

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership 21

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F-1-A-5M-1-62-744B

County Golden

T. 15S R. 4E Plat No. 93

Farm Checked: Date 9/24/52

STATE OF MONTANA
STATE ENGINEERS OFFICE

Photo No. 1547

Water Resources Survey

By R. J. Peter

Legal Land Owner Chas. C. Meyer Address West Yellowstone

Operator Same Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R. F.	Present Irr. Acres	Irrigable Acres
A-721	Harry F. Dwelle	Wilder Creek	10-2-01	320	yes	Dwelle Ditch	1	F1	2	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Jess Pierman

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
29	28	27	26	25	
31	32	33	34	35	36

Land Ownership 25, 26

F-1-A--5M 62-7448

County Gallatin

Farm Checked: Date 2/28/4

By H. J. Peter

Legal Land Owner J. E. Pierman

Operator Same

Water is delivered by— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 135 R. 4E Plat No. 83

Photo No. N-17

Address West Yellowstone

Address _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF LITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-1142	O.T. & A.T. McCracken	Cold Spring	7-26-37	40	no					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain _____

Remarks The only use will be domestic

_____ River Basin

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Jess Pierman

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership 21

6	5	4	3A	3	2	1
			A	A		
7	8	9	10A	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	32	33
34	35	36	37	38	39	40

Land Ownership 3A, 4A, 9A, 10A

F-1-A-5M-1-62-7448

County Callahan

Farm Checked: Date 9/23/52

By R. J. Peter

Legal Land Owner David Smith

Operator Same

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



T. 13S R. 4E Plat No. 23

Photo No. N-46

Address

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-1153	Henry Oltman	Spring	8-1-03	100	yes	Oltman Ditch	1	f1		
A-1154	Henry Oltman	Spring	9-12-12	60	yes	Oltman Ditch	1	f1	13	

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply. Yes No Explain

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Dave Fuller

	6	5	4	3	2	1
7	8	9	10	11	12	
13	14	15	16	17	18	
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

Land Ownership 9D, 10B, 15C, 16A