla thead

Farm Checked: Date 6-19-64

By Pete

2000-10-24

T. 28N R. 22W Plat No. 64

Photo No. 1BB-46

Legal Land Owner..... Austin J. & Betty Mettler & Hollister & Jean Larson

Address

Operator. Oscar Olson

Address: Kalispell

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain _____

Remarks _____

Ashley Irr. Dist. NE¹/₄, NE¹/₄ 15.7 acres

..... **River Basin**

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |
| Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |

Information From:
Oscar Olson

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County Flathead

Farm Checked: Date 6-18-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. **1BB-46**

Legal Land Owner **Alfred L. Miller** Address _____

Operator: C.H. Lundy, buying Address: Kalispell

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

| Adequate Supply: | Yes | No | Explain |
|------------------|-----|----|---------|
| Remarks | | | |

Ashley Irr. Dist. .87 acre

River Basin.....

| | | | |
|--|-----------------------------------|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Clarence Kirkland

Information From:

Clarence Kirkland

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership *Lot 26, Block 1, Northwest Tracts*

County Flathead

Farm Checked: Date 5-15-64

By, Pete

Legal Land Owner. . . C.E. Miller

Operator Howard Neas.

Water is delivered by;— 1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat No. 64

Photo No. 3BB-120

Address

Address

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

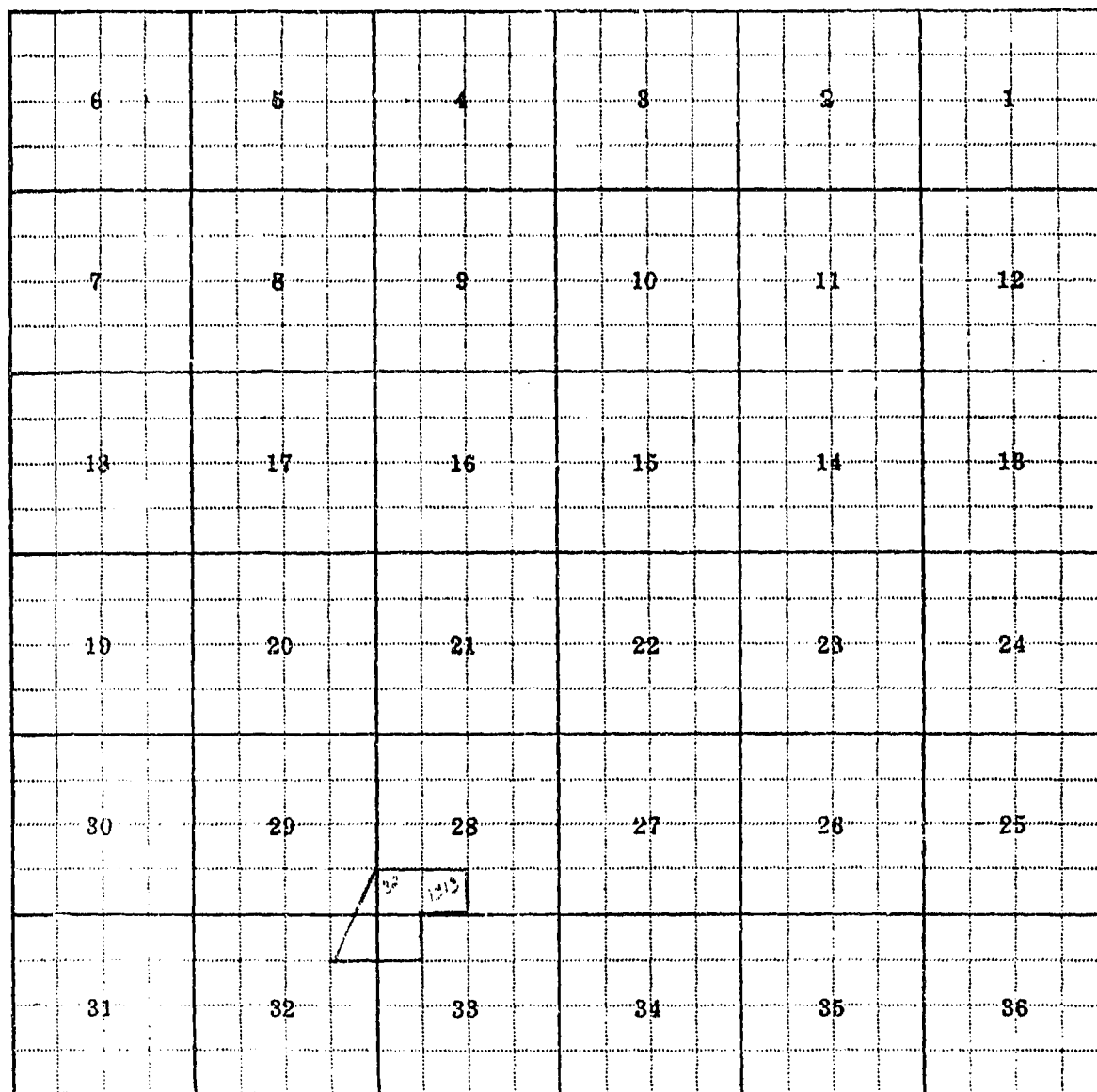
Adequate Supply: Yes No Explain

Remarks

...River Basin.

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Wilson Managhan



Land Ownership.....
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County..... Flathead

Farm Checked: Date 6-15-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 1BB-46

Legal Land Owner **F.O. Miller** Address **Kalispell**

| | | |
|----------|------|---------|
| Operator | same | Address |
|----------|------|---------|

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

A-42 Book 2 page 306

...River Basin.

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Vic Miller

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
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| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
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Land Ownership.....

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County Flathead

Farm Checked: Date 6-15-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. **1BB-46**

Legal Land Owner **J.V. Miller** Address **Kalispell**

| Operator | same | Address |
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| in | | |
| not in | | |
| as | | |
| with | | |
| from | | |
| import | | |
| from ... import | | |
| def | | |
| class | | |
| try | | |
| except | | |
| finally | | |
| with | | |
| as | | |
| assert | | |
| raise | | |
| yield | | |
| return | | |
| break | | |
| continue | | |
| pass | | |
| global | | |
| nonlocal | | |
| lambda | | |
| yield from | | |
| await | | |
| async | | |
| with | | |
| as | | |
| from | | |
| import | | |
| from ... import | | |
| def | | |
| class | | |
| try | | |
| except | | |
| finally | | |
| with | | |
| as | | |
| assert | | |
| raise | | |
| yield | | |
| return | | |
| break | | |
| continue | | |
| pass | | |
| global | | |
| nonlocal | | |
| lambda | | |
| yield from | | |
| await | | |
| async | | |
| with | | |
| as | | |
| from | | |
| import | | |
| from ... import | | |
| def | | |
| class | | |
| try | | |
| except | | |
| finally | | |
| with | | |
| as | | |
| assert | | |
| raise | | |
| yield | | |
| return | | |
| break | | |
| continue | | |
| pass | | |
| global | | |
| nonlocal | | |
| lambda | | |
| yield from | | |
| await | | |
| async | | |
| with | | |
| as | | |
| from | | |
| import | | |
| from ... import | | |
| def | | |
| class | | |
| try | | |
| except | | |
| finally | | |
| with | | |
| as | | |
| assert | | |
| raise | | |
| yield | | |
| return | | |
| break | | |
| continue | | |
| pass | | |
| global | | |
| nonlocal | | |
| lambda | | |
| yield from | | |
| await | | |
| async | | |
| with | | |
| as | | |
| from | | |
| import | | |
| from ... import | | |
| def | | |
| class | | |
| try | | |
| except | | |
| finally | | |
| with | | |
| as | | |
| assert | | |
| raise | | |
| yield | | |
| return | | |
| break | | |
| continue | | |
| pass | | |
| global | | |
| nonlocal | | |
| lambda | | |
| yield from | | |
| await | | |
| async | | |
| with | | |
| as | | |
| from | | |
| import | | |
| from ... import | | |
| def | | |
| class | | |
| try | | |
| except | | |
| finally | | |
| with | | |
| as | | |
| assert | | |
| raise | | |
| yield | | |
| return | | |
| break | | |
| continue | | |
| pass | | |
| global | | |
| nonlocal | | |
| lambda | | |
| yield from | | |
| await | | |
| async | | |

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

| Adequate Supply: | Yes | No | Explain |
|------------------|-----|----|---------|
| | | | |

| Remarks |
|---------|
| |

A-42 Book 2, page 306

River Basin

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Vic Miller

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County. Flathead

Farm Checked: Date 5-15-64

By Pete

Legal Land Owner M.E. Miller

Operator..... Wilson Managhan

Water is delivered by;— 1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No 3BR-120

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

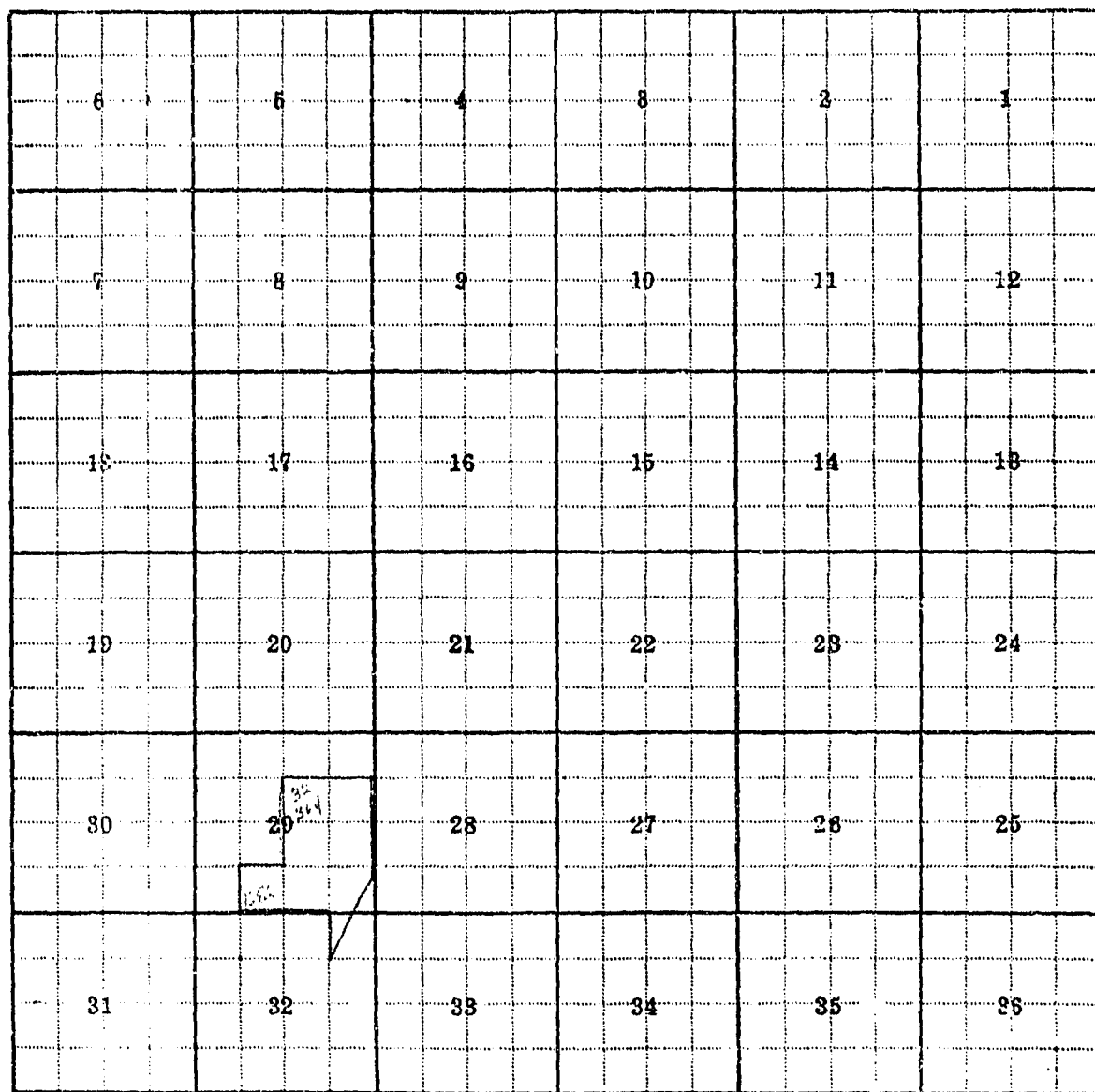
Remarks...

River Basin

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Wilson Managhan



Land Ownership.....
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County..... Flathead

Farm Checked: Date 5-22-64

By.....Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 1BB-46

Legal Land Owner Wallace Monk

Address _____

Operator... Paul Grosswiler

Address Kalispell

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks.

River Basin...

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Paul Grosswiler

| | | | | | |
|----|----|----|----|----|----|
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| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County Flathead

Farm Checked: Date 5-27-64

By **Pete**

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. **3BB-123**

Legal Land Owner E.D. & J.M. Moon Address Kalispell

| Operator | same | Address |
|----------|------|---------|
|----------|------|---------|

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes. No. Explain

Remarks: _____

River Basin.....

| | | | |
|--|-----------------------------------|-----------------------------------|-------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Information From: |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Edley Moon |

Information From:
Edley Moon

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County Flathead

Farm Checked: Date 5-14-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BB-173

Legal Land Owner..... Hazel Neas

Address..... Kalispell

Operator. same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes. . . . No. . . . Explain.
Remarks.....

River Basin

| | | | | | | | | |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

Mrs. Schultz

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County..... Flathead

Farm Checked: Date 5-28-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 1BB-48

Legal Land Owner.....C.M. & Nora Nommensen

Address..... Kalispell

Operator same.

Address.

Water is delivered by;— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

no one has objected so far to use by other parties

River Basin.

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Carl Nommerunn

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County... Flathead

Farm Checked: Date 6-4-64

By Petitioner

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. **1BB-46**

Legal Land Owner .. H. & M.B. Odeggaard

Address Kalispell

Operator same

Address _____

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

| Adequate Supply: | Yes | No | Explain |
|------------------|-----|----|---------|
| Remarks | | | |

Ashley Irr. Dist. 9.9 acres

River Basin.....

| | | | | | | | | | |
|------------------------|-----------|----------|---------------|-----------|----------|---------------|-----------|----------|--------------------|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Information From: |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Mr. Odegaard |

Information From:

Mr. Odegard

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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.....

County. Flathead

Farm Checked: Date 6-4-64

By Pete

Legal Land Owner D.R. Oldham

Operator same

Water is delivered by;— 1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. **1BB-46**

Address ^K Kalispell

Address.

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain
Remarks

19.2 acres

River Basin.

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

D.R. Oldham

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County Flathead

Farm Checked: Date 5-15-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BB-173

Legal Land Owner K.E. & Pauline Olson Address Kalispell

| Operator | Isanie | Address |
|----------|--------|---------|
| 1 | | |
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| 100 | | |

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☒ **Explain** _____

| | |
|---------|--|
| Remarks | |
|---------|--|

River Basin.....

| | | | |
|--|-----------------------------------|-----------------------------------|---------------------|
| Also in: Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge | Information From: |
| Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge | Ray Managhan |

Information From:

Ray Managhan

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County. Flathead

Farm Checked: Date 5-25-64

By **Pete**

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BB-169

Legal Land Owner L.E. O'Neil Address Kalispell

Operator Clyde Wilson Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project, 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain _____
Remarks _____

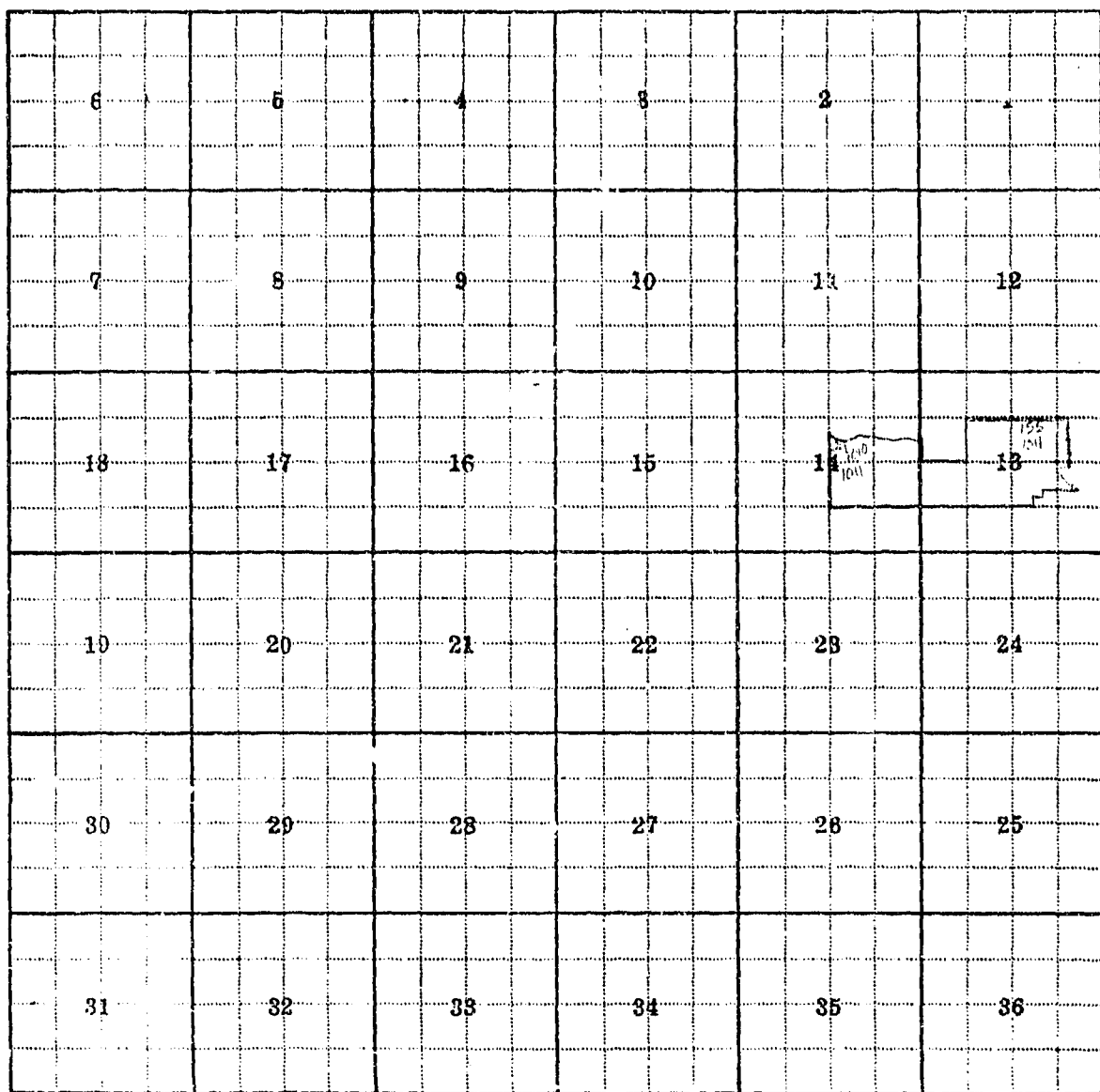
*Deeds Book 108 page 407 - David Greig to Walter Jaquette 1/3 less 2/64ths

...River Basin...

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mrs. Wilson



Land Ownership

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County Flathead

Farm Checked: Date 6-15-64

By **Pete**

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat No. 64

Photo No. 1BB-46

Legal Land Owner L.A. Otter Address.....

Operator.....Jim Cooper, buying.....Address.....Kalispell

Water is delivered by:— 1. Private System; 2. Fitch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain
Remarks

River Basin.....

| | | | |
|--|-----------------------------------|-----------------------------------|-------------------|
| Also in: Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge | Information From: |
| Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge | Mrs. Cooper |

Information From:

Mrs. Cooper

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County Flathead

Farm Checked: Date 5-22-64

By _____ Date _____

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BB-171

Legal Land Owner **Tracy & M.J. Panick**

Address Kal ispeil

| | |
|----------|------|
| Operator | same |
|----------|------|

Address

Water is obtained by-- 1. Private System.

2. Ditch Company:

3. State Project;

4. Federal Project:

5 Irrigation District

[illegible]

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain
Remarks _____

River Basin

| | | | | | | | | |
|-------------------|------|------|----------|------|------|----------|------|------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Tracy Panick

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 8 | 2 | 1 |
| 7 | 8 | 3 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 10 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

County Flathead

Farm Checked: Date 5-20-64

By Pete

Legal Land Owner Harry J. Parkinson

Operator..... same

Water is delivered by:-- 1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BB-171

Address..... Kalispell

Address

3. State Project:

4. Federal Project;

5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

| | | | |
|------------------|-----|----|---------|
| Adequate Supply: | Yes | No | Explain |
| Remarks | | | |

River Basin

Information From:

Mrs. Robinson

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County Flathead

Farm Checked: Date 6-18-64

By: Pete

Legal Land Owner Clayton Peterson

Operator same

Water is delivered by: - 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; (5) Irrigation District

STAT. OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 23N R 22W Plat No. 64

Photo No. 1BB-46

Kalispell

Address. **Kalispell**

Address

[illegible]

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

| Adequate Supply: Yes | No | Explain |
|----------------------|----|---------|
| Remarks | | |

Ashley Irr. Dist. 1.04 acres

River Basin.....

| | | | |
|--|-----------------------------------|-----------------------------------|-------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Information From: |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Mrs. Hunt |

Information From:

Mrs. Hunt

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership *Lot 22, Block 2, Northwest Tracts*

County Flathead

Farm Checked: Date 5-22-64

By: Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat. No. 64

Photo No. 3BB-169

Legal Land Owner . . . M.L. & M.F. Peterson

Address

Operator

Address _____

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

| | | | |
|------------------|-----|----|---------|
| Adequate Supply: | Yes | No | Explain |
| Remarks | | | |

River Basin..

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

M.L. Peterson

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County Flathead

Farm Checked, Date 5-18-64

By.....Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 33B-171,122

Legal Land Owner... Glen Phanco

Address, Kalispell

Operator.....Norman L. Watne, buying

Address.

Water is delivered by;— 1. Private System;

2. Ditch Company:

3. State Project;

4. Federal Project;

Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

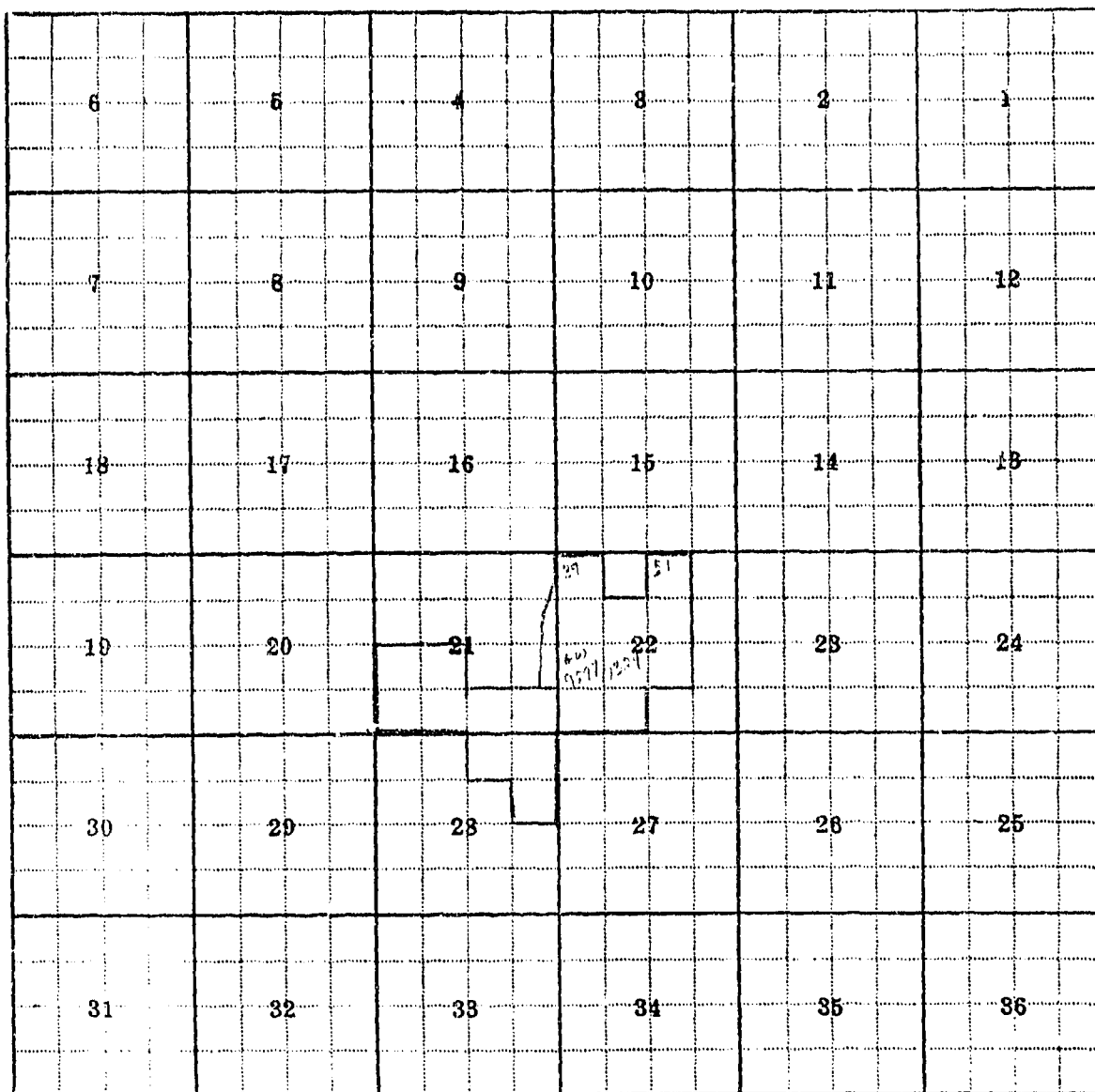
Couldn't locate 1324 with any certainty so didn't put it down

River Basin

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Glen Phanco



Land Ownership.....

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County Flathead

Farm Checked: Date. 6-15-64

By _____ Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Proto No. 1BB-46

Legal Land Owner..... **Louis T. Phillips**

Address..... Kalispell

Operator..... same

Address.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

A-42 Book 2, page 306

River Basin

| | | | | | | | | |
|------------------------|-----------|----------|---------------|-----------|----------|---------------|-----------|----------|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Mrs. Frach

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County Flathead

Farm Checked: Date 6-2-64

By _____ Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat. No. 64

Photo No. 1BB-46

Legal Land Owner O. Pidwerbecki

Address.....

Operator Oscar Olson

Address Kalispell

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigator District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

| Adequate Supply: Yes ☐ No ☐ | | Explain ☐ |
|---|--|----------------------------------|
| Remarks | | |

no one has challenged the use of this right by court only one user on Talbot ditch & water gets away from Moon ditch

River Basin.....

| | | | |
|--|-----------------------------------|-----------------------------------|--------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Information From: |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Oscar Olson |

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County Flathead

Farm Checked: Date 6-18-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat No. 64

Photo No. 1BB-46

Legal Land Owner R.J.Potuzak

Address Kalispell

Operator. same

Address

Water is delivered by;— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain
Remarks

Ashley Irr. Dist. .264 acre

River Basin.

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
R.J. Potuzak

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership Lot 3, Block 2, Sunset Addition

County Flathead

Farm Checked: Date 6-27-64

By..... Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat No. 64

Photo No. 3BB-123

Legal Land Owner.....G.A. Price

Address..... Kalispell

Operator..... S. Iven Herron

Address. Kalispell

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes. . . . No Explain

Remarks.

River Basin.

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mrs. Herron

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County... Flathead

Farm Checked: Date 6-12-64

By Pete

701(117.2) 1

T 28N R 22W Plat No 64

Photo No. 1

Legal Land Owner. Frank Rada

Address..... Kalispell

Operator same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin.

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Lester Foy

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership Lots 11, 12, 14-15, Hellister Meridian Tracts

County Flathead

Farm Checked: Date 6-5-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 1BB-46

Legal Land Owner.....W.R. & E.A Rada

Address..... Kalispell

Operator.....same

Address

Water is delivered by;— 1. Private System;

2. Ditch Company;

3. State Project:

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

River Basin

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mrs. Byrne

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County... Flathead

Farm Checked: Date 6-18-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat. No. 64

Photo No. 1BB-46

Legal Land Owner.....Howard M. Ramsey

Address..... Kalispell

Operator.....same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes. No Explain

Remarks.

River Basin.

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Howard Ramsey

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership Part Lot 20, Block 1, Northwest Tracts

County, Flathead

Farm Checked: Date 6-15-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BB-169

Legal Land Owner..... Elmer Ridenour

Address _____ Kalispell

Operator..... same

Address

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

| Adequate Supply: Yes | | No | Explain |
|----------------------|--|----|---------|
| Remarks | | | |

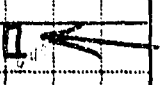
River Basin

| | | | | | | | | |
|-------------------|------|------|----------|------|------|----------|------|------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Lee Lewis

| | | | | | |
|----|----|----|----|----|----|
| 5 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |



Land Ownership

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County Flathead

Farm Checked: Date 6-2-64

By Pete

Legal Land Owner..... Allen Riebe

Operator.. same

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 1BB-46

Address Kalispell

Address

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes. No. . . . Explain

Remarks

...River Basin.

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Allen Riebe

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County... Flathead

Farm Checked: Date 5-20-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BB-171

Legal Land Owner: **C.W. Robinson** Address: **Kalispell**

Operator..... **same** Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain
Remarks

Ashley Irr. Dist. 4 acres

River Basin

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Mrs. Robinson

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County Flathead

Farm Checked: Date 6-2-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 1BB-46

Legal Land Owner... F.C. & R.C. Rockwood

Address..... Kalispell

Operator Same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

*Mr. Rockwood has purchased R. Greigs interest to these rights - amounts to water left over from interests after Greig sold lots off his property.

...River Basin.

| | | | | | | | | |
|---------------------------|--------------|---------------|------------------|--------------|---------------|------------------|--------------|---------------|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

F.C. Rockwood

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County Flathead

Farm Checked: Date 5-29-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 1BB-48

Legal Land Owner.....E.W. & M.E. Rognas Jr. Address.....Kalispell

| | | |
|----------------|------------|--------------|
| Operator | same | Address..... |
|----------------|------------|--------------|

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

Sufficient water from A-43 for 3 acres land of right belong to Carpenter from Carpenter portion this right

...River Basin.

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Russell Deist

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County. Flathead

Farm Checked: Date 5-19-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T ^{28N} R ^{22W} Plat No. ⁶⁴

Photo No. 188-50

Legal Land Owner E.R. & B. Roosh Address Kalispell

| Operator | same | Address |
|----------|------|---------|
| ... | | |

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain
Remarks

[illegible]

...River Basin

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Verland Marquardt

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County Flathead

Farm Checked: Date 6-26-64

By Peter

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. **3BB-169**

Legal Land Owner P.A. Ross et al

Address..... Kalispell

Operator same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

...River Basin.

| | | | | | | | | |
|-------------------|------|------|----------|------|------|----------|------|------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mrs. Wilson

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

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Land Ownership

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County Flathead

Farm Checked: Date 5-28-64

By Pete

Legal Land Owner . . . I. Rygg

Operator Leonard Wolfe

Water is delivered by;— 1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No 64

Photo No. 1BB-48

Address. Col. Falls

Address Kalispell

4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain _____
Remarks _____

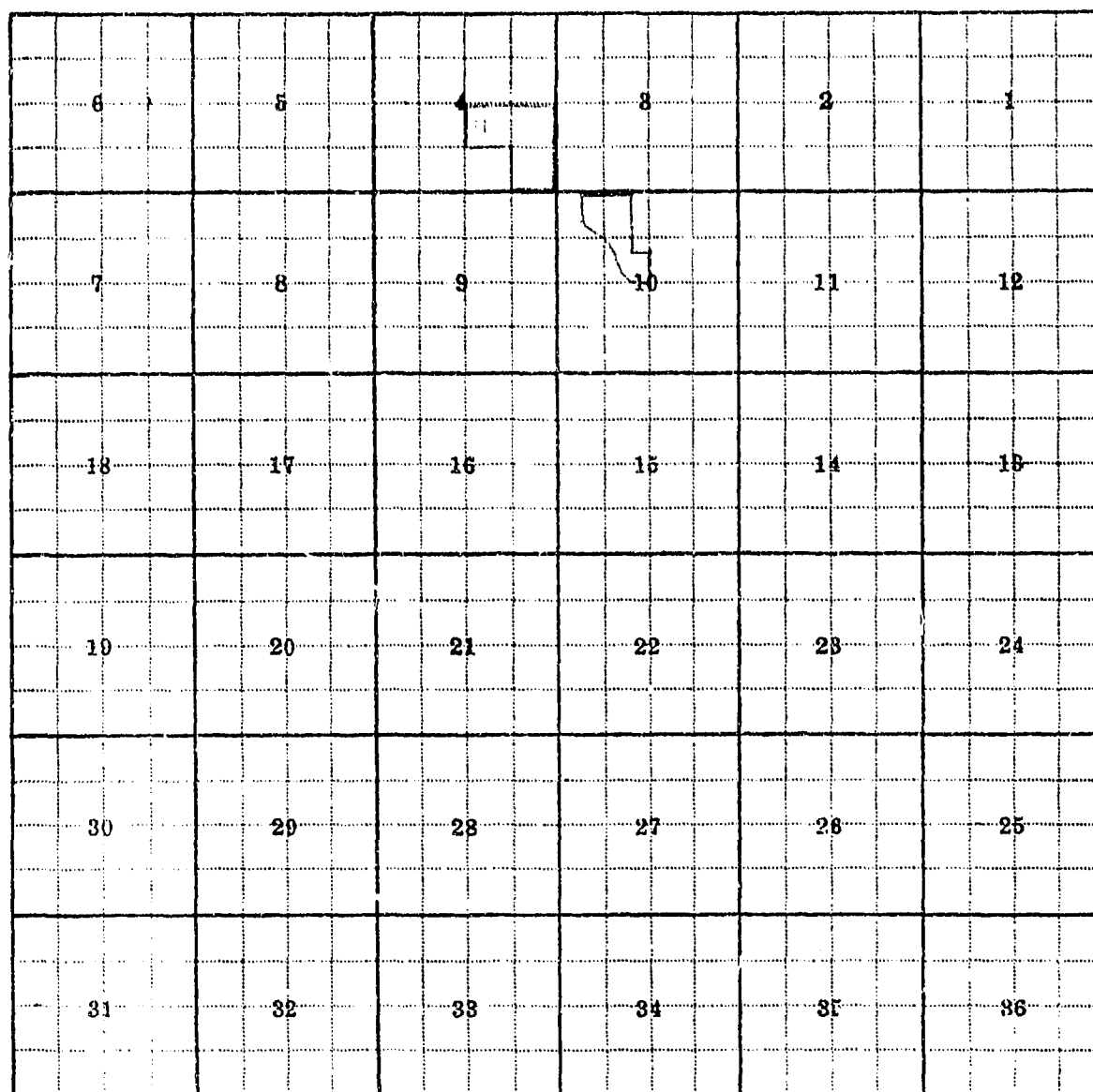
| | | | |
|-------------------|------------------|------------------|-------------|
| Ashley Irr. Dist. | NE $\frac{1}{4}$ | SE $\frac{1}{4}$ | 31.36 acres |
| | SE $\frac{1}{4}$ | SE $\frac{1}{4}$ | 19.71 acres |

SE4 SE4 has been sold to Fred Hanson, Kalispell

River Basin

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Mrs. Wolf



Land Ownership

County Flathead

Farm Checked: Date 6-18-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 15B-46

Legal Land Owner Levian Sekarison

Address Kalispell

Operator.. same

Address

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Y A R D

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes. . . . No Explain

Remarks.

Ashley Irr. Dist. .874 acre

...River Basin.

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Clarence Kirkland

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership Lot 27, Block 1, Northwest Tracts

County. Flathead

Farm. Checked: Date 6-15-64

By... Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 23W Plat No 64

Photo No. 3BB-173, 1BB-46

Legal Land Owner.....C.F. & F.R. Schrock

Address Kalispell

Operator..... Name.....

Address...

Water is delivered by;— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes . . . No . . . Explain

Remarks.

A-42 book 2, page 306

River Basin.

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mrs. Schrock

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 10 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County Flathead

Farm Checked: Date 5-14-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BB-173

Legal Land Owner Otto H. Schultz

Address..... Kalispell

Operator same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No . . . Explain.

Remarks.

...River Basin

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mrs. Schultz

County Flathead

Farm Checked: Date 5-14-64

By, Pete

1992

T 28N R 22W Plat No. 64

Photo No. 3BB-173

Legal Land Owner..... Otto H. Schultz.

Address..... Kalispell

Operator. **same**

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks

River Basin.

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mrs. Schultz

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County Flathead

Farm Checked: Date 6-18-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat No. 64

Photo No. 1BB-46

Legal Land Owner Robert G. & Vera Seville Address Kalispell

Operator.....**M.R. Boulden**.....Address.....

Water is delivered by:— 1. Private System; Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks

Ashley Irr. Dist. 16.82 acres

River Basin

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mrs. Seville, Mrs. Boulden

↙

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County Blackhead

Farm Checked: Date 6-1-64

By _____ Per Le _____

Legal Land Owner.....Skyline De

Operator. Phillips

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Flat No. 64

Photo No. 1BB-46

Address _____ Kalispell _____

Address

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* 10 inches - proportionate share of all these rights

River Basin

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

k. Greig

| | | | | | |
|----|----|----|----|----------------------|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11
12
13
14 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County Flathead

Farm Checked: Date 5-20-64

By .. Pete ..

Legal Land Owner. Eugene Smith

Operator.

Water is delivered by;— 1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 3BB-171

Address.....Kalispell

Address

Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

...River Basin.

Information From:

Mrs. Robinson

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County Flathead

Farm Checked: Date 6-18-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. 188-46

Legal Land Owner,

Address..... Kalispell

Operator..... same

Address.

Water is delivered by;-- 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

(5) Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain
Remarks

Ashley Irr. Dist. 1.923 acres

...River Basin

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Clarence Kirkland

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership *Lot 22-25, Block 1, Northwest Tracts*

County, Flathead

Farm Checked: Date 6-8-64

By _____ **Pete**

Legal Land Owner Peter H. Sterner

Operator.. Robert Byrne

Water is delivered by;— 1. Private System:

2014年12月10日

T 28N R 22W Plat. No. 64

Photo No. 1BB-46

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain _____
Remarks _____

ditch right goes to below rail road

River Basin.

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Robert Byrne

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

County Flathead

Farm Checked: Date 5-26-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 22W Plat No. 64

Photo No. **3BB-171**

Legal Land Owner R. & D. Stickney Address Kalispell

| Operator | same | Address |
|--------------------|-------------|---------|
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Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks.....

[illegible]

...River Basin.

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| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mrs. Bauer

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Land Ownership.....

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County Flathead

Farm Checked: Date 6-19-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 22W Plat No. 64

Photo No. 3BB-171

Legal Land Owner G.H. & Cleo Stroisch

Address

Operator, same

Address

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

River Basin

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| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
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Information From:
Stroisch & son