

Land Ownership \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	B	27	28	29	30
31	32	33	34	35	36

Land Ownership

---

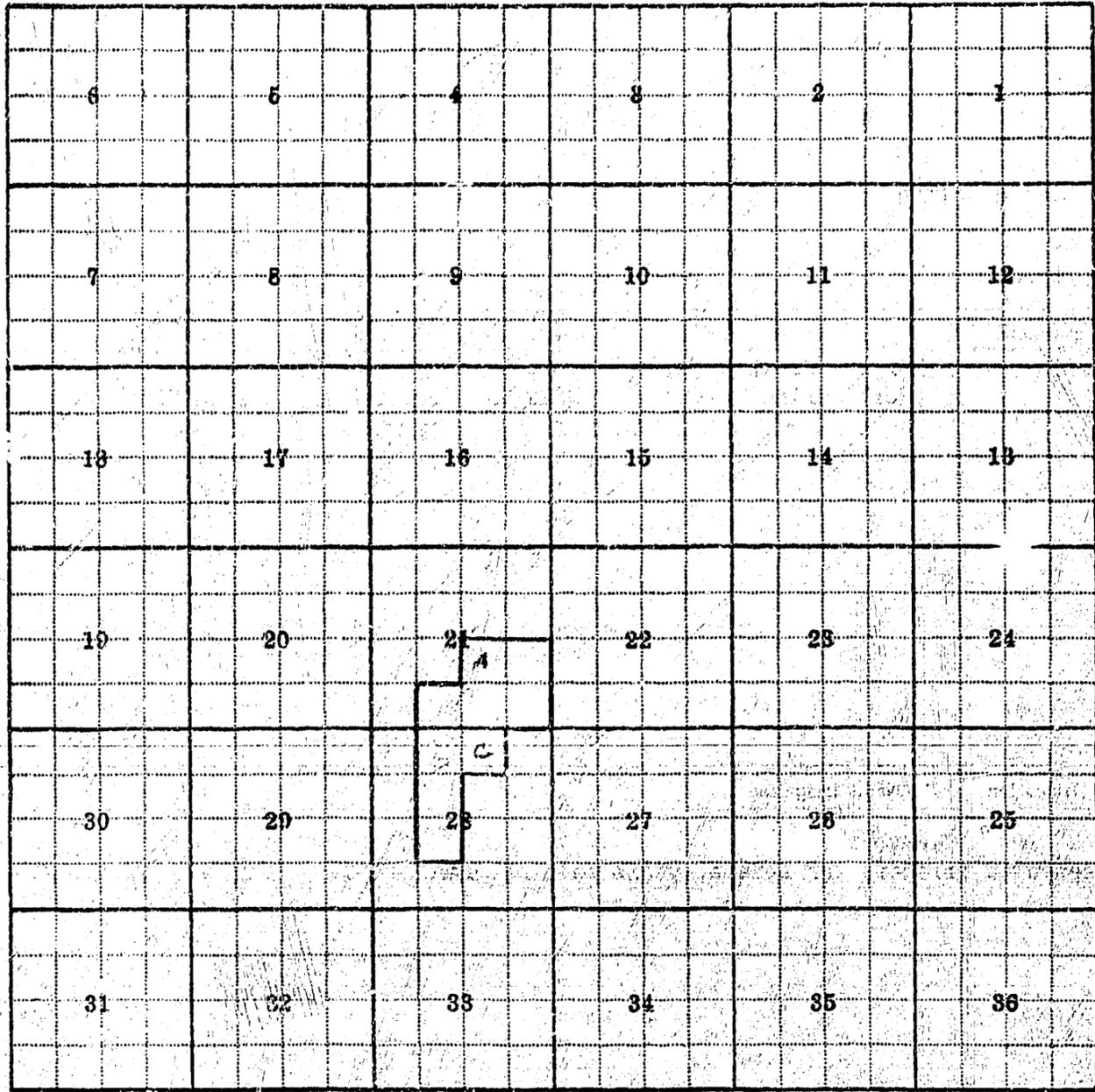


---



---





Land Ownership

---



---



---



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

---



---



---



	6		5		4		3		2		1
	7		8		9		10		11		12
	13		14		15		16		17		18
	19		20		21		22		23		24
	25		26		27		28		29		30
	31		32		33		34		35		36

Land Ownership

---



---



---



6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

---



---



	6	5	4	3	2	1
7	8	9	10	11	12	
13	17	16	15	14	13	
19	20	21	22	23	A	B 24
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership

---



---



---



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
	C	C			C
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

---



---



---

F-1-A

County Gallatin

Farm Checked: Date 5/14/52

By J. Pouliot & Harry Miller

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 2S R. 2E Plat No. 42

Photo No. K-28

Legal Land Owner Ernest McKnight Address

Operator John Campbell (Purchasing Contract) Address

Water is delivered by — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-556	Mrs. Kate Allen, et al	Madison River	12/1/85	1,000	Yes	Sloan Ditch	1	R	85	0
A-565	James Gilleland, et al (Campbell, Wilbur Smith, McKinnon)	Madison River	7/9/92	2,000	Part Yes	Sloan Ditch	1	R	320	42
A-878	James Gilleland	Spring Gulch	2/14/98	100	Stock					
A-879	James Gilleland	North Spring Gulch	4/1/04	120	Stock					
*A-566	Gilleland Ditch Co.	Madison River (Sloan Ditch)	8/6/83	1,000	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain Adequate year round  
Remarks John, Charles & C. R. Campbell are purchasing on contract. They say they get 5/8 of the water from the Sloan Ditch. Uncertain as to water rights. Campbell doesn't know anything about the springs rights and is not sure about the Madison rights. Suggest check to see whether rights were assigned to Sloan Ditch as a mutual since he gets 5/8 of Sloan Supply.

Sloan Ditch: Point of diversion is SENW 1/4, Sec. 18 on east bank in T. 2S, Rge. 2E. Has screw type headgate. Traverses in a northerly direction. Notice of Water Right - December, 1885. Sloan Ditch (Original) Oliver Harnist, John England 1/4, James Gilleland 1/4, Mrs. Kate Allen 1/8, W. F. Sloan 1/8.  
\*John England, Jas. Gilleland each 1/3 interest Mrs. Kate Allen, E. F. Ston each 1/6 interest.

River Basin

Also in: Plat No. 35 Twp. 15 Rge. 2E	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From  
John Campbell

			A		A		A	B		
6		5		4		3		2		1
	A			A				A	C	
7		8		9		10		11		12
18		17		16		15		14		13
19		20		21		22		23		24
30		29		28		27		26		25
31		32		33		34		35		36

Land Ownership

---



---



	6	5	4	3	2	1
	7	8	9	10	11	12
A	13	17	16	15	14	13
	19	20	21	22	23	24
	30	29	28	27	26	25
	31	32	33	34	35	36

Land Ownership

---

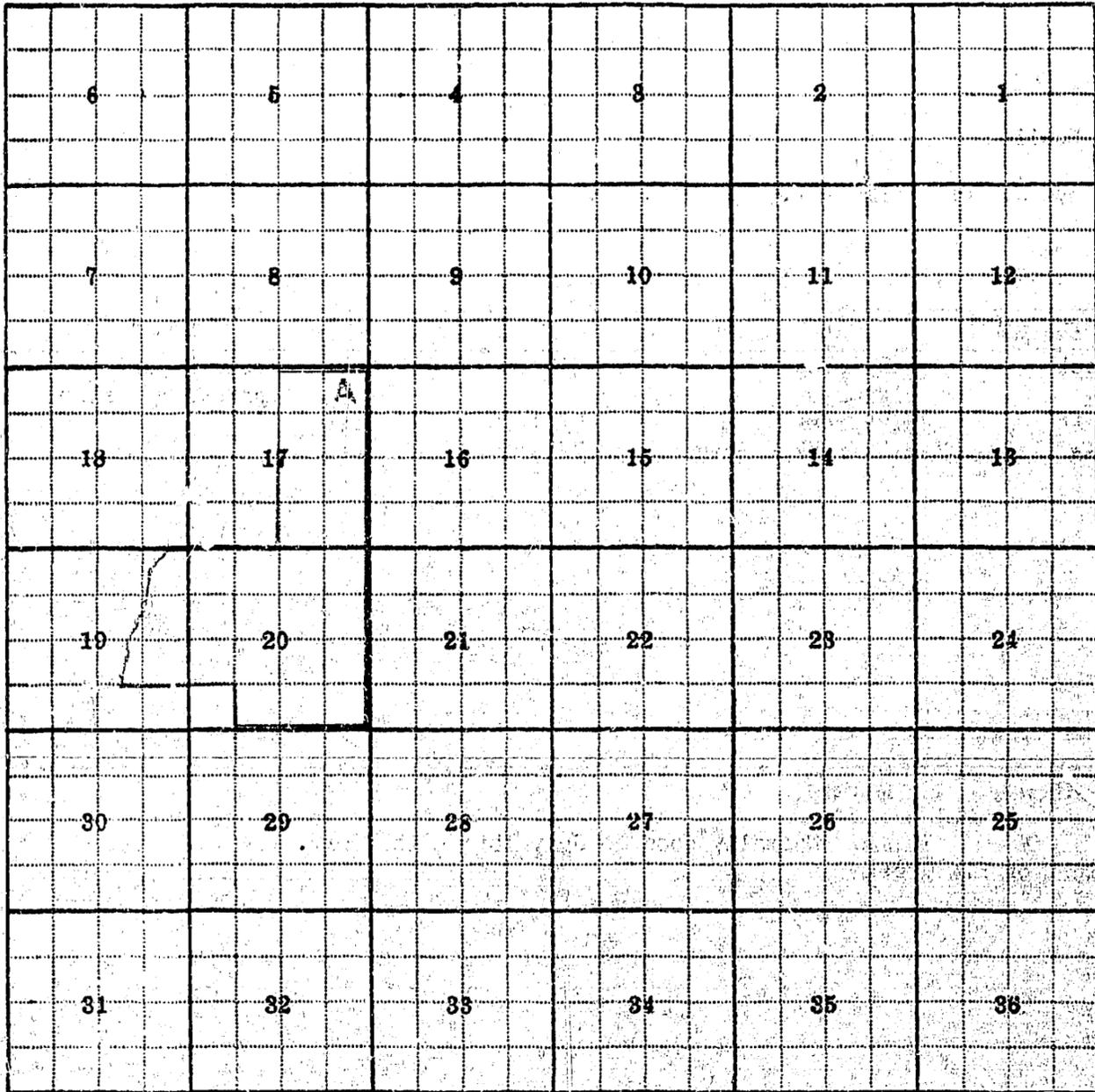


---



---





Land Ownership.....

.....

.....



A										
6		5	4		3	2		1		
B										
7		8	9		10	11		12		
13		17	16		15	14		13		
A										
19		20	21		22	23		24		
29		29	28		27	26		25		
31		32	33		34	35		36		

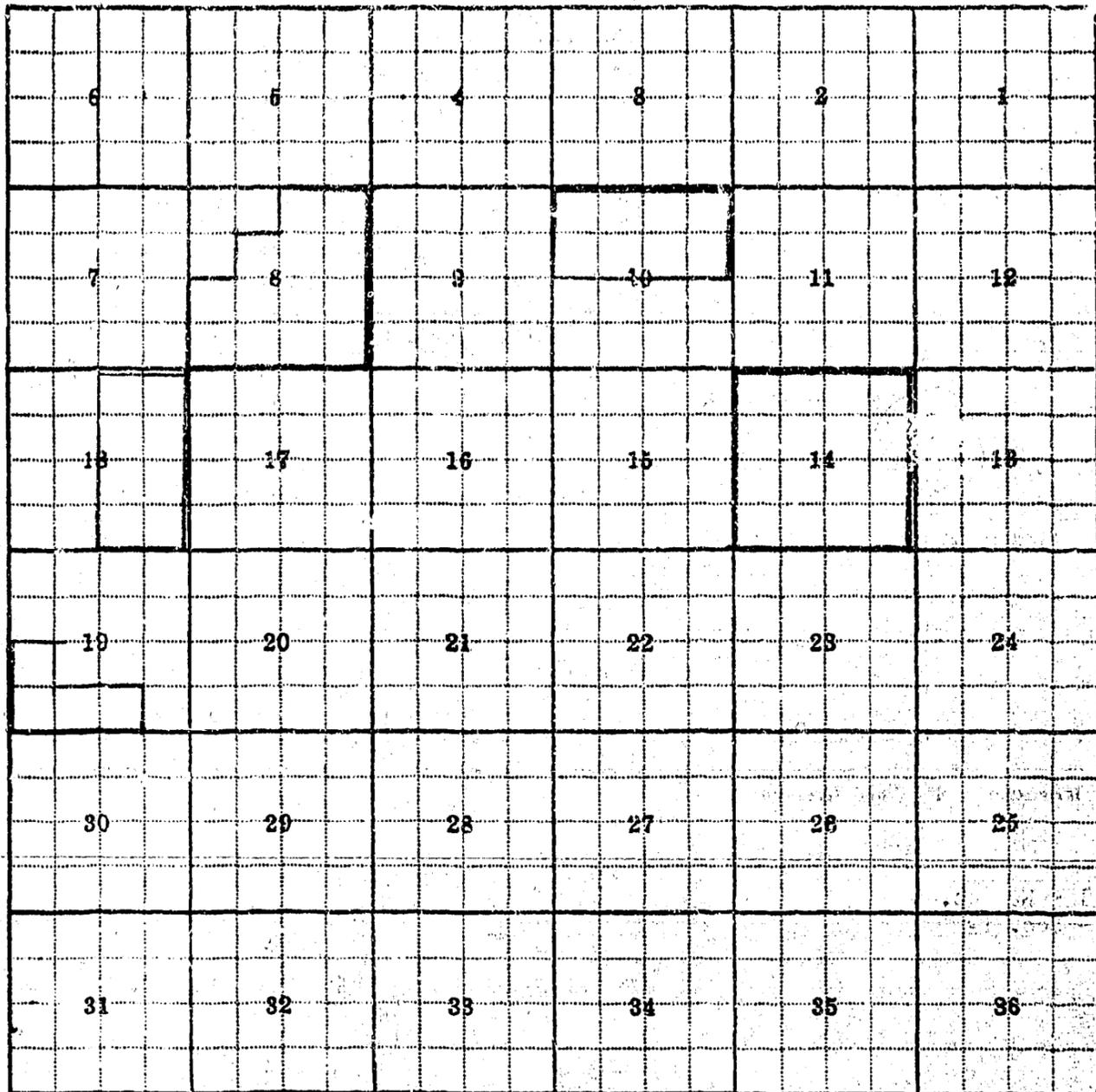
Land Ownership

---



---





**Land Ownership**

---



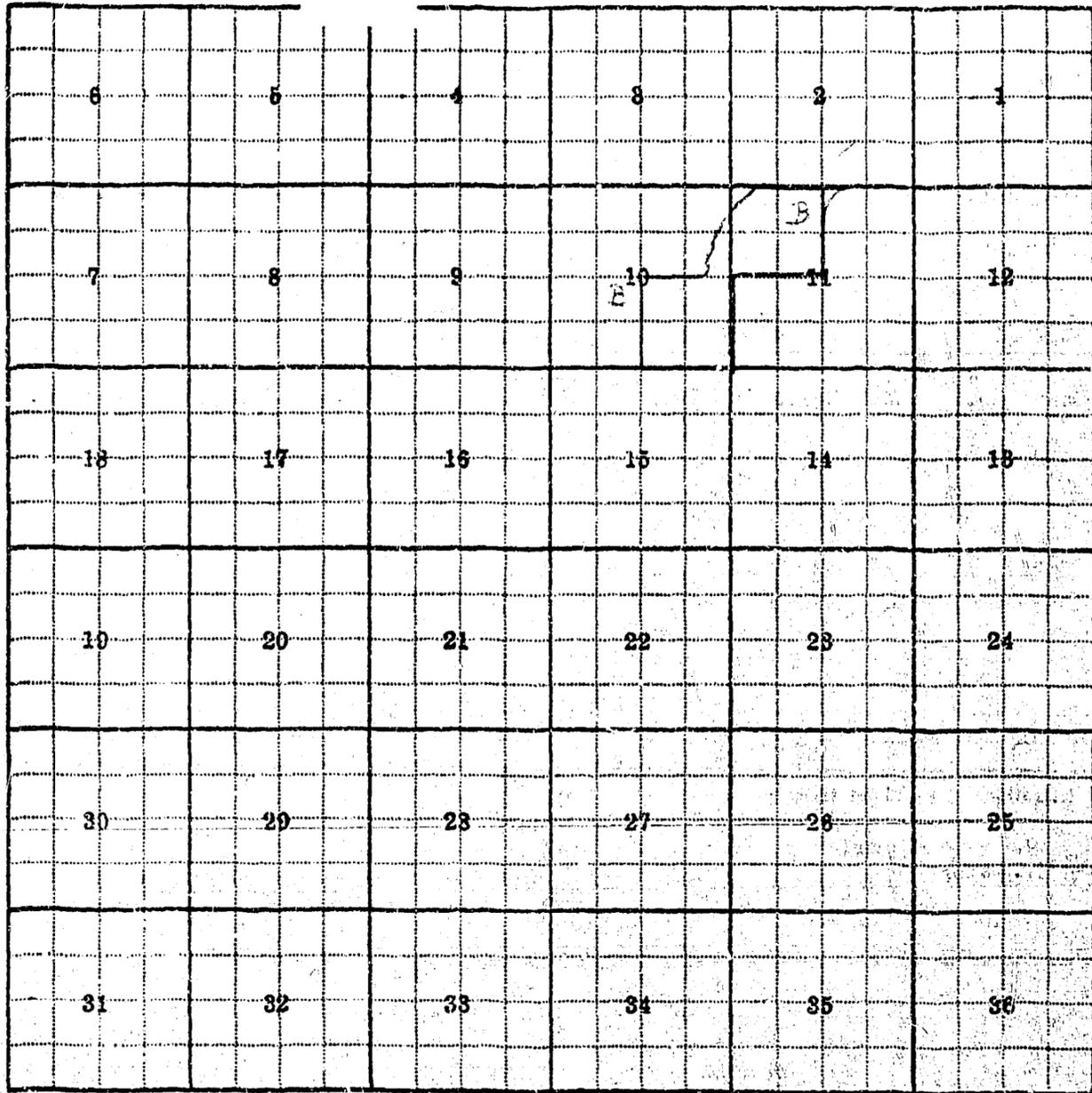
---



---

J





Land Ownership

---



---



---







6	5	4	3	2	1
				B	
7	8	9	10	11	12
				C	
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

---



---



---



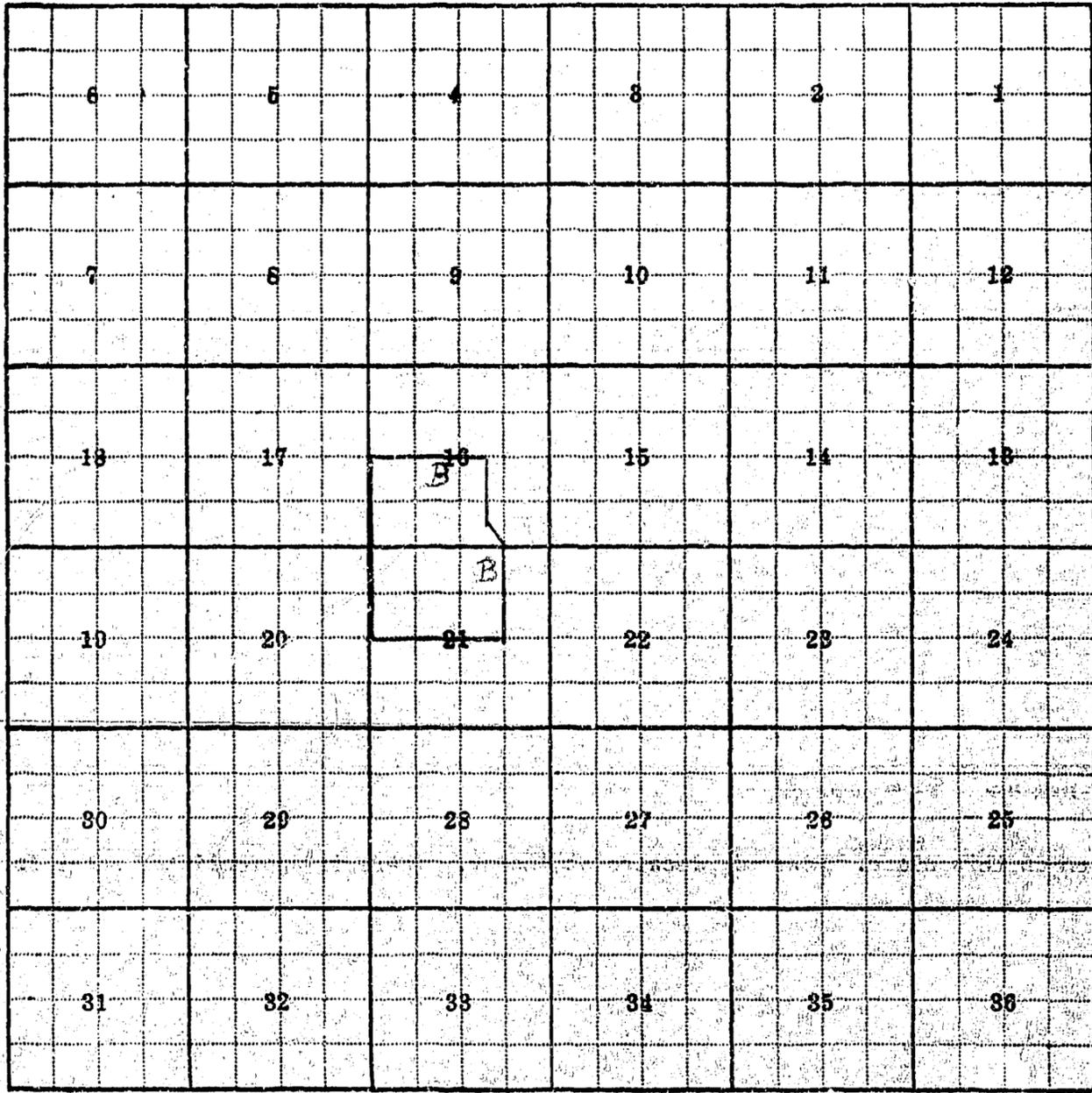
	6		5		4		3		2		1
	7		8		9		10		11		12
	13		14		15		16		17		18
	19		20		21		22		23		24
	25		26		27		28	A	29		A
	30		31		32		33		34		35
	36		37		38		39		40		41

Land Ownership

\_\_\_\_\_

\_\_\_\_\_





Land Ownership

---



---



	6		5		4		3		2		1
	7		8		9		10		11		12
									A		
	13		17		16		15		14		13
											B
	19		20		21		22		23		24
											F
	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_





F-1-A-5M-

County Gallatin

Farm Checked: Date 10/26/52

By R. J. Peter

Legal Land Owner Henry Broekema

Operator Same

Water is delivered by: 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 2S. R. 3E. Plat No. 43

Photo No. M-25, L-28

Address Manhattan

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
See										
Canal Co.	High Line Canal Co.	West Gallatin River	6/1/13	245	Yes	High Line Canal Co.	2	R	550	
A- 136	J. J. Tomlinson	Camp Creek	5/15/94	37	No	Ditch	1	R		
A- 137	J. J. Tomlinson	Camp Creek	5/15/94	22	No	Ditch	1	R		
A-1113	C. D. Grant, et al	Spring at head of Camp Creek	8/26/08	150	No	Ditch	1	F		20

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No Explain  
Remarks 245 Shares = 245 inches with exception of a few acres all of Mr. Broekema's land is under a ditch although at present he does not irrigate all of it.

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:  
Henry Broekema





6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership



6	5	4	3	2	1	
7	8	9	10	11	12	
13	14	15	16	17	18	A
19	20	21	22	23	24	A
25	26	27	28	29	30	
31	32	33	34	35	36	

Land Ownership

---



---

*Handwritten signature*

*Faint handwritten text*

*Faint handwritten text*



			B			
6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership

---



---



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

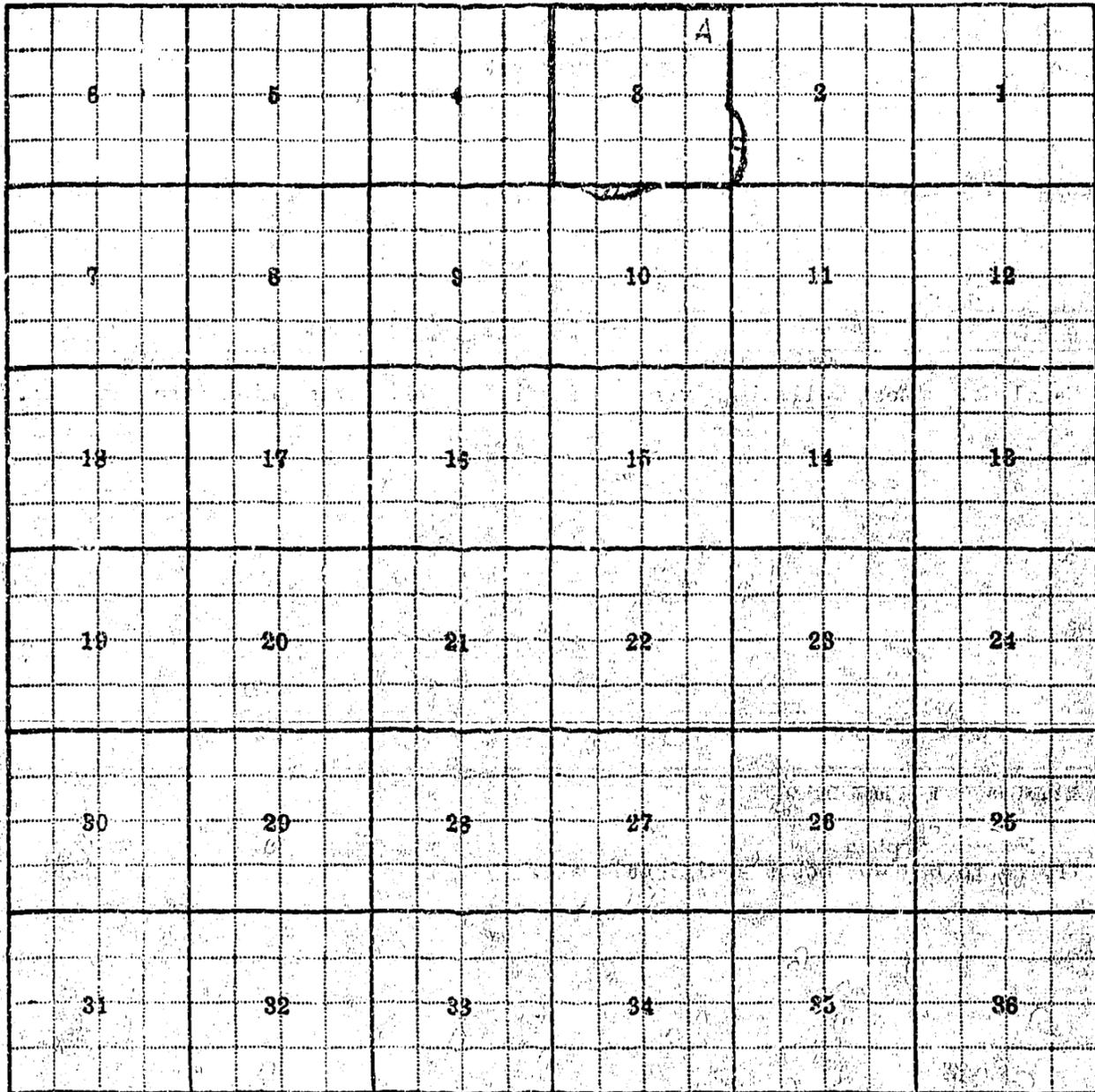
A

Land Ownership.....  
 \_\_\_\_\_  
 \_\_\_\_\_









Land Ownership

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

---

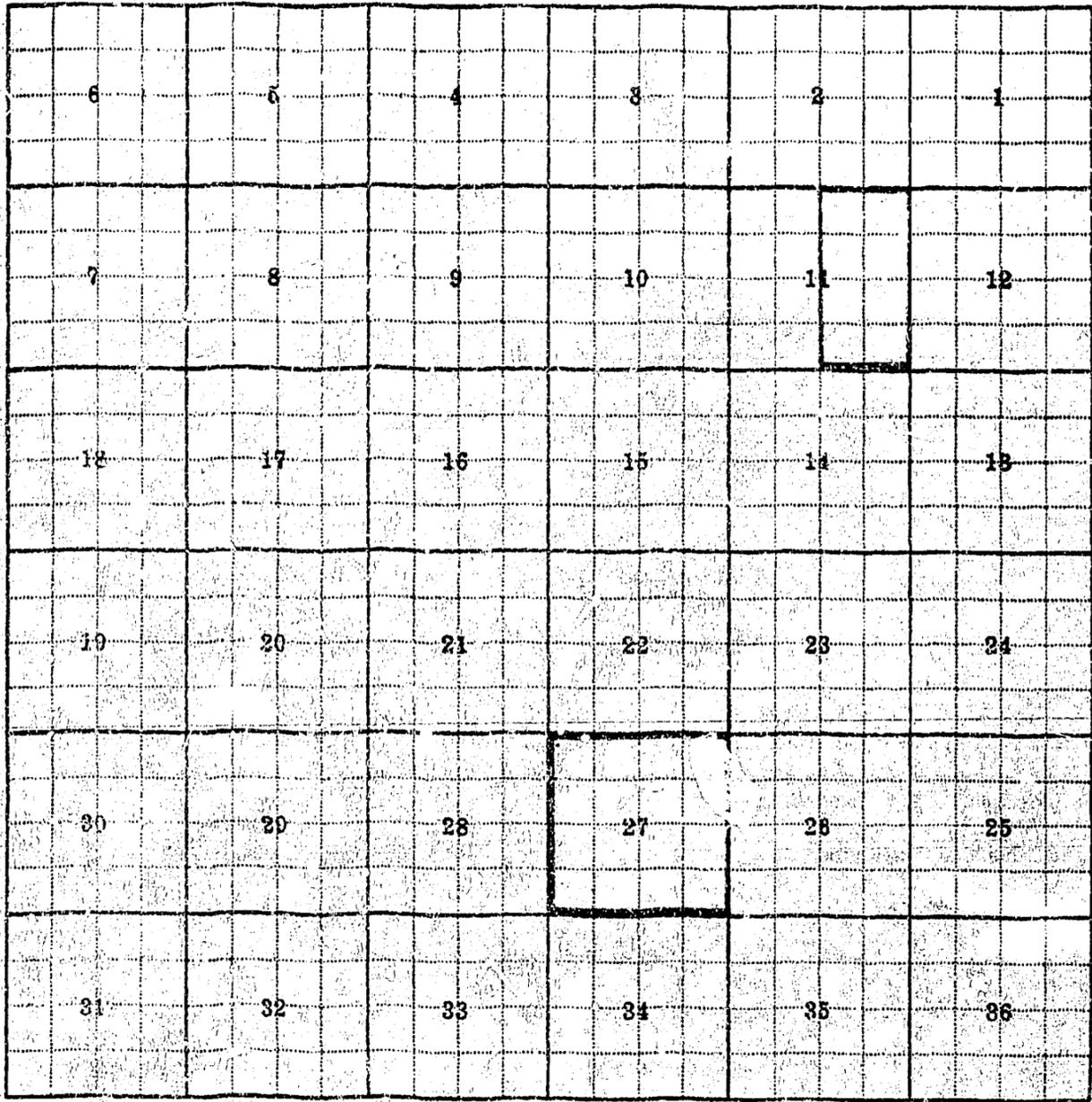


---



---





Land Ownership

---

---

---



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	B	17
18	19	20	21	22	23
24	25	26	27	28	29
30	31	32	33	34	35
36	37	38	39	40	41

Land Ownership

---



---



---

